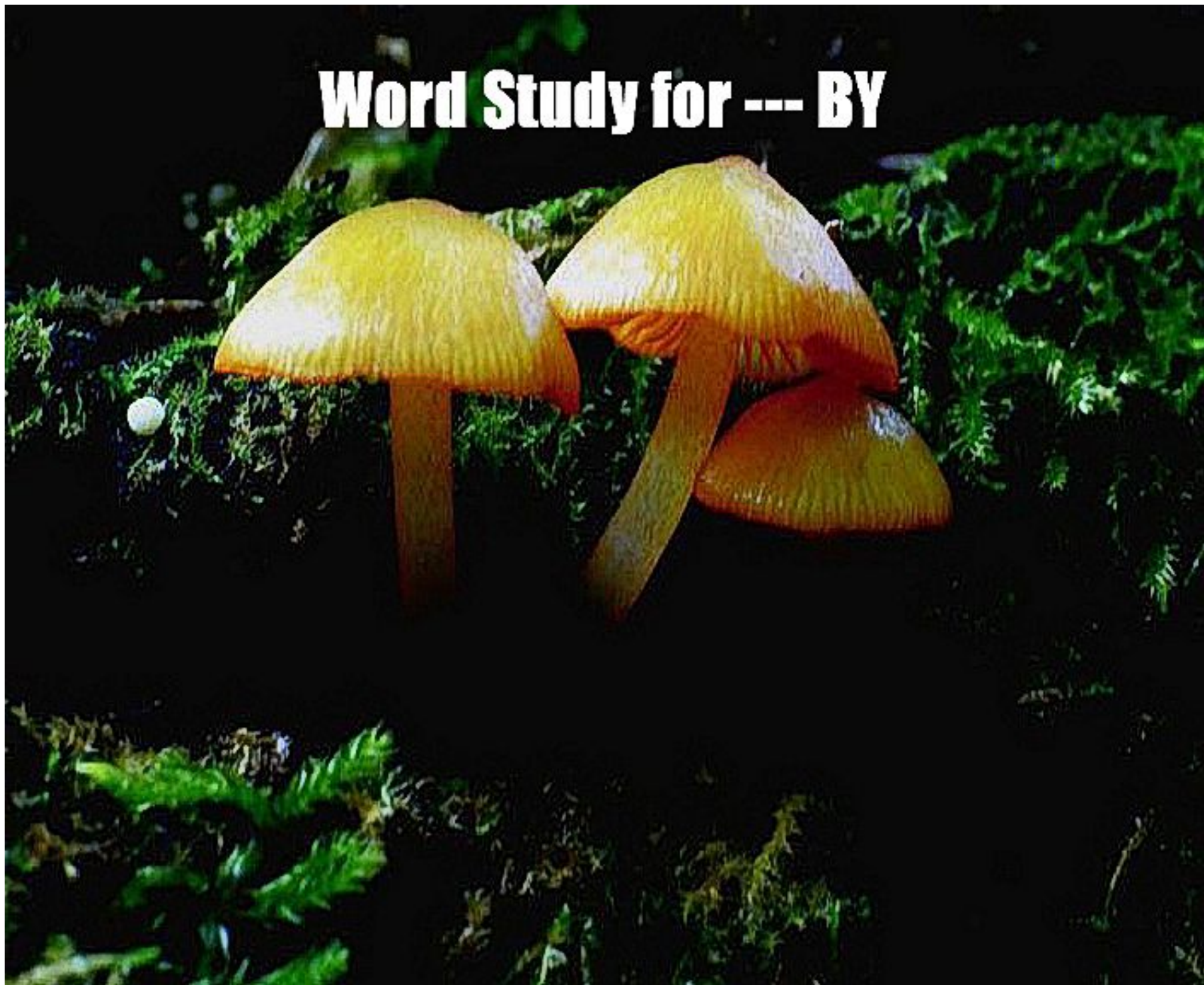


Word Study for --- BY



by Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean {by} two, the male and his female. by Of every clean beast thou shalt take to thee {by} sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female. by Of fowls also of the air {by} sevens, the male and the female; to keep seed alive upon the face of all the earth. by Whoso sheddeth man's blood, {by} man shall his blood be shed: for in the image of God made he man. by And I will establish my covenant with you; neither shall all flesh be cut off any more {by} the waters of a flood; neither shall there any more be a flood to destroy the earth. by {By} these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. by These [are] the families of the sons of Noah, after their generations, in their nations: and {by} these were the nations divided in the earth after the flood. by And the Horites in their mount Seir, unto Elparan, which [is] {by} the wilderness. by And he divided himself against them, he and his servants, {by} night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus. by And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children {by} her. And Abram hearkened to the voice of Sarai. by And the angel of the LORD found her by a fountain of water in the wilderness, {by} the fountain in the way to Shur. by And the angel of the LORD found her {by} a fountain of water in the wilderness, by the fountain in the way to Shur. by And he lift up his eyes and looked, and, lo, three men stood {by} him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground, by And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood {by} them under the tree, and they did eat. by Thus were both the daughters of Lot with child {by} their father. by But God came to Abimelech in a dream {by} night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife. by Now therefore swear unto me here {by} God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. by And Abraham set seven ewe lambs of the flock {by} themselves. by And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set {by} themselves? by And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket {by} his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. by And said, {By} myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: by And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace {by} the sons of Heth. by And I will make thee swear {by} the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: by And he made his camels to kneel down without the city {by} a well of water at the time of the evening, [even] the time that women go out to draw [water]. by Behold, I stand [here] {by} the well of water; and the daughters of the men of the city come out to draw water: by And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood {by} the camels at t he well. by Behold, I stand {by} the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; by And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt {by} the well Lahairoi. by And these [are] the names of the sons of Ishmael, {by} their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, by These [are] the sons of Ishmael, and these [are] their names, by their towns, and {by} their castles; twelve princes according to their nations. by These [are] the sons of Ishmael, and these [are] their names, {by} their towns, and by their castles; twelve princes according to their nations. by And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names {by} which his father had called them. by And {by} thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. by And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying {by} it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth. by And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children {by} her. by And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned {by} experience that the LORD hath blessed me for thy sake. by And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks {by} themselves, and put them not unto Laban's cattle. by And God came to Laban the Syrian in a dream {by} night, and said unto him, Take heed that thou speak not to Jacob either good or bad. by And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take {by} force thy daughters from me. by That which was torn [of beasts] I brought not unto thee; I bare the loss of it;

of my hand didst thou require it, [whether] stolen by day, or stolen {by} night. by That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen {by} day, or stolen by night. by Thus I was; in the day the drought consumed me, and the frost {by} night; and my sleep departed from mine eyes. by The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware {by} the fear of his father Isaac. by And he delivered [them] into the hand of his servants, every drove {by} themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. by And he said, What [meanest] thou {by} all this drove which I met? And he said, [These are] to find grace in the sight of my lord. by And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] {by} Shechem. by And Samlah died, and Saul of Rehoboth [{by}] the river reigned in his stead. by And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, {by} their names; duke Timnah, duke Alvah, duke Jetheth, by Then there passed {by} Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. by And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] {by} the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. by And he turned unto her {by} the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? by And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived {by} him. by And she arose, and went away, and laid {by} her veil from her, and put on the garments of her widowhood. by And Judah sent the kid {by} the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not. by Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly {by} the way side? And they said, There was no harlot in this [place]. by And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child {by} whoredom. And Judah said, Bring her forth, and let her be burnt. by When she [was] brought forth, she sent to her father in law, saying, {By} the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. by And it came to pass, as she spake to Joseph day {by} day, that he hearkened not unto her, to lie by her, [or] to be with her. by And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie {by} her, [or] to be with her. by And she caught him {by} his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. by And she laid up his garment {by} her, until his lord came home. by And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood {by} the river. by And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood {by} the [other] kine upon the brink of the river. by And the plenty shall not be known in the land {by} reason of that famine following; for it [shall be] very grievous. by And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established {by} God, and God will shortly bring it to pass. by And in the seven plenteous years the earth brought forth {by} handfuls. by Hereby ye shall be proved: {By} the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither. by Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else {by} the life of Pharaoh surely ye [are] spies. by And they knew not that Joseph understood [them]; for he spake unto them {by} an interpreter. by And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him {by} the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. by And they set on for him {by} himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. by And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, {by} themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. by And they set on for him by himself, and for them {by} themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. by Then Joseph could not refrain himself before all them that stood {by} him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. by And God sent me before you to preserve you a posterity in the earth, and to save your lives {by} a great deliverance. by And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father {by} the way. by So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out {by} the way. by And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted {by} reason

of the famine. by And as for me, when I came from Padan, Rachel died {by} me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. by Dan shall be a serpent {by} the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. by Joseph [is] a fruitful bough, [even] a fruitful bough {by} a well; [whose] branches run over the wall: by But his bow abode in strength, and the arms of his hands were made strong {by} the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:) by Even] {by} the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: by Even] by the God of thy father, who shall help thee; and {by} the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: by And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags {by} the river's brink. by And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along {by} the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. by Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down {by} a well. by And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed {by} reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. by And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God {by} reason of the bondage. by And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry {by} reason of their taskmasters; for I know their sorrows; by And I am sure that the king of Egypt will not let you go, no, not {by} a mighty hand. by And the LORD said unto Moses, Put forth thine hand, and take it {by} the tail. And he put forth his hand, and caught it, and it became a rod in his hand: by And he said, O my Lord, send, I pray thee, {by} the hand [of him whom] thou wilt send. by And it came to pass {by} the way in the inn, that the LORD met him, and sought to kill him. by And I appeared unto Abraham, unto Isaac, and unto Jacob, {by} [the name of] God Almighty, but by my name JEHOVAH was I not known to them. by And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but {by} my name JEHOVAH was I not known to them. by But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt {by} great judgments. by Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand {by} the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. by And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted {by} reason of the swarm [of flies]. by And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken {by} Moses. by And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast {by} an ordinance for ever. by And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations {by} an ordinance for ever. by And it shall come to pass, when your children shall say unto you, What mean ye {by} this service? by And he called for Moses and Aaron {by} night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. by And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt {by} their armies. by And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for {by} strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. by And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, {By} strength of hand the LORD brought us out from Egypt, from the house of bondage: by And it shall be for a token upon thine hand, and for frontlets between thine eyes: for {by} strength of hand the LORD brought us forth out of Egypt. by And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go {by} day and night: by And the LORD went before them by day in a pillar of a cloud, to lead them the way; and {by} night in a pillar of fire, to give them light; to go by day and night: by And the LORD went before them {by} day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: by He took not away the pillar of the cloud by day, nor the pillar of fire {by} night, [from] before the people. by He took not away the pillar of the cloud {by} day, nor the pillar of fire by night, [from] before the people. by Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp {by} the sea. by But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping {by} the sea, beside Pihahiroth, before Baalzephon. by And it came between the camp

of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light {by} night [to these]: so that the one came not near the other all the night. by And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] {by} a strong east wind all that night, and made the sea dry [land], and the waters were divided. by Fear and dread shall fall upon them; {by} the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. by And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there {by} the waters. by And the children of Israel said unto them, Would to God we had died {by} the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. by And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat {by} the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. by And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them {by} the way, and [how] the LORD delivered them. by And it came to pass on the morrow, that Moses sat to judge the people: and the people stood {by} Moses from the morning unto the evening. by And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand {by} thee from morning unto even? by And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him {by} a voice. by Neither shalt thou go up {by} steps unto mine altar, that thy nakedness be not discovered thereon. by If he came in by himself, he shall go out {by} himself: if he were married, then his wife shall go out with him. by If he came in {by} himself, he shall go out by himself: if he were married, then his wife shall go out with him. by If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out {by} himself. by If thou lend money to [any of] my people [that is] poor {by} thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. by If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him {by} that the sun goeth down: by {By} little and little I will drive them out from before thee, until thou be increased, and inherit the land. by And thou shalt put the staves into the rings {by} the sides of the ark, that the ark may be borne with them. by And thou shalt couple five curtains by themselves, and six curtains {by} themselves, and shalt double the sixth curtain in the forefront of the tabernacle. by And thou shalt couple five curtains {by} themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle. by And they shall bind the breastplate {by} the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. by And thou shalt kill the bullock before the LORD, [{by}] the door of the tabernacle of the congregation. by And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made {by} fire unto the LORD. by And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made {by} fire unto the LORD. by And it shall be Aaron's and his sons' {by} a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD. by And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [{by}] the door of the tabernacle of the congregation. by Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day {by} day continually. by And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made {by} fire unto the LORD. by And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified {by} my glory. by And two golden rings shalt thou make to it under the crown of it, {by} the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. by And thou shalt put it before the veil that [is] {by} the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. by When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made {by} fire unto the LORD: by See, I have called {by} name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: by Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest {by} thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and the y shall inherit [it] for ever. by And he said unto them, Thus saith the LORD God of Israel, Put every man his sword {by} his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. by And the children of Israel stripped themselves of their ornaments {by} the mount Horeb. by And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou

hast said, I know thee {by} name, and thou hast also found grace in my sight. by And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee {by} name. by And the LORD said, Behold, [there is] a place {by} me, and thou shalt stand upon a rock: by And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass {by}: by And it shall come to pass, while my glory passeth {by}, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: by And the LORD passed {by} before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, by Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will {by} no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. by The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made {by} the hand of Moses. by And Moses said unto the children of Israel, See, the LORD hath called {by} name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; by And he coupled five curtains {by} themselves, and six curtains by themselves. by And he coupled five curtains by themselves, and six curtains {by} themselves. by And he cast for it four rings of gold, [to be set] {by} the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. by And he put the staves into the rings {by} the sides of the ark, to bear the ark. by And he made two rings of gold for it under the crown thereof, {by} the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. by This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, {by} the hand of Ithamar, son to Aaron the priest. by They made shoulderpieces for it, to couple [it] together: {by} the two edges was it coupled together. by And they did bind the breastplate {by} his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. by And he put the altar of burnt offering [the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. by For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it {by} night, in the sight of all the house of Israel, throughout all their journeys. by For the cloud of the LORD [was] upon the tabernacle {by} day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys. by And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is {by}] the door of the tabernacle of the congregation. by But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD. by But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD. by And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, {by} the place of the ashes: by And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD. by And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made {by} fire, of a sweet savour unto the LORD: by And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made {by} fire. by And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made {by} fire, of a sweet savour unto the LORD. by And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made {by} fire. by No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made {by} fire. by And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried {by} the fire, [even] corn beaten out of full ears. by And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made {by} fire unto the LORD. by And he shall offer of the sacrifice of the peace offering an offering made {by} fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, by And the two kidneys, and the fat that [is] on them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away. by And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made {by} fire, of a sweet savour unto the LORD. by And he shall offer of the sacrifice of the peace offering an offering made {by} fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards, by And he shall offer of

the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard {by} the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards, by And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away. by And the priest shall burn it upon the altar: [it is] the food of the offering made {by} fire unto the LORD. by And he shall offer thereof his offering, [even] an offering made {by} fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, by And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away. by And the priest shall burn them upon the altar: [it is] the food of the offering made {by} fire for a sweet savour: all the fat [is] the LORD'S. by And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away, by And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made {by} fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. by Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made {by} fire unto the LORD: it [is] a sin offering. by If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation {by} shekels of silver, after the shekel of the sanctuary, for a trespass offering: by And if a soul sin, and commit any of these things which are forbidden to be done {by} the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. by If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away {by} violence, or hath deceived his neighbour; by It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made {by} fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. by All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made {by} fire: every one that toucheth them shall be holy. by And the two kidneys, and the fat that [is] on them, which [is] {by} the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away: by And the priest shall burn them upon the altar [for] an offering made {by} fire unto the LORD: it [is] a trespass offering. by For whosoever eateth the fat of the beast, of which men offer an offering made {by} fire unto the LORD, even the soul that eateth [it] shall be cut off from his people. by His own hands shall bring the offerings of the LORD made {by} fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. by For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons {by} a statute for ever from among the children of Israel. by This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made {by} fire, in the day [when] he presented them to minister unto the LORD in the priest's office; by Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [{by}] a statute for ever throughout their generations. by And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made {by} fire unto the LORD; as the LORD commanded Moses. by And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made {by} fire unto the LORD. by So Aaron and his sons did all things which the LORD commanded {by} the hand of Moses. by And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them {by} the hand of Moses. by And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made {by} fire, and eat it without leaven beside the altar: for it [is] most holy: by And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made {by} fire: for so I am commanded. by The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, {by} a statute for ever; as the LORD hath commanded. by The heave shoulder and the wave breast shall they bring with the offerings made {by} fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded. by And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [hi m] away {by} the hand of a fit man into the wilderness: by It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, {by} a statute for ever. by And ye shall not swear {by} my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD. by Regard not them that have familiar spirits, neither seek after wizards, to be defiled {by} them: I [am] the LORD your God. by Ye shall therefore put difference between clean

beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or {by} fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. by Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or {by} any manner of living thing that creepeth on the ground, which I have separated from you as unclean. by Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable {by} beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. by They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made {by} fire, [and] the bread of their God, they do offer: therefore they shall be holy. by And the daughter of any priest, if she profane herself {by} playing the whore, she profaneth her father: she shall be burnt with fire. by No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made {by} fire: he hath a blemish; he shall not come nigh to offer the bread of his God. by What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [{by}] the dead, or a man whose seed goeth from him; by Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering {by} fire of them upon the altar unto the LORD. by When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made {by} fire unto the LORD. by But ye shall offer an offering made {by} fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein]. by And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made {by} fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. by And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made {by} fire, of sweet savour unto the LORD. by Ye shall do no servile work [therein]: but ye shall offer an offering made {by} fire unto the LORD. by Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made {by} fire unto the LORD. by Seven days ye shall offer an offering made {by} fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein]. by Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made {by} fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein]. by These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made {by} fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: by And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made {by} fire unto the LORD. by Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel {by} an everlasting covenant. by And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made {by} fire by a perpetual statute. by And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire {by} a perpetual statute. by And if thy brother [that dwelleth] {by} thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: by And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] {by} him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family: by And if a sojourner or stranger wax rich {by} thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family: by And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner {by} thee, or to the stock of the stranger's family: by And ye shall chase your enemies, and they shall fall before you {by} the sword. by And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you {by} the sword. by And if ye will not be reformed by me {by} these things, but will walk contrary unto me; by And if ye will not be reformed {by} me by these things, but will walk contrary unto me; by And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again {by} weight: and ye shall eat, and not be satisfied. by These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai {by} the hand of Moses. by Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD {by} thy estimation. by Take ye the sum of all the congregation of the children of Israel, after their families, {by} the house of their fathers, with the number of [their] names, every

male by their polls; by Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male {by} their polls; by From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them {by} their armies. by And Moses and Aaron took these men which are expressed {by} [their] names: by And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, {by} their polls. by And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. by And the children of Reuben, Israel's eldest son, by their generations, after their families, {by} the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; by And the children of Reuben, Israel's eldest son, {by} their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; by And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, {by} their polls, every male from twenty years old and upward, all that were able to go forth to war; by Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, {by} their polls, every male from twenty years old and upward, all that were able to go forth to war; by Of the children of Simeon, {by} their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; by Of the children of Simeon, by their generations, after their families, {by} the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; by Of the children of Simeon, by their generations, after their families, {by} the house of their fathers, those that were numbered of them, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Gad, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Gad, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Judah, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Judah, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Issachar, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Issachar, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Zebulun, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Zebulun, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Joseph, [namely], of the children of Ephraim, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Manasseh, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Manasseh, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Benjamin, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Benjamin, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Dan, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Dan, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Asher, by their generations, after their families, {by} the house of their

fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Asher, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by Of the children of Naphtali, throughout their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; by So were all those that were numbered of the children of Israel, {by} the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel; by And the children of Israel shall pitch their tents, every man by his own camp, and every man {by} his own standard, throughout their hosts. by And the children of Israel shall pitch their tents, every man {by} his own camp, and every man by his own standard, throughout their hosts. by Every man of the children of Israel shall pitch {by} his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch. by And those which pitch {by} him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai. by Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place {by} their standards. by And {by} him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur. by The standard of the camp of Dan [shall be] on the north side {by} their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai. by And those that encamp {by} him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran. by These [are] those which were numbered of the children of Israel {by} the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty. by And the children of Israel did according to all that the LORD commanded Moses: so they pitched {by} their standards, and so they set forward, every one after their families, according to the house of their fathers. by Number the children of Levi after the house of their fathers, {by} their families: every male from a month old and upward shalt thou number them. by And these were the sons of Levi {by} their names; Gershon, and Kohath, and Merari. by And these [are] the names of the sons of Gershon {by} their families; Libni, and Shimei. by And the sons of Kohath {by} their families; Amram, and Izehar, Hebron, and Uzziel. by And the sons of Merari {by} their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers. by And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and {by} the altar round about, and the cords of it for all the service thereof. by And the hangings of the court, and the curtain for the door of the court, which [is] {by} the tabernacle, and by the altar round about, and the cords of it for all the service thereof. by And all the firstborn males {by} the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen. by Thou shalt even take five shekels apiece {by} the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:) by And Moses took the redemption money of them that were over and above them that were redeemed {by} the Levites: by Take the sum of the sons of Kohath from among the sons of Levi, after their families, {by} the house of their fathers, by Take also the sum of the sons of Gershon, throughout the houses of their fathers, {by} their families; by And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and {by} the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. by And the hangings of the court, and the hanging for the door of the gate of the court, which [is] {by} the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. by As for the sons of Merari, thou shalt number them after their families, {by} the house of their fathers; by And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and {by} name ye shall reckon the instruments of the charge of their burden. by And those that were numbered of them {by} their families were two thousand seven hundred and fifty. by These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD {by} the hand of Moses. by And those that were numbered of the sons of Gershon, throughout their families, and {by} the house of their fathers, by Even those that were numbered of them, throughout their families, {by} the house of their fathers, were two thousand and six hundred and thirty. by And those that were numbered of the families of the sons of Merari, throughout their families, {by} the house of their fathers, by These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD {by} the hand of Moses. by According to the commandment of the LORD they were numbered {by} the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses. by Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and

whosoever is defiled {by} the dead: by And the priest shall charge her {by} an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: by And if any man die very suddenly {by} him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. by And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned {by} the dead, and shall hallow his head that same day. by This [was] the dedication of the altar, in the day when it was anointed, {by} the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: by And there were certain men, who were defiled {by} the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: by And those men said unto him, We [are] defiled {by} the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? by Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean {by} reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. by So it was alway: the cloud covered it [by day], and the appearance of fire {by} night. by So it was alway: the cloud covered it [by day], and the appearance of fire by night. by And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or {by} night that the cloud was taken up, they journeyed. by And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] {by} day or by night that the cloud was taken up, they journeyed. by At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD {by} the hand of Moses. by And they first took their journey according to the commandment of the LORD {by} the hand of Moses. by And the cloud of the LORD [was] upon them {by} day, when they went out of the camp. by And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall {by} the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. by And they said, Hath the LORD indeed spoken only {by} Moses? hath he not spoken also by us? And the LORD heard [it]. by And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also {by} us? And the LORD heard [it]. by And Moses {by} the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel. by And they ascended {by} the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.) by The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and {by} the coast of Jordan. by The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell {by} the sea, and by the coast of Jordan. by And wherefore hath the LORD brought us unto this land, to fall {by} the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? by And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, {by} day time in a pillar of a cloud, and in a pillar of fire by night. by And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire {by} night. by The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and {by} no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. by Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness {by} the way of the Red sea. by And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, {by} bringing up a slander upon the land, by Even those men that did bring up the evil report upon the land, died {by} the plague before the LORD. by For the Amalekites and the Canaanites [are] there before you, and ye shall fall {by} the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. by And will make an offering {by} fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock: by And thou shalt bring for a drink offering half an hin of wine, [for] an offering made {by} fire, of a sweet savour unto the LORD. by All that are born of the country shall do these things after this manner, in offering an offering made {by} fire, of a sweet savour unto the LORD. by And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made {by} fire, of a sweet savour unto the LORD; as ye do, so he shall do. by Even] all that the LORD hath commanded you {by} the hand of Moses, from the day that the LORD commanded [Moses], and

henceforward among your generations; by Then it shall be, if [ought] be committed {by} ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. by And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made {by} fire unto the LORD, and their sin of fering before the LORD, for their ignorance: by And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth {by} ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. by To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him {by} the hand of Moses. by And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them {by} reason of the anointing, and to thy sons, by an ordinance for ever. by And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, {by} an ordinance for ever. by And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, {by} a statute for ever: every one that is clean in t hy house shall eat of it. by But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made {by} fire, for a sw eet savour unto the LORD. by All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, {by} a statute for ever: it [is] a covenant of salt for ever before the LORD unto the e and to thy seed with thee. by And ye shall bear no sin {by} reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. by Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go {by} the king's [high] way, we will not turn to the right hand nor t o the left, until we have passed thy borders. by And Edom said unto him, Thou shalt not pass {by} me, lest I come out against thee with the sword. by And the children of Israel said unto him, We will go {by} the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet. by And the LORD spake unto Moses and Aaron in mount Hor, {by} the coast of the land of Edom, saying, by And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came {by} the way of the spies; then he fought against Israel, and took [some] of them prisoners. by And they journeyed from mount Hor {by} the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. by The princes digged the well, the nobles of the people digged it, {by} [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah: by Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along {by} the king's [high] way, until we be past thy borders. by And they turned and went up {by} the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. by And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [{by}] Jericho. by He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] {by} the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the e arth, and they abide over against me: by And Balaam said unto Balak, Stand {by} thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. by And he returned unto him, and, lo, he stood {by} his burnt sacrifice, he, and all the princes of Moab. by And he said unto Balak, Stand here {by} thy burnt offering, while I meet [the LORD] yonder. by And when he came to him, behold, he stood {by} his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? by As the valleys are they spread forth, as gardens {by} the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. by And Moses and Eleazar the priest spake with them in the plains of Moab {by} Jordan [near] Jericho, saying, by Notwithstanding the land shall be divided {by} lot: according to the names of the tribes of their fathers they shall inherit. by These [are] they that were numbered {by} Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. by These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab {by} Jordan [near] Jericho. by And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [{by}] the door of the tabernacle of the congregation, saying, by And he laid his hands upon him, and gave him a charge, as the LORD commanded {by} the hand of Moses. by Command the children of Israel, and say unto them, My offering, [and]

my bread for my sacrifices made {by} fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season. by And thou shalt say unto them, This [is] the offering made {by} fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. by And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day {by} day, [for] a continual burnt offering. by It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made {by} fire unto the LORD. by And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made {by} fire, of a sweet savour unto the LORD. by And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made {by} fire unto the LORD. by But ye shall offer a sacrifice made {by} fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: by After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made {by} fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. by Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made {by} fire unto the LORD. by And ye shall offer a burnt offering, a sacrifice made {by} fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish: by But ye shall offer a burnt offering, a sacrifice made {by} fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: by If a woman also vow a vow unto the LORD, and bind [herself] {by} a bond, [being] in her father's house in her youth; by And if she vowed in her husband's house, or bound her soul {by} a bond with an oath; by And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] {by} Jordan [near] Jericho. by Now therefore kill every male among the little ones, and kill every woman that hath known man {by} lying with him. by But all the women children, that have not known a man {by} lying with him, keep alive for yourselves. by And thirty and two thousand persons in all, of women that had not known man {by} lying with him. by And Moses wrote their goings out according to their journeys {by} the commandment of the LORD: and these [are] their journeys according to their goings out. by And they removed from Elim, and encamped {by} the Red sea. by And they departed from the mountains of Abarim, and pitched in the plains of Moab {by} Jordan [near] Jericho. by And they pitched {by} Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab. by And the LORD spake unto Moses in the plains of Moab {by} Jordan [near] Jericho, saying, by And ye shall divide the land {by} lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where h is lot falleth; according to the tribes of your fathers ye shall inherit. by Then your south quarter shall be from the wilderness of Zin along {by} the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: by And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit {by} lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: by And ye shall take one prince of every tribe, to divide the land {by} inheritance. by And the LORD spake unto Moses in the plains of Moab {by} Jordan [near] Jericho, saying, by But if he thrust him of hatred, or hurl at him {by} laying of wait, that he die; by Whoso killeth any person, the murderer shall be put to death {by} the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. by So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but {by} the blood of him that shed it. by And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded {by} the LORD to give the inheritance of Zelophehad our brother unto his daughters. by And they said, The LORD commanded my lord to give the land for an inheritance {by} lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. by These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab {by} Jordan [near] Jericho. by These [are] the commandments and the judgments, which the LORD commanded {by} the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho. by There are] eleven days' [journey] from Horeb {by} the way of mount Seir unto Kadeshbarnea.) by Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and {by} the sea side, to the land of the Canaanites, and unto Leba non, unto the great river, the river Euphrates. by And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw {by} the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. by And ye came near unto me every one of you, and said, We will send men before us, and they

shall search us out the land, and bring us word again {by} what way we must go up, and into what cities we shall come. by Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you {by} what way ye should go, and in a cloud by day. by Who went in the way before you, to search you out a place to pitch your tents [in], in fire {by} night, to show you by what way ye should go, and in a cloud by day. by Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud {by} day. by But [as for] you, turn you, and take your journey into the wilderness {by} the way of the Red sea. by Then we turned, and took our journey into the wilderness {by} the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. by And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed {by} the way of the wilderness of Moab. by And when we passed {by} from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. by Let me pass through thy land: I will go along {by} the high way, I will neither turn unto the right hand nor to the left. by But Sihon king of Heshbon would not let us pass {by} him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day. by From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] {by} the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: by From Aroer, which [is] {by} the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: by And this land, [which] we possessed at that time, from Aroer, which [is] {by} the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and {by} a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, {by} temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and {by} war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? by From Aroer, which [is] {by} the bank of the river Arnon, even unto mount Sion, which [is] Hermon, by I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid {by} reason of the fire, and went not up into the mount;) saying, by And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and {by} a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. by But as for thee, stand thou here {by} me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it. by And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest {by} the way, and when thou liest down, and when thou risest up. by Thou shalt fear the LORD thy God, and serve him, and shalt swear {by} his name. by And the LORD thy God will put out those nations before thee {by} little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. by And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but {by} every [word] that proceedeth out of the mouth of the LORD doth man live. by And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live {by} bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. by Yet they [are] thy people and thine inheritance,

which thou broughtest out {by} thy mighty power and by thy stretched out arm. by Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and {by} thy stretched out arm. by Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear {by} his name. by And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest {by} the way, when thou liest down, and when thou risest up. by Are] they not on the other side Jordan, {by} the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? by Take heed to thyself that thou be not snared {by} following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. by Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year {by} year. by Thou shalt eat [it] before the LORD thy God year {by} year in the place which the LORD shall choose, thou and thy household. by Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt {by} night. by The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made {by} fire, and his inheritance. by When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof {by} forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the fi eld [is] man's [life]) to employ [them] in the siege: by And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and {by} their word shall every controversy and every stroke be [tried]: by But he shall acknowledge the son of the hated [for] the firstborn, {by} giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his. by Thou shalt not see thy brother's ass or his ox fall down {by} the way, and hide thyself from them: thou shalt surely help him to lift [them] up again. by If there be among you any man, that is not clean {by} reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: by If there be among you any man, that is not clean by reason of uncleanness that chanceth him {by} night, then shall he go abroad out of the camp, he shall not come within the camp: by Remember what the LORD thy God did unto Miriam {by} the way, after that ye were come forth out of Egypt. by And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, {by} a certain number. by When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him {by} the secrets: by Remember what Amalek did unto thee {by} the way, when ye were come forth out of Egypt; by How he met thee {by} the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. by Cursed [be] he that setteth light {by} his father or his mother. And all the people shall say, Amen. by And all people of the earth shall see that thou art called {by} the name of the LORD; and they shall be afraid of thee. by And the LORD shall bring thee into Egypt again with ships, {by} the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. by For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed {by}; by And] of Benjamin he said, The beloved of the LORD shall dwell in safety {by} him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders. by And for the precious fruits [brought forth] by the sun, and for the precious things put forth {by} the moon, by And for the precious fruits [brought forth] {by} the sun, and for the precious things put forth by the moon, by Happy [art] thou, O Israel: who [is] like unto thee, O people saved {by} the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. by Now therefore, I pray you, swear unto me {by} the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token: by Then she let them down {by} a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall. by Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down {by}: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto t hee. by Yet there shall be a space between you and it, about two thousand cubits {by} measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. by Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way {by} which ye must go: for ye have not passed [this] way heretofore. by That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye {by} these stones? by And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] {by} the sea, heard that the LORD had dried up the waters of Jordan from before the childr en of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more,

because of the children of Israel. by And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness {by} the way, after they came out of Egypt. by Now all the people that came out were circumcised: but all the people [that were] born in the wilderness {by} the way as they came forth out of Egypt, [them] they had not circumcised. by And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them {by} the way. by And it came to pass, when Joshua was {by} Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or fo r our adversaries? by In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man {by} man. by In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come {by} household s; and the household which the LORD shall take shall come man by man. by So Joshua rose up early in the morning, and brought Israel {by} their tribes; and the tribe of Judah was taken: by And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man {by} man; and Zabdi was taken: by And he brought his household man {by} man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. by So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away {by} night. by And Joshua and all Israel made as if they were beaten before them, and fled {by} the way of the wilderness. by And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old {by} reason of the very long journey. by And the children of Israel smote them not, because the princes of the congregation had sworn unto them {by} the LORD God of Israel. And all the congregation murmured against the princes. by But all the princes said unto all the congregation, We have sworn unto them {by} the LORD God of Israel: now therefore we may not touch them. by And Joshua said, Roll great stones upon the mouth of the cave, and set men {by} it for to keep them: by So Joshua came, and all the people of war with him, against them {by} the waters of Merom suddenly; and they fell upon them. by So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions {by} their tribes. And the land rested from war. by All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it {by} lot unto the Israelites for an inheritance, as I have comma nded thee. by Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made {by} fire [are] their inheritance, as he said unto them. by And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain {by} Medeba; by Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain {by} them. by And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh {by} their families. by And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir {by} their families. by These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, {by} Jericho, eastward. by By lot [was] their inheritance, as the LORD commanded {by} the hand of Moses, for the nine tribes, and [for] the half tribe. by {By} lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe. by This] then was the lot of the tribe of the children of Judah {by} their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast. by And the border went up to Bethhogla, and passed along {by} the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben: by And the border went up {by} the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward: by And the lot of the children of Joseph fell from Jordan {by} Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel. by And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed {by} it on the east to Janohah; by The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim {by} their families. by There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, a nd for the children of Shemida: these [were] the male children of Manasseh the son of Joseph {by} their families. by There was also [a

lot] for the rest of the children of Manasseh {by} their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families. by And the men went and passed through the land, and described it {by} cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh. by And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, {by} the coasts thereof round about, according to their families. by When they had made an end of dividing the land for inheritance {by} their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them: by These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance {by} lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country. by Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you {by} the hand of Moses: by And on the other side Jordan {by} Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. by These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die {by} the hand of the avenger of blood, until he stood before the congregation. by And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded {by} the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. by And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had {by} lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities. by And the rest of the children of Kohath [had] {by} lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities. by And the children of Gershon [had] {by} lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. by The children of Merari {by} their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. by And the children of Israel gave {by} lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses. by And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded {by} the hand of Moses. by And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned {by} name, by So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [{by}] their lot twelve cities. by So all the cities for the children of Merari {by} their families, which were remaining of the families of the Levites, were [by] their lot twelve cities. by And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD {by} the hand of Moses. by And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar {by} Jordan, a great altar to see to. by Behold, I have divided unto you {by} lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward. by That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [{by} them], neither serve them, nor bow yourselves unto them: by And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] {by} the sanctuary of the LORD. by And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings {by} reason of them that oppressed them and vexed them. by Now these [are] the nations which the LORD left, to prove Israel {by} them, [even] as many [of Israel] as had not known all the wars of Canaan; by And they were to prove Israel {by} them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses. by And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers {by} the hand of Moses. by But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and {by} him the children of Israel sent a present unto Eglon the king of Moab. by But he himself turned again from the quarries that [were] {by} Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him. by But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood {by} him went out from him. by Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim,

which [is] {by} Kedesh. by Speak, ye that ride on white asses, ye that sit in judgment, and walk {by} the way. by The kings came [and] fought, then fought the kings of Canaan in Taanach {by} the waters of Megiddo; they took no gain of money. by Then were the horsehoofs broken {by} the means of the prancings, the prancings of their mighty ones. by And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat {by} the winepress, to hide [it] from the Midianites. by And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] {by} it: by Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] {by} day, that he did [it] by night. by Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] {by} night. by And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] {by} it, and the second bullock was offered upon the altar [that was] built. by Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] {by} it. by And Gideon said unto God, If thou wilt save Israel {by} mine hand, as thou hast said, by Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel {by} mine hand, as thou hast said. by Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, {by} the hill of Moreh, in the valley. by So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set {by} himself; likewise every one that boweth down upon his knees to drink. by And the LORD said unto Gideon, {By} the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place. by And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand {by} the sea side for multitude. by And Gideon went up {by} the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure. by And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, {by} the plain of the pillar that [was] in Shechem. by But the olive tree said unto them, Should I leave my fatness, wherewith {by} me they honour God and man, and go to be promoted over the trees? by And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way {by} them: and it was told Abimelech. by Now therefore up {by} night, thou and the people that [is] with thee, and lie in wait in the field: by And Abimelech rose up, and all the people that [were] with him, {by} night, and they laid wait against Shechem in four companies. by And Gaal spake again and said, See there come people down by the middle of the land, and another company come along {by} the plain of Meonenim. by And Gaal spake again and said, See there come people down {by} the middle of the land, and another company come along by the plain of Meonenim. by Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came {by} the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. by While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along {by} the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time? by And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and {by} what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. by And Samson said unto the lad that held him {by} the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them. by And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver {by} the year, and a suit of apparel, and thy victuals. So the Levite went in. by When they [were] {by} the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? by And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood {by} the entering of the gate. by And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] {by} Bethrehab. And they built a city, and dwelt therein. by [And] when they [were] {by} Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it. by And they passed on and went their way; and the sun went down upon them [when they were] {by} Gibeah, which [belongeth] to Benjamin. by And the men of Gibeah rose against me, and beset the house round about upon me {by} night, [and] thought to have

slain me: and my concubine have they forced, that she is dead. by But now this [shall be] the thing which we will do to Gibeah; [we will go up] {by} lot against it; by How shall we do for wives for them that remain, seeing we have sworn {by} the LORD that we will not give them of our daughters to wives? by And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain {by} man. by And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man {by} lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. by Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast {by} my maidens: by And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast {by} my young men, until they have ended all my harvest. by So she kept fast {by} the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. by Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came {by}; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. by <1SA1 -7> And [as] he did so year {by} year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat. by <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat {by} a post of the temple of the LORD. by <1SA1 -26> And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood {by} thee here, praying unto the LORD. by <1SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and {by} him actions are weighed. by <1SA2 -9> He will keep the feet of his saints, and the wicked shall be silent in darkness; for {by} strength shall no man prevail. by <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] {by} force. by <1SA2 -23> And he said unto them, Why do ye such things? for I hear of your evil dealings {by} all this people. by <1SA2 -28> And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made {by} fire of the children of Is rael? by <1SA3 -21> And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh {by} the word of the LORD. by <1SA4 -13> And when he came, lo, Eli sat upon a seat {by} the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. by <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward {by} the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. by <1SA4 -20> And about the time of her death the women that stood {by} her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it]. by <1SA5 -2> When the Philistines took the ark of God, they brought it into the house of Dagon, and set it {by} Dagon. by <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer {by} the side thereof; and send it away, that it may go. by <1SA6 -9> And see, if it goeth up {by} the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. by <1SA9 -23> And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it {by} thee. by <1SA10 -2> When thou art departed from me to day, then thou shalt find two men {by} Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? by <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and {by} your thousands. by <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD {by} your tribes, and by your thousands. by <1SA10 -21> When he had caused the tribe of Benjamin to come near {by} their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. by <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel {by} the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. by <1SA11 -9> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, {by} [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. by <1SA14 -4> And between the passages, {by} which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Sene h. by <1SA14 -6> And Jonathan said to the young man that bare his

armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save {by} many or by few. by <1SA14 -6> And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or {by} few. by <1SA14 -36> And Saul said, Let us go down after the Philistines {by} night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. by <1SA16 -9> Then Jesse made Shammah to pass {by}. And he said, Neither hath the LORD chosen this. by <1SA16 -20> And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] {by} David his son unto Saul. by <1SA17 -2> And Saul and the men of Israel were gathered together, and pitched {by} the valley of Elah, and set the battle in array against the Philistines. by <1SA17 -23> And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath {by} name, out of the armies of the Philistines, and spake according to the same words: and David heard [them]. by <1SA17 -26> And David spake to the men that stood {by} him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? by <1SA17 -35> And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] {by} his beard, and smote him, and slew him. by <1SA17 -43> And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David {by} his gods. by <1SA17 -52> And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down {by} the way to Shaaraim, even unto Gath, and unto Ekron. by <1SA18 -25> And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall {by} the hand of the Philistines. by <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set {by}. by <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined {by} him. by <1SA20 -9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined {by} my father to come upon thee, then would not I tell it thee? by <1SA20 -19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain {by} the stone Ezel. by <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat {by} Saul's side, and David's place was empty. by <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat {by} the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. by <1SA23 -7> And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, {by} entering into a town that hath gates and bars. by <1SA24 -3> And he came to the sheepcotes {by} the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. by <1SA24 -21> Swear now therefore unto me {by} the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. by <1SA25 -13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode {by} the stuff. by <1SA25 -16> They were a wall unto us both {by} night and day, all the while we were with them keeping the sheep. by <1SA25 -20> And it was [so, as] she rode on the ass, that she came down {by} the covert of the hill, and, behold, David and his men came down against her; and she met them. by <1SA25 -22> So and more also do God unto the enemies of David, if I leave of all that [pertain] to him {by} the morning light any that pisseth against the wall. by <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal {by} the morning light any that pisseth against the wall. by <1SA26 -3> And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, {by} the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. by <1SA26 -7> So David and Abishai came to the people {by} night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him. by <1SA26 -24> And, behold, as thy life was much set {by} this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. by <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be much set {by} in the eyes of the LORD, and let him deliver me out of all tribulation. by <1SA27 -1> And David said in his heart, I shall now perish one day {by} the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. by <1SA28 -6> And when Saul inquired of the LORD, the

LORD answered him not, neither {by} dreams, nor by Urim, nor by prophets. by <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor {by} Urim, nor by prophets. by <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor {by} prophets. by <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman {by} night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto th ee. by <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me {by} the familiar spirit, and bring me [him] up, whom I shall name unto th ee. by <1SA28 -10> And Saul sware to her {by} the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing. by <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor {by} dre ams: therefore I have called thee, that thou mayest make known unto me what I shall do. by <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither {by} prophets, nor by dre ams: therefore I have called thee, that thou mayest make known unto me what I shall do. by <1SA28 -17> And the LORD hath done to him, as he spake {by} me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: by <1SA29 -1> Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched {by} a fountain which [is] in Jezreel. by <1SA29 -2> And the lords of the Philistines passed on by hundreds, and {by} thousands: but David and his men passed on in the rereward with Achish. by <1SA29 -2> And the lords of the Philistines passed on {by} hundreds, and by thousands: but David and his men passed on in the rereward with Achish. by <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me {by} God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. by <1SA30 -24> For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth {by} the stuff: they shall part alike. by <2SA1 -6> And the young man that told him said, As I happened {by} chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. by <2SA1 -12> And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen {by} the sword. by <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went out, and met together {by} the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. by <2SA2 -15> Then there arose and went over {by} number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David. by <2SA2 -16> And they caught every one his fellow {by} the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon. by <2SA2 -24> Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah {by} the way of the wilderness of Gibeon. by <2SA3 -5> And the sixth, Ithream, {by} Eglah David's wife. These were born to David in Hebron. by <2SA3 -18> Now then do [it]: for the LORD hath spoken of David, saying, {By} the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. by <2SA6 -2> And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called {by} the name of the LORD of hosts that dwelleth [between] the cherubims. by <2SA6 -7> And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died {by} the ark of God. by <2SA10 -2> Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him {by} the hand of his servants for his father. And David's servants came into the land of the children of Ammon. by <2SA10 -8> And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] {by} themselves in the field. by <2SA11 -14> And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] {by} the hand of Uriah. by <2SA12 -14> Howbeit, because {by} this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. by <2SA12 -25> And he sent {by} the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD. by <2SA13 -31> Then the king arose, and tare his garments, and lay on the earth; and all his servants stood {by} with their clothes rent. by <2SA13 -32> And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for {by} the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. by <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came

much people {by} the way of the hill side behind him. by <2SA15 -30> And David went up {by} the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up. by <2SA15 -36> Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and {by} them ye shall send unto me every thing that ye can hear. by <2SA16 -2> And the king said unto Ziba, What meanest thou {by} these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink. by <2SA16 -13> And as David and his men went {by} the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. by <2SA17 -11> Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] {by} the sea for multitude; and that thou go to battle in thine own person. by <2SA17 -17> Now Jonathan and Ahimaaz stayed {by} Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David. by <2SA17 -22> Then David arose, and all the people that [were] with him, and they passed over Jordan: {by} the morning light there lacked not one of them that was not gone over Jordan. by <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and {by} thousands. by <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood {by} the gate side, and all the people came out by hundreds and by thousands. by <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out {by} hundreds and by thousands. by <2SA18 -23> But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran {by} the way of the plain, and overran Cushai. by <2SA19 -3> And the people gat them {by} stealth that day into the city, as people being ashamed steal away when they flee in battle. by <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear {by} the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now. by <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] {by} the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. by <2SA20 -9> And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa {by} the beard with the right hand to kiss him. by <2SA20 -11> And one of Joab's men stood {by} him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab. by <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came {by} him stood still. by <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri {by} name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. by <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field {by} night. by <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them {by} day, nor the beasts of the field by night. by <2SA21 -22> These four were born to the giant in Gath, and fell by the hand of David, and {by} the hand of his servants. by <2SA21 -22> These four were born to the giant in Gath, and fell {by} the hand of David, and by the hand of his servants. by <2SA22 -9> There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled {by} it. by <2SA22 -30> For {by} thee I have run through a troop: by my God have I leaped over a wall. by <2SA22 -30> For by thee I have run through a troop: {by} my God have I leaped over a wall. by <2SA22 -35> He teacheth my hands to war; so that a bow of steel is broken {by} mine arms. by <2SA23 -2> The spirit of the LORD spake {by} me, and his word [was] in my tongue. by <2SA23 -4> And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth {by} clear shining after rain. by <2SA23 -15> And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] {by} the gate! by <2SA23 -16> And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] {by} the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD. by <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was {by} the threshing place of Araunah the Jebusite. by <1KI1 -9> And Adonijah slew sheep and oxen and fat cattle by the stone of Zohemoth, which [is] {by} Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants: by <1KI1 -9> And

Adonijah slew sheep and oxen and fat cattle {by} the stone of Zohemoth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants: by <1KI1 -17> And she said unto him, My lord, thou swarest {by} the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. by <1KI1 -27> Is this thing done {by} my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him? by <1KI1 -30> Even as I swore unto thee {by} the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. by <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him {by} the LORD, saying, I will not put thee to death with the sword. by <1KI2 -23> Then king Solomon swore {by} the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life. by <1KI2 -25> And king Solomon sent {by} the hand of Benaiah the son of Jehoiada; and he fell upon him that he died. by <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] {by} the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him. by <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear {by} the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. by <1KI3 -5> In Gibeon the LORD appeared to Solomon in a dream {by} night: and God said, Ask what I shall give thee. by <1KI4 -12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] {by} Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam: by <1KI4 -20> Judah and Israel [were] many, as the sand which [is] {by} the sea in multitude, eating and drinking, and making merry. by <1KI5 -9> My servants shall bring [them] down from Lebanon unto the sea: and I will convey them {by} sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household. by <1KI5 -11> And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year {by} year. by <1KI5 -14> And he sent them to Lebanon, ten thousand a month {by} courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy. by <1KI6 -21> So Solomon overlaid the house within with pure gold: and he made a partition {by} the chains of gold before the oracle; and he overlaid it with gold. by <1KI6 -22> And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] {by} the oracle he overlaid with gold. by <1KI7 -20> And the chapters upon the two pillars [had pomegranates] also above, over against the belly which [was] {by} the network: and the pomegranates [were] two hundred in rows round about upon the other chapter. by <1KI8 -38> What prayer and supplication soever be [made] {by} any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: by <1KI8 -38> What prayer and supplication soever be [made] by any man, [or] {by} all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: by <1KI8 -43> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called {by} thy name. by <1KI8 -53> For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest {by} the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. by <1KI8 -56> Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised {by} the hand of Moses his servant. by <1KI9 -8> And at this house, [which] is high, every one that passeth {by} it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? by <1KI10 -5> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent {by} which he went up unto the house of the LORD; there was no more spirit in her. by <1KI10 -25> And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year {by} year. by <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out {by} their means. by <1KI12 -15> Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake {by} Ahijah the Shilonite unto Jeroboam the son of Nebat. by <1KI13 -1> And, behold, there came a man of God out of Judah {by} the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense. by <1KI13 -1> And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood {by} the altar to burn

incense. by <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah {by} name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. by <1KI13 -5> The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given {by} the word of the LORD. by <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again {by} the same way that thou camest. by <1KI13 -9> For so was it charged me {by} the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. by <1KI13 -10> So he went another way, and returned not {by} the way that he came to Bethel. by <1KI13 -17> For it was said to me {by} the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. by <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go {by} the way that thou camest. by <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me {by} the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. by <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood {by} the carcase. by <1KI13 -24> And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood {by} it, the lion also stood by the carcase. by <1KI13 -24> And when he was gone, a lion met him {by} the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. by <1KI13 -25> And, behold, men passed by, and saw the carcase cast in the way, and the lion standing {by} the carcase: and they came and told [it] in the city where the old prophet dwelt. by <1KI13 -25> And, behold, men passed {by}, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt. by <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing {by} the carcase: the lion had not eaten the carcase, nor torn the ass. by <1KI13 -32> For the saying which he cried {by} the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass. by <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set {by} reason of his age. by <1KI14 -18> And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake {by} the hand of his servant Ahijah the prophet. by <1KI15 -13> And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] {by} the brook Kidron. by <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake {by} his servant Ahijah the Shilonite: by <1KI15 -30> Because of the sins of Jeroboam which he sinned, and which he made Israel sin, {by} his provocation wherewith he provoked the LORD God of Israel to anger. by <1KI16 -7> And also {by} the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. by <1KI16 -12> Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha {by} Jehu the prophet, by <1KI16 -13> For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and {by} which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. by <1KI16 -13> For all the sins of Baasha, and the sins of Elah his son, {by} which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. by <1KI16 -34> In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake {by} Joshua the son of Nun. by <1KI17 -3> Get thee hence, and turn thee eastward, and hide thyself {by} the brook Cherith, that [is] before Jordan. by <1KI17 -5> So he went and did according unto the word of the LORD: for he went and dwelt {by} the brook Cherith, that [is] before Jordan. by <1KI17 -16> And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake {by} Elijah. by <1KI17 -20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, {by} slaying her son? by <1KI17 -24> And the woman said to Elijah, Now {by} this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. by <1KI18 -4> For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them {by} fifty in a cave, and fed them with bread and water.) by <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way {by} himself. by <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way {by} himself, and Obadiah went another way by himself. by <1KI18 -13>

Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets {by} fifty in a cave, and fed them with bread and water? by <1KI18 -24> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth {by} fire, let him be God. And all the people answered and said, It is well spoken. by <1KI19 -2> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them {by} to morrow about this time. by <1KI19 -11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed {by}, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: by <1KI19 -19> So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed {by} him, and cast his mantle upon him. by <1KI20 -14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] {by} the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. by <1KI20 -14> And Ahab said, {By} whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. by <1KI20 -38> So the prophet departed, and waited for the king {by} the way, and disguised himself with ashes upon his face. by <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if {by} any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. by <1KI20 -39> And as the king passed {by}, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. by <1KI21 -1> And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard {by} the palace of Ahab king of Samaria. by <1KI21 -23> And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel {by} the wall of Jezreel. by <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, {by} whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. by <1KI22 -19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing {by} him on his right hand and on his left. by <1KI22 -28> And Micaiah said, If thou return at all in peace, the LORD hath not spoken {by} me. And he said, Harken, O people, every one of you. by <2KI2 -1> And it came to pass, when the LORD would take up Elijah into heaven {by} a whirlwind, that Elijah went with Elisha from Gilgal. by <2KI2 -7> And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood {by} Jordan. by <2KI2 -11> And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up {by} a whirlwind into heaven. by <2KI2 -13> He took up also the mantle of Elijah that fell from him, and went back, and stood {by} the bank of Jordan; by <2KI2 -23> And he went up from thence unto Bethel: and as he was going up {by} the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. by <2KI3 -11> But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD {by} him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah. by <2KI3 -20> And it came to pass in the morning, when the meat offering was offered, that, behold, there came water {by} the way of Edom, and the country was filled with water. by <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed {by}, he turned in thither to eat bread. by <2KI4 -9> And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth {by} us continually. by <2KI4 -27> And when she came to the man of God to the hill, she caught him {by} the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me. by <2KI5 -1> Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because {by} him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. by <2KI5 -2> And the Syrians had gone out {by} companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. by <2KI6 -14> Therefore sent he thither horses, and chariots, and a great host: and they came {by} night, and compassed the city about. by <2KI6 -26> And as the king of Israel was passing {by} upon the wall, there cried a woman unto him, saying, Help, my lord, O king. by <2KI6 -30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed {by} upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh. by <2KI8 -8> And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD {by} him,

saying, Shall I recover of this disease? by <2KI8 -21> So Joram went over to Zair, and all the chariots with him: and he rose {by} night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents. by <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] {by} Ibleam. And he fled to Megiddo, and died there. by <2KI9 -27> But when Ahaziah the king of Judah saw [this], he fled {by} the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there. by <2KI9 -36> Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake {by} his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: by <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel {by} to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. by <2KI10 -10> Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake {by} his servant Elijah. by <2KI10 -33> From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] {by} the river Arnon, even Gilead and Bashan. by <2KI11 -11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] {by} the altar and the temple. by <2KI11 -14> And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters {by} the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason. by <2KI11 -14> And when she looked, behold, the king stood {by} a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason on, Treason. by <2KI11 -16> And they laid hands on her; and she went {by} the way by the which the horses came into the king's house: and there was she slain. by <2KI11 -16> And they laid hands on her; and she went by the way {by} the which the horses came into the king's house: and there was she slain. by <2KI11 -19> And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came {by} the way of the gate of the guard to the king's house. And he sat on the throne of the kings. by <2KI13 -7> Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust {by} threshing. by <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father {by} war. Three times did Joash beat him, and recovered the cities of Israel. by <2KI14 -7> He slew of Edom in the valley of salt ten thousand, and took Selah {by} war, and called the name of it Joktheel unto this day. by <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed {by} a wild beast that [was] in Lebanon, and trode down the thistle. by <2KI14 -25> He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake {by} the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher. by <2KI14 -27> And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them {by} the hand of Jeroboam the son of Joash. by <2KI16 -15> And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [{by}]. by <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year {by} year: therefore the king of Assyria shut him up, and bound him in prison. by <2KI17 -6> In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [{by}] the river of Gozan, and in the cities of the Medes. by <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and {by}] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. by <2KI17 -13> Yet the LORD testified against Israel, and against Judah, {by} all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. by <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep

my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you {by} my servants the prophets. by <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said {by} all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. by <2KI18 -11> And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [{by}] the river of Gozan, and in the cities of the Medes: by <2KI18 -17> And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood {by} the conduit of the upper pool, which [is] in the highway of the fuller's field. by <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me {by} a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: by <2KI19 -7> Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall {by} the sword in his own land. by <2KI19 -11> Behold, thou hast heard what the kings of Assyria have done to all lands, {by} destroying them utterly: and shalt thou be delivered? by <2KI19 -23> {By} thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel. by <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back {by} the way by which thou camest. by <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way {by} which thou camest. by <2KI19 -33> By the way that he came, {by} the same shall he return, and shall not come into this city, saith the LORD. by <2KI19 -33> {By} the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. by <2KI20 -11> And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, {by} which it had gone down in the dial of Ahaz. by <2KI21 -10> And the LORD spake {by} his servants the prophets, saying, by <2KI23 -3> And the king stood {by} a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. by <2KI23 -7> And he brake down the houses of the sodomites, that [were] {by} the house of the LORD, where the women wove hangings for the grove. by <2KI23 -11> And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, {by} the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire. by <2KI24 -2> And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake {by} his servants the prophets. by <2KI25 -4> And the city was broken up, and all the men of war [fled] {by} night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. by <2KI25 -4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] {by} the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. by <2KI25 -4> And the city was broken up, and all the men of war [fled] by night {by} the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain. by <1CH1 -48> And when Samlah was dead, Shaul of Rehoboth {by} the river reigned in his stead. by <1CH3 -3> The fifth, Shephatiah of Abital: the sixth, Ithream {by} Eglah his wife. by <1CH4 -38> These mentioned {by} [their] names [were] princes in their families: and the house of their fathers increased greatly. by <1CH4 -41> And these written {by} name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks. by <1CH5 -7> And his brethren {by} their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah, by <1CH5 -10> And in the days of Saul they made war with the Hagarites, who fell {by} their hand: and they dwelt in their tents throughout all the east [land] of Gilead. by <1CH5 -17> All these were reckoned {by} genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel. by <1CH6 -15> And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem {by} the hand of Nebuchadnezzar. by <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, {by} lot, ten cities. by <1CH6 -63> Unto the sons of Merari [were given] {by} lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. by <1CH6 -65> And they gave by lot out of the tribe of the children of Judah, and

out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called {by} [their] names. by <1CH6 -65> And they gave {by} lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names. by <1CH6 -78> And on the other side Jordan {by} Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, by <1CH7 -4> And with them, {by} their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons. by <1CH7 -5> And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all {by} their genealogies fourscore and seven thousand. by <1CH7 -7> And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned {by} their genealogies twenty and two thousand and thirty and four. by <1CH7 -9> And the number of them, after their genealogy {by} their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred. by <1CH7 -11> All these the sons of Jediahel, {by} the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle. by <1CH7 -29> And {by} the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel. by <1CH8 -28> These [were] heads of the fathers, {by} their generations, chief [men]. These dwelt in Jerusalem. by <1CH9 -1> So all Israel were reckoned {by} genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression. by <1CH9 -22> All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned {by} their genealogy in their villages, whom David and Samuel the seer did ordain in their set office. by <1CH9 -23> So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, {by} wards. by <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they should bring them in and out {by} tale. by <1CH11 -3> Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD {by} Samuel. by <1CH11 -11> And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [{by} him] at one time. by <1CH11 -14> And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] {by} a great deliverance. by <1CH11 -18> And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] {by} the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, by <1CH12 -22> For at [that] time day {by} day there came to David to help him, until [it was] a great host, like the host of God. by <1CH12 -31> And of the half tribe of Manasseh eighteen thousand, which were expressed {by} name, to come and make David king. by <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies {by} mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. by <1CH15 -16> And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, {by} lifting up the voice with joy. by <1CH16 -41> And with them Heman and Jeduthun, and the rest that were chosen, who were expressed {by} name, to give thanks to the LORD, because his mercy [endureth] for ever; by <1CH17 -21> And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, {by} driving out nations from before thy people, whom thou hast redeemed out of Egypt? by <1CH18 -3> And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion {by} the river Euphrates. by <1CH19 -4> Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard {by} their buttocks, and sent them away. by <1CH19 -9> And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] {by} themselves in the field. by <1CH20 -8> These were born unto the giant in Gath; and they fell by the hand of David, and {by} the hand of his servants. by <1CH20 -8> These were born unto the giant in Gath; and they fell {by} the hand of David, and by the hand of his servants. by <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood {by} the threshingfloor of Ornan the Jebusite. by <1CH21 -25> So David gave to Ornan for the place six hundred shekels of gold {by} weight. by <1CH21 -26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven {by} fire upon the altar of burnt offering. by <1CH23 -3> Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man {by} man, was thirty and eight thousand. by <1CH23 -3>

Now the Levites were numbered from the age of thirty years and upward: and their number {by} their polls, man by man, was thirty and eight thousand. by <1CH23 -24> These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted {by} number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty ye ars and upward. by <1CH23 -24> These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names {by} their polls, that did the work for the service of the house of the LORD, from the age of twenty ye ars and upward. by <1CH23 -27> For {by} the last words of David the Levites [were] numbered from twenty years old and above: by <1CH23 -31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, {by} number, according to the order commanded unto them, continually before the LORD: by <1CH24 -5> Thus were they divided {by} lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. by <1CH24 -27> The sons of Merari {by} Jaaziah; Beno, and Shoham, and Zaccur, and Ibri. by <1CH26 -16> To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, {by} the causeway of the going up, ward against ward. by <1CH26 -25> And his brethren {by} Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son. by <1CH27 -1> Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month {by} month throughout a ll the months of the year, of every course [were] twenty and four thousand. by <1CH28 -1> And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king {by} course, and the captains over the thousands, and captains over the hundreds, and the stewards over a ll the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem. by <1CH28 -12> And the pattern of all that he had {by} the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things: by <1CH28 -14> He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver {by} weight, for all instruments of every kind of service: by <1CH28 -14> He gave] of gold {by} weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service: by <1CH28 -15> Even the weight for the candlesticks of gold, and for their lamps of gold, {by} weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps ther eof, according to the use of every candlestick. by <1CH28 -15> Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver {by} weight, [both] for the candlestick, and [also] for the lamps ther eof, according to the use of every candlestick. by <1CH28 -16> And {by} weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver: by <1CH28 -17> Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] {by} weight for every basin; and [likewise silver] by weight for every basin of silver: by <1CH28 -17> Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] {by} weight for every basin of silver: by <1CH28 -18> And for the altar of incense refined gold {by} weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD. by <1CH28 -19> All [this, said David], the LORD made me understand in writing {by} [his] hand upon me, [even] all the works of this pattern. by <1CH29 -5> The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] {by} the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD? by <1CH29 -8> And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, {by} the hand of Jehiel the Gershonite. by <2CH1 -17> And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, {by} th eir means. by <2CH2 -16> And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats {by} sea to Joppa; and thou shalt carry it up to Jerusalem. by <2CH3 -3> Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length {by} cubits after the first measure [was] threescore cubits, and the breadth twenty cubits. by <2CH5 -11> And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait {by} course: by <2CH5 -14> So that the priests could not stand to minister {by} reason of the cloud: for the glory of the LORD had filled the house of God. by <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, {by} requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. by <2CH6 -23> Then hear thou from

heaven, and do, and judge thy servants, by requiting the wicked, {by} recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. by <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and {by} justifying the righteous, by giving him according to his righteousness. by <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, {by} giving him according to his righteousness. by <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that thi s house which I have built is called {by} thy name. by <2CH6 -34> If thy people go out to war against their enemies {by} the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; by <2CH7 -6> And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised {by} their ministry; and the priests sounded trumpets before them, and all Israel stood. by <2CH7 -12> And the LORD appeared to Solomon {by} night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. by <2CH7 -14> If my people, which are called {by} my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. by <2CH7 -20> Then will I pluck them up {by} the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. by <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth {by} it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? by <2CH8 -14> And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also {by} their courses at every gate: for so had David the man of God commanded. by <2CH8 -18> And Hiram sent him {by} the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solo mon. by <2CH9 -4> And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent {by} which he went up into the house of the LORD; there was no more spi rit in her. by <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing {by} the stays: by <2CH9 -24> And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year {by} year. by <2CH10 -15> So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake {by} the hand of Ahijah the Shilonite to Jeroboam the son of Nebat. by <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured ou t upon Jerusalem {by} the hand of Shishak. by <2CH13 -5> Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons {by} a covenant of salt? by <2CH16 -14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared {by} the apothecaries' art: and they made a very great burning for him. by <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, {by} whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, L et not the king say so. by <2CH18 -27> And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken {by} me. And he said, Hearken, all ye people. by <2CH19 -5> And he set judges in the land throughout all the fenced cities of Judah, city {by} city, by <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed {by} reason of this great multitude; for the battle [is] not yours, but God's. by <2CH20 -16> To morrow go ye down against them: behold, they come up {by} the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. by <2CH21 -9> Then Jehoram went forth with his princes, and all his chariots with him: and he rose up {by} night, and smote the Edomites which compassed him in, and the captains of the chariots. by <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day {by} day. by <2CH21 -15> And thou [shalt have] great sickness {by} disease of thy bowels, until thy bowels fall out by reason of the sickness day by day. by <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out {by} reason of the sickness day by day. by <2CH21 -19> And it came to pass, that in process

of time, after the end of two years, his bowels fell out {by} reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. by <2CH22 -7> And the destruction of Ahaziah was of God {by} coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. by <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, {by} the king round about. by <2CH23 -10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along {by} the altar and the temple, by the king round about. by <2CH23 -13> And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets {by} the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason. by <2CH23 -15> So they laid hands on her; and when she was come to the entering of the horse gate {by} the king's house, they slew her there. by <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD {by} the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David. by <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] {by} David. by <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office {by} the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. by <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day {by} day, and gathered money in abundance. by <2CH24 -13> So the workmen wrought, and the work was perfected {by} them, and they set the house of God in his state, and strengthened it. by <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed {by} a wild beast that [was] in Lebanon, and trode down the thistle. by <2CH26 -11> Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account {by} the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains. by <2CH26 -11> Moreover Uzziah had an host of fighting men, that went out to war {by} bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains. by <2CH26 -15> And he made in Jerusalem engines, invented {by} cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. by <2CH28 -15> And the men which were expressed {by} name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. by <2CH29 -9> For, lo, our fathers have fallen {by} the sword, and our sons and our daughters and our wives [are] in captivity for this. by <2CH29 -15> And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, {by} the words of the LORD, to cleanse the house of the LORD. by <2CH29 -25> And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD {by} his prophets. by <2CH29 -27> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] {by} David king of Israel. by <2CH30 -12> Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, {by} the word of the LORD. by <2CH30 -21> And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day {by} day, [singing] with loud instruments unto the LORD. by <2CH31 -6> And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] {by} heaps. by <2CH31 -15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren {by} courses, as well to the great as to the small: by <2CH31 -17> Both to the genealogy of the priests {by} the house of their fathers, and the Levites from twenty years old and upward, in their charges by their

courses; by <2CH31 -17> Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges {by} their courses; by <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned {by} genealogies among the Levites. by <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed {by} name, to give portions to all the males among the priests, and to all that were reckon ed by genealogies among the Levites. by <2CH32 -11> Doth not Hezekiah persuade you to give over yourselves to die by famine and {by} thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? by <2CH32 -11> Doth not Hezekiah persuade you to give over yourselves to die {by} famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? by <2CH33 -8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances {by} the hand of Moses. by <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] {by} Moses. by <2CH35 -4> And prepare [yourselves] {by} the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. by <2CH35 -6> So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD {by} the hand of Moses. by <2CH35 -20> After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish {by} Euphrates: and Josiah went out against him. by <2CH36 -13> And he also rebelled against king Nebuchadnezzar, who had made him swear {by} God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. by <2CH36 -15> And the LORD God of their fathers sent to them {by} his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: by <2CH36 -21> To fulfil the word of the LORD {by} the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. by <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] {by} the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingd om, and [put it] also in writing, saying, by Now in the first year of Cyrus king of Persia, that the word of the LORD {by} the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put i t] also in writing, saying, by Even those did Cyrus king of Persia bring forth {by} the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. by These sought their register [among] those that were reckoned {by} genealogy, but they were not found: therefore were they, as polluted, put from the priesthood. by They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings {by} number, according to the custom, as the duty of every day required; by And they sang together {by} course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the fou ndation of the house of the LORD was laid. by We certify the king that, if this city be builded [again], and the walls thereof set up, {by} this means thou shalt have no portion on this side the river. by Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease {by} force and power. by But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer {by} letter concerning this [matter]. by And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them d ay {by} day without fail: by Whatsoever is commanded {by} the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? by Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned {by} genealogy of the males an hundred and fifty. by And {by} the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; by Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed {by} name. by Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait {by} the way. by Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God {by} the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of J eshua, and Noadiah the

son of Binnui, Levites; by {By} number [and] by weight of every one: and all the weight was written at that time. by By number [and] {by} weight of every one: and all the weight was written at that time. by Which thou hast commanded {by} thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. by And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them {by} [their] names, were separated, and sat down in the first day of the tenth month to examine the matter. by And they made an end with all the men that had taken strange wives {by} the first day of the first month. by All these had taken strange wives: and [some] of them had wives {by} whom they had children. by Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and {by} thy strong hand. by Now these [are] thy servants and thy people, whom thou hast redeemed {by} thy great power, and by thy strong hand. by And the king said unto me, (the queen also sitting {by} him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. by And I went out by night {by} the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. by And I went out {by} night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. by Then went I up in the night by the brook, and viewed the wall, and turned back, and entered {by} the gate of the valley, and [so] returned. by Then went I up in the night {by} the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned. by But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah {by} the king's garden, and unto the stairs that go down from the city of David. by After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah {by} his house. by Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] {by} the court of the prison. After him Pedaiah the son of Parosh. by Now Tobiah the Ammonite [was] {by} him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall. by And it came to pass, that when the Jews which dwelt {by} them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you]. by For the builders, every one had his sword girded {by} his side, and [so] builded. And he that sounded the trumpet [was] by me. by For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] {by} me. by And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand {by}, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. by And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned {by} genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, by These sought their register [among] those that were reckoned {by} genealogy, but it was not found: therefore were they, as polluted, put from the priesthood. by And they found written in the law which the LORD had commanded {by} Moses, that the children of Israel should dwell in booths in the feast of the seventh month: by Also day {by} day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. by And didst see the affliction of our fathers in Egypt, and heardest their cry {by} the Red sea; by Moreover thou leddest them in the day by a cloudy pillar; and in the night {by} a pillar of fire, to give them light in the way wherein they should go. by Moreover thou leddest them in the day {by} a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. by And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, {by} the hand of Moses thy servant: by Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them {by} day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. by Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire {by} night, to show them light, and the way wherein they should go. by Yet many years didst thou forbear them, and testifiedst against them {by} thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. by They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given {by} Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; by And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year {by} year, to burn upon the altar of the LORD our God, as [it is] written in the law: by And to bring the firstfruits of our

ground, and the firstfruits of all fruit of all trees, year {by} year, unto the house of the LORD: by And at the fountain gate, which was over against them, they went up {by} the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. by Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel {by} profaning the sabbath. by And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear {by} God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for you rselves. by Did not Solomon king of Israel sin {by} these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. by But the queen Vashti refused to come at the king's commandment {by} [his] chamberlains: therefore was the king very wroth, and his anger burned in him. by What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus {by} the chamberlains? by In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called {by} name. by And the letters were sent {by} posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, whic h is the month Adar, and [to take] the spoil of them for a prey. by The posts went out, being hastened {by} the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. by And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him {by} the king. by And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised {by} Haman the son of Hammedatha the Agagi te, which he wrote to destroy the Jews which [are] in all the king's provinces: by And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters {by} posts on horseback, [and] riders on mules, camels, [and] young dromedaries: by So] the posts that rode upon mules [and] camels went out, being hastened and pressed on {by} the king's commandment. And the decree was given at Shushan the palace. by But when [Esther] came before the king, he commanded {by} letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows. by {By} the blast of God they perish, and by the breath of his nostrils are they consumed. by By the blast of God they perish, and {by} the breath of his nostrils are they consumed. by Which are blackish {by} reason of the ice, [and] wherein the snow is hid: by Lo, he goeth {by} me, and I see [him] not: he passeth on also, but I perceive him not. by Canst thou {by} searching find out God? canst thou find out the Almighty unto perfection? by He shall not depart out of darkness; the flame shall dry up his branches, and {by} the breath of his mouth shall he go away. by I was at ease, but he hath broken me asunder: he hath also taken [me] {by} my neck, and shaken me to pieces, and set me up for his mark. by Mine eye also is dim {by} reason of sorrow, and all my members [are] as a shadow. by For he is cast into a net {by} his own feet, and he walketh upon a snare. by The gin shall take [him] {by} the heel, [and] the robber shall prevail against him. by This [is] the portion of a wicked man from God, and the heritage appointed unto him {by} God. by Have ye not asked them that go {by} the way? and do ye not know their tokens, by He shall deliver the island of the innocent: and it is delivered {by} the pureness of thine hands. by He divideth the sea with his power, and {by} his understanding he smiteth through the proud. by {By} his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. by I will teach you {by} the hand of God: [that] which [is] with the Almighty will I not conceal. by The lion's whelps have not trodden it, nor the fierce lion passed {by} it. by He putteth forth his hand upon the rock; he overturneth the mountains {by} the roots. by To make the weight for the winds; and he weigheth the waters {by} measure. by When his candle shined upon my head, [and when] {by} his light I walked [through] darkness; by My root [was] spread out {by} the waters, and the dew lay all night upon my branch. by Who cut up mallows {by} the bushes, and juniper roots [for] their meat. by {By} the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat. by If mine heart have been deceived {by} a woman, or [if] I have laid wait at my neighbour's door; by For this [is] an heinous crime; yea, it [is] an iniquity [to be punished {by}] the judges. by For destruction [from] God [was] a terror to me, and {by} reason of his highness I could not endure. by This also [were] an iniquity [to be punished {by}] the judge: for I should have denied the God [that is] above. by Neither have I suffered my mouth to sin {by} wishing a curse to his soul. by If I covered my transgressions as Adam, {by} hiding mine iniquity in my bosom: by He keepeth back his soul from the pit, and his life from perishing {by} the sword. by {By} reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty. by By reason of the multitude of oppressions they make [the

oppressed] to cry: they cry out {by} reason of the arm of the mighty. by But if they obey not, they shall perish {by} the sword, and they shall die without knowledge. by Behold, God exalteth {by} his power: who teacheth like him? by For {by} them judgeth he the people; he giveth meat in abundance. by With clouds he covereth the light; and commandeth it [not to shine] {by} [the cloud] that cometh betwixt. by {By} the breath of God frost is given: and the breadth of the waters is straitened. by Also {by} watering he wearieth the thick cloud: he scattereth his bright cloud: by And it is turned round about {by} his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. by How thy garments [are] warm, when he quieteth the earth {by} the south [wind]? by Teach us what we shall say unto him; [for] we cannot order [our speech] {by} reason of darkness. by Who [is] this that darkeneth counsel {by} words without knowledge? by {By} what way is the light parted, [which] scattereth the east wind upon the earth? by Will the unicorn be willing to serve thee, or abide {by} thy crib? by Doth the hawk fly {by} thy wisdom, [and] stretch her wings toward the south? by {By} his neesings a light doth shine, and his eyes [are] like the eyelids of the morning. by When he raiseth up himself, the mighty are afraid: {by} reason of breakings they purify themselves. by I have heard of thee {by} the hearing of the ear: but now mine eye seeth thee. by And he shall be like a tree planted {by} the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. by Destroy thou them, O God; let them fall {by} their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. by The LORD is known [{by}] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. by He croucheth, [and] humbleth himself, that the poor may fall {by} his strong ones. by Concerning the works of men, {by} the word of thy lips I have kept [me from] the paths of the destroyer. by Show thy marvellous lovingkindness, O thou that savest {by} thy right hand them which put their trust [in thee] from those that rise up [against them]. by There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled {by} it. by For {by} thee I have run through a troop; and by my God have I leaped over a wall. by For by thee I have run through a troop; and {by} my God have I leaped over a wall. by He teacheth my hands to war, so that a bow of steel is broken {by} mine arms. by Moreover {by} them is thy servant warned: [and] in keeping of them [there is] great reward. by LORD, {by} thy favour thou hast made my mountain to stand strong; thou didst hide thy face, [and] I was troubled. by By the word of the LORD were the heavens made; and all the host of them {by} the breath of his mouth. by {By} the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. by There is no king saved by the multitude of an host: a mighty man is not delivered {by} much strength. by There is no king saved {by} the multitude of an host: a mighty man is not delivered by much strength. by An horse [is] a vain thing for safety: neither shall he deliver [any] {by} his great strength. by The steps of a [good] man are ordered {by} the LORD: and he delighteth in his way. by I am feeble and sore broken: I have roared {by} reason of the disquietness of my heart. by Remove thy stroke away from me: I am consumed {by} the blow of thine hand. by {By} this I know that thou favourest me, because mine enemy doth not triumph over me. by For they got not the land in possession {by} their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. by Thou sellest thy people for nought, and dost not increase [thy wealth] {by} their price. by For the voice of him that reproacheth and blasphemeth; {by} reason of the enemy and avenger. by For, lo, the kings were assembled, they passed {by} together. by None [of them] can {by} any means redeem his brother, nor give to God a ransom for him: by Gather my saints together unto me; those that have made a covenant with me {by} sacrifice. by To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me {by} thy strength. by To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, {by} thy name, and judge me by thy strength. by Shall they escape {by} iniquity? in [thine] anger cast down the people, O God. by Slay them not, lest my people forget: scatter them {by} thy power; and bring them down, O Lord our shield. by They shall fall {by} the sword: they shall be a portion for foxes. by But the king shall rejoice in God; every one that sweareth {by} him shall glory: but the mouth of them that speak lies shall be stopped. by {By} terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea: by Which {by} his strength setteth fast the mountains; [being] girded with power: by He ruleth {by} his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. by Sing unto God, sing praises to his name: extol him that rideth upon the heavens {by} his name JAH, and rejoice before him. by {By} thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee. by The mountains shall bring peace to the people, and the little hills, {by} righteousness. by Nevertheless I [am] continually with thee: thou hast holden [me] {by} my right hand. by They have cast fire into thy sanctuary, they have defiled [{by} casting down] the dwelling place of thy name to the

ground. by Thou didst divide the sea {by} thy strength: thou brakest the heads of the dragons in the waters. by Thou leddest thy people like a flock {by} the hand of Moses and Aaron. by And they sinned yet more against him {by} provoking the most High in the wilderness. by And they tempted God in their heart {by} asking meat for their lust. by He caused an east wind to blow in the heaven: and {by} his power he brought in the south wind. by He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, {by} sending evil angels [among them]. by He cast out the heathen also before them, and divided them an inheritance {by} line, and made the tribes of Israel to dwell in their tents. by Their priests fell {by} the sword; and their widows made no lamentation. by Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth {by} reason of wine. by So he fed them according to the integrity of his heart; and guided them {by} the skilfulness of his hands. by Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [{by}] the revenging of the blood of thy servants [which is] shed. by Why hast thou [then] broken down her hedges, so that all they which pass {by} the way do pluck her? by Mine eye mourneth {by} reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. by Once have I sworn {by} my holiness that I will not lie unto David. by Thou hast made void the covenant of thy servant: thou hast profaned his crown [{by} casting it] to the ground. by All that pass {by} the way spoil him: he is a reproach to his neighbours. by For we are consumed {by} thine anger, and by thy wrath are we troubled. by For we are consumed by thine anger, and {by} thy wrath are we troubled. by The days of our years [are] threescore years and ten; and if {by} reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. by Thou shalt not be afraid for the terror {by} night; [nor] for the arrow [that] flieth by day; by Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth {by} day; by Shall the throne of iniquity have fellowship with thee, which frameth mischief {by} a law? by {By} reason of the voice of my groaning my bones cleave to my skin. by They go up by the mountains; they go down {by} the valleys unto the place which thou hast founded for them. by They go up {by} the mountains; they go down by the valleys unto the place which thou hast founded for them. by {By} them shall the fowls of the heaven have their habitation, [which] sing among the branches. by Wondrous works in the land of Ham, [and] terrible things {by} the Red sea. by And he led them forth {by} the right way, that they might go to a city of habitation. by BETH. Wherewithal shall a young man cleanse his way? {by} taking heed [thereto] according to thy word. by The sun shall not smite thee {by} day, nor the moon by night. by The sun shall not smite thee by day, nor the moon {by} night. by Thy wife [shall be] as a fruitful vine {by} the sides of thine house: thy children like olive plants round about thy table. by Neither do they which go {by} say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD. by A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which {by} night stand in the house of the LORD. by To him that {by} wisdom made the heavens: for his mercy [endureth] for ever. by The sun to rule {by} day: for his mercy [endureth] for ever: by The moon and stars to rule {by} night: for his mercy [endureth] for ever. by {By} the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. by The proud have hid a snare for me, and cords; they have spread a net {by} the wayside; they have set gins for me. Selah. by He telleth the number of the stars; he calleth them all {by} [their] names. by The LORD {by} wisdom hath founded the earth; by understanding hath he established the heavens. by The LORD by wisdom hath founded the earth; {by} understanding hath he established the heavens. by {By} his knowledge the depths are broken up, and the clouds drop down the dew. by Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it {by} thee. by Devise not evil against thy neighbour, seeing he dwelleth securely {by} thee. by Avoid it, pass not {by} it, turn from it, and pass away. by For {by} means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. by For she hath cast down many wounded: yea, many strong [men] have been slain {by} her. by She standeth in the top of high places, {by} the way in the places of the paths. by {By} me kings reign, and princes decree justice. by {By} me princes rule, and nobles, [even] all the judges of the earth. by Then I was {by} him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; by For {by} me thy days shall be multiplied, and the years of thy life shall be increased. by The righteousness of the perfect shall direct his way: but the wicked shall fall {by} his own wickedness. by By the blessing of the upright the city is exalted: but it is overthrown {by} the mouth of the wicked. by {By} the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked. by A man shall not be established {by} wickedness: but the root of the righteous shall not be moved. by The wicked is snared {by} the transgression of [his] lips: but the just shall come out of trouble. by A man shall be satisfied with good {by} the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him. by A man shall eat good {by} the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence. by Only {by} pride cometh contention: but with the well advised [is] wisdom. by Wealth [gotten] by vanity shall be diminished: but he that gathereth {by} labour shall increase. by Wealth [gotten] {by} vanity shall be diminished:

but he that gathereth by labour shall increase. by Where no oxen [are], the crib [is] clean: but much increase [is] {by} the strength of the ox. by A merry heart maketh a cheerful countenance: but {by} sorrow of the heart the spirit is broken. by A man hath joy {by} the answer of his mouth: and a word [spoken] in due season, how good [is it]! by By mercy and truth iniquity is purged: and {by} the fear of the LORD [men] depart from evil. by {By} mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil. by It is] an abomination to kings to commit wickedness: for the throne is established {by} righteousness. by The sluggard will not plow {by} reason of the cold; [therefore] shall he beg in harvest, and [have] nothing. by Even a child is known {by} his doings, whether his work [be] pure, and whether [it be] right. by Every] purpose is established {by} counsel: and with good advice make war. by Mercy and truth preserve the king: and his throne is upholden {by} mercy. by The getting of treasures {by} a lying tongue [is] a vanity tossed to and fro of them that seek death. by {By} humility [and] the fear of the LORD [are] riches, and honour, and life. by Through wisdom is an house builded; and {by} understanding it is established: by And {by} knowledge shall the chambers be filled with all precious and pleasant riches. by For {by} wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety. by I went by the field of the slothful, and {by} the vineyard of the man void of understanding; by I went {by} the field of the slothful, and by the vineyard of the man void of understanding; by {By} long forbearing is a prince persuaded, and a soft tongue breaketh the bone. by As the bird by wandering, as the swallow {by} flying, so the curse causeless shall not come. by As the bird {by} wandering, as the swallow by flying, so the curse causeless shall not come. by He that sendeth a message {by} the hand of a fool cutteth off the feet, [and] drinketh damage. by He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog {by} the ears. by He that passeth {by}, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears. by Whose] hatred is covered {by} deceit, his wickedness shall be showed before the [whole] congregation. by A lying tongue hateth [those that are] afflicted {by} it; and a flattering mouth worketh ruin. by Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend {by} hearty counsel. by For the transgression of a land many [are] the princes thereof: but {by} a man of understanding [and] knowledge the state [thereof] shall be prolonged. by He that {by} usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. by The king {by} judgment establisheth the land: but he that receiveth gifts overthroweth it. by A servant will not be corrected {by} words: for though he understand he will not answer. by The locusts have no king, yet go they forth all of them {by} bands; by She perceiveth that her merchandise [is] good: her candle goeth not out {by} night. by And I gave my heart to seek and search out {by} wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. by For a dream cometh through the multitude of business; and a fool's voice [is known] {by} multitude of words. by Moreover the profit of the earth is for all: the king [himself] is served {by} the field. by But those riches perish {by} evil travail: and he begetteth a son, and [there is] nothing in his hand. by Sorrow [is] better than laughter: for {by} the sadness of the countenance the heart is made better. by Wisdom [is] good with an inheritance: and [{by}] it there is] profit to them that see the sun. by All this have I proved {by} wisdom: I said, I will be wise; but it [was] far from me. by And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken {by} her. by Behold, this have I found, saith the preacher, [counting] one {by} one, to find out the account: by For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [{by}] all [that is] before them. by Now there was found in it a poor wise man, and he {by} his wisdom delivered the city; yet no man remembered that same poor man. by Yea also, when he that is a fool walketh {by} the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. by {By} much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. by The words of the wise [are] as goads, and as nails fastened [{by}] the masters of assemblies, [which] are given from one shepherd. by And further, {by} these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. by Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside {by} the flocks of thy companions? by If thou know not, O thou fairest among women, go thy way forth {by} the footsteps of the flock, and feed thy kids beside the shepherds' tents. by I charge you, O ye daughters of Jerusalem, by the roes, and {by} the hinds of the field, that ye stir not up, nor awake [my] love, till he please. by I charge you, O ye daughters of Jerusalem, {by} the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please. by {By} night on my bed I sought him whom my soul loveth: I sought him, but I found him not. by I charge you, O ye daughters of Jerusalem, {by} the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please. by I charge you, O ye daughters of Jerusalem, by the roes, and {by} the hinds of the field, that ye stir not up, nor awake [my] love, till he please. by My beloved put in his hand {by} the hole [of

the door], and my bowels were moved for him. by His eyes [are] as [the eyes] of doves {by} the rivers of waters, washed with milk, [and] fitly set. by Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, {by} the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus. by Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown {by} strangers. by And the people shall be oppressed, every one by another, and every one {by} his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. by And the people shall be oppressed, every one {by} another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. by Thy men shall fall {by} the sword, and thy mighty in the war. by And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called {by} thy name, to take away our reproach. by When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof {by} the spirit of judgment, and by the spirit of burning. by When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and {by} the spirit of burning. by And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke {by} day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. by And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire {by} night: for upon all the glory [shall be] a defence. by In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, {by} the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. by In the same day shall the Lord shave with a razor that is hired, [namely], {by} them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. by Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her {by}] the way of the sea, beyond Jord an, in Galilee of the nations. by For he saith, By the strength of my hand I have done [it], and {by} my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: by For he saith, {By} the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: by And he shall cut down the thickets of the forest with iron, and Lebanon shall fall {by} a mighty one. by Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall {by} the sword. by My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for {by} the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. by That sendeth ambassadors {by} the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! by The paper reeds by the brooks, by the mouth of the brooks, and every thing sown {by} the brooks, shall wither, be driven away, and be no [more]. by The paper reeds by the brooks, {by} the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. by The paper reeds {by} the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more]. by At the same time spake the LORD {by} Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. by All thy rulers are fled together, they are bound {by} the archers: all that are found in thee are bound together, [which] have fled from far. by For [it is] a day of trouble, and of treading down, and of perplexity {by} the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. by And it was revealed in mine ears {by} the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts. by And {by} great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations. by O LORD our God, [other] lords beside thee have had dominion over us: [but] {by} thee only will we make mention of thy name. by Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain {by} him? by {By} this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. by And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one {by} one, O ye children of Israel. by And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down {by} it. by From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and {by} night: and it shall be a vexation only [to] understand the report. by From the

time that it goeth forth it shall take you: for morning by morning shall it pass over, {by} day and by night: and it shall be a vexation only [to] understand the report. by From the time that it goeth forth it shall take you: for morning {by} morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report. by Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught {by} the precept of men: by But the liberal deviseth liberal things; and {by} liberal things shall he stand. by And he hath cast the lot for them, and his hand hath divided it unto them {by} line: they shall possess it for ever, from generation to generation shall they dwell therein. by And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood {by} the conduit of the upper pool in the highway of the fuller's field. by Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [{by}] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; by Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall {by} the sword in his own land. by Behold, thou hast heard what the kings of Assyria have done to all lands {by} destroying them utterly; and shalt thou be delivered? by By thy servants hast thou reproached the Lord, and hast said, {By} the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. by {By} thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. by Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way {by} which thou camest. by Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back {by} the way by which thou camest. by By the way that he came, {by} the same shall he return, and shall not come into this city, saith the LORD. by {By} the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. by Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, {by} which degrees it was gone down. by O Lord, {by} these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live. by Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all {by} names by the greatness of his might, for that [he is] strong in power; not one faileth. by Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host {by} number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. by Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names {by} the greatness of his might, for that [he is] strong in power; not one faileth. by He pursued them, [and] passed safely; [even] {by} the way [that] he had not gone with his feet. by And I will bring the blind {by} a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. by But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] {by} thy name; thou [art] mine. by Even] every one that is called {by} my name: for I have created him for my glory, I have formed him; yea, I have made him. by And they shall spring up [as] among the grass, as willows {by} the water courses. by One shall say, I [am] the LORD's; and another shall call [himself] {by} the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. by One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] {by} the name of Israel. by Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth {by} myself; by And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] {by} thy name, [am] the God of Israel. by For Jacob my servant's sake, and Israel mine elect, I have even called thee {by} thy name: I have surnamed thee, though thou hast not known me. by I have sworn {by} myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. by Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [{by} me] from the belly, which are carried from the womb: by Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear {by} the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. by Hear ye this, O house of Jacob, which are called {by} the name of Israel, and are

come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. by Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee {by} the way [that] thou shouldest go. by They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even {by} the springs of water shall he guide them. by For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow {by} reason of the inhabitants, and they that swallowed thee up shall be far away. by The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning {by} morning, he wakeneth mine ear to hear as the learned. by There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her {by} the hand of all the sons [that] she hath brought up. by These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: {by} whom shall I comfort thee? by For ye shall not go out with haste, nor go {by} flight: for the LORD will go before you; and the God of Israel [will be] your rereward. by He shall see of the travail of his soul, [and] shall be satisfied: {by} his knowledge shall my righteous servant justify many; for he shall bear their iniquities. by Behold, they shall surely gather together, [but] not {by} me: whosoever shall gather together against thee shall fall for thy sake. by The sun shall be no more thy light {by} day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. by And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called {by} a new name, which the mouth of the LORD shall name. by The LORD hath sworn by his right hand, and {by} the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: by The LORD hath sworn {by} his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: by That led [them] {by} the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? by We are [thine]: thou never barest rule over them; they were not called {by} thy name. by For since the beginning of the world [men] have not heard, nor perceived {by} the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. by I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called {by} my name. by Which say, Stand {by} thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. by And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants {by} another name: by That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear {by} the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. by For by fire and {by} his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. by For {by} fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. by The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied {by} Baal, and walked after [things that] do not profit. by Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee {by} the way? by Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it {by} secret search, but upon all these. by I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] {by} his fierce anger. by How shall I pardon thee for this? thy children have forsaken me, and sworn {by} [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. by How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves {by} troops in the harlots' houses. by Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea {by} a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar, yet can they not pass over it? by The prophets prophesy falsely, and the priests bear rule {by} their means; and my people love [to have it] so: and what will ye do in the end thereof? by Arise, and let us go {by} night, and let us destroy her palaces. by Go not forth into the field, nor walk {by} the way; for the sword of the enemy [and] fear [is] on every side. by And come and stand before me in this house, which is called {by} my name, and say, We are delivered to do all these abominations? by Is this house, which is called {by} my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. by Therefore will I do unto [this] house, which is called {by} my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. by For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called {by} my name, to pollute it. by And death shall be chosen rather than life {by} all the

residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. by Why [then] is this people of Jerusalem slidden back {by} a perpetual backsliding? they hold fast deceit, they refuse to return. by He hath made the earth {by} his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. by He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens {by} his discretion. by Every man is brutish in [his] knowledge: every founder is confounded {by} the graven image: for his molten image [is] falsehood, and [there is] no breath in them. by Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not {by} our hand: by Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die {by} the sword; their sons and their daughters shall die by famine: by Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die {by} famine: by And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear {by} Baal; then shall they be built in the midst of my people. by And it shall come to pass, if they will diligently learn the ways of my people, to swear {by} my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. by So I went, and hid it {by} Euphrates, as the LORD commanded me. by Therefore will I scatter them as the stubble that passeth away {by} the wind of the wilderness. by Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called {by} thy name; leave us not. by When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them {by} the sword, and by the famine, and by the pestilence. by When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and {by} the famine, and by the pestilence. by When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and {by} the pestilence. by Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; {By} sword and famine shall those prophets be consumed. by Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called {by} thy name, O LORD God of hosts. by They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and {by} famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. by They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed {by} the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. by Whilst their children remember their altars and their groves {by} the green trees upon the high hills. by For he shall be as a tree planted {by} the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. by For he shall be as a tree planted by the waters, and [that] spreadeth out her roots {by} the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. by As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not {by} right, shall leave them in the midst of his days, and at his end shall be a fool. by Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and {by} the which they go out, and in all the gates of Jerusalem; by And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in {by} these gates: by Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in {by} the gates of Jerusalem; by Therefore deliver up their children to the famine, and pour out their [blood] {by} the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle. by Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain {by} the sword in battle. by And go forth unto the valley of the son of Hinnom, which [is] {by} the entry of the east gate, and proclaim there the words that I shall tell thee, by And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and {by} the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. by And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall {by} the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven,

and for the beasts of the earth. by Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] {by} the house of the LORD. by For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall {by} the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Baby lon, and he shall carry them captive into Babylon, and shall slay them with the sword. by He that abideth in this city shall die {by} the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. by He that abideth in this city shall die by the sword, and by the famine, and {by} the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. by He that abideth in this city shall die by the sword, and {by} the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. by And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in {by} these gates: by For if ye do this thing indeed, then shall there enter in {by} the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. by But if ye will not hear these words, I swear {by} myself, saith the LORD, that this house shall become a desolation. by And many nations shall pass {by} this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? by Woe unto him that buildeth his house {by} unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work; by Woe unto him that buildeth his house by unrighteousness, and his chambers {by} wrong; [that] useth his neighbour's service without wages, and giveth him not for his work; by Which think to cause my people to forget my name {by} their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. by Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and {by} their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peop le at all, saith the LORD. by Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err {by} their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this peop le at all, saith the LORD. by For, lo, I begin to bring evil on the city which is called {by} my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. by And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, {by} the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; by I have made the earth, the man and the beast that [are] upon the ground, by my great power and {by} my outstretched arm, and have given it unto whom it seemed meet unto me. by I have made the earth, the man and the beast that [are] upon the ground, {by} my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. by And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, wit h the sword, and with the famine, and with the pestilence, until I have consumed them {by} his hand. by Why will ye die, thou and thy people, by the sword, {by} the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? by Why will ye die, thou and thy people, {by} the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? by Why will ye die, thou and thy people, by the sword, by the famine, and {by} the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? by {By} the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying, by Because they have not hearkened to my words, saith the LORD, which I sent unto them {by} my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. by And of them shall be taken up a curse {by} all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; by They shall come with weeping, and with supplications will I lead them: I will cause them to walk {by} the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. by Not according to the covenant that I made with their fathers in the day [that] I took them {by} the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: by Thus saith the LORD, which giveth the sun for a light {by} day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name: by Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light {by} night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name: by Ah Lord GOD! behold, thou hast made the heaven and the earth {by} thy great power and stretched out

arm, [and] there is nothing too hard for thee: by But they set their abominations in the house, which is called {by} my name, to defile it. by And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon {by} the sword, and by the famine, and by the pestilence; by And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and {by} the pestilence; by And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and {by} the famine, and by the pestilence; by For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and {by} the sword; by For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down {by} the mounts, and by the sword; by Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die {by} the sword: by And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called {by} my name: by And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] {by} the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door: by But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake {by} the prophet Jeremiah. by Thus saith the LORD, He that remaineth in this city shall die by the sword, {by} the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. by Thus saith the LORD, He that remaineth in this city shall die {by} the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. by Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and {by} the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. by So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down {by} cords into the dungeon to Jeremiah. by So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken {by} the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. by And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city {by} night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. by And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, {by} the gate betwixt the two walls: and he went out the way of the plain. by And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, {by} the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. by For I will surely deliver thee, and thou shalt not fall {by} the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD. by Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him {by} the great waters that [are] in Gibeon. by And they departed, and dwelt in the habitation of Chimham, which is {by} Bethlehem, to go to enter into Egypt, by So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, {by} the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. by So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and {by} the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. by So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die {by} the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. by Now therefore know certainly that ye shall die by the sword, {by} the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. by Now therefore know certainly that ye shall die {by} the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn. by And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and {by} the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. by And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed {by} the sword [and] by the famine : they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and

a reproach. by And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, {by} the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. by And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] {by} the famine : they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. by For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, {by} the sword, by the famine, and by the pestilence: by For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, {by} the famine, and by the pestilence: by For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and {by} the pestilence: by Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood {by}, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, by But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed {by} the sword and by the famine. by But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and {by} the famine. by Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn {by} my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, sayin g, The Lord GOD liveth. by Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and {by} the famine, until there be an end of them. by Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed {by} the sword and by the famine, until there be an end of them. by Against Egypt, against the army of Pharaohnecho king of Egypt, which was {by} the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah. by Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north {by} the river Euphrates. by For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice i n the north country {by} the river Euphrates. by As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel {by} the sea, [so] shall he come. by O inhabitant of Aroer, stand {by} the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done? by Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro {by} the hedges; for their king shall go into captivity, [and] his priests and his princes together. by If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves {by} night, they will destroy till they have enough. by For I have sworn {by} myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes. by Also Edom shall be a desolation: every one that goeth {by} it shall be astonished, and shall hiss at all the plagues thereof. by The word that the LORD spake against Babylon [and] against the land of the Chaldeans {by} Jeremiah the prophet. by Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth {by} Babylon shall be astonished, and hiss at all her plagues. by The LORD of hosts hath sworn {by} himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. by He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven {by} his understanding. by He hath made the earth {by} his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. by He hath made the earth by his power, he hath established the world {by} his wisdom, and hath stretched out the heaven by his understanding. by Every man is brutish by [his] knowledge; every founder is confounded {by} the graven image: for his molten image [is] falsehood, and [there is] no breath in them. by Every man is brutish {by} [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them. by Then the city was broken up, and all the men of war fled, and went forth out of the city {by} night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. by Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they we nt {by} the way of the plain. by Then the city was broken up, and all the men of war fled, and went forth out of the city by night {by} the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and

they went by the way of the plain. by Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] {by} the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. by Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] {by} the city round about:) and they went by the way of the plain. by Is it] nothing to you, all ye that pass {by}? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. by The yoke of my transgressions is bound {by} his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. by All that pass {by} clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth? by The young and the old lie on the ground in the streets: my virgins and my young men are fallen {by} the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied. by I [am] the man [that] hath seen affliction {by} the rod of his wrath. by Princes are hanged up {by} their hand: the faces of elders were not honoured. by Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives {by} the river of Chebar, [that] the heavens were opened, and I saw visions of God. by The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans {by} the river Chebar; and the hand of the LORD was there upon him. by Now as I beheld the living creatures, behold one wheel upon the earth {by} the living creatures, with his four faces. by And when the living creatures went, the wheels went {by} them: and when the living creatures were lifted up from the earth, the wheels were lifted up. by Then I came to them of the captivity at Telabib, that dwelt {by} the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. by Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw {by} the river of Chebar: and I fell on my face. by And thy meat which thou shalt eat [shall be] {by} weight, twenty shekels a day: from time to time shalt thou eat it. by Thou shalt drink also water {by} measure, the sixth part of an hin: from time to time shalt thou drink. by Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread {by} weight, and with care; and they shall drink water by measure, and with astonishment: by Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water {by} measure, and with astonishment: by A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall {by} the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. by Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass {by}. by Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, {by} the famine, and by the pestilence. by Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and {by} the pestilence. by Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall {by} the sword, by the famine, and by the pestilence. by He that is far off shall die of the pestilence; and he that is near shall fall {by} the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. by He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die {by} the famine: thus will I accomplish my fury upon them. by And he put forth the form of an hand, and took me {by} a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. by And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn {by} his side: and they went in, and stood beside the brazen altar. by And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn {by} his side; by And, behold, the man clothed with linen, which [had] the inkhorn {by} his side, reported the matter, saying, I have done as thou hast commanded me. by And when I looked, behold the four wheels by the cherubims, one wheel {by} one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone. by And when I looked, behold the four wheels {by} the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone. by And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel {by} another cherub: and the appearance of the

wheels [was] as the colour of a beryl stone. by And the cherubims were lifted up. This [is] the living creature that I saw {by} the river of Chebar. by And when the cherubims went, the wheels went {by} them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. by This [is] the living creature that I saw under the God of Israel {by} the river of Chebar; and I knew that they [were] the cherubims. by And the likeness of their faces [was] the same faces which I saw {by} the river of Chebar, their appearances and themselves: they went every one straight forward. by Ye shall fall {by} the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD. by Afterwards the spirit took me up, and brought me in a vision {by} the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. by Therefore, thou son of man, prepare thee stuff for removing, and remove {by} day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house. by Then shalt thou bring forth thy stuff {by} day in their sight, as stuff for removing; and thou shalt go forth at even in their sight, as they that go forth into captivity. by And I did so as I was commanded: I brought forth my stuff {by} day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight. by And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, {by} your lying to my people that hear [your] lies? by Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, {by} promising him life: by Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all {by} them? by For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prop het to inquire of him concerning me; I the LORD will answer him {by} myself: by Son of man, when the land sinneth against me {by} trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: by Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls {by} their righteousness, saith the Lord GOD. by Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls {by} their righteousness. by And when I passed {by} thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live. by Now when I passed {by} thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. by But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed {by}; his it was. by Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed {by}, and multiplied thy whoredoms. by Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and {by} the blood of thy children, which thou didst give unto them; by For thy sister Sodom was not mentioned {by} thy mouth in the day of thy pride, by Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not {by} thy covenant. by He took also of the seed of the land, and planted it in a fruitful field; he placed [it] {by} great waters, [and] set it [as] a willow tree. by There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it {by} the furrows of her plantation. by It was planted in a good soil {by} great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. by Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up {by} the roots thereof. by That the kingdom might be base, that it might not lift itself up, [but] that {by} keeping of his covenant it might stand. by Neither shall Pharaoh with [his] mighty army and great company make for him in the war, {by} casting up mounds, and building forts, to cut off many persons: by Seeing he despised the oath {by} breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape. by And all his fugitives with all his bands shall fall {by} the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it]. by And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none {by} violence, hath given his bread to the hungry, and hath covered the naked with a garment; by Hath oppressed the poor and needy, hath spoiled {by} violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, by Neither hath oppressed any, hath not withholden the pledge,

neither hath spoiled {by} violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, by As for] his father, because he cruelly oppressed, spoiled his brother {by} violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity. by And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, {by} the noise of his roaring. by Thy mother [is] like a vine in thy blood, planted {by} the waters: she was fruitful and full of branches by reason of many waters. by Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches {by} reason of many waters. by Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of {by} you. by For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of {by} you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you. by For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of {by} you. by Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors {by} reason of the sword shall be upon my people: smite therefore upon [thy] thigh. by In thee have they set light by father and mother: in the midst of thee have they dealt {by} oppression with the stranger: in thee have they vexed the fatherless and the widow. by In thee have they set light {by} father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. by In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours {by} extortion, and hast forgotten me, saith the Lord GOD. by Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats {by} the Egyptians for the paps of thy youth. by And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall {by} the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. by And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured {by} the fire. by Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece {by} piece; let no lot fall upon it. by Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall {by} the sword. by Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah {by} taking vengeance, and hath greatly offended, and revenged himself upon them; by Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall {by} the sword. by And I will lay my vengeance upon Edom {by} the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD. by Thus saith the Lord GOD; Because the Philistines have dealt {by} revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred; by And her daughters which [are] in the field shall be slain {by} the sword; and they shall know that I [am] the LORD. by {By} reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach. by With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people {by} the sword, and thy strong garrisons shall go down to the ground. by Tarshish [was] thy merchant {by} reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs. by Syria [was] thy merchant {by} reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. by In the time [when] thou shalt be broken {by} the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. by {By} thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: by By thy great wisdom [and] {by} thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: by Thou shalt die the deaths of the uncircumcised {by} the hand of strangers: for I have spoken [it], saith the Lord GOD. by {By} the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. by Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom {by} reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. by Thou hast defiled thy sanctuaries by the multitude of thine iniquities, {by} the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. by Thou hast defiled thy

sanctuaries {by} the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. by For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her {by} the sword upon her on every side; and they shall know that I [am] the LORD. by When they took hold of thee {by} thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. by Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them {by} the sword. by Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it {by} the sword, saith the Lord GOD. by Thus saith the Lord GOD; I will also make the multitude of Egypt to cease {by} the hand of Nebuchadrezzar king of Babylon. by And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, {by} the hand of strangers: I the LORD have spoken [it]. by The young men of Aven and of Pibeseth shall fall {by} the sword: and these [cities] shall go into captivity. by Thus was he fair in his greatness, in the length of his branches: for his root was {by} great waters. by I have made him fair {by} the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him. by And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken {by} all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. by To the end that none of all the trees {by} the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. by To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain {by} the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. by {By} the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. by They shall fall in the midst of [them that are] slain {by} the sword: she is delivered to the sword: draw her and all her multitudes. by The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain {by} the sword. by Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen {by} the sword: by Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen {by} the sword, which caused terror in the land of the living. by There [is] Elam and all her multitude round about her grave, all of them slain, fallen {by} the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. by They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain {by} the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. by There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain {by} the sword, though they caused their terror in the land of the living. by There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain {by} the sword: they shall lie with the uncircumcised, and with them that go down to the pit. by There [is] Edom, her kings, and all her princes, which with their might are laid {by} [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. by There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain {by} the sword, and bear their shame with them that go down to the pit. by Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain {by} the sword, saith the Lord GOD. by Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall {by} the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. by Also, thou son of man, the children of thy people still are talking against thee {by} the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. by And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel {by} the rivers, and in all the inhabited places of the country. by Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel {by} the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: by Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and {by} their doings: their way was before me as the uncleanness of a removed woman. by Son of

man, when the house of Israel dwelt in their own land, they defiled it {by} their own way and by their doings: their way was before me as the uncleanness of a removed woman. by And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed {by}. by Thus saith the Lord GOD; I will yet [for] this be inquired of {by} the house of Israel, to do [it] for them; I will increase them with men like a flock. by And caused me to pass {by} them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry. by And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] {by} these? by Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time {by} my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them? by And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign {by} it, till the buriers have buried it in the valley of Hamongog. by And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all {by} the sword . by In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, {by} which [was] as the frame of a city on the south. by And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] {by} the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. by And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate {by} the porch of the gate within [was] one reed. by And the pavement {by} the side of the gates over against the length of the gates [was] the lower pavement. by And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it {by} seven steps; and the arches thereof [were] before them. by And he brought me to the inner court {by} the south gate: and he measured the south gate according to these measures; by And the chambers and the entries thereof [were] {by} the posts of the gates, where they washed the burnt offering. by Four tables [were] on this side, and four tables on that side, {by} the side of the gate; eight tables, whereupon they slew [their sacrifices]. by The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] {by} the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side. by The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars {by} the posts, one on this side, and another on that side. by And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] t he lowest [chamber] to the highest {by} the midst. by To that above the door, even unto the inner house, and without, and {by} all the wall round about within and without, by measure. by To that above the door, even unto the inner house, and without, and by all the wall round about within and without, {by} measure. by He measured it {by} the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place. by And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw {by} the river Chebar; and I fell upon my face. by And the glory of the LORD came into the house {by} the way of the gate whose prospect [is] toward the east. by And I heard [him] speaking unto me out of the house; and the man stood {by} me. by And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, n or their kings, {by} their whoredom, nor by the carcasses of their kings in their high places. by And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, n or their kings, by their whoredom, nor {by} the carcasses of their kings in their high places. by In their setting of their threshold {by} my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. by In their setting of their threshold by my thresholds, and their post {by} my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. by In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name {by} their abominations that they have committed: wherefore I have consumed them in mine anger. by And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof {by} the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar. by Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in {by} it, therefore it shall be shut. by Then said the LORD

unto me; This gate shall be shut, it shall not be opened, and no man shall enter in {by} it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. by It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter {by} the way of the porch of [that] gate, and shall go out by the way of the same. by It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out {by} the way of the same. by Moreover, when ye shall divide {by} lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about. by And the prince shall enter {by} the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth; but the gate shall not be shut until the evening. by And the prince shall enter by the way of the porch of [that] gate without, and shall stand {by} the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate : then he shall go forth; but the gate shall not be shut until the evening. by And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth {by} the way thereof. by And when the prince shall enter, he shall go in {by} the way of the porch of [that] gate, and he shall go forth by the way thereof. by But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in {by} the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. by But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return {by} the way of the gate whereby he came in, but shall go forth over against it. by But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth {by} the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. by But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out {by} the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. by But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out {by} the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. by And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually {by} a perpetual ordinance unto the LORD. by Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession {by} inheritance. by Moreover the prince shall not take of the people's inheritance {by} oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession. by Then he brought me forth into the utter court, and caused me to pass {by} the four corners of the court; and, behold, in every corner of the court [there was] a court. by Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate {by} the way that looketh eastward; and, behold, there ran out waters on the right side. by And {by} the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. by Hamath, Berothah, Sibram, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] {by} the coast of Hauran. by And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [{by}] Jordan, from the border unto the east sea. And [this is] the east side. by And it shall come to pass, [that] ye shall divide it {by} lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. by And {by} the border of Dan, from the east side unto the west side, a [portion for] Asher. by And {by} the border of Asher, from the east side even unto the west side, a [portion for] Naphtali. by And {by} the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh. by And {by} the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim. by And {by} the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben. by And {by} the border of Reuben, from the east side unto

the west side, a [portion for] Judah. by And {by} the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. by And [this] oblation of the land that is offered shall be unto them a thing most holy {by} the border of the Levites. by All the oblation [shall be] five and twenty thousand {by} five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. by And {by} the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion]. by And {by} the border of Simeon, from the east side unto the west side, Issachar a [portion]. by And {by} the border of Issachar, from the east side unto the west side, Zebulun a [portion]. by And {by} the border of Zebulun, from the east side unto the west side, Gad a [portion]. by And {by} the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. by This [is] the land which ye shall divide {by} lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD. by This matter [is] {by} the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over i t the basest of men. by This matter [is] by the decree of the watchers, and the demand {by} the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over i t the basest of men. by Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins {by} righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. by Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities {by} showing mercy to the poor; if it may be a lengthening of thy tranquillity. by The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom {by} the might of my power, and for the honour of my majesty? by Now] the queen {by} reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: by Daniel spake and said, I saw in my vision {by} night, and, behold, the four winds of the heaven strove upon the great sea. by I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up {by} the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking gre at things. by I came near unto one of them that stood {by}, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. by And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was {by} the river of Ulai. by Yea, he magnified [himself] even to the prince of the host, and {by} him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. by And an host was given [him] against the daily [sacrifice] {by} reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered. by And his power shall be mighty, but not {by} his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. by And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and {by} peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without han d. by In the first year of his reign I Daniel understood {by} books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. by And I set my face unto the Lord God, to seek {by} prayer and supplications, with fasting, and sackcloth, and ashes: by We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even {by} departing from thy precepts and from thy judgments: by Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us {by} his servants the prophets. by Yea, all Israel have transgressed thy law, even {by} departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. by And he hath confirmed his words, which he spake against us, and against our judges that judged us, {by} bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. by O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called {by} thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. by O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called {by} thy name. by And in the four and twentieth day of the first month, as I was {by} the side of the great river, which [is] Hiddekel; by And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, {by} the vision my sorrows are turned upon me, and I have retained no strength. by And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and {by} his strength through his riches he shall stir up all against the

realm of Grecia. by And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [{by} it]. by But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which {by} his hand shall be consumed. by After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered {by} him to cease; without his own reproach he shall cause [it] to turn upon him. by And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom {by} flatteries. by And such as do wickedly against the covenant shall he corrupt {by} flatteries: but the people that do know their God shall be strong, and do [exploits]. by And they that understand among the people shall instruct many: yet they shall fall {by} the sword, and by flame, by captivity, and by spoil, [many] days. by And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, {by} captivity, and by spoil, [many] days. by And they that understand among the people shall instruct many: yet they shall fall by the sword, and {by} flame, by captivity, and by spoil, [many] days. by And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and {by} spoil, [many] days. by And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware {by} him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. by The beginning of the word of the LORD {by} Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD. by But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them {by} bow, nor by sword, nor by battle, by horses, nor by horsemen. by But I will have mercy upon the house of Judah, and will save them {by} the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. by But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor {by} sword, nor by battle, by horses, nor by horsemen. by But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, {by} horses, nor by horsemen. by But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor {by} horsemen. by For I will take away the names of Baalim out of her mouth, and they shall no more be remembered {by} their name. by {By} swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. by Therefore have I hewed [them] {by} the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth. by Therefore have I hewed [them] by the prophets; I have slain them {by} the words of my mouth: and thy judgments [are as] the light [that] goeth forth. by And as troops of robbers wait for a man, [so] the company of priests murder in the way {by} consent: for they commit lewdness. by They [are] all adulterers, as an oven heated {by} the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened. by They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall {by} the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. by They have set up kings, but not {by} me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off. by For they are gone up to Assyria, a wild ass alone {by} himself: Ephraim hath hired lovers. by I taught Ephraim also to go, taking them {by} their arms; but they knew not that I healed them. by He took his brother by the heel in the womb, and {by} his strength he had power with God: by He took his brother {by} the heel in the womb, and by his strength he had power with God: by I have also spoken {by} the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. by I have also spoken by the prophets, and I have multiplied visions, and used similitudes, {by} the ministry of the prophets. by And by a prophet the LORD brought Israel out of Egypt, and {by} a prophet was he preserved. by And {by} a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. by Therefore I will be unto them as a lion: as a leopard {by} the way will I observe [them]: by Samaria shall become desolate; for she hath rebelled against her God: they shall fall {by} the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. by O Israel, return unto the LORD thy God; for thou hast fallen {by} thine iniquity. by And they lay [themselves] down upon clothes laid to pledge {by} every altar, and they drink the wine of the condemned [in] the house of their god. by The Lord GOD hath sworn {by} his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks. by For thus saith the Lord GOD; The city that went out [{by}] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. by For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred,

and that which went forth [{by}] an hundred shall leave ten, to the house of Israel. by The Lord GOD hath sworn {by} himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. by And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] {by} the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hol d thy tongue: for we may not make mention of the name of the LORD. by Ye which rejoice in a thing of nought, which say, Have we not taken to us horns {by} our own strength? by And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: {by} whom shall Jacob arise? for he [is] small. by Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend {by} fire, and it devoured the great deep, and did eat up a part. by Then said I, O Lord GOD, cease, I beseech thee: {by} whom shall Jacob arise? for he [is] small. by Thus he showed me: and, behold, the Lord stood upon a wall [made] {by} a plumbline, with a plumbline in his hand. by And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass {by} them any more: by For thus Amos saith, Jeroboam shall die {by} the sword, and Israel shall surely be led away captive out of their own land. by Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall {by} the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. by Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided {by} line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. by And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass {by} them any more. by Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances {by} deceit? by The LORD hath sworn {by} the excellency of Jacob, Surely I will never forget any of their works. by Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [{by}] the flood of Egypt. by They that swear {by} the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. by And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [{by}] the flood of Egypt. by All the sinners of my people shall die {by} the sword, which say, The evil shall not overtake nor prevent us. by That they may possess the remnant of Edom, and of all the heathen, which are called {by} my name, saith the LORD that doeth this. by If thieves came to thee, if robbers {by} night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? by And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off {by} slaughter. by And said, I cried {by} reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice. by And he caused [it] to be proclaimed and published through Nineveh {by} the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: by And they covet fields, and take [them] {by} violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage. by Therefore thou shalt have none that shall cast a cord {by} lot in the congregation of the LORD. by Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass {by} securely as men averse from war. by I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise {by} reason of [the multitude of] men. by The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out {by} it: and their king shall pass before them, and the LORD on the head of them. by But truly I am full of power {by} the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. by Who [is] a God like unto thee, that pardoneth iniquity, and passeth {by} the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. by Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down {by} him. by Therefore they sacrifice unto their net, and burn incense unto their drag; because {by} them their portion [is] fat, and their meat plenteous. by Behold, his soul [which] is lifted up is not upright in him: but the just shall live {by} his faith. by Yea also, because he transgresseth {by} wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: by Thou hast consulted shame to thy house {by} cutting off many people, and hast sinned [against] thy soul. by Woe to him that buildeth a town with blood, and stablisheth a city {by} iniquity! by The mountains saw thee, [and] they trembled: the overflowing

of the water passed {by}: the deep uttered his voice, [and] lifted up his hands on high. by Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, {by} discovering the foundation unto the neck. Selah. by And them that worship the host of heaven upon the housetops; and them that worship [and] that swear {by} the LORD, and that swear by Malcham; by And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear {by} Malcham; by Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured {by} the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land . by Ye Ethiopians also, ye [shall be] slain {by} my sword. by This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth {by} her shall hiss, [and] wag his h and. by I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth {by}: their cities are destroyed, so that there is no man, that there is none inhabitant. by In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD {by} Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high p riest, saying, by Then came the word of the LORD {by} Haggai the prophet, saying, by In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD {by} the prophet Haggai, saying, by In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD {by} Haggai the prophet, saying, by Then said Haggai, If [one that is] unclean {by} a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. by And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one {by} the sword of his brother. by I saw {by} night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. by And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood {by}. by Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand {by}. by And two olive trees {by} it, one upon the right [side] of the bowl, and the other upon the left [side] thereof. by Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but {by} my spirit, saith the LORD of hosts. by Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not {by} might, nor by power, but by my spirit, saith the LORD of hosts. by Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor {by} power, but by my spirit, saith the LORD of hosts. by Then said he, These [are] the two anointed ones, that stand {by} the Lord of the whole earth. by I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely {by} my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. by Should ye] not [hear] the words which the LORD hath cried {by} the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? by Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit {by} the former prophets: therefore came a great wrath from the LORD of hosts. by Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words {by} the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. by And I will encamp about mine house because of the army, because of him that passeth {by}, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. by As for thee also, {by} the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water. by The burden of the word of the LORD to Israel {by} Malachi. by And now, I pray you, beseech God that he will be gracious unto us: this hath been {by} your means: will he regard your persons? saith the LORD of hosts. by Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, {by} profaning the covenant of our fathers? by Now all this was done, that it might be fulfilled which was spoken of the Lord {by} the prophet, saying, by And they said unto him, In Bethlehem of Judaea: for thus it is written {by} the prophet, by When he arose, he took the young child and his mother {by} night, and departed into Egypt: by And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord {by} the prophet, saying, Out of Egypt have I called my son. by Then was fulfilled that which was spoken {by} Jeremy the prophet, saying, by And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken {by} the prophets, He shall be called a Nazarene. by For this is he that was spoken of {by} the prophet Esaias, saying, The voice of one crying in the wilderness,

Prepare ye the way of the Lord, make his paths straight. by But he answered and said, It is written, Man shall not live {by} bread alone, but by every word that proceedeth out of the mouth of God. by But he answered and said, It is written, Man shall not live by bread alone, but {by} every word that proceedeth out of the mouth of God. by That it might be fulfilled which was spoken {by} Esaias the prophet, saying, by The land of Zabulon, and the land of Nephthalim, [{by}] the way of the sea, beyond Jordan, Galilee of the Gentiles; by And Jesus, walking {by} the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. by Ye have heard that it was said {by} them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: by Verily I say unto thee, Thou shalt {by} no means come out thence, till thou hast paid the uttermost farthing. by Ye have heard that it was said {by} them of old time, Thou shalt not commit adultery: by Again, ye have heard that it hath been said {by} them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: by But I say unto you, Swear not at all; neither {by} heaven; for it is God's throne: by Nor by the earth; for it is his footstool: neither {by} Jerusalem; for it is the city of the great King. by Nor {by} the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. by Neither shalt thou swear {by} thy head, because thou canst not make one hair white or black. by Which of you {by} taking thought can add one cubit unto his stature? by Ye shall know them {by} their fruits. Do men gather grapes of thorns, or figs of thistles? by Wherefore {by} their fruits ye shall know them. by That it might be fulfilled which was spoken {by} Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses. by And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass {by} that way. by But when the people were put forth, he went in, and took her {by} the hand, and the maid arose. by And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it {by} force. by That it might be fulfilled which was spoken {by} Esaias the prophet, saying, by But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but {by} Beelzebub the prince of the devils. by And if I {by} Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges. by And if I by Beelzebub cast out devils, {by} whom do your children cast [them] out? therefore they shall be your judges. by But if I cast out devils {by} the Spirit of God, then the kingdom of God is come unto you. by Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known {by} [his] fruit. by For {by} thy words thou shalt be justified, and by thy words thou shalt be condemned. by For by thy words thou shalt be justified, and {by} thy words thou shalt be condemned. by The same day went Jesus out of the house, and sat {by} the sea side. by And when he sowed, some [seeds] fell {by} the way side, and the fowls came and devoured them up: by And in them is fulfilled the prophecy of Esaias, which saith, {By} hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: by When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed {by} the way side. by Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, {by} and by he is offended. by Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and {by} he is offended. by That it might be fulfilled which was spoken {by} the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. by When Jesus heard [of it], he departed thence {by} ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities. by But he answered and said unto them, Why do ye also transgress the commandment of God {by} your tradition? by But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited {by} me; by But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, {by} whatsoever thou mightest be profited by me; by And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect {by} your tradition. by Howbeit this kind goeth not out but {by} prayer and fasting. by Woe unto the world because of offences! for it must needs be that offences come; but woe to that man {by} whom the offence cometh! by But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] {by} the throat, saying, Pay me that thou owest. by And, behold, two blind men sitting {by} the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. by And, behold, two blind men sitting by the way side, when they heard that Jesus passed {by}, cried out, saying, Have mercy on us, O Lord, [thou] son of David. by All this was done, that it might be fulfilled which was spoken {by} the prophet, saying, by And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, {By} what authority doest thou these things? and who gave thee this authority? by And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you {by} what authority I do these things. by And they answered Jesus, and said, We

cannot tell. And he said unto them, Neither tell I you {by} what authority I do these things. by And Jesus answered and spake unto them again {by} parables, and said, by But as touching the resurrection of the dead, have ye not read that which was spoken unto you {by} God, saying, by Woe unto you, [ye] blind guides, which say, Whosoever shall swear {by} the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! by Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear {by} the gold of the temple, he is a debtor! by And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth {by} the gift that is upon it, he is guilty. by And, Whosoever shall swear {by} the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. by Whoso therefore shall swear by the altar, sweareth by it, and {by} all things thereon. by Whoso therefore shall swear by the altar, sweareth {by} it, and by all things thereon. by Whoso therefore shall swear {by} the altar, sweareth by it, and by all things thereon. by And whoso shall swear by the temple, sweareth by it, and {by} him that dwelleth therein. by And whoso shall swear by the temple, sweareth {by} it, and by him that dwelleth therein. by And whoso shall swear {by} the temple, sweareth by it, and by him that dwelleth therein. by And he that shall swear by heaven, sweareth by the throne of God, and {by} him that sitteth thereon. by And he that shall swear {by} heaven, sweareth by the throne of God, and by him that sitteth thereon. by And he that shall swear by heaven, sweareth {by} the throne of God, and by him that sitteth thereon. by When ye therefore shall see the abomination of desolation, spoken of {by} Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) by And consulted that they might take Jesus {by} subtlety, and kill [him]. by The Son of man goeth as it is written of him: but woe unto that man {by} whom the Son of man is betrayed! it had been good for that man if he had not been born. by But Jesus held his peace. And the high priest answered and said unto him, I adjure thee {by} the living God, that thou tell us whether thou be the Christ, the Son of God. by And after a while came unto [him] they that stood {by}, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee. by Then was fulfilled that which was spoken {by} Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; by And as they came out, they found a man of Cyrene, Simon {by} name: him they compelled to bear his cross. by And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken {by} the prophet, They parted my garments among them, and upon my vesture did they cast lots. by And they that passed {by} reviled him, wagging their heads, by Command therefore that the sepulchre be made sure until the third day, lest his disciples come {by} night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. by And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him {by} the feet, and worshipped him. by Saying, Say ye, His disciples came {by} night, and stole him [away] while we slept. by Now as he walked {by} the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. by And he came and took her {by} the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. by And he went forth again {by} the sea side; and all the multitude resorted unto him, and he taught them. by And as he passed {by}, he saw Levi the son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. by And the scribes which came down from Jerusalem said, He hath Beelzebub, and {by} the prince of the devils casteth he out devils. by And he began again to teach {by} the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. by And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was {by} the sea on the land. by And he taught them many things {by} parables, and said unto them in his doctrine, by And it came to pass, as he sowed, some fell {by} the way side, and the fowls of the air came and devoured it up. by And these are they {by} the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. by Because that he had been often bound with fetters and chains, and the chains had been plucked asunder {by} him, and the fetters broken in pieces: neither could any man] tame him. by And cried with a loud voice, and said, What have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee {by} God, that thou torment me not. by And when Jesus was passed over again {by} ship unto the other side, much people gathered unto him: and he was nigh unto the sea. by And, behold, there cometh one of the rulers of the synagogue, Jairus {by} name; and when he saw him, he fell at his feet, by And he took the damsel {by} the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. by And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, saying, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought {by} his hands? by And he called unto him] the twelve, and began to send them forth {by} two and two; and gave them power over unclean spirits; by And she came in straightway with haste unto the king, and asked, saying, I will that

thou give me {by} and by in a charger the head of John the Baptist. by And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and {by} in a charger the head of John the Baptist. by And they departed into a desert place {by} ship privately. by And he commanded them to make all sit down {by} companies upon the green grass. by And they sat down in ranks, by hundreds, and {by} fifties. by And they sat down in ranks, {by} hundreds, and by fifties. by And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed {by} them. by But ye say, If a man shall say to his father or mother, It is] Corban, that is to say, a gift, {by} whatsoever thou mightest be profited by me; he shall be free]. by But ye say, If a man shall say to his father or mother, It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited {by} me; he shall be free]. by The woman was a Greek, a Syrophenician {by} nation; and she besought him that he would cast forth the devil out of her daughter. by And if I send them away fasting to their own houses, they will faint {by} the way: for divers of them came from far. by And he took the blind man {by} the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. by And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and {by} the way he asked his disciples, saying unto them, Whom do men say that I am? by And after six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain apart {by} themselves: and he was transfigured before them. by But Jesus took him {by} the hand, and lifted him up; and he arose. by And he said unto them, This kind can come forth by nothing, but {by} prayer and fasting. by And he said unto them, This kind can come forth {by} nothing, but by prayer and fasting. by And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves {by} the way? by But they held their peace: for {by} the way they had disputed among themselves, who should be] the greatest. by And he arose from thence, and cometh into the coasts of Judaea {by} the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. by And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaheus, sat {by} the highway side begging. by And they went their way, and found the colt tied {by} the door without in a place where two ways met; and they loose him. by And in the morning, as they passed {by}, they saw the fig tree dried up from the roots. by And say unto him, {By} what authority doest thou these things? and who gave thee this authority to do these things? by And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you {by} what authority I do these things. by And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you {by} what authority I do these things. by And he began to speak unto them {by} parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. by For David himself said {by} the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. by But when ye shall see the abomination of desolation, spoken of {by} Daniel the prophet, standing where it ought not, let him that readeth understand,) then let them that be in Judaea flee to the mountains: by After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him {by} craft, and put him] to death. by And they began to be sorrowful, and to say unto him one {by} one, Is] it I? and another said, Is] it I? by The Son of man indeed goeth, as it is written of him: but woe to that man {by} whom the Son of man is betrayed! good were it for that man if he had never been born. by And one of them that stood {by} drew a sword, and smote a servant of the high priest, and cut off his ear. by And a maid saw him again, and began to say to them that stood {by}, This is one] of them. by And he denied it again. And a little after, they that stood {by} said again to Peter, Surely thou art one] of them: for thou art a Galilaean, and thy speech agreeth thereto]. by And they compel one Simon a Cyrenian, who passed {by}, coming out of the country, the father of Alexander and Rufus, to bear his cross. by And they that passed {by} railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it] in three days, by And some of them that stood {by}, when they heard it], said, Behold, he calleth Elias. by And they said unto her, There is none of thy kindred that is called {by} this name. by As he spake {by} the mouth of his holy prophets, which have been since the world began: by To give knowledge of salvation unto his people {by} the remission of their sins, by And there were in the same country shepherds abiding in the field, keeping watch over their flock {by} night. by And all they that heard it] wondered at those things which were told them {by} the shepherds. by And it was revealed unto him {by} the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. by And he came {by} the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, by But Herod the tetrarch, being reproved {by} him for Herodias his brother Philip's wife, and for all the evils which Herod had done, by And Jesus being full of the Holy Ghost returned from Jordan, and was led {by} the Spirit into the wilderness, by And Jesus answered him, saying, It is written, That man shall not live by bread alone, but {by} every word of God. by And

Jesus answered him, saying, It is written, That man shall not live {by} bread alone, but by every word of God. by And it came to pass, that, as the people pressed upon him to hear the word of God, he stood {by} the lake of Gennesaret, by And saw two ships standing {by} the lake: but the fishermen were gone out of them, and were washing their] nets. by But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed {by} him of their infirmities. by And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting {by}, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present] to heal them. by And when they could not find {by} what way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. by For every tree is known {by} his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. by And when much people were gathered together, and were come to him out of every city, he spake {by} a parable: by A sower went out to sow his seed: and as he sowed, some fell {by} the way side; and it was trodden down, and the fowls of the air devoured it. by Those {by} the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. by And it was told him {by} certain] which said, Thy mother and thy brethren stand without, desiring to see thee. by They also which saw it] told them {by} what means he that was possessed of the devils was healed. by And he put them all out, and took her {by} the hand, and called, saying, Maid, arise. by Now Herod the tetrarch heard of all that was done {by} him: and he was perplexed, because that it was said of some, that John was risen from the dead; by For they were about five thousand men. And he said to his disciples, Make them sit down {by} fifties in a company. by And Jesus, perceiving the thought of their heart, took a child, and set him {by} him, by Carry neither purse, nor scrip, nor shoes: and salute no man {by} the way. by Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall {by} any means hurt you. by And {by} chance there came down a certain priest that way: and when he saw him, he passed by on the other side. by And by chance there came down a certain priest that way: and when he saw him, he passed {by} on the other side. by And likewise a Levite, when he was at the place, came and looked on him], and passed {by} on the other side. by Give us day {by} day our daily bread. by And if I {by} Beelzebub cast out devils, by whom do your sons cast them] out? therefore shall they be your judges. by And if I by Beelzebub cast out devils, {by} whom do your sons cast them] out? therefore shall they be your judges. by And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done {by} him. by And it came to pass, that the beggar died, and was carried {by} the angels into Abraham's bosom: the rich man also died, and was buried; by And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up {by} the root, and be thou planted in the sea; and it should obey you. by But which of you, having a servant plowing or feeding cattle, will say unto him by and {by}, when he is come from the field, Go and sit down to meat? by But which of you, having a servant plowing or feeding cattle, will say unto him {by} and by, when he is come from the field, Go and sit down to meat? by Yet because this widow troubleth me, I will avenge her, lest {by} her continual coming she weary me. by Then he took unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written {by} the prophets concerning the Son of man shall be accomplished. by And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat {by} the way side begging: by And hearing the multitude pass {by}, he asked what it meant. by And they told him, that Jesus of Nazareth passeth {by}. by And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man {by} false accusation, I restore him] fourfold. by And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained {by} trading. by And he said unto them that stood {by}, Take from him the pound, and give it] to him that hath ten pounds. by And spake unto him, saying, Tell us, {by} what authority doest thou these things? or who is he that gave thee this authority? by And Jesus said unto them, Neither tell I you {by} what authority I do these things. by But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is] not {by} and by. by But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is] not by and {by}. by And ye shall be betrayed both {by} parents, and brethren, and kinsfolks, and friends; and some] of you shall they cause to be put to death. by And they shall fall {by} the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. by And truly the Son of man goeth, as it was determined: but woe unto that man {by} whom he is betrayed! by But a certain maid beheld him as he sat {by} the fire, and earnestly looked upon him, and said, This man was also with him. by And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have seen some miracle done

{by} him. by And it came to pass, as they were much perplexed thereabout, behold, two men stood {by} them in shining garments: by Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid {by} themselves, and departed, wondering in himself at that which was come to pass. by And they said one to another, Did not our heart burn within us, while he talked with us {by} the way, and while he opened to us the scriptures? by All things were made {by} him; and without him was not any thing made that was made. by He was in the world, and the world was made {by} him, and the world knew him not. by For the law was given by Moses, but] grace and truth came {by} Jesus Christ. by For the law was given {by} Moses, but] grace and truth came by Jesus Christ. by And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is {by} interpretation, A stone. by The same came to Jesus {by} night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. by For he whom God hath sent speaketh the words of God: for God giveth not the Spirit {by} measure unto him]. by Now there is at Jerusalem {by} the sheep market] a pool, which is called in the Hebrew tongue Bethesda, having five porches. by When Jesus therefore perceived that they would come and take him {by} force, to make him a king, he departed again into a mountain himself alone. by And the sea arose {by} reason of a great wind that blew. by As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live {by} me. by As the living Father hath sent me, and I live {by} the Father: so he that eateth me, even he shall live by me. by Nicodemus saith unto them, he that came to Jesus {by} night, being one of them,) by And they which heard it], being convicted by their own] conscience, went out one {by} one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. by And they which heard it], being convicted {by} their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. by Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed {by}. by And as Jesus] passed {by}, he saw a man which was blind from his] birth. by And said unto him, Go, wash in the pool of Siloam, which is {by} interpretation, Sent.) He went his way therefore, and washed, and came seeing. by But {by} what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. by Verily, verily, I say unto you, He that entereth not {by} the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. by But he that entereth in {by} the door is the shepherd of the sheep. by To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep {by} name, and leadeth them out. by I am the door: {by} me if any man enter in, he shall be saved, and shall go in and out, and find pasture. by Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, {by} this time he stinketh: for he hath been dead] four days. by And I knew that thou hearest me always: but because of the people which stand {by} I said it], that they may believe that thou hast sent me. by Because that {by} reason of him many of the Jews went away, and believed on Jesus. by The people therefore, that stood {by}, and heard it], said that it thundered: others said, An angel spake to him. by {By} this shall all men] know that ye are my disciples, if ye have love one to another. by Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but {by} me. by And when he had thus spoken, one of the officers which stood {by} struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? by The Jews answered him, We have a law, and {by} our law he ought to die, because he made himself the Son of God. by Now there stood {by} the cross of Jesus his mother, and his mother's sister, Mary the wife] of Cleophas, and Mary Magdalene. by When Jesus therefore saw his mother, and the disciple standing {by}, whom he loved, he saith unto his mother, Woman, behold thy son! by And there came also Nicodemus, which at the first came to Jesus {by} night, and brought a mixture of myrrh and aloes, about an hundred pound weight]. by And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place {by} itself. by This spake he, signifying {by} what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. by To whom also he showed himself alive after his passion {by} many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: by And while they looked stedfastly toward heaven as he went up, behold, two men stood {by} them in white apparel; by Men and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost {by} the mouth of David spake before concerning Judas, which was guide to them that took Jesus. by That he may take part of this ministry and apostleship, from which Judas {by} transgression fell, that he might go to his own place. by But this is that which was spoken {by} the prophet Joel; by Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you {by} miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: by Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did {by} him in the midst of you, as ye yourselves also know: by Him, being delivered {by} the determinate counsel and foreknowledge of God, ye have taken, and by wicked

hands have crucified and slain: by Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and {by} wicked hands have crucified and slain: by Therefore being {by} the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. by And fear came upon every soul: and many wonders and signs were done {by} the apostles. by And he took him {by} the right hand, and lifted him] up: and immediately his feet and ankle bones received strength. by And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though {by} our own power or holiness we had made this man to walk? by And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is {by} him hath given him this perfect soundness in the presence of you all. by But those things, which God before had showed {by} the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. by Whom the heaven must receive until the times of restitution of all things, which God hath spoken {by} the mouth of all his holy prophets since the world began. by And when they had set them in the midst, they asked, By what power, or {by} what name, have ye done this? by And when they had set them in the midst, they asked, {By} what power, or by what name, have ye done this? by If we this day be examined of the good deed done to the impotent man, {by} what means he is made whole; by Be it known unto you all, and to all the people of Israel, that {by} the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man stand here before you whole. by Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] {by} him doth this man stand here before you whole. by Saying, What shall we do to these men? for that indeed a notable miracle hath been done {by} them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. by Who {by} the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? by By stretching forth thine hand to heal; and that signs and wonders may be done {by} the name of thy holy child Jesus. by {By} stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. by And Joses, who {by} the apostles was surnamed Barnabas, which is, being interpreted, The son of consolation,) a Levite, and] of the country of Cyprus, by Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her] forth, buried her] {by} her husband. by And {by} the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch. by Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the least the shadow of Peter passing {by} might overshadow some of them. by But the angel of the Lord {by} night opened the prison doors, and brought them forth, and said, by And they were not able to resist the wisdom and the spirit {by} which he spake. by For he supposed his brethren would have understood how that God {by} his hand would deliver them: but they understood not. by This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer {by} the hand of the angel which appeared to him in the bush. by Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices {by} the space of] forty years in the wilderness? by Who have received the law {by} the disposition of angels, and have not kept it]. by And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him {by} the hand, and brought him] into Damascus. by Then Ananias answered, Lord, I have heard {by} many of this man, how much evil he hath done to thy saints at Jerusalem: by Then the disciples took him {by} night, and let him] down by the wall in a basket. by Then the disciples took him by night, and let him] down {by} the wall in a basket. by Now there was at Joppa a certain disciple named Tabitha, which {by} interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. by Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood {by} him weeping, and showing the coats and garments which Dorcas made, while she was with them. by He lodgeth with one Simon a tanner, whose house is {by} the sea side: he shall tell thee what thou oughtest to do. by And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God {by} an holy angel to send for thee into his house, and to hear words of thee. by Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner {by} the sea side: who, when he cometh, shall speak unto thee. by The word which God] sent unto the children of Israel, preaching peace {by} Jesus Christ: he is Lord of all:) by But Peter rehearsed the matter] from the beginning, and expounded it] {by} order unto them, saying, by I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven {by} four corners; and it came even to me: by And there stood up one of them named Agabus, and signified {by} the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. by Which also they did, and sent it to the elders {by} the hands of Barnabas and Saul. by And he went out, and

followed him; and wist not that it was true which was done {by} the angel; but thought he saw a vision. by And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished {by} the king's country]. by So they, being sent forth {by} the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. by But Elymas the sorcerer for so is his name {by} interpretation) withstood them, seeking to turn away the deputy from the faith. by And now, behold, the hand of the Lord is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him {by} the hand. by And when he had destroyed seven nations in the land of Chanaan, he divided their land to them {by} lot. by And afterward they desired a king; and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, {by} the space of forty years. by For David, after he had served his own generation {by} the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: by And {by} him all that believe are justified from all things, from which ye could not be justified by the law of Moses. by And by him all that believe are justified from all things, from which ye could not be justified {by} the law of Moses. by But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken {by} Paul, contradicting and blaspheming. by Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done {by} their hands. by And being brought on their way {by} the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. by And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles {by} my mouth should hear the word of the gospel, and believe. by And put no difference between us and them, purifying their hearts {by} faith. by Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles {by} them. by And they wrote letters] {by} them after this manner; The apostles and elders and brethren send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: by We have sent therefore Judas and Silas, who shall also tell you] the same things {by} mouth. by And Paul chose Silas, and departed, being recommended {by} the brethren unto the grace of God. by Which was well reported of {by} the brethren that were at Lystra and Iconium. by And they passing {by} Mysia came down to Troas. by And on the sabbath we went out of the city {by} a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither]. by And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain {by} soothsaying: by And the brethren immediately sent away Paul and Silas {by} night unto Berea: who coming thither] went into the synagogue of the Jews. by For as I passed {by}, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. by Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven {by} art and man's device. by Because he hath appointed a day, in the which he will judge the world in righteousness {by} that] man whom he hath ordained; whereof] he hath given assurance unto all men], in that he hath raised him from the dead. by And because he was of the same craft, he abode with them, and wrought: for {by} their occupation they were tentmakers. by Then spake the Lord to Paul in the night {by} a vision, Be not afraid, but speak, and hold not thy peace: by But bade them farewell, saying, I must {by} all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. by For he mightily convinced the Jews, and that] publicly, showing {by} the scriptures that Jesus was Christ. by And this continued {by} the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. by And God wrought special miracles {by} the hands of Paul: by Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you {by} Jesus whom Paul preacheth. by Whom he called together with the workmen of like occupation, and said, Sirs, ye know that {by} this craft we have our wealth. by For Paul had determined to sail {by} Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. by Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me {by} the lying in wait of the Jews: by Therefore watch, and remember, that {by} the space of three years I ceased not to warn every one night and day with tears. by And when he had saluted them, he declared particularly what things God had wrought among the Gentiles {by} his ministry. by And when I could not see for the glory of that light, being led {by} the hand of them that were with me, I came into Damascus. by And when the blood of thy martyr Stephen was shed, I also was standing {by}, and consenting unto his death, and kept the raiment of them that slew him. by The chief captain commanded him to be brought into the castle, and bade that he should be examined {by} scourging; that he might know wherefore they cried so against him. by And as they bound him

with thongs, Paul said unto the centurion that stood {by}, Is it lawful for you to scourge a man that is a Roman, and uncondemned? by And the high priest Ananias commanded them that stood {by} him to smite him on the mouth. by And they that stood {by} said, Revilest thou God's high priest? by And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him {by} force from among them, and to bring him] into the castle. by And the night following the Lord stood {by} him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. by Then the chief captain took him {by} the hand, and went with him] aside privately, and asked him], What is that thou hast to tell me? by Then the soldiers, as it was commanded them, took Paul, and brought him] {by} night to Antipatris. by And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation {by} thy providence, by And when he was called forth, Tertullus began to accuse him], saying, Seeing that {by} thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, by Commanding his accusers to come unto thee: {by} examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. by Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question {by} you this day. by And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds {by} Felix: by To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified {by} faith that is in me. by And entering into a ship of Adramyttium, we launched, meaning to sail {by} the coasts of Asia; one] Aristarchus, a Macedonian of Thessalonica, being with us. by Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken {by} Paul. by And because the haven was not commodious to winter in, the more part advised to depart thence also, if {by} any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. by And when the south wind blew softly, supposing that they had obtained their] purpose, loosing thence], they sailed close {by} Crete. by And running under a certain island which is called Clauda, we had much work to come {by} the boat: by For there stood {by} me this night the angel of God, whose I am, and whom I serve, by And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell {by} himself with a soldier that kept him. by And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost {by} Esaias the prophet unto our fathers, by Which he had promised afore {by} his prophets in the holy scriptures,) by And declared to be] the Son of God with power, according to the spirit of holiness, {by} the resurrection from the dead: by {By} whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: by Making request, if by any means now at length I might have a prosperous journey {by} the will of God to come unto you. by Making request, if {by} any means now at length I might have a prosperous journey by the will of God to come unto you. by That is, that I may be comforted together with you {by} the mutual faith both of you and me. by For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live {by} faith. by For the invisible things of him from the creation of the world are clearly seen, being understood {by} the things that are made, even] his eternal power and Godhead; so that they are without excuse: by To them who {by} patient continuance in well doing seek for glory and honour and immortality, eternal life: by For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged {by} the law; by For when the Gentiles, which have not the law, do {by} nature the things contained in the law, these, having not the law, are a law unto themselves: by In the day when God shall judge the secrets of men {by} Jesus Christ according to my gospel. by And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who {by} the letter and circumcision dost transgress the law? by And shall not uncircumcision which is {by} nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? by Therefore {by} the deeds of the law there shall no flesh be justified in his sight: for by the law is] the knowledge of sin. by Therefore by the deeds of the law there shall no flesh be justified in his sight: for {by} the law is] the knowledge of sin. by But now the righteousness of God without the law is manifested, being witnessed {by} the law and the prophets; by Even the righteousness of God which is] {by} faith of Jesus Christ unto all and upon all them that believe: for there is no difference: by Being justified freely {by} his grace through the redemption that is in Christ Jesus: by Where is] boasting then? It is excluded. {By} what law? of works? Nay: but by the law of faith. by Where is] boasting then? It is excluded. By what law? of works? Nay: but {by} the law of faith. by Therefore we conclude that a man is justified {by} faith without the deeds of the law. by Seeing it is] one God, which shall justify the circumcision {by} faith, and uncircumcision through faith. by For if Abraham were justified {by} works, he hath whereof] to glory; but not before God. by Therefore it is] of faith, that it might be] {by} grace; to the end the promise might be sure to all the

seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, by Therefore being justified {by} faith, we have peace with God through our Lord Jesus Christ: by By whom also we have access {by} faith into this grace wherein we stand, and rejoice in hope of the glory of God. by {By} whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. by And hope maketh not ashamed; because the love of God is shed abroad in our hearts {by} the Holy Ghost which is given unto us. by Much more then, being now justified {by} his blood, we shall be saved from wrath through him. by For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved {by} his life. by For if, when we were enemies, we were reconciled to God {by} the death of his Son, much more, being reconciled, we shall be saved by his life. by And not only so], but we also joy in God through our Lord Jesus Christ, {by} whom we have now received the atonement. by Wherefore, as by one man sin entered into the world, and death {by} sin; and so death passed upon all men, for that all have sinned: by Wherefore, as {by} one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: by But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is] {by} one man, Jesus Christ, hath abounded unto many. by But not as the offence, so also is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift {by} grace, which is] by one man, Jesus Christ, hath abounded unto many. by And not as it was] by one that sinned, so is] the gift: for the judgment was] {by} one to condemnation, but the free gift is] of many offences unto justification. by And not as it was] {by} one that sinned, so is] the gift: for the judgment was] by one to condemnation, but the free gift is] of many offences unto justification. by For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life {by} one, Jesus Christ.) by For if by one man's offence death reigned {by} one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) by For if {by} one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) by Therefore as by the offence of one judgment came] upon all men to condemnation; even so {by} the righteousness of one the free gift came] upon all men unto justification of life. by Therefore as {by} the offence of one judgment came] upon all men to condemnation; even so by the righteousness of one the free gift came] upon all men unto justification of life. by For as by one man's disobedience many were made sinners, so {by} the obedience of one shall many be made righteous. by For as {by} one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. by That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life {by} Jesus Christ our Lord. by Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead {by} the glory of the Father, even so we also should walk in newness of life. by Therefore we are buried with him {by} baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. by For the woman which hath an husband is bound {by} the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. by Wherefore, my brethren, ye also are become dead to the law {by} the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. by For when we were in the flesh, the motions of sins, which were {by} the law, did work in our members to bring forth fruit unto death. by What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but {by} the law: for I had not known lust, except the law had said, Thou shalt not covet. by But sin, taking occasion {by} the commandment, wrought in me all manner of concupiscence. For without the law sin was] dead. by For sin, taking occasion by the commandment, deceived me, and {by} it slew me]. by For sin, taking occasion {by} the commandment, deceived me, and by it slew me]. by Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin {by} the commandment might become exceeding sinful. by Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me {by} that which is good; that sin by the commandment might become exceeding sinful. by But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies {by} his Spirit that dwelleth in you. by For as many as are led {by} the Spirit of God, they are the sons of God. by For the creature was made subject to vanity, not willingly, but {by} reason of him who hath subjected the same] in hope, by For we are saved {by} hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? by And not only this]; but when Rebecca also had conceived by one, even] {by} our father Isaac; by And not only this]; but when Rebecca also had conceived {by} one, even] by our father Isaac; by Wherefore? Because they sought it] not by faith, but as it were {by} the works of the law. For they stumbled at that stumblingstone; by Wherefore? Because they sought it] not {by} faith, but as it were by the works of the law. For they stumbled at that stumblingstone; by For Moses

describeth the righteousness which is of the law, That the man which doeth those things shall live {by} them. by So then faith cometh] by hearing, and hearing {by} the word of God. by So then faith cometh] {by} hearing, and hearing by the word of God. by But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy {by} them that are] no people, and] by a foolish nation I will anger you. by But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are] no people, and] {by} a foolish nation I will anger you. by And if {by} grace, then is it] no more of works: otherwise grace is no more grace. But if it be] of works, then is it no more grace: otherwise work is no more work. by If {by} any means I may provoke to emulation them which are] my flesh, and might save some of them. by Well; because of unbelief they were broken off, and thou standest {by} faith. Be not highminded, but fear: by For if thou wert cut out of the olive tree which is wild {by} nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? by I beseech you therefore, brethren, {by} the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is] your reasonable service. by And be not conformed to this world: but be ye transformed {by} the renewing of your mind, that ye may prove what is] that good, and acceptable, and perfect, will of God. by I know, and am persuaded {by} the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is] unclean. by That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified {by} the Holy Ghost. by For I will not dare to speak of any of those things which Christ hath not wrought {by} me, to make the Gentiles obedient, by word and deed, by For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, {by} word and deed, by Through mighty signs and wonders, {by} the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. by Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward {by} you, if first I be somewhat filled with your company]. by When therefore I have performed this, and have sealed to them this fruit, I will come {by} you into Spain. by That I may come unto you with joy {by} the will of God, and may with you be refreshed. by For they that are such serve not our Lord Jesus Christ, but their own belly; and {by} good words and fair speeches deceive the hearts of the simple. by But now is made manifest, and {by} the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: by <1CO1 -4> I thank my God always on your behalf, for the grace of God which is given you {by} Jesus Christ; by <1CO1 -5> That in every thing ye are enriched {by} him, in all utterance, and in] all knowledge; by <1CO1 -9> God is] faithful, {by} whom ye were called unto the fellowship of his Son Jesus Christ our Lord. by <1CO1 -10> Now I beseech you, brethren, {by} the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined together in the same mind and in the same judgment. by <1CO1 -11> For it hath been declared unto me of you, my brethren, {by} them which are of the house] of Chloe, that there are contentions among you. by <1CO1 -21> For after that in the wisdom of God the world by wisdom knew not God, it pleased God {by} the foolishness of preaching to save them that believe. by <1CO1 -21> For after that in the wisdom of God the world {by} wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. by <1CO2 -10> But God hath revealed them] unto us {by} his Spirit: for the Spirit searcheth all things, yea, the deep things of God. by <1CO3 -5> Who then is Paul, and who is] Apollos, but ministers {by} whom ye believed, even as the Lord gave to every man? by <1CO3 -13> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed {by} fire; and the fire shall try every man's work of what sort it is. by <1CO3 -15> If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as {by} fire. by <1CO4 -4> For I know nothing {by} myself; yet am I not hereby justified: but he that judgeth me is the Lord. by <1CO6 -2> Do ye not know that the saints shall judge the world? and if the world shall be judged {by} you, are ye unworthy to judge the smallest matters? by <1CO6 -11> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and {by} the Spirit of our God. by <1CO6 -14> And God hath both raised up the Lord, and will also raise up us {by} his own power. by <1CO7 -6> But I speak this {by} permission, and] not of commandment. by <1CO7 -14> For the unbelieving husband is sanctified {by} the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. by <1CO7 -14> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified {by} the husband: else were your children unclean; but now are they holy. by <1CO7 -39> The wife is bound {by} the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. by <1CO8 -6> But to us there is but] one God, the Father, of whom are] all things, and we in him; and one Lord Jesus Christ, {by} whom are] all things, and we by him. by <1CO8 -6> But to us there is but] one God, the Father, of whom are] all things, and we in him; and one Lord Jesus Christ, by whom are] all things, and we

{by} him. by <1CO8 -9> But take heed lest {by} any means this liberty of yours become a stumblingblock to them that are weak. by <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I might {by} all means save some. by <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that {by} any means, when I have preached to others, I myself should be a castaway. by <1CO10 -30> For if I {by} grace be a partaker, why am I evil spoken of for that for which I give thanks? by <1CO11 -12> For as the woman is] of the man, even so is] the man also {by} the woman; but all things of God. by <1CO12 -3> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that] no man can say that Jesus is the Lord, but {by} the Holy Ghost. by <1CO12 -3> Wherefore I give you to understand, that no man speaking {by} the Spirit of God calleth Jesus accursed: and that] no man can say that Jesus is the Lord, but by the Holy Ghost. by <1CO12 -8> For to one is given {by} the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; by <1CO12 -8> For to one is given by the Spirit the word of wisdom; to another the word of knowledge {by} the same Spirit; by <1CO12 -9> To another faith {by} the same Spirit; to another the gifts of healing by the same Spirit; by <1CO12 -9> To another faith by the same Spirit; to another the gifts of healing {by} the same Spirit; by <1CO12 -13> For {by} one Spirit are we all baptized into one body, whether we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. by <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or {by} knowledge, or by prophesying, or by doctrine? by <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or {by} prophesying, or by doctrine? by <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or {by} prophesying, or by doctrine? by <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either {by} revelation, or by knowledge, or by prophesying, or by doctrine? by <1CO14 -9> So likewise ye, except ye utter {by} the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. by <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that {by} my voice] I might teach others also, than ten thousand words in an unknown] tongue. by <1CO14 -27> If any man speak in an unknown] tongue, let it be] by two, or at the most by] three, and that] {by} course; and let one interpret. by <1CO14 -27> If any man speak in an unknown] tongue, let it be] by two, or at the most {by}] three, and that] by course; and let one interpret. by <1CO14 -27> If any man speak in an unknown] tongue, let it be] {by} two, or at the most by] three, and that] by course; and let one interpret. by <1CO14 -30> If any thing] be revealed to another that sitteth {by}, let the first hold his peace. by <1CO14 -31> For ye may all prophesy one {by} one, that all may learn, and all may be comforted. by <1CO15 -2> {By} which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. by <1CO15 -10> But {by} the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. by <1CO15 -21> For since by man came] death, {by} man came] also the resurrection of the dead. by <1CO15 -21> For since {by} man came] death, by man came] also the resurrection of the dead. by <1CO15 -31> I protest {by} your rejoicing which I have in Christ Jesus our Lord, I die daily. by <1CO16 -2> Upon the first day] of the week let every one of you lay {by} him in store, as God] hath prospered him, that there be no gatherings when I come. by <1CO16 -3> And when I come, whomsoever ye shall approve {by} your] letters, them will I send to bring your liberality unto Jerusalem. by <1CO16 -7> For I will not see you now {by} the way; but I trust to tarry a while with you, if the Lord permit. by <2CO1 -1> Paul, an apostle of Jesus Christ {by} the will of God, and Timothy our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: by <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, {by} the comfort wherewith we ourselves are comforted of God. by <2CO1 -5> For as the sufferings of Christ abound in us, so our consolation also aboundeth {by} Christ. by <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us {by} the means of many persons thanks may be given by many on our behalf. by <2CO1 -11> Ye also helping together {by} prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be given by many on our behalf. by <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be given {by} many on our behalf. by <2CO1 -12> For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but {by} the grace of God, we have had our conversation in the world, and more abundantly to you-ward. by <2CO1 -16> And to pass {by} you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. by <2CO1 -19> For the Son of God, Jesus Christ, who was preached among you by us, even] {by} me and Silvanus and Timotheus, was not yea and nay, but in him was yea. by <2CO1 -19> For the Son of God, Jesus

Christ, who was preached among you {by} us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. by <2CO1 -20> For all the promises of God in him are] yea, and in him Amen, unto the glory of God {by} us. by <2CO1 -24> Not for that we have dominion over your faith, but are helpers of your joy: for {by} faith ye stand. by <2CO2 -2> For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry {by} me? by <2CO2 -14> Now thanks be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge {by} us in every place. by <2CO3 -3> Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered {by} us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. by <2CO3 -10> For even that which was made glorious had no glory in this respect, {by} reason of the glory that excelleth. by <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even] as {by} the Spirit of the Lord. by <2CO4 -2> But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but {by} manifestation of the truth commending ourselves to every man's conscience in the sight of God. by <2CO4 -14> Knowing that he which raised up the Lord Jesus shall raise up us also {by} Jesus, and shall present us] with you. by <2CO4 -16> For which cause we faint not; but though our outward man perish, yet the inward man] is renewed day {by} day. by <2CO5 -7> For we walk {by} faith, not by sight:) by <2CO5 -7> For we walk by faith, not {by} sight:) by <2CO5 -18> And all things are] of God, who hath reconciled us to himself {by} Jesus Christ, and hath given to us the ministry of reconciliation; by <2CO5 -20> Now then we are ambassadors for Christ, as though God did beseech you] {by} us: we pray you] in Christ's stead, be ye reconciled to God. by <2CO6 -6> By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, {by} love unfeigned, by <2CO6 -6> By pureness, {by} knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by <2CO6 -6> By pureness, by knowledge, {by} longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by <2CO6 -6> By pureness, by knowledge, by longsuffering, by kindness, {by} the Holy Ghost, by love unfeigned, by <2CO6 -6> {By} pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by <2CO6 -6> By pureness, by knowledge, by longsuffering, {by} kindness, by the Holy Ghost, by love unfeigned, by <2CO6 -7> By the word of truth, by the power of God, {by} the armour of righteousness on the right hand and on the left, by <2CO6 -7> {By} the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by <2CO6 -7> By the word of truth, {by} the power of God, by the armour of righteousness on the right hand and on the left, by <2CO6 -8> By honour and dishonour, {by} evil report and good report: as deceivers, and yet] true; by <2CO6 -8> {By} honour and dishonour, by evil report and good report: as deceivers, and yet] true; by <2CO7 -6> Nevertheless God, that comforteth those that are cast down, comforted us {by} the coming of Titus; by <2CO7 -7> And not by his coming only, but {by} the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. by <2CO7 -7> And not {by} his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. by <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage {by} us in nothing. by <2CO7 -13> Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed {by} you all. by <2CO8 -5> And this they did], not as we hoped, but first gave their own selves to the Lord, and unto us {by} the will of God. by <2CO8 -8> I speak not by commandment, but {by} occasion of the forwardness of others, and to prove the sincerity of your love. by <2CO8 -8> I speak not {by} commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. by <2CO8 -14> But {by} an equality, that] now at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: by <2CO8 -19> And not that] only, but who was also chosen of the churches to travel with us with this grace, which is administered {by} us to the glory of the same Lord, and declaration of] your ready mind: by <2CO8 -20> Avoiding this, that no man should blame us in this abundance which is administered {by} us: by <2CO9 -12> For the administration of this service not only supplieth the want of the saints, but is abundant also {by} many thanksgivings unto God; by <2CO9 -13> Whiles {by} the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your] liberal distribution unto them, and unto all men]; by <2CO9 -14> And {by} their prayer for you, which long after you for the exceeding grace of God in you. by <2CO10 -1> Now I Paul myself beseech you {by} the meekness and gentleness of Christ, who in presence am] base among you, but being absent am bold toward you: by <2CO10 -9> That I may not seem as if I would terrify you {by} letters. by <2CO10 -11> Let such an one think this, that, such as we are in word {by} letters when we are absent, such will we be] also in deed when we are present. by <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves:

but they measuring themselves {by} themselves, and comparing themselves among themselves, are not wise. by <2CO10 -15> Not boasting of things without our] measure, that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged {by} you according to our rule abundantly, by <2CO11 -3> But I fear, lest {by} any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. by <2CO11 -26> In] journeyings often, in] perils of waters, in] perils of robbers, in] perils by mine own] countrymen, in] perils {by} the heathen, in] perils in the city, in] perils in the wilderness, in] perils in the sea, in] perils among false brethren; by <2CO11 -26> In] journeyings often, in] perils of waters, in] perils of robbers, in] perils {by} mine own] countrymen, in] perils by the heathen, in] perils in the city, in] perils in the wilderness, in] perils in the sea, in] perils among false brethren; by <2CO11 -33> And through a window in a basket was I let down {by} the wall, and escaped his hands. by <2CO12 -17> Did I make a gain of you {by} any of them whom I sent unto you? by <2CO13 -4> For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him {by} the power of God toward you. by <2CO13 -4> For though he was crucified through weakness, yet he liveth {by} the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. by Paul, an apostle, not of men, neither {by} man, but by Jesus Christ, and God the Father, who raised him from the dead;) by Paul, an apostle, not of men, neither by man, but {by} Jesus Christ, and God the Father, who raised him from the dead;) by For I neither received it of man, neither was I taught it], but {by} the revelation of Jesus Christ. by But when it pleased God, who separated me from my mother's womb, and called me] {by} his grace, by And was unknown {by} face unto the churches of Judaea which were in Christ: by And I went up {by} revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. by And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest {by} any means I should run, or had run, in vain. by To whom we gave place {by} subjection, no, not for an hour; that the truth of the gospel might continue with you. by We who are] Jews {by} nature, and not sinners of the Gentiles, by Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for {by} the works of the law shall no flesh be justified. by Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not {by} the works of the law: for by the works of the law shall no flesh be justified. by Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified {by} the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. by Knowing that a man is not justified by the works of the law, but {by} the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. by Knowing that a man is not justified {by} the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. by But if, while we seek to be justified {by} Christ, we ourselves also are found sinners, is] therefore Christ the minister of sin? God forbid. by I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live {by} the faith of the Son of God, who loved me, and gave himself for me. by I do not frustrate the grace of God: for if righteousness come] {by} the law, then Christ is dead in vain. by This only would I learn of you, Received ye the Spirit {by} the works of the law, or by the hearing of faith? by This only would I learn of you, Received ye the Spirit by the works of the law, or {by} the hearing of faith? by Are ye so foolish? having begun in the Spirit, are ye now made perfect {by} the flesh? by He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it] by the works of the law, or {by} the hearing of faith? by He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it] {by} the works of the law, or by the hearing of faith? by But that no man is justified by the law in the sight of God, it is] evident: for, The just shall live {by} faith. by But that no man is justified {by} the law in the sight of God, it is] evident: for, The just shall live by faith. by For if the inheritance be] of the law, it is] no more of promise: but God gave it] to Abraham {by} promise. by Wherefore then serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained {by} angels in the hand of a mediator. by Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been {by} the law. by But the scripture hath concluded all under sin, that the promise {by} faith of Jesus Christ might be given to them that believe. by Wherefore the law was our schoolmaster to bring us] unto Christ, that we might be justified {by} faith. by For ye are all the children of God {by} faith in Christ Jesus. by Howbeit then, when ye knew not God, ye did service unto

them which {by} nature are no gods. by For it is written, that Abraham had two sons, the one {by} a bondmaid, the other by a freewoman. by For it is written, that Abraham had two sons, the one by a bondmaid, the other {by} a freewoman. by But he who was] of the bondwoman was born after the flesh; but he of the freewoman was] {by} promise. by Christ is become of no effect unto you, whosoever of you are justified {by} the law; ye are fallen from grace. by For we through the Spirit wait for the hope of righteousness {by} faith. by For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh {by} love. by For, brethren, ye have been called unto liberty; only use] not liberty for an occasion to the flesh, but {by} love serve one another. by But God forbid that I should glory, save in the cross of our Lord Jesus Christ, {by} whom the world is crucified unto me, and I unto the world. by Paul, an apostle of Jesus Christ {by} the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: by Having predestinated us unto the adoption of children {by} Jesus Christ to himself, according to the good pleasure of his will, by Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were {by} nature the children of wrath, even as others. by Even when we were dead in sins, hath quickened us together with Christ, {by} grace ye are saved;) by For {by} grace are ye saved through faith; and that not of yourselves: it is] the gift of God: by Wherefore remember, that ye being] in time past Gentiles in the flesh, who are called Uncircumcision {by} that which is called the Circumcision in the flesh made by hands; by Wherefore remember, that ye being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made {by} hands; by But now in Christ Jesus ye who sometimes were far off are made nigh {by} the blood of Christ. by And that he might reconcile both unto God in one body {by} the cross, having slain the enmity thereby: by For through him we both have access {by} one Spirit unto the Father. by How that {by} revelation he made known unto me the mystery; as I wrote afore in few words, by Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets {by} the Spirit; by That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ {by} the gospel: by Whereof I was made a minister, according to the gift of the grace of God given unto me {by} the effectual working of his power. by And to make all men] see what is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things {by} Jesus Christ: by To the intent that now unto the principalities and powers in heavenly places] might be known {by} the church the manifold wisdom of God, by In whom we have boldness and access with confidence {by} the faith of him. by That he would grant you, according to the riches of his glory, to be strengthened with might {by} his Spirit in the inner man; by That Christ may dwell in your hearts {by} faith; that ye, being rooted and grounded in love, by Unto him be] glory in the church {by} Christ Jesus throughout all ages, world without end. Amen. by That we henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, {by} the sleight of men, and] cunning craftiness, whereby they lie in wait to deceive; by From whom the whole body fitly joined together and compacted {by} that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. by If so be that ye have heard him, and have been taught {by} him, as the truth is in Jesus: by But all things that are reprov'd are made manifest {by} the light: for whatsoever doth make manifest is light. by That he might sanctify and cleanse it with the washing of water {by} the word, by Being filled with the fruits of righteousness, which are {by} Jesus Christ, unto the glory and praise of God. by And many of the brethren in the Lord, waxing confident {by} my bonds, are much more bold to speak the word without fear. by According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, whether it be] {by} life, or by death. by According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, whether it be] by life, or {by} death. by That your rejoicing may be more abundant in Jesus Christ for me {by} my coming to you again. by And in nothing terrified {by} your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. by And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God {by} faith: by If {by} any means I might attain unto the resurrection of the dead. by Nevertheless, whereto we have already attained, let us walk {by} the same rule, let us mind the same thing. by Be careful for nothing; but in every thing {by} prayer and supplication with thanksgiving let your requests be made known unto God. by But my God shall supply all your need according to his riches in glory {by} Christ Jesus. by Paul, an apostle of Jesus Christ {by} the will of God, and Timotheus our] brother, by For {by} him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: by For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be] thrones, or dominions, or principalities, or powers: all things were created {by} him, and for him: by And he is

before all things, and {by} him all things consist. by And, having made peace through the blood of his cross, {by} him to reconcile all things unto himself; by him, I say], whether they be] things in earth, or things in heaven. by And, having made peace through the blood of his cross, by him to reconcile all things unto himself; {by} him, I say], whether they be] things in earth, or things in heaven. by And you, that were sometime alienated and enemies in your] mind {by} wicked works, yet now hath he reconciled by In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh {by} the circumcision of Christ: by Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up {by} his fleshly mind, by And not holding the Head, from which all the body {by} joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. by And whatsoever ye do in word or deed, do] all in the name of the Lord Jesus, giving thanks to God and the Father {by} him. by The salutation {by} the hand of me Paul. Remember my bonds. Grace be] with you. Amen. by <1TH3 -3> That no man should be moved {by} these afflictions: for yourselves know that we are appointed thereunto. by <1TH3 -5> For this cause, when I could no longer forbear, I sent to know your faith, lest {by} some means the tempter have tempted you, and our labour be in vain. by <1TH3 -7> Therefore, brethren, we were comforted over you in all our affliction and distress {by} your faith: by <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] {by} the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so] ye would abound more and more. by <1TH4 -2> For ye know what commandments we gave you {by} the Lord Jesus. by <1TH4 -15> For this we say unto you {by} the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which are asleep. by <1TH5 -9> For God hath not appointed us to wrath, but to obtain salvation {by} our Lord Jesus Christ, by <1TH5 -27> I charge you {by} the Lord that this epistle be read unto all the holy brethren. by <2TH2 -1> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and {by}] our gathering together unto him, by <2TH2 -1> Now we beseech you, brethren, {by} the coming of our Lord Jesus Christ, and by] our gathering together unto him, by <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither {by} spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. by <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor {by} word, nor by letter as from us, as that the day of Christ is at hand. by <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor {by} letter as from us, as that the day of Christ is at hand. by <2TH2 -3> Let no man deceive you {by} any means: for that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; by <2TH2 -14> Whereunto he called you {by} our gospel, to the obtaining of the glory of our Lord Jesus Christ. by <2TH2 -15> Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether {by} word, or our epistle. by <2TH3 -12> Now them that are such we command and exhort {by} our Lord Jesus Christ, that with quietness they work, and eat their own bread. by <2TH3 -14> And if any man obey not our word {by} this epistle, note that man, and have no company with him, that he may be ashamed. by <2TH3 -16> Now the Lord of peace himself give you peace always {by} all means. The Lord be] with you all. by <1TI1 -1> Paul, an apostle of Jesus Christ {by} the commandment of God our Saviour, and Lord Jesus Christ, which is] our hope; 1: 2 Unto Timothy, my] own son in the faith: Grace, mercy, and] peace, from God our Father and Jesus Christ our Lord. by <1TI1 -18> This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou {by} them mightest war a good warfare; by <1TI4 -5> For it is sanctified {by} the word of God and prayer. by <1TI4 -14> Neglect not the gift that is in thee, which was given thee {by} prophecy, with the laying on of the hands of the presbytery. by <1TI5 -21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing {by} partiality. by <2TI1 -1> Paul, an apostle of Jesus Christ {by} the will of God, according to the promise of life which is in Christ Jesus, by <2TI1 -6> Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee {by} the putting on of my hands. by <2TI1 -10> But is now made manifest {by} the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: by <2TI1 -14> That good thing which was committed unto thee keep {by} the Holy Ghost which dwelleth in us. by <2TI2 -26> And that] they may recover themselves out of the snare of the devil, who are taken captive {by} him at his will. by <2TI3 -16> All scripture is] given {by} inspiration of God, and is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: by <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that {by} me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. by Holding fast the faithful word as he hath been taught, that he may be able {by} sound doctrine both to exhort and to convince the gainsayers. by Not by works of righteousness which we have done, but according to his mercy he saved us, {by} the washing of regeneration, and renewing of the Holy Ghost; by Not {by} works of righteousness which we have done, but according to his mercy he saved us, by the washing of

regeneration, and renewing of the Holy Ghost; by That being justified {by} his grace, we should be made heirs according to the hope of eternal life. by That the communication of thy faith may become effectual {by} the acknowledging of every good thing which is in you in Christ Jesus. by For we have great joy and consolation in thy love, because the bowels of the saints are refreshed {by} thee, brother. by God, who at sundry times and in divers manners spake in time past unto the fathers {by} the prophets, by Hath in these last days spoken unto us by his] Son, whom he hath appointed heir of all things, {by} whom also he made the worlds; by Hath in these last days spoken unto us {by} his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; by Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had {by} himself purged our sins, sat down on the right hand of the Majesty on high; by Who being the brightness of his] glory, and the express image of his person, and upholding all things {by} the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; by Being made so much better than the angels, as he hath {by} inheritance obtained a more excellent name than they. by For if the word spoken {by} angels was stedfast, and every transgression and disobedience received a just recompense of reward; by How shall we escape, if we neglect so great salvation; which at the first began to be spoken {by} the Lord, and was confirmed unto us by them that heard him]; by How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us {by} them that heard him]; by But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he {by} the grace of God should taste death for every man. by For it became him, for whom are] all things, and {by} whom are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. by For every house is builded {by} some man]; but he that built all things is] God. by For some, when they had heard, did provoke: howbeit not all that came out of Egypt {by} Moses. by And {by} reason hereof he ought, as for the people, so also for himself, to offer for sins. by Though he were a Son, yet learned he obedience {by} the things which he suffered; by But strong meat belongeth to them that are of full age, even] those who {by} reason of use have their senses exercised to discern both good and evil. by For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them {by} whom it is dressed, receiveth blessing from God: by For when God made promise to Abraham, because he could swear {by} no greater, he sware by himself, by For when God made promise to Abraham, because he could swear by no greater, he sware {by} himself, by For men verily swear {by} the greater: and an oath for confirmation is] to them an end of all strife. by Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it] {by} an oath: by That {by} two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: by To whom also Abraham gave a tenth part of all; first being {by} interpretation King of righteousness, and after that also King of Salem, which is, King of peace; by If therefore perfection were {by} the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? by For the law made nothing perfect, but the bringing in of a better hope did]; {by} the which we draw nigh unto God. by For those priests were made without an oath; but this with an oath {by} him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the order of Melchisedec:) by {By} so much was Jesus made a surety of a better testament. by And they truly were many priests, because they were not suffered to continue {by} reason of death: by Wherefore he is able also to save them to the uttermost that come unto God {by} him, seeing he ever liveth to make intercession for them. by But now hath he obtained a more excellent ministry, {by} how much also he is the mediator of a better covenant, which was established upon better promises. by Not according to the covenant that I made with their fathers in the day when I took them {by} the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. by But Christ being come an high priest of good things to come, {by} a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; by Neither {by} the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us]. by Neither by the blood of goats and calves, but {by} his own blood he entered in once into the holy place, having obtained eternal redemption for us]. by And for this cause he is the mediator of the new testament, that {by} means of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. by And almost all things are {by} the law purged with blood; and without shedding of blood is no remission. by For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin {by} the sacrifice of himself. by For the law having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year {by} year continually make the comers thereunto perfect. by Above when he said, Sacrifice and offering and burnt offerings

and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are offered {by} the law; by {By} the which will we are sanctified through the offering of the body of Jesus Christ once for all]. by For {by} one offering he hath perfected for ever them that are sanctified. by Having therefore, brethren, boldness to enter into the holiest {by} the blood of Jesus, by {By} a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; by Partly, whilst ye were made a gazingstock both {by} reproaches and afflictions; and partly, whilst ye became companions of them that were so used. by Now the just shall live {by} faith: but if any man] draw back, my soul shall have no pleasure in him. by For {by} it the elders obtained a good report. by Through faith we understand that the worlds were framed {by} the word of God, so that things which are seen were not made of things which do appear. by {By} faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. by By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and {by} it he being dead yet speaketh. by By faith Abel offered unto God a more excellent sacrifice than Cain, {by} which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. by {By} faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. by By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; {by} the which he condemned the world, and became heir of the righteousness which is by faith. by By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is {by} faith. by {By} faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. by {By} faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. by {By} faith he sojourned in the land of promise, as in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: by Therefore sprang there even of one, and him as good as dead, so many] as the stars of the sky in multitude, and as the sand which is {by} the sea shore innumerable. by {By} faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son]. by {By} faith Isaac blessed Jacob and Esau concerning things to come. by {By} faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning] upon the top of his staff. by {By} faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. by {By} faith Moses, when he was born, was hid three months of his parents, because they saw he was] a proper child; and they were not afraid of the king's commandment. by {By} faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; by {By} faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. by {By} faith they passed through the Red sea as by dry land]: which the Egyptians assaying to do were drowned. by By faith they passed through the Red sea as {by} dry land]: which the Egyptians assaying to do were drowned. by {By} faith the walls of Jericho fell down, after they were compassed about seven days. by {By} faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. by For the bodies of those beasts, whose blood is brought into the sanctuary {by} the high priest for sin, are burned without the camp. by {By} him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our] lips giving thanks to his name. by Do not they blaspheme that worthy name {by} the which ye are called? by So speak ye, and so do, as they that shall be judged {by} the law of liberty. by Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith {by} my works. by Was not Abraham our father justified {by} works, when he had offered Isaac his son upon the altar? by Seest thou how faith wrought with his works, and {by} works was faith made perfect? by Ye see then how that by works a man is justified, and not {by} faith only. by Ye see then how that {by} works a man is justified, and not by faith only. by Likewise also was not Rahab the harlot justified {by} works, when she had received the messengers, and had sent them] out another way? by Behold, the hire of the labourers who have reaped down your fields, which is of you kept back {by} fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. by But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither {by} any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. by But above all things, my brethren, swear not, neither by heaven, neither {by} the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. by But above all things, my brethren, swear not, neither {by} heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. by Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth {by} the space of three years and

six months. by <1PE1 -3> Blessed be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope {by} the resurrection of Jesus Christ from the dead, by <1PE1 -5> Who are kept {by} the power of God through faith unto salvation ready to be revealed in the last time. by <1PE1 -12> Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you {by} them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angel s desire to look into. by <1PE1 -18> Forasmuch as ye know that ye were not redeemed with corruptible things, as] silver and gold, from your vain conversation received] {by} tradition from your fathers; by <1PE1 -21> Who {by} him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. by <1PE1 -23> Being born again, not of corruptible seed, but of incorruptible, {by} the word of God, which liveth and abideth for ever. by <1PE1 -25> But the word of the Lord endureth for ever. And this is the word which {by} the gospel is preached unto you. by <1PE2 -5> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God {by} Jesus Christ. by <1PE2 -12> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may {by} your] good works, which they shall behold, glorify God in the day of visitation. by <1PE2 -14> Or unto governors, as unto them that are sent {by} him for the punishment of evildoers, and for the praise of them that do well. by <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: {by} whose stripes ye were healed. by <1PE3 -1> Likewise, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won {by} the conversation of the wives; by <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened {by} the Spirit: by <1PE3 -19> {By} which also he went and preached unto the spirits in prison; by <1PE3 -20> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved {by} water. by <1PE3 -21> The like figure whereunto even] baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) {by} the resurrection of Jesus Christ: by <1PE5 -2> Feed the flock of God which is among you, taking the oversight thereof], not {by} constraint, but willingly; not for filthy lucre, but of a ready mind; by <1PE5 -10> But the God of all grace, who hath called us unto his eternal glory {by} Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you]. by <1PE5 -12> {By} Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. by <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that {by} these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. by <2PE1 -13> Yea, I think it meet, as long as I am in this tabernacle, to stir you up {by} putting you] in remembrance; by <2PE1 -21> For the prophecy came not in old time by the will of man: but holy men of God spake as they were] moved {by} the Holy Ghost. by <2PE1 -21> For the prophecy came not in old time {by} the will of man: but holy men of God spake as they were] moved by the Holy Ghost. by <2PE2 -2> And many shall follow their pernicious ways; {by} reason of whom the way of truth shall be evil spoken of. by <2PE3 -1> This second epistle, beloved, I now write unto you; in both] which I stir up your pure minds {by} way of remembrance: by <2PE3 -2> That ye may be mindful of the words which were spoken before {by} the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: by <2PE3 -5> For this they willingly are ignorant of, that {by} the word of God the heavens were of old, and the earth standing out of the water and in the water: by <2PE3 -7> But the heavens and the earth, which are now, {by} the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. by <1JO3 -24> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, {by} the Spirit which he hath given us. by <1JO5 -2> {By} this we know that we love the children of God, when we love God, and keep his commandments. by <1JO5 -6> This is he that came by water and blood, even] Jesus Christ; not by water only, but {by} water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. by <1JO5 -6> This is he that came {by} water and blood, even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. by <3JO1 -14> But I trust I shall shortly see thee, and we shall speak face to face. Peace be] to thee. Our] friends salute thee. Greet the friends {by} name. by Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified {by} God the Father, and preserved in Jesus Christ, and] called: by These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up {by} the roots; by And others save with fear, pulling them] out of the fire; hating even the garment spotted {by}

the flesh. by The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it] {by} his angel unto his servant John: by And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God {by} thy blood out of every kindred, and tongue, and people, and nation; by And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth {by} reason of the other voices of the trumpet of the three angels, which are yet to sound! by And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened {by} reason of the smoke of the pit. by {By} these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. by By these three was the third part of men killed, {by} the fire, and by the smoke, and by the brimstone, which issued out of their mouths. by By these three was the third part of men killed, by the fire, and {by} the smoke, and by the brimstone, which issued out of their mouths. by By these three was the third part of men killed, by the fire, and by the smoke, and {by} the brimstone, which issued out of their mouths. by And the rest of the men which were not killed {by} these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: by And sware {by} him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: by And they overcame him {by} the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. by And they overcame him by the blood of the Lamb, and {by} the word of their testimony; and they loved not their lives unto the death. by And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound {by} a s word, and did live. by And deceiveth them that dwell on the earth {by} the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a s word, and did live. by And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, {by} the space of a thousand and] six hundred furlongs. by The merchants of these things, which were made rich {by} her, shall stand afar off for the fear of her torment, weeping and wailing, by For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade {by} sea, stood afar off, by And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea {by} reason of her costliness! for in one hour is she made desolate. by And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for {by} thy sorceries were all nations deceived. by And the gates of it shall not be shut at all {by} day: for there shall be no night there.

KJV Bible Word Studies for BY

KJV Bible Word Studies for HEREBY

KJV Bible Word Studies for THEREBY

KJV Bible Word Studies for WHEREBY

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0381 ## &Iysh-Chayil {eesh-khah'-yil}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) &Iysh-Chay {eesh-khah'ee}; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: -- {a} valiant man.

a 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be vexed with, be possessed with) devil(-s).

a 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of {a} "bishop", bishoprick, visitation.

a 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ({a} letter, unto).

a 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make {a} noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

a 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [{a} bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

a 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such {a} company, gather (together), cause to be proclaimed.

a 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make {a}) cry (out), come with such a company, gather (together), cause to be proclaimed.

a 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away {a} portion, receive, separate self, (be) smooth(-er).

a 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, set {a} print.

a 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have {a} flat nose, utterly (slay, make away).

a 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set ({a} time).

a 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of {a} truth, + verily, for want, + whether,

without.

a 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, be {a} stranger. Compare 4032.

a 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set {a}, set to) seal up, stop.

a 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as {a} (drive with the, scatter with a) whirlwind.

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a 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set {a}) work, be wrought, worshipper,

a 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give {a}) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

a 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make {a} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

a 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, {a} time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

a 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make {a} joyful noise, smart, shout (for joy), sound an alarm, triumph.

a 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [{a} bed], spread.

a 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make {a}) rush(-ing), (lay) waste.

a 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, (make {a}, [take]) spoil.

a 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self {a} prey, X of purpose, (make a, [take]) spoil.

a 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) {a} whirlwind.

a 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as {a} storm, be tempestuous, come like (take away as with) a whirlwind.

a 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without {a} cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

abate 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.

abated 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be {abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

abhor 1602 ## ga`al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- {abhor}, fail, lothe, vilely cast away.

abhor 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- {abhor}, (give occasion to) blaspheme, condemn, despise, flourish, X great, provoke.

abide 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- {abide}, behave self, have conversation, live, overthrow, pass, return, be used.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

able 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont.

able 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be {able}, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

able 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be {able} to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.

abound 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) {abound}(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.

above 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.

above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

abroad 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.

abroad 1632 # ekcheō {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheō (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ({abroad}, forth), spill.

abroad 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves ({abroad}), strip (off, self).

abroad 7554 ## raqa' {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread {abroad} (forth, over, out, into plates), stamp, stretch.

absent 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be {absent}, keep close, conceal, hide (self), (keep) secret, X surely.

abundance 6109 ## 'otsmah {ots-maw'}; feminine of 6108; powerfulness; by extension, numerousness: -- {abundance}, strength.

abundantly 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X {abundantly}, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

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according 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X {according} as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause,

communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

accursed 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

accusation 7855 ## sitnah {sit-naw'}; from 7853; opposition (by letter): -- {accusation}.

acknowledge 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend ({acknowledge} offence), trespass.

acquaint 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- {acquaint} (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

acquit 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- {acquit} X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

act 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty ({act}, power), power, strength.

act 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- {act}, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

admiration 2295 # thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- {admiration}.

admiration 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, have in {admiration}, marvel, wonder.

admire 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- {admire}, have in admiration, marvel, wonder.

admonish 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- {admonish}, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

advantage 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be {advantage}, X ever, (be, [un-])profit(-able), treasurer, be wont.

adventure 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- {adventure}, assay, prove, tempt, try.

advertise 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + {advertise}, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

advice 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, {advice}, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

advice 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- {advice}, advisement, counsel(l[-or]), purpose.

advisement 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, {advisement}, counsel(l[-or]), purpose.

affair 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, {affair}, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.

affliction 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- {affliction}, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

afraid 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- be {afraid}, serpent, worm.

afraid 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be {afraid}, stand in awe, (be in) fear, make to shake.

afraid 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) {afraid}, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

after 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.

after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.

after 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number {after}, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

after 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking {after}. *. prosdremo. See 4370.**

after 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X {after}, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

after 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have {after} loss of others.

afternoon 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + {afternoon}, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring ({again}, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

again 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up {again}), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

again 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.

again 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one {again}.

again 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- {again}, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

again 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn ({again}, aside, back, to the contrary, every way).

against 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence ({against}, done), violent (dealing), wrong.

against 8264 ## shaqaa {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one {against} another, long, range, run (to and fro).

age 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- {age}, generation, nation, time.

agree 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- {agree}, (make an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

agree 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- {agree}, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Ahab 0256 ## &Acha {akh-awb'}; once (by contraction) &Echab (Jer. 29:22) {ekh-awb'}; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: -- {Ahab}.

Ahoah 0265 ## &Achowach {akh-o'-akh}; by reduplication from 251; brotherly; Achoach, an Israelite: -- {Ahoah}.

Ai 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by a wall or a watch) in the widest sense (even of a mere encampment or post): -- {Ai} [from margin], city, court [from margin], town.

air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.

air 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- {air}, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

alarm 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an {alarm}, triumph.

alarm 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an {alarm}, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

alarm 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry ({alarm}, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

alas 1930 ## how {ho}; by permutation from 1929; oh!: -- {alas}. alas 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, {alas}, ho, O, woe.

algun 0418 ## &alguwmmiym {al-goom-meem'}; by transposition for 484; sticks of algun wood: -- {algun} [trees].

alike 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, {alike}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

all 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at {all}, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

all 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for {all}, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

all 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry ({all} night, that night).

all 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at {all}, (ex-)change, remove.

all 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at {all}, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

all 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at {all}, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

all 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at {all}, call together, cry (out), gather (selves) (together).

allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.

alone 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let {alone} (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and

the others here.)

aloud 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X {aloud}, mouth, neck, throat.

aloud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry {aloud}, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

aloud 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, {aloud}, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

also 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- {also}, and, either, if, at the least, X nor, or, otherwise, then, whether.

also 0638 ## &aph (Aramaic) {af}; corresponding to 637: -- {also}. also 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, {also}, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

altar 0741 ## &ari&eyl {ar-ee-ale'}; either by transposition for 739 or, more probably, an orthographical variation for 2025; the altar of the temple: -- {altar}.

altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

amazed 2285 # thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment: -- X {amazed}, + astonished, wonder.

ambassador 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- {ambassador}, hinge, messenger, pain, pang, sorrow. Compare 6736.

among 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + {among}, back, body.

Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.

an 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in {an} uproar.

an 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke {an}) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

an 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make {an} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

an 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow {an} alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

an 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound {an} alarm, triumph.

an 7388 ## riyar {reer}; from 7325; saliva; by resemblance, broth: -- spittle, white [of {an} egg].

and 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, {and}, either, if, at the least, X nor, or, otherwise, then, whether.

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).

and 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, run (to {and} fro).

angel 0032 # aggelos {ang'-el-os}; from aggelos [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- {angel}, messenger.

anger 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to {anger}, unto wrath), have sorrow, vex, be wroth.

anger 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, {anger}, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

angry 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be {angry}, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

annoint 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- {annoint}, confound, X fade, mingle, mix (self), give provender, temper.

anointed 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by

implication, a consecratory gift: -- (to be) {anoointed}(-ing), ointment.

another 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against {another}, long, range, run (to and fro).

answer 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, {answer}, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means.

any 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X {any} such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

any 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by {any} means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

ap-)prove 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X like, ({ap-)prove}, try.

apothecaries 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the {apothecaries}' art, compound, ointment.

apparel 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- {apparel}, clothed with, clothing, garment, raiment, vestment, vesture.

apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.

appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon),

surname.

appear 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, {appear}, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

appear 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- {appear}, declare (plainly), inform, (will) manifest, shew, signify.

appear 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: - - {appear}, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

appearance 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward {appearance}, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

appetite 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have {appetite}, jostle one against another, long, range, run (to and fro).

apply 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, {apply}, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

appoint 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) {appoint}(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

appoint 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, ({appoint} to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

appoint 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- {appoint}, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

appoint 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- {appoint}, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

Araunah 0728 ## &Aravnah {ar-av-naw'}; or (by transposition) &Owrnah {ore-naw'}; or &Arniyah {ar-nee-yaw'}; all by orthographical variation for 771; Aravnah (or Arnijah or Ornah), a Jebusite: -- {Araunah}.

archer 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow

(by treading on it in bending): -- {archer}, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

archer 7228 ## rab {rab}; by contraction from 7232; an archer [or perhaps the same as 7227]: -- {archer}.

argument 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- {argument}, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

armour 2185 ## zonowth {zo-noth'}; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 2181; harlots: -- {armour}.

army 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- {army}, bulwark, host, + poor, rampart, trench, wall.

array 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in {array}, tie.

arrow 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- {arrow}, (burning) coal, burning heat, + spark, hot thunderbolt.

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

art 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' {art}, compound, ointment.

Artaxerxes 0783 ## &Artachshashta& {ar-takh-shash-taw'}; or &Artachshasht& {ar-takh-shasht'}; or by permutation &Artachshact& {ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: -- {Artaxerxes}.

as 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) {as} (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-efore), though, what, with, yea.

as 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X ({as} hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many {as}, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

as 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + {as} truly as, + of a truth, + verily, for want, + whether, without.

as 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X {as} though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

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as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

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as 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out {as} a (drive with the, scatter with a) whirlwind.

as 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according {as}, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

as 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl {as} a storm, be tempestuous, come like (take away as with) a whirlwind.

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as 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing {as} it) is, substance, (sound) wisdom, working.

Asareel 0840 ## &Asar&el {as-ar-ale'}; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: -- {Asareel}.

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

aside 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn ({aside}, away), wrest, cause to yield.

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aside 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn ({aside}, away, back, face, self), X right [early].

aside 7750 ## suwt {soot}; or (by permutation) cuwt {soot}; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): -- turn {aside} to.

ask 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- {ask}, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

ask 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- {ask}, enquire, search.

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.

ask 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- {ask} (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

assay 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, {assay}, prove, tempt, try.

assemble 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- {assemble} (selves by troops), gather (selves together, self in troops), cut selves.

assemble 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- {assemble}, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

assemble 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), {assemble} (selves), betroth, gather (selves, together), meet (together), set (a time).

assuage 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- {assuage}, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

assure 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, {assure}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove.

astonished 2285 # thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment: -- X amazed, + {astonished}, wonder.

astonishment 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- {astonishment}, desolate(-ion), waste, wonderful thing.

at 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, {at} the least, X nor, or, otherwise, then, whether.

at 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be {at} end, spend up, swallow down (up).

at 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X {at} all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

at 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain {at} [probably by misprint].

at 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set {at} one again.

at 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), {at} strife, strive.

at 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- bid, ({at}, give) command(-ment).

at 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- {at} even, in the end.

at 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, wonder(-ed {at}).

at 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X {at} all, (ex-)change, remove.

at 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X {at} all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

at 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, {at} [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

at 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X {at} all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

at 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set {at} nought, perish, refuse, uncover.

at 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X {at} all, call together, cry (out), gather (selves) (together).

ate 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[{-ate}], covenant, league.

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.

avenge 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, {avenge}, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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Avim 5761 ## `Avviym {av-veem'}; plural of 5757; Avvim (as inhabited by Avvites), a place in Palestine (with the article prefix): -- {Avim}.

avoid 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, {avoid}, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism

[compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

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away 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry {away}, X indeed, secretly bring, steal (away), get by stealth.

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away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey self {away}.

away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence).

away 1602 ## ga'al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, vilely cast {away}.

away 1639 ## gara' {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) {away}, keep back, restrain, make small, withdraw.

away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take {away} a portion, receive, separate self, (be) smooth(-er).

away 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- discomfit, waste {away}, weaken.

away 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take {away} violently, wrong, imagine wrongfully.

away 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}).

away 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, wither ({away}).

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away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

away 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, drive {away}.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

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away 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash ({away}).

away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.

away 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take {away} as with) a whirlwind.

awe 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in {awe}, (be in) fear, make to shake.

ax 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- ({ax}) head, iron.

Azaniah 0245 ## &Azanyah {az-an-yaw'}; from 238 and 3050; heard by Jah; Azanjah, an Israelite: -- {Azaniah}.

babbling 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- {babbling}, communication, complaint, meditation, prayer, talk.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

back 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, {back}, body.

back 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep {back}, restrain, make small, withdraw.

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back 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go {back}, let, (make) naked, set at nought, perish, refuse, uncover.

Baharumite 0978 ## Bacharuwmiy {bakh-ar-oo-mee'}; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: -- {Baharumite}.

balance 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- {balance}, bone, branch, calamus, cane, reed, X spearman, stalk.

bald 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- {bald} forehead, X without.

balm 6875 ## ts@riy {tser-ee'}; or tsoriy {tsor-ee'}; from an unused root meaning to crack [as by pressure], hence, to leak; distillation, i.e. balsam: -- {balm}.

band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bands 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- {bands}, heavy, staves, yoke.

bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

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banner 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- {banner}, pole, sail, (en-)sign, standard.

banqueting 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- {banqueting}, wine, wine[-bibber].

bare 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make {bare}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

bare 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, {bare}, go back, let, (make) naked, set at nought, perish, refuse, uncover.

Barhumite 1273 ## Barchumiy {bar-khoo-mee'}; by transposition for 978; a Barchumite, or native of Bachurim: -- {Barhumite}.

barn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- ({barn}, corn, threshing-)floor, (threshing-, void) place.

basket 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- {basket}, caldron, kettle, (seething) pot.

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.

be 0213 ## &uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), labor, {be} narrow.

be 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, {be} late (slack), stay (there), tarry (longer).

be 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, {be} used.

be 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, {be} weak, wax feeble.

be 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to

be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, {be}(-come, found, hold) guilty, offend (acknowledge offence), trespass.

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be 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, {be} at end, spend up, swallow down (up).

be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: - have a ({be} vexed with, be possessed with) devil(-s).

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be 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- {be} subject to ordinances.

be 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, {be} great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

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be 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont.

be 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner, wont).

be 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- {-be} glad, joy, be joyful, rejoice.

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be 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, {be} gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

be 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, ({be}) like(-n), mean, think, use similitudes.

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, {be} disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

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be 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, {be} converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

be 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- {be} proud, deal proudly, presume, (come) presumptuously, sod.

be 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- {be} afraid, serpent, worm.

be 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to {be} proclaimed.

be 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), {be} compact, couple (together), have fellowship with, heap up, join (self, together), league.

be 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, ({be}) smooth(-er).

be 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- {be} abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, ({be}) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

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be 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) labour, toil, {be} wearied.

be 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, {be} pained, stay, tarry, trust, wait.

be 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to {be} reckoned), be reckoned by genealogies.

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be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.

be 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, {be} (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

be 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, {be} ripe, wither (away).

be 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, {be} grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

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be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).

be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) confluent, make friend, obey, persuade, trust, yield.

be 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, {be} a stranger. Compare 4032.

be 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X {be}) plague(-d), slaughter, stroke.

be 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, {be} fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

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be 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- {be} ensnared, gin, (is) snare(-d), trap.

be 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to {be}) fear(-ed), terribleness, terror.

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.

be 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair ({be}) fallen off, peeled, pluck off (hair).

be 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to {be}) anointed(-ing), ointment.

be 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- {be} dead, decease, die.

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

be 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, {be} gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

be 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, {be} free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

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be 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, {be} wont.

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be 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), {be} sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

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be 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- {be} absent, keep close, conceal, hide (self), (keep) secret, X surely.

be 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, {be} bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be,

become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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be 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, {be} (wax) faint, flee away, fly (away), X set, shine forth, weary.

be 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + {be} content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

be 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X {be} able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

be 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, {be} made strong.

be 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- {be} afraid, stand in awe, (be in) fear, make to shake.

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be 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, {be} empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

be 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk ({be} set) privily, (keep) secret(-ly, place).

be 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the

puḏenda: -- X {be} able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

be 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- {be} desolate, (make a) rush(-ing), (lay) waste.

be 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, {be} in (make) sport.

be 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, {be} tempestuous, come like (take away as with) a whirlwind.

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be 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X {be} (often) reproof.

be 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- {be} bent, hang (in doubt).

beam 6982 ## qowrah {ko-law'}; or qorah {ko-law'}; from 6979; a rafter (forming trenches as it were); by implication, a roof: -- {beam}, roof.

beams 7136 ## qarah {kaw-law'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) {beams}, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).

bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.

bear 5187 ## n@tiyl {net-eel'}; from 5190; laden: -- that {bear}. **bear 5190 ## natal {naw-tal'};** a prim root; to lift; by implication, to impose: -- {bear}, offer, take up.

bear 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, ({bear}), call to, give, take to) witness.

beast 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, ({beast}) that (which) dieth of itself.

beast 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- dromedary, mule, swift {beast}.

beat 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- {beat}, knock, overdrive.

beat 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- {beat} (down), break (down), overcome, smite (with the hammer).

beat 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- {beat}, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

beat 7833 ## shachaq {shaw-khak'}; a primitive root; to comminate (by trituration or attrition): -- {beat}, wear.

because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.

become 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, {become} (make, wax) old, spend, waste.

become 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

become 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- {become} dim, hide.

bed 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a {bed}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.

bed 4296 ## mittah {mit-taw'}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- {bed}([-chamber]), bier.

bed 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- {bed}, furrow.

bed 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a {bed}], spread.

Beelzebub 0954 # Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- {Beelzebub}.

befall 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, {befall}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.

before 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + {before}, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beg 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).

begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

beginning 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

begotten 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- {begotten}, born, issue, kindred, native(-ity).

behave 0390 # anastrephō {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, {behave} self, have conversation, live, overthrow, pass, return, be used.

behold 2334 # theoreō {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.

behold 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, {behold}, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

behold 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- {behold} [by mistake for 7789], sing(-er, -ing man, -ing woman).

Bel 1078 ## Bel {bale}; by contraction for 1168; Bel, the Baal of the Babylonians: -- {Bel}.

believe 3982 # peithō {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.

belly 3770 ## k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): -- {belly}.

bench 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- {bench}, board.

bend 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, {bend}, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

bent 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be {bent}, hang (in doubt).

bereave 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, {bereave}, decrease, (cause to) fail, (have) lack, make lower, want.

Beri 1275 ## Beriyy {bay-ree'}; probably by contraction from 882; Beri, an Israelite: -- {Beri}.

berry 1620 ## gargar {gar-gar'}; by reduplication from 1641; a berry (as if a pellet of rumination): -- {berry}.

beseech 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, {beseech}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.

best 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think {best}, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

bestow 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.

bestow 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

bestow 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.

bestow 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up,

look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

Beth-baal-meon 1010 ## Beyth Ba'al M@`own {bayth bah'-al me-own'}; from 1004 and 1168 and 4583; house of Baal of (the) habitation of [apparently by transposition]; or (shorter) Beyth M@`own {bayth me-own'}; house of habitation of (Baal); Beth-Baal-Meon, a place in Palestine: -- {Beth-baal-meon}. Compare 1186 and 1194.

betroth 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), {betroth}, gather (selves, together), meet (together), set (a time).

bewray 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, {bewray}, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].

bid 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- {bid}, (at, give) command(-ment).

Bidkar 0920 ## Bidqar {bid-car'}; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: -- {Bidkar}.

bier 4296 ## mittah {mit-taw'}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([-chamber]), {bier}.

bind 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- {bind}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bishop 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop"}, bishoprick, visitation.

bishoprick 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", {bishoprick}, visitation.

blains 0076 ## &aba`bu`ah {ab-ah-boo-aw'}; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): -- {blains}.

blameless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be {blameless}, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

blaspheme 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, {blaspheme}, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

blaspheme 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) {blaspheme}, contemn, despise, flourish, X great, provoke.

blast 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, {blast}, breath, X cool, courage, mind, X quarter, X side, spirit([ual]), tempest, X vain, ([whirl-])wind(-y).

bleating 8292 ## sh@ruwqah {sher-oo-kaw'}; or (by permutation) sh@riyqah {sher-ee-kaw'}; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: -- {bleating}, hissing.

bless 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, {bless}, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).

blessing 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- {blessing}, liberal, pool, present.

blow 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) {blow}, drive away.

blow 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- {blow} an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

board 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- bench, {board}.

boast 3235 ## yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: -- {boast} selves, change.

body 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

body 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, back, {body}.

body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial,

often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

body 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- {body}, bone, X life, (self-)same, strength, X very.

bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

boldly 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.

bond-service 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, {bond-service}, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondmen 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be {bondmen}, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bonds 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in {bonds}, set in array, tie.

bone 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, {bone}, X life, (self-)same, strength, X very.

bone 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, {bone}, branch, calamus, cane, reed, X spearman, stalk.

book 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, {book}, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language;

by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

born 3209 ## yillowd {yil-lode'}; passive from 3205; born: -- {born}. born 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, {born}, issue, kindred, native(-ity).

borrow 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, {borrow}, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

bosom 2243 ## chob {khobe}; by contraction from 2245; properly, a cherisher, i.e. the bosom: -- {bosom}.

bosom 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- {bosom}, creek.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

bow 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- {bow} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bow 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, {bow} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

bowels 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- {bowels}, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

bramble 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- {bramble}, thistle, thorn.

brance 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember({-brance}), set (over), sum, X surely, visit, want.

branch 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk.

branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

brandish 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative

from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- {brandish}, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

breach 8569 ## t@nuw&ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- {breach} of promise, occasion.

break 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), {break} (down), overcome, smite (with the hammer).

break 6480 ## patsam {paw-tsam'}; a primitive root; to rend (by earthquake): -- {break}.

break 6979 ## quwr {kooor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- {break} down, cast out, destroy, dig.

breath 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, {breath}, X cool, courage, mind, X quarter, X side, spirit([ual]), tempest, X vain, ([whirl-])wind(-y).

bridegroom 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.

bright 0796 # astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: -- lightning, {bright} shining.

bright 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- {bright}, glitter(-ing sword), lightning.

bright 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- {bright}, clear, gay, goodly, gorgeous, white.

bright 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- {bright}, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

bright 4838 ## maraq {maw-rak'}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- {bright}, furbish, scour.

brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

bring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).

bring 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by

implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, {bring}, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

bring 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly {bring}, steal (away), get by stealth.

bring 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bring 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, {bring}, govern, guide, lead (forth), put, straiten.

bring 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bring 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, {bring}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

broad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make {broad}, spread abroad (forth, over, out, into plates), stamp, stretch.

broken-])foot 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([{broken-])foot}([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

brow 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([{-brow}], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

buckler 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- {buckler}, cold, hook, shield, target.

bud 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, {bud}, spring (up).

bullock 8450 ## towr (Aramaic) {tore}; corresponding (by permutation) to 7794; a bull: -- {bullock}, ox.

bulwark 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, {bulwark}, host, + poor, rampart, trench, wall.

bulwark 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah

{mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- **{bulwark}**, hold, munition, net, snare.

bulwark 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- **{bulwark}**, chief, corner, stay, tower.

burning 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, **{burning}** heat, + spark, hot thunderbolt.

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bushy 8534 ## taltal {tal-tal'}; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): -- **{bushy}**.

business 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, **{business}**, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l business 4399 ## m@la&kah {mel-aw-kaw'}]; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- **{business}**, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

business 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- **{business}**, matter, thing, work.

but 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , **{but}**, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

by 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," **{by}** others "yarn"], be gone (spent).

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by 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive **{by}** the) ear, hear(-ken). See 239.

by 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, **{by}**, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

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by 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, {by}, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

by 0317 # anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: -- {by} constraint.

by 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, {by}, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side.

by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

by 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.

by 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) {by}, (from) (beside), near (unto), toward, with. See also 1018.

by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch (away, up), pluck, pull, take ({by} force).

by 0801 ## &ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) {by} fire.

by 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied {by} the personal pronoun expletively, used to show the connection.

by 0854 ## &eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, {by}, for, from, in(-to), (out) of, with. Often with another prepositional prefix.

by 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, {by} self, of each alike, except, only, part, staff, strength.

by 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.

by 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at {by} (means of), for, over, through, up (-on), within.

by 1208 ## batsowr& {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- vintage [{by} confusion with 1210].

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

by 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}.

by 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain {by} trading.

by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through.

by 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint].

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

by 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set {by}, nourish (up), pass, promote, proudly [spoken], tower.

by 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away ({by} force, violence), tear.

by 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken away {by} violence.

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means.

by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

by 1527 # heis kath& heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- one {by} one.

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

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+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

by 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), get {by} stealth.

by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up.

by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.

by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.

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by 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + {by}, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

by 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.

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by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over).

by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.

by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.

by 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [{by} a different reading].

by 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.

by 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), {by} (in) order.

by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).

by 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.

by 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).

by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).

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by 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

by 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie {by} man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

by 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day ({by} day), time.

by 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, ({by}, in the) day(-time).

by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.

by 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(-ation).

by 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned {by} genealogies.

by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

by 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set {by}, withdraw.

by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).

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by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].

by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by} themselves.

by 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.

by 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- {by} all means, altogether, at all, needs, no doubt, in [no] wise, surely.

by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).

by 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [{by} mistake for prepositional suffix].

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

by 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}.

by 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}).

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.

by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).

by 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): -- + come {by}.

by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.

by 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [{by} including the article].

by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.

by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].

by 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, {by} (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

by 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, {by}, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.

by 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared {by} the apothecaries' art, compound, ointment.

by 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [{by} a false alliteration with Nazareth], separate(-d), vine undressed.

by 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, {by}], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

by 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.

by 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn {by} experience, X indeed, diligently observe.

by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

by 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide ({by} lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

by 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [{by} mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

by 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, X wholly.

by 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.

by 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, {by} the roots), pull up, root out (up), X utterly.

by 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away ({by}), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

by 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.

by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.

by 5499 # cheiropoiotos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- made {by} (make with) hands.

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.

by 5671 ## `abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [{by} a false etym.].

by 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, {by}, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or),

translate, turn away, [way-]faring man, be wrath.

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by 5676 ## `eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): -- X against, beyond, {by}, X from, over, passage, quarter, (other, this) side, straight.

by 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, {by} (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

by 5710 ## `adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self), pass {by}, take away.

by 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, {by} (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

by 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, {by} (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

by 5974 ## `im (Aramaic) {eem}; corresponding to 5973: -- {by}, from, like, to(-ward), with.

by 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand ({by}, fast, firm, still, up), (be at a) stay (up), tarry.

by 5978 ## `immad {im-mawd'}; prol. for 5973; along with: -- against, {by}, from, + me, + mine, of, + that I take, unto, upon, with(-in.)

by 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard {by}, in points.

by 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together {by} course), speak, testify, utter, (bear) witness. See also 1042, 1043.

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by 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [{by} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

by 6117 ## `aqab {aw-kab'}; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- take {by} the heel, stay, supplant, X utterly.

by 6118 ## `eqeb {ay'-keb'}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, {by}, end, for, if, reward.

by 6128 ## `aqalqal {ak-al-kal'}; from 6127; winding: -- {by}[-way], crooked way.

by 6132 ## `aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck up {by} the roots.

by 6209 ## `arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps {by} clerical error for raze], X utterly.

by 6278 ## `Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [{by} including directive enclitic].

by 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X {by} any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

by 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

by 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X {by} any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon,

(call to) remember(-brance), set (over), sum, X surely, visit, want.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + {by} this means, over against, by reason of, + that, + therefore, + though, + wherefore.

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by 7122 ## qara& {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: - - befall, ({by}) chance, (cause to) come (upon), fall out, happen, meet.

by 7650 ## shaba`{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge ({by} an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

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by 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ {by}) seven[-fold], -s, [-teen, -teenth], -th, times). Compare 7658.

by 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [{by} mistake for a name], whole.

by 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [{by} confusion with 7768], dandle, delight (self), play, shut.

by 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- leave {by} the sixth part [by confusion with 8341].

by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, {become}) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

calamity 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- {calamity}, destruction.

calamity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- {calamity}, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

calamus 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, {calamus}, cane, reed, X spearman, stalk.

caldron 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, {caldron}, kettle, (seething) pot.

caldron 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- {caldron}, fishhook, pan, ([wash-])pot, thorn.

Caleb 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the house of {Caleb}.

call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.

call 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, {call} (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

call 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, {call} to, give, take to) witness.

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call 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to) remember(-brance), set (over), sum, X surely, visit, want.

call 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, {call} together, cry (out), gather (selves) (together).

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

can- 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

Canaanite 3669 ## K@na`aniy {ken-ah-an-ee'}; patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): -- {Canaanite}, merchant, trafficker.

cane 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, {cane}, reed, X spearman, stalk.

captain 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), {captain}, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

captive 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) {captive} (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

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captivity 7870 ## shiybah {shee-baw'}; by permutation from 7725; a return (of property): -- {captivity}.

carcase 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) {carcase}, dead of itself, which died, (beast) that (which) dieth of itself.

care 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

carried 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be {carried}, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).

carry 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, ({carry}, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

carry 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- {carry} away, X indeed, secretly bring, steal (away), get by stealth.

carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

carved 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- {carved} work, portrayed, set a print.

case 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, {case}, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cast 1602 ## ga'al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, vilely {cast} away.

cast 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, {cast} down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

cast 3766 ## kara' {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), {cast} down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

cast 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, {cast}, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

cast 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, {cast} out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

cast 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, {cast} out, destroy, dig.

castle 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- {castle}, flower, tower. Compare the names following.

catch 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- {catch}, chew, X continuing, destroy, saw.

cause 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, {cause}, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,

request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cause 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

cause 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), {cause} to be proclaimed.

cause 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, ({cause} to) fail, (have) lack, make lower, want.

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

cause 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait.

cause 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, {cause} to yield.

cause 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- ({cause} to) blow, drive away.

cause 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, ({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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cause 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a {cause}, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

cave 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- {cave}, den.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

certain 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

certainly 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

chaff 2842 ## chashash {khaw-shash'}; by variation for 7179; dry grass: -- {chaff}.

Chaldean 3679 ## Kacday {kas-dah'-ee}; for 3778: -- {Chaldean}. **Chaldean 3779 ## Kasday (Aramaic) {kas-dah'-ee};** corresponding to 3778; a Chaldaean or inhabitant of Chaldaea; by implication, a Magian or professional astrologer: -- {Chaldean}.

chamber 4296 ## mittah {mit-taw'}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([{-chamber}]), bier.

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.

chamberlain 5631 ## cariyç {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 7249.

champion 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- {champion}, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

change 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, {change}, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

change 3235 ## yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: -- boast selves, {change}.

channel 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, {channel}, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

charge 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

charge 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

charge 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

chariot 7393 ## rekeb {reh'-keb'}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- {chariot}, (upper) millstone, multitude [from the margin], wagon.

charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

charmer 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- {charmer}, whisper (together).

chase 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- {chase}, hunt, sore, take (provision).

chastened 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X {chastened}, correction, reasoning, rebuke, reproof, X be (often) reproofed.

chest 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- {chest}, treasury.

chew 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, {chew}, X continuing, destroy, saw.

chief 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man.

chief 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, {chief}, corner, stay, tower.

child 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with {child}, womb.

chimney 0699 ## &arubbah {ar-oob-baw'}; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): -- {chimney}, window.

choke 0638 # apopnigo {ap-op-nee'-go}; from 575 and 4155; to stifle (by drowning or overgrowth): -- {choke}.

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.

chosen 1588 # eklektos {ek-lek-tos'}; from 1586; select; by implication, favorite: -- {chosen}, elect.

chronicles 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + {chronicles}, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cieled 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- {cieled}, cover, seated.

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision.

city 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], {city}, court [from margin], town.

clamorous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- {clamorous}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cleanse 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, {cleanse}, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.

clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clip 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, {clip}, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.

clod 1487 ## guwsh {goosh}; or rather (by permutation) giysh {gheesh}; of uncertain derivation; a mass of earth: -- {clod}.

clod 4053 ## migraphah {mig-raw-faw'}; from 1640; something thrown off (by the spade), i.e. a clod: -- {clod}.

cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}.

close 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely.

close 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, {close} up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

close 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self {close}, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

closed 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- {closed} up, hidden, secret, shut out (up), stop.

cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

clothed 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, {clothed} with, clothing, garment, raiment, vestment, vesture.

clothing 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture.

cloud 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- {cloud}, small dust, heaven, sky.

coal 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) {coal}, burning heat, + spark, hot thunderbolt.

cold 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, {cold}, hook, shield, target.

colour 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, {colour}, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

comb 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- honey({{-comb}}).

come 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be({-come}, made) desolate, destroy, X greatly, be({-come}, found, hold) guilty, offend (acknowledge offence), trespass.

come 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be({-come}, found, hold) guilty, offend (acknowledge offence), trespass.

come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.

come 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by

treading on it in bending): -- archer, bend, {come}, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ({come}) presumptuously, sod.

come 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), {come} with such a company, gather (together), cause to be proclaimed.

come 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, {come} out as a (drive with the, scatter with a) whirlwind.

come 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall {come}, ready, treasures.

come 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, {come} on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

come 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

come 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as with) a whirlwind.

comely 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- {comely}, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

comfort 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- {comfort}, make [a bed], spread.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 4126 ## mowba& {mo-baw'}; by transp. for 3996; an entrance: -- {coming}.

coming 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X {coming}, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

command 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- bid, (at, give) {command}(-ment).

commandment 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, {commandment}, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}.

commit 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- {commit} (live, that after should live) ungodly.

commit 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, {commit}, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

commune 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X {commune}(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

communication 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: --

babbling, {communication}, complaint, meditation, prayer, talk.

compact 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be {compact}, couple (together), have fellowship with, heap up, join (self, together), league.

compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.

company 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- {company}, going, walk, way.

company 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a {company}, gather (together), cause to be proclaimed.

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.

Compare 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes.

Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.

compass 2219 ## zarah {zaw-law'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

compassion 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).

compassion 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have {compassion}, (have) pity, spare.

compassion 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have {compassion} (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

compassion 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, {compassion}, damsel, tender love, (great, tender) mercy, pity, womb.

compel 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, {compel}, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

complaint 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling,

communication, {complaint}, meditation, prayer, talk.

compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

conceal 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, {conceal}, hide (self), (keep) secret, X surely.

conceit 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, {conceit}, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, +

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.

concern 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + {concern}[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

concerning 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing ({concerning}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

confer 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing;

adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + {confer}, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

confess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- {confess}, profess, promise. ***. exon. See 1832.

confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have {confidence}, be (wax) conflent, make friend, obey, persuade, trust, yield.

confirm 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: - exceed, {confirm}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

conflent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) {conflent}, make friend, obey, persuade, trust, yield.

confound 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, {confound}, X fade, mingle, mix (self), give provender, temper.

confusion 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- {confusion}, dishonour, ignominy, reproach, shame.

congratulate 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, {congratulate}, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

consecrate 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, {consecrate}, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.

constraint 0317 # anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: -- by {constraint}.

consume 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- {consume}, enjoy long, become (make, wax) old, spend, waste.

contemn 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for

5132, to bloom: -- abhor, (give occasion to) blaspheme, {contemn}, despise, flourish, X great, provoke.

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

content 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

continual 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- overflowing, X sore, ({continual}) weeping, wept.

continue 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- {continue}, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

continuing 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, chew, X {continuing}, destroy, saw.

contrary 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the {contrary}, every way).

conversation 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have {conversation}, live, overthrow, pass, return, be used.

converted 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be {converted}, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

convey 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- {convey} self away.

cool 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X {cool}, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

cord 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- {cord}, fillet, line, thread.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

corn 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of {corn}), tomb.

corn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, {corn}, threshing-)floor, (threshing-, void) place.

corn 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of {corn}), ([water-])flood, Shibboleth. Compare 5451.

corner 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.

correction 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, {correction}, reasoning, rebuke, reproof, X be (often) reproof.

cote 0220 ## &averah {av-ay-raw'}; by transposition for 723; a stall: -- {cote}.

couch 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, {couch}, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

counsel 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

counsel 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, {counsel}(l-[or]), purpose.

counsel 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask ({counsel}, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

count 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- {count} by descent.

count 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, {count}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

countenance 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by

analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.

couple 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, {couple} (together), have fellowship with, heap up, join (self, together), league.

courage 2294 # tharsos {thar'-sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}.

courage 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

course 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of {course}, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.

court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

court 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

cousin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- {cousin}, kin(-sfolk, -sman).

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

cover 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- {cover}, destroy, devour, eat up, be at end, spend up, swallow down (up).

cover 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, {cover}, seated.

covetousness 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit.

craft 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- {craft}, diligence, gain, work.

creek 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- bosom, {creek}.

creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cruel 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: - {cruel}(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

cry 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, {cry} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cry 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) {cry} (out), come with such a company, gather (together), cause to be proclaimed.

cry 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, {cry} (out), gather (selves) (together).

cry 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, {cry} (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

cup 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, {cup}, pot.

cup 4221 # poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- {cup}.

curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

curse 2672 # kataraoмай {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: - {curse}.

custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.

custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).

cut 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing

into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

cut 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

dainty 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- {dainty}, desire, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.

damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Damascus 1833 ## d@mesheq {dem-eh'-shek}; by orthographical variation from 1834; damask (as a fabric of Damascus): -- in {Damascus}.

damsel 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, {damsel}, tender love, (great, tender) mercy, pity, womb.

dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.

darken 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X {darken}, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

dawning 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, {dawning}, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

day 1773 # ennuhon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.

day 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- {day} (by day), time.

day 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by {day}), time.

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ({de-)fenced}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, {dead} of itself, which died, (beast) that (which) dieth of itself.

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dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- ({dead}) body, (dead) carcass, dead of itself, which died, (beast) that (which) dieth of itself.

dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, decess, die.

deal 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- {deal} deceitfully, deceive, mock.

deal 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, {deal} proudly, presume, (come) presumptuously, sod.

deal 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- {deal}, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

dealing 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent ({dealing}), wrong.

dearth 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + {dearth}, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

decay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- {decay}, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

decay 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in {decay}, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

decess 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, {decess}, die.

deceit 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, {deceit}(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

deceitfully 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal {deceitfully}, deceive, mock.

deceive 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal deceitfully, {deceive}, mock.

deceive 8591 ## ta`a` {taw-ah'}; a primitive root; to cheat; by analogy, to maltreat: -- {deceive}, misuse.

declare 0874 ## ba&ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -

- {declare}, (make) plain(-ly).

declare 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- {declare}, shew, signify.

declare 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, {declare} (plainly), inform, (will) manifest, shew, signify.

declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.

decline 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, {decline}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

decrease 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, {decrease}, (cause to) fail, (have) lack, make lower, want.

decree 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, {decree}, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

deed 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, {deed}, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

deed 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- {deed}, doing, labour, work.

deed 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such ({deed}), that, therefore, these, this (thing), thus.

deep 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make {deep}, let down, drown, quench, sink.

deep 8639 ## tardemah {tar-day-maw'}; from 7290; a lethargy or (by implication) trance: -- {deep} sleep.

defer 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, {defer}, delay, hinder, be late (slack), stay (there), tarry (longer).

delay 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, {delay}, hinder, be late (slack), stay (there), tarry (longer).

deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]), offer.

deliver 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, {deliver}, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

deliver 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, {deliver} to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

demand 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, {demand}, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

den 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- cave, {den}.

den 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide({-den} one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), {depart}, launch (forth), lead (up), loose, offer, sail, set forth, take up.

depart 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), {depart}, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

deride 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- {deride}, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

derision 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in {derision}, laugh (to scorn), mock (on), stammering.

derision 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in {derision}, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

descent 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count by {descent}.

desire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship

or prayer); by implication, to strive after: -- ask, beg, beseech, {desire}, enquire, get, make inquisition, procure, (make) request, require, seek (for).

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.

desire 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, {desire}, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

desire 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, {desire}, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.

desire 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- {desire}, mark.

desolate 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) {desolate}, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

desolate 1565 ## galmuwd {gal-mood'}; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: -- {desolate}, solitary.

desolate 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

desolate 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be {desolate}, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

desolate 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be {desolate}, (make a) rush(-ing), (lay) waste.

desolate 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- {desolate}(-ion), destroy, destruction, storm, wasteness.

desolate 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, {desolate}(-ion), waste, wonderful thing.

despise 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, {despise}, flourish, X great, provoke.

destroy 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, {destroy}, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

destroy 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, {destroy}, devour, eat up, be at end, spend up, swallow down (up).

destroy 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, chew, X continuing, {destroy}, saw.

destroy 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, {destroy}(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

destroy 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) {destroy}, devote, forfeit, have a flat nose, utterly (slay, make away).

destroy 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- {destroy}, hunt, lie in wait.

destroy 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast out, {destroy}, dig.

destroy 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), {destroy}, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

destroy 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), {destroy}, destruction, storm, wasteness.

destruction 0343 ## &eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- calamity, {destruction}.

destruction 7171 ## qerets {keh'-rets}; from 7169; extirpation (as if by constriction): -- {destruction}.

destruction 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, {destruction}, storm, wasteness.

detain 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, {detain}, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

devise 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, {devise}, (be) like(-n), mean, think, use similitudes.

devote 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, {devote}, forfeit, have a flat nose, utterly (slay, make away).

devour 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, {devour}, eat up, be at end, spend up, swallow down (up).

dew 2920 ## tal (Aramaic) {tal}; the same as 2919: -- {dew}. di-)minish 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, ({di-)minish}, do (take) away, keep back, restrain, make small, withdraw.

die 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be dead, decease, {die}.

died 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which {died}, (beast) that (which) dieth of itself.

dieth 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) {dieth} of itself.

dig 6131 ## `aqar {aw-kar'};a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- {dig} down, hough, pluck up, root up.

dig 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast out, destroy, {dig}.

diligence 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, {diligence}, gain, work.

diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: - look {diligently}, take the oversight.

dim 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become {dim}, hide.

dip 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- {dip}, pierce (through), smite (through), strike through, wound.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): -- {dirt}.

discern 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, {discern}, examine, X like, (ap-)prove, try.

disclose 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, {disclose}, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

discomfit 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- {discomfit}, waste away, weaken.

discover 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, {discover}, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

discretion 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- {discretion}, knowledge, policy, prudence, sense, understanding, wisdom, wise.

discretion 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah

{to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- {discretion}, reason, skilfulness, understanding, wisdom.

disease 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- {disease}, infirmity, sickness, weakness.

disease 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X {disease}, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

dishonest 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, ({dishonest}) gain, lucre, profit.

dishonour 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, {dishonour}, ignominy, reproach, shame.

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, {disperse}, fan, scatter (away), spread, strew, winnow.

displease 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth, needful.

distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, {distribute}, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

divide 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide}, separate, sever.

divide 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, {divide}, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

do 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, {do} (take) away, keep back, restrain, make small, withdraw.

do 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth).

do 2554 ## chamaç {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, {do} violence, take away violently, wrong, imagine wrongfully.

do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

do 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, vex, {do} violence.

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), {do} (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, {do}, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, {do} judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

do 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), ({do}, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Dodanim 1721 ## Dodaniym {do-daw-neem'}; or (by orthographical error) Rodaniym (1 Chron. 1:7) {ro-daw-neem'}; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: -- {Dodanim}.

doing 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, {doing}, labour, work.

done 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm,

hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

done 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: - cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong.

Dor 1756 ## Dowr {dore} or (by permutation) Do&r (Josh. 17:11; 1 Kings 4:11) {dore}; from 1755; dwelling; Dor, a place in Palestine: -- {Dor}.

doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).

doubt 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, hang (in {doubt}).

dough 1217 ## batseq {baw-tsake'}; from 1216; dough (as swelling by fermentation): -- {dough}, flour.

down 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow {down} (up).

down 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel ({down}), praise, salute, X still, thank.

down 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread ({down}), walk.

down 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat ({down}), break (down), overcome, smite (with the hammer).

down 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break ({down}), overcome, smite (with the hammer).

down 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast {down}, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

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down 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow ({down}, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

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down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare 4126.

down 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing {down}), be (re-)moved, be ready, shake, slide, slip.

down 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow ({down}, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

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down 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig {down}, hough, pluck up, root up.

down 6979 ## quwr {kooor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break {down}, cast out, destroy, dig.

down 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be

overflowed, cease; causatively, to abate, subdue: -- make deep, let {down}, drown, quench, sink.

draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down), walk.

dread 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- {dread}, (that ought to be) fear(-ed), terribleness, terror.

dress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, {dress}, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

dried 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- {dried}, loathsome, parch, roast.

drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- {drive} out, thrust in.

drive 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her {drive}]), offer.

drive 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, {drive} away.

drive 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a ({drive} with the, scatter with a) whirlwind.

dromedary 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- {dromedary}, mule, swift beast.

drop 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- {drop} through, melt, pour out.

drop 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- {drop}, gather (together), melt, pour (forth, out).

drown 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to sink, {drown}.

drown 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- {drown}, (over-)flow(-whelm, rinse, run, rush, (thoroughly) wash (away).

drown 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, {drown}, quench, sink.

dry 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) {dry} (up), slay, X surely, (lay, lie, make) waste.

dry 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- {dry} up, pine away, be ripe, wither (away).

dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.

due 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, {due}, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

dust 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small {dust}, heaven, sky.

duty 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, {duty}, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

dwel 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

dwelling 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- {dwelling}, pilgrimage, where sojourn, be a stranger. Compare 4032.

dwelling 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, {dwelling} (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

ear 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, {ear}, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

ear 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, {ear} (of corn), ([water-])flood, Shibboleth. Compare 5451.

early 4404 # **proi** {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.

early 6437 ## **panah** {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [{early}].

earn 7936 ## **sakar** {saw-kar'}; or (by permutation) **cakar** (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

earnestly 4335 # **proseuche** {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray {earnestly}, prayer.

earnestly 5749 ## **`uwd** {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, {earnestly}, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

earnestly 7592 ## **sha&al** {shaw-al'}; or **sha&el** {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X {earnestly}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

earth 0772 ## **&ara`** (Aramaic) {ar-ah'}; corresponding to 776; the earth; by implication (figuratively) low: -- {earth}, interior.

earth 0778 ## **&araq** (Aramaic) {ar-ak'}; by transmutation for 772; the earth: -- {earth}.

earth 1093 # **ge** {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.

east 2246 # **helios** {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.

east 6921 ## **qadiym** {kaw-deem'}; or **qadim** {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- {east}(-ward, wind).

east 8121 ## **shemesh** {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + {east} side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

eat 1089 # **geuomai** {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- {eat}, taste.

eat 1104 ## **bala`** {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, {eat} up, be at end, spend up, swallow down (up).

eating 1035 # **brosis** {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.

edge 4750 # **stoma** {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

edge 8193 ## saphah {saw-faw'}; or (in dual and plural) **sepheth {sef-eth'};** probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

effect 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, {effect}, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

egg 7388 ## riyar {reer}; from 7325; saliva; by resemblance, broth: -- spittle, white [of an {egg}].

either 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, {either}, if, at the least, X nor, or, otherwise, then, whether.

either...or 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, {either...or}, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

elder 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, {elder}, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

elect 1588 # eklektos {ek-lek-tos'}; from 1586; select; by implication, favorite: -- chosen, {elect}.

eloquent 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + {eloquent}, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l eloquent 3052 # logios {log'-ee-os}; from 3056; fluent, i.e. an orator: -- {eloquent}.

embalm 2590 ## chanat {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- {embalm}, put forth.

embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.

embroider 7660 ## shabats {shaw-bats'}; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to in chase gems in gold: -- {embroider}, set.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

empty 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

empty 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

en-)sign 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, ({en-)sign}, standard.

end 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.

end 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- {end}, perfect(-ion).

endure 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to {endure}, X according as, X after, X coming, X follow, ([broken-])foot([ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

enjoin 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, {enjoin}, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

enjoy 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, {enjoy} long, become (make, wax) old, spend, waste.

enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.

enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank,

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enquire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, {enquire}, get, make inquisition, procure, (make) request, require, seek (for).

enquire 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, {enquire}, search.

enquire 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, {enquire}, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

ensnared 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be {ensnared}, gin, (is) snare(-d), trap.

ensue 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- {ensue}, follow (after), given to, (suffer) persecute(-ion), press forward.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

equal 2471 # isotes {ee-sot'-ace}; likeness (in condition or proportion); by implication, equity: -- {equal}(-ity).

er 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- {er}), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

er 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing({-er}, -ing man, -ing woman).

errand 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, {errand}, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

escape 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- {escape}, flee (away).

esteem 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- {esteem}, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

eunuch 5631 ## cariyç {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, {eunuch}, officer. Compare 7249.

even 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, {even}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

even 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) {even}, in the end.

even-]tide 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [{even-]tide}, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

ever 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X {ever}, (be, [un-])profit(-able), treasurer, be wont.

every 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, {every} man, poll, skull.

every 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change,

overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, {every} way).

evil 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [{evil} favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

ex-)change 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at all, ({ex-)change}, remove.

exaction 4855 ## mashsha& {mash-shaw'}; from 5383; a loan; by implication, interest on a debt: -- {exaction}, usury.

examine 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, {examine}, X like, (ap-)prove, try.

exceed 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- {exceed}, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].

exceedingly 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X {exceedingly}, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

exceedingly 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, {exceedingly}, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

exceedingly 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X {exceedingly}, X greedily, lust(ing), pleasant. See also 6914.

excel 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X {excel}, giant, man, mighty (man, one), strong (man), valiant man.

excellency 1346 ## ga`avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- {excellency}, haughtiness, highness, pride, proudly, swelling.

excellency 7863 ## siy& {see}; from the same as 7721 by permutation; elevation: -- {excellency}.

except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

execute 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive.

execute 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

exile 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, {exile}, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

exorcist 1845 # exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): -- {exorcist}.

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- {expectation}, looking after. *. prosdremo. See 4370.**

experience 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- {experience}(-riment), proof, trial.

extend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

eye 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.

eye 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, {eye}([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

face 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour,

conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), {face}, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

face 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, {face}, self), X right [early].

fade 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X {fade}, mingle, mix (self), give provender, temper.

fail 1602 ## ga'al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, {fail}, lothe, vilely cast away.

fail 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) {fail}, (have) lack, make lower, want.

faint 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) {faint}, flee away, fly (away), X set, shine forth, weary.

faint 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- {faint}([-hearted], soft, tender ([hearted], one), weak.

fair 3304 ## y@pneh-phonyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}.

fall 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, {fall}, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

fall 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, {fall}(-ing down), be (re-)moved, be ready, shake, slide, slip.

fall 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- {fall} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

fall 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let {fall}, make self a prey, X of purpose, (make a, [take]) spoil.

fallen 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be {fallen} in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

fallen 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) {fallen} off, peeled, pluck off (hair).

false 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, {false}, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

false 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), {false}(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

fast 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, {fast}, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

fast 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, {fast}, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

fat 1274 ## b@riy {ber-ee'}; from 1262; fat: -- {fat}. fat 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [{fat}, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

fathers 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from {fathers}.

favour 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + {favour}, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

favoured-]ness 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil {favoured-]ness}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, wo rk.

fear 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) {fear}(-ed), terribleness, terror.

fear 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) {fear}, make to shake.

fear 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, {fear}, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

feeble 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, be weak, wax {feeble}.

feeble 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, {feeble}, kneeling, sink, smite (stoop) down, subdue, X very.

feel 4959 ## mashash {maw-shash'}; a primitive root; to feel of; by implication, to grope: -- {feel}, grope, search.

feignedly 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), {feignedly}, liar, + lie, lying, vain (thing), wrongfully.

fellowship 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have {fellowship} with, heap up, join (self, together), league.

fence 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- {fence}, hedge, wall.

few 4213 ## miz`ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: - {few}, X very.

field 8309 ## sh@remah {sher-ay-maw'}; probably by an orthographical error for 7709; a common: -- {field}.

fierce 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

figure 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- {figure}, form, likeness, pattern, similitude.

fill 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): -- {fill} up, fulfill, occupy, supply.

fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread.

find 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, ({find}, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

first 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.

firstripe 1073 ## bakkurah {bak-koo-raw'}; by orthographical variation for 1063; a first-ripe fig: -- {firstripe}.

fishhook 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a

primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, {fishhook}, pan, ([wash-])pot, thorn.

flat 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a {flat} nose, utterly (slay, make away).

flatter 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, {flatter}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

flattering 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give {flattering} titles, surname (himself).

flattery 2519 ## chalaqlaqqah {khal-ak-lak-kaw'}; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: -- {flattery}, slippery.

flax 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- {flax}, tow.

flay 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, {flay}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).

flee 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, {flee} away, fly (away), X set, shine forth, weary.

flesh 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] {flesh}[-ed], kin, [man-]kind, + nakedness, self, skin.

flint 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- {flint}, sharp stone.

floor 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), {floor}, [hap] was, happen (unto), meet, send good speed.

flour 1217 ## batseq {baw-tsake'}; from 1216; dough (as swelling by fermentation): -- dough, {flour}.

flourish 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, {flourish}, X great, provoke.

flourishing 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- green, {flourishing}.

flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.

flutter 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- {flutter}, move, shake.

fly 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, {fly} (away), X set, shine forth, weary.

fold 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X {follow}, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.

folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.

food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.

food 5160 # trophe {trof-ay'}; from 5142; nourishment (literally or figuratively); by implication, rations (wages): -- {food}, meat.

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- {fool}(-ish), unwise.

foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.

for 0817 ## &asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering {for}) sin, trespass (offering).

for 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek ({for}).

for 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'}; feminine from 1319; glad tidings; by implication, reward for good news: -- reward {for} tidings.

for 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, {for} all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

for 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + {for} nought, riches, substance, wealth.

for 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs.

negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, {for} want, + whether, without.

for 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], {for}) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

for 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait ({for}, on, upon).

for 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout ({for} joy), sound an alarm, triumph.

forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

force 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- {force}, mastery, might, mighty (act, power), power, strength.

forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without.

forfeit 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, {forfeit}, have a flat nose, utterly (slay, make away).

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

form 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, {form}, likeness, pattern, similitude.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

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forth 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: --

bring {forth}, bud, spring (up).

forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.

forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).

forth 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk.

forth 2590 ## chanaṯ {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, put {forth}.

forth 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead ({forth}), put, straiten.

forth 5186 ## nataḥ {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.

forth 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).

forth 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

forth 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.

fortify 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, {fortify}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

found 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, {found}, hold) guilty, offend (acknowledge offence), trespass.

foundation 0787 ## &osh (Aramaic) {ohsh}; corresponding (by transposition and abbreviation) to 803; a foundation: -- {foundation}.

fountain 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, {fountain}, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

fowl 1257 ## barbur {bar-boor'}; by reduplication from 1250; a fowl (as fattened on grain): -- {fowl}.

free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

fret 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- {fret} inward.

friend 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.

fro 8264 ## shaqaa {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, run (to and {fro}).

from 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - {from} above, again, from the beginning (very first), the top.

from 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - from above, again, {from} the beginning (very first), the top.

from 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition {from} fathers.

from 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [{from} margin], (set a) work, be wrought, worshipper,

from 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [{from} the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

from 5892 ## `iyar {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [{from} margin], city, court [{from} margin], town.

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from 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [{from} the margin], wagon.

froward 2019 ## haphakpak {haf-ak-pak'}; by reduplication from 2015; very perverse: -- {froward}.

fruit 1081 # gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or

figuratively): -- {fruit}, generation.

fuel 3980 ## ma&akoleth {mah-ak-o'-leth}; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.

fulfill 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): -- fill up, {fulfill}, occupy, supply.

full 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, {full}, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

fuller 1102 # gnapeus {gnaf-yuce'}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- {fuller}.

furberish 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, {furberish}, (have his) hair (be) fallen off, peeled, pluck off (hair).

furberish 4838 ## maraq {maw-rak'}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- bright, {furberish}, scour.

furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.

furrow 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, {furrow} [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

furrow 6170 ## `aruwgah {ar-oo-gaw'}; or `arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, {furrow}.

gain 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) {gain}, lucre, profit.

gain 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, {gain}, work.

gain 2084 ## z@ban (Aramaic) {zeb-an'}; corresponding to the root of 2081; to acquire by purchase: -- {gain}.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

garment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, {garment}, raiment, vestment, vesture.

garment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

gate 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- {gate} mouth.

gather 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) {gather}(-er), mighty things, restrain, strong, wall (up), withhold.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gather 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, {gather} (together), cause to be proclaimed.

gather 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, {gather} (selves, together), meet (together), set (a time).

gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove.

gather 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, {gather} (together), melt, pour (forth, out).

gather 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, cry (out), {gather} (selves) (together).

gather 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- {gather} (together), look, patiently, tarry, wait (for, on, upon).

gay 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, {gay}, goodly, gorgeous, white.

genealogies 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned by {genealogies}.

genealogy 1076 # genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by generations, i.e. "genealogy": -- {genealogy}.

genealogy 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) {genealogy} (to be reckoned), be reckoned by genealogies.

generation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, {generation}, nation, time.

generation 1081 # gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or figuratively): -- fruit, {generation}.

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek.

get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for).

get 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), {get} by stealth.

get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

Gezrites 1511 ## Gizriy (in the marg.) {ghiz-ree'}; patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy {gher-zee'}; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: -- {Gezrites}.

giant 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, {giant}, man, mighty (man, one), strong (man), valiant man.

Gibeah 1388 ## Gib`a& {ghib-aw'}; by permutation for 1389; a hill; Giba, a place in Palestine: -- {Gibeah}.

gift 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- {gift}, giving.

gin 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, {gin}, (is) snare(-d), trap.

gird 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, {gird}, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

girdle 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- {girdle}, purse.

give 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), {give} provender, temper.

give 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, {give}, let (+ [her drive]), offer.

give 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, {give}, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

give 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, {give}, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

give 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- bid, (at, {give}) command(-ment).

give 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to

impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, ({give} to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

give 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- {give} flattering titles, surname (himself).

give 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, ({give} occasion to) blaspheme, condemn, despise, flourish, X great, provoke.

give 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- stop, {give} over. See also 5462, 7936.

give 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, {give} warning, (bear, call to, give, take to) witness.

give 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, {give}, take to) witness.

give 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, {give} a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

given 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- {given} by inspiration of God.

giving 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- gift, {giving}.

glad 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be {glad}, joy, be joyful, rejoice.

glass 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): -- {glass}, roll.

gleaning 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. **gleaning-time:** -- ({gleaning}) (of the) grapes, grapegleanings.

glitter 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- bright, {glitter}(-ing sword), lightning.

glory 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +

dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + {glory}, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

go 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, {go}) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

go 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, {go} (over), guide, lead (forth), thresh, tread (down), walk.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

go 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- {go} with, resort.

go 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, {go} down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

go 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, {go} away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

go 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, {go} see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

go 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, {go} back, let, (make) naked, set at nought, perish, refuse, uncover.

god 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- devil, {god}.

God 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of {God}.

God 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, would {God} (that).

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 1979 ## haliy kah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, {going}, walk, way.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}.

gone 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be {gone}, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

gone 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be {gone}, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

good 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, {goodly}, gorgeous, white.

gorgeous 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, {gorgeous}, white.

govern 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, {govern}, guide, lead (forth), put, straiten.

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}. grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

grape gleanings 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) grapes, {grape gleanings}.

grapes 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) {grapes}, grape gleanings.

grass 1877 ## deshe& {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) {grass}, green, (tender) herb.

great 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be {great}, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

great 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- ({great}, much) pain.

great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

great 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, condemn, despise, flourish, X {great}, provoke.

great 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, {great}(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

great 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X {great} toe, X haunt, X journey, leg, + piss, + possession, time.

great 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, ({great}, tender) mercy, pity, womb.

greatly 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X {greatly}, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

greatly 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X {greatly}, X indeed, kneel (down), praise, salute, X still, thank.

greedily 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run {greedily} (out), shed (abroad, forth), spill.

greedily 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X {greedily}, lust(ing), pleasant. See also 6914.

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.

green 1877 ## deshe& {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, {green}, (tender)herb.

green 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- {green}, flourishing.

greet 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + {greet}, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

greeting 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- {greeting}, salutation.

greyhound 2223 ## zarziyr {zar-zeer'}; by reduplication from 2115; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): -- + {greyhound}.

grieved 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: - be angry, be {grieved}, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

grope 4959 ## mashash {maw-shash'}; a primitive root; to feel of; by implication, to grope: -- feel, {grope}, search.

ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.

grove 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- {grove}, tree.

Gudgodah 1412 ## Gudgodah {gud-go'-daw}; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: -- {Gudgodah}.

guide 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), {guide}, lead (forth), thresh, tread (down), walk.

guide 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, {guide}, lead (forth), put, straiten.

guiltiness 0817 ## &asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- {guiltiness}, (offering for) sin, trespass (offering).

guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}, [-thirsty], + innocent.

guiltless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

guilty 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass.

gush 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

Habakkuk 2265 ## Chabaquwq {khab-ak-kook'}; by reduplication from 2263; embrace; Chabakkuk, the prophet: -- {Habakkuk}.

habitable 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- {habitable} part, world.

habitation 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, {habitation}, pleasant place, sheepcote, stable, tarried.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) {hair} (be) fallen off, peeled, pluck off (hair).

hair 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, pluck off ({hair}).

Halhul 2478 ## Chalchuwil {khal-khool'}; by reduplication from 2342; contorted; Chalchul, a place in Palestine: -- {Halhul}.

hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, {hall}, palace.

hammer 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), overcome, smite (with the {hammer}).

Hanameel 2601 ## Chanam&el {khan-am-ale'}; probably by orthographical variation for 2606; Chanamel, an Israelite: -- {Hanameel}.

hand 0405 ## &keph {eh'-kef'}; from 404; a load; by implication, a stroke (others dignity): -- {hand}.

hand 5495 # cheir {khire'}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.

hand 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left ({hand}, side).

hand 8168 ## sho`al {sho'-al'}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of the {hand}.

handful 8168 ## sho`al {sho'-al'}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- {handful}, hollow of the hand.

hang 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- {hang} self, strangle.

hang 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, {hang} (in doubt).

hap 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, {haply}, perhaps).

haply 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if ({haply}), peradventure, I pray thee, though, I would, would God (that).

happen 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed.

happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).

hardly 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- {hardly}, scarce(-ly), + with much work.

harm 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + {harm}, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

harness 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, {harness}, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

hast 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as {hast}) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

haste 0213 ## &uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) {haste}(-n, -y), labor, be narrow.

hate 3404 # miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: -- {hate}(-ful).

hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}.

haughtiness 1346 ## ga'avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, {haughtiness}, highness, pride, proudly, swelling.

haunt 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X {haunt}, X journey, leg, + piss, + possession, time.

have 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, {have} conversation, live, overthrow, pass, return, be used.

have 1139 # daimonizomai {dahee-mon-id'-zom-ah-ee}; middle voice from 1142; to be exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).

have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - {have} compassion (pity on), have (obtain, receive, shew) mercy (on).

have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - have compassion (pity on), {have} (obtain, receive, shew) mercy (on).

have 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), {have} fellowship with, heap up, join (self, together), league.

have 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, {have} in admiration, marvel, wonder.

have 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, ({have}, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

have 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have compassion, ({have}) pity, spare.

have 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- {have} compassion, (have) pity, spare.

have 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, ({have}) lack, make lower, want.

have 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, {have} a flat nose, utterly (slay, make away).

have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

have 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, {have}, make to) hope, be pained, stay, tarry, trust, wait.

have 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X

without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get ({have}) in (take) possession, seize upon, succeed, X utterly.

have 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), {have} sorrow, vex, be wrath.

have 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- {have} in derision, laugh (to scorn), mock (on), stammering.

have 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, {have} confidence, be (wax) confluent, make friend, obey, persuade, trust, yield.

have 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, ({have} his) hair (be) fallen off, peeled, pluck off (hair).

have 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, ({have}) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

have 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, {have} (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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have 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, {have}) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

have 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- {have} compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

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have 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, {have} in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

have 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to {have} after loss of others.

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

have 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- {have} appetite, jostle one against another, long, range, run (to and fro).

haven 4231 ## machowz {maw-khoze'}; from an unused root meaning to enclose; a harbor (as shut in by the shore): -- {haven}.

he 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- {he}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron.

head 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- {head}, every man, poll, skull.

heap 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, {heap} up, join (self, together), league.

heap 8510 ## tel {tale}; by contraction from 8524; a mound: -- {heap}, X strength.

hearken 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).

hearted 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([{-hearted}], soft, tender ([{-hearted}], one), weak.

hearted 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([{-hearted}], soft, tender ([{-hearted}], one), weak.

heat 0228 ## &aaza& (Aramaic) {az-zaw'}; or &azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: -- {heat}, hot.

heat 2535 ## chammah {kham-maw'}; from 2525; heat; by implication, the sun: -- {heat}, sun.

heat 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning {heat}, + spark, hot thunderbolt.

heaven 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- {heaven}, rolling thing, wheel.

heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([{-ly}], sky).

heaven 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, {heaven}, sky.

heavy 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, {heavy}, staves, yoke.

hedge 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- fence, {hedge}, wall.

hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.

heed 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- take {heed}.

heel 6120 ## `aqeb {aw-kabe'}; from 6117 in its denominative sense; a liar in wait: -- {heel} [by mistake for 6119].

Hegai 1896 ## Hege& {hay-gay'}; or (by permutation) Hegay {hay-gah'-ee}; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: -- {Hegai}, Hege.

Hege 1896 ## Hege& {hay-gay'}; or (by permutation) Hegay {hay-gah'-ee}; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: -- Hegai, {Hege}.

hem 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- {hem}, skirt, train.

her 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [{her} drive]), offer.

here-)by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Hezrai 2695 ## Chetsrow {khets-ro'}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- Hezro, {Hezrai}.

Hezro 2695 ## Chetsrow {khets-ro'}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- {Hezro}, Hezrai.

hid 0614 # apokruphos {ap-ok'-roo-fos}; from 613; secret; by implication, treasured: -- {hid}, kept secret.

hidden 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up;

by implication, to repair; figuratively, to keep secret: -- closed up, {hidden}, secret, shut out (up), stop.

hide 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- {hide}, lay privily, in secret.

hide 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, {hide} (self), (keep) secret, X surely.

hide 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- {hide}, leather, skin.

hide 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become dim, {hide}.

hide 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, {hide}(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

high-)way 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-})way).

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

highest 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + {highest} places, himself.

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].

highness 1346 ## ga`avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, {highness}, pride, proudly, swelling.

hill 7161 ## qeren {keh'-ren}; from 7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: -- X {hill}, horn.

him 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X {him}, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}.

himself 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: - - give flattering titles, surname ({himself}).

hinder 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, {hinder}, be late (slack), stay (there), tarry (longer).

hinder 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, {hinder}, hold

back, keep (back), punish, refrain, reserve, spare, withhold.

hinge 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, {hinge}, messenger, pain, pang, sorrow. Compare 6736.

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

hired 7916 ## sakiyr {saw-keer'}; from 7936; a man at wages by the day or year: -- {hired} (man, servant), hireling.

hireling 7916 ## sakiyr {saw-keer'}; from 7936; a man at wages by the day or year: -- hired (man, servant), {hireling}.

his 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have {his}) hair (be) fallen off, peeled, pluck off (hair).

hissing 8292 ## sh@ruwqah {sher-oo-kaw'}; or (by permutation) sh@riyqah {sher-ee-kaw'}; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: -- bleating, {hissing}.

hold 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, {hold}, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

hold 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, {hold}) guilty, offend (acknowledge offence), trespass.

hold 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, {hold} back, keep (back), punish, refrain, reserve, spare, withhold.

hold 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, {hold}, munition, net, snare.

hold 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be ({hold}) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

hold 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be ({hold}) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

hollow 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- {hollow} place, mortar.

hollow 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, {hollow} of the hand.

holy 6918 ## qadowsh {kaw-doshe'}; or qadosh {kaw-doshe'}; from 6942; sacred (ceremonially or morally);

(as noun) God (by eminence), an angel, a saint, a sanctuary: -- {holy} (One), saint.

honey 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- {honey}([-comb]).

hood 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false({-hood}, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

hook 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, {hook}, shield, target.

hope 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) {hope}, be pained, stay, tarry, trust, wait.

horn 7161 ## qeren {keh'-ren}; from 7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: -- X hill, {horn}.

horrible 7588 ## sha&own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X {horrible}, noise, pomp, rushing, tumult (X -uous).

horribly 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be ({horribly}) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

host 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, {host}, + poor, rampart, trench, wall.

hot 0228 ## &aza& (Aramaic) {az-zaw'}; or &azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: -- heat, {hot}.

hot 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt.

hough 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, {hough}, pluck up, root up.

house 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- {house}, cup, pot.

house 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof (of the {house}), (house) top (of the house).

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house 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the {house} of Caleb.

house 4543 ## mick@nah {mis-ken-aw'}; by transp. from 3664; a magazine: -- store({-house}), treasure.

how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long,

many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

how 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- {how}, wherefore, why.

humble 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + {humble}, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

humble 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- {humble}, lowly, meek, poor. Compare 6041.

hunt 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- destroy, {hunt}, lie in wait.

hunt 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, {hunt}, sore, take (provision).

hurl 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, {hurl} as a storm, be tempestuous, come like (take away as with) a whirlwind.

hurt 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, {hurt}, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

hurt 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, {hurt}, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

husband 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, {husband}, son in law.

husbandman 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + {husbandman}, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

I 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- {I} protest by.

I 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish)

would that!: -- if (haply), peradventure, {I} pray thee, though, I would, would God (that).

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idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.

if 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, {if}, at the least, X nor, or, otherwise, then, whether.

if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- {if} by any means.

if 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- {if} (haply), peradventure, I pray thee, though, I would, would God (that).

ignominy 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, dishonour, {ignominy}, reproach, shame.

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.

im-)part 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, {im-)part}(-ner), take away a portion, receive, separate self, (be) smooth(-er).

imagine 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

imagine 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, wrong, {imagine} wrongfully.

Imna 3232 ## Yimnah {yim-naw'}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- {Imna}, Imnah, Jimnah, Jimnites.

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in 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set {in} array, tie.

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in 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self {in} troops), cut selves.

in 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much)

as (soon), both (so)...and , but, either...or, even, for all, ({in}) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

in 1833 ## d@mesheq {dem-eh'-shek}; by orthographical variation from 1834; damask (as a fabric of Damascus): -- {in} Damascus.

in 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, thrust {in}.

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be {in} an uproar.

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in 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, have {in} admiration, marvel, wonder.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son {in} law.

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in 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son {in} law.

in 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- hide, lay privily, {in} secret.

in 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) {in} (take) possession, seize upon, succeed, X utterly.

in 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.

in 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have {in} derision, laugh (to scorn), mock (on), stammering.

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

in 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen {in} decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

in 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early ({in} the morning), (in the) morning.

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in 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep {in} bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

in 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be {in}) fear, make to shake.

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in 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- destroy, hunt, lie {in} wait.

in 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- ({in}) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

in 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be {in} (make) sport.

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in 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- {in} the morning [by mistake for 7925].

in 8511 ## tala& {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be bent, hang ({in} doubt).

in-]asmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

incline 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow

(down, -ing), carry aside, decline, deliver, extend, go down, be gone, {incline}, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax.

increase 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), {increase}, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

indeed 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X {indeed}, kneel (down), praise, salute, X still, thank.

indeed 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X {indeed}, secretly bring, steal (away), get by stealth.

indignation 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take {indignation}, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

infirmity 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, {infirmity}, sickness, weakness.

influence 4575 ## ma`adannah {mah-ad-an-naw'}; by transitive from 6029; a bond, i.e. group: -- {influence}.

inform 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), {inform}, (will) manifest, shew, signify.

ing 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- {ing}, this night), (make to) murmur, remain, tarry (all night, that night).

ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, {-ing} woman).

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ing 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust({ing}), pleasant. See also 6914.

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set

(up).

inhabitant 7934 ## shaken {shaw-kane'}; from 7931; a resident; by extension, a fellow-citizen: -- {inhabitant}, neighbour, nigh.

iniquity 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l iniquity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

injustice 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, {injustice}, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

innocent 1818 ## dam {dawn}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [-thirsty], + {innocent}.

innocent 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) {innocent}, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

inquisition 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make {inquisition}, procure, (make) request, require, seek (for).

inspiration 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by {inspiration} of God.

instrument 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- ({instrument} of) ten (strings, -th).

intend 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, {intend}, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

interior 0772 ## &ara` (Aramaic) {ar-ah'}; corresponding to 776; the earth; by implication (figuratively) low: -- earth, {interior}.

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

into 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray,

bring, (carry, lead, go) captive ({into} captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

into 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, {into} plates), stamp, stretch.

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.

intreat 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- {intreat}, judge(-ment), (make) pray(-er, -ing), make supplication.

intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.

invade 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, {invade}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

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inward 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- fret {inward}.

iron 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) head, {iron}.

is 0808 # aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, that which {is} unseemly.

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).

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of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).

is 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, gin, ({is}) snare(-d), trap.

is 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) {is}, substance, (sound) wisdom, working.

issue 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, {issue}, kindred, native(-ity).

it 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, {it}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

it 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), {it}, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

it 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as {it}) is, substance, (sound) wisdom, working.

Ithra 3501 ## Yithra& {yith-raw'}; by variation for 3502; Jithra, an Israelite (or Ishmaelite): -- {Ithra}.

itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of {itself}.

itself 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of {itself}, which died, (beast) that (which) dieth of itself.

Jesharelah 3480 ## Y@sar&elah {yes-ar-ale'-aw}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- {Jesharelah}.

Jesse 3448 ## Yishay {yee-shah'-ee}; by Aramaic &Iyshay {ee-shah'-ee}; from the same as 3426; extant; Jishai, David's father: -- {Jesse}.

Jimnah 3232 ## Yimnah {yim-naw'}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- Imna, Imnah, {Jimnah}, Jimnites.

Jimnites 3232 ## Yimnah {yim-naw'}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- Imna, Imnah, Jimnah, {Jimnites}.

join 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, {join} (self, together), league.

join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.

joint 1694 ## debeq {deh'-bek}; from 1692; a joint; by implication, solder: -- {joint}, solder.

journey 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- {journey}, (high-)way.

journey 4197 # poreia {por-i'-ah}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: -- {journey}[-ing], ways.

journey 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X {journey}, leg, + piss, + possession, time.

joy 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be glad, {joy}, be joyful, rejoice.

joy 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for {joy}), sound an alarm, triumph.

joyful 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be glad, joy, be {joyful}, rejoice.

joyful 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a {joyful} noise, smart, shout (for joy), sound an alarm, triumph.

judge 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), {judge}, minister judgment, plead (the cause), at strife, strive.

judge 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- intreat, {judge}(-ment), (make) pray(-er, -ing), make supplication.

judgment 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- {judgment}, justification, ordinance, righteousness.

judgment 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + {judgment}, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l judgment 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister {judgment}, plead (the cause), at strife, strive.

judgment 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to

judge (as umpire); also to strive (as at law): -- contend, execute ({judgment}), judge, minister judgment, plead (the cause), at strife, strive.

judgment 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do {judgment}, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

just 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- {just}, meet, right(-eous).

justification 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, {justification}, ordinance, righteousness.

justle 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, {justle} one against another, long, range, run (to and fro).

keep 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

keep 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw.

keep 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold.

keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, {keep} close, conceal, hide (self), (keep) secret, X surely.

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keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, {keep} in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, {keep} (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

keep 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to {keep}, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish,

reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

keep 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, ({keep}) secret(-ly, place).

kept 0614 # apokruphos {ap-ok'-roo-fos}; from 613; secret; by implication, treasured: -- hid, {kept} secret.

kettle 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, {kettle}, (seething) pot.

kin 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], {kin}, [man-]kind, + nakedness, self, skin.

kin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- cousin, {kin}(-sfolk, -sman).

kindly 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), {kindly}, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

kindness 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful ({kindness}), mercy, pity, reproach, wicked thing.

kindred 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- {kindred}, redeem, redemption, right.

kindred 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, issue, {kindred}, native(-ity).

kinswomen 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- near {kinswomen}.

kneel 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, {kneel} (down), praise, salute, X still, thank.

kneeling 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, {kneeling}, sink, smite (stoop) down, subdue, X very.

knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove.

knock 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, {knock}, overdrive.

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.

know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: --

{know}.

knowledge 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

l- 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel({l-}[or]), purpose.

labor 0213 ## &uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), {labor}, be narrow.

labour 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, {labour}, work.

labour 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) {labour}, toil, be wearied.

labour 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, {labour}(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

lack 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) {lack}, make lower, want.

lack 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, {lack}, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

Lahmam 3903 ## Lachmac {lakh-maws'}; probably by erroneous transcription for Lachmam {lakh-mawm'}; from 3899; food-like; Lachmam or Lachmas, a place in Palestine: -- {Lahmam}.

Lakum 3946 ## Laquwm {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

lamb 2089 ## zeh (1 Samuel 17:34) {zeh}; by permutation for 7716; a sheep: -- {lamb}.

lamb 2924 ## taleh {taw-leh'}; by variation for 2922; a lamb: -- {lamb}.

lamb 3775 ## keseb {keh'-seb}; apparently by transposition for 3532; a young sheep: -- {lamb}.

lamentation 7015 ## qiynah {kee-naw'}; from 6969; a dirge (as accompanied by beating the breasts or on instruments): -- {lamentation}.

land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground,

{land},

land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.

language 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, {language}, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l language 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the Jews' {language}.

language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

languish 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- {languish}, be weak, wax feeble.

late 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be {late} (slack), stay (there), tarry (longer).

laugh 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, {laugh} (to scorn), mock (on), stammering.

laugh 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- {laugh}, mock, play, make sport.

laugh 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, ({laugh} to) scorn, be in (make) sport.

laugh 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, {laugh}, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

launch 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

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law, son in law.

law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

lay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, ({lay}, lie, make) waste.

lay 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- hide, {lay} privily, in secret.

lay 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, {lay} (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

lay 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, {lay}, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

lay 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, {lay} up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

lay 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), {lay} up, lurk (be set) privily, (keep) secret(-ly, place).

lay 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, {lay} (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

lay 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make a) rush(-ing), ({lay}) waste.

lay 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, {lay} to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.

lead 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, {lead}, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly,

publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

lead 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, {lead} (forth), thresh, tread (down), walk.

lead 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, {lead} (forth), put, straiten.

league 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

league 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), {league}.

lean 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, {lean}] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

leap 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- {leap}, be made strong.

least 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.

leather 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- hide, {leather}, skin.

leave 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), {leave} (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

leave 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.

leave 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish.

leaven 7603 ## s@&or {seh-ore'}; from 7604; barm or yeast-cake (as swelling by fermentation): -- {leaven}.

left 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- {left} (hand, side).

leg 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, {leg}, + piss, + possession, time.

lend 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray, request, require, + salute, X straitly, X surely, wish.

less 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- {less}, worse.

lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).

let 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.

let 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

let 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.

let 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- {let} fall, make self a prey, X of purpose, (make a, [take]) spoil.

let 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, {let} down, drown, quench, sink.

letter 0104 ## &igg@ra& (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}.

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).

liar 0391 ## &akzab {ak-zawb'}; from 3576; falsehood; by implication treachery: -- {liar}, lie.

liar 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, {liar}, + lie, lying, vain (thing), wrongfully.

liberal 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, {liberal}, pool, present.

lie 0391 ## &akzab {ak-zawb'}; from 3576; falsehood; by implication treachery: -- liar, {lie}.

lie 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, {lie}, make) waste.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

lie 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, {lie}, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

lie 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- destroy, hunt, {lie} in wait.

lie 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + {lie}, lying, vain (thing), wrongfully.

life 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X {life}, (self-)same, strength, X very.

lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).

lift 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, {lift} up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

light 7031 ## qal {kal}; contracted from 7043; light; (by implication) rapid (also adverbial): -- {light}, swift(-ly).

lightning 0796 # astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: -- {lightning}, bright shining.

lightning 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- bright, glitter(-ing sword), {lightning}.

like 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X {like}, (ap-)prove, try.

like 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) {like}(-n), mean, think, use similitudes.

like 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come {like} (take away as with) a whirlwind.

likeness 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, form, {likeness}, pattern, similitude.

likewise 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) {likewise} (manner), moreover, nay...neither, one, then(-re)fore, though, what, with, yea.

likewise 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, {likewise}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

limit 8428 ## tavah {taw-vaw'}; a primitive root [or perhaps ident. with 8427 through a similar idea from

scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

line 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, {line}, thread.

lion 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) {lion}, village. Compare 3723.

lion 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X {lion}, pride.

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

little 2191 ## ze`eyr {zeh-ayr'}; from an unused root [akin (by permutation) to 6819], meaning to dwindle; small: -- {little}.

live 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, {live}, overthrow, pass, return, be used.

live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit ({live}, that after should live) ungodly.

live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should {live}) ungodly.

loan 7596 ## sh@&elah {sheh-ay-law'}; or shelah (1 Samuel 1:17) {shay-law'}; from 7592; a petition; by implication, a loan: -- {loan}, petition, request.

loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

loins 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, {loins}, shaft, side, thigh.

long 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy {long}, become (make, wax) old, spend, waste.

long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

long 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

long 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, {long}, range, run (to and fro).

longer 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to

procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry ({longer}).

look 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- {look} (up), see, receive sight.

look 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight.

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.

look 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, {look}, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

look 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, {look}, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

look 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, {look}, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

look 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), {look}, patiently, tarry, wait (for, on, upon).

look 7805 ## shazaph {shaw-zaf'}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- {look} up, see.

looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, {looking} after. *. prosdremo. See 4370.**

loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).

loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.

loss 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after {loss} of others.

lothe 1602 ## ga`al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, {lothe}, vilely cast away.

loud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, {loud}, mourn, be moved, make a noise, rage, roar, sound, be troubled,

make in tumult, tumultuous, be in an uproar.

love 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), {love}, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

love 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender {love}, (great, tender) mercy, pity, womb.

loving-)kindness 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, ({loving-)kindness}, merciful (kindness), mercy, pity, reproach, wicked thing.

low 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

lower 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make {lower}, want.

lowly 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, {lowly}, meek, poor. Compare 6041.

lucre 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, {lucre}, profit.

lurk 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, {lurk} (be set) privily, (keep) secret(-ly, place).

lust 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- {lust}, pleasure.

lust 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, {lust}(ing), pleasant. See also 6914.

lying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + {lying}, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

lying 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, {lying}, vain (thing), wrongfully.

made 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, {made}) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

made 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be {made} strong.

madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.

magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

magistrates 3980 # peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

maid 1331 ## b@thuwliym {beth-oo-leem'}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X {maid}, virginity.

mail 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- {mail}, scale.

maintain 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), {maintain}, retain, stay (up).

make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).

make 0213 ## &uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- ({make}) haste(-n, -y), labor, be narrow.

make 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, {make} ready, order, prepare, prison(-er), put in bonds, set in array, tie.

make 0874 ## ba&ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, ({make}) plain(-ly).

make 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become ({make}, wax) old, spend, waste.

make 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, ({make}) request, require, seek (for).

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procure, (make) request, require, seek (for).

make 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, {make} small, withdraw.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, {make} a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

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make 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, {make} [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

make 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), ({make} a) cry (out), come with such a company, gather (together), cause to be proclaimed.

make 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- {make} bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

make 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, {make} lower, want.

make 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, {make}) waste.

make 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, {make} away).

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make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

make 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, {make} to) hope, be pained, stay, tarry, trust, wait.

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, {make} to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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make 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), ({make} to) murmur, remain, tarry (all night, that night).

make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, {make} friend, obey, persuade, trust, yield.

make 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, {make} to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

make 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, {make} to shake.

make 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- intreat, judge(-ment), (make) pray(-er, -ing), {make} supplication.

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make 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, ({make}) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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make 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, ({make}) naked, set at nought, perish, refuse, uncover.

make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, {make} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

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make 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, {make} sport.

make 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay ({make}) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

make 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, {make} a joyful noise, smart, shout (for joy), sound an alarm, triumph.

make 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, {make} [a bed], spread.

make 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, {make} broad, spread abroad (forth, over, out, into plates), stamp, stretch.

make 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, ({make} a) rush(-ing), (lay) waste.

make 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in ({make}) sport.

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make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

make 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, ({make} a, [take]) spoil.

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make 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- {make} deep, let down, drown, quench, sink.

man 0381 ## &Iysh-Chayil {eesh-khah'-yil}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) &Iysh-Chay {eesh-khah'ee}; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: -- a valiant {man}.

man 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty ({man}, one), strong (man), valiant man.

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man 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, every {man}, poll, skull.

man 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing {man}), bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

man 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, {man}, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

man 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing {man}, -ing woman).

man 7916 ## sakiyr {saw-keer'}; from 7936; a man at wages by the day or year: -- hired ({man}, servant), hireling.

man-])kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-])kind}, nature([-al]).

man-])kind 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [{man-])kind}, + nakedness, self, skin.

manifest 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) {manifest}, shew, signify.

manner 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X

parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

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many 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) {many}(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

margin 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from {margin}], (set a) work, be wrought, worshipper,

margin 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the {margin}], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

margin 5892 ## `iyir {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

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margin 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [from the {margin}], wagon.

marish 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- {marish}, pit.

mark 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

martyr 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- {martyr}, record, witness.

marvel 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, have in admiration, {marvel}, wonder.

mastery 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, {mastery}, might, mighty (act, power), power, strength.

matter 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, {matter}, thing, work.

maxke 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,{maxke} an appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

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me 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X {me}, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

mean 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), {mean}, think, use similitudes.

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}), by some means, haply, perhaps).

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

means 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, X wholly.

means 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

measure 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- {measure}, mete.

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].

meat 1034 # brosimos {bro'-sim-os}; from 1035; eatable: -- {meat}. meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.

meat 5160 # trophe {trof-ay'}; from 5142; nourishment (literally or figuratively); by implication, rations (wages): -- food, {meat}.

meditate 1897 ## hagh {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

meditation 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, complaint, {meditation}, prayer, talk.

meek 6035 ## `anav {aw-nawv'}; or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, lowly, {meek}, poor. Compare 6041.

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).

meet 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), {meet} (together), set (a time).

meet 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come

(to pass unto), floor, [hap] was, happen (unto), {meet}, send good speed.

melody 2172 ## zimrah {zim-raw'}; from 2167; a musical piece or song to be accompanied by an instrument: -- {melody}, psalm.

melt 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, {melt}, pour out.

melt 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), {melt}, pour (forth, out).

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

men 4974 ## m@thom {meth-ohm'}; from 8552; wholesomeness; also (adverb) completely: -- {men} [by reading 4962], soundness.

mention 3417 # mneia {mni'-ah}; from 3415 or 3403; recollection; by implication recital: -- {mention}, remembrance.

merchant 3669 ## K@na`aniy {ken-ah-an-ee'}; patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): -- Canaanite, {merchant}, trafficker.

merciful 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, {merciful} (kindness), mercy, pity, reproach, wicked thing.

mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on).

mercy 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), {mercy}, pity, reproach, wicked thing.

mercy 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) {mercy}(-iful, on, upon), (have) pity, Ruhamah, X surely.

mercy 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) {mercy}, pity, womb.

merry 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make {merry}, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

message 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, {message}, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,

speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

messenger 0032 # aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.

messenger 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, {messenger}, pain, pang, sorrow. Compare 6736.

mete 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, {mete}.

might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength.

mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold.

mighty 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man.

mighty 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength.

mighty 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be {mighty}, prevail, put to more [strength], strengthen, be stronger, be valiant.

mighty 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, {mighty}, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

millstone 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) {millstone}, multitude [from the margin], wagon.

mind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

minge 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, {minge}, mix (self), give provender, temper.

minister 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, {minister} judgment, plead (the cause), at strife, strive.

miracle 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- {miracle}, sign, wonder(-ed at).

mischief 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischievous} (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischievous 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, {mischievous} (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

misprint 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably by {misprint}].

miss 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, {miss}, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

misuse 8591 ## ta`a` {taw-ah'}; a primitive root; to cheat; by analogy, to maltreat: -- deceive, {misuse}.

mix 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, {mix} (self), give provender, temper.

mixt 0628 ## &acp@cuph {as-pes-oof'}; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): -- {mixt} multitude.

mock 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal deceitfully, deceive, {mock}.

mock 3931 ## la`ab {law-ab'}; a primitive root; to deride: -- {mock}. mock 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to scorn), {mock} (on), stammering.

mock 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, {mock}, play, make sport.

mock 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, {mock}(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

money 3701 ## keceph {keh'-sef}; from 3700; silver (from its pale color); by implication, money: -- {money}, price, silver(-ling).

month 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- {month}(-ly), new moon.

moon 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- month(-ly), new {moon}.

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.

more 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: --

exceed, confirm, be great, be mighty, prevail, put to {more} [strength], strengthen, be stronger, be valiant.

more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

more 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, {more}, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

moreover 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-refore), though, what, with, yea.

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}.

morning 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in the {morning} [by mistake for 7925].

mortar 4085 ## m@dokah {med-o-kaw'}; from 1743; a mortar: -- {mortar}. mortar 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow place, {mortar}.

mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.

mourn 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mourn 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, {mourn}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic

(subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouth 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- gate {mouth}.

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

move 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- flutter, {move}, shake.

moved 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be {moved}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

much 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

much 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

much 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) {much}, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

mule 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- dromedary, {mule}, swift beast.

multiply 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, {multiply}(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

multitude 0628 ## &acp@cuph {as-pes-oof'}; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): -- mixt {multitude}.

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

multitude 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, {multitude} [from the margin], wagon.

munition 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, {munition}, net, snare.

murderer 4607 # sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.

murmur 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) {murmur}, remain, tarry (all night, that night).

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful.

mutter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

muzzle 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- {muzzle}, stop.

mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.

naked 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) {naked}, set at nought, perish, refuse, uncover.

nakedness 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + {nakedness}, self, skin.

names 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the {names} following.

nant 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- {nant}), reserve, residue, rest.

narrow 0213 ## &uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), labor, be {narrow}.

narrow 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- {narrow}, shut, stop.

nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.

native 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, issue, kindred, {native}(-ity).

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).

naughtiness 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), {naughtiness}, naughty, noisome, perverse thing, substance, very wickedness.

naughty 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, {naughty}, noisome, perverse thing, substance, very wickedness.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-re)fore, though, what, with, yea.

near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.

near 7608 ## sh&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- {near} kinswomen.

necessary 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, {necessary}, necessity, needful.

necessity 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, {necessity}, needful.

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful.

neck 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, {neck}, throat.

needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful.

needful 0316 # anagkaïos {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, necessity, {needful}.

needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}.

needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful.

neighbour 1069 # geiton {ghi'-tone}; from 1093; a neighbour (as adjoining one's ground); by implication, a friend: -- {neighbour}.

neighbour 7934 ## shaken {shaw-kane'}; from 7931; a resident; by extension, a fellow-citizen: -- inhabitant, {neighbour}, nigh.

ness 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- {ness}), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

net 4364 ## makmar {mak-mawr'}; or mikmor {mik-more'}; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): -- {net}.

net 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, munition, {net}, snare.

new 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- month(-ly), {new} moon.

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.

new 8492 ## tiyrowsh {tee-roshe'}; or tiyroshe {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- ({new}, sweet) wine.

nigh 7934 ## shaken {shaw-kane'}; from 7931; a resident; by extension, a fellow-citizen: -- inhabitant, neighbour, {nigh}.

night 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that {night}).

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{night}}, (make to) murmur, remain, tarry (all night, that night).

no 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [{no}] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

no 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by {no} means, be quit, be (leave) unpunished, X utterly, X wholly.

noise 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a {noise}, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

noise 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful {noise}, smart, shout (for joy), sound an alarm, triumph.

noise 7588 ## sha&own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X horrible, {noise}, pomp, rushing, tumult (X -uous).

noisome 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, {noisome}, perverse thing, substance, very wickedness.

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

noon 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- {noon}, south.

nor 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether.

nose 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat {nose}, utterly (slay, make away).

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown.

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not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision.

not 3365 # medamos {may-dam-oce'}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.

not 3760 # oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762; by no means: -- {not}.

not 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) {not} (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

not 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + ({not}) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

nought 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth.

nought 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

nought 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at {nought}, perish, refuse, uncover.

number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- ({number} after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

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number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.

number 4373 ## mikcah {mik-saw'}; feminine of 4371; an enumeration; by implication, a valuation: -- {number}, worth.

number 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have

the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, {number}, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).

obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.

obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on).

obtain 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- {obtain}(-ing), peculiar, purchased, possession, saving.

obtain 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, {obtain}, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

obtain 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, {obtain} leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

occasion 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give {occasion} to) blaspheme, contemn, despise, flourish, X great, provoke.

occasion 8569 ## t@nuw&ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of promise, {occasion}.

occupy 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): -- fill up, fulfill, {occupy}, supply.

odour 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, spice, sweet ({odour}).

of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful.

of 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof (of the house), (house) top ({of} the house).

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of 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) ({of} corn), tomb.

of 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because {of}, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer,

counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

of 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office {of} a "bishop", bishoprick, visitation.

of 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration {of} God.

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

of 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- {of} the house of Caleb.

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of 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out {of} course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

of 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth {of} itself.

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of 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. glean-time: -- (gleaning) ({of} the) grapes, grapegleanings.

of 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument {of}) ten (strings, -th).

of 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [{of} time], suffice(-lent).

of 7388 ## riyf {reer}; from 7325; saliva; by resemblance, broth: -- spittle, white [{of} an egg].

of 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear ({of} corn), ([water-])flood, Shibboleth. Compare 5451.

of 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after loss {of} others.

of 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X {of} purpose, (make a, [take]) spoil.

of 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: - - handful, hollow {of} the hand.

of 8569 ## t@nuw&ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach {of} promise, occasion.

off 0609 # apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

off 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut {off}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

off 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake {off}, violate, do violence, take away violently, wrong, imagine wrongfully.

off 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave ({off}), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

off 4454 ## malaq {maw-lak'}; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): -- wring {off}.

off 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, pluck {off} (hair).

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off 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut {off}, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put {off}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

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offence 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offend 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.

offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}.

offer 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, {offer}, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

offer 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, {offer}, take up.

offering 0817 ## &asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering for) sin, trespass ({offering}).

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offering 1890 ## habhab {hab-hawb'}; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: -- {offering}.

offering 8573 ## t@nuwphah {ten-oo-faw'}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, shaking, wave ({offering}).

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office 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the {office} of a "bishop", bishoprick, visitation.

officer 5631 ## cariyç {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, eunuch, {officer}. Compare 7249.

officer 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, {officer}, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

officer 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), {officer}, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.

ointment 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, compound, {ointment}.

ointment 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) anointed(-ing), {ointment}.

old 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) {old}, spend, waste.

old 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a

third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three (years {old}).

on 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by {on} the other side.

on 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).

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on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.

on 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to scorn), mock ({on}), stammering.

on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.

on 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come {on}, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

on 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, {on}, upon).

on 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion ({on}, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

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on 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, {on}), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

one 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, {one}), strong (man), valiant man.

one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at {one} again.

one 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- {one}, peace, quietness, rest, + set at one again.

one 1527 # heis kath& heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- one by {one}.

one 1527 # heis kath& heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- {one} by one.

one 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, {one}, then(-refore), though, what, with, yea.

one 2063 ## zo&th {zothē}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the {one} (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

one 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den {one}), self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

One 6918 ## qadowsh {kaw-doshe'}; or qadosh {kaw-doshe'}; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: -- holy ({One}), saint.

one 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, {one}), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

one 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted]), soft, tender ([-hearted], {one}), weak.

one 8264 ## shaqaa {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle {one} against another, long, range, run (to and fro).

onsult 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, {consult}, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

open 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

opened 5136 # trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}.

oppressor 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X {oppressor}, unrighteous, violence (against, done), violent (dealing), wrong.

or 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least,

X nor, {or}, otherwise, then, whether.

or 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- {or}), proud, vex, do violence.

or 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- {or}) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

or 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel(l-[-{or}]), purpose.

oracle 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, {ordain}.

order 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie.

ordinance 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, {ordinance}, righteousness.

ordinances 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to {ordinances}.

other 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the {other} side.

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

other 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one ({other}, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

others 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): - to have after loss of {others}.

otherwise 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, {otherwise}, then, whether.

otherwise 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or

abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, {otherwise}, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

ouch 4865 ## mishb@tsah {mish-bets-aw'}; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: -- {ouch}, wrought.

ought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X {ought}, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

ought 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that {ought} to be) fear(-ed), terribleness, terror.

out 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}.

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill.

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed (abroad, forth), spill.

out 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, melt, pour {out}.

out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in.

out 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry ({out}), come with such a company, gather (together), cause to be proclaimed.

out 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

out 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- suck, wring ({out}).

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, {out}), take (aside), turn (aside, away), wrest, cause to yield.

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out 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour (forth, {out}).

out 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come {out} as a (drive with the, scatter with a) whirlwind.

out 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut {out} (up), stop.

out 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- run {out}. out 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast {out}, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

out 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, cry ({out}), gather (selves) (together).

out 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast {out}, destroy, dig.

out 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, {out}), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

out 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

outstretched 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, {outstretched}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

outward 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

over 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go ({over}), guide, lead (forth), thresh, tread (down), walk.

over 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- stop, give {over}. See also 5462, 7936.

over 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set ({over}), sum, X surely, visit, want.

over 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, {over}, out, into plates), stamp, stretch.

over-)flow 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, ({over-)flow}(-whelm, rinse, run, rush, (thoroughly) wash (away).

overcome 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), {overcome}, smite (with the hammer).

overdrive 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, knock, {overdrive}.

overflowing 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- {overflowing}, X sore, (continual) weeping, wept.

overseer 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) {overseer}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: - look diligently, take the {oversight}.

oversight 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

overthrow 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, {overthrow}, pass, return, be used.

overthrow 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change,

overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], {overthrow} (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

overthrown 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, {overthrown}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

ox 8450 ## towr (Aramaic) {tore}; corresponding (by permutation) to 7794; a bull: -- bullock, {ox}.

pacify 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), {pacify}, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

pain 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, much) {pain}.

pain 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, {pain}, pang, sorrow. Compare 6736.

pained 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, be {pained}, stay, tarry, trust, wait.

palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}.

pan 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, {pan}, ([wash-])pot, thorn.

pang 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, {pang}, sorrow. Compare 6736.

parch 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, {parch}, roast.

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.

part 6224 ## `asiyriy {as-ee-ree'}; from 6235; tenth; by abbreviation, tenth month or (feminine) part: -- tenth ({part}).

part 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, {part}, X some.

part 7992 ## sh@liyshiyy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third ({part}, rank, time), three (years old).

part 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable {part}, world.

partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be {partaker}, pertain, take part, use.

parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

pass 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, {pass}, return, be used.

pass 0492 # antipararchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- {pass} by on the other side.

pass 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to {pass}, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

pass 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, {pass} away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

pass 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to {pass} unto), floor, [hap] was, happen (unto), meet, send good speed.

patiently 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, {patiently}, tarry, wait (for, on, upon).

pattern 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, form, likeness, {pattern}, similitude.

peace 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: --

peaceable 1516 # eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: -- {peaceable}.

peculiar 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), {peculiar}, purchased, possession, saving.

peeled 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, {peeled}, pluck off

(hair).

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.

peradventure 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), {peradventure}, I pray thee, though, I would, would God (that).

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.

perfect 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- end, {perfect}(-ion).

perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).

perish 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, {perish}, refuse, uncover.

persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.

person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).

persuade 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, {persuade}, trust, yield.

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, {pertain}, take part, use.

pertaining 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + {pertaining}, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

perverse 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, {perverse} thing, substance, very wickedness.

perverse 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), {perverse}, retire, tumble, turn (again, aside, back, to the contrary, every way).

pervert 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, {pervert}, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

petition 7596 ## sh@&elah {sheh-ay-law'}; or shelah (1 Samuel 1:17) {shay-law'}; from 7592; a petition; by implication, a loan: -- loan, {petition}, request.

pierce 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- {pierce}, strike (thrust) through, wound.

pierce 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, {pierce} (through), smite (through), strike through, wound.

pilgrimage 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, {pilgrimage}, where sojourn, be a stranger. Compare 4032.

pine 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, {pine} away, be ripe, wither (away).

piss 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + {piss}, + possession, time.

pit 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- marish, {pit}.

pitch 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, {pitch}, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on).

pity 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have compassion, (have) {pity}, spare.

pity 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, {pity}, reproach, wicked thing.

pity 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) {pity}, Ruhamah, X surely.

pity 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as

cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) mercy, {pity}, womb.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).

place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}.

place 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

place 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow {place}, mortar.

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.

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place 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, {place}).

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

places 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest {places}, himself.

plague 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X be) {plague}(-d), slaughter, stroke.

plague 4127 # plege {play-gay'}; from 4141; a stroke; by implication, a wound; figuratively, a calamity: -- {plague}, stripe, wound(-ed).

plain 0874 ## ba&ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, (make) {plain}(-ly).

plainly 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray,

bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X {plainly}, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.

plates 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into {plates}), stamp, stretch.

play 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, {play}, make sport.

play 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), {play}, rejoice, (laugh to) scorn, be in (make) sport.

plead 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, {plead} (the cause), at strife, strive.

pleasant 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, {pleasant} place, sheepcote, stable, tarried.

pleasant 8378 ## ta&avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust(ing), {pleasant}. See also 6914.

please 0700 # aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}.

please 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) {please}(-ing), reason.

please 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + {please}, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

please 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) {please}, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

plenteous 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], {plenteous}, populous, prince, process [of time], suffice(-lent).

pluck 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- {pluck} up by the root, root up.

pluck 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, {pluck} off (hair).

pluck 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, {pluck} up, root up.

pluck 6132 ## `aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- {pluck} up by the roots.

plummet 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + {plummet}, tin.

poison 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- {poison}, rust.

pole 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, {pole}, sail, (en-)sign, standard.

policy 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, {policy}, prudence, sense, understanding, wisdom, wise.

poll 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, every man, {poll}, skull.

pomp 7588 ## sha&own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X horrible, noise, {pomp}, rushing, tumult (X -uous).

pool 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, {pool}, present.

poor 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + {poor}, rampart, trench, wall.

poor 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) {poor}, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

**poor 6035 ## `anav {aw-nawv'};** or [by intermixture with 6041] `anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, lowly, meek, {poor}. Compare 6041.

populous 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, {populous}, prince, process [of time], suffice(-lent).

portion 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, {portion}, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

portion 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a {portion}, receive, separate self, (be) smooth(-er).

portion 4521 ## m@nath {men-awth'}; from 4487; an allotment (by courtesy, law or providence): -- {portion}.

portrayed 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, {portrayed}, set a print.

possess 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) {possess}, get (have) in (take) possession, seize upon, succeed, X utterly.

possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).

possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly.

possession 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, {possession}, saving.

possession 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + {possession}, time.

pot 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, cup, {pot}.

pot 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, (seething) {pot}.

pour 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush ({pour}) out, run greedily (out), shed (abroad, forth), spill.

pour 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, melt, {pour} out.

pour 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, {pour} (forth, out).

poverty 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to {poverty}, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, {power}), power, strength.

power 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), {power}, strength.

power 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + {power}, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

praise 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), {praise}, salute, X still, thank.

pransing 1726 ## dahahar {dah-hah-har'}; by reduplication from 1725; a gallop: -- {pransing}.

prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.

pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.

pray 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I {pray} thee, though, I would, would God (that).

pray 4335 # proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X {pray} earnestly, prayer.

pray 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- intreat, judge(-ment), (make) {pray}(-er, -ing), make supplication.

pray 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to

request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, {pray}, request, require, + salute, X straitly, X surely, wish.

prayer 4335 # proseuche {pros-yoo-khay'}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray earnestly, {prayer}.

prayer 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, complaint, meditation, {prayer}, talk.

preaching 2782 # kerugma {kay'-roog-mah}; from 2784; a proclamation (especially of the gospel; by implication, the gospel itself): -- {preaching}.

preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

prepare 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, {prepare}, prison(-er), put in bonds, set in array, tie.

prepare 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, {prepare}, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

prepared 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- {prepared} by the apothecaries' art, compound, ointment.

presence 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, {presence}, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}.

press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.

press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}.

presume 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, {presume}, (come) presumptuously, sod.

presumptuously 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, (come) {presumptuously}, sod.

prevail 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: --

exceed, confirm, be great, be mighty, {prevail}, put to more [strength], strengthen, be stronger, be valiant.

prevail 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), {prevail}, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

prey 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a {prey}, X of purpose, (make a, [take]) spoil.

price 3701 ## keceph {keh'-sef}; from 3700; silver (from its pale color); by implication, money: -- money, {price}, silver(-ling).

pride 1346 ## ga'avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, highness, {pride}, proudly, swelling.

pride 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X lion, {pride}.

prince 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, {prince}, process [of time], suffice(-lent).

print 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, set a {print}.

prison 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, {prison}(-er), put in bonds, set in array, tie.

prison 5470 ## cohar {so'-har}; from the same as 5469; a dungeon (as surrounded by walls): -- {prison}.

privily 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- hide, lay {privily}, in secret.

privily 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) {privily}, (keep) secret(-ly, place).

probably 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [{probably} by misprint].

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax.

process 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, {process} [of time], suffice(-lent).

proclaimed 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a

company, gather (together), cause to be {proclaimed}.

procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for).

profane 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- {profane} (person).

profess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, {profess}, promise. ***. exon. See 1832.

profit 1215 ## betsa` {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, lucre, {profit}.

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

prolong 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, {prolong}, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

promise 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, {promise}, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

promise 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, profess, {promise}. ***. exon. See 1832.

promise 1862 # epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring some good): -- {promise}.

promise 8569 ## t@nuw&ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of {promise}, occasion.

proof 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), {proof}, trial.

prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.

prophetess 5031 ## n@biy&ah {neb-ee-yaw'}; feminine of 5030; a prophetess or (generally) inspired woman; by implication, a poetess; by association a prophet's wife: -- {prophetess}.

protest 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I {protest} by.

protest 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, {protest}, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

proud 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be {proud}, deal proudly, presume, (come) presumptuously, sod.

proud 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), {proud}, vex, do violence.

proudly 1346 ## ga'avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, highness, pride, {proudly}, swelling.

proudly 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal {proudly}, presume, (come) presumptuously, sod.

prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, {prove}.

prove 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, assay, {prove}, tempt, try.

provender 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give {provender}, temper.

provision 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, {provision}, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql provision 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make {provision}, receive, sustain, provide sustenance (victuals).

provision 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, take ({provision}).

provoke 3707 ## ka'ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, {provoke} (to anger, unto wrath), have sorrow, vex, be wroth.

provoke 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, {provoke}.

prudence 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, {prudence}, sense, understanding, wisdom, wise.

psalm 2172 ## zimrah {zim-row'}; from 2167; a musical piece or song to be accompanied by an instrument: -- melody, {psalm}.

publish 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, {publish}, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

pull 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, {pull} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

punish 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), {punish}, refrain, reserve, spare, withhold.

punish 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, {punish}, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

Pur 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- {Pur}, Purim.

purchased 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, {purchased}, possession, saving.

pure 1506 # eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively): -- {pure}, sincere.

Purim 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- Pur, {Purim}.

purpose 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, {purpose}, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

purpose 6098 ## `etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel(l[-or]), {purpose}.

purpose 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of {purpose}, (make a, [take]) spoil.

purse 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- girdle, {purse}.

put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism

[compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).

put 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), {put} in bonds, set in array, tie.

put 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, {put} to more [strength], strengthen, be stronger, be valiant.

put 2590 ## chanaṭ {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, {put} forth.

put 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, {put}, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.

put 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), {put}, straiten.

put 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, {put} away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

put 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, {put} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

quails 7958 ## s@lav {sel-awv'}; or s@layv {sel-awv'}; by orthographical

quails 7958 ## s@lav {sel-awv'}; or s@layv {sel-awv'}; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): -- {quails}.

quarter 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X {quarter}, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

quench 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, drown, {quench}, sink.

question 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, {question}, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,

speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l question 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, {question}, require, search, seek [for, out], X surely.

question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.

quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.

quietness 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, {quietness}, rest, + set at one again.

quit 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be {quit}, be (leave) unpunished, X utterly, X wholly.

r 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- {r}, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.

rage 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

raiment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, {raiment}, vestment, vesture.

raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.

rain 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) {rain}, wash.

rampart 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall.

range 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek

greedily: -- have appetite, jostle one against another, long, {range}, run (to and fro).

rank 7992 ## sh@liyshi {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, {rank}, time), three (years old).

rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, {rate}, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain {rate}, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

re-)moved 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be ({re-)moved}, be ready, shake, slide, slip.

re-)turn 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), ({re-)turn} (aside, away, back, face, self), X right [early].

ready 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie.

ready 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake, slide, slip.

ready 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall come, {ready}, treasures.

reason 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) please(-ing), {reason}.

reason 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,

what[-soever], + wherewith, which, word, work.

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reason 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, {reason}, skilfulness, understanding, wisdom.

reasoning 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, {reasoning}, rebuke, reproof, X be (often) reproved.

Rebekah 7259 ## Ribqah {rib-kaw'}; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: -- {Rebekah}.

rebuke 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, {rebuke}, reproof, X be (often) reproved.

receive 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, {receive} sight.

receive 1653 # eleo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on).

receive 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, {receive}, separate self, (be) smooth(-er).

received 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- {received} by tradition from fathers.

reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reckon 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, {reckon}, (call to) remember(-brance), set (over), sum, X surely, visit, want.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be {reckoned}), be reckoned by genealogies.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to

enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be {reckoned} by genealogies.

record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.

record 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to {record}, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

recover 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, {recover}, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.

Red 5489 ## Cuwph {soof}; for 5488 (by ellipsis of 3220); the Reed (Sea): -- {Red} Sea.

redeem 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, {redeem}, redemption, right.

redemption 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, {redemption}, right.

reed 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, {reed}, X spearman, stalk.

refrain 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, {refrain}, reserve, spare, withhold.

refrain 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, {refrain}, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

refuse 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, {refuse}, uncover.

regard 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

reign 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X {reign}, restrain, retain, shut (up), slack, stay, stop, withhold (self).

rejoice 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be glad, joy, be joyful, {rejoice}.

rejoice 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, {rejoice}, (laugh to) scorn, be in (make) sport.

relieve 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, {relieve}, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

remain 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone ({remain}), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

remain 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, {remain}, tarry (all night, that night).

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

remember 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) {remember}(-brance), set (over), sum, X surely, visit, want.

remembrance 3417 # mneia {mni'-ah}; from 3415 or 3403; recollection; by implication recital: -- mention, {remembrance}.

remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).

remove 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, {remove}, reveal, X shamelessly, shew, X surely, tell, uncover.ql

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

remove 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at all, (ex-)change, {remove}.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

removed 2189 ## za'avah {zah-av-aw'}; by transposition for 2113; agitation, maltreatment: -- X {removed}, trouble.

Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.

report 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

reproach 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, {reproach}, wicked thing.

reproach 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, dishonour, ignominy, {reproach}, shame.

reproof 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, {reproof}, X be (often) reproofed.

reproved 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) {reproved}.

request 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) {request}, require, seek (for).

request 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, {request}, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

request 7592 ## sha'al {shaw-al'}; or sha'el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, {request}, require, + salute, X straitly, X surely, wish.

request 7596 ## sh@&elah {sheh-ay-law'}; or shelah (1 Samuel 1:17) {shay-law'}; from 7592; a petition; by implication, a loan: -- loan, petition, {request}.

require 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, {require}, seek (for).

require 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, {require}, + salute, X straitly, X surely, wish.

resemblance 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, {resemblance}, sight, X thee, X them, + think, X us, well, X you(-rselves).

reserve 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, {reserve}, spare, withhold.

reserve 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), {reserve}, residue, rest.

residue 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest.

resort 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}.

respect 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: - appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) {respect} (to), (re-)turn (aside, away, back, face, self), X right [early].

rest 0372 # anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: -- {rest}.

rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.

rest 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold.

restrain 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw.

restrain 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, {restrain}, retain, shut (up), slack, stay, stop, withhold (self).

retain 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, {retain}, shut (up), slack, stay, stop, withhold (self).

retain 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, {retain}, stay (up).

retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).

return 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, {return}, be used.

reveal 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, {reveal}, X shamelessly, shew, X surely, tell, uncover.ql

reward 1309 ## b@sowrah {bes-o-law'}; or (shortened) b@sorah {bes-o-law'}; feminine from 1319; glad tidings; by implication, reward for good news: -- {reward} for tidings.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

riches 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, {riches}, substance, wealth.

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).

right 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, {right}.

right 6437 ## panah {paw-law'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X {right} [early].

righteousness 1345 # dikaioma {dik'-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

rinse 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, {rinse}, run, rush, (thoroughly) wash (away).

ripe 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be {ripe}, wither (away).

Riphath 7384 ## Ripyphath {ree-fath'}; or (probably by orthographical error) Diypath {dee-fath'}; of foreign origin; Riphath, a grandson of Japheth and his descendants: -- {Riphath}.

rising 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ({rising}), + west(-ward), window. See also 1053.

road 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a {road}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

roar 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

roar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, {roar}, sound, be troubled, make in tumult, tumultuous, be in an uproar.

roast 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, parch, {roast}.

rob 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, {rob}, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.

roll 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): -- glass, {roll}.

rolling 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, {rolling} thing, wheel.

roof 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- {roof} (of the house), (house) top (of the house).

roof 6982 ## qowrah {ko-law'}; or qorah {ko-law'}; from 6979; a rafter (forming trenches as it were); by implication, a roof: -- beam, {roof}.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up.

root 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, {root} up.

roots 6132 ## `aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck up by the {roots}.

rot 7537 ## raqab {raw-kab'}; a primitive root; to decay (as by worm-eating): -- {rot}.

rotten 7539 ## riqqabown {rik-kaw-bone'}; from 7538; decay (by caries): -- {rotten}.

rottenness 7538 ## raqab {raw-kawb'}; from 7537; decay (by caries): -- {rottenness} (thing).

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.

round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.

ruby 6443 ## paniyn {paw-neen'}; or pany {paw-nee'}; from the same as 6434; probably a pearl (as round): -- {ruby}.

Ruhamah 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, {Ruhamah}, X surely.

rule 1728 # enarchomai {en-ar'-khom-ahee}; from 1722 and 756; to commence on: -- {rule} [by mistake for 757].

run 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill.

run 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- {run} out. run 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, {run} upon, rush, set, spoil, spread selves (abroad), strip (off, self).

run 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, {run}, rush, (thoroughly) wash (away).

run 8264 ## shaqaa {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, {run} (to and fro).

rush 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, {rush}, set, spoil, spread selves (abroad), strip (off, self).

rush 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make a) {rush}(-ing), (lay) waste.

rush 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, {rush}, (thoroughly) wash (away).

rushing 7588 ## sha&own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X horrible, noise, pomp, {rushing}, tumult (X -uous).

rust 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, {rust}.

said 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) {said}, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sail 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, {sail}, set forth, take up.

sail 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- {sail} (away, thence).

sail 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, {sail}, (en-)sign, standard.

saint 6918 ## qadowsh {kaw-doshe'}; or qadosh {kaw-doshe'}; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: -- holy (One), {saint}.

sake 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, {sake}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

salutation 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- greeting, {salutation}.

salute 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, {salute}, X still, thank.

salute 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + {salute}, X straitly, X surely, wish.

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other ({same}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

same 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that ({same}, very), X their, X them, they, this, those. See also 3778.

same 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, {same}), she, so (much), such (deed), that, therefore, these, this (thing), thus.

Sarah 8294 ## Serach {seh'-rakh}; by permutation for 5629; superfluity; Serach, an Israelitess: -- {Sarah}, Serah.

saving 4047 # peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, {saving}.

saw 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, chew, X continuing, destroy, {saw}.

say 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

scale 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- mail, {scale}.

scarce 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, {scarce}(-ly), + with much work.

scatter 0921 ## b@dar (Aramaic) {bed-ar'}; corresponding (by transposition) to 6504; to scatter: -- {scatter}.

scatter 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, {scatter} (away), spread, strew, winnow.

scatter 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, {scatter} with a) whirlwind.

scorn 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to {scorn}), mock (on), stammering.

scorn 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) {scorn}, be in (make) sport.

scour 4838 ## maraq {maw-rak'}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- bright, furbish, {scour}.

Sea 5489 ## Cuwph {soof}; for 5488 (by ellipsis of 3220); the Reed (Sea): -- Red {Sea}.

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

seal 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) {seal} up, stop.

seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.

search 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, enquire, {search}.

search 4959 ## mashash {maw-shash'}; a primitive root; to feel of; by implication, to grope: -- feel, grope, {search}.

seat 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.

seated 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, {seated}.

secret 0614 # apokruphos {ap-ok'-roo-fos}; from 613; secret; by implication, treasured: -- hid, kept {secret}.

secret 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- hide, lay privily, in {secret}.

secret 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, {secret}, shut out (up), stop.

secret 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide (self), (keep) {secret}, X surely.

secret 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) {secret}(-ly, place).

see 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look

(up), {see}, receive sight.

See 2203. by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

see 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

see 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go {see}, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

see 7805 ## shazaph {shaw-zaf'}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look up, {see}.

seeing 0990 # blemma {blem'-mah}; from 991; vision (properly concrete; by implication, abstract): -- {seeing}.

seek 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, {seek} (for).

seething 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ({seething}) pot.

seize 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, {seize} upon, succeed, X utterly.

self 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave {self}, have conversation, live, overthrow, pass, return, be used.

self 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix ({self}), give provender, temper.

self 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, {self}, skin.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away.

self 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league.

self 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate {self}, (be) smooth(-er).

self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle.

self 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, {self}), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

self 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

self 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide ({self}), (keep) secret, X surely.

self 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self})), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

self 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep ({self} close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

self 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold ({self}).

self 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, {self}), X right [early].

self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).

self 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or

reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, {self}), lay up, lurk (be set) privily, (keep) secret(-ly, place).

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

self 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make {self} a prey, X of purpose, (make a, [take]) spoil.

self-)same 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, ({self-)same}, strength, X very.

selfsame 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), {selfsame}, that (same, very), X their, X them, they, this, those. See also 3778.

sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble ({selves} by troops), gather (selves together, self in troops), cut selves.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), cut {selves}.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather ({selves} together, self in troops), cut selves.

selves 3235 ## yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: -- boast {selves}, change.

selves 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble ({selves}), betroth, gather (selves, together), meet (together), set (a time).

selves 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather ({selves}, together), meet (together), set (a time).

selves 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread {selves} (abroad), strip (off, self).

selves 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, cry (out), gather ({selves}) (together).

send 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- ({send}) rain, wash.

send 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, {send} good speed.

sense 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, {sense}, understanding, wisdom, wise.

sentence 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, {sentence}, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l sentence 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying ({sentence}, speech), hard question, proverb, riddle.

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er).

Serah 8294 ## Serach {seh'-rakh}; by permutation for 5629; superfluity; Serach, an Israelitess: -- Sarah, {Serah}.

serpent 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- be afraid, {serpent}, worm.

servant 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) {servant}(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

servant 7916 ## sakiyr {saw-keer'}; from 7936; a man at wages by the day or year: -- hired (man, {servant}), hireling.

serve 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) {serve}(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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set 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, {set} forth, take up.

set 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, {set} in array, tie.

set 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + {set} at one again.

set 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved work, portrayed, {set} a print.

set 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, {set} (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

set 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), {set} (a time).

set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- ({set} a, set to) seal up, stop.

set 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, {set} to) seal up, stop.

set 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], ({set} a) work, be wrought, worshipper,

set 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X {set}, shine forth, weary.

set 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), {set} (over), sum, X surely, visit, want.

set 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, {set} at nought, perish, refuse, uncover.

set 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip (off, self).

set 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be {set}) privily, (keep) secret(-ly, place).

set 7660 ## shabats {shaw-bats'}; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to in chase gems in gold: -- embroider, {set}.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

seven 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) {seven}[-fold], -s, [-teen, -teenth], -th, times). Compare 7658.

sever 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, {sever}.

several 2669 ## chopshuwth {khof-shooth'}; and chopshiyth {khof-sheeth'}; from 2666; prostration by sickness (with 1004, a hospital): -- {several}.

shaft 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, {shaft}, side, thigh.

shake 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, {shake} off, violate, do violence, take away violently, wrong, imagine wrongfully.

shake 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, {shake}, slide, slip.

shake 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, make to {shake}.

shake 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- flutter, move, {shake}.

shaking 8573 ## t@nuwphah {ten-oo-faw'}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, {shaking}, wave (offering).

shall 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that {shall} come, ready, treasures.

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).

shame 0808 # aschomosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: --

{shame}, that which is unseemly.

shame 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, dishonour, ignominy, reproach, {shame}.

shamelessly 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X {shamelessly}, shew, X surely, tell, uncover.ql

sharp 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- {sharp}, swift.

sharp 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, {sharp} stone.

she 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), {she}, so (much), such (deed), that, therefore, these, this (thing), thus.

shed 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), {shed} (abroad, forth), spill.

sheep-)]fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-)]fold}, hall, palace.

sheepcote 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, {sheepcote}, stable, tarried.

shew 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, {shew}, signify.

shew 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, {shew}, X surely, tell, uncover.ql

shew 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): - have compassion (pity on), have (obtain, receive, {shew}) mercy (on).

shew 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, {shew}, signify.

shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

shew 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, {shew}, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

shew 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, {shew}) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

Shibboleth 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([water-])flood, {Shibboleth}. Compare 5451.

shield 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, {shield}, target.

shine 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, {shine} forth, weary.

shining 0796 # astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: -- lightning, bright {shining}.

ship-])master 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([{ship-])master}, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

shock 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- {shock} (stack) (of corn), tomb.

short 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}.

should 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after {should} live) ungodly.

shout 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, {shout} (for joy), sound an alarm, triumph.

show 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).

shut 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, {shut}, stop.

shut 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, {shut} out (up), stop.

shut 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, {shut} (up), slack, stay, stop, withhold (self).

sickness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, {sickness}, weakness.

side 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the other {side}.

side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh.

side 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X {side}, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

side 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, {side}).

side 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east {side}(-ward), sun ([rising]), + west(-ward), window. See also 1053.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sign 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + {sign}, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,

what[-soever], + wherewith, which, word, work.

sign 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, {sign}, wonder(-ed at).

signify 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- declare, shew, {signify}.

signify 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, {signify}.

silver 3701 ## keceph {keh'-sef}; from 3700; silver (from its pale color); by implication, money: -- money, price, {silver}(-ling).

similitude 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, form, likeness, pattern, {similitude}.

similitudes 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, think, use {similitudes}.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

sin 0817 ## &asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering for) {sin}, trespass (offering).

sincere 1506 # eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively): -- pure, {sincere}.

sinew 1517 ## giyd {gheed}; probably from 1464; a thong (as compressing); by analogy, a tendon: -- {sinew}.

sing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], {sing}(-er, -ing man, -ing woman).

sing 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- {sing} [by mistake for 7891], wall.

sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.

sink 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, {sink}, smite (stoop) down, subdue, X very.

sink 8257 ## shaqa` {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, drown, quench, {sink}.

skilfulness 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, {skilfulness}, understanding, wisdom.

skin 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, {skin}.

skin 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- hide, leather, {skin}.

skirt 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, {skirt}, train.

skull 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, every man, poll, {skull}.

sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

sky 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small dust, heaven, {sky}.

slack 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late ({slack}), stay (there), tarry (longer).

slack 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), {slack}, stay, stop, withhold (self).

slaughter 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X be) plague(-d), {slaughter}, stroke.

slay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), {slay}, X surely, (lay, lie, make) waste.

slay 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away).

sleep 8153 ## sh@nath {shen-awth'}; from 3462; sleep: -- {sleep}. **sleep 8639 ## tardemah {tar-day-maw'};** from 7290; a lethargy or (by implication) trance: -- deep {sleep}.

slide 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, {slide}, slip.

slip 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, {slip}.

slippery 2519 ## chalaqlaqqah {khal-ak-lak-kaw'}; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: -- flattery, {slippery}.

small 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make {small}, withdraw.

small 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, {small} dust, heaven, sky.

smart 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, {smart}, shout (for joy), sound an alarm, triumph.

smell 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- {smell}, spice, sweet (odour).

smite 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), overcome, {smite} (with the hammer).

smite 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, {smite} (stoop) down, subdue, X very.

smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.

smite 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), {smite} (through), strike through, wound.

smoking 6226 ## `ashen {aw-shane'}; from 6225; smoky: -- {smoking}. smooth 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) {smooth}(-er).

snare 3803 # pagis {pag-ece'}; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): -- {snare}. ***.

snare 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, gin, (is) {snare}(-d), trap.

snare 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- bulwark, hold, munition, net, {snare}.

so 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, ({so} much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

so 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + {so}, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

so 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, {so} (much), such (deed), that, therefore, these, this (thing), thus.

so 3365 # medamos {may-dam-oce'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.

so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long,

many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

so)...and 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both ({so)...and} , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

sod 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, (come) presumptuously, {sod}.

soever 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[{-soever}], + wherewith, which, word, work.

soever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, {-soever}), wheresoever, wherewithsoever, which, X while, who(-soever).

soever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who({-soever}).

soft 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([hearted]), {soft}, tender ([hearted]), one), weak.

sojourn 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where {sojourn}, be a stranger. Compare 4032.

solder 1694 ## debeq {deh'-bek}; from 1692; a joint; by implication, solder: -- joint, {solder}.

solemnly 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, {solemnly}, stand upright, testify, give warning, (bear, call to, give, take to) witness.

solitary 1565 ## galmuwd {gal-mood'}; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: -- desolate, {solitary}.

some 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, {some} [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).

some 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, part, X {some}.

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes}] unexpressed except by the simple interrogative form of the sentence].

somewhat 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], {somewhat} to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q l somewhat 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- {somewhat} dark, darkish, wax dim, heaviness, smoking.

son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.

son 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, {son} in law.

song 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + {song}, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

song 2176 ## zimrath {zim-rawth'}; from 2167; instrumental music; by implication, praise: -- {song}.

soon 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as ({soon}), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

sore 1059 ## bekeh {beh'-keh}; from 1058; a weeping: -- X {sore}. sore 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- overflowing, X {sore}, (continual) weeping, wept.

sore 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X {sore}, speak, study, talk, utter.

sore 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be {sore}, troubled, come out as a (drive with the, scatter with a) whirlwind.

sore 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, {sore}, take (provision).

sorrow 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have {sorrow}, vex, be wrath.

sorrow 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, messenger, pain, pang, {sorrow}. Compare 6736.

sound 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, {sound}, be troubled, make in tumult, tumultuous, be in an uproar.

sound 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), {sound} an alarm, triumph.

sound 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, ({sound}) wisdom, working.

soundness 4974 ## m@thom {meth-ohm'}; from 8552; wholesomeness; also (adverb) completely: -- men [by reading 4962], {soundness}.

south 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- noon, {south}.

south 3558 # notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- {south} (wind).

spare 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have compassion, (have) pity, {spare}.

spare 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, {spare}, withhold.

spark 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + {spark}, hot thunderbolt.

speak 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, {speak}, study, talk, utter.

speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

spearman 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, reed, X {spearman}, stalk.

speckled 5348 ## naqod {naw-kode'}; from an unused root meaning to mark (by puncturing or branding); spotted: -- {speckled}.

speech 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, {speech}, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

speed 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good {speed}.

spend 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste.

spend 1104 ## bala' {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax.

spice 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, {spice}, sweet (odour).

spill 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), {spill}.

spirit 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, {spirit}([ual]), tempest, X vain, ([whirl-])wind(-y).

spittle 7388 ## riyr {reer}; from 7325; saliva; by resemblance, broth: -- {spittle}, white [of an egg].

spoil 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, {spoil}, spread selves (abroad), strip (off, self).

spoil 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, (make a, [take]) {spoil}.

spoiled 7758 ## showlal {sho-lawl'}; or sheylal (Micah 1:8) {shay-lawl'}; from 7997; nude (especially bare-foot); by implication, captive: -- {spoiled}, stripped.

spoken 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X {spoken}, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sport 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, make {sport}.

sport 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) {sport}.

spot 2272 ## chabarburah {khab-ar-boo-law'}; by reduplication from 2266; a streak (like a line), as on the tiger: -- {spot}.

spot 4694 # spilal {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- {spot} [by confusion with 4696].

spread 2219 ## zarah {zaw-law'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 5186 ## natah {naw-law'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, {spread} (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

spread 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self).

spread 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a bed], {spread}.

spread 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad,

{spread} abroad (forth, over, out, into plates), stamp, stretch.

sprig 2150 ## zalzal {zal-zal'}; by reduplication from 2151; tremulous, i.e. a twig: -- {sprig}.

spring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, bud, {spring} (up).

stable 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

stack 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock ({stack}) (of corn), tomb.

staff 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- {staff}, stocks, tree, wood.

stalk 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, reed, X spearman, {stalk}.

stammering 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to scorn), mock (on), {stammering}.

stamp 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), {stamp}, stretch.

stand 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, {stand} upright, testify, give warning, (bear, call to, give, take to) witness.

stand 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be at a {stand}. stand 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, {stand} in awe, (be in) fear, make to shake.

standard 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, (en-)sign, {standard}.

staves 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, heavy, {staves}, yoke.

stay 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), {stay} (there), tarry (longer).

stay 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, be pained, {stay}, tarry, trust, wait.

stay 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, {stay}, stop, withhold (self).

stay 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a

chieftain: -- bulwark, chief, corner, {stay}, tower.

stay 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, retain, {stay} (up).

steal 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, {steal} (away), get by stealth.

steal 2813 # klepto {klep'-to}; a primary verb; to filch: -- {steal}. **stealth 1589 ## ganab {gaw-nab'};** a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), get by {stealth}.

still 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X {still}, thank.

still 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, {still}), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

stocks 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, {stocks}, tree, wood.

stone 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- {stone}, voice.

stone 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- flint, sharp {stone}.

stool 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, {-stool}]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

stoop 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite ({stoop}) down, subdue, X very.

stop 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, shut, {stop}.

stop 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- muzzle, {stop}.

stop 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, {stop}.

stop 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- {stop}, give over. See also 5462, 7936.

stop 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out (up), {stop}.

stop 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, {stop}, withhold (self).

store 4543 ## mick@nah {mis-ken-aw'}; by transp. from 3664; a magazine: -- {store}(-house), treasure.

storm 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, {storm}, wasteness.

storm 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a {storm}, be tempestuous, come like (take away as with) a whirlwind.

strain 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- {strain} at [probably by misprint].

straiten 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead (forth), put, {straiten}.

straitly 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X {straitly}, X surely, wish.

stranger 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, be a {stranger}. Compare 4032.

strangle 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang self, {strangle}.

strength 0360 ## &eyaluwth {eh-yaw-looth'}; feminine of 353; power; by implication, protection: -- {strength}.

strength 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), power, {strength}.

strength 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: - - exceed, confirm, be great, be mighty, prevail, put to more [{strength}], strengthen, be stronger, be valiant.

strength 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, (self-)same, {strength}, X very.

strength 6109 ## `otsmah {ots-maw'}; feminine of 6108; powerfulness; by extension, numerousness: -- abundance, {strength}.

strength 8510 ## tel {tale}; by contraction from 8524; a mound: -- heap, X {strength}.

strengthen 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], {strengthen}, be stronger, be valiant.

stretch 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow

(down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), {stretch} (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

stretch 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), stamp, {stretch}.

strew 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, {strew}, winnow.

strife 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at {strife}, strive.

strike 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, {strike} (thrust) through, wound.

strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.

strike 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), {strike} through, wound.

strings 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) ten ({strings}, -th).

strip 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), {strip} (off, self).

stripe 4127 # plege {play-gay'}; from 4141; a stroke; by implication, a wound; figuratively, a calamity: -- plague, {stripe}, wound(-ed).

stripped 7758 ## showlal {sho-lawl'}; or sheylal (Micah 1:8) {shay-lawl'}; from 7997; nude (especially bare-foot); by implication, captive: -- spoiled, {stripped}.

strive 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, {strive}.

stroke 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X be) plague(-d), slaughter, {stroke}.

strong 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, {strong}, wall (up), withhold.

strong 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), {strong} (man), valiant man.

strong 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be made {strong}.

stronger 0555 ## &omets {o'-mets}; from 553; strength: -- {stronger}. stronger 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be {stronger}, be valiant.

study 1897 ## hagh {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, {study}, talk, utter.

subdue 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, {subdue}, X very.

subject 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be {subject} to ordinances.

substance 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, {substance}, very wickedness.

substance 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, {substance}, wealth.

substance 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, {substance}, (sound) wisdom, working.

succeed 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, {succeed}, X utterly.

such 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any {such} (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

such 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), {such} (deed), that, therefore, these, this (thing), thus.

such 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with {such} a company, gather (together), cause to be proclaimed.

suck 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- {suck}, wring (out).

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow

(after), given to, ({suffer}) persecute(-ion), press forward.

suffer 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), {suffer}, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

suffice 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], {suffice}(-lent).

sum 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), {sum}, X surely, visit, want.

sun 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + east, {sun}.

sun 2535 ## chammah {kham-maw'}; from 2525; heat; by implication, the sun: -- heat, {sun}.

sun 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), {sun} ([rising]), + west(-ward), window. See also 1053.

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].

supplication 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- intreat, judge(-ment), (make) pray(-er, -ing), make {supplication}.

supply 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): -- fill up, fulfill, occupy, {supply}.

surely 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X {surely}, tell, uncover.ql

surely 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X {surely}, (lay, lie, make) waste.

surely 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + {surely}, + as truly as, + of a truth, + verily, for want, + whether, without.

surely 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, conceal, hide (self), (keep) secret, X {surely}.

surely 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X {surely}, visit, want.

surely 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X {surely}.

surely 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X {surely}, wish.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

surety 1450 # egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: -- {surety}.

surname 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.

surname 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering titles, {surname} (himself).

swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).

sweet 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, spice, {sweet} (odour).

sweet 8492 ## tiyrowsh {tee-roshe'}; or tiyrosch {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, {sweet}) wine.

swell 6639 ## tsabeh {tsaw-beh'}; from 6638; turgid: -- {swell}. swelling 1346 ## ga`avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, highness, pride, proudly, {swelling}.

swift 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- sharp, {swift}.

swift 7031 ## qal {kal}; contracted from 7043; light; (by implication) rapid (also adverbial): -- light, {swift}(-ly).

swift 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- dromedary, mule, {swift} beast.

swim 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- {swim} out.

sword 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- bright, glitter(-ing {sword}), lightning.

table 7979 ## shulchan {shool-khawn'}; from 7971; a table (as spread out); by implication, a meal: -- {table}.

take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).

take 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, {take} up.

take 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do ({take}) away, keep back, restrain, make small, withdraw.

take 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, {take} the oversight.

take 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), {take} away a portion, receive, separate self, (be) smooth(-er).

take 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, {take} away violently, wrong, imagine wrongfully.

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.

take 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly.

take 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, {take} indignation, provoke (to anger, unto wrath), have sorrow, vex, be wrath.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), {take} (aside), turn (aside, away), wrest, cause to yield.

take 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, {take} up.

take 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- {take} heed.

take 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, {take} to) witness.

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take 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- chase, hunt, sore, {take} (provision).

take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.

take 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, (make a, [{take}]) spoil.

take 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like ({take} away as with) a whirlwind.

take 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- ({take}, up-)hold (up), maintain, retain, stay (up).

talk 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, {talk}, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

talk 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, {talk}, utter.

talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.

talk 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, complaint, meditation, prayer, {talk}.

talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.

target 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, cold, hook, shield, {target}.

tarried 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, {tarried}.

tarry 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), {tarry} (longer).

tarry 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, be pained, stay, {tarry}, trust, wait.

tarry 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, {tarry} (all night, that night).

tarry 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, {tarry}, wait (for, on, upon).

task 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, {task}, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

taste 1089 # geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}.

taxing 0582 # apographe {ap-og-raf-ay'}; from 583; an enrollment; by implication, an assessment: -- {taxing}.

**teen 7651 ## sheba` {sheh'-bah};** or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold], -s, [{-teen}, -teenth], -th, times). Compare 7658.

**teenth 7651 ## sheba` {sheh'-bah};** or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold], -s, [-teen, {-teenth}], -th, times). Compare 7658.

tell 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, {tell}, uncover.ql

temper 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), give provender, {temper}.

tempest 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) {tempest}(-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

tempest 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), {tempest}, X vain, ([whirl-])wind(-y).

tempestuous 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be {tempestuous}, come like (take away as with) a whirlwind.

tempt 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, assay, prove, {tempt}, try.

temptation 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- {temptation}, X try.

ten 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- {ten} thousand.

ten 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) {ten} (strings, -th).

tender 1877 ## deshe& {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- ({tender}) grass, green, (tender)herb.

tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, {tender} love, (great, tender) mercy, pity, womb.

tender 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, {tender}) mercy, pity, womb.

tender 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted]), soft, {tender} ([-hearted], one), weak.

tender)herb 1877 ## deshe& {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, green, ({tender)herb}.

tenth 6224 ## `asiyriy {as-ee-ree'}; from 6235; tenth; by abbreviation, tenth month or (feminine) part: -- {tenth} (part).

terribleness 4172 ## mowra& {mo-row'}; or mora& {mo-row'}; or morah (Psa. 9:20) {mo-row'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear(-ed), {terribleness}, terror.

terror 4172 ## mowra& {mo-row'}; or mora& {mo-row'}; or morah (Psa. 9:20) {mo-row'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) fear(-ed), terribleness, {terror}.

testify 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, {testify}, give warning, (bear, call

to, give, take to) witness.

th 6218 ## `asowr {aw-sore'}; or `asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument of) ten (strings, {-th}).

th 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold], -s, [-teen, -teenth], {-th}, times). Compare 7658.

thank 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, {thank}.

that 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things {that}) please(-ing), reason.

that 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, {that} after should live) ungodly.

that 0808 # aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, {that} which is unseemly.

that 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, {that} (same, very), X their, X them, they, this, those. See also 3778.

that 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + {that}, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

that 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), {that}, therefore, these, this (thing), thus.

that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, {that} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

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that 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, would God ({that}).

that 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, {that} night).

that 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, ({that} ought to be) fear(-ed), terribleness, terror.

that 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) {that} (which) dieth of itself.

that 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things {that} shall come, ready, treasures.

that 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, {that} which (thing as it) is, substance, (sound) wisdom, working.

the 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at {the} least, X nor, or, otherwise, then, whether.

the 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on {the} other side.

the 0509 # anothén {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top.

the 0509 # anothén {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top.

the 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof (of the house), (house) top (of {the} house).

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the 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, {the} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

the 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by {the} root, root up.

the 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead ({the} cause), at strife, strive.

the 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take {the} oversight.

the 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- {the} office of a "bishop", bishoprick, visitation.

the 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), overcome, smite (with {the} hammer).

the 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse,

retire, tumble, turn (again, aside, back, to {the} contrary, every way).

the 2063 ## zo&th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, {the} one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

the 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout {the}) genealogy (to be reckoned), be reckoned by genealogies.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

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the 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- of {the} house of Caleb.

the 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), {the} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

the 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.

the 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare {the} names following.

the 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in {the}) morning.

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the 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by {the} apothecaries' art, compound, ointment.

the 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with {the}, scatter with a) whirlwind.

the 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from {the} margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

the 5955 ## `olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of {the}) grapes, grapegleanings.

the 6132 ## `aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck up by {the} roots.

the 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have

the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have ({the}) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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the 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [from {the} margin], wagon.

the 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in {the} morning [by mistake for 7925].

the 8168 ## sho'al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of {the} hand.

thee 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray {thee}, though, I would, would God (that).

thee 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves).

their 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X {their}, X them, they, this, those. See also 3778.

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then 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether.

then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea.

thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).

there 0309 ## &achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to

procrastinate: -- continue, defer, delay, hinder, be late (slack), stay ({there}), tarry (longer).

there 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X {there} done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

thereby 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, {thereby}, therein, (more than) they, wherein, in which, whom, withal.

thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).

therefore 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, {therefore}, these, this (thing), thus.

these 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, {these}, this (thing), thus.

these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.

they 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, {they}, this, those. See also 3778.

thigh 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}.

thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.

thing 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling {thing}, wheel.

thing 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ({thing}), because of, book, business, care,

case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

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thing 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse {thing}, substance, very wickedness.

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thing 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this ({thing}), thus.

thing 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}.

thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.

thing 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [{-thing}]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

thing 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, {thing}, work.

thing 7538 ## raqab {raw-kawb'}; from 7537; decay (by caries): -- rottenness ({thing}).

thing 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), waste, wonderful {thing}.

thing 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain ({thing}), wrongfully.

thing 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which ({thing} as it) is, substance, (sound) wisdom, working.

things 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- ({things} that) please(-ing), reason.

things 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty {things}, restrain, strong, wall (up), withhold.

things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.

things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

things 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- {things} that shall come, ready, treasures.

things 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, {things}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

think 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, {think}, use similitudes.

think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).

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third 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- {third} (part, rank, time), three (years old).

thirsty 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- guiltiness, [{-thirsty}], + innocent.

this 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, {this}, those. See also 3778.

this 2063 ## zo&th {zothē'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, {this} (thing), thus.

this 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, {this} night), (make to) murmur, remain, tarry (all night, that night).

thistle 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, {thistle}, thorn.

thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).

thorn 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, thistle, {thorn}.

thorn 5285 ## na`atsuwts {nah-ats-oots'}; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: -- {thorn}.

thorn 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([wash-])pot, {thorn}.

those 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, {those}. See also 3778.

those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), {though}, what, with, yea.

though 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or absolute negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as {though}..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether,

without.

though 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, {though}, I would, would God (that).

thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work.

thousand 3461 # murias {moo-ree'-as}; from 3463; a ten-thousand; by extension, a "myriad" or indefinite number: -- ten {thousand}.

thread 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, line, {thread}.

threaten 0546 # apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: -- {threaten}.

three 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), {three} (years old).

thresh 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), {thresh}, tread (down), walk.

threshing- 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, ({threshing-}, void) place.

threshing-)floor 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, {threshing-)floor}, (threshing-, void) place.

throat 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, mouth, neck, {throat}.

throne 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, {throne}.

through 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop {through}, melt, pour out.

through 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike (thrust) {through}, wound.

through 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite ({through}), strike through, wound.

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thoroughly 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, ({thoroughly}) wash (away).

throughout 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number {throughout} the) genealogy (to be reckoned), be reckoned by genealogies.

thrust 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, {thrust} in.

thrust 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike ({thrust}) through, wound.

thunderbolt 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + spark, hot {thunderbolt}.

thus 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + {thus}, tidings, what[-soever], + wherewith, which, word, work.

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tidings 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'}; feminine from 1319; glad tidings; by implication, reward for good news: -- reward for {tidings}.

tidings 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, {tidings}, what[-soever], + wherewith, which, word, work.

tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.

tie 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, {tie}.

till 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till}(-er), transgress [from margin], (set a) work, be wrought, worshipper,

time 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, nation, {time}.

time 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by day), {time}.

time 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a {time}), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

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time 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [{time}]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

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time 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, {time}.

time 7992 ## sh@liyshi {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, {time}), three (years old).

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times 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal

number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold], -s, [-teen, -teenth], -th, {times}). Compare 7658.

tin 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + plummet, {tin}.

titles 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering {titles}, surname (himself).

to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).

to 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin {to} sink, drown.

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.

to 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject {to} ordinances.

to 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put {to} more [strength], strengthen, be stronger, be valiant.

to 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), ({to}) yonder (place).

to 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat {to} say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

to 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, {to} the contrary, every way).

to 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause {to} be proclaimed.

to 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause {to}) fail, (have) lack, make lower, want.

to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance,

word, work.

to 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make {to}) hope, be pained, stay, tarry, trust, wait.

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to 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy ({to} be reckoned), be reckoned by genealogies.

to 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come {to} poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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to 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke ({to} anger, unto wrath), have sorrow, vex, be wroth.

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).

to 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make {to}) murmur, remain, tarry (all night, that night).

to 3932 ## la`ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh ({to} scorn), mock (on), stammering.

to 4172 ## mowra& {mo-raw'}; or mora& {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought {to} be) fear(-ed), terribleness, terror.

to 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- ({to} be) anointed(-ing), ointment.

to 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set {to}) seal up, stop.

to 5006 ## na&ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion {to}) blaspheme, condemn, despise, flourish, X great, provoke.

to 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause {to} yield.

to 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause {to}) blow, drive away.

to 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause {to}, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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to 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take {to}) witness.

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to 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, make {to} shake.

to 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect ({to}), (re-)turn (aside, away, back, face, self), X right [early].

to 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have

the, give a) charge, commit, count, deliver {to} keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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to 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come ({to} pass unto), floor, [hap] was, happen (unto), meet, send good speed.

to 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able {to} endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

to 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay {to} charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

to 7750 ## suwt {soot}; or (by permutation) cuwt {soot}; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): -- turn aside {to}.

to 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh {to}) scorn, be in (make) sport.

to 7923 ## shikkuliym {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- {to} have after loss of others.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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to 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, run ({to} and fro).

toe 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great {toe}, X haunt, X journey, leg, + piss, + possession, time.

together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather ({together}), cause to be proclaimed.

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together 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple ({together}), have fellowship with, heap up, join (self, together), league.

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together 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet ({together}), set (a time).

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together 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- charmer, whisper ({together}).

together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.

together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).

together 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): - X at all, call {together}, cry (out), gather (selves) (together).

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together 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather ({together}), look, patiently, tarry, wait (for, on, upon).

toil 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) labour, {toil}, be wearied.

tomb 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of corn), {tomb}.

tongue 1100 # glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): -- {tongue}.

too 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, ({too}, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

top 0509 # anothén {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}.

top 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof (of the house), (house) {top} (of the house).

toss 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be ({toss} with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

tow 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- flax, {tow}.

tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village.

tower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, {tower}. Compare the names following.

tower 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, corner, stay, {tower}.

town 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], {town}.

tradition 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by {tradition} from fathers.

trafficker 3669 ## K@na`aniy {ken-ah-an-ee'}; patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): -- Canaanite, merchant, {trafficker}.

train 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, skirt, {train}.

transgress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), {transgress} [from margin], (set a) work, be wrought, worshipper,

trap 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals)

(literally or figuratively): by implication, a hook (for the nose): -- be ensnared, gin, (is) snare(-d), {trap}.

tread 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, {tread} (down), walk.

treasure 4543 ## mick@nah {mis-ken-aw'}; by transp. from 3664; a magazine: -- store(-house), {treasure}.

treasurer 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), {treasurer}, be wont.

treasures 6264 ## `athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall come, ready, {treasures}.

treasury 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- chest, {treasury}.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.

tree 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- grove, {tree}.

tree 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, {tree}, wood.

trees 0418 ## &alguwmmiym {al-goom-meem'}; by transposition for 484; sticks of algum wood: -- algum [{trees}].

trench 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, rampart, {trench}, wall.

trespass 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), {trespass}.

trespass 0817 ## &asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering for) sin, {trespass} (offering).

trial 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), proof, {trial}.

trial 1383 # dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness: -- {trial}, trying.

triumph 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, {triumph}.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by {troops}), gather (selves together, self in troops), cut selves.

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trouble 1089 ## balahh {baw-lah'}; a primitive root [rather by transposition for 926]; to palpitate; hence, (causatively) to terrify: -- {trouble}.

trouble 2189 ## za`avah {zah-av-aw'}; by transposition for 2113; agitation, maltreatment: -- X removed, {trouble}.

troubled 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be {troubled}, make in tumult, tumultuous, be in an uproar.

troubled 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, {troubled}, come out as a (drive with the, scatter with a) whirlwind.

trough 7298 ## rahat {rah'-hat'}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

truly 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as {truly} as, + of a truth, + verily, for want, + whether, without.

trumpet 2689 ## chatsots@rah {khats-o-tser-aw'}; by reduplication from 2690; a trumpet (from its sundered or quavering note): -- {trumpet}(-er).

trust 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, be pained, stay, tarry, {trust}, wait.

trust 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, {trust}, yield.

truth 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a {truth}, + verily, for want, + whether, without.

try 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X like, (ap-)prove, {try}.

try 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of

evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X {try}.

try 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, assay, prove, tempt, {try}.

trying 1383 # dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness: -- trial, {trying}.

tumble 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, {tumble}, turn (again, aside, back, to the contrary, every way).

tumult 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in {tumult}, tumultuous, be in an uproar.

tumult 7588 ## sha&own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X horrible, noise, pomp, rushing, {tumult} (X -uous).

tumultuous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, {tumultuous}, be in an uproar.

turn 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow ({-turn}), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

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turn 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), {turn} (aside, away), wrest, cause to yield.

turn 7750 ## suwt {soot}; or (by permutation) cuwt {soot}; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): -- {turn} aside to.

un-])profit 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [{un-])profit}{-able), treasurer, be wont.

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision.

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

uncleanness 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or

thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

uncover 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, {uncover}.

uncover.ql 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, {uncover.ql}

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.

understanding 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise.

understanding 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, {understanding}, wisdom.

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed}] except by the simple interrogative form of the sentence].

ungodly 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should live) {ungodly}.

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous.

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.

unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.

unpunished 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) {unpunished}, X utterly, X wholly.

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}.

unrighteous 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, {unrighteous}, violence (against, done), violent (dealing), wrong.

unseemly 0808 # aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, that which is {unseemly}.

unto 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer.

unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.

unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}).

unto 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, {unto} wrath), have sorrow, vex, be wroth.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass {unto}), floor, [hap] was, happen (unto), meet, send good speed.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen ({unto}), meet, send good speed.

unwise 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- fool(-ish), {unwise}.

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).

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up 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look ({up}), see, receive sight.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - bring (again, forth, {up} again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

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up 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): -- fill {up}, fulfill, occupy, supply.

up 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, bud, spring ({up}).

up 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow down ({up}).

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up 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall ({up}), withhold.

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck {up} by the root, root up.

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, root {up}.

up 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap {up}, join (self, together), league.

up 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry ({up}), slay, X surely, (lay, lie, make) waste.

up 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, {up}), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

up 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry {up}, pine away, be ripe, wither (away).

up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal {up}, stop.

up 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, take {up}.

up 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed {up}, hidden, secret, shut out (up), stop.

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up 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift {up}, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

up 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close {up}, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

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up 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, root {up}.

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up 6132 ## `aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck {up} by the roots.

up 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay {up}, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

up 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay {up}, lurk (be set) privily, (keep) secret(-ly, place).

up 7805 ## shazaph {shaw-zaf'}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look {up}, see.

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

up 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, retain, stay ({up}).

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upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.

upon 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to

impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize {upon}, succeed, X utterly.

upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.

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upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run {upon}, rush, set, spoil, spread selves (abroad), strip (off, self).

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upon 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, {upon}).

upon 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, {upon}), (have) pity, Ruhamah, X surely.

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upper 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, ({upper}) millstone, multitude [from the margin], wagon.

upright 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand {upright}, testify, give warning, (bear, call to, give, take to) witness.

uproar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an {uproar}.

us 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X {us}, well, X you(-rselves).

use 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, think, {use} similitudes.

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.

use 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do ({use}) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

used 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be {used}.

usury 4855 ## mashsha& {mash-shaw'}; from 5383; a loan; by implication, interest on a debt: -- exaction, {usury}.

utter 1897 ## hagh {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

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utterly 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.

Uzai 0186 ## &Uwzay {oo-zah'-ee}; perhaps by permutation for 5813, strong; Uzai, an Israelite: -- {Uzai}.

Uzen-sheerah 0242 ## &Uzen She&erah {ooz-zane' sheh-er-aw'}; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Palestine: -- {Uzen-sheerah}.

vain 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([ual]), tempest, X {vain}, ([whirl-])wind(-y).

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge,

language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

vain 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, {vain} (thing), wrongfully.

valiant 0381 ## &Iysh-Chayil {eesh-khah'-yil}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) &Iysh-Chay {eesh-khah'ee}; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: -- a {valiant} man.

valiant 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), strong (man), {valiant} man.

valiant 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be {valiant}.

valley 1516 ## gay& {gah'-ee}; or (shortened) gay {gah'-ee}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -- {valley}.

vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].

verily 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne]), -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + {verily}, for want, + whether, without.

very 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - from above, again, from the beginning ({very} first), the top.

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.

very 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, {very} wickedness.

very 3304 ## y@pheh-phiyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- {very} fair.

very 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X {very}.

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].

very 4213 ## miz`ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: -- few, X {very}.

very 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, (self-)same, strength, X {very}.

very 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, {very}) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

vessel 3984 ## ma&n (Aramaic) {mawn}; probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: -- {vessel}.

vestment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, {vestment}, vesture.

vesture 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, raiment, vestment, {vesture}.

vex 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, {vex}, do violence.

vex 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, {vex}, be wroth.

vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).

vilely 1602 ## ga`al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, {vilely} cast away.

village 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, {village}.

village 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) lion, {village}. Compare 3723.

village 3723 ## kaphar {kaw-fawr'}; from 3722; a village (as protected by walls): -- {village}. Compare 3715.

violate 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, {violate}, do violence, take away violently, wrong, imagine wrongfully.

violence 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do {violence}, take away violently, wrong, imagine wrongfully.

violence 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, {violence} (against, done), violent (dealing), wrong.

violence 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to

maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, vex, do {violence}.

violent 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), {violent} (dealing), wrong.

violently 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away {violently}, wrong, imagine wrongfully.

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.

virginity 1331 ## b@thuwllym {beth-oo-leem'}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X maid, {virginity}.

visit 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, {visit}, want.

visitation 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", bishoprick, {visitation}.

voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.

void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place.

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wagon 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [from the margin], {wagon}.

wait 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, be pained, stay, tarry, trust, {wait}.

wait 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- destroy, hunt, lie in {wait}.

wait 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, {wait} (for, on, upon).

walk 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), {walk}.

walk 1979 ## haliy kah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, {walk}, way.

wall 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, {wall} (up), withhold.

wall 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- fence, hedge, {wall}.

wall 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, rampart, trench, {wall}.

wall 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a fortification (literally or figuratively): -- sing [by mistake for 7891], {wall}.

want 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, {want}.

want 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for {want}, + whether, without.

want 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, {want}.

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side({-ward}), sun ([rising]), + west(-ward), window. See also 1053.

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west({-ward}), window. See also 1053.

warning 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give {warning}, (bear, call to, give, take to) witness.

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).

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was 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] {was}, happen (unto), meet, send good speed.

wash 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) rain, {wash}.

wash 7366 ## rachats {rakh'-ats}; from 7364; a bath: -- {wash}[-pot]. wash 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, rush, (throughly) {wash} (away).

wash-l)pot 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([{wash-l)pot}, thorn.

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).

waste 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, spend, {waste}.

waste 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- discomfit, {waste} away, weaken.

waste 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) {waste}.

waste 7582 ## sha&ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make a) rush(-ing), (lay) {waste}.

waste 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), {waste}, wonderful thing.

wasteness 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, storm, {wasteness}.

water 2222 ## zarziyph {zar-zeef'}; by reduplication from an unused root meaning to flow; a pouring rain: - {water}.

water-l)flood 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of corn), ([{water-l)flood}, Shibboleth. Compare 5451.

wave 8573 ## t@nuwphah {ten-oo-faw'}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, shaking, {wave} (offering).

wax 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, be weak, {wax} feeble.

wax 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, {wax}) old, spend, waste.

wax 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be ({wax}) conflent, make friend, obey, persuade, trust, yield.

wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.

wax 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ({wax}) faint, flee away, fly (away), X set, shine forth, weary.

way 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, going, walk, {way}.

way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}).

way-]side 3197 ## yak {yak}; by erroneous transcription for 3027; a hand or side: -- [{way-]side}.

ways 4197 # poreia {por-i'-ah}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: -- journey[-ing], {ways}.

weak 0535 ## &amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, be {weak}, wax feeble.

weak 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted]), soft, tender ([-hearted], one), {weak}.

weaken 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by implication, to overthrow, decay: -- discomfit, waste away, {weaken}.

weakness 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, {weakness}.

wealth 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, riches, substance, {wealth}.

wear 7833 ## shachaq {shaw-khak'}; a primitive root; to comminate (by trituration or attrition): -- beat, {wear}.

wearied 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) labour, toil, be {wearied}.

weary 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine forth, {weary}.

weeping 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- overflowing, X sore, (continual) {weeping}, wept.

weight 3591 # ogkos {ong'-kos}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- {weight}.

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ {well}), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, {well}, X you(-rselves).

wept 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- overflowing, X sore, (continual) weeping, {wept}.

west 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + {west}(-ward), window. See also 1053.

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

what 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, {what}, with, yea.

what 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, {what}[-soever], + wherewith, which, word, work.

what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

wheel 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling thing, {wheel}.

whelm 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow({-whelm}), rinse, run, rush, (thoroughly) wash (away).

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in

coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

where 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, {where} sojourn, be a stranger. Compare 4032.

where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.

where-]by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([{where-]by}), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

where-]by 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

whereby 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), {whereby}(-fore, -in, -to, -with), (for) why.

whereby 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), {whereby} (Psalm 45:8 [defective plural]).

wherefore 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, {wherefore}, why.

wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).

wherewith 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + {wherewith}, which, word, work. [ql wherewith 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing,

what(-soever), X {wherewith}, whom[-soever], whose([-soever]).

wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, {wherewithsoever}, which, X while, who(-soever).

whether 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.

whether 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without.

which 0808 # aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, that {which} is unseemly.

which 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, {which}, word, work.

which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

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which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

which 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, {which} died, (beast) that (which) dieth of itself.

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which 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that {which} (thing as it) is, substance, (sound) wisdom, working.

while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).

whirl-])wind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ({whirl-])wind}(-y).

whirlwind 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter with a) {whirlwind}.

whirlwind 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a {whirlwind}.

whisper 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- charmer, {whisper} (together).

whispering 5587 # psithurismos {psith-oo-ris-mos'}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- {whispering}.

white 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, {white}.

white 7388 ## riyar {reer}; from 7325; saliva; by resemblance, broth: -- spittle, {white} [of an egg].

whiten 2867 # koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: -- {whiten}.

whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.

who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).

wholly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X {wholly}.

why 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- how, wherefore, {why}.

wicked 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, {wicked} thing.

wickedness 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very {wickedness}.

will 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, ({will}) manifest, shew, signify.

will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, {will}, wish.

wind 0417 # anemos {an'-em-os}; from the base of 109; wind; (plural) by implication (the four) quarters (of the earth): -- {wind}.

wind 3558 # notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- south ({wind}).

wind 6921 ## qadiym {kaw-deem'}; or qadim {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- east(-ward, {wind}).

window 0699 ## &arubbah {ar-oob-baw'}; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): -- chimney, {window}.

window 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), {window}. See also 1053.

wine 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- banqueting, {wine}, wine[-bibber].

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wine 8492 ## tiyrowsh {tee-roshe'}; or tiyroshe {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, sweet) {wine}.

winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

wisdom 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, sense, understanding, {wisdom}, wise.

wisdom 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, understanding, {wisdom}.

wisdom 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) {wisdom}, working.

wise 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, sense, understanding, wisdom, {wise}.

wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray

to God: -- pray, will, {wish}.

wish 7592 ## sha&al {shaw-al'}; or sha&el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, {wish}.

with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

with 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + {with} child, womb.

with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed {with}, be possessed with) devil(-s).

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with 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, {with}, yea.

with 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), overcome, smite ({with} the hammer).

with 2063 ## zo&th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- {with}), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

with 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come {with} such a company, gather (together), cause to be proclaimed.

with 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship {with}, heap up, join (self, together), league.

with 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + {with} much work.

with 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed {with}, clothing, garment, raiment, vestment, vesture.

with 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go {with}, resort.

with 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come out as a (drive with the, scatter {with} a) whirlwind.

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with 8175 ## sa`ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as {with}) a whirlwind.

withdraw 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, {withdraw}.

withdraw 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, {withdraw}, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

wither 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be ripe, {wither} (away).

withered 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry land, {withered}.

withhold 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), {withhold}.

withhold 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, {withhold}.

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withhold 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, {withhold} (self).

without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.

without 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald forehead, X {without}.

without 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}.

without 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): --

{without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

witness 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, record, {witness}.

witness 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) {witness}.

woe 0480 ## &al@lay {al-le-lah'ee}; by reduplication from 421; alas!: -- {woe}.

woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, -ing {woman}).

womb 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with child, {womb}.

womb 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) mercy, pity, {womb}.

wonder 2285 # thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment: -- X amazed, + astonished, {wonder}.

wonder 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, have in admiration, marvel, {wonder}.

wonder 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, {wonder}(-ed at).

wonderful 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), waste, {wonderful} thing.

wont 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be {wont}.

wont 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom (manner, {wont}).

wont 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be {wont}.

wood 3585 # xulinos {xoo'-lin-os}; from 3586; wooden: -- of {wood}. wood 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, {wood}.

word 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,

speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, {word}, work.

word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

work 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, {work}.

work 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, diligence, gain, {work}.

work 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, labour, {work}.

work 2707 ## chaqah {khaw-kaw'}; a primitive root; to carve; by implication, to delineate; also to entrench: -- carved {work}, portrayed, set a print.

work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.

work 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with much {work}.

work 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, thing, {work}.

work 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) {work}, be wrought, worshipper,

working 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking,

(intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) wisdom, {working}.

world 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, {world}.

world 8398 ## tebel {tay-bale'}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable part, {world}.

worm 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- be afraid, serpent, {worm}.

worse 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- less, {worse}.

worshipper 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, {worshipper},

worth 4373 ## mikcah {mik-saw'}; feminine of 4371; an enumeration; by implication, a valuation: -- number, {worth}.

would 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, {would} God (that).

would 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I {would}, would God (that).

wound 1856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike (thrust) through, {wound}.

wound 4127 # plege {play-gay'}; from 4141; a stroke; by implication, a wound; figuratively, a calamity: -- plague, stripe, {wound}(-ed).

wound 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), smite (through), strike through, {wound}.

wrath 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto {wrath}), have sorrow, vex, be wroth.

wrest 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield.

wring 4454 ## malaq {maw-lak'}; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): -- {wring} off.

wring 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- suck, {wring} (out).

write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto).

wrong 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, {wrong}, imagine wrongfully.

wrong 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), {wrong}.

wrongfully 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away violently, wrong, imagine {wrongfully}.

wrongfully 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), {wrongfully}.

wroth 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be {wroth}.

wrought 4865 ## mishb@tsah {mish-bets-aw'}; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: -- ouch, {wrought}.

wrought 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be {wrought}, worshipper,

yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, {yea}.

years 7992 ## sh@liyshiyy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three ({years} old).

yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.

yield 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) confluent, make friend, obey, persuade, trust, {yield}.

yield 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to {yield}.

yoke 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- bands, heavy, staves, {yoke}.

yonder 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to)

{yonder} (place).

you 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X {you}(-rselves).

young 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- ({young}) lion, village. Compare 3723.

Zabbai 2079 ## Zabbay {zab-bah'-ee}; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: -- {Zabbai}.

Zererath 6888 ## Ts@rerah {tser-ay-raw'}; apparently by erroneous transcription for 6868; Tsererah for Tseredah: -- {Zererath}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abyss 04113 ## mahamorah {mah-ham-o-raw'} ; from an unused root of uncertain meaning ; perhaps an {abyss} : -- deep pit .

abyss 06683 ## tsuwlah {tsoo-law'} ; from an unused root meaning to sink : an {abyss} (of the sea) : -- deep .

abyss 08415 ## t@howm {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an {abyss} (as a surging mass of water) , especially the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .

abyss 0012 - abussos {ab'-us-sos}; from 0001 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) " {abyss} " : -- deep, (bottomless) pit.

abyss 5020 - tartaroo {tar-tar-o'-o}; from Tartaros (the deepest {abyss} of Hades); to incarcerate in eternal torment: -- cast down to hell.

abyss 5421 - phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an {abyss} (as a prison): -- well, pit.

Babylon 00256 ## 'Ach'ab {akh-awb'} ; once (by contraction)'Echab (Jer . 29 : 22) {ekh-awb'} ; from 00251 and 00001 ; brother [i . e . friend] of (his) father ; Achab , the name of a king of Israel and of a prophet at {Babylon} : -- Ahab .

Babylon 00390 ## 'Akkad {ak-kad'} ; from an unused root probably meaning to strengthen ; a fortress ; Accad , a place in {Babylon} : -- Accad .

Babylon 00751 ## 'Erek {eh'- rek} ; from 00748 ; length ; Erech , a place in {Babylon} : -- Erech .

Babylon 00894 ## Babel {baw-bel'} ; from 01101 ; confusion ; Babel (i . e . Babylon) , including Babylonia and the Babylonian empire : -- Babel , {Babylon} .

Babylon 00894 ## Babel {baw-bel'} ; from 01101 ; confusion ; Babel (i . e . {Babylon}) , including Babylonia and the Babylonian empire : -- Babel , Babylon .

Babylon 00895 ## Babel (Aramaic) {baw-bel'} ; corresponding to 00894 : -- {Babylon} .

Babylon 02216 ## Z@rubbabel {zer-oob-baw-bel'} ; from 02215 and 00894 ; descended of (i . e . from) {Babylon} , i . e . born there ; Zerubbabel , an Israelite : -- Zerubbabel .

Babylon 04850 ## M@rathayim {mer-aw-thah'- yim} ; dual of 04751 feminine ; double bitterness ; Merathajim , an epithet of {Babylon} : -- Merathaim .

Babylon 05019 ## N@buwkadne'ttsar {neb-oo-kad-nets-tsar'} ; or N@bukadne'ttsar (2 Kings 24 : 1 , 10)

{neb-oo-kad-nets-tsar'} ; or N@buwkadnettsar (Esther 2 : 6 ; Daniel 1 : 18) {neb-oo-kad-nets-tsar'} ; or N@buwkadre'tsttsar {neb-oo-kad-rets-tsar'} ; or N@buwkadre'tsttsowr (Ezra 2 : 1 ; Jeremiah 49 : 28) {neb-oo-kad-rets-tsore'} ; or foreign derivation ; Nebukadnettsar (or-rettsar , or-rettsor) , king of {Babylon} : -- Nebuchadnezzar , Nebuchadrezzar .

Babylon 08347 ## Sheshak {shay-shak'} ; of foreign derivation ; Sheshak , a symbol . name of {Babylon} : -- Sheshach .

Babylon 0897 - Babulon {bab-oo-lone'} ; of Hebrew origin [0894] ; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]) : -- {Babylon}.

Babylon 0897 - Babulon {bab-oo-lone'} ; of Hebrew origin [0894] ; {Babylon}, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]) : -- Babylon.

Babylon- 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [{Babylon-}] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

Babylonia 00163 ## 'Ahava'{a-hav-aw'} ; probably of foreign origin ; Ahava , a river of {Babylonia} : -- Ahava .

Babylonia 00894 ## Babel {baw-bel'} ; from 01101 ; confusion ; Babel (i . e . Babylon) , including {Babylonia} and the Babylonian empire : -- Babel , Babylon .

Babylonia 00896 ## Babliy (Aramaic) {bab-lee'} ; patrial from 00895 ; a Babylonian : -- {Babylonia} .

Babylonia 01757 ## Duwra'(Aramaic) {doo-raw'} ; probably from 01753 ; circle or dwelling ; Dura , a place in {Babylonia} : -- Dura .

Babylonia 08152 ## Shin` ar {shin-awr'} ; probably of foreign derivation ; Shinar , a plain in {Babylonia} : - - Shinar .

Babylonia 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , its inhabitants ; specifically , a partic . land , as {Babylonia} , Palestine : -- habitable part , world .

Babylonia 08521 ## Tel Charsha'{tale khar-shaw'} ; from 08510 and the feminine of 02798 ; mound of workmanship ; Tel-Charsha , a place in {Babylonia} : -- Tel-haresha , Tel-harsa .

Babylonia 08528 ## Tel Melach {tale meh'- lakh} ; from 08510 and 04417 ; mound of salt ; Tel-Melach , a place in {Babylonia} : -- Tel-melah .

Babylonian 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'} ; of Aramaic derivation and probably meaning soldier of Merodak ; Evil-Merodak , a {Babylonian} king : -- Evil-merodach .

Babylonian 00828 ## 'Ashp@naz {ash-pen-az'} ; of foreign origin ; Ashpenaz , a {Babylonian} eunuch : -- Ashpenaz .

Babylonian 00894 ## Babel {baw-bel'} ; from 01101 ; confusion ; Babel (i . e . Babylon) , including Babylonia and the {Babylonian} empire : -- Babel , Babylon .

Babylonian 00896 ## Babliy (Aramaic) {bab-lee'} ; patrial from 00895 ; a {Babylonian} : -- Babylonia .

Babylonian 01081 ## Bal'adan {bal-ad-awn'} ; from 01078 and 00113 (contracted) ; Bel (is his) lord ; Baladan , the name of a {Babylonian} prince : -- Baladan .

Babylonian 01095 ## Belt@sha'ttsar {bale-tesh-ats-tsar'} ; of foreign derivation ; Belteshatstsar , the {Babylonian} name of Daniel : -- BeltesHajzar .

Babylonian 01112 ## Belsha'ttsar {bale-shats-tsar'} ; or Bel'shatstsar {bale-shats-tsar'} ; of foreign origin (compare 01095) ; Belshatstsar , a {Babylonian} king : -- Belshazzar .

Babylonian 01255 ## B@ro'dak Bal'adan {ber-o-dak'bal-ad-awn'} ; a variation of 04757 ; Berodak-Baladan , a {Babylonian} king : -- Berodach-baladan . Bir'iy .

Babylonian 01408 ## Gad {gad} ; a variation of 01409 ; Fortune , a {Babylonian} deity : -- that troop .

Babylonian 04336 ## Meyshak (Aramaic) {may-shak'} ; of foreign origin and doubtful significance ; Meshak , the {Babylonian} name of 04333 : -- Meshak .

Babylonian 04453 ## meltsar {mel-tsawr'} ; of Persian derivation ; the butler or other officer in the {Babylonian} court : -- Melzar .

Babylonian 04757 ## M@ro'dak Bal'adan {mer-o-dak'bal-aw-dawn'} ; of foreign derivation ; Merodak-Baladan , a {Babylonian} king : -- Merodach-baladan . Compare 04781 .

Babylonian 04781 ## M@rodak {mer-o-dawk'} ; of foreign derivation ; Merodak , a {Babylonian} idol : -- Merodach . Compare 04757 .

Babylonian 05015 ## N@bow {neb-o'} ; probably of foreign derivation ; Nebo , the name of a {Babylonian} deity , also of a mountain in Moab , and of a place in Palestine : -- Nebo .

Babylonian 05018 ## N@buwzaradan {neb-oo-zar-ad-awn'} ; of foreign origin ; Nebuzaradan , a {Babylonian} general : -- Nebuzaradan .

Babylonian 05268 ## Nicrok {nis-roke'} ; of foreign origin ; Nisrok , a {Babylonian} idol : -- Nisroch .

Babylonian 05562 ## Camgar N@bow {sam-gar'neb-o'} ; of foreign origin ; Samgar-Nebo , a {Babylonian} general : -- Samgar-nebo .

Babylonian 05664 ## `Abed N@gow {ab-ade'neg-o'} ; the same as 05665 ; Abed-Nego , the {Babylonian} name of one of Daniel's companions : -- Abed-nego .

Babylonian 07249 ## Rab-Cariyc {rab-saw-reece'} ; from 07227 and a foreign word for a eunuch ; chief chamberlain ; Rab-Saris , a {Babylonian} official : -- Rab-saris .

Babylonian 08137 ## Shenatstsar {shen-ats-tsar'} ; apparently of {Babylonian} origin ; Shenatstsar , an Israelite : -- Senazar .

Babylonian 08310 ## Sarc@kiym {sar-seh-keem'} ; of foreign derivation ; Sarsekim , a {Babylonian} general : -- Sarsechim .

Babylonians 00746 ## 'Aryowk {ar-yoke'} ; of foreign origin ; Arjok , the name of two {Babylonians} : -- Arioeh .

Babylonians 01078 ## Bel {bale} ; by contraction for 01168 ; Bel , the Baal of the {Babylonians} : -- Bel .

Babylonians 05371 ## Nergal Shar'etser {nare-gal'shar-eh'- tser} ; from 05370 and 08272 ; Nergal-Sharetser , the name of two {Babylonians} : -- Nergal-sharezer .

by 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; {by} implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

by 00028 ## 'Abiyda` {ab-ee-daw'} ; from 00001 and 03045 ; father of knowledge (i . e . knowing) ; Abida , a son of Abraham {by} Keturah : -- Abida , Abidah .

by 00076 ## 'aba` bu` ah {ab-ah-boo-aw'} ; ({by} reduplication) from an unused root (meaning to belch forth) ; an inflammatory pustule (as eruption) : -- blains .

by 00100 ## 'agmown {ag-mone'} ; from the same as 00098 ; a marshy pool [others from a different root , a kettle] ; {by} implication a rush (as growing there) ; collectively a rope of rushes : -- bulrush , caldron , hook , rush .

by 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of Persian origin ; an epistle (as carried {by} a state courier or postman) : -- letter .

by 00123 ## 'Edom {ed-ome'} ; or (fully)'Edowm {ed-ome'} ; from 00122 ; red [see Gen . 25 : 25] ; Edom , the elder twin-brother of Jacob ; hence the region (Idumaea) occupied {by} him : -- Edom , Edomites , Idumea .

by 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence ({by} way of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , whether .

by 00186 ## 'Uwzay {oo-zah'- ee} ; perhaps {by} permutation for 05813 , strong ; Uzai , an Israelite : -- Uzai .

by 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . ({by} implication) be strong ; the body (as being rolled together) ; also powerful : -- mighty , strength .

by 00213 ## 'uwts {oots} ; a primitive root ; to press ; ({by} implication) to be close , hurry , withdraw : -- (make) haste (- n ,-y) , labor , be narrow .

by 00220 ## 'averah {av-ay-raw'} ; {by} transposition for 00723 ; a stall : -- cote .

by 00228 ## 'aza'(Aramaic) {az-zaw'} ; or'azah (Aramaic) {az-aw'} ; to kindle ; ({by} implication) to heat : - heat , hot .

by 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered {by} many " from Uzal , " by others " yarn "] , be gone (spent) .

by 00238 ## 'azan {aw-zan'} ; a primitive root ; probably to expand ; but used only as a denominative from 00241 ; to broaden out the ear (with the hand) , i . e . ({by} implication) to listen : -- give (perceive by the) ear , hear (- ken) . See 00239 .

by 00242 ## 'Uzzen She'erah {ooz-zane'sheh-er-aw'} ; from 00238 and 07609 ; plat of Sheerah (i . e . settled {by} him) ; Uzzen-Sheerah , a place in Palestine : -- Uzzen-sheerah .

by 00245 ## 'Azanyah {az-an-yaw'} ; from 00238 and 03050 ; heard {by} Jah ; Azanjah , an Israelite : -- Azaniah .

by 00256 ## 'Ach'ab {akh-awb'} ; once ({by} contraction)'Echab (Jer . 29 : 22) {ekh-awb'} ; from 00251 and 00001 ; brother [i . e . friend] of (his) father ; Achab , the name of a king of Israel and of a prophet at Babylon : -- Ahab .

by 00265 ## 'Achowach {akh-o'- akh} ; {by} reduplication from 00251 ; brotherly ; Achoach , an Israelite : - Ahoah .

by 00309 ## 'achar {aw-khar'} ; a primitive root ; to loiter (i . e . be behind) ; {by} implication to procrastinate : -- continue , defer , delay , hinder , be late (slack) , stay (there) , tarry (longer) .

by 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , {by} , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

by 00331 ## 'atam {aw-tam'} ; a primitive root ; to close (the lips or ears) ; by analogy to contract (a window {by} bevelled jambs) : -- narrow , shut , stop .

by 00331 ## 'atam {aw-tam'} ; a primitive root ; to close (the lips or ears) ; {by} analogy to contract (a window by bevelled jambs) : -- narrow , shut , stop .

by 00343 ## 'eyd {ade} ; from the same as 00181 (in the sense of bending down) ; oppression ; {by} implication misfortune , ruin : -- calamity , destruction .

by 00360 ## 'eyaluwth {eh-yaw-looth'} ; feminine of 00353 ; power ; {by} implication , protection : -- strength .

by 00381 ## 'Iysh-Chayil {eesh-khah'- yil} ; from 00376 and 02428 ; man of might ; {by} defect . transcription (2 Sam . 23 : 20)'Iysh-Chay {eesh-khah'ee} ; as if from 00376 and 02416 ; living man ; Ish-chail (or Ish-chai) , an Israelite : -- a valiant man .

by 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence ({by} limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

by 00391 ## 'akzab {ak-zawb'} ; from 03576 ; falsehood ; {by} implication treachery : -- liar , lie .

by 00393 ## 'akzar {ak-zawr'} ; from an unused root (apparently meaning to act harshly) ; violent ; {by} implication deadly ; also (in a good sense) brave : -- cruel , fierce .

by 00405 ## 'ekeph {eh'- kef} ; from 00404 ; a load ; {by} implication , a stroke (others dignity) : -- hand .

by 00413 ## 'el {ale} ; (but only used in the shortened constructive form'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,-side) , both . . . and , {by} , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

by 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'} ; from 00410 and 00430 and 03478 ; the mighty god if Jisrael ; El-Elohi-Jisrael , the title given to a consecrated spot {by} Jacob : -- El-elohe-israel .

by 00416 ## 'El Beyth-'El {ale bayth-ale'} ; from 00410 and 01008 ; the God of Bethel ; El-Bethel , the title

given to a consecrated spot {by} Jacob : -- El-beth-el .

by 00418 ## 'alguwmmiym {al-goom-meem'} ; {by} transposition for 00484 ; sticks of algum wood : --
algum [trees] .

by 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in
the plural thus , especially with the article) of the supreme God ; occasionally applied {by} way of deference
to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess , -ly) , X (very)
great , judges , X mighty .

by 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for nothing , {by} anal . vain or vanity ;
specifically an idol : -- idol , no value , thing of nought .

by 00480 ## 'al@lay {al-le-lah'ee} ; {by} reduplication from 00421 ; alas ! : -- woe .

by 00520 ## 'ammah {am-maw'} ; prolonged from 00517 ; properly , a mother (i . e . unit of measure , or
the fore-arm (below the elbow) , i . e . a cubit ; also a door-base (as a bond of the entrance) : -- cubit , +
hundred [{by} exchange for 03967] , measure , post .

by 00535 ## 'amal {aw-mal'} ; a primitive root ; to droop ; {by} implication to be sick , to mourn : --
languish , be weak , wax feeble .

by 00628 ## 'acp@cuph {as-pes-oof'} ; {by} reduplication from 00624 ; gathered up together , i . e . a
promiscuous assemblage (of people) : -- mixt multitude .

by 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; {by} analogy , to fasten in any sense , to
join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in
bonds , set in array , tie .

by 00676 ## 'etsba` {ets-bah'} ; from the same as 06648 (in the sense of grasping) ; something to sieze with ,
i . e . a finger ; {by} analogy , a toe : -- finger , toe .

by 00681 ## 'etsel {ay'-tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at ,
(hard) {by} , (from) (beside) , near (unto) , toward , with . See also 01018 .

by 00685 ## 'ets` adah {ets-aw-daw'} ; a variation from 06807 ; properly , a step-chain ; {by} analogy , a
bracelet : -- bracelet , chain .

by 00699 ## 'arubbah {ar-oob-baw'} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ;
{by} implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for
smoke) , sluice (with openings for water) : -- chimney , window .

by 00728 ## 'Aravnah {ar-av-naw'} ; or (by transposition)'Owrnah {ore-naw'} ; or'Arniyah {ar-nee-yaw'} ;
all {by} orthographical variation for 00771 ; Aravnah (or Arnijah or Ornah) , a Jebusite : -- Araunah .

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by 00741 ## 'ari'eyl {ar-ee-ale'} ; either {by} transposition for 00739 or , more probably , an orthographical
variation for 02025 ; the altar of the temple : -- altar .

by 00772 ## 'ara` (Aramaic) {ar-ah'} ; corresponding to 00776 ; the earth ; {by} implication (figuratively)
low : -- earth , interior .

by 00775 ## 'Arpakshad {ar-pak-shad'} ; probably of foreign origin ; Arpakshad , a son of Noah ; also the

region settled {by} him : -- Arphaxad .

by 00778 ## 'araq (Aramaic) {ar-ak'} ; {by} transmutation for 00772 ; the earth : -- earth .

by 00783 ## 'Artachshashta' {ar-takh-shash-taw'} ; or 'Artachshasht' {ar-takh-shasht'} ; or {by} permutation 'Artachshact' {ar-takh-shast'} ; of foreign origin ; Artachshasta (or Artaxerxes) , a title (rather than name) of several Persian kings : -- Artaxerxes .

by 00787 ## 'osh (Aramaic) {ohsh} ; corresponding ({by} transposition and abbreviation) to 00803 ; a foundation : -- foundation .

by 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; properly , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) {by} fire .

by 00804 ## 'Ashshuwr {ash-shoor'} ; or 'Ashshur {ash-shoor'} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied {by} them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

by 00815 ## 'eshel {ay'- shel} ; from a root of uncertain signification ; a tamarisk tree ; {by} extension , a grove of any kind : -- grove , tree .

by 00816 ## 'asham {aw-sham'} ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; {by} implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge offence) , trespass .

by 00817 ## 'asham {aw-shawm'} ; from 00816 ; guilt ; {by} implication , a fault ; also a sin-offering : -- guiltiness , (offering for) sin , trespass (offering) .

by 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (- soever) , who (- m , -soever , -se) . As it is indeclinable , it is often accompanied {by} the personal pronoun expletively , used to show the connection .

by 00840 ## 'Asar'el {as-ar-ale'} ; {by} orthographical variation from 00833 and 00410 ; right of God ; Asarel , an Israelite : -- Asareel .

by 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , {by} , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

by 00874 ## ba'ar {baw-ar'} ; a primitive root ; to dig ; {by} analogy , to engrave ; figuratively , to explain : -- declare , (make) plain (- ly) .

by 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; {by} implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (- or) , (depart) , treacherous (dealer , -ly , man) , unfaithful (- ly , man) , X very .

by 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , {by} self , of each alike , except , only , part , staff , strength .

by 00913 ## b@diyl {bed-eel'} ; from 00914 ; alloy (because removed by smelting) ; {by} analogy , tin : -- +

plummet , tin .

by 00913 ## b@diyl {bed-eel'} ; from 00914 ; alloy (because removed {by} smelting) ; by analogy , tin : -- + plummet , tin .

by 00920 ## Bidqar {bid-car'} ; probably from 01856 with a prepositional prefix ; {by} stabbing , i . e . assassin ; Bidkar , an Israelite : -- Bidkar .

by 00921 ## b@dar (Aramaic) {bed-ar'} ; corresponding ({by} transposition) to 06504 ; to scatter : -- scatter .

by 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; {by} implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n , -y , -ily) , (give) speedy (- ily) , thrust out , trouble , vex .

by 00954 ## buwsh {boosh} ; a primitive root ; properly , to pale , i . e . by implication to be ashamed ; also ({by} implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

by 00977 ## bachar {baw-khar'} ; a primitive root ; properly , to try , i . e . ({by} implication) select : -- acceptable , appoint , choose (choice) , excellent , join , be rather , require .

by 00978 ## Bacharuwmiy {bakh-ar-oo-mee'} ; patrial from 00980 ({by} transposition) ; a Bacharumite or inhabitant of Bachurim : -- Baharumite .

by 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [apparently {by} transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 .

by 01065 ## B@kiy {bek-ee'} ; from 01058 ; a weeping ; {by} analogy , a dripping : -- overflowing , X sore , (continual) weeping , wept .

by 01073 ## bakkurah {bak-koo-raw'} ; {by} orthographical variation for 01063 ; a first-ripe fig : -- firstripe .

by 01077 ## bal {bal} ; from 01086 ; properly , a failure ; {by} implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , none (that . . .) , not (any) , nothing .

by 01078 ## Bel {bale} ; {by} contraction for 01168 ; Bel , the Baal of the Babylonians : -- Bel .

by 01079 ## bal (Aramaic) {bawl} ; from 01080 ; properly , anxiety , i . e . ({by} implication) the heart (as its seat) : -- heart .

by 01086 ## balah {baw-law'} ; a primitive root ; to fail ; {by} implication to wear out , decay (causatively , consume , spend) : -- consume , enjoy long , become (make , wax) old , spend , waste .

by 01089 ## balahh {baw-lah'} ; a primitive root [rather {by} transposition for 00926] ; to palpitate ; hence , (causatively) to terrify : -- trouble .

by 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; {by} extends . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

by 01101 ## balal {baw-lal'} ; a primitive root ; to overflow (specifically with oil) ; {by} implication to mix ; also (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix (self) , give provender , temper .

by 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . {by} swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

by 01119 ## b@mow {bem-o'} ; prolongation for prepositional prefix ; in , with , {by} , etc . : -- for , in into , through .

by 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- about , at {by} (means of) , for , over , through , up (- on) , within .

by 01158 ## ba` ah {baw-aw'} ; a primitive root ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; {by} implication to ask : -- cause , inquire , seek up , swell out .

by 01175 ## B@` alowth {beh-aw-loth'} ; plural of 01172 ; mistresses ; Bealoth , a place in Palestine : -- Bealoth , in Aloth [{by} mistake for a plural from 05927 with prepositional prefix] .

by 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by fire or {by} eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

by 01198 ## ba` ar {bah'- ar} ; from 01197 ; properly , foot (as consumed) ; i . e . ({by} exten .) of cattle brutishness ; (concretely) stupid : -- brutish (person) , foolish .

by 01208 ## batsowr' {baw-tsore'} ; from 01219 ; inaccessible , i . e . lofty : -- vintage [{by} confusion with 01210] .

by 01215 ## betsa` {beh'- tsah} ; from 01214 ; plunder ; {by} extension , gain (usually unjust) : -- covetousness , (dishonest) gain , lucre , profit .

by 01217 ## batseq {baw-tsake'} ; from 01216 ; dough (as swelling {by} fermentation) : -- dough , flour .

by 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible {by} height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

by 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; {by} analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make void .

by 01244 ## biqqoreth {bik-ko-reth} ; from 01239 ; properly , examination , i . e . ({by} implication) punishment : -- scourged .

by 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by any method , specifically in worship or prayer) ; {by} implication , to strive after : -- ask , beg , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .

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by 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; {by} extends . the open country : -- corn , wheat .

by 01257 ## barbur {bar-boor'} ; {by} reduplication from 01250 ; a fowl (as fattened on grain) : -- fowl .

by 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as cutting) ; {by} extension , an iron implement : -- (ax) head , iron .

by 01273 ## Barchumiy {bar-khoo-mee'} ; {by} transposition for 00978 ; a Barchumite , or native of Bachurim : -- Barhumite .

by 01275 ## Beriy {bay-ree'} ; probably {by} contraction from 00882 ; Beri , an Israelite : -- Beri .

by 01281 ## bariyach {baw-ree'- akh} ; or (shortened) bariach {baw-ree'- akh} ; from 01272 ; a fugitive , i . e . the serpent (as fleeing) , and the constellation {by} that name : -- crooked , noble , piercing .

by 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254]) ; a compact (because made {by} passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , covenant , league .

by 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also ({by} euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

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by 01293 ## B@rakah {ber-aw-kaw'} ; from 01288 ; benediction ; {by} implication prosperity : -- blessing , liberal , pool , present .

by 01300 ## baraq {baw-rawk'} ; from 01299 ; lightning ; {by} analogy , a gleam ; concretely , a flashing sword : -- bright , glitter (- ing sword) , lightning .

by 01309 ## b@sowrah {bes-o-raw'} ; or (shortened) b@sorah {bes-o-raw'} ; feminine from 01319 ; glad tidings ; {by} implication , reward for good news : -- reward for tidings .

by 01314 ## besem {beh'- sem} ; or bosem {bo'- sem} ; from the same as 01313 ; fragrance ; {by} implication , spicery ; also the balsam plant : -- smell , spice , sweet (odour) .

by 01320 ## basar {baw-saw'r'} ; from 01319 ; flesh (from its freshness) ; by extension , body , person ; also ({by} euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

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by 01322 ## bosheth {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; {by} implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing) .

by 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes ({by} continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

by 01331 ## b@thuwliym {beth-oo-leem'} ; masculine plural of the same as 01330 ; (collectively and abstractly) virginity ; {by} implication and concretely , the tokens of it : -- X maid , virginity .

by 01346 ## ga` avah {gah-av-aw'} ; from 01342 ; arrogance or majesty ; {by} implication , (concretely) ornament : -- excellency , haughtiness , highness , pride , proudly , swelling .

by 01353 ## g@ullah {gheh-ool-law'} ; feminine passive participle of 01350 ; redemption (including the right and the object) ; {by} implication , relationship : -- kindred , redeem , redemption , right .

by 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479] ; {by} analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

by 01360 ## gebe {geh'- beh} ; from an unused root meaning probably to collect ; a reservoir ; {by} analogy , a marsh : -- marish , pit .

by 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . ({by} implication) a boundary ; by extens . the territory inclosed : -- border , bound , coast , X great , landmark , limit , quarter , space .

by 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; intensive from the same as 01397 ; powerful ; {by} implication , warrior , tyrant : -- champion , chief , X excel , giant , man , mighty (man , one) , strong (man) , valiant man .

by 01369 ## g@buwrah {gheb-oo-raw'} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; {by} implication , valor , victory : -- force , mastery , might , mighty (act , power) , power , strength .

by 01372 ## gabbachath {gab-bakh'- ath} ; from the same as 01371 ; baldness in the forehead ; {by} analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

by 01375 ## g@biya` {gheb-ee'- ah} ; from an unused root (meaning to be convex) ; a goblet ; {by} analogy , the calyx of a flower : -- house , cup , pot .

by 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as {by} a line) : -- be border , set (bounds about) .

by 01388 ## Gib` a' {ghib-aw'} ; {by} permutation for 01389 ; a hill ; Giba , a place in Palestine : -- Gibeah .

by 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; {by} implication , to prevail , act insolently : -- exceed , confirm , be great , be mighty , prevail , put to more [strength] , strengthen , be stronger , be valiant .

by 01406 ## gag {gawg} ; probably by reduplication from 01342 ; a roof ; {by} analogy , the top of an altar : -- roof (of the house) , (house) top (of the house) .

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by 01412 ## Gudgodah {gud-go'- daw} ; {by} reduplication from 01413 (in the sense of cutting) cleft ; Gudgodah , a place in the Desert : -- Gudgodah .

by 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves {by} troops) , gather (selves together , self in troops) , cut selves .

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by 01415 ## gadah {gaw-daw'} ; from an unused root (meaning to cut off) ; a border of a river (as cut into {by} the stream) : -- bank .

by 01430 ## gadiysh {gaw-deesh'} ; from an unused root (meaning to heap up) ; a stack of sheaves ; {by} analogy , a tomb : -- shock (stack) (of corn) , tomb .

by 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set {by} , nourish (up) , pass , promote , proudly [spoken] , tower .

by 01447 ## gader {gaw-dare'} ; from 01443 ; a circumvallation ; {by} implication , an inclosure : -- fence , hedge , wall .

by 01460 ## gev {gave} ; from 01342 [corresponding to 01354] ; the back ; {by} analogy , the middle : -- + among , back , body .

by 01465 ## gevah {gay-vaw'} ; feminine of 01460 ; the back , i . e . ({by} extensive) the person : -- body .

by 01478 ## gava` {gaw-vah'} ; a primitive root ; to breathe out , i . e . ({by} implication) expire : -- die , be dead , give up the ghost , perish .

by 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined {by} lot) : -- lot .

by 01487 ## guwsh {goosh} ; or rather ({by} permutation) giysh {gheesh} ; of uncertain derivation ; a mass of earth : -- clod .

by 01497 ## gazal {gaw-zal'} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery] , pluck (off) , rob , spoil , take away ({by} force , violence) , tear .

by 01498 ## gazel {gaw-zale'} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , thing taken away {by} violence .

by 01511 ## Gizriy (in the marg .) {ghiz-ree'} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) {by} transposition Girziy {gher-zee'} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine : -- Gezrites .

by 01516 ## gay' {gah'- ee} ; or (shortened) gay {gah'- ee} ; probably ({by} transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

by 01517 ## giyd {gheed} ; probably from 01464 ; a thong (as compressing) ; {by} analogy , a tendon : -- sinew .

by 01523 ## giyl {gheel} ; or ({by} permutation) guwl {gool} ; a primitive root ; properly , to spin round (under the influence of any violent emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful , rejoice .

by 01530 ## gal {gal} ; from 01556 ; something rolled , i . e . a heap of stone or dung (plural ruins) , {by} analogy , a spring of water (plural waves) : -- billow , heap , spring , wave .

by 01534 ## galgal {gal-gal'} ; by reduplication from 01556 ; a wheel ; {by} analogy , a whirlwind ; also dust (as whirled) : -- heaven , rolling thing , wheel .

by 01534 ## galgal {gal-gal'} ; {by} reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; also dust (as whirled) : -- heaven , rolling thing , wheel .

by 01538 ## gulgoleth {gul-go'- leth} ; by reduplication from 01556 ; a skull (as round) ; {by} implication , a head (in enumeration of persons) : -- head , every man , poll , skull .

by 01538 ## gulgoleth {gul-go'- leth} ; {by} reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of persons) : -- head , every man , poll , skull .

by 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; {by} implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

by 01544 ## gilluwl {ghil-lool'} ; or (shortened) gillul {ghil-lool'} ; from 01556 ; properly , a log (as round) ; {by} implication , an idol : -- idol .

by 01549 ## gillayown {ghil-law-yone'} ; or gilyown {ghil-yone'} ; from 01540 ; a tablet for writing (as bare) ; {by} analogy , a mirror (as a plate) : -- glass , roll .

by 01565 ## galmuwl {gal-mood'} ; probably {by} prolonged from 01563 ; sterile (as wrapped up too hard) ; figuratively , desolate : -- desolate , solitary .

by 01571 ## gam {gam} ; {by} contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

by 01576 ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; {by} implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath given , recompense , reward .

by 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; {by} implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

by 01589 ## ganab {gaw-nab'} ; a primitive root ; to thief (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal (away) , get {by} stealth .

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by 01595 ## genez {gheh'- nez} ; from an unused root meaning to store ; treasure ; {by} implication , a coffer : -- chest , treasury .

by 01602 ## ga` al {gaw-al'} ; a primitive root ; to detest ; {by} implication , to reject : -- abhor , fail , lothe , vilely cast away .

by 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; {by} extensive the body or self : - + highest places , himself .

by 01614 ## gophriyth {gof-reeth'} ; probably feminine of 01613 ; properly , cypress-resin ; {by} analogy ,

sulphur (as equally inflammable) : -- brimstone .

by 01616 ## ger {gare} ; or (fully) geyr (gare) ; from 01481 ; properly , a guest ; {by} implication , a foreigner : -- alien , sojourner , stranger .

by 01620 ## gargar {gar-gar'} ; {by} reduplication from 01641 ; a berry (as if a pellet of rumination) : -- berry .

by 01627 ## garown {gaw-rone'} ; or (shortened) garon {gaw-rone'} ; from 01641 ; the throat [compare 01621] (as roughened {by} swallowing) : -- X aloud , mouth , neck , throat .

by 01633 ## garam {gaw-ram'} ; a primitive root ; to be spare or skeleton-like ; used only as a denominative from 01634 ; (causative) to bone , i . e . denude ({by} extensive , craunch) the bones : -- gnaw the bones , break .

by 01637 ## goren {go'- ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; {by} analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

by 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; {by} implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) away , keep back , restrain , make small , withdraw .

by 01641 ## garar {gaw-rar'} ; a primitive root ; to drag off roughly ; by implication , to bring up the cud (i . e . ruminate) ; {by} analogy , to saw : -- catch , chew , X continuing , destroy , saw .

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by 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region settled {by} him : -- Gether .

by 01670 ## d@'abah {deh-aw-baw'} ; from 01669 ; properly , pining ; {by} analogy , fear : -- sorrow .

by 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch {by} pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

by 01694 ## debeq {deh'- bek} ; from 01692 ; a joint ; {by} implication , solder : -- joint , solder .

by 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; {by} implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

by 01706 ## d@bash {deb-ash'} ; from an unused root meaning to be gummy ; honey (from its stickiness) ; {by} analogy , syrup : -- honey ([-comb]) .

by 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving {by} the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

by 01721 ## Dodaniym {do-daw-neem'} ; or ({by} orthographical error) Rodaniym (1 Chron . 1 : 7) {ro-daw-neem'} ; a plural of uncertain derivation ; Dodanites , or descendants of a son of Javan : -- Dodanim .

by 01726 ## dahahar {dah-hah-har'} ; {by} reduplication from 01725 ; a gallop : -- pransing .

by 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root meaning properly , to boil , i . e . (figuratively) to love ; {by} implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

by 01731 ## duwd {dood} ; from the same as 01730 ; a pot (for boiling) ; also ({by} resemblance of shape) a basket : -- basket , caldron , kettle , (seething) pot .

by 01756 ## Dowr {dore} or ({by} permutation) Do'r (Josh . 17 : 11 ; 1 Kings 4 : 11) {dore} ; from 01755 ; dwelling ; Dor , a place in Palestine : -- Dor .

by 01758 ## duwsh {doosh} ; or dowsh {dosh} ; or diysh {deesh} ; a primitive root ; to trample or thresh : -- break , tear , thresh , tread out (down) , at grass [Jer . 50 : 11 , {by} mistake for 01877] .

by 01762 ## d@chiy {deh-khee'} ; from 01760 ; a push , i . e . ({by} implication) a fall : -- falling .

by 01763 ## d@chal (Aramaic) {deh-khal'} ; corresponding to 02119 ; to slink , i . e . ({by} implication) to fear , or (causatively) be formidable : -- make afraid , dreadful , fear , terrible .

by 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; {by} impl . to judge (as umpire) ; also to strive (as at law) : -- contend , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

by 01779 ## diyn {deen} ; or (Job 19 : 29) . duwn {doon} ; from 01777 ; judgment (the suit , justice , sentence or tribunal) ; {by} impl . also strife : -- cause , judgment , plea , strife .

by 01800 ## dal {dal} ; from 01809 ; properly , dangling , i . e . ({by} implication) weak or thin : -- lean , needy , poor (man) , weaker .

by 01811 ## dalaph {daw-laf'} ; a primitive root ; to drip ; {by} implication , to weep : -- drop through , melt , pour out .

by 01818 ## dam {dawm} ; from 01826 (compare 00119) ; blood (as that which when shed causes death) of man or an animal ; {by} analogy , the juice of the grape ; figuratively (especially in the plural) bloodshed (i . e . drops of blood) : -- blood (- y , -- guiltiness , [-thirsty] , + innocent .

by 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; {by} implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

by 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; {by} implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

by 01833 ## d@mesheq {dem-eh'- shek} ; {by} orthographical variation from 01834 ; damask (as a fabric of Damascus) : -- in Damascus .

by 01835 ## Dan {dawn} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; also the tribe descended from him , and its territory ; likewise a place in Palestine colonized {by} them : -- Dan .

by 01849 ## daphaq {daw-fak'} ; a primitive root ; to knock ; {by} analogy , to press severely : -- beat ,

knock , overdrive .

by 01851 ## daq {dak} ; from 01854 ; crushed , i . e . ({by} implication) small or thin : -- dwarf , lean [-fleshed] , very little thing , small , thin .

by 01856 ## daqar {daw-kar'} ; a primitive root ; to stab ; {by} analogy , to starve ; figuratively , to revile : - pierce , strike (thrust) through , wound .

by 01858 ## dar {dar} ; apparently from the same as 01865 ; properly , a pearl (from its sheen as rapidly turned) ; {by} analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

by 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow ({by} treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

by 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; {by} implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

by 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + {by} , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side] , whither [-soever] .

by 01875 ## darash {daw-rash'} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; {by} implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out] , X surely .

by 01877 ## deshe' {deh'- sheh} ; from 01876 ; a sprout ; {by} analogy , grass : -- (tender) grass , green , (tender) herb .

by 01890 ## habhab {hab-hawb'} ; {by} reduplication from 03051 ; gift (in sacrifice) , i . e . holocaust : -- offering .

by 01896 ## Hege' {hay-gay'} ; or ({by} permutation) Hegay {hay-gah'- ee} ; probably of Persian origin ; Hege or Hegai , a eunuch of Xerxes : -- Hegai , Hege .

by 01897 ## haghah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; {by} implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

by 01902 ## higgayown {hig-gaw-yone'} ; intensive from 01897 ; a murmuring sound , i . e . a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement) ; {by} implication , a machination : -- device , Higgsion , meditation , solemn sound .

by 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; {by} implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

by 01930 ## how {ho} ; {by} permutation from 01929 ; oh ! : -- alas .

by 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; {by} implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

by 01952 ## hown {hone} ; from the same as 01951 in the sense of 00202 ; wealth ; {by} implication , enough : -- enough , + for nought , riches , substance , wealth .

by 01978 ## haliyk {haw-leek'} ; from 01980 ; a walk , i . e . ({by} implication) a step : -- step .

by 01979 ## haliykah {hal-ee-kaw'} ; feminine of 01978 ; a walking ; {by} implication , a procession or march , a caravan : -- company , going , walk , way .

by 01982 ## helek {hay'- lek} ; from 01980 ; properly , a journey , i . e . ({by} implication) a wayfarer ; also a flowing : -- X dropped , traveller .

by 01983 ## halak (Aramaic) {hal-awk'} ; from 01981 ; properly , a journey , i . e . ({by} implication) toll on goods at a road : -- custom .

by 01986 ## halam {haw-lam'} ; a primitive root ; to strike down ; {by} implication , to hammer , stamp , conquer , disband : -- beat (down) , break (down) , overcome , smite (with the hammer) .

by 01993 ## hamah {haw-maw'} ; a primitive root [compare 01949] ; to make a loud sound like Engl . " hum ") ; {by} implication , to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , concourse , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .

by 02000 ## hamam {haw-mam'} ; a primitive root [compare 01949 , 01993] ; properly , to put in commotion ; {by} implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

by 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; {by} implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (- turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , every way) .

by 02019 ## haphakpak {haf-ak-pak'} ; {by} reduplication from 02015 ; very perverse : -- froward .

by 02048 ## hathal {haw-thal'} ; a primitive root ; to deride ; {by} implication , to cheat : -- deal deceitfully , deceive , mock .

by 02077 ## zebach {zeh'- bakh} ; from 02076 ; properly , a slaughter , i . e . the flesh of an animal ; {by} implication , a sacrifice (the victim or the act) : -- offer (- ing) , sacrifice .

by 02079 ## Zabbay {zab-bah'- ee} ; probably {by} orthographical error for 02140 ; Zabbai (or Zaccai) , an Israelite : -- Zabbai .

by 02084 ## z@ban (Aramaic) {zeb-an'} ; corresponding to the root of 02081 ; to acquire {by} purchase : -- gain .

by 02089 ## zeh (1 Samuel 17 : 34) {zeh} ; {by} permutation for 07716 ; a sheep : -- lamb .

by 02094 ## zahar {zaw-har'} ; a primitive root ; to gleam ; figuratively , to enlighten ({by} caution) : -- admonish , shine , teach , (give) warn (- ing) .

by 02102 ## zuwd {zood} ; or ({by} permutation) ziyd {zeed} ; a primitive root ; to seethe ; figuratively , to be insolent : -- be proud , deal proudly , presume , (come) presumptuously , sod .

by 02106 ## zaviyth {zaw-veeth'} ; apparently from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . ({by} implication) a corner-column (or anta) : -- corner (stone) .

by 02107 ## zuwl {zool} ; a primitive root [compare 02151] ; probably to shake out , i . e . {by} implication to scatter profusely ; figuratively , to treat lightly : -- lavish , despise .

by 02119 ## zachal {zaw-khal'} ; a primitive root ; to crawl ; {by} implication , to fear : -- be afraid , serpent , worm .

by 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; {by} implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

by 02143 ## zeker {zay'- ker} ; or zeker {zeh'- ker} ; from 02142 ; a memento , abstr . recollection (rarely if ever) ; {by} implication , commemoration : -- memorial , memory , remembrance , scent .

by 02150 ## zalzal {zal-zal'} ; {by} reduplication from 02151 ; tremulous , i . e . a twig : -- sprig .

by 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied {by} the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

by 02172 ## zimrah {zim-raw'} ; from 02167 ; a musical piece or song to be accompanied {by} an instrument : -- melody , psalm .

by 02175 ## Zimran {zim-rawn'} ; from 02167 ; musical ; Zimran , a son of Abraham {by} Keturah : -- Zimran .

by 02176 ## zimrath {zim-rawth'} ; from 02167 ; instrumental music ; {by} implication , praise : -- song .

by 02185 ## zonowth {zo-noth'} ; regarded {by} some as if from 02109 or an unused root , and applied to military equipments ; but evidently the feminine plural active participle of 02181 ; harlots : -- armour .

by 02189 ## za` avah {zah-av-aw'} ; {by} transposition for 02113 ; agitation , maltreatment : -- X removed , trouble .

by 02191 ## ze` eyr {zeh-ayr'} ; from an unused root [akin ({by} permutation) to 06819] , meaning to dwindle ; small : -- little .

by 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; {by} analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , come with such a company , gather (together) , cause to be proclaimed .

by 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114] ; to toss about ; {by} implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

by 02222 ## zarziyph {zar-zeef'} ; {by} reduplication from an unused root meaning to flow ; a pouring rain : -- water .

by 02223 ## zarziyr {zar-zeer'} ; {by} reduplication from 02115 ; properly , tightly girt , i . e . probably a racer , or some fleet animal (as being slender in the waist) : -- + greyhound .

by 02243 ## chob {khobe} ; {by} contraction from 02245 ; properly , a cherisher , i . e . the bosom : -- bosom .

by 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically ,

{by} a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

by 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; {by} implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

by 02265 ## Chabaquwq {khab-ak-kook'} ; {by} reduplication from 02263 ; embrace ; Chabakkuk , the prophet : -- Habakkuk .

by 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically ({by} means of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .

by 02272 ## chabarbura {khab-ar-boo-raw'} ; {by} reduplication from 02266 ; a streak (like a line) , as on the tiger : -- spot .

by 02287 ## chagag {khaw-gag'} ; a primitive root [compare 02283 , 02328] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; {by} implication , to be giddy : -- celebrate , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

by 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . ({by} implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

by 02314 ## chadar {khaw-dar'} ; a primitive root ; properly , to inclose (as a room) , i . e . ({by} analogy ,) to beset (as in a siege) : -- enter a privy chamber .

by 02320 ## chodesh {kho'- desh} ; from 02318 ; the new moon ; {by} implication , a month : -- month (- ly) , new moon .

by 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive root ; properly , perhaps to tie , i . e . (figuratively and reflexively) to owe , or ({by} implication) to forfeit : -- make endanger .

by 02331 ## chavah {khaw-vah'} ; a primitive root ; [compare 02324 , 02421] ; properly , to live ; {by} implication (intensively) to declare or show : -- show .

by 02333 ## chavvah {khav-vaw'} ; properly , the same as 02332 (life-giving , i . e . living-place) ; {by} implication , an encampment or village : -- (small) town .

by 02336 ## chowach {kho'- akh} ; from an unused root apparently meaning to pierce ; a thorn ; {by} analogy , a ring for the nose : -- bramble , thistle , thorn .

by 02339 ## chuwt {khoot} ; from an unused root probably meaning to sew ; a string ; {by} implication , a measuring tape : -- cord , fillet , line , thread .

by 02343 ## Chuwl {khool} ; from 02342 ; a circle ; Chul , a son of Aram ; also the region settled {by} him : -- Hul .

by 02345 ## chuwm {khoom} ; from an unused root meaning to be warm , i . e . ({by} implication) sunburnt or swarthy (blackish) : -- brown .

by 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate {by} a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , without .

by 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; hence (figuratively) striking appearance , revelation , or ({by} implication) compact : -- agreement , notable (one) , vision .

by 02384 ## chizzayown {khiz-zaw-yone'} ; from 02372 ; a revelation , expectation {by} dream : -- vision .

by 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; {by} inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

by 02426 ## cheyl {khale} ; or (shortened) chel {khale} ; a collateral form of 02428 ; an army ; also ({by} analogy ,) an intrenchment : -- army , bulwark , host , + poor , rampart , trench , wall .

by 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated {by} wine) : -- red .

by 02447 ## chakliyl {khak-leel'} ; {by} reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

by 02475 ## chalowph {khal-ofe'} ; from 02498 ; properly , surviving ; {by} implication (collectively) orphans : -- X destruction .

by 02478 ## Chalchawl {khal-khool'} ; {by} reduplication from 02342 ; contorted ; Chalchul , a place in Palestine : -- Halhul .

by 02479 ## chalchalah {khal-khaw-law'} ; feminine from the same as 02478 ; writhing (in childbirth) ; {by} implication , terror : -- (great , much) pain .

by 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if {by} an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

by 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind firmly , i . e . ({by} implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

by 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . ({by} implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

by 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; {by} implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

by 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; {by} implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

by 02519 ## chalaqlaqqah {khal-ak-lak-kaw'} ; {by} reduplication from 02505 ; properly , something very smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

by 02522 ## chalash {khaw-lash'} ; a primitive root ; to prostrate ; {by} implication , to overthrow , decay : -- discomfit , waste away , weaken .

by 02535 ## chammah {kham-maw'} ; from 02525 ; heat ; {by} implication , the sun : -- heat , sun .

by 02541 ## chamowts {khaw-motse'} ; from 02556 ; properly , violent ; {by} implication , a robber : -- oppressed .

by 02550 ## chamal {khaw-mal'} ; a primitive root ; to commiserate ; {by} implication , to spare : -- have compassion , (have) pity , spare .

by 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; {by} implication , to maltreat : -- make bare , shake off , violate , do violence , take away violently , wrong , imagine wrongfully .

by 02555 ## chamac {khaw-mawce'} ; from 02554 ; violence ; by implication , wrong ; {by} meton . unjust gain : -- cruel (- ty) , damage , false , injustice , X oppressor , unrighteous , violence (against , done) , violent (dealing) , wrong .

by 02555 ## chamac {khaw-mawce'} ; from 02554 ; violence ; {by} implication , wrong ; by meton . unjust gain : -- cruel (- ty) , damage , false , injustice , X oppressor , unrighteous , violence (against , done) , violent (dealing) , wrong .

by 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; {by} implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

by 02588 ## chanuwth {khaw-nooth'} ; from 02583 ; properly , a vault or cell (with an arch) ; {by} implication , a prison : -- cabin .

by 02590 ## chanat {khaw-nat'} ; a primitive root ; to spice ; {by} implication , to embalm ; also to ripen : -- embalm , put forth .

by 02601 ## Chanam'el {khan-am-ale'} ; probably {by} orthographical variation for 02606 ; Chanamel , an Israelite : -- Hanameel .

by 02603 ## chanan {khaw-nan'} ; a primitive root [compare 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor {by} petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

by 02614 ## chanaq {khaw-nak'} ; a primitive root [compare 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to death ({by} a rope) : -- hang self , strangle .

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by 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also ({by} euphem . [compare l288] , but rarely) to reprove : -- shew self merciful , put to shame .

by 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely ({by}

opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

by 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; {by} implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

by 02626 ## chaciyn {khas-een'} ; from 02630 ; properly , firm , i . e . ({by} implication) mighty : -- strong .

by 02629 ## chacam {khaw-sam'} ; a primitive root ; to muzzle ; {by} analogy , to stop the nose : -- muzzle , stop .

by 02630 ## chacan {khaw-san'} ; a primitive root ; properly , to (be) compact ; {by} implication , to hoard : -- lay up .

by 02637 ## chacer {khaw-sare'} ; a primitive root ; to lack ; {by} implication , to fail , want , lessen : -- be abated , bereave , decrease , (cause to) fail , (have) lack , make lower , want .

by 02645 ## chaphah {khaw-faw'} ; a primitive root (compare 02644 , 02653) ; to cover ; {by} implication , to veil , to encase , protect : -- ceil , cover , overlay .

by 02648 ## chaphaz {khaw-faz'} ; a primitive root ; properly , to start up suddenly , i . e . ({by} implication) to hasten away , to fear : -- (make) haste (away) , tremble .

by 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; {by} implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

by 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence ({by} extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

by 02658 ## chaphar {khaw-far'} ; a primitive root ; properly , to pry into ; {by} implication , to delve , to explore : -- dig , paw , search out , seek .

by 02661 ## chaphor {khaf-ore'} ; from 02658 ; a hole ; only in connection with 06512 , which ought rather to be joined as one word , thus chapharperah {khaf-ar-pay-raw'} ; {by} reduplication from 02658 ; a burrower , i . e . probably a rat : -- + mole .

by 02669 ## chopshuwth {khof-shooth'} ; and chopshiyth {khof-sheeth'} ; from 02666 ; prostration {by} sickness (with 01004 , a hospital) : -- several .

by 02671 ## chets {khayts} ; from 02686 ; properly , a piercer , i . e . an arrow ; {by} implication , a wound ; figuratively , (of God) thunder-bolt ; (by interchange for 06086) the shaft of a spear : -- + archer , arrow , dart , shaft , staff , wound .

by 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to cut or carve (wood) , stone or other material) ; {by} implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew (out ,-- er) , made , mason .

by 02689 ## chatsots@rah {khats-o-tser-aw'} ; {by} reduplication from 02690 ; a trumpet (from its sundered or quavering note) : -- trumpet (- er) .

by 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed {by} a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

by 02695 ## Chetsrow {khets-ro'} ; {by} an orthographical variation for 02696 ; enclosure ; Chetsro , an Israelite : -- Hezro , Hezrai .

by 02707 ## chaqah {khaw-kaw'} ; a primitive root ; to carve ; {by} implication , to delineate ; also to entrench : -- carved work , portrayed , set a print .

by 02710 ## chaqah {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; {by} implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

by 02717 ## charab {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive root ; to parch (through drought) i . e . ({by} analogy ,) to desolate , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , slay , X surely , (lay , lie , make) waste .

by 02723 ## chorbah {khor-baw'} ; feminine of 02721 ; properly , drought , i . e . ({by} implication) a desolation : -- decayed place , desolate (place ,-- tion) , destruction , (laid) waste (place) .

by 02727 ## charag {khaw-rag'} ; a primitive root ; properly , to leap suddenly , i . e . ({by} implication) to be dismayed : -- be afraid .

by 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the same as 02747 ; properly , cut out (or hollow) , i . e . ({by} implication) a pocket : -- bag , crisping pin .

by 02762 ## cherek {kheh'- rek} ; from 02760 ; properly , a net , i . e . ({by} analogy) lattice : -- lattice .

by 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically ({by} a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

by 02777 ## charcuwth {khar-sooth'} ; from 02775 (apparently in the sense of a red tile used for scraping) ; a potsherd , i . e . ({by} implication) a pottery ; the name of a gate at Jerusalem : -- east .

by 02778 ## charaph . {khaw-raf'} ; a primitive root ; to pull off , i . e . ({by} implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to spend the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

by 02779 ## choreph {kho'- ref} ; from 02778 ; properly , the crop gathered , i . e . ({by} implication) the autumn (and winter) season ; figuratively , ripeness of age : -- cold , winter [-house] , youth .

by 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence ({by} implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

by 02808 ## cheshbown {khash-bone'} ; from 02803 ; properly , contrivance ; {by} implication , intelligence : -- account , device , reason .

by 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also ({by} interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

by 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; {by} implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

by 02836 ## chashaq {khaw-shak'} ; a primitive root ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or {by} interchangeable for 02820) to deliver : -- have a delight , (have a) desire , fillet , long , set (in) love .

by 02842 ## chashash {khaw-shash'} ; {by} variation for 07179 ; dry grass : -- chaff .

by 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity {by} marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

by 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative {by} marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

by 02864 ## chathar {khaw-thar'} ; a primitive root ; to force a passage , as {by} burglary ; figuratively , with oars : -- dig (through) , row .

by 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) {by} confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

by 02872 ## tabbuwr {tab-boor'} ; from an unused root meaning to pile up ; properly , accumulated ; i . e . ({by} implication) a summit : -- middle , midst .

by 02891 ## taher {taw-hare'} ; a primitive root ; properly , to be bright ; i . e . ({by} implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (- ier , self) .

by 02917 ## tiyn (Aramaic) {teen} ; perhaps , {by} interchange , for a word corresponding to 02916 ; clay : - miry .

by 02921 ## tala' {taw-law'} ; a primitive root ; properly , to cover with pieces ; i . e . ({by} implication) to spot or variegate (as tapestry) : -- clouted , with divers colours , spotted .

by 02924 ## taleh {taw-leh'} ; {by} variation for 02922 ; a lamb : -- lamb .

by 02926 ## talal {taw-lal'} ; a primitive root ; properly , to strew over , i . e . ({by} implication) to cover in or plate (with beams) : -- cover .

by 02934 ## taman {taw-man'} ; a primitive root ; to hide ({by} covering over) : -- hide , lay privily , in secret .

by 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; {by} implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment , reason , taste , understanding .

by 02966 ## t@rephah {ter-ay-faw'} ; feminine (collectively) of 02964 ; prey , i . e . flocks devoured {by} animals : -- ravin , (that which was) torn (of beasts , in pieces) .

by 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X

about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X {by} , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

by 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan ({by} wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

by 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain {by} seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

by 03049 ## yidd@` oniy {yid-deh-o-nee'} ; from 03045 ; properly , a knowing one ; specifically , a conjurer ; ({by} impl) a ghost : -- wizard .

by 03053 ## y@hab {ye-hawb'} ; from 03051 ; properly , what is given ({by} Providence) , i . e . a lot : -- burden .

by 03069 ## Y@hovih {yeh-ho-vee'} ; a variation of 03068 [used after 00136 , and pronounced {by} Jews as 00430 , in order to prevent the repetition of the same sound , since they elsewhere pronounce 03068 as 00136] : -- God .

by 03102 ## Yowb {yobe} ; perhaps a form of 03103 , but more probably {by} erroneous transcription for 03437 ; Job , an Israelite : -- Job .

by 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined {by} an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

by 03118 ## yowm (Aramaic) {yome} ; corresponding to 03117 ; a day : -- day ({by} day) , time .

by 03119 ## yowmam {yo-mawm'} ; from 03117 ; daily : -- daily , ({by} , in the) day (- time) .

by 03154 ## yeza` {yeh'- zah} ; from an unused root mean to ooze ; sweat , i . e . ({by} implication) a sweating dress : -- any thing that causeth sweat .

by 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; {by} implication , beloved ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate , only (child , son) , solitary .

by 03176 ## yachal {yaw-chal'} ; a primitive root ; to wait ; {by} implication , to be patient , hope : -- (cause to , have , make to) hope , be pained , stay , tarry , trust , wait .

by 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as denominative from 03188 ; to enroll by pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned {by} genealogies .

by 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as denominative from 03188 ; to enroll {by} pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

by 03196 ## yayin {yah'- yin} ; from an unused root meaning to effervesce ; wine (as fermented) ; {by} implication , intoxication : -- banqueting , wine , wine [-bibber] .

by 03197 ## yak {yak} ; {by} erroneous transcription for 03027 ; a hand or side : -- [way-] side .

by 03232 ## Yimnah {yim-naw'} ; from 03231 ; prosperity (as betokened {by} the right hand) ; Jimnah , the name of two Israelites ; also (with the article) of the posterity of one of them : -- Imna , Imnah , Jimnah , Jimnites .

by 03235 ## yamar {yaw-mar'} ; a primitive root ; to exchange ; {by} implication , to change places : -- boast selves , change .

by 03238 ## yanah {yaw-naw'} ; a primitive root ; to rage or be violent : by implication , to suppress , to maltreat : -- destroy , (thrust out {by}) oppress (- ing ,-- ion ,-- or) , proud , vex , do violence .

by 03238 ## yanah {yaw-naw'} ; a primitive root ; to rage or be violent : {by} implication , to suppress , to maltreat : -- destroy , (thrust out by) oppress (- ing ,-- ion ,-- or) , proud , vex , do violence .

by 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; {by} implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

by 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; {by} implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

by 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon ({by} agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (maxke an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

by 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; {by} implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

by 03302 ## yaphah {yaw-faw'} ; a primitive root ; properly , to be bright , i . e . ({by} implication) beautiful : -- be beautiful , be (make self) fair (- r) , deck .

by 03304 ## y@pheh-phiyah {yef-eh'fee-yaw'} ; from 03302 {by} reduplication ; very beautiful : -- very fair .

by 03306 ## yaphach {yaw-fakh'} ; a primitive root ; properly , to breathe hard , i . e . {by} implication) to sigh : -- bewail self .

by 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; {by} implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

by 03351 ## y@quwm {yek-oom'} ; from 06965 ; properly , standing (extant) , i . e . {by} implication , a living thing : -- (living) substance .

by 03353 ## yaquwsh {yaw-koosh'} ; passive participle of 03369 ; properly , entangled , i . e . {by} implication (intransitively) a snare , or (transitive) a snarer : -- fowler , snare .

by 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces {by} rotting) : -- be alienated , depart , hang (up) , be out of joint

by 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set {by} , withdraw .

by 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if {by} aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing) , through .

by 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; {by} euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

by 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; {by} implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

by 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy ({by} driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

by 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; {by} implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

by 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered " (they were) inhabitants of Lechem , " i . e . of Bethlehem ({by} contraction) . Compare 03902] .

by 03448 ## Yishay {yee-shah'- ee} ; {by} Aramaic 'Iyshay {ee-shah'- ee} ; from the same as 03426 ; extant ; Jishai , David's father : -- Jesse .

by 03462 ## yashen {yaw-shane'} ; a primitive root ; properly , to be slack or languid , i . e . ({by} implication) sleep (figuratively , to die) ; also to grow old , stale or inveterate : -- old (store) , remain long , (make to) sleep

by 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . ({by} implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

by 03480 ## Y@sar'elah {yes-ar-ale'- aw} ; {by} variation from 03477 and 00410 with directive enclitic ; right towards God ; Jesarelah , an Israelite : -- Jesharelah .

by 03491 ## yathuwr {yaw-thoor'} ; passive participle of 03498 ; properly , what is left , i . e . ({by} implication) a gleaning : -- range .

by 03498 ## yathar {yaw-thar'} ; a primitive root ; to jut over or exceed ; {by} implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , cause to abound , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant) , reserve , residue , rest .

by 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . ({by} implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellancy (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

by 03501 ## Yithra'{yith-raw'} ; {by} variation for 03502 ; Jithra , an Israelite (or Ishmaelite) : -- Ithra .

by 03502 ## yithrah {yith-raw'} ; feminine of 03499 ; properly , excellence , i . e . ({by} implication) wealth : -- abundance , riches .

by 03510 ## ka'ab {kaw-ab'} ; a primitive root ; properly , to feel pain ; {by} implication , to grieve ; figuratively , to spoil : -- grieving , mar , have pain , make sad (sore) , (be) sorrowful .

by 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , {by} stamping with the feet) , whether literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

by 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . {by} implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

by 03548 ## kohen {ko-hane'} ; active participle of 03547 ; literally , one officiating , a priest ; also ({by} courtesy) an acting priest (although a layman) : -- chief ruler , X own , priest , prince , principal officer .

by 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , {by} act or word ; hence (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

by 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified {by} other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

by 03594 ## Kiyuwn {kee-yoon'} ; from 03559 ; properly , a statue , i . e . idol ; but used ({by} euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor) : -- Chiun .

by 03601 ## kiyshowr {kee-shore'} ; from 03787 ; literally , a director , i . e . the spindle or shank of a distaff (06418) , {by} which it is twirled : -- spindle .

by 03603 ## kikkar {kik-kawr'} ; from 03769 ; a circle , i . e . ({by} implication) a circumjacent tract or region , expec . the Ghor or valley of the Jordan ; also a (round) loaf ; also a talent (or large [round] coin) : -- loaf , morsel , piece , plain , talent

by 03607 ## kala' {kaw-law'} ; a primitive root ; to restrict , {by} act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , shut up , be stayed , withhold

by 03611 ## keleb {keh'- leb} ; from an unused root means . to yelp , or else to attack ; a dog ; hence ({by} euphemism) a male prostitute : -- dog .

by 03614 ## Kalibbow {kaw-lib-bo'} ; probably {by} erroneous transcription for Kalebiy {kaw-lay-bee'} ; patronymically from 03612 ; a Calebite or descendant of Caleb : -- of the house of Caleb .

by 03648 ## kamar {kaw-mar'} ; a primitive root ; properly , to intertwine or contract , i . e . ({by} implication) to shrivel (as with heat) ; figuratively , to be deeply affected with passion (love or pity) : -- be black , be kindled , yearn .

by 03655 ## kanah {kaw-naw'} ; a primitive root ; to address {by} an additional name ; hence , to eulogize : -- give flattering titles , surname (himself) .

by 03667 ## K@na` an {ken-ah'- an} ; from 03665 ; humiliated ; Kenaan , a son a Ham ; also the country inhabited {by} him : -- Canaan , merchant , traffick .

by 03669 ## K@na` aniy {ken-ah-an-ee'} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; {by} implication , a pedlar (the Canaanites standing for their neighbors the Ishmaelites , who conducted mercantile caravans) : -- Canaanite , merchant , trafficker .

by 03676 ## kec {kace} ; apparently a contraction for 03678 , but probably {by} erroneous transcription for 05251 : -- sworn .

by 03680 ## kacah {kaw-saw'} ; a primitive root ; properly , to plump , i . e . fill up hollows ; {by} implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

by 03689 ## kecel {keh'- sel} ; from 03688 ; properly , fatness , i . e . {by} implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

by 03700 ## kacaph {kaw-saf'} ; a primitive root ; properly , to become pale , i . e . ({by} implication) to pine after ; also to fear : -- [have] desire , be greedy , long , sore .

by 03701 ## keceph {keh'- sef} ; from 03700 ; silver (from its pale color) ; {by} implication , money : -- money , price , silver (- ling) .

by 03707 ## ka` ac {kaw-as'} ; a primitive root ; to trouble ; {by} implication , to grieve , rage , be indignant : -- be angry , be grieved , take indignation , provoke (to anger , unto wrath) , have sorrow , vex , be wroth .

by 03713 ## k@phowr {kef-ore'} ; from 03722 ; properly , a cover , i . e . ({by} implication) a tankard (or covered goblet) ; also white frost (as covering the ground) : -- bason , hoar (- y) frost .

by 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in {by} walls) ; also a young lion

(perhaps as covered with a mane) : -- (young) lion , village . Compare 03723 .

by 03723 ## kaphar {kaw-fawr'} ; from 03722 ; a village (as protected {by} walls) : -- village . Compare 03715 .

by 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , vineyard or park) ; {by} implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .

by 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; {by} implication , to sink , to prostrate : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

by 03770 ## k@res {ker-ace'} ; {by} variation from 07164 ; the paunch or belly (as swelling out) : -- belly .

by 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally {by} cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

by 03775 ## keseb {keh'- seb} ; apparently {by} transposition for 03532 ; a young sheep : -- lamb .

by 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'- maw} ; towards the Kasdites : -- into Chaldea , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kessed ; {by} implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

by 03779 ## Kasday (Aramaic) {kas-dah'- ee} ; corresponding to 03778 ; a Chaldaean or inhabitant of Chaldaea ; {by} implication , a Magian or professional astrologer : -- Chaldean .

by 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; {by} implication , to falter , stumble , faint or fall : -- bereave [from the margin] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

by 03787 ## kasher {kaw-share'} ; a primitive root properly , to be straight or right ; {by} implication , to be acceptable ; also to succeed or prosper : -- direct , be right , prosper .

by 03789 ## kathab {kaw-thab'} ; a primitive root ; to grave , {by} implication , to write (describe , inscribe , prescribe , subscribe) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

by 03799 ## katham {kaw-tham'} ; a primitive root ; properly , to carve or engrave , i . e . ({by} implication) to inscribe indelibly : -- mark .

by 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; {by} implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

by 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; {by} implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

by 03830 ## l@buwsh {leb-oosh'} ; or l@bush {leb-oosh'} ; from 03847 ; a garment (literally or figuratively)

; {by} implication (euphem .) a wife : -- apparel , clothed with , clothing , garment , raiment , vestment , vesture .

by 03840 ## libnah {lib-naw'} ; from 03835 ; properly , whiteness , i . e . ({by} implication) transparency : -- paved .

by 03847 ## labash {law-bash'} ; or labesh {law-bashe'} ; a primitive root ; properly , wrap around , i . e . ({by} implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

by 03856 ## lahahh {law-hah'} ; a primitive root meaning properly , to burn , i . e . ({by} implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

by 03857 ## lahat {law-hat'} ; a primitive root ; properly , to lick , i . e . 0 . {by} implication) to blaze : -- burn (up) , set on fire , flaming ,okidle .

by 03860 ## lahen {law-hane'} ; from the prepositional prefix meaning to or for and 02005 ; popularly for if ; hence , therefore : -- for them [{by} mistake for prepositional suffix] .

by 03863 ## luw' {loo} ; or lu' {loo} ; or luw {loo} ; a conditional particle ; if ; {by} implication (interj . as a wish) would that ! : -- if (haply) , peradventure , I pray thee , though , I would , would God (that) .

by 03867 ## lavah {law-vaw'} ; a primitive root ; properly , to twine , i . e . ({by} implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , lend (- er) .

by 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; {by} implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

by 03898 ## lacham {law-kham'} ; a primitive root ; to feed on ; figuratively , to consume ; {by} implication , to battle (as destruction) : -- devour , eat , X ever , fight (- ing) , overcome , prevail , (make) war (- ring) .

by 03903 ## Lachmac {lakh-maws'} ; probably {by} erroneous transcription for Lachmam {lakh-mawm'} ; from 03899 ; food-like ; Lachmam or Lachmas , a place in Palestine : -- Lahmam .

by 03907 ## lachash {law-khash'} ; a primitive root ; to whisper ; {by} implication , to mumble a spell (as a magician) : -- charmer , whisper (together) .

by 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . {by} implication , (in a good sense) a private prayer , (in a bad one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

by 03909 ## lat {lawt} ; a form of 03814 or else participle from 03874 ; properly , covered , i . e . secret ; {by} implication , incantation ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

by 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose ({by} lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

by 03925 ## lamad {law-mad'} ; a primitive root ; properly , to goad , i . e0 . {by} implication) to teach (the rod being an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

by 03932 ## la` ag {law-ag'} ; a primitive root ; to deride ; {by} implication (as if imitating a foreigner) to speak unintelligibly : -- have in derision , laugh (to scorn) , mock (on) , stammering .

by 03943 ## laphath {law-fath'} ; a primitive root ; properly , to bend , i . e . ({by} implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

by 03946 ## Laquwm {lak-koom'} ; from an unused root thought to mean to stop up {by} a barricade ; perhaps fortification ; Lakkum , a place in Palestine : -- Lakum .

by 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; {by} implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

by 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . ({by} implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

by 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; something lighted , i . e . an aperture ; {by} implication , a crevice or hole (of a serpent) : -- den .

by 03980 ## ma'akoleth {mah-ak-o'- leth} ; from 00398 ; something eaten ({by} fire) , i . e . fuel : -- fuel .

by 03984 ## ma'n (Aramaic) {mawn} ; probably from a root corresponding to 00579 in the sense of an inclosure {by} sides ; a utensil : -- vessel .

by 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- {by} which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

by 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {mig-daw-law'} ; from 01431 ; a tower (from its size or height) ; {by} analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names following .

by 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; {by} extension , a permanent residence : -- dwelling , pilgrimage , where sojourn , be a stranger . Compare 04032 .

by 04046 ## maggephah {mag-gay-faw'} ; from 05062 ; a pestilence ; {by} analogy , defeat : -- (X be) plague (- d) , slaughter , stroke .

by 04053 ## migraphah {mig-raw-faw'} ; from 01640 ; something thrown off ({by} the spade) , i . e . a clod : -- clod .

by 04055 ## mad {mad} ; or med {made} ; from 04058 ; properly , extent , i . e . height ; also a measure ; {by} implication , a vesture (as measured) ; also a carpet : -- armour , clothes , garment , judgment , measure , raiment , stature .

by 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , whither cattle are driven) ; {by} implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

by 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if

{by} stretching a line) ; figuratively , to be extended : -- measure , mete , stretch self .

by 04063 ## medev {meh'- dev} ; from an unused root meaning to stretch ; properly , extent , i . e . measure ; {by} implication , a dress (as measured) : -- garment .

by 04069 ## madduwa` {mad-doo'- ah} ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . ({by} implication) (adverbially) why ? : -- how , wherefore , why .

by 04082 ## m@diynah {med-ee-naw'} ; from 01777 ; properly , a judgeship , i . e . jurisdiction ; {by} implication , a district (as ruled by a judge) ; generally , a region : -- (X every) province .

by 04095 ## madregah {mad-ray-gaw'} ; from an unused root meaning to step ; properly , a step ; {by} implication , a steep or inaccessible place : -- stair , steep place .

by 04097 ## midrash {mid-rawsh'} ; from 01875 ; properly , an investigation , i . e . ({by} implication) a treatise or elaborate compilation : -- story .

by 04102 ## mahahh {maw-hah'} ; apparently a denominative from 04100 ; properly , to question or hesitate , i . e . ({by} implication) to be reluctant : -- delay , linger , stay selves , tarry .

by 04107 ## mahal {maw-hal'} ; a primitive root ; properly , to cut down or reduce , i . e . {by} implication , to adulterate : -- mixed .

by 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . ({by} implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

by 04126 ## mowba' {mo-baw'} ; {by} transp . for 03996 ; an entrance : -- coming .

by 04131 ## mowt {mote} ; a primitive root ; to waver ; {by} implication , to slip , shake , fall : -- be carried , cast , be out of course , be fallen in decay , X exceedingly , fall (- ing down) , be (re-) moved , be ready , shake , slide , slip .

by 04132 ## mowt {mote} ; from 04131 ; a wavering , i . e . fall ; {by} implication , a pole (as shaking) ; hence , a yoke (as essentially a bent pole) : -- bar , be moved , staff , yoke .

by 04133 ## mowtah {mo-taw'} ; feminine of 04132 ; a pole ; {by} implication , an ox-bow ; hence , a yoke (either literal or figurative) : -- bands , heavy , staves , yoke .

by 04135 ## muwl {mool} ; a primitive root ; to cut short , i . e . curtail (specifically the prepuce , i . e . to circumcise) ; {by} implication , to blunt ; figuratively , to destroy : -- circumcise (- ing) , selves , cut down (in pieces) , destroy , X must needs .

by 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; {by} implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , toward , with .

by 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural birth-place) ; {by} implication , lineage , native country ; also offspring , family : -- begotten , born , issue , kindred , native (- ity) .

by 04147 ## mowcer {mo-sare'} ; also (in plural) feminine mowcerah {mo-say-raw'} ; or moc@rah {mo-ser-aw'} ; from 03256 ; properly , chastisement , i . e . ({by} implication) a halter ; figuratively ,

restraint : -- band , bond .

by 04150 ## mow`ed {mo-ade'} ; or mo`ed {mo-ade'} ; or (feminine) mow`adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; {by} implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , (place of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

by 04159 ## mowpheth {mo-faith'} ; or mopheth {mo-faith'} ; from 03302 in the sense of conspicuousness ; a miracle ; {by} implication , a token or omen : -- miracle , sign , wonder (- ed at) .

by 04166 ## muwtsaqah {moo-tsaw-kaw'} ; or mutsaqah {moo-tsaw-kaw'} ; from 03332 ; properly , something poured out , i . e . a casting (of metal) ; {by} implication , a tube (as cast) : -- when it was cast , pipe .

by 04170 ## mowqesh {mo-kashe'} ; or moqesh {mo-kashe'} ; from 03369 ; a noose (for catching animals) (literally or figuratively) : {by} implication , a hook (for the nose) : -- be ensnared , gin , (is) snare (- d) , trap .

by 04171 ## muwr {moor} ; a primitive root ; to alter ; {by} implication , to barter , to dispose of : -- X at all , (ex-) change , remove .

by 04172 ## mowra' {mo-raw'} ; or mora' {mo-raw'} ; or morah (Psa . 9 : 20) {mo-raw'} ; from 03372 ; fear ; {by} implication , a fearful thing or deed : -- dread , (that ought to be) fear (- ed) , terribleness , terror .

by 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding {by} contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

by 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; {by} implication , population : -- assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

by 04210 ## mizmowr {miz-more'} ; from 02167 ; properly , instrumental music ; {by} implication , a poem set to notes : -- psalm .

by 04213 ## miz`ar {miz-awr'} ; from the same as 02191 ; fewness ; {by} implication , as superl . diminutiveness : -- few , X very .

by 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; {by} implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

by 04231 ## machowz {maw-khoze'} ; from an unused root meaning to enclose ; a harbor (as shut in {by} the shore) : -- haven .

by 04263 ## machmal {makh-mawl'} ; from 02550 ; properly , sympathy ; ({by} paronomasia with 04261) delight : -- pitieth .

by 04272 ## machats {maw-khats'} ; a primitive root ; to dash asunder ; {by} implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

by 04278 ## mechqar {mekh-kaw'r'} ; from 02713 ; properly , scrutinized , i . e . ({by} implication) a recess : -- deep place .

by 04296 ## mittah {mit-taw'} ; from 05186 ; a bed (as extended) for sleeping or eating ; {by} analogy , a sofa , litter or bier : -- bed ([chamber]) , bier .

by 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; {by} implication , the act , planting : -- plant (- ation , -ing) .

by 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , {by} a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + O that ! what , which , who (- m , -se , -soever) , + would to God .

by 04325 ## mayim {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; water ; figuratively , juice ; {by} euphemism , urine , semen : -- + piss , wasting , water (- ing , [-course , -flood , -spring]) .

by 04343 ## Makbena' {mak-bay-naw'} ; from the same as 03522 ; knoll ; Macbena , a place in Palestine settled {by} him : -- Machbenah .

by 04347 ## makkah {mak-kaw'} ; or (masculine) makkeh {muk-keh'} ; (plural only) from 05221 ; a blow (in 2 Chronicles 2 : 10 , of the flail) ; {by} implication , a wound ; figuratively , carnage , also pestilence : -- beaten , blow , plague , slaughter , smote , X sore , stripe , stroke , wound ([ed]) .

by 04364 ## makmar {mak-maw'r'} ; or mikmor {mik-more'} ; from 03648 in the sense of blackening {by} heat ; a (hunter's) net (as dark from concealment) : -- net .

by 04373 ## mikcah {mik-saw'} ; feminine of 04371 ; an enumeration ; {by} implication , a valuation : -- number , worth .

by 04388 ## maktesh {mak-taysh'} ; from 03806 ; a mortar ; {by} analogy , a socket (of a tooth) : -- hollow place , mortar .

by 04422 ## malat {maw-lat'} ; a primitive root ; properly , to be smooth , i . e . ({by} implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver (self) , escape , lay , leap out , let alone , let go , preserve , save , X speedily , X surely .

by 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence ({by} implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

by 04429 ## Melek {meh'- lek} ; the same as 04428 ; king ; Melek , the name of two Israelites : -- Melech , Hammelech [{by} including the article] .

by 04439 ## Malkiy'el {mal-kee-ale'} ; from 04428 and 00410 ; king of (i . e . appointed {by}) God ; Malkiel , an Israelite : -- Malchiel .

by 04441 ## Malkiyah {mal-kee-yaw'} ; or Malkiyahuw (Jer . 38 : 6) , {mal-kee-yaw'- hoo} ; from 04428 and 03050 ; king of (i . e . appointed {by}) Jah ; Malkijah , the name of ten Israelites : -- Malchiah , Malchijah .

by 04454 ## malaq {maw-lak'} ; a primitive root ; to crack a joint ; {by} implication , to wring the neck of a fowl (without separating it) : -- wring off .

by 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11)

; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , {by} (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

by 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + because , + before , {by} for , from , X him , X more than , (out) of , part , since , X these , to , upon , + when .

by 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh out ; {by} implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , prepare , set , tell .

by 04492 ## minharah {min-haw-raw'} ; from 05102 ; properly , a channel or fissure , i . e . ({by} implication) a cavern : -- den .

by 04521 ## m@nath {men-awth'} ; from 04487 ; an allotment ({by} courtesy , law or providence) : -- portion .

by 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; {by} implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten (image) , vail .

by 04543 ## mick@nah {mis-ken-aw'} ; {by} transp . from 03664 ; a magazine : -- store (- house) , treasure .

by 04550 ## macca` {mas-sah'} ; from 05265 ; a departure (from striking the tents) , i . e . march (not necessarily a single day's travel) ; {by} implication , a station (or point of departure) : -- journey (- ing) .

by 04575 ## ma` adannah {mah-ad-an-naw'} ; {by} transitive from 06029 ; a bond , i . e . group : -- influence .

by 04578 ## me` ah {may-aw'} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; {by} extends . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

by 04627 ## ma` arab {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; {by} implication , mercantile goods : -- market , merchandise .

by 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; {by} implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

by 04667 ## miphsa` ah {mif-saw-aw'} ; from 06585 ; a stride , i . e . ({by} euphemism) the crotch : -- buttocks .

by 04676 ## matstsebah {mats-tsay-baw'} ; feminine (causatively) participle of 05324 ; something stationed , i . e . a column or (memorial stone) ; {by} analogy , an idol : -- garrison , (standing) image , pillar .

by 04680 ## matsah {maw-tsaw'} ; a primitive root ; to suck out ; {by} implication , to drain , to squeeze out : -- suck , wring (out) .

by 04685 ## matsowd {maw-tsode'} ; or (feminine) m@tsowdah {mets-o-daw'} ; or m@tsodah {mets-o-daw'} ; from 06679 ; a net (for capturing animals or fishes) :-also ({by} interchange for 04679) a fastness or (beseiging) tower : -- bulwark , hold , munition , net , snare .

by 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [{by} euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (-spring) .

by 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded {by} hammering (repousse) : -- beaten (out of one piece , work) , upright , whole piece .

by 04799 ## marach {maw-rakh'} ; a primitive root ; properly , to soften {by} rubbing or pressure ; hence (medicinally) to apply as an emollient : -- lay for a plaster .

by 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; {by} implication , to make bald (the head) , to gall (the shoulder) ; also , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

by 04838 ## maraq {maw-rak'} ; a primitive root ; to polish ; {by} implication , to sharpen ; also to rinse : -- bright , furbish , scour .

by 04842 ## mirqachath {meer-kakh'-ath} ; from 07543 ; an aromatic unguent ; also an unguent-pot : -- prepared {by} the apothecaries'art , compound , ointment .

by 04855 ## mashsha' {mash-shaw'} ; from 05383 ; a loan ; {by} implication , interest on a debt : -- exaction , usury .

by 04865 ## mishb@tsah {mish-bets-aw'} ; from 07660 ; a brocade ; {by} analogy , a (reticulated) setting of a gem : -- ouch , wrought .

by 04886 ## mashach {maw-shakh'} ; a primitive root ; to rub with oil , i . e . to anoint ; {by} implication , to consecrate ; also to paint : -- anoint , paint .

by 04888 ## mishchah {meesh-khaw'} ; or moshchah {mosh-khaw'} ; from 04886 ; unction (the act) ; {by} implication , a consecratory gift : -- (to be) anointed (-ing) , ointment .

by 04904 ## mishkab {mish-kawb'} ; from 07901 ; a bed (figuratively , a bier) ; abstractly , sleep ; {by} euphemism , carnal intercourse : -- bed ([chamber]) , couch , lieth (lying) with .

by 04932 ## mishneh {mish-neh'} ; from 08138 ; properly , a repetition , i . e . a duplicate (copy of a document) , or a double (in amount) ; {by} implication , a second (in order , rank , age , quality or location) : -- college , copy , double , fatlings , next , second (order) , twice as much .

by 04940 ## mishpachah {mish-paw-khaw'} ; from 08192 [compare 08198] ; a family , i . e . circle of relatives ; figuratively , a class (of persons) , a species (of animals) or sort (of things) ; {by} extends . a tribe or people : -- family , kind (-red) .

by 04945 ## mashqeh {mash-keh'} ; from 08248 ; properly , causing to drink , i . e . a butler ; {by} implication (intransitively) , drink (itself) ; figuratively , a well-watered region : -- butler (-ship) , cupbearer , drink (-ing) , fat pasture , watered .

by 04959 ## mashash {maw-shash'} ; a primitive root ; to feel of ; {by} implication , to grope : -- feel , grope , search .

by 04960 ## mishteh {mish-teh'} ; from 08354 ; drink , by implication , drinking (the act) ; also ({by} implication) a banquet or (generally) feast : -- banquet , drank , drink , feast ([ed] , -ing) .

by 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of full length) ; {by} implication

, a man (only in the plural) : -- + few , X friends , men , persons , X small .

by 04974 ## m@thom {meth-ohm'} ; from 08552 ; wholesomeness ; also (adverb) completely : -- men [{by} reading 04962] , soundness .

by 04985 ## mathaq {maw-thak'} ; a primitive root ; to suck , {by} implication , to relish , or (intransitively) be sweet : -- be (made , X take) sweet .

by 04998 ## na'ah {naw-aw'} ; a primitive root ; properly , to be at home , i . e . ({by} implication) to be pleasant (or suitable) , i . e . beautiful : -- be beautiful , become , be comely .

by 05001 ## na'am {naw-am'} ; a primitive root ; properly , to whisper , i . e . ({by} implication) to utter as a oracle : -- say .

by 05006 ## na'ats {naw-ats'} ; a primitive root ; to scorn ; or (Ecclesiastes 12 : 5) {by} interchange for 05132 , to bloom : -- abhor , (give occasion to) blaspheme , condemn , despise , flourish , X great , provoke .

by 05012 ## naba' {naw-baw'} ; a primitive root ; to prophesy , i . e . speak (or sing) {by} inspiration (in prediction or simple discourse) : -- prophesy (- ing) , make self a prophet .

by 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; {by} implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

by 05031 ## n@biy'ah {neb-ee-yaw'} ; feminine of 05030 ; a prophetess or (generally) inspired woman ; by implication , a poetess ; {by} association a prophet's wife : -- prophetess .

by 05031 ## n@biy'ah {neb-ee-yaw'} ; feminine of 05030 ; a prophetess or (generally) inspired woman ; {by} implication , a poetess ; by association a prophet's wife : -- prophetess .

by 05032 ## N@bayowth {neb-aw-yoth'} ; or N@bayoth {neb-aw-yoth'} ; feminine plural from 05107 ; fruitfulnesses ; Nebajoth , a son of Ismael , and the country settled {by} him : -- Nebaioth , Nebajoth .

by 05039 ## n@balah {neb-aw-law'} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; {by} extension , punishment : -- folly , vile , villany .

by 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; {by} implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

by 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; {by} extension , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

by 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; {by} implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

by 05061 ## nega` {neh'- gah} ; from 05060 ; a blow (figuratively , infliction) ; also ({by} implication) a spot (concretely , a leprous person or dress) : -- plague , sore , stricken , stripe , stroke , wound .

by 05065 ## nagas {naw-gas'} ; a primitive root ; to drive (an animal , a workman , a debtor , an army) ; {by} implication , to tax , harass , tyrannize : -- distress , driver , exact (- or) , oppress (- or) , X raiser of

taxes , taskmaster .

by 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; {by} reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

by 05071 ## n@dabah {ned-aw-baw'} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or ({by} inference , in plural) abundant gift : -- free (- will) offering , freely , plentiful , voluntary (- ily , offering) , willing (- ly) , offering) .

by 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; {by} implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstuous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

by 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced {by} effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

by 05095 ## nahal {naw-hal'} ; a primitive root ; properly , to run with a sparkle , i . e . flow ; hence (transitively) , to conduct , and ({by} inference) to protect , sustain : -- carry , feed , guide , lead (gently , on) .

by 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence ({by} implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

by 05125 ## nuwn {noon} ; a primitive root ; to resprout , i . e . propagate {by} shoots ; figuratively , to be perpetual : -- be continued .

by 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [{by} a false alliteration with Nazareth] , separate (- d) , vine undressed .

by 05140 ## nazal {naw-zal'} ; a primitive root ; to drip , or shed {by} trickling : -- distil , drop , flood , (cause to) flow (- ing) , gush out , melt , pour (down) , running water , stream .

by 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also ({by} implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

by 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; {by} implication , to transport (into exile , or as colonists) : -- bestow , bring , govern , guide , lead (forth) , put , straiten .

by 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance]) , take as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , {by}] , give for , have , leave for , take [for]) inheritance , (have in , cause to , be made to) possess (- ion) .

by 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; ({by} implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood ,

river , stream , valley .

by 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; {by} implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

by 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X certainly , divine , enchanter , (use) X enchantment , learn {by} experience , X indeed , diligently observe .

by 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; {by} implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

by 05190 ## natal {naw-tal'} ; a prim root ; to lift ; {by} implication , to impose : -- bear , offer , take up .

by 05197 ## nataph {naw-taf'} ; a primitive root ; to ooze , i . e . distil gradually ; {by} implication , to fall in drops ; figuratively , to speak by inspiration : -- drop (- ping) , prophesy (- et) .

by 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; {by} implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

by 05246 ## namer {naw-mare'} ; from an unused root meaning properly , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and thus to spot or stain as if {by} dripping ; a leopard (from its stripes) : -- leopard .

by 05251 ## nec {nace} ; from 05264 ; a flag ; also a sail ; {by} implication , a flagstaff ; generally a signal ; figuratively , a token : -- banner , pole , sail , (en-) sign , standard .

by 05254 ## nacah {naw-saw'} ; a primitive root ; to test ; {by} implication , to attempt : -- adventure , assay , prove , tempt , try .

by 05257 ## n@ciyk {nes-eek'} ; from 05258 ; properly , something poured out , i . e . a libation ; also a molten image ; {by} implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

by 05258 ## nacak {naw-sak'} ; a primitive root ; to pour out , especially a libation , or to cast (metal) ; {by} analogy , to anoint a king : -- cover , melt , offer , (cause to) pour (out) , set (up) .

by 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; {by} extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet] ,-s) .

by 05285 ## na` atsuwts {nah-ats-oots'} ; from an unused root meaning to prick ; probably a brier ; {by} implication , a thicket of thorny bushes : -- thorn .

by 05288 ## na` ar {nah'- ar} ; from 05287 ; (concretely) a boy (as active) , from the age of infancy to adolescence ; by implication , a servant ; also ({by} interch . of sex) , a girl (of similar latitude in age) : -- babe , boy , child , damsel [from the margin] , lad , servant , young (man) .

by 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide ({by} lot) , (let) fail , (cause to , let , make , ready to) fall (away , down ,-en ,-ing) , fell (- ing) , fugitive , have

[inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely , throw down .

by 05314 ## naphash {naw-fash'} ; a primitive root ; to breathe ; passively , to be breathed upon , i . e . (figuratively) refreshed (as if {by} a current of air) : -- (be) refresh selves (- ed) .

by 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [{by} mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

by 05327 ## natsah {naw-tsaw'} a primitive root ; properly , to go forth , i . e . ({by} implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .

by 05348 ## naqod {naw-kode'} ; from an unused root meaning to mark ({by} puncturing or branding) ; spotted : -- speckled .

by 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X {by} no means , be quit , be (leave) unpunished , X utterly , X wholly .

by 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; {by} implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

by 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; {by} implication (of attack) to knock together , i . e . surround or circulate : -- compass (about ,-ing) , cut down , destroy , go round (about) , inclose , round .

by 05378 ## nasha' {naw-shaw'} ; a primitive root [perhaps identical with 05377 , through the idea of imposition] ; to lend on interest ; {by} implication , to dun for debt : -- X debt , exact , giver of usury .

by 05380 ## nashab {naw-shab'} ; a primitive root ; to blow ; {by} implication , to disperse : -- (cause to) blow , drive away .

by 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378] ; to lend or ({by} reciprocity) borrow on security or interest : -- creditor , exact , extortioner , lend , usurer , lend on (taker on) usury .

by 05399 ## nesheph {neh'- shef} ; from 05398 ; properly , a breeze , i . e . ({by} implication) dusk (when the evening breeze prevails) : -- dark , dawning of the day (morning) , night , twilight .

by 05413 ## nathak {naw-thak'} ; a primitive root ; to flow forth (literally or figuratively) ; {by} implication , to liquify : -- drop , gather (together) , melt , pour (forth , out) .

by 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , {by} the roots) , pull up , root out (up) , X utterly .

by 05434 ## C@ba' {seb-aw'} ; of foreign origin ; Seba , a son of Cush , and the country settled {by} him : -- Seba .

by 05454 ## Cabta' {sab-taw'} ; or Cabtah {sab-taw'} ; probably of foreign derivation ; Sabta or Sabtah , the name of a son of Cush , and the country occupied {by} his posterity : -- Sabta , Sabtah .

by 05455 ## Cabt@ka' {sab-tek-aw'} ; probably of foreign derivation ; Sabteca , the name of a son of Cush , and the region settled {by} him : -- Sabtechah , Sabtechah .

by 05470 ## cohar {so'- har} ; from the same as 05469 ; a dungeon (as surrounded {by} walls) : -- prison .

by 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . ({by} implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go back , turn (away , back) .

by 05475 ## cowl {sode} ; from 03245 ; a session , i . e . company of persons (in close deliberation) ; {by} implication , intimacy , consultation , a secret : -- assembly , counsel , inward , secret (counsel) .

by 05489 ## Cuwph {soof} ; for 05488 ({by} ellipsis of 03220) ; the Reed (Sea) : -- Red Sea .

by 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away ({by}) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

by 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; {by} implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take away .

by 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive root meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; {by} implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

by 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; {by} implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , set , shut up .

by 05532 ## cakan {saw-kan'} ; a primitive root ; to be familiar with ; {by} implication , to minister to , be serviceable to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) profit (- able) , treasurer , be wont .

by 05534 ## caker {saw-kar'} ; a primitive root ; to shut up ; {by} implication , to surrender : -- stop , give over . See also 05462 , 07936 .

by 05535 ## cakath {saw-kath'} ; a primitive root to be silent ; {by} implication , to observe quietly : -- take heed .

by 05549 ## calal {saw-lal'} ; a primitive root ; to mound up (especially a turnpike) ; figurative , to exalt ; reflexively , to oppose (as {by} a dam) : -- cast up , exalt (self) , extol , make plain , raise up .

by 05590 ## ca` ar {saw-ar'} ; a primitive root ; to rush upon ; {by} implication , to toss (transitive or intransitive , literal or figurative) : -- be (toss with) tempest (- uous) , be sore , troubled , come out as a (drive with the , scatter with a) whirlwind .

by 05594 ## caphad {saw-fad'} ; a primitive root ; properly , to tear the hair and beat the breasts (as Orientals do in grief) ; generally to lament ; {by} implication , to wail : -- lament , mourn (- er) , wail .

by 05603 ## caphan {saw-fan'} ; a primitive root ; to hide {by} covering ; specifically , to roof (passive participle as noun , a roof) or wainscot ; figuratively , to reserve : -- cieled , cover , seated .

by 05606 ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a primitive root ; to clap the hands (in token of compact , derision , grief , indignation , or punishment) ; {by} implication of satisfaction , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .

by 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . ({by} implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

by 05612 ## cepher {say'- fer} ; or (feminine) ciphrah (Psa . 56 : 8 [9]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; {by} implication , a book : -- bill , book , evidence , X learn [-ed] (- ing) , letter , register , scroll .

by 05631 ## cariyç {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; {by} implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

by 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; {by} implication , to repair ; figuratively , to keep secret : -- closed up , hidden , secret , shut out (up) , stop .

by 05641 ## cathar {saw-thar'} ; a primitive root ; to hide ({by} covering) , literally or figuratively : -- be absent , keep close , conceal , hide (self) , (keep) secret , X surely .

by 05647 ## `abad {aw-bad'} ; a primitive root ; to work (in any sense) ; {by} implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

by 05671 ## `abtiyt {ab-teet'} ; from 05670 ; something pledged , i . e . (collectively) pawned goods : -- thick clay [{by} a false etym .] .

by 05674 ## `abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond) , {by} , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

by 05676 ## `eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; usually meaning the east) : -- X against , beyond , {by} , X from , over , passage , quarter , (other , this) side , straight .

by 05703 ## `ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . ({by} implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting ,-more) , old , perpetually , + world without end .

by 05704 ## `ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , {by} (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as)

yet .

by 05708 ## `ed {ayd} ; from an unused root meaning to set a period [compare 05710 , 05749] ; the menstrual flux (as periodical) ; {by} implication (in plural) soiling : -- filthy .

by 05710 ## `adah {aw-daw'} ; a primitive root ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self) , pass {by} , take away .

by 05749 ## `uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as {by} reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

by 05749 ## `uwd {ood} ; a primitive root ; to duplicate or repeat ; {by} implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

by 05756 ## `uwz {ooz} ; a primitive root ; to be strong ; causatively , to strengthen , i . e . (figuratively) to save ({by} flight) : -- gather (self , self to flee) , retire .

by 05761 ## `Avviym {av-veem'} ; plural of 05757 ; Avvim (as inhabited {by} Avvites) , a place in Palestine (with the article prefix) : -- Avim .

by 05774 ## `uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also ({by} implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

by 05780 ## `Uwts {oots} ; apparently from 05779 ; consultation ; Uts , a son of Aram , also a Seirite , and the regions settled {by} them . : -- Uz .

by 05785 ## `owr {ore} ; from 05783 ; skin (as naked) ; {by} implication , hide , leather : -- hide , leather , skin .

by 05869 ## `ayin {ah'-yin} ; probably a primitive word ; an eye (literally or figuratively) ; {by} analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (-ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (-rselves) .

by 05891 ## `Eyphah {ay-faw'} ; the same as 05890 ; Ephah , the name of a son of Midian , and of the region settled {by} him ; also of an Israelite and of an Israelitess : -- Ephah .

by 05892 ## `iyr {eer} ; or (in the plural) `ar {awr} ; or `ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a place guarded {by} waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin] , city , court [from margin] , town .

by 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , {by} (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (-out) , to , touching , X with .

by 05949 ## ` aliylah {al-ee-law'} ; or` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; {by} implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

by 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; {by} implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

by 05955 ## ` olelah {o-lay-law'} ; feminine active participle of 05953 ; only in plural gleanings ; {by} extends . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

by 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , {by} (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

by 05974 ## ` im (Aramaic) {eem} ; corresponding to 05973 : -- {by} , from , like , to (- ward) , with .

by 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand ({by} , fast , firm , still , up) , (be at a) stay (up) , tarry .

by 05978 ## ` immad {im-mawd'} ; prol . for 05973 ; along with : -- against , {by} , from , + me , + mine , of , + that I take , unto , upon , with (- in .)

by 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , hard {by} , in points .

by 06004 ## ` amam {aw-mam'} ; a primitive root ; to associate ; by implication , to overshadow ({by} huddling together) : -- become dim , hide .

by 06004 ## ` amam {aw-mam'} ; a primitive root ; to associate ; {by} implication , to overshadow (by huddling together) : -- become dim , hide .

by 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extends . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [{by} mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

by 06031 ## ` anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [{by} mistake for 06030] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit self , weaken , X in any wise .

by 06035 ## ` anav {aw-nawv'} ; or [{by} intermixture with 06041 ]` anayv {aw-nawv'} ; from 06031 ; depressed (figuratively) , in mind (gentle) or circumstances (needy , especially saintly) : -- humble , lowly , meek , poor . Compare 06041 .

by 06064 ## ` anash {aw-nash'} ; a primitive root ; properly , to urge ; {by} implication , to inflict a penalty , specifically , to fine : -- amerce , condemn , punish , X surely .

by 06098 ## ` etsah {ay-tsaw'} ; from 03289 ; advice ; {by} implication , plan ; also prudence : -- advice , advisement , counsel (l-[or]) , purpose .

by 06099 ## ` atsuwm {aw-tsoom'} ; or` atsum {aw-tsoom'} ; passive participle of 06105 ; powerful (specifically , a paw) ; {by} implication , numerous : -- + feeble , great , mighty , must , strong .

by 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; {by} extension , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very .

by 06109 ## ` otsmah {ots-maw'} ; feminine of 06108 ; powerfulness ; {by} extension , numerousness : -- abundance , strength .

by 06113 ## ` atsar {aw-tsar'} ; a primitive root ; to inclose ; {by} analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

by 06117 ## ` aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize {by} the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

by 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , {by} , end , for , if , reward .

by 06119 ## ` aqeb {aw-kabe'} ; or (feminine)` iqq@bah {ik-keb-aw'} ; from 06117 ; a heel (as protuberant) ; hence , a track ; figuratively , the rear (of an army) : -- heel , [horse-] hoof , last , lie in wait [{by} mistake for 06120] , (foot-) step .

by 06120 ## ` aqeb {aw-kabe'} ; from 06117 in its denominative sense ; a lie in wait : -- heel [{by} mistake for 06119] .

by 06128 ## ` aqalqal {ak-al-kal'} ; from 06127 ; winding : -- {by} [-way] , crooked way .

by 06131 ## ` aqar {aw-kar'} ; a primitive root ; to pluck up (especially {by} the roots) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down , hough , pluck up , root up .

by 06132 ## ` aqar (Aramaic) {ak-ar'} ; corresponding to 06131 : -- pluck up {by} the roots .

by 06148 ## ` arab {aw-rab'} ; a primitive root ; to braid , i . e . intermix ; technically , to traffic (as if {by} barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (- come , put in) surety , undertake .

by 06170 ## ` aruwgah {ar-oo-gaw'} ; or` arugah {ar-oo-gaw'} ; feminine passive participle of 06165 ; something piled up (as if [figuratively] raised {by} mental aspiration) , i . e . a paterre : -- bed , furrow .

by 06207 ## ` araq {aw-rak'} ; a primitive root ; to gnaw , i . e . (figuratively) eat ({by} hyperbole) ; also (participle) a pain : -- fleeing , sinew .

by 06209 ## ` arar {aw-rar'} ; a primitive root ; to bare ; figuratively , to demolish : -- make bare , break , raise up [perhaps {by} clerical error for raze] , X utterly .

by 06218 ## ` asowr {aw-sore'} ; or` asor {aw-sore'} ; from 06235 ; ten ; {by} abbrev . ten strings , and so a decachord : -- (instrument of) ten (strings,-th) .

by 06224 ## ` asiyriy {as-ee-ree'} ; from 06235 ; tenth ; {by} abbreviation , tenth month or (feminine) part :

-- tenth (part) .

by 06264 ## ` athiyd {aw-theed'} ; from 06257 ; prepared ; {by} implication , skilful ; feminine plural the future ; also treasure : -- things that shall come , ready , treasures .

by 06278 ## ` Eth Qatsiyn {ayth kaw-tseen'} ; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [{by} including directive enclitic] .

by 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , {by} accident or violence , or (figuratively) by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make intercession , intercessor , intreat , lay , light [upon] , meet (together) , pray , reach , run .

by 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , whether {by} accident or violence ; figuratively , to concur : -- meet (with , together) .

by 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; gener . to release , preserve : -- X at all , deliver , X {by} any means , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .

by 06332 ## Puwr {poor} ; also (plural) Puwriym {poo-reem'} ; or Puriym {poo-reem'} ; from 06331 ; a lot (as {by} means of a broken piece) : -- Pur , Purim .

by 06339 ## pazaz {paw-zaz'} ; a primitive root [identical with 06338] ; to solidify (as if {by} refining) ; also to spring (as if separating the limbs) : -- leap , be made strong .

by 06342 ## pachad {paw-kkad'} ; a primitive root ; to be startled ({by} a sudden alarm) ; hence , to fear in general : -- be afraid , stand in awe , (be in) fear , make to shake .

by 06343 ## pachad {pakh'- ad} ; from 06342 ; a (sudden) alarm (properly , the object feared , {by} implication , the feeling) : -- dread (- ful) , fear , (thing) great [fear ,-ly feared] , terror .

by 06356 ## p@chetheth {pekh-eh'- theth} ; from the same as 06354 ; a hole ({by} mildew in a garment) : -- fret inward .

by 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; {by} implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly ,-els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things , works) , wondrous (things , works ,-ly) .

by 06419 ## palal {paw-lal'} ; a primitive root ; to judge (officially or mentally) ; {by} extension , to intercede , pray : -- intreat , judge (- ment) , (make) pray (- er ,-ing) , make supplication .

by 06426 ## palats {paw-lats'} ; a primitive root ; properly , perhaps to rend , i . e . ({by} implication) to quiver : -- tremble .

by 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; {by} implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

by 06438 ## pinnah {pin-naw'} ; feminine of 06434 ; an angle ; {by} implication , a pinnacle ; figuratively , a chieftain : -- bulwark , chief , corner , stay , tower .

by 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and

figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , {by} reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

by 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; {by} implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

by 06452 ## pacach {paw-sakh'} ; a primitive root ; to hop , i . e . (figuratively) skip over (or spare) ; {by} implication , to hesitate ; also (literally) to limp , to dance : -- halt , become lame , leap , pass over .

by 06480 ## patsam {paw-tsam'} ; a primitive root ; to rend ({by} earthquake) : -- break .

by 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X {by} any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

by 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; {by} analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

by 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; {by} implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

by 06567 ## parash {paw-rash'} ; a primitive root ; to separate , literally (to disperse) or figuratively (to specify) ; also ({by} implication) to wound : -- scatter , declare , distinctly , shew , sting .

by 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched out to a vehicle , not single nor for mounting [compare 05483]) ; also ({by} implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

by 06574 ## parsh@don {par-shed-one'} ; perhaps {by} compounding 06567 and 06504 (in the sense of straddling) [compare 06576] ; the crotch (or anus) : -- dirt .

by 06576 ## parshez {par-shaze'} ; a root apparently formed {by} compounding 06567 and that of 06518 [compare 06574] ; to expand : -- spread .

by 06584 ## pashat {paw-shat'} ; a primitive root ; to spread out (i . e . deploy in hostile array) ; {by} analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

by 06594 ## pishtah {pish-taw'} ; feminine of 06593 ; flax ; {by} implication , a wick : -- flax , tow .

by 06635 ## tsaba'{tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; {by} implication , a campaign , literally

or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service , soldiers , waiting upon , war (- fare) .

by 06658 ## tsadah {tsaw-daw'} ; a primitive root ; to chase ; {by} implication , to desolate : -- destroy , hunt , lie in wait .

by 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; {by} transf . to sound clear (of various animal or human expressions) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .

by 06679 ## tsuwd {tsood} ; a primitive root ; to lie alongside (i . e . in wait) ; {by} implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .

by 06692 ## tsuwts {tsoots} ; a primitive root ; to twinkle , i . e . glance ; {by} analogy , to blossom (figuratively , flourish) : -- bloom , blossom , flourish , shew self .

by 06711 ## tsachaq {tsaw-khak'} ; a primitive root ; to laugh outright (in merriment or scorn) ; {by} implication , to sport : -- laugh , mock , play , make sport .

by 06735 ## tsiyr {tseer} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained {by} the principal) : -- ambassador , hinge , messenger , pain , pang , sorrow . Compare 06736 .

by 06749 ## tsalal {tsaw-lal'} ; a primitive root ; properly , to tumble down , i . e . settle {by} a waving motion : -- sink . Compare 06750 , 06751 .

by 06793 ## tsinnah {tsin-naw'} ; feminine of 06791 ; a hook (as pointed) ; also a (large) shield (as if guarding {by} prickliness) ; also cold (as piercing) : -- buckler , cold , hook , shield , target .

by 06808 ## tsa` ah {tsaw-aw'} ; a primitive root ; to tip over (for the purpose of spilling or pouring out) , i . e . (figuratively) depopulate ; {by} implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (- er) .

by 06817 ## tsa` aq {tsaw-ak'} ; a primitive root ; to shriek ; ({by} implication) to proclaim (an assembly) : - X at all , call together , cry (out) , gather (selves) (together) .

by 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; properly , to lean forward , i . e . to peer into the distance ; {by} implication , to observe , await : -- behold , espy , look up (well) , wait for , (keep the) watch (- man) .

by 06845 ## tsaphan {tsaw-fan'} ; a primitive root ; to hide (by covering over) ; {by} implication , to hoard or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be set) privily , (keep) secret (- ly , place) .

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by 06864 ## tsor {tsore} ; from 06696 ; a stone (as if pressed hard or to a point) ; ({by} implication , of use) a knife : -- flint , sharp stone .

by 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root meaning to crack [as {by} pressure] , hence , to leak ; distillation , i . e . balsam : -- balm .

by 06888 ## Ts@rerah {tser-ay-raw'} ; apparently {by} erroneous transcription for 06868 ; Tsererah for Tseredah : -- Zererah .

by 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , {by} reason of , + that , + therefore , + though , + wherefore .

by 06918 ## qadowsh {kaw-doshe'} ; or qadosh {kaw-doshe'} ; from 06942 ; sacred (ceremonially or morally) ; (as noun) God ({by} eminence) , an angel , a saint , a sanctuary : -- holy (One) , saint .

by 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; hence ({by} orientation) the East (often adverbially , eastward , for brevity the east wind) : -- east (- ward , wind) .

by 06937 ## qadar {kaw-dar'} ; a primitive root ; to be ashy , i . e . dark-colored ; {by} implication , to mourn (in sackcloth or sordid garments) : -- be black (- ish) , be (make) dark (- en) , X heavily , (cause to) mourn .

by 06945 ## qadesh {kaw-dashe'} ; from 06942 ; a (quasi) sacred person , i . e . (technically) a (male) devotee ({by} prostitution) to licentious idolatry : -- sodomite , unclean .

by 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind together (perhaps {by} twisting) , i . e . collect ; (figuratively) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

by 06979 ## quwr {koor} ; a primitive root ; to trench ; {by} implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

by 06982 ## qowrah {ko-raw'} ; or qorah {ko-raw'} ; from 06979 ; a rafter (forming trenches as it were) ; {by} implication , a roof : -- beam , roof .

by 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance {by} fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

by 07015 ## qiynah {kee-naw'} ; from 06969 ; a dirge (as accompanied {by} beating the breasts or on instruments) : -- lamentation .

by 07031 ## qal {kal} ; contracted from 07043 ; light ; ({by} implication) rapid (also adverbial) : -- light , swift (- ly) .

by 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of shrinkage {by} heat] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .

by 07036 ## qalown {kaw-lone'} ; from 07034 ; disgrace ; ({by} implication) the pudenda : -- confusion , dishonour , ignominy , reproach , shame .

by 07069 ## qanah {kaw-naw'} ; a primitive root ; to erect , i . e . create ; by extension , to procure , especially {by} purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

by 07070 ## qaneh {kaw-neh'} ; from 07069 ; a reed (as erect) ; {by} resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a steelyard) : -- balance , bone , branch , calamus , cane , reed , X spearman , stalk .

by 07080 ## qacam {kaw-sam'} ; a primitive root ; properly , to distribute , i . e . determine {by} lot or magical scroll ; by implication , to divine : -- divine (- r , -ation) , prudent , soothsayer , use [divination] .

by 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . close ; by implication , to leap ({by} contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

by 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . (partially) scrape ; {by} implication , to segregate (as an angle) : -- cause to scrape , corner .

by 07117 ## q@tsath {kets-awth'} ; from 07096 ; a termination (literally or figuratively) ; also ({by} implication) a portion ; adverbially (with prepositional prefix) after : -- end , part , X some .

by 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met] ; to call out to (i . e . properly , address {by} name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

by 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile manner : -- befall , ({by}) chance , (cause to) come (upon) , fall out , happen , meet .

by 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly {by} accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

by 07140 ## qerach {keh'- rakh} ; or qorach {ko'- rakh} ; from 07139 ; ice (as if bald , i . e . smooth) ; hence , hail ; {by} resemblance , rock crystal : -- crystal , frost , ice .

by 07161 ## qeren {keh'- ren} ; from 07160 ; a horn (as projecting) ; by implication , a flask , cornet ; {by} resembl . an elephant's tooth (i . e . ivory) , a corner (of the altar) , a peak (of a mountain) , a ray (of light) ; figuratively , power : -- X hill , horn .

by 07161 ## qeren {keh'- ren} ; from 07160 ; a horn (as projecting) ; {by} implication , a flask , cornet ; by resembl . an elephant's tooth (i . e . ivory) , a corner (of the altar) , a peak (of a mountain) , a ray (of light) ; figuratively , power : -- X hill , horn .

by 07170 ## q@rats (Aramaic) {ker-ats'} ; corresponding to 07171 in the sense of a bit (to " eat the morsels of " any one , i . e . chew him up [figuratively] {by} slander) : -- + accuse .

by 07171 ## qerets {keh'- rets} ; from 07169 ; extirpation (as if {by} constriction) : -- destruction .

by 07175 ## qeresh {keh'- resh} ; from an unused root meaning to split off ; a slab or plank ; {by} implication , a deck of a ship : -- bench , board .

by 07193 ## qasqeseth {kas-keh'- seth} ; {by} reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

by 07227 ## rab {rab} ; {by} contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

by 07228 ## rab {rab} ; {by} contraction from 07232 ; an archer [or perhaps the same as 07227] : -- archer .

by 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply {by} the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

by 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [{by} mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

by 07259 ## Ribqah {rib-kaw'} ; from an unused root probably meaning to clog by tying up the fetlock ; fettering ({by} beauty) ; Ribkah , the wife of Isaac : -- Rebekah .

by 07259 ## Ribqah {rib-kaw'} ; from an unused root probably meaning to clog {by} tying up the fetlock ; fettering (by beauty) ; Ribkah , the wife of Isaac : -- Rebekah .

by 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; by implication , a step ; {by} euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([ed ,-stool]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

by 07272 ## regel {reh'- gel} ; from 07270 ; a foot (as used in walking) ; {by} implication , a step ; by euphem . the pudenda : -- X be able to endure , X according as , X after , X coming , X follow , ([broken-]) foot ([ed ,-stool]) , X great toe , X haunt , X journey , leg , + piss , + possession , time .

by 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile intent ; figuratively [of time] gone {by}) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

by 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to hollow out ; a channel or watering-box ; {by} resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

by 07304 ## ravach {raw-vakh'} ; a primitive root [identical with 07306] ; properly , to breathe freely , i . e . revive ; {by} implication , to have ample room : -- be refreshed , large .

by 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or ({by} implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

by 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; {by} resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual]) , tempest , X vain , ([whirl-]) wind (- y) .

by 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; {by} resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual]) , tempest , X vain , ([whirl-]) wind (- y) .

by 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar (especially {by} breaking) ; figuratively , to split the

ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

by 07322 ## ruwph {roof} ; a primitive root ; properly , to triturate (in a mortar) , i . e . (figuratively) to agitate ({by} concussion) : -- tremble .

by 07325 ## ruwr {roor} ; a primitive root ; to slaver (with spittle) , i . e . ({by} analogy) to emit a fluid (ulcerous or natural) : -- run .

by 07353 ## rachaph {raw-khaf'} ; a primitive root ; to brood ; {by} implication , to be relaxed : -- flutter , move , shake .

by 07355 ## racham {raw-kham'} ; a primitive root ; to fondle ; {by} implication , to love , especially to compassionate : -- have compassion (on , upon) , love , (find , have , obtain , shew) mercy (- iful , on , upon) , (have) pity , Ruhamah , X surely .

by 07356 ## racham {rakh'- am} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; {by} implication , a maiden : -- bowels , compassion , damsel , tender love , (great , tender) mercy , pity , womb .

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by 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; ({by} implication) to defend : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

by 07384 ## Riyphath {ree-fath'} ; or (probably {by} orthographical error) Diyphath {dee-fath'} ; of foreign origin ; Riphath , a grandson of Japheth and his descendants : -- Riphath .

by 07388 ## riyb {reeb} ; from 07325 ; saliva ; {by} resemblance , broth : -- spittle , white [of an egg] .

by 07390 ## rak {rak} ; from 07401 ; tender (literally or figuratively) ; {by} implication , weak : -- faint ([hearted] , soft , tender ([hearted] , one) , weak .

by 07393 ## rekeb {reh'- kebb} ; from 07392 ; a vehicle ; by implication , a team ; by extension , cavalry ; {by} analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , multitude [from the margin] , wagon .

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by 07409 ## rekesh {reh'- kesh} ; from 07408 ; a relay of animals on a post-route (as stored up for that purpose) ; {by} implication , a courser : -- dromedary , mule , swift beast .

by 07430 ## ramas {raw-mas'} ; a primitive root ; properly , to glide swiftly , i . e . to crawl or move with short steps ; {by} analogy to swarm : -- creep , move .

by 07448 ## recen {reh'- sen} ; from an unused root meaning to curb ; a halter (as restraining) ; {by} implication , the jaw : -- bridle .

by 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; {by} extension , to associate with (as a friend) : -- X break ,

companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

by 07484 ## Ra` mah {rah-maw'} ; the same as 07483 ; Ramah , the name of a grandson of Ham , and of a place (perhaps founded {by} him) : -- Raamah .

by 07488 ## ra` anan {rah-an-awn'} ; from an unused root meaning to be green ; verdant ; {by} analogy , new ; figuratively , prosperous : -- green , flourishing .

by 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , {by} breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

by 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; properly , to mend ({by} stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

by 07502 ## raphad {raw-fad'} ; a primitive root ; to spread (a bed) ; {by} implication , to refresh : -- comfort , make [a bed] , spread .

by 07537 ## raqab {raw-kab'} ; a primitive root ; to decay (as {by} worm-eating) : -- rot .

by 07538 ## raqab {raw-kawb'} ; from 07537 ; decay ({by} caries) : -- rottenness (thing) .

by 07539 ## riqqabown {rik-kaw-bone'} ; from 07538 ; decay ({by} caries) : -- rotten .

by 07544 ## reqach {reh'- kakh} ; from 07543 ; properly , perfumery , i . e . ({by} implication) spicery (for flavor) : -- spiced .

by 07551 ## raqam {raw-kam'} ; a primitive root ; to variegate color , i . e . embroider ; {by} implication , to fabricate : -- embroiderer , needlework , curiously work .

by 07554 ## raqa` {raw-kah'} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; {by} implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into plates) , stamp , stretch .

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by 07561 ## rasha` {raw-shah'} ; a primitive root ; to be (causatively , do or declare) wrong ; {by} implication , to disturb , violate : -- condemn , make trouble , vex , be (commit , deal , depart , do) wicked (-ly ,-ness) .

by 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; {by} analogy lightning ; figuratively , an arrow , (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark , hot thunderbolt .

by 07582 ## sha'ah {shaw-aw'} ; a primitive root ; to rush ; {by} implication , to desolate : -- be desolate ,

(make a) rush (- ing) , (lay) waste .

by 07588 ## sha'own {shaw-one'} ; from 07582 ; uproar (as of rushing) ; {by} implication , destruction : -- X horrible , noise , pomp , rushing , tumult (X-uous) .

by 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive root ; to inquire ; by implication , to request ; {by} extension , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

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by 07596 ## sh@'elah {sheh-ay-law'} ; or shelah (1 Samuel 1 : 17) {shay-law'} ; from 07592 ; a petition ; {by} implication , a loan : -- loan , petition , request .

by 07602 ## sha'aph {shaw-af'} ; a primitive root ; to inhale eagerly ; figuratively , to cover ; {by} implication , to be angry ; also to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .

by 07603 ## s@'or {seh-ore'} ; from 07604 ; barm or yeast-cake (as swelling {by} fermentation) : -- leaven .

by 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of any kind ; figuratively , kindred {by} blood : -- body , flesh , food , (near) kin (- sman ,-swoman) , near (nigh) [of kin] .

by 07608 ## sha'arah {shah-ar-aw'} ; feminine of 07607 ; female kindred {by} blood : -- near kinswomen .

by 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if {by} words) : -- commend , glory , keep in , praise , still , triumph .

by 07628 ## sh@'biy {sheb-ee'} ; from 07618 ; exiled ; captured ; as noun , exile (abstractly or concretely and collectively) ; {by} extension , booty : -- captive (- ity) , prisoners , X take away , that was taken .

by 07641 ## shibbol {shib-bole'} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing out) ; {by} analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

by 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge ({by} an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

by 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; {by} implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] ,-s , [-teen ,-teenth] ,-th , times) . Compare 07658 .

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by 07660 ## shabats {shaw-bats'} ; a primitive root ; to interweave (colored) threads in squares ; {by}

implication (of reticulation) to in chase gems in gold : -- embroider , set .

by 07663 ## sabar {saw-bar'} ; erroneously shabar (Nehemiah 2 : 13 , 15) {shaw-bar'} ; a primitive root ; to scrutinize ; {by} implication (of watching) to expect (with hope and patience) : -- hope , tarry , view , wait .

by 07665 ## shabar {shaw-bar'} ; a primitive root ; to burst (literally or figuratively) : -- break (down , off , in pieces , up) , broken ([hearted]) , bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [{by} mistake for 07663] .

by 07682 ## sagab {saw-gab'} ; a primitive root ; to be (causatively , make) lofty , especially inaccessible ; {by} implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .

by 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; {by} extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

by 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; {by} implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .

by 07722 ## show' {sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; {by} implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

by 07736 ## shuwd {shood} ; a primitive root ; properly , to swell up , i . e . figuratively ({by} implication of insolence) to devastate : -- waste .

by 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; {by} implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

by 07750 ## suwt {soot} ; or ({by} permutation) cuwt {soot} ; a primitive root ; to detrude , i . e . (intransitively and figuratively) become derelict (wrongly practise ; namely , idolatry) : -- turn aside to .

by 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; {by} implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .

by 07757 ## shuwl {shool} ; from an unused root meaning to hang down ; a skirt ; {by} implication , a bottom edge : -- hem , skirt , train .

by 07758 ## showlal {sho-lawl'} ; or sheylal (Micah 1 : 8) {shay-lawl'} ; from 07997 ; nude (especially bare-foot) ; {by} implication , captive : -- spoiled , stripped .

by 07786 ## suwr {soor} ; a primitive root ; properly , to vanquish ; {by} implication , to rule (causatively , crown) : -- make princes , have power , reign . See 05493 .

by 07794 ## showr {shore} ; from 07788 ; a bullock (as a traveller) : -- bull (- ock) , cow , ox , wall [{by} mistake for 07791] .

by 07795 ## sowrah {so-raw'} ; from 07786 in the primitive sense of 05493 ; properly , a ring , i . e . ({by} analogy) a row (adverbially) : -- principal .

by 07805 ## shazaph {shaw-zaf'} ; a primitive root ; to tan (by sun-burning) ; figuratively (as if {by} a piercing ray) to scan : -- look up , see .

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by 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 through some obscure idea , perhaps that of peeling off {by} concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

by 07830 ## shachats {shakh'- ats} ; from an unused root apparently meaning to strut ; haughtiness (as evinced {by} the attitude) : -- X lion , pride .

by 07832 ## sachaq {saw-khak'} ; a primitive root ; to laugh (in pleasure or detraction) ; {by} implication , to play : -- deride , have in derision , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) sport .

by 07833 ## shachaq {shaw-khak'} ; a primitive root ; to comminate ({by} trituration or attrition) : -- beat , wear .

by 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; {by} extension , the firmament : -- cloud , small dust , heaven , sky .

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by 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; {by} extension , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently early , in the morning .

by 07855 ## sitnah {sit-naw'} ; from 07853 ; opposition ({by} letter) : -- accusation .

by 07857 ## shataph {shaw-taf'} ; a primitive root ; to gush ; by implication , to inundate , cleanse ; {by} analogy , to gallop , conquer : -- drown , (over-) flow (- whelm , rinse , run , rush , (thoroughly) wash (away) .

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by 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . ({by} analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

by 07863 ## siy' {see} ; from the same as 07721 {by} permutation ; elevation : -- excellency .

by 07867 ## siyb {seeb} ; a primitive root ; properly , to become aged , i . e . ({by} implication) to grow gray : -- (be) grayheaded .

by 07870 ## shiybah {shee-baw'} ; {by} permutation from 07725 ; a return (of property) : -- captivity .

by 07878 ## siyach {see'- akh} ; a primitive root ; to ponder , i . e . ({by} implication) converse (with oneself , and hence , aloud) or (transitively) utter : -- commune , complain , declare , meditate , muse , pray , speak , talk (with) .

by 07879 ## siyach {see'- akh} ; from 07878 ; a contemplation ; {by} implication , an utterance : -- babbling , communication , complaint , meditation , prayer , talk .

by 07891 ## shiyr {sheer} ; or (the original form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive root [identical with 07788 through the idea of strolling minstrelsy] ; to sing : -- behold [{by} mistake for 07789] , sing (- er , -ing man , -ing woman) .

by 07904 ## shakah {shaw-kaw'} ; a primitive root ; to roam (through lust) : -- in the morning [{by} mistake for 07925] .

by 07916 ## sakiyr {saw-keer'} ; from 07936 ; a man at wages {by} the day or year : -- hired (man , servant) , hireling .

by 07921 ## shakol {shaw-kole'} ; a primitive root ; properly , to miscarry , i . e . suffer abortion ; {by} analogy , to bereave (literally or figuratively) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , lose children , miscarry , rob of children , spoil .

by 07922 ## sekel {seh'- kel} ; or sekel {say'- kel} ; from 07919 ; intelligence ; {by} implication , success : -- discretion , knowledge , policy , prudence , sense , understanding , wisdom , wise .

by 07923 ## shikkuliyim {shik-koo-leem'} ; plural from 07921 ; childlessness ({by} continued bereavements) : -- to have after loss of others .

by 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin ({by} transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

by 07934 ## shaken {shaw-kane'} ; from 07931 ; a resident ; {by} extension , a fellow-citizen : -- inhabitant , neighbour , nigh .

by 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin ({by} prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

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by 07939 ## sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; {by} implication , compensation , benefit : -- hire , price , reward [-ed] , wages , worth .

by 07945 ## shel {shel} ; for the rel . 00834 ; used with prepositional prefix , and often followed {by} some pronominal affix ; on account of , whatsoever , whichsoever : -- cause , sake .

by 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i . e . remove (the soul {by} death) : -- take away .

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by 07958 ## s@lav {sel-awv'} ; or s@layv {sel-awv'} ; {by} orthographical variation from 07951 through the

idea of sluggishness ; the quail collectively (as slow in flight from its weight) : -- quails .

by 07979 ## shulchan {shool-khawn'} ; from 07971 ; a table (as spread out) ; {by} implication , a meal : -- table .

by 07980 ## shalat {shaw-lat'} ; a primitive root ; to dominate , i . e . govern ; {by} implication , to permit : - (bear , have) rule , have dominion , give (have) power .

by 07992 ## sh@liyshiy {shel-ee-shee'} ; ordinal from 07969 ; third ; feminine a third (part) ; {by} extension , a third (day , year or time) ; specifically , a third-story cell) : -- third (part , rank , time) , three (years old) .

by 07997 ## shalal {shaw-lal'} ; a primitive root ; to drop or strip ; {by} implication , to plunder : -- let fall , make self a prey , X of purpose , (make a , [take]) spoil .

by 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; {by} implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

by 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [{by} mistake for a name] , whole .

by 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate ({by} restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

by 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064] ; an appellation , as a mark or memorial of individuality ; {by} implication honor , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , report .

by 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the north ; hence ({by} orientation) , the left hand : -- left (hand , side) .

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by 08047 ## shammah {sham-maw'} ; from 08074 ; ruin ; {by} implication , consternation : -- astonishment , desolate (- ion) , waste , wonderful thing .

by 08071 ## simlah {sim-law'} ; perhaps {by} permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es ,-ing) , garment , raiment . Compare 08008 .

by 08080 ## shaman {shaw-man'} ; a primitive root ; to shine , i . e . ({by} analogy) be (causatively , make) oily or gross : -- become (make , wax) fat .

by 08121 ## shemesh {sheh'- mesh} ; from an unused root meaning to be brilliant ; the sun ; {by} implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising]) , + west (- ward) , window . See also 01053 .

by 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; {by} implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

by 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; {by} implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

by 08163 ## sa` iyr {saw-eer'} ; or sa` ir {saw-eer'} ; from 08175 ; shaggy ; as noun , a he-goat ; {by} analogy , a faun : -- devil , goat , hairy , kid , rough , satyr .

by 08168 ## sho` al {sho'- al} ; from an unused root meaning to hollow out ; the palm ; {by} extension , a handful : -- handful , hollow of the hand .

by 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [{by} confusion with 07768] , dandle , delight (self) , play , shut .

by 08175 ## sa` ar {saw-ar'} ; a primitive root ; to storm ; {by} implication , to shiver , i . e . fear : -- be (horribly) afraid , fear , hurl as a storm , be tempestuous , come like (take away as with) a whirlwind .

by 08193 ## saphah {saw-faw'} ; or (in dual and plural) sepheth {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; {by} implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain] words .

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by 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; {by} implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

by 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive root ; to subside ; {by} implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

by 08259 ## shaqaph {shaw-kaf'} ; a primitive root ; properly , to lean out (of a window) , i . e . ({by} implication) peep or gaze (passively , be a spectacle) : -- appear , look (down , forth , out) .

by 08264 ## shaqaq {shaw-kak'} ; a primitive root ; to course (like a beast of prey) ; {by} implication , to seek greedily : -- have appetite , jostle one against another , long , range , run (to and fro) .

by 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; {by} implication , a sham (often adverbial) : -- without a cause , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .

by 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; {by} implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

by 08284 ## sharah {shaw-raw'} ; probably feminine of 07791 ; a fortification (literally or figuratively) : -- sing [{by} mistake for 07891] , wall .

by 08292 ## sh@ruwqah {sher-oo-kaw'} ; or (by permutation) sh@riyqah {sher-ee-kaw'} ; feminine passive participle of 08319 ; a whistling (in scorn) ; {by} analogy , a piping : -- bleating , hissing .

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by 08294 ## Serach {seh'- rakh} ; {by} permutation for 05629 ; superfluity ; Serach , an Israelitess : -- Sarah , Serah .

by 08305 ## s@riyqah {ser-ee-kaw'} ; from the same as 08321 in the original sense of piercing ; hetchelling (or combing flax) , i . e . (concretely) tow ({by} extension , linen cloth) : -- fine .

by 08306 ## shariyr {shaw-reer'} ; from 08324 in the original sense as in 08270 (compare 08326) ; a cord , i . e . ({by} analogy) sinew : -- navel .

by 08309 ## sh@remah {sher-ay-maw'} ; probably {by} an orthographical error for 07709 ; a common : -- field .

by 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed {by} excess of members : -- stretch out self , (have any) superfluous thing .

by 08317 ## sharats {shaw-rats'} ; a primitive root ; to wriggle , i . e . ({by} implication) swarm or abound : -- breed (bring forth , increase) abundantly (in abundance) , creep , move .

by 08326 ## shorer {sho'- rer} ; from 08324 in the sense of twisting (compare 08270) ; the umbilical cord , i . e . ({by} extension) a bodice : -- navel .

by 08327 ## sharash {shaw-rash'} ; a primitive root ; to root , i . e . strike into the soil , or ({by} implication) to pluck from it : -- (take , cause to take) root (out) .

by 08336 ## shesh {shaysh} ; or (for alliteration with 04897) sh@shiy {shesh-ee'} ; for 07893 ; bleached stuff , i . e . white linen or ({by} analogy) marble : -- X blue , fine ([twined]) linen , marble , silk .

by 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; apparently , to annihilate : -- leave by the sixth part [{by} confusion with 08341] .

by 08378 ## ta'avah {tah-av-aw'} ; from 00183 (abbreviated) ; a longing ; {by} implication , a delight (subjectively , satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily , lust (ing) , pleasant . See also 06914 .

by 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to extend : -- be drawn , mark out , [Rimmon-] methoar [{by} union with 07417] .

by 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; {by} implication , an argument ; by extension , caprice : -- discretion , reason , skilfulness , understanding , wisdom .

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by 08398 ## tebel {tay-bale'} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; {by} implication , its inhabitants ; specifically , a partic . land , as Babylonia , Palestine : -- habitable part , world .

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by 08403 ## tabniyth {tab-neeth'} ; from 01129 ; structure ; {by} implication , a model , resemblance : -- figure , form , likeness , pattern , similitude .

by 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun (apparently from 01984) meaning bluster ; braggadocio , i . e . ({by} implication) fatuity : -- folly .

by 08420 ## tav {tawv} ; from 08427 ; a mark ; {by} implication , a signature : -- desire , mark .

by 08426 ## towdah {to-daw'} ; from 03034 ; properly , an extension of the hand , i . e . ({by} implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving , offering) .

by 08428 ## tavah {taw-vaw'} ; a primitive root [or perhaps ident . with 08427 through a similar idea from scraping to pieces] ; to grieve : -- limit [{by} confusion with 08427] .

by 08429 ## t@vahh (Aramaic) {tev-ah'} ; corresponding to 08539 or perhaps to 07582 through the idea of sweeping to ruin [compare 08428] ; to amaze , i . e . (reflex . {by} implication) take alarm : -- be astonished .

by 08432 ## tavek {taw'- vek} ; from an unused root meaning to sever ; a bisection , i . e . ({by} implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

by 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively ({by} words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be (often) reproved .

by 08443 ## tow` aphah {to-aw-faw'} ; from 03286 ; (only in plural collective) weariness , i . e . ({by} implication) toil (treasure so obtained) or speed : -- plenty , strength .

by 08445 ## Towqahath {to-kah'- ath} ; from the same as 03349 ; obedience ; Tokahath , an Israelite : -- Tikvath [{by} correction for 08616] .

by 08450 ## towr (Aramaic) {tore} ; corresponding ({by} permutation) to 07794 ; a bull : -- bullock , ox .

by 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused root probably meaning to substantiate ; support or ({by} implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

by 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or ({by} implication) a plan : -- good advice , (wise) counsels .

by 08485 ## Teyma' {tay-maw'} ; or Tema' {tay-maw'} ; probably of foreign derivation ; Tema , a son of Ishmael , and the region settled {by} him : -- Tema .

by 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosh {tee-roshe'} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just squeezed out) ; {by} implication (rarely) fermented wine : -- (new , sweet) wine .

by 08498 ## t@kuwnah {tek-oo-naw'} ; feminine passive participle of 08505 ; adjustment , i . e . structure ; {by} implication , equipage : -- fashion , store .

by 08503 ## takliyth {tak-leeth'} ; from 03615 ; completion ; {by} implication , an extremity : -- end , perfect (- ion) .

by 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out ({by} weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

by 08510 ## tel {tale} ; {by} contraction from 08524 ; a mound : -- heap , X strength .

by 08511 ## tala' {taw-law'} ; a primitive root ; to suspend ; figuratively (through hesitation) to be uncertain ; {by} implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

by 08534 ## taltal {tal-tal'} ; {by} reduplication , from 08524 through the idea of vibration ; a trailing bough (as pendulous) : -- bushy .

by 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; {by} implication , to obtain , keep fast ; figuratively , to help , follow close : -- (take , up-) hold (up) , maintain , retain , stay (up) .

by 08569 ## t@nuw'ah {ten-oo-aw'} ; from 05106 ; alienation ; {by} implication , enmity : -- breach of promise , occasion .

by 08573 ## t@nuwphah {ten-oo-faw'} ; from 05130 ; a brandishing (in threat) ; {by} implication , tumult ; specifically , the official undulation of sacrificial offerings : -- offering , shaking , wave (offering) .

by 08591 ## ta` a` {taw-ah'} ; a primitive root ; to cheat ; {by} analogy , to maltreat : -- deceive , misuse .

by 08605 ## t@phillah {tef-il-law'} ; from 06419 ; intercession , supplication ; {by} implication , a hymn : -- prayer .

by 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; {by} implication , to become bondsman by handclaspings : -- blow ([a trumpet]) , cast , clap , fasten , pitch [tent] , smite , sound , strike , X suretiship , thrust .

by 08639 ## tardemah {tar-day-maw'} ; from 07290 ; a lethargy or ({by} implication) trance : -- deep sleep .

by 08651 ## t@ra` (Aramaic) {ter-ah'} ; corresponding to 08179 ; a door ; {by} implication , a palace : -- gate mouth .

by 0029 - aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104]; properly, to be a courier, i.e. ({by} implication) to press into public service: -- compel (to go).

by 0031 - aggelia {ang-el-ee'-ah}; from 0032; an announcement, i.e. ({by} implication) precept: -- message.

by 0032 - aggelos {ang'-el-os}; from aggello [probably derived from 0071; compare 0034] (to bring tidings); a messenger; especially an " angel " ; {by} implication, a pastor: -- angel, messenger.

by 0036 - agenes {ag-en-ace'}; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and {by} implication) ignoble: -- base things.

by 0038 - haggiasmos {hag-ee-as-mos'}; from 0037; properly, purification, i.e. (the state) purity; concretely ({by} Hebraism) a purifier: -- holiness, sanctification.

by 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative particle) and the same as 1102; properly, unfulled, i.e. ({by} implication) new (cloth): -- new.

by 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); {by} implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

by 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); {by} implication, a market or thoroughfare: -- market(-place), street.

by 0059 - agorazo {ag-or-ad'-zo}; from 0058; properly, to go to market, i.e. ({by} implication) to purchase; specially, to redeem: -- buy, redeem.

by 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the market-place, i.e. forensic (times); {by} implication, vulgar: -- baser sort, low.

by 0071 - ago {ag'-o}; a primary verb; properly, to lead; {by} implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be open.

by 0073 - agon {ag-one'}; from 0071; properly, a place of assembly (as if led), i.e. ({by} implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, race.

by 0093 - adikia {ad-ee-kee'-ah}; from 0094; (legal) injustice (properly, the quality, {by} implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, wrong.

by 0094 - adikos {ad'-ee-kos}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; {by} implication, treacherous; specially, heathen: -- unjust, unrighteous.

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by 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; {by} implication, worthless (literally or morally): -- castaway, rejected, reprobate.

by 0104 - aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); " ever, " by qualification regularly; {by} implication, earnestly; -- always, ever.

by 0106 - azumos {ad'-zoo-mos}; from 0001 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially ({by} implication) the Passover week: -- unleavened (bread).

by 0109 - aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; {by} analogy, to blow); " air " (as naturally circumambient): -- air. Compare 5594. ***. atha. See 3134.

by 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; {by} implication, flagitious: -- abominable, unlawful thing.

by 0113 - athesmos {ath'-es-mos}; from 0001 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. ({by} implication) criminal: -- wicked.

by 0114 - atheteo {ath-et-eh'-o}; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. ({by} implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

by 0129 - haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); {by} implication bloodshed, also kindred: --

blood.

by 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); {by} Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

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by 0143 - aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, {by} the senses): -- perceive.

by 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; {by} extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.

by 0203 - akrobestia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; {by} implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.

by 0205 - akrothinion {ak-roth-in'-ee-on}; from 0206 and this (a heap); properly (in the plural) the top of the heap, i.e. ({by} implication) best of the booty: -- spoils.

by 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. ({by} extension) a perfume vase (of any material): -- (alabaster) box.

by 0212 - alazoneia {al-ad-zon-i'-a}; from 0213; braggadocio, i.e. ({by} implication) self-confidence: -- boasting, pride.

by 0214 - alalazo {al-al-ad'-zo}; from alale (a shout, " halloo "); to vociferate, i.e. ({by} implication) to wail; figuratively, to clang: -- tinkle, wail.

by 0231 - halieus {hal-ee-yoos'}; from 0251; a sailor (as engaged on the salt water), i.e. ({by} implication) a fisher: -- fisher(-man).

by 0232 - halieuo {hal-ee-yoo'-o}; from 0231; to be a fisher, i.e. ({by} implication) to fish: -- go a-fishing.

by 0245 - allotrios {al-lot'-ree-os}; from 0243; another's, i.e. not one's own; {by} extension foreign, not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).

by 0255 - alusiteles {al-oo-sit-el-ace'}; from 0001 (as a negative particle) and the base of 3081; gainless, i.e. ({by} implication) pernicious: -- unprofitable.

by 0262 - amarantinos {am-ar-an'-tee-nos}; from 0263; " amaranthine " , i.e. ({by} implication) fadeless: -- that fadeth not away.

by 0263 - amarantos {am-ar'-an-tos}; from 0001 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. ({by} implication) perpetual: -- that fadeth not away.

by 0270 - amao {am-ah'-o}; from 0260; properly, to collect, i.e. ({by} implication) reap: -- reap down.

by 0295 - Amphipolis {am-fip'-ol-is}; from the base of 0297 and 4172; a city surrounded {by} a river;

Amphipolis, a place in Macedonia: -- Amphipolis.

by 0302 - an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-]soever. Usually unexpressed except {by} the subjunctive or potential mood. Also contracted for 1437.

by 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

by 0308 - anablepo {an-ab-lep'-o}; from 0303 and 0991; to look up; {by} implication, to recover sight: -- look (up), see, receive sight.

by 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or ({by} extension) bear (again): -- beget, (bear) X (again).

by 0314 - anaginosko {an-ag-in-ocē'-ko}; from 0303 and 1097; to know again, i.e. ({by} extension) to read: -- read.

by 0316 - anagkaios {an-ang-kah'-yos}; from 0318; necessary; {by} implication, close (of kin): -- near, necessary, necessity, needful.

by 0317 - anagkastos {an-ang-kas-toce'}; adverb from a derivative of 0315; compulsorily: -- {by} constraint.

by 0318 - anagke {an-ang-kay'}; from 0303 and the base of 0043; constraint (literally or figuratively); {by} implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, needful.

by 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; {by} extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

by 0322 - anadeiknumi {an-ad-ike'-noo-mee}; from 0303 and 1166; to exhibit, i.e. ({by} implication) to indicate, appoint: -- appoint, shew.

by 0335 - anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 (as a negative particle [compare 0427]) and 0127; impudence, i.e. ({by} implication) importunity: -- importunity.

by 0337 - anaireo {an-ahee-reh'-o}; from 0303 and (the active of) 0138; to take up, i.e. adopt; {by} implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take up.

by 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; properly, to scrutinize, i.e. ({by} implication) investigate, interrogate, determine: -- ask, question, discern, examine, judge, search.

by 0372 - anapausis {an-ap'-ow-sis}; from 0373; intermission; {by} implication, recreation: -- rest.

by 0373 - anapano {an-ap-ow'-o}; from 0303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); {by} implication, to refresh: -- take ease, refresh, (give, take) rest.

by 0378 - anapleroo {an-ap-lay-ro'-o}; from 0303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish ({by} coincidence of obedience): -- fill up, fulfill, occupy, supply.

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by 0384 - anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 (in the sense of reversal) and a derivative of 4632;

properly, to pack up (baggage), i.e. ({by} implication and figuratively) to upset: -- subvert.

by 0386 - anastasis {an-as'-tas-is}; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or {by} implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

by 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the sense of removal); properly, to drive out of home, i.e. ({by} implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.

by 0390 - anastrepho {an-as-tref'-o}; from 0303 and 4762; to overturn; also to return; {by} implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be used.

by 0395 - anatole {an-at-ol-ay'}; from 0393; a rising of light, i.e. dawn (figuratively); {by} implication, the east (also in plural): -- dayspring, east, rising.

by 0410 - anegkletos {an-eng'-klay-tos}; from 0001 (as a negative particle) and a derivative of 1458; unaccused, i.e. ({by} implication) irreproachable: -- blameless.

by 0412 - aneklaetos {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. ({by} implication) unutterable: -- unspeakable.

by 0413 - anekleiptos {an-ek'-lipe-tos}; from 0001 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. ({by} implication) inexhaustible: -- that faileth not.

by 0417 - anemos {an'-em-os}; from the base of 0109; wind; (plural) {by} implication (the four) quarters (of the earth): -- wind.

by 0418 - anendektos {an-en'-dek-tos}; from 0001 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. ({by} implication) not supposable: -- impossible.

by 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. ({by} implication) inscrutable: -- unsearchable.

by 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. ({by} implication) untraceable: -- past finding out; unsearchable.

by 0423 - anepileptos {an-ep-eel'-ape-tos}; from 0001 (as a negative particle) and a derivative of 1949; not arrested, i.e. ({by} implication) inculpable: -- blameless, unrebukeable.

by 0453 - anoetos {an-o'-ay-tos}; from 0001 (as a negative particle) and a derivative of 3539; unintelligent; {by} implication, sensual: -- fool(-ish), unwise.

by 0454 - anoia {an'-oy-ah}; from a compound of 0001 (as a negative particle) and 3563; stupidity; {by} implication, rage: -- folly, madness.

by 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; ({by} implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, wicked.

by 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; {by} extension to care for: -- hold fast, hold to, support.

by 0492 - antiparerchomai {an-tee-par-er'-khom-ahee}; from 0473 and 3928; to go along opposite: -- pass {by} on the other side.

by 0497 - antistrateuomai {an-tee-strat-yoo'-om-ahee}; from 0473 and 4754; (figuratively) to attack, i.e. ({by} implication) destroy: -- war against.

by 0509 - anothēn {an'-o-then}; from 0507; from above; by analogy, from the first; {by} implication, anew: - from above, again, from the beginning (very first), the top.

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by 0546 - apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; {by} implication, to forbid: -- threaten.

by 0557 - apelegmos {ap-el-eg-mos'}; from a compound of 0575 and 1651; refutation, i.e. ({by} implication) contempt: -- nought.

by 0562 - aperantos {ap-er'-an-tos}; from 0001 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. ({by} implication) interminable: -- endless.

by 0569 - apisteo {ap-is-teh'-o}; from 0571; to be unbelieving, i.e. (transitively) disbelieve, or ({by} implication) disobey: -- believe not.

by 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

by 0582 - apographe {ap-og-raf-ay'}; from 0583; an enrollment; {by} implication, an assessment: -- taxing.

by 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a compound of 0223 and 3724; to disjoin ({by} a boundary, figuratively, a party): -- separate.

by 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to disapprove, i.e. ({by} implication) to repudiate: -- disallow, reject.

by 0609 - apokopto {ap-ok-op'-to}; from 0575 and 2875; to amputate; reflexively ({by} irony) to mutilate (the privy parts): -- cut off. Compare 2699.

by 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; {by} Hebraism [compare 6030] to begin to speak (where an address is expected): -- answer.

by 0614 - apokruphos {ap-ok'-roo-fos}; from 0613; secret; {by} implication, treasured: -- hid, kept secret.

by 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed forth, i.e. ({by} transf.) to generate (figuratively): -- beget, produce.

by 0620 - apoleipo {ap-ol-ipe'-o}; from 0575 and 3007; to leave behind (passively, remain); {by} implication, to forsake: -- leave, remain.

by 0638 - apopnigo {ap-op-nee'-go}; from 0575 and 4155; to stifle ({by} drowning or overgrowth): -- choke.

by 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. ({by} implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

by 0650 - apostereo {ap-os-ter-eh'-o}; from 0575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.

by 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu ({by} departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.

by 0685 - ara {ar-ah'}; probably from 0142; properly, prayer (as lifted to Heaven), i.e. ({by} implication) imprecation: -- curse.

by 0692 - argos {ar-gos'}; from 0001 (as a negative particle) and 2041; inactive, i.e. unemployed; ({by} implication) lazy, useless: -- barren, idle, slow.

by 0694 - argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 0696; silvery, i.e. ({by} implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece of) silver (piece).

by 0700 - aresko {ar-es'-ko}; probably from 0142 (through the idea of exciting emotion); to be agreeable (or {by} implication, to seek to be so): -- please.

by 0701 - arestos {ar-es-tos'}; from 0700; agreeable; {by} implication, fit: -- (things that) please(-ing), reason.

by 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. ({by} implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.

by 0715 - arktos {ark'-tos}; probably from 0714; a bear (as obstructing {by} ferocity): -- bear.

by 0726 - harpazo {har-pad'-zo}; from a derivative of 0138; to seize (in various applications): -- catch (away, up), pluck, pull, take ({by} force).

by 0731 - arrhetos {ar'-h-ray-tos}; from 0001 (as a negative particle) and the same as 4490; unsaid, i.e. ({by} implication) inexpressible: -- unspeakable.

by 0735 - Artemis {ar'-tem-is}; probably from the same as 0736; prompt; Artemis, the name of a Grecian goddess borrowed {by} the Asiatics for one of their deities: -- Diana.

by 0739 - artios {ar'-tee-os}; from 0737; fresh, i.e. ({by} implication) complete: -- perfect.

by 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); {by} extension a chief priest: -- chief (high) priest, chief of the priests.

by 0761 - asaleutos {as-al'-yoo-tos}; from 0001 (as a negative particle) and a derivative of 4531; unshaken, i.e. ({by} implication) immovable (figuratively): -- which cannot be moved, unmovable.

by 0762 - asbestos {as'-bes-tos}; from 0001 (as a negative particle) and a derivative of 4570; not extinguished, i.e. ({by} implication) perpetual: -- not to be quenched, unquenchable.

by 0763 - asebeia {as-eb'-i-ah}; from 0765; impiety, i.e. ({by} implication) wickedness: -- ungodly(-liness).

by 0764 - asebeo {as-eb-eh'-o}; from 0765; to be ({by} implied act) impious or wicked: -- commit (live, that after should live) ungodly.

by 0765 - asebes {as-eb-ace'}; from 0001 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. ({by} extension) impious or wicked: -- ungodly (man).

by 0769 - *astheneia* {as-then'-i-ah}; from 0772; feebleness (of mind or body); {by} implication, malady; morally, frailty: -- disease, infirmity, sickness, weakness.

by 0778 - *askeo* {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train ({by} implication, strive): -- exercise.

by 0782 - *aspazomai* {as-pad'-zom-ahee}; from 0001 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. ({by} implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take leave.

by 0783 - *asposmos* {as-pas-mos'}; from 0782; a greeting (in person or {by} letter): -- greeting, salutation.

by 0786 - *aspondos* {as'-pon-dos}; from 0001 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. ({by} implication) truceless: -- implacable, truce-breaker.

by 0791 - *asteios* {as-ti'-os}; from *astu* (a city); urbane, i.e. ({by} implication) handsome: -- fair.

by 0796 - *astrape* {as-trap-ay'}; from 0797; lightning; {by} analogy, glare: -- lightning, bright shining.

by 0801 - *asunetos* {as-oon'-ay-tos}; from 0001 (as a negative particle) and 4908; unintelligent; {by} implication, wicked: -- foolish, without understanding.

by 0808 - *aschemosune* {as-kay-mos-oo'-nay}; from 0809; an indecency; {by} implication, the pudenda: -- shame, that which is unseemly.

by 0810 - *asotia* {as-o-tee'-ah}; from a compound of 0001 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. ({by} implication) profligacy: -- excess, riot.

by 0813 - *ataktos* {at'-ak-tos}; from 0001 (as a negative particle) and a derivative of 5021; unarranged, i.e. ({by} implication) insubordinate (religiously): -- unruly.

by 0818 - *atimazo* {at-im-ad'-zo}; from 0820; to render infamous, i.e. ({by} implication) condemn or maltreat: -- despise, dishonour, suffer shame, entreat shamefully.

by 0823 - *atomos* {at'-om-os}; from 0001 (as a negative particle) and the base of 5114; uncut, i.e. ({by} implication) indivisible [an "atom" of time]: -- moment.

by 0827 - *auge* {owg'-ay}; of uncertain derivation; a ray of light, i.e. ({by} implication) radiance, dawn: -- break of day.

by 0830 - *authairetos* {ow-thah'-ee-ret-os}; from 0846 and the same as 0140; self-chosen, i.e. ({by} implication) voluntary: -- of own accord, willing of self.

by 0833 - *aule* {ow-lay'}; from the same as 0109; a yard (as open to the wind); {by} implication, a mansion: - court, ([sheep-])fold, hall, palace.

by 0846 - *autos* {ow-tos'}; from the particle *au* [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, {-by}, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

by 0850 - auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 0109] (dust, as dried by wind); properly, dirty, i.e. ({by} implication) obscure: -- dark.

by 0864 - aphikneomai {af-ik-neh'-om-ahee}; from 0575 and the base of 2425; to go (i.e. spread) forth ({by} rumor): -- come abroad.

by 0867 - aphixis {af'-ix-is}; from 0864; properly, arrival, i.e. ({by} implication) departure: -- departing.

by 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off {by} boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, separate, sever.

by 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, ({by} implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

by 0879 - aphupnoo {af-oop-no'-o}; from a compound of 0575 and 5258; properly, to become awake, i.e. ({by} implication) to drop (off) in slumber: -- fall asleep.

by 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute ({by} nature or choice); figuratively, unmeaning: -- dumb, without signification.

by 0890 - achrestos {akh'-race-tos}; from 0001 (as a negative particle) and 5543; inefficient, i.e. ({by} implication) detrimental: -- unprofitable.

by 0899 - bathos {bath'-os}; from the same as 0901; profundity, i.e. ({by} implication) extent; (figuratively) mystery: -- deep(-ness, things), depth.

by 0911 - bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or ({by} implication) to stain (as with dye): -- dip.

by 0931 - basanos {bas'-an-os}; perhaps remotely from the same as 0939 (through the notion of going to the bottom); a touch-stone, i.e. ({by} analogy) torture: -- torment.

by 0939 - basis {bas'-ece}; from baino (to walk); a pace (" base "), i.e. ({by} implication) the foot: -- foot.

by 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. ({by} extension) to fascinate (by false representations): -- bewitch.

by 0945 - battologeō {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. ({by} implication) to prate tediously: -- use vain repetitions.

by 0948 - bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. ({by} implication) detest (especially of idolatry): -- abhor, abominable.

by 0952 - bebelos {beb'-ay-los}; from the base of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. ({by} implication of Jewish notions) heathenish, wicked: -- profane (person).

by 0952 - bebelos {beb'-ay-los}; from the base of 0939 and belos (a threshold); accessible (as {by} crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

by 0954 - Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [{by} parody on 1176]; dung-god; Beelzebul, a name of Satan: -- Beelzebub.

by 0968 - bema {bay'-ma}; from the base of 0939; a step, i.e. foot-breath; {by} implication, a rostrum, i.e. a

tribunal: -- judgment-seat, set [foot] on, throne.

by 0976 - biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. ({by} implication) a sheet or scroll of writing: -- book.

by 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; {by} implication, the means of livelihood: -- good, life, living.

by 0981 - biosis {bee'-o-sis}; from 0980; living (properly, the act, {by} implication, the mode): -- manner of life.

by 0984 - blapto {blap'-to}; a primary verb; properly, to hinder, i.e. ({by} implication) to injure: -- hurt.

by 0985 - blastano {blas-tan'-o}; from blastos (a sprout); to germinate; {by} implication, to yield fruit: -- bring forth, bud, spring (up).

by 0990 - blemma {blem'-mah}; from 0991; vision (properly concrete; {by} implication, abstract): -- seeing.

by 1006 - bosko {bos'-ko}; a prol. form of a primary verb [compare 0977, 1016]; to pasture; {by} extension to, fodder; reflexively, to graze: -- feed, keep.

by 1011 - bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or ({by} implication) resolve: -- consult, take counsel, determine, be minded, purpose.

by 1012 - boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or ({by} implication) purpose: -- + advise, counsel, will.

by 1026 - brecho {brekh'-o}; a primary verb; to moisten (especially {by} a shower): -- (send) rain, wash.

by 1032 - bruo {broo'-o}; a primary verb; to swell out, i.e. ({by} implication) to gush: -- send forth.

by 1033 - bromia {bro'-mah}; from the base of 0977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden {by} the Jewish law: -- meat, victuals.

by 1035 - brosis {bro'-sis}; from the base of 0977; (abstractly) eating (literally or figuratively); {by} extension (concretely) food (literally or figuratively): -- eating, food, meat.

by 1036 - buthizo {boo-thid'-zo}; from 1037; to sink; {by} implication, to drown: -- begin to sink, drown.

by 1037 - buthos {boo-thos'}; a variation of 0899; depth, i.e. ({by} implication) the sea: -- deep.

by 1064 - gaster {gas-tare'}; of uncertain derivation; the stomach; {by} analogy, the matrix; figuratively, a gourmand: -- belly, + with child, womb.

by 1069 - geiton {ghi'-tone}; from 1093; a neighbour (as adjoining one's ground); {by} implication, a friend: -- neighbour.

by 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; {by} implication, an age (the period or the persons): -- age, generation, nation, time.

by 1075 - genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.

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by 1076 - genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing {by} generations, i.e. " genealogy " : -- genealogy.

by 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but {by} extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

by 1081 - gennema {ghen'-nay-mah}; from 1080; offspring; {by} analogy, produce (literally or figuratively): -- fruit, generation.

by 1089 - geuomai {ghyoo'-om-ahee}; a primary verb; to taste; {by} implication, to eat; figuratively, to experience (good or ill): -- eat, taste.

by 1093 - ge {ghay}; contracted from a primary word; soil; {by} extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.

by 1100 - glossa {gloce-sah'}; of uncertain affinity; the tongue; {by} implication, a language (specially, one naturally unacquired): -- tongue.

by 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. ({by} extension) a casket or (specially) purse: -- bag.

by 1102 - gnapeus {gnaf-yuce'}; {by} variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- fuller.

by 1108 - gnosis {gno'-sis}; from 1097; knowing (the act), i.e. ({by} implication) knowledge: -- knowledge, science.

by 1114 - goes {go'-ace}; from goao (to wail); properly, a wizard (as muttering spells), i.e. ({by} implication) an imposter: -- seducer.

by 1117 - gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or ({by} extension) wares: -- burden, merchandise.

by 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised {by} a daemon: -- have a (be vexed with, be possessed with) devil(-s).

by 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemoniac being; {by} extension a deity: -- devil, god.

by 1169 - deilos {di-los'}; from deos (dread); timid, i.e. ({by} implication) faithless: -- fearful.

by 1194 - dero {der'-o}; a primary verb; properly, to flay, i.e. ({by} implication) to scourge, or (by analogy) to thrash: -- beat, smite.

by 1213 - deloo {day-lo'-o}; from 1212; to make plain ({by} words): -- declare, shew, signify.

by 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

by 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to confirm thoroughly ({by} words), i.e. asseverate: -- affirm constantly.

by 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate ({by} implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

by 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate ({by} reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think.

by 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration ({by} implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, thought.

by 1263 - diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or ({by} implication) hortatively: -- charge, testify (unto), witness.

by 1269 - dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express {by} signs) across an intervening space: -- beckon.

by 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), {by} implication, its exercise: -- imagination, mind, understanding.

by 1279 - diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}.

by 1281 - diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and {by} implication) to earn in business: -- gain by trading.

by 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. ({by} implication) to enjoin: -- charge, that which was (give) commanded(-ment).

by 1295 - diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. ({by} implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly whole, save.

by 1303 - diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose ({by} assignment, compact, or bequest): -- appoint, make, testator.

by 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or ({by} implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

by 1311 - diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. ({by} implication) to ruin (passively, decay utterly, figuratively, pervert): -- corrupt, destroy, perish.

by 1318 - didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated {by} teaching: -- taught, which...teacheth.

by 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or {by} implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

by 1329 - diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, {by} implication, to translate: -- expound, interpret(-ation).

by 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through.

by 1331 - dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain {by} interrogation: -- make enquiry foreign

by 1342 - dikaio {dik'-ah-yos}; from 1349; equitable (in character or act); {by} implication, innocent, holy (absolutely or relatively): -- just, meet, right(-eous).

by 1345 - dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; {by} implication, a statute or decision: -- judgment, justification, ordinance, righteousness.

by 1368 - diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint].

by 1371 - dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. ({by} extension) to flog severely: -- cut asunder (in sunder).

by 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); {by} implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

by 1379 - dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe {by} statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to ordinances.

by 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; {by} implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

by 1381 - dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); {by} implication, to approve: -- allow, discern, examine, X like, (ap-)prove, try.

by 1382 - dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); {by} implication, trustiness: -- experience(-riment), proof, trial.

by 1383 - dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382; a testing; {by} implication, trustworthiness: -- trial, trying.

by 1394 - dosis {dos'-is}; from the base of 1325; a giving; {by} implication (concretely) a gift: -- gift, giving.

by 1411 - dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually {by} implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

by 1424 - dusme {doos-may'}; from 1416; the sun-set, i.e. ({by} implication) the western region: -- west.

by 1450 - egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if articulated {by} a member), i.e. a bondsman: -- surety.

by 1476 - hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. ({by} implication) immovable: -- settled, steadfast.

by 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually {by} implication, pagan): -- Gentile, heathen, nation, people.

by 1485 - ethos {eth'-os}; from 1486; a usage (prescribed {by} habit or law): -- custom, manner, be wont.

by 1486 - etho {eth'-o}; a primary verb; to be used ({by} habit or conventionality); neuter perfect participle usage: -- be custom (manner, wont).

by 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); {by} implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

by 1497 - eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); {by} implication, a heathen god, or (plural) the worship of such: -- idol.

by 1505 - eilikrineia {i-lik-ree'-ni-ah}; from 1506; clearness, i.e. ({by} implication) purity (figuratively): -- sincerity.

by 1506 - eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919; judged {by} sunlight, i.e. tested as genuine (figuratively): -- pure, sincere.

by 1513 - ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means.

by 1515 - eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); {by} implication, prosperity: -- one, peace, quietness, rest, + set at one again.

by 1516 - eirenikos {i-ray-nee-kos'}; from 1515; pacific; {by} implication, salutary: -- peaceable.

by 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

by 1527 - heis kath) heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- one {by} one.

by 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

by 1551 - ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. ({by} implication) to await: -- expect, look (tarry) for, wait (for).

by 1563 - ekei {ek-i'}; of uncertain affinity; there; {by} extension thither: -- there, thither(-ward), (to) yonder (place).

by 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified {by} the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

by 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, ({by} Hebraism) worship: -- en- (re-)quire, seek after (carefully, diligently).

by 1573 - ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. ({by} implication) to fail (in heart): -- faint, be weary.

by 1579 - ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape {by} swimming: -- swim out.

by 1587 - ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i.e. ({by} implication) cease (die): -- fail.

by 1588 - eklektos {ek-lek-tos'}; from 1586; select; {by} implication, favorite: -- chosen, elect.

by 1591 - ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead out, i.e. ({by} analogy) to wipe dry: -- wipe.

by 1593 - ekneuo {ek-nyoo'-o}; from 1537 and 3506; ({by} analogy) to slip off, i.e. quietly withdraw: -- convey self away.

by 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. ({by} analogy) to extend: -- stretch forth.

by 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart {by} ship: -- sail (away, thence).

by 1610 - ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up.

by 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. ({by} analogy) untimely birth: -- born out of due time.

by 1632 - ekcheo {ek-kheh'-o}; or ({by} variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

by 1653 - eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, {by} divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

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by 1661 - elephantinos {el-ef-an'-tee-nos}; from elephas (an " elephant "); elephantine, i.e. ({by} implication) composed of ivory: -- of ivory.

by 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; {by} extension a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.

by 1686 - embapto {em-bap'-to}; from 1722 and 0911; to whelm on, i.e. wet (a part of the person, etc.) {by} contact with a fluid: -- dip.

by 1703 - empaiktes {emp-aheek-tace'}; from 1702; a derider, i.e. ({by} implication) a false teacher: -- mocker, scoffer.

by 1705 - empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. ({by} implication) to satisfy (literally or figuratively): -- fill.

by 1706 - empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped {by}, or (figuratively) be overwhelmed with: -- fall among (into).

by 1709 - empneo {emp-neh'-o}; from 1722 and 4154; to inhale, i.e. (figuratively) to be animated {by} (bent upon): -- breathe.

by 1710 - emporeuomai {em-por-yoo'-om-ahee}; from 1722 and 4198; to travel in (a country as a peddler), i.e. ({by} implication) to trade: -- buy and sell, make merchandise.

by 1718 - emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose ({by} words): -- appear, declare (plainly), inform, (will) manifest, shew, signify.

by 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.

by 1728 - enarchomai {en-ar'-khom-ahee}; from 1722 and 0756; to commence on: -- rule [{by} mistake for 0757].

by 1731 - endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate ({by} word or act): -- do, show (forth).

by 1744 - enduno {en-doo'-no}; from 1772 and 1416; to sink ({by} implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- creep.

by 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.

by 1758 - enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; {by} implication, to keep a grudge: -- entangle with, have a quarrel against, urge.

by 1770 - enneuo {en-nyoo'-o}; from 1722 and 3506; to nod at, i.e. beckon or communicate {by} gesture: -- make signs.

by 1773 - ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) {by} night: -- before day.

by 1793 - entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. ({by} implication) confer with; by extension to entreat (in favor or against): -- deal with, make intercession.

by 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.

by 1827 - exelegcho {ex-el-eng'-kho}; from 1537 and 1651; to convict fully, i.e. ({by} implication) to punish: -- convince.

by 1833 - exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly ({by} questions), i.e. ascertain or interrogate: -- ask, enquire, search.

by 1838 - hexis {hex'-is}; from 2192; habit, i.e. ({by} implication) practice: -- use.

by 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or ({by} implication of assent) agree fully: -- confess, profess, promise. ***. exon. See 1832.

by 1845 - exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. ({by} implication) an " exorcist " (conjurer): -- exorcist.

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by 1846 - exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. ({by} extension) to extract (an eye), remove (roofing): -- break up, pluck out.

by 1856 - exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; {by} implication, to propel: -- drive out, thrust in.

by 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. ({by} implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise.

by 1862 - epaggelma {ep-ang'-el-mah}; from 1861; a self-committal ({by} assurance of conferring some good): -- promise.

by 1888 - epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. ({by} analogy) in actual crime: -- in the very act.

by 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. ({by} implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, stay.

by 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

by 1921 - epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; {by} implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

by 1922 - epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. ({by} implication) full discernment, acknowledgement: -- (ac-)knowledge(-ing, -ment).

by 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. ({by} extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

by 1929 - epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over ({by} hand or surrender): -- deliver unto, give, let (+ [her drive]), offer.

by 1932 - epieikeia {ep-ee-i'-ki-ah}; from 1933; suitableness, i.e. ({by} implication) equity, mildness: -- clemency, gentleness.

by 1933 - epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. ({by} implication) mild: -- gentle,

moderation, patient.

by 1941 - epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; {by} implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.

by 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).

by 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; {by} implication, to neglect: -- (be) forget(-ful of).

by 1962 - epineuo {ep-een-yoo'-o}; from 1909 and 3506; to nod at, i.e. ({by} implication) to assent: -- consent.

by 1963 - epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. ({by} implication) purpose: -- thought.

by 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; {by} extension, to go to see, relieve: -- look out, visit.

by 1982 - episkiazo {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. ({by} analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- overshadow.

by 1983 - episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; {by} implication, to beware: -- look diligently, take the oversight.

by 1984 - episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); {by} implication, superintendence; specially, the Christian " episcopate " : -- the office of a " bishop " , bishoprick, visitation.

by 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of circumcision ({by} recovering with the foreskin): -- become uncircumcised.

by 1989 - epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate {by} letter (for any purpose): -- write (a letter, unto).

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by 2003 - epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; {by} implication, authoritativeness: -- authority, commandment.

by 2005 - epiteleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; {by} implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), perform(X -ance).

by 2006 - epitedeios {ep-ee-tay'-di-os}; from epitedes (enough); serviceable, i.e. ({by} implication) requisite: -- things which are needful.

by 2008 - epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; {by} implication, forbid: -- (straitly) charge, rebuke.

by 2011 - epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. ({by} implication) full power: -- commission.

by 2013 - epitugchano {ep-ee-toong-khan'-o}; from 1909 and 5177; to chance upon, i.e. ({by} implication) to attain: -- obtain.

by 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say ({by} word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

by 2038 - ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), ({by} implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work.

by 2039 - ergasia {er-gas-ee'-ah}; from 2040; occupation; {by} implication, profits, pains: -- craft, diligence, gain, work.

by 2041 - ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); {by} implication, an act: -- deed, doing, labour, work.

by 2048 - eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. ({by} implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, wilderness.

by 2052 - eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. ({by} implication) faction: -- contention(-ious), strife.

by 2054 - eris {er'-is}; of uncertain affinity; a quarrel, i.e. ({by} implication) wrangling: -- contention, debate, strife, variance.

by 2062 - herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. ({by} Hebraism [compare 7431]) a small animal: -- creeping thing, serpent.

by 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied {by} a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

by 2065 - erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; {by} implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

by 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied {by} 5315; to eat (usually literal): -- devour, eat, live.

by 2117 - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.

by 2124 - eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. (religiously) reverence (piety); {by} implication, dread (concretely): -- fear(-ed).

by 2125 - eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. ({by} implication) to be apprehensive; religiously, to reverence: -- (moved with) fear.

by 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; {by} implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

by 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed

in Oriental bed-chambers); by extension an impotent or unmarried man; {by} implication, a chamberlain (state-officer): -- eunuch.

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by 2170 - eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. ({by} implication) grateful: -- thankful.

by 2172 - euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; {by} implication, to pray to God: -- pray, will, wish.

by 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed {by} families: -- course.

by 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over).

by 2189 - echthra {ekh'-thrah}; feminine of 2190; hostility; {by} implication, a reason for opposition: -- enmity, hatred.

by 2200 - zestos {dzes-tos'}; from 2204; boiled, i.e. ({by} implication) calid (figuratively, fervent): -- hot.

by 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, ({by} Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

by 2218 - zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially {by} a " yoke "); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.

by 2223 - zone {dzo'-nay}; probably akin to the base of 2218; a belt; {by} implication, a pocket: -- girdle, purse.

by 2225 - zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. ({by} analogy) to rescue (passively, be saved) from death: -- live, preserve.

by 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.

by 2237 - hedone {hay-don-ay'}; from handano (to please); sensual delight; {by} implication, desire: -- lust, pleasure.

by 2246 - helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138); the sun; {by} implication, light: -- + east, sun.

by 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.

by 2251 - hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [{by} a different reading].

by 2254 - hemin {hay-meen'}; dative case plural of 1473; to (or for, with, {by}) us: -- our, (for) us, we.

by 2263 - eremos {ay'-rem-os}; perhaps {by} transposition from 2048 (through the idea of stillness); tranquil: -- quiet.

by 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. ({by} implication) still (undisturbed, undisturbing): -- peaceable, quiet.

by 2274 - hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); {by} implication, to rate lower: -- be inferior, overcome.

by 2276 - hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); {by} implication, less (as adverbially): -- less, worse.

by 2285 - thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); stupefaction ({by} surprise), i.e. astonishment: -- X amazed, + astonished, wonder.

by 2294 - tharsos {thar'-sos}; akin ({by} transp.) to thrasos (daring); boldness (subjectively): -- courage.

by 2295 - thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but {by} implication, abstractly): -- admiration.

by 2296 - thaumazo {thou-mad'-zo}; from 2295; {by} implication, to admire: -- admire, have in admiration, marvel, wonder.

by 2298 - thaumastos {thow-mas-tos'}; from 2296; wondered at, i.e. ({by} implication) wonderful: -- marvel(-lous).

by 2300 - theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. ({by} implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), see. Compare 3700.

by 2302 - theatron {theh'-at-ron}; from 2300; a place for public show (" theatre "), i.e. general audience-room; {by} implication, a show itself (figuratively): -- spectacle, theatre.

by 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; {by} Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

by 2315 - theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.

by 2316 - theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; {by} Hebraism, very: -- X exceeding, God, god [-ly, -ward].

by 2334 - theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps {by} add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, see. Compare 3700.

by 2337 - thelazo {thay-lad'-zo}; from thele (the nipple); to suckle, ({by} implication) to suck: -- (give) suck(-ling).

by 2345 - thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; {by} implication, to injure: -- handle, touch.

by 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or ({by} Hebraism) to give victory: -- (cause) to triumph (over).

by 2360 - throeo {thro-eh'-o}; from threomai {to wail}; to clamor, i.e. ({by} implication) to frighten: -- trouble.

by 2362 - thronos {thron'-os}; from thrao (to sit); a stately seat (" throne "); {by} implication, power or (concretely) a potentate: -- seat, throne.

by 2364 - thugater {thoo-gat'-air}; apparently a primary word [compare " daughter "]; a female child, or ({by} Hebraism) descendant (or inhabitant): -- daughter.

by 2368 - thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; {by} implication, the burning itself: -- incense, odour.

by 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); {by} extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

by 2382 - thorax {tho'-rax}; of uncertain affinity; the chest (" thorax "), i.e. ({by} implication) a corslet: -- breast-plate.

by 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; {by} implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

by 2399 - idiotēs {id-ee-o'-tace}; from 2398; a private person, i.e. ({by} implication) an ignoramus (compare " idiot "): -- ignorant, rude, unlearned.

by 2420 - hierosune {hee-er-o-soo'-nay}; from 2413; sacredness, i.e. ({by} implication) the priestly office: -- priesthood.

by 2436 - hileos {hil'-eh-ocē}; perhaps from the alternate form of 0138; cheerful (as attractive), i.e. propitious; adverbially ({by} Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, merciful.

by 2447 - ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted {by} serpents): -- poison, rust.

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by 2467 - isemi {is'-ay-mee}; assumed {by} some as the base of cert. irregular forms of 1942; to know: -- know.

by 2471 - isotes {ee-sot'-ace}; likeness (in condition or proportion); {by} implication, equity: -- equal(-ity).

by 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and

used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.

by 2477 - historeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. ({by} implication) to visit for information (interview): -- see.

by 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun ({by} ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) order.

by 2518 - katheudo {kath-yoo'-do}; from 2596 and heudo (to sleep); to lie down to rest, i.e. ({by} implication) to fall asleep (literally or figuratively): -- (be a-)sleep.

by 2521 - kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).

by 2545 - kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or ({by} implication) consume: -- burn, light.

by 2563 - kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); {by} implication, a pen: -- pen, reed.

by 2577 - kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. ({by} implication) to tire (figuratively, faint, sicken): -- faint, sick, be wearied.

by 2581 - Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- Canaanite [{by} mistake for a derivative from 5477].

by 2583 - kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule (" canon "), i.e. (figuratively) a standard (of faith and practice); {by} implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule.

by 2585 - kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. ({by} implication) to adulterate (figuratively): -- corrupt.

by 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart "); the heart, i.e. (figuratively) the thoughts or feelings (mind); also ({by} analogy) the middle: -- (+ broken-)heart(-ed).

by 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

by 2610 - katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 and 0075; to struggle against, i.e. ({by} implication) to overcome: -- subdue.

by 2617 - kataischuno {kat-ahee-skho'-no}; from 2596 and 0153; to shame down, i.e. disgrace or ({by} implication) put to the blush: -- confound, dishonour, (be a-, make a-)shame(-d).

by 2621 - katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. ({by} implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat (down).

by 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.

by 2626 - katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. ({by} implication) to deluge: -- overflow.

by 2640 - kataleimma {kat-al'-ime-mah}; from 2641; a remainder, i.e. ({by} implication) a few: -- remnant.

by 2641 - kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; {by} implication, to abandon, have remaining: -- forsake, leave, reserve.

by 2646 - kataluma {kat-al'-oo-mah}; from 2647; properly, a dissolution (breaking up of a journey), i.e. ({by} implication) a lodging-place: -- guestchamber, inn.

by 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. ({by} implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

by 2648 - katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. ({by} implication) to note carefully: -- consider.

by 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. ({by} implication) slothful (figuratively, expensive): -- be burdensome (chargeable).

by 2656 - kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down (towards), i.e. ({by} analogy) to make signs to: -- beckon.

by 2659 - katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. ({by} implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- slumber.

by 2663 - katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. ({by} Hebraism) abode: -- rest.

by 2672 - kataraoimai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; {by} analogy, to doom: -- curse.

by 2679 - kataskapto {kat-as-kap'-to}; from 2596 and 4626; to undermine, i.e. ({by} implication) destroy: -- dig down, ruin.

by 2680 - kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, {by} external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, prepare.

by 2693 - katastronnumi {kat-as-trone'-noo-mee}; from 2596 and 4766; to strew down, i.e. ({by} implication) to prostrate (slay): -- overthrow.

by 2716 - katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; {by} implication, to finish, fashion: -- cause, to (deed), perform, work (out).

by 2726 - katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. ({by} implication) sadness: -- heaviness.

by 2727 - katecheo {kat-ay-kheh'-o}; from 2596 and 2279; to sound down into the ears, i.e. ({by}

implication) to indoctrinate (" catechize ") or (genitive case) to apprise of: -- inform, instruct, teach.

by 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; residence (properly, the act; but {by} implication, concretely, the mansion): -- dwelling.

by 2733 - katoikia {kat-oy-kee'-ah}; residence (properly, the condition; but {by} implication, the abode itself): -- habitation.

by 2743 - kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand (" cauterize "), i.e. ({by} implication) to render unsensitive (figuratively): -- sear with a hot iron.

by 2745 - kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; {by} implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

by 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; {by} implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, rejoicing.

by 2753 - keleuo {kel-yoo'-o}; from a primary kello (to urge on); " hail " ; to incite {by} word, i.e. order: -- bid, (at, give) command(-ment).

by 2766 - keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile ({by} analogy, a thin roof or awning): -- tiling.

by 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerāo {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. ({by} implication) to pour out (for drinking): -- fill, pour out. Compare 3396.

by 2777 - kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. ({by} implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- volume.

by 2778 - kensos {kane'-sos}; of Latin origin; properly, an enrollment (" census "), i.e. ({by} implication) a tax: -- tribute.

by 2782 - kerugma {kay'-roog-mah}; from 2784; a proclamation (especially of the gospel; {by} implication, the gospel itself): -- preaching.

by 2816 - kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).

by 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting {by} apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.

by 2833 - knetho {knay'-tho}; from a primary knao (to scrape); to scratch, i.e. ({by} implication) to tickle: -- X itching.

by 2836 - koilia {koy-lee'-ah}; from koilos (" hollow "); a cavity, i.e. (especially) the abdomen; {by} implication, the matrix; figuratively, the heart: -- belly, womb.

by 2838 - koimesis {koy'-may-sis}; from 2837, sleeping, i.e. ({by} implication) repose: -- taking of rest.

by 2839 - koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared {by} all or several, or (cer.) profane: -- common, defiled, unclean, unholy.

by 2845 - koite {koy'-tay}; from 2749; a couch; by extension cohabitation; {by} implication, the male sperm:

-- bed, chambering, X conceive.

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-- bed, chambering, X conceive.

by 2854 - kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. ({by} analogy) a plaster: -- eyesalve.

by 2859 - kolpos {kol'-pos}; apparently a primary word; the bosom; {by} analogy, a bay: -- bosom, creek.

by 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. ({by} implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

by 2867 - koniao {kon-ee-ah'-o}; from konia (dust; {by} analogy, lime); to whitewash: -- whiten.

by 2870 - kopetos {kop-et-os'}; from 2875; mourning (properly, {by} beating the breast): -- lamentation.

by 2872 - kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; {by} implication, to work hard: -- (bestow) labour, toil, be wearied.

by 2873 - kopos {kop'-os}; from 2875; a cut, i.e. ({by} analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: -- labour, + trouble, weariness.

by 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); {by} extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

by 2889 - kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; {by} implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world.

by 2897 - kraipale {krahee-pal'-ay}; probably from the same as 0726; properly, a headache (as a seizure of pain) from drunkenness, i.e. ({by} implication) a debauch (by analogy, a glut): -- surfeiting.

by 2902 - krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).

by 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); {by} implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

by 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; {by} implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment.

by 2922 - kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging (" criterion "), i.e. ({by} implication) a tribunal: -- to judge, judgment (seat).

by 2928 - krupto {kroop'-to}; a primary verb; to conceal (properly, {by} covering): -- hide (self), keep secret, secret [-ly].

by 2930 - krystallos {kroos'-tal-los}; from a derivative of kruos (frost); ice, i.e. ({by} analogy) rock " crystal " : -- crystal.

by 2932 - ktaomai {ktah'-om-ah-ee}; a primary verb; to get, i.e. acquire ({by} any means; own): -- obtain,

possess, provide, purchase.

by 2937 - ktisis {ktis'-is}; from 2936; original formation (properly, the act; {by} implication, the thing, literally or figuratively): -- building, creation, creature, ordinance.

by 2942 - kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. ({by} implication) captain: -- (ship) master.

by 2945 - kukloi {koo'-klo}; as if dative case of kuklos (a ring, " cycle " ; akin to 2947); i.e. in a circle ({by} implication of 1722), i.e. (adverbially) all around: -- round about.

by 2962 - kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; {by} implication, Mr. (as a respectful title): -- God, Lord, master, Sir.

by 2967 - koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent ({by} word or act): -- forbid, hinder, keep from, let, not suffer, withstand.

by 2975 - lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially {by} lot: -- his lot be, cast lots, obtain.

by 2986 - lampros {lam-pros'}; from the same as 2985; radiant; {by} analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, gay, goodly, gorgeous, white.

by 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); {by} implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

by 3008 - leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. ({by} analogy) to perform religious or charitable functions (worship, obey, relieve): -- minister.

by 3030 - libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. ({by} implication) incense itself: -- frankincense.

by 3031 - libanotos {lib-an-o-tos'}; from 3030; frankincense, i.e. ({by} extension) a censer for burning it: -- censer.

by 3039 - likmao {lik-mah'-o}; from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. ({by} analogy,) to triturate: -- grind to powder.

by 3043 - linon {lee'-non}; probably a primary word; flax, i.e. ({by} implication) " linen " : -- linen.

by 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as bringing rain, i.e. ({by} extension) the south quarter): -- southwest.

by 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; {by} extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

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by 3097 - magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; {by} implication a magician: -- sorcerer, wise man.

by 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; {by} extension, fortunate, well off: -- blessed, happy(X -ier).

by 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.

by 3144 - martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); {by} analogy, a " martyr " : -- martyr, record, witness.

by 3177 - methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(-ation).

by 3178 - methe {meth'-ay}; apparently a primary word; an intoxicant, i.e. ({by} implication) intoxication: - - drunkenness.

by 3191 - meletao {mel-et-ah'-o}; from a presumed derivative of 3199; to take care of, i.e. ({by} implication) revolve in the mind: -- imagine, (pre-)meditate.

by 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed {by} a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

by 3314 - mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; {by} implication the south: -- noon, south.

by 3315 - mesiteuo {mes-it-yoo'-o}; from 3316; to interpose (as arbiter), i.e. ({by} implication) to ratify (as surety): -- confirm.

by 3316 - mesites {mes-ee'-tace}; from 3319; a go-between, i.e. (simply) an internunciator, or ({by} implication) a reconciler (intercessor): -- mediator.

by 3325 - mestoo {mes-to'-o}; from 3324; to replenish, i.e. ({by} implication) to intoxicate: -- fill.

by 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); {by} implication reversal (of [another's] decision): -- repentance.

by 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or ({by} implication) adjoining: -- between, mean while, next.

by 3345 - metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 and a derivative of 4976; to transfigure or disguise; figuratively, to apply ({by} accommodation): -- transfer, transform (self).

by 3346 - metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, ({by} implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, translate, turn.

by 3348 - metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; {by} implication belong to, eat (or drink): -- be partaker, pertain, take part, use.

by 3353 - metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; {by} implication an associate: -- fellow, partaker, partner.

by 3354 - metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot {by} rule): -- figuratively, to estimate: -- measure, mete.

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by 3358 - metron {met'-ron}; an apparently primary word; a measure (" metre "), literally or figuratively; {by} implication a limited portion (degree): -- measure.

by 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

by 3365 - medamos {may-dam-oc'e}; adverb from a compound of 3361 and amos (somebody); {by} no means: -- not so.

by 3378 - me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.

by 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).

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by 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].

by 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

by 3404 - miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); {by} extension, to love less: -- hate(-ful).

by 3415 - mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; {by} implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

by 3417 - mneia {mni'-ah}; from 3415 or 3403; recollection; {by} implication recital: -- mention, remembrance.

by 3421 - mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; {by} implication to punish; also to rehearse: -- make mention; be mindful, remember.

by 3433 - molis {mol'-is}; probably {by} var. for 3425; with difficulty: -- hardly, scarce(-ly), + with much work.

by 3437 - momphe {mom-fay'}; from 3201; blame, i.e. ({by} implication) a fault: -- quarrel.

by 3441 - monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; {by} implication mere: -- alone, only, by themselves.

by 3446 - morphosis {mor'-fo-sis}; from 3445; formation, i.e. ({by} implication) appearance (semblance or [concretely] formula): -- form.

by 3449 - mochthos {mokh'-thos}; from the base of 3425; toil, i.e. ({by} implication) sadness: -- painfulness, travail.

by 3453 - muevo {moo-eh'-o}; from the base of 3466; to initiate, i.e. ({by} implication) to teach: -- instruct.

by 3458 - mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of hardship); a " mill " , i.e. ({by} implication) a grinder (millstone): -- millstone.

by 3461 - murias {moo-ree'-as}; from 3463; a ten-thousand; {by} extension, a " myriad " or indefinite number: -- ten thousand.

by 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; {by} extension, innumerable many: -- ten thousand.

by 3464 - muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; " myrrh " , i.e. ({by} implication) perfumed oil: -- ointment.

by 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or " mystery " (through the idea of silence imposed {by} initiation into religious rites): -- mystery.

by 3480 - Nazoraioi {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; {by} extension, a Christian: -- Nazarene, of Nazareth.

by 3506 - neuo {nyoo'-o}; apparently a primary verb; to " nod " , i.e. ({by} analogy,) signal: -- beckon.

by 3511 - neokoros {neh-o-kor'-os}; from a form of 3485 and koreo (to sweep); a temple-servant, i.e. ({by} implication) a votary: -- worshipper.

by 3513 - ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.

by 3513 - ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied {by} the object invoked or appealed to in confirmation); as sure as: -- I protest by.

by 3534 - nikos {nee'-kos}; from 3529; a conquest (concretely), i.e. ({by} implication) triumph: -- victory.

by 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or ({by} implication) the intellect, disposition, itself: -- device, mind, thought.

by 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do {by} law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be wont.

by 3549 - nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned ({by} them): -- establish, receive the law.

by 3552 - noseos {nos-eh'-o}; from 3554; to be sick, i.e. ({by} implication of a diseased appetite) to hanker

after (figuratively, to harp upon): -- dote.

by 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; {by} extension, the southern quarter itself: -- south (wind).

by 3559 - nouthesia {noo-thes-ee'-ah}; from 3563 and a derivative of 5087; calling attention to, i.e. ({by} implication) mild rebuke or warning: -- admonition.

by 3560 - noutheteo {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. ({by} implication) to caution or reprove gently: -- admonish, warn.

by 3561 - noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun {by} implication of 2250); the festival of new moon: -- new moon.

by 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); {by} implication meaning: -- mind, understanding. Compare 5590.

by 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto, " to marry); a young married woman (as veiled), including a betrothed girl; {by} implication a son's wife: -- bride, daughter in law.

by 3573 - nustazo {noos-tad'-zo}; from a presumed derivative of 3506; to nod, i.e. ({by} implication) to fall asleep; figuratively, to delay: -- slumber.

by 3578 - xenia {xen-ee'-ah}; from 3581; hospitality, i.e. ({by} implication) a place of entertainment: -- lodging.

by 3579 - xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); {by} implication be (make, appear) strange: -- entertain, lodge, (think it) strange.

by 3581 - xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); {by} implication a guest or (vice-versa) entertainer: -- host, strange(-r).

by 3582 - xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, ({by} analogy, a pitcher): -- pot.

by 3583 - xeraino {xay-rah'-ee-no}; from 3584; to desiccate; {by} implication to shrivel, to mature: -- dry up, pine away, be ripe, wither (away).

by 3584 - xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; {by} implication shrunken, earth (as opposed to water): -- dry land, withered.

by 3586 - xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); {by} implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, wood.

by 3591 - ogkos {ong'-kos}; probably from the same as 0043; a mass (as bending or bulging {by} its load), i.e. burden (hindrance): -- weight.

by 3598 - hodos {hod-os'}; apparently a primary word; a road; {by} implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, (high-)way.

by 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where({-by}, -fore, -upon).

by 3611 - oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); {by} implication to cohabit: -- dwell. See also 3625.

by 3614 - oikia {oy-kee'-ah}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); {by} implication a family (especially domestics): -- home, house(-hold).

by 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; {by} extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

by 3624 - oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); {by} implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.

by 3625 - oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, {by} implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.

by 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not {by} any means: -- at all, commonly, utterly.

by 3656 - homileo {hom-il-eh'-o}; from 3658; to be in company with, i.e. ({by} implication) to converse: -- commune, talk.

by 3657 - homilia {hom-il-ee'-ah}; from 3658; companionship (" homily "), i.e. ({by} implication) intercourse: -- communication.

by 3659 - omma {om'-mah}; from 3700; a sight, i.e. ({by} implication) the eye: -- eye.

by 3684 - onikos {on-ik-os'}; from 3688; belonging to a donkey, i.e. large (so as to be turned {by} a donkey): -- millstone.

by 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; {by} extension, to utter, mention, profess: -- call, name.

by 3691 - oxus {oz-oos'}; probably akin to the base of 0188 [" acid "]; keen; {by} analogy, rapid: -- sharp, swift.

by 3692 - ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; {by} analogy, a spring (of water): -- cave, place.

by 3703 - opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. ({by} implication) ripe fruit: -- fruit.

by 3707 - horatos {hor-at-os'}; from 3708; gazed at, i.e. ({by} implication) capable of being seen: -- visible.

by 3708 - horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; {by} Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

by 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. ({by} analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.

by 3714 - oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine {by} implication of 5561) the Highlands (of Judaea): -- hill country.

by 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. ({by} implication) to repair betimes: -- come early in the morning.

by 3722 - orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); {by} extension, morn: -- early in the morning.

by 3725 - horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. ({by} implication) a frontier (region): -- border, coast.

by 3726 - horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; {by} analogy, to solemnly enjoin: -- adjure, charge.

by 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right ({by} intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

by 3745 - hosos {hos'-os}; {by} reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

by 3749 - ostrakinos {os-tra'-kin-os}; from ostrakon [" oyster "] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; {by} implication, frail: -- of earth, earthen.

by 3751 - osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. ({by} extension) procreative power: -- loin.

by 3753 - hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed {by} 5037; so written (in some editions) to distinguish them from 3752 and 5119.

by 3760 - oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762; {by} no means: -- not.

by 3772 - ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); {by} implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), sky.

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by 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; {by} analogy, not even: -- neither, none, nor (yet), (no, yet) not, nothing.

by 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); {by} implication, vision; figuratively, envy (from the jealous side-glance): -- eye, sight.

by 3791 - ochleo {okh-leh'-o}; from 3793; to mob, i.e. ({by} implication) to harass: -- vex.

by 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); {by} implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

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implication, the rabble; {by} extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.

by 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; {by} extension, after the close of the day: -- (at) even, in the end.

by 3799 - ophis {op'-sis}; from 3700; properly, sight (the act), i.e. ({by} impl) the visage, an external show: -- appearance, countenance, face.

by 3800 - opsonion {op-so'-nee-on}; neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. ({by} extension) his stipend or pay: -- wages.

by 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 {by} means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

by 3803 - pagis {pag-ece'}; from 4078; a trap (as fastened {by} a noose or notch); figuratively, a trick or statagem (temptation): -- snare. *. Pagos. See 0697.**

by 3807 - paidagogos {pahee-dag-o-gos'}; from 3816 and a reduplicated form of 0071; a boy-leader, i.e. a servant whose office it was to take the children to school; ({by} implication [figuratively] a tutor [" paedagogue "]): -- instructor, schoolmaster.

by 3809 - paideia {pahee-di'-ah}; from 3811; tutorage, i.e. education or training; {by} implication, disciplinary correction: -- chastening, chastisement, instruction, nurture.

by 3810 - paideutes {pahee-dyoo-tace'}; from 3811; a trainer, i.e. teacher or ({by} implication) discipliner: -- which corrected, instructor.

by 3811 - paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. educate, or ({by} implication) discipline (by punishment): -- chasten(-ise), instruct, learn, teach.

by 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or ({by} extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

by 3816 - pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or ({by} analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

by 3817 - paio {pah'-yo}; a primary verb; to hit (as if {by} a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, strike.

by 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or ({by} relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.

by 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- {by} all means, altogether, at all, needs, no doubt, in [no] wise, surely.

by 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she]

had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

by 3845 - parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 0939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).

by 3849 - parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 0971; to force contrary to (nature), i.e. compel ({by} entreaty): -- constrain.

by 3853 - paraggello {par-ang-gel'-lo}; from 3844 and the base of 0032; to transmit a message, i.e. ({by} implication) to enjoin: -- (give in) charge, (give) command(-ment), declare.

by 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); {by} implication, to appear publicly: -- come, go, be present.

by 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).

by 3858 - paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or ({by} implication) delight in: -- receive.

by 3870 - parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke ({by} imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

by 3876 - parakoe {par-ak-o-ay'}; from 3878; inattention, i.e. ({by} implication) disobedience: -- disobedience.

by 3878 - parakouo {par-ak-oo'-o}; from 3844 and 0191; to mishear, i.e. ({by} implication) to disobey: -- neglect to hear.

by 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); {by} analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

by 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

by 3888 - paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. ({by} implication) encourage, console: -- comfort.

by 3896 - parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}.

by 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close {by}, i.e. (figuratively) almost: -- nigh unto.

by 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near {by}, i.e. (figuratively) similarly: -- likewise.

by 3899 - parapouromai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}).

by 3901 - pararrhueo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow {by}, i.e. (figuratively) carelessly pass (miss): -- let slip.

by 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food,

truth); {by} implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

by 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); {by} implication, to avert: -- remove, take away.

by 3928 - parerchomai {par-er'-khom-ahēe}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go {by} (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

by 3933 - parthenos {par-then'-os}; of unknown origin; a maiden; {by} implication, an unmarried daughter: -- virgin.

by 3935 - pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let {by}, i.e. relax: -- hang down.

by 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.

by 3937 - Parmenas {par-men-as'}; probably {by} contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- Parmenas.

by 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); ({by} implication) physically, aspect: -- coming, presence.

by 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; {by} implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

by 3970 - patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.

by 3975 - pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. ({by} implication) to fatten (figuratively, stupefy or render callous): -- wax gross.

by 3978 - pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel {by} land: -- go afoot.

by 3979 - peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. {by} walking: -- a- (on) foot.

by 3980 - peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; {by} analogy, to conform to advice: -- hearken, obey (magistrates).

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by 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely ({by} inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

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or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

by 3986 - peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); {by} implication, adversity: -- temptation, X try.

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by 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).

by 4031 - perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): -- + come {by}.

by 4047 - peripoiesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); {by} extension, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.

by 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); {by} implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

by 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; {by} implication, to present: -- bestow upon, hedge round about, put about (on, upon), set about.

by 4068 - perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps {by} reduplication of the base of 4008); to boast: -- vaunt itself.

by 4084 - piazo {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently {by} the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085.

by 4096 - piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. ({by} implication) richness (oiliness): -- fatness.

by 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic ({by} travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

by 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; {by} implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.

by 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; {by} extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

by 4108 - planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. ({by} implication) an impostor or misleader; -- deceiver, seducing.

by 4112 - plastos {plas-tos'}; from 4111; moulded, i.e. ({by} implication) artificial or (figuratively) fictitious (false): -- feigned.

by 4121 - pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); {by} extension, to superabound: -- abound, abundant, make to increase, have over.

by 4122 - pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. ({by} implication) to over-reach: -- get an advantage, defraud, make a gain.

by 4124 - pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. ({by} implication) fraudulency, extortion: -- covetous(-ness) practices, greediness.

by 4125 - pleura {plyoo-rah'}; of uncertain affinity; a rib, i.e. ({by} extension) side: -- side.

by 4127 - plege {play-gay'}; from 4141; a stroke; {by} implication, a wound; figuratively, a calamity: -- plague, stripe, wound(-ed).

by 4132 - plemmura {plame-moo'-rah}; prolonged from 4130; flood-tide, i.e. ({by} analogy) a freshet: -- flood.

by 4134 - pleres {play'-race}; from 4130; replete, or covered over; {by} analogy, complete: -- full.

by 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close {by}; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, neighbour.

by 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, ({by} implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

by 4155 - pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. {by} implication) to throttle or strangle (drown): -- choke, take by the throat.

by 4192 - ponos {pon'-os}; from the base of 3993; toil, i.e. ({by} implication) anguish: -- pain.

by 4197 - poreia {por-i'-ah}; from 4198; travel ({by} land); figuratively (plural) proceedings, i.e. career: -- journey [-ing], ways.

by 4200 - porismos {por-is-mos'}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. ({by} implication) money-getting (acquisition): -- gain.

by 4205 - pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. ({by} analogy) a debauchee (libertine): -- fornicator, whoremonger.

by 4207 - porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or ({by} implication) at a distance, i.e. distantly: -- afar off.

by 4209 - porphura {por-foo'-rah}; of Latin origin; the "purple" mussel, i.e. ({by} implication) the red-blue color itself, and finally a garment dyed with it: -- purple.

by 4216 - potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed {by} a stream: -- carried away of the flood.

by 4221 - poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; {by} extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- cup.

by 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the

same as 4225 used with the rising slide of inquiry); as adverb of place; at ({by} implication, to) what locality: -- where, whither.

by 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; {by} extension, an object (material): -- business, matter, thing, work.

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by 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; {by} extension, a function: -- deed, office, work.

by 4236 - praiotes {prah-ot'-ace}; from 4235; gentleness, {by} implication, humility: -- meekness.

by 4237 - prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural {by} Hebraism, to indicate an arrangement): -- in ranks.

by 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); {by} implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

by 4239 - praus {prah-ooce'}; apparently a primary word; mild, i.e. ({by} implication) humble: -- meek. See also 4235.

by 4240 - prautes {prah-oo'-tace}; from 4239; mildness, i.e. ({by} implication) humility: -- meekness.

by 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. ({by} implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

by 4242 - pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. ({by} implication) an embassy (concretely, ambassadors): -- ambassage, message.

by 4243 - presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. ({by} implication) act as a representative (figuratively, preacher): -- be an ambassador.

by 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing (prefer), i.e. ({by} implication) to propose (intend): -- purpose.

by 4291 - proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or ({by} implication) to practise: -- maintain, be over, rule.

by 4292 - prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. ({by} implication) to irritate: -- provoke.

by 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if {by} beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.

by 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice {by} way of circumspection for oneself): -- provide (for).

by 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with

the genitive case the side of, i.e. pertaining to; with the dative case {by} the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

by 4316 - prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 0058 (mean to harangue); to address, i.e. salute {by} name: -- call.

by 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle voice and figuratively) to impart or ({by} implication) to consult: -- in conference add, confer.

by 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); {by} implication, to await (with confidence or patience): -- accept, allow, look (wait) for, take.

by 4328 - prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); {by} implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait for.

by 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); {by} implication, infliction anticipated: -- expectation, looking after. ***. prosdremo. See 4370.

by 4333 - prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. ({by} implication) acquire besides: -- gain.

by 4335 - proseuche {pros-yoo-khay'}; from 4336; prayer (worship); {by} implication, an oratory (chapel): - X pray earnestly, prayer.

by 4358 - prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. ({by} implication) land at: -- draw to the shore.

by 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; {by} implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

by 4396 - prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller (" prophet "); {by} analogy, an inspired speaker; by extension, a poet: -- prophet.

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by 4404 - proi {pro-ee'}; adverb from 4253; at dawn; {by} implication, the day-break watch: -- early (in the morning), (in the) morning.

by 4406 - proimos {pro'-ee-mos}; from 4404; dawning, i.e. ({by} analogy) autumnal (showering, the first of the rainy season): -- early.

by 4433 - ptocheuo {pto-khyoo'-o}; from 4434; to be a beggar, i.e. ({by} implication) to become indigent (figuratively): -- become poor.

by 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. ({by} analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.

by 4440 - pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; {by} implication, a portal or vestibule: -- gate, porch.

by 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain {by} inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

by 4446 - puretos {poo-ret-os'}; from 4445; inflamed, i.e. ({by} implication) feverish (as noun, fever): -- fever.

by 4447 - purinos {poo'-ree-nos}; from 4443; fiery, i.e. ({by} implication) flaming: -- of fire.

by 4448 - puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined ({by} implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on fire, try.

by 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.

by 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].

by 4467 - rhaidiourgema {hrad-ee-oorg'-ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. ({by} extension) a crime: -- lewdness.

by 4468 - rhaidiourgia {hrad-ee-oorg-ee'-a}; from the same as 4467; recklessness, i.e. ({by} extension) malignity: -- mischief.

by 4481 - Rhemphan {hrem-fan'}; {by} incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- Remphan.

by 4485 - rhegma {hrayg'-mah}; from 4486; something torn, i.e. a fragment ({by} implication and abstractly, a fall): -- ruin.

by 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break " , " wreck " or " crack " , i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; {by} implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.

by 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); {by} implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, word.

by 4489 - rhetor {hray'-tore}; from 4483; a speaker, i.e. ({by} implication) a forensic advocate: -- orator.

by 4493 - rhipe {hree-pay'}; from 4496; a jerk (of the eye, i.e. [{by} analogy] an instant): -- twinkling.

by 4494 - rhipizo {hrip-id'-zo}; from a derivative of 4496 (meaning a fan or bellows); to breeze up, i.e. ({by} analogy) to agitate (into waves): -- toss.

by 4496 - rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); {by} extension, to disperse: -- cast (down, out), scatter abroad, throw.

by 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); {by} extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

by 4531 - saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or ({by} implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which can [-not] be shaken, stir up.

by 4559 - sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or ({by} implication) animal, unregenerate: -- carnal, fleshly.

by 4560 - sarkinos {sar'-kee-nos}; from 4561; similar to flesh, i.e. ({by} analogy) soft: -- fleshly.

by 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or ({by} implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

by 4600 - siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. ({by} implication) the cheek or side of the face: -- cheek.

by 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed {by} the Romans): -- murderer. Compare 5406.

by 4620 - sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. ({by} implication) ration (allowance of food): -- portion of meat.

by 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer about [" skeptic "]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. ({by} implication) a goal: -- mark.

by 4658 - Skuthes {skoo'-thace}; probably of foreign origin; a Scythene or Scythian, i.e. ({by} implication) a savage: -- Scythian.

by 4673 - soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. ({by} analogy) a bier: -- bier.

by 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire "), i.e. (figuratively) a mass of men (a Roman military cohort; also [{by} analogy] a squad of Levitical janitors): -- band.

by 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [{by} extension] life-guardsmen): -- executioner.

by 4690 - sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male " sperm "); {by} implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.

by 4692 - speudo {spyoo'-do}; probably strengthened from 4228; to " speed " (" study "), i.e. urge on (diligently or earnestly); {by} implication, to await eagerly: -- (make, with) haste unto.

by 4693 - spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; {by} implication, a hiding-place or resort: -- cave, den.

by 4694 - spilās {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: -- spot [{by} confusion with 4696].

by 4701 - spora {spor-ah'}; from 4687; a sowing, i.e. ({by} implication) parentage: -- seed.

by 4710 - spoude {spoo-day'}; from 4692; " speed " , i.e. ({by} implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), diligence, forwardness, haste.

by 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; {by} implication, a stadium or race-course: -- furlong, race.

by 4714 - stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. ({by} analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

by 4716 - stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; {by} implication, the atonement of Christ: -- cross.

by 4727 - stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. ({by} implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, sigh.

by 4746 - stoibas {stoy-bas'}; from a primary steibo (to " step " or " stamp "); a spread (as if tramped flat) of loose materials for a couch, i.e. ({by} implication) a bough of a tree so employed: -- branch.

by 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. ({by} implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.

by 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); {by} implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

by 4753 - strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. ({by} implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of war.

by 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. ({by} implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

by 4760 - stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. ({by} implication) a body of troops: -- army.

by 4761 - strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture ({by} the rack), but only figuratively, to pervert: -- wrest.

by 4768 - stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. ({by} implication) glower (be overcast with clouds, or sombreness of speech): -- lower, be sad.

by 4773 - suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); {by} extension, a fellow countryman: -- cousin, kin(-sfolk, -sman).

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by 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. ({by} analogy) participant in common: -- fellow (joint)-heir, heir together, heir with.

by 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another {by} way of contrast or resemblance): -- compare among (with).

by 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome {by}: -- bow together.

by 4798 - sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to use jointly, i.e. ({by} implication) to hold intercourse in common: -- have dealings with.

by 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.

by 4815 - sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); {by} implication, to aid: -- catch, conceive, help, take. [wl

by 4820 - sumballo {soom-bal'-lo}; from 4862 and 0906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, ({by} implication) to aid, (personally to join, attack: -- confer, encounter, help, make, meet with, ponder.

by 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [{by} reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.

by 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate {by} (concurrent) evidence: -- testify unto, (also) bear witness (with).

by 4834 - sumpatheo {soom-path-eh'-o}; from 4835; to feel " sympathy " with, i.e. ({by} implication) to commiserate: -- have compassion, be touched with a feeling of.

by 4835 - sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling (" sympathetic "), i.e. ({by} implication) mutually commiserative: -- having compassion one of another.

by 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; {by} implication, to appear in aid: -- come together, stand with.

by 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take {by} enclosing altogether, i.e. earnestly throw the arms about one: -- embrace.

by 4848 - sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; {by} implication, to assemble: -- go with, resort.

by 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party (" symposium "), i.e. ({by} extension) a room of guests: -- company.

by 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be

suitable, concur) or stipulate ({by} compact): -- agree (together, with).

by 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. {by} association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.

by 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish " synagogue " (the meeting or the place); {by} analogy, a Christian church: -- assembly, congregation, synagogue.

by 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; {by} analogy, a subordinate tribunal: -- council.

by 4910 - suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [{by} implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

by 4916 - sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ {by} a sepulture as to sin): -- bury with.

by 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; {by} implication, to act piously: -- consider, understand, be wise.

by 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. ({by} implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

by 4923 - sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 (" synod "); companionship on a journey, i.e. ({by} implication) a caravan: -- company.

by 4932 - suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract {by} cutting, i.e. (figuratively) do concisely (speedily): -- (cut) short.

by 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. ({by} implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, preserve.

by 4945 - sunomosis {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. ({by} implication) a plot: -- conspiracy.

by 4950 - surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither {by} the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- quicksands.

by 4952 - susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. ({by} analogy) to convulse violently: -- throw down.

by 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); {by} implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

by 4973 - sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); {by} implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

by 4976 - schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. ({by} implication) external condition: -- fashion.

by 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for ({by} implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, give self.

by 4981 - schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. ({by} implication) a " school " (as vacation from physical employment): -- school.

by 4992 - soterion {so-tay'-ree-on}; neuter of the same as 4991 as (properly, concretely) noun; defender or ({by} implication) defence: -- salvation.

by 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. ({by} implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.

by 5025 - tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or {by}, etc.) these: -- hence, that, then, these, those.

by 5035 - tachū {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or ({by} implication, of ease) readily: -- lightly, quickly.

by 5042 - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. ({by} implication) maternity (the performance of maternal duties): -- childbearing.

by 5053 - teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life ({by} implication of 0979), i.e. expire (demise): -- be dead, decease, die.

by 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. ({by} implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

by 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); {by} implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

by 5091 - timao {tim-ah'-o}; from 5093; to prize, i.e. fix a valuation upon; {by} implication, to revere: -- honour, value.

by 5092 - time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; {by} analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.

by 5094 - timiotes {tim-ee-ot'-ace}; from 5093; expensiveness, i.e. ({by} implication) magnificence: -- costliness.

by 5098 - timoria {tee-mo-ree'-ah}; from 5097; vindication, i.e. ({by} implication) a penalty: -- punishment.

by 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([{-by}, -fore,

-of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

by 5104 - toi {toy}; probably for the dative case of 3588; an enclitic particle of asseveration {by} way of contrast; in sooth: -- [used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

by 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); {by} implication, to be courageous: -- be bold, boldly, dare, durst.

by 5114 - tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if {by} a single stroke; whereas that implies repeated blows, like hacking); more keen: -- sharper.

by 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited {by} occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

by 5125 - toutois {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or {by}) these (persons or things): -- such, them, there [-in, -with], these, this, those.

by 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [{-by}], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

by 5129 - toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or {by}) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], this.

by 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize {by} the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- opened.

by 5138 - trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged {by} rents); uneven, rocky (reefy): -- rock, rough.

by 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten ({by} implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

by 5146 - tribolos {trib'-ol-os}; from 5140 and 0956; properly, a crow-foot (three-pronged obstruction in war), i.e. ({by} analogy) a thorny plant (caltrop): -- brier, thistle.

by 5149 - trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. ({by} analogy) to grate the teeth (in frenzy): -- gnash.

by 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. ({by} implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) means, way.

by 5160 - trophe {trof-ay'}; from 5142; nourishment (literally or figuratively); {by} implication, rations (wages): -- food, meat.

by 5172 - truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body {by} indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot.

by 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through

the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, {by} accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

by 5179 - tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; {by} analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler (" type "), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, manner, pattern, print.

by 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case {by} repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

by 5185 - tuphlos {toof'-los'}; from, 5187; opaque (as if smoky), i.e. ({by} analogy) blind (physically or mentally): -- blind.

by 5200 - hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. ({by} implication) sappy (fresh): -- green.

by 5208 - hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. ({by} implication) fuel: -- matter.

by 5213 - humin {hoo-min'}; irregular dative case of 5210; to (with or {by}) you: -- ye, you, your(-selves).

by 5214 - humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; {by} implication, to celebrate (God) in song: -- sing a hymn (praise unto).

by 5218 - hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. ({by} implication) compliance or submission: -- obedience, (make) obedient, obey(-ing).

by 5219 - hupakouo {hoop-ak-oo'-o}; from 5259 and 0191; to hear under (as a subordinate), i.e. to listen attentively; {by} implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

by 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

by 5255 - hupekoos {hoop-ay'-ko-os}; from 5219; attentively listening, i.e. ({by} implication) submissive: -- obedient.

by 5256 - hupereteo {hoop-ay-ret-eh'-o}; from 5257; to be a subordinate, i.e. ({by} implication) subserve: -- minister (unto), serve.

by 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

by 5260 - hupoballo {hoop-ob-al'-lo}; from 5259 and 0906; to throw in stealthily, i.e. introduce {by}

collusion: -- suborn.

by 5267 - hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. ({by} implication) condemned: -- guilty.

by 5289 - hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. ({by} implication) apostasy: -- draw back.

by 5302 - hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. ({by} implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

by 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or ({by} implication) a barrier (figuratively): -- height, high thing.

by 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, ({by} extension) a bestowment: -- manifestation.

by 5331 - pharmakeia {far-mak-i'-ah}; from 5332; medication (" pharmacy "), i.e. ({by} extension) magic (literally or figuratively): -- sorcery, witchcraft.

by 5332 - pharmakeus {far-mak-yoos'}; from pharmakon (a drug, i.e. spell-giving potion); a druggist (" pharmacist ") or poisoner, i.e. ({by} extension) a magician: -- sorcerer.

by 5341 - phelones {fel-on'-ace}; {by} transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- cloke.

by 5343 - pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; {by} analogy, to vanish: -- escape, flee (away).

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by 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; {by} extension, to have arrived at: -- (already) attain, come, prevent.

by 5349 - phthartos {fthar-tos'}; from 5351; decayed, i.e. ({by} implication) perishable: -- corruptible.

by 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, {by} moral influences, to deprave): -- corrupt (self), defile, destroy.

by 5396 - phluareo {floo-ar-eh'-o}; from 5397; to be a babbler or trifler, i.e. ({by} implication) to berate idly or mischievously: -- prate against.

by 5399 - phobeo {fob-eh'-o}; from 5401; to frighten, i.e. (passively) to be alarmed; {by} analogy, to be in awe of, i.e. revere: -- be (+ sore) afraid, fear (exceedingly), reverence.

by 5409 - phoreo {for-eh'-o}; from 5411; to have a burden, i.e. ({by} analogy) to wear as clothing or a constant accompaniment: -- bear, wear.

by 5412 - phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.

by 5419 - phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate ({by} word or

act), i.e. (specifically) to expound: -- declare.

by 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and {by} implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

by 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; {by} implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

by 5442 - phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); {by} implication, to preserve, obey, avoid: -- beware, keep (self), observe, save. Compare 5083.

by 5446 - phusikos {foo-see-kos'}; from 5449; " physical " , i.e. ({by} implication) instinctive: -- natural. Compare 5591.

by 5447 - phusikos {foo-see-koce'}; adverb from 5446; " physically " , i.e. ({by} implication) instinctively: -- naturally.

by 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); {by} extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature([-all]).

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by 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or {by} name, also in imitation: -- call (for), crow, cry.

by 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); {by} implication, an address (for any purpose), saying or language: -- noise, sound, voice.

by 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, especially {by} rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.

by 5467 - chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or ({by} implication) furious: -- fierce, perilous.

by 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. ({by} implication) engraving ([" character "], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express image.

by 5482 - charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. ({by} implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

by 5494 - cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); {by} implication, the rainy season, i.e. winter: -- tempest, foul weather, winter.

by 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through

the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [{by} Hebraism] a means or instrument): -- hand.

by 5496 - cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.

by 5497 - cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 0071; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.

by 5499 - cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- made {by} (make with) hands.

by 5500 - cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter ({by} raising the hand), i.e. (generally) to select or appoint: -- choose, ordain.

by 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; {by} extension, in time past or hitherto: - yesterday.

by 5517 - choikos {kho-ik-os'}; from 5522; dusty or dirty (soil-like), i.e. ({by} implication) terrene: -- earthy.

by 5520 - cholao {khol-ah'-o}; from 5521; to be bilious, i.e. ({by} implication) irritable (enraged, " choleric "): -- be angry.

by 5521 - chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. ({by} analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.

by 5528 - chortos {khor'-tos}; apparently a primary word; a " court " or " garden " , i.e. ({by} implication, of pasture) herbage or vegetation: -- blade, grass, hay.

by 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. ({by} implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

by 5532 - chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also ({by} implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, want.

by 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; {by} implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

by 5543 - chrestos {khrase-tos'}; from 5530; employed, i.e. ({by} implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, kind.

by 5548 - chrío {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. ({by} implication) to consecrate to an office or religious service: -- anoint.

by 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; {by} extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

by 5557 - chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal);

gold; {by} extension, a golden article, as an ornament or coin: -- gold.

by 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.

by 5574 - pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive {by} falsehood: -- falsely, lie.

by 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify {by} contact; figuratively, to search for: -- feel after, handle, touch.

by 5586 - psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. ({by} implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, voice.

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by 5587 - psithurismos {psith-oo-ris-mos'}; from a derivative of psithos (a whisper; {by} implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- whispering.

by 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. ({by} implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + you.

by 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature {by} evaporation) to chill (figuratively): -- wax cold.

by 5597 - psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. ({by} analogy) to rub out (kernels from husks with the fingers or hand): -- rub.

by 5611 - horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. ({by} implication) flourishing (beauteous [figuratively]): -- beautiful.

by- 00734 ## 'orach {o'- rakh} ; from 00732 ; a well-trodden road (literally or figuratively) ; also a caravan : -- manner , path , race , rank , traveller , troop , [{by-}, high-] way .

by-dweller 3941 - paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a {by-dweller} (alien resident): -- foreigner, sojourn, stranger.

by-gone 4070 - perusi {per'-oo-si}; adverb from 4009; the {by-gone}, i.e. (as noun) last year: -- + a year ago. ***. petaomai. See 4072.

by-road 3938 - parodos {par'-od-os}; from 3844 and 3598; a {by-road}, i.e. (actively) a route: -- way.

by-word 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'} ; a word ; collectively , a discourse ; figuratively , a topic : -- + answer , {by-word} , matter , any thing (what) to say , to speak (- ing) , speak , talking , word .

byssos 4616 - sindon {sin-done'}; of uncertain (perhaps foreign) origin; {byssos}, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen (cloth).

byssus 03768 ## karpac {kar-pas'} ; of foreign origin ; {byssus} or fine vegetable wool : -- green .

bystander 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a {bystander}, or (aloof) to keep away from: -- avoid, shun, stand by (round about).

byword 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- {byword} , like , parable , proverb .

byword 04914 ## m@showl {mesh-ol'} ; from 04911 ; a satire : -- {byword} .

byword 08148 ## sh@niynah {shen-ee-naw'} ; from 08150 ; something pointed , i . e . a gibe : -- {byword} , taunt .

Chashabyah 02811 ## {Chashabyah} {khash-ab-yaw'} ; or Chashabyahuw {khash-ab-yaw'- hoo} ; from 02803 and 03050 ; Jah has regarded ; Chashabjah , the name of nine Israelites : -- Hashabiah .

Chashabyahuw 02811 ## Chashabyah {khash-ab-yaw'} ; or {Chashabyahuw} {khash-ab-yaw'- hoo} ; from 02803 and 03050 ; Jah has regarded ; Chashabjah , the name of nine Israelites : -- Hashabiah .

chebyown 02253 ## {chebyown} {kheb-yone'} ; from 02247 ; a concealment : -- hiding .

co-presbyter 4850 - sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a {co-presbyter}: -- presbyter, also an elder. ***. sumphago. See 4906.

dibyown 01686 ## {dibyown} {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous root : -- dove's dung .

Ebyacaph 00043 ## {'Ebyacaph} {eb-yaw-sawf'} ; contracted from 00023 ; Ebjasaph , an Israelite : -- Ebiasaph .

Ebyathar 00054 ## {'Ebyathar} {ab-yaw-thawr'} ; contracted from 00001 and 03498 ; father of abundance (i . e . liberal) ; Ebjathar , an Israelite : -- Abiathar .

ebyown 00034 ## {'ebyown} {eb-yone'} ; from 00014 , in the sense of want (especially in feeling) ; destitute : -- beggar , needy , poor (man) .

flabby 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be {flabby} , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

flabby 05038 ## n@belah {neb-ay-law'} ; from 05034 ; a {flabby} thing , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .

good-bye 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, {good-bye}): -- farewell.

here-)by 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in , " at , (up-)on , by , etc.: -- about , after , against , + almost , X altogether , among , X as , at , before , between , ({here-)by} (+ all means) , for (...sake of) , + give self wholly to , (here-)in(-to , -wardly) , X mightily , (because) of , (up-)on , [open-]ly , X outwardly , one , X quickly , X shortly , [speedi-]ly , X that , X

there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

hereby 02063 ## zo'th {zothē'} ; irregular feminine of 02089 ; this (often used adverb) : -- {hereby} (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (thing) , thus .

hereby 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Libya 3033 - Libue {lib-oo'-ay}; probably from 3047; Libye, a region of Africa: -- {Libya}.

Libyan 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; apparently a {Libyan} or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

Libyans 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , {Libyans} .

Libye 3033 - Libue {lib-oo'-ay}; probably from 3047; {Libye}, a region of Africa: -- Libya.

N@dabyah 05072 ## {N@dabyah} {ned-ab-yaw'} ; from 05068 and 03050 ; largess of Jah ; Nedabjah , an Israelite : -- Nedabiah .

of),...by 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect {of}),...by), after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

presbyter 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian " {presbyter} " : -- elder(-est), old.

presbyter 4850 - sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- {presbyter}, also an elder. ***. sumphago. See 4906.

presbytery 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian " {presbytery} " : -- (estate of) elder(-s), presbytery.

R@chabyah 07345 ## {R@chabyah} {rekh-ab-yaw'} ; or R@chabyahuw {rek-ab-yaw'- hoo} ; from 07337 and 03050 ; Jah has enlarged ; Rechabjah , an Israelite : -- Rehabiah .

R@chabyahuw 07345 ## R@chabyah {rekh-ab-yaw'} ; or {R@chabyahuw} {rek-ab-yaw' - hoo} ; from 07337 and 03050 ; Jah has enlarged ; Rechabjah , an Israelite : -- Rehabiah .

ruby 00124 ## 'odem {o'- dem} ; from 00119 ; redness , i . e . the {ruby} , garnet , or some other red gem : -- sardius .

ruby 03539 ## kadmah {kad-kobe'} ; from the same as 03537 in the sense of striking fire from a metal forged ; a sparkling gem , probably the {ruby} : -- agate .

ruby 06443 ## paniyn {paw-neen'} ; or paniy {paw-nee'} ; from the same as 06434 ; probably a pearl (as round) : -- {ruby} .

scabby 01619 ## Gareb {gaw-rabe'} ; from the same as 01618 ; {scabby} ; Gareb , the name of an Israelite , also of a hill near Jerusalem : -- Gareb .

shabby 4508 - rhuparos {rhoo-par-os'} ; from 4509 ; dirty, i.e. (relatively) cheap or {shabby} ; morally, wicked: -- vile.

Sherebyah 08274 ## {Sherebyah} {shay-rayb-yaw'} ; from 08273 and 03050 ; Jah has brought heat ; Sherebjah , the name of two Israelites : -- Sherebiah .

shibyah 07633 ## {shibyah} {shib-yaw'} ; feminine of 07628 ; exile (abstractly or concretely and collectively) : -- captives (- ity) .

Shobyah 07634 ## {Shobyah} {shob-yaw'} ; feminine of the same as 07629 ; captivity ; Shobjah , an Israelite : -- Shachia [from the margin] .

side...by 3844 - para {par-ah'} ; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

thereby 02004 ## hen {hane} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , such like , (with) them , {thereby} , therein , (more than) they , wherein , in which , whom , withal .

thereby 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

thereby 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).

Tsibya' {tsib-yaw'} 06644 ## {Tsibya' {tsib-yaw'}} ; for 06645 ; Tsibja , an Israelite : -- Zibia .

Tsibyah 06645 ## {Tsibyah} {tsib-yaw'} ; for 06646 ; Tsibjah , an Israelitess : -- Zibiah .

where-)]by 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before,

between, ([{where-}]by), for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

where-]by 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-}]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

whereby 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how !) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever]) , [no-] thing , what (end , good , purpose , thing) , {whereby} (- fore ,-in ,-to ,-with) , (for) why .

whereby 04482 ## men {mane} ; from an unused root meaning to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , {whereby} (Psalm 45 : 8 [defective plural]) .

Yowshibyah 03143 ## {Yowshibyah} {yo-shi-yaw'} ; from 03427 and 03050 ; Jehovah will cause to dwell ; Josibjah , an Israelite : -- Josibiah .

{pres-byoo'-o} 4243 - presbeuo {{pres-byoo'-o}}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an ambassador.

{three-am-byoo'-o} 2358 - thriambeuo {{three-am-byoo'-o}}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0008 + of Abiathar + . Abiathar {ab-ee-ath'-ar}; of Hebrew origin [0054 + By pureness +/]; Abiathar, an Israelite: --Abiathar .

0014 + good + That they do +/ . agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to work good: --do good .

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i .e . virtuous: --them that do well .

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .

0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; goodness, i .e . virtue or beneficence: --goodness .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto

love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/- agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/- ; love, i.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([ably]), dear, love .

0031 + is the message +/- aggelia {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; an announcement, i.e . (by implication) precept: --message .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/-]; a drove: --herd .

0036 + And base + Likewise +/- agenes {ag-en-ace'}; from 0001 + Alpha (as negative particle) and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --base things .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- . hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/- . hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his

saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; a sacred thing (i . e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- . hagiots {hag'-ee-ots}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/- , 2282 + cherisheth + and cherisheth +/-]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/- . hagiotes {hag'-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sanctity (i . e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/- . hagiotes {hag'-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy +

of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sacredness (i .e . properly, the quality): --holiness .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/- . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0054 + By pureness +/- . hagnotes {hag-not'-ace}; from 0053 + pure + chaste + to be clear + as he is pure + things are pure +/- ; cleanness (the state), i .e . (figuratively) blamelessness: --pureness .

0056 + the ignorance + not the knowledge +/- . agnosia {ag-no-see'-ah}; from 0001 + Alpha (as negative particle) and 1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/- ; ignorance (properly, the state): --ignorance, not the knowledge .

0062 + that they were unlearned +/- . agrammatos {ag-ram-mat-os}; from 0001 + Alpha (as negative particle) and 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- ; unlettered, i .e . illiterate: --unlearned .

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister s + as sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/- . adelphe {ad-el-fay'}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy

brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; a sister (naturally or ecclesiastically): --sister .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- . adelphos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .

0081 + brethren + the brotherhood +/- . adelphotes {ad-el-fot'-ace}; from 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother

+ unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; brotherhood (properly, the feeling of brotherliness), i . e . the (Christian) fraternity: --brethren, brotherhood

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0088 + ceasing + that without + and continual +/- adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i.e. permanent: --without ceasing, continual .

0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/- adikos {ad'-ee-kos}; from 0001 + Alpha (as a negative particle) and 1349 + the vengeance + yet vengeance + to have judgment +/- ; unjust; by extension wicked; by implication, treacherous; specially, heathen: --unjust, unrighteous .

0097 + the sincere +/- adolos {ad'-ol-os}; from 0001 + Alpha (as a negative particle); and 1388 + guile + deceit + in guile + subtilty + was guile + by subtilty + him by craft +/- ; undeceitful, i.e. (figuratively) unadulterated: --sincere .

0110 + immortality +/- athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; deathlessness: --immortality .

0111 + and abominable + that it is an unlawful +/- athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/- atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our

God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; godless: --without God .

0127 + with reverence + with shamefacedness + / . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they

saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ . haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: --blood .

0130 + shedding + of blood +/ . haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and a derivative of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; an effusion of blood: --shedding of blood .

0131 + of blood + which was diseased with an issue +/ . haimorrhoeo {hahee-mor-hreh'-o}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/ and 4482 + shall flow +/ ; to flow blood, i . e . have a hoemorrhage: --diseased with an issue of blood .

0138 + chosen + Choosing + I shall choose +/ . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not

that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i.e. to prefer: --choose .
Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0148 + filthy + communication +/- . aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/- . akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; barren (literally or figuratively): --without fruit, unfruitful .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +

ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear +

Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But

when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i . e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest

have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0225 + in truth 0225- in truth 0225- the truth 0225- the truth 0225- the truth s 0225- the truth s 0225- in the truth 0225- in the truth 0225- truly + truth + a truth + is truth + in truth + to truth + and true + of truth + and truth + the truth + thy truth + Of a truth + and verity + of the truth + As the truth + to the truth + and in truth + in the truth + not the truth + and the truth + for the truth + For of a truth + that the truth + from the truth + unto the truth + is of the truth + and of the truth + not in the truth + but for the truth + by him as the truth + men and of the truth + things to you in truth + that we are of the truth + one that is of the truth +/ . aletheia {al-ay'-thi-a}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/ ; truth: --true, X truly, truth, verity .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/ . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things

before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/] .

0241 + stranger +/ . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; foreign, i . e . not a Jew: --stranger .

0249 + brute + as brute + to me unreasonable +/ . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; irrational: --brute, unreasonable .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; properly, to miss the mark (and so not share in the prize), i . e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins

+ For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/- hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- ; a sin (properly abstract): --offence, sin(-ful) .

0280 + our measure + of things without +/- ametros {am'-et-ros}; from 0001 + Alpha (as a negative particle) and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; immoderate: --(thing) without measure .

0289 + of his vineyard + he unto the dresser +/- ampelourgos {am-pel-oor-gos'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a vine-worker, i.e. pruner: --vine-dresser .

0295 + Amphipolis +/- Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0296 + two + met + ways + in a place where +/- amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a fork in the road: --where two ways meet .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/.
 anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/.
 anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0313 + again + us again + Being born + hath begotten +/.
 anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/.
 anagkaios {an-ang-kah'-yos}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ ; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0317 + thereof not by constraint +/.
 anagkastos {an-ang-kas-toce'}; adverb from a derivative of 0315 + and compel + compellest + constrained + was compelled + and compelled + he constrained + they constrain + ye

have compelled + it I was constrained +/- ; compulsorily: --by constraint .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/- . anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/- and the base of 0043 + he him up in his arms +/- ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0325 + and delivered +/- . anadidomi {an-ad-ee'-om-ee}; from 0303 + each + every + apiece + through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/- . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/- ; to recover life (literally or figuratively): --(be a-)live again, revive .

0329 + that thou stir +/- . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/- and a compound of the base of 2226 + beast + beasts + and the beasts +/- and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; to re-ignite: --stir up .

0333 + considering + by and beheld +/- . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to look again (i.e. attentively) at (literally or figuratively): --behold, consider .

0342 + and renewing + by the renewing +/- . anakainosis {an-ak-ah'-ee-no-sis}; from 0341 + is renewed + man is renewed +/- ; renovation: --renewing .

0349 + he cried + and cried + and he cried + And they cried +/- . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/- and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/- ; to scream up (aloud): --cry out .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned +

should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination +/ . anakrisis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ ; a (judicial) investigation: --examination .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0370 + by you are ye unworthy +/ . anaxios {an-ax'-ee-os}; from 0001 + Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ ; unfit: --unworthy .

0371 + unworthily +/ . anaxios {an-ax-ee'-oce}; adverb from 0370 + by you are ye unworthy +/ ; irreverently: --unworthily .

0372 + rest + and they rest +/ . anapausis {an-ap'-ow-sis}; from 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; intermission; by implication, recreation: --rest .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full +

hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0385 + pull + were drawn +/- . anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through +/- and 4685 + by drew + he drew +/- ; to take up or extricate: --draw up, pull out .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/- . anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; a standing up again, i . e . (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to overturn; also to return; by implication, to busy oneself, i . e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0391 + conversation + in conversation + of my conversation + by the conversation + of their conversation + manner of conversation +/- . anastrophe {an-as-trof-ay'}; from 0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/- ; behavior: --conversation .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0405 + for menstealers +/- . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a

man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/ . Andreas {an-dreh'-as}; from 0435 + Men + man + men + sir + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/ . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sir + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men .

0408 + Andronicus +/ . Andronikos {an-dron'-ee-kos}; from 0435 + Men + man + men + sir + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 3534 + unto victory + up in victory + us the victory + is thy victory +/ ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslayers +/ . androphonos {an-drof-on'-os}; from 0435 + Men + man + men + sir + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that

men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/ ; a murderer: --manslayer .

0417 + wind + winds + of wind + the wind + of winds + the winds + for the wind + and the wind + And the wind + and the winds + with the wind + that the wind + up into the wind +/ . anemos {an'-em-os}; from the base of 0109 + the air + in the air + of the air + and the air +/ ; wind; (plural) by implication (the four) quarters (of the earth): --wind .

0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i . e . (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she

came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/. aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and

they that resist + unto you That ye resist +/- anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i.e. oppose: --resist, withstand .

0441 + as menpleasers +/- anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i.e. fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/. anthropoktonos {anth-ro-pok-ton'-os}; from
 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men +
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men
 + For men + for man + for men + and men + are men + And men + The man + the man + not man + from
 man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from
 men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but
 O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a
 man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the
 men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man +
 For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but
 The man + for that man + upon the men + That the man + unto the man + they the man + and that man +
 out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that
 man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man
 + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a
 man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men +
 there shall a man + it be but a man s + state of that man + unto them With men + and there was a man +
 the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a
 man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: --
 murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men +
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men
 + For men + for man + for men + and men + are men + And men + The man + the man + not man + from
 man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from
 men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but
 O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a
 man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the
 men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man +
 For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but
 The man + for that man + upon the men + That the man + unto the man + they the man + and that man +
 out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that
 man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man
 + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a
 man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men +
 there shall a man + it be but a man s + state of that man + unto them With men + and there was a man +
 the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a
 man + but the things that be of men + For the Son of man is as a man +/ . anthropos {anth'-ro-pos}; from
 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband
 + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men +
 for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of
 the men + and of men + unto a man + is the man + an husband + was the man + And the men + her
 husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the
 men + over the man + When the men + unto them Men + they were men + is of the man + of her husband +
 by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man +
 there was a man + with an husband + Let the husband + be the husbands + but the husband + for her
 husband + For the husband + unto the husband + unto them Ye men + And when the men + from her
 husband + of them were men + while her husband + her by her husband + is not thy husband + and let not
 the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I
 will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear +
 shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They
 shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared +
 thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see +
 thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall
 see + while and ye shall see + for him shall he appear +/); man-faced, i.e . a human being: --certain, man .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/- . anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0454 + with madness + for their folly +/- . anoia {an'-oy-ah}; from a compound of 0001 + Alpha (as a negative particle) and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; stupidity; by implication, rage: --folly, madness .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/- . anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- ; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/- . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/- . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the

transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; lawlessly, i.e. (specially) not amenable to (the Jewish) law: --without law .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should

say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0492 + side + him he passed + by on the other + on him and passed + / . antiparerchomai {an-tee-par-er'-khom-ahee}; from 0473 + in the room + / and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come + / ; to go along opposite: --pass by on the other side .

0493 + Antipas + / . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room + / and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to

me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; Antipas, a Christian: --Antipas .

0495 + against + is over +/ . antiperan {an-tee-per'-an}; from 0473 + in the room +/ and 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; on the opposite side: --over against .

0497 + warring + against +/ . antistrateuomai {an-tee-strat-yoo'-om-ahee}; from 0473 + in the room +/ and 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/ ; (figuratively) to attack, i . e . (by implication) destroy: --war against .

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/ . antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0504 + dry + water + without + they are without +/ . anudros {an'-oo-dros}; from 0001 + Alpha (as a negative particle) and 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ ; waterless, i . e . dry: --dry, without water .

0508 + room + upper +/ . anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee

out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/- . another {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/- . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and agcho (to choke; akin to the base of 0043 + he him up in his arms +/-); to strangle oneself off (i.e. to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since

+ in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i.e. remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change away, i.e. release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/ . apallotrio {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ ; to estrange away, i.e. (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/ . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0473 + in the room +/ ; to meet away, i.e. encounter: --meet .

0531 + an unchangeable +/ . aparabatos {ap-ar-ab'-at-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ ; not passing away, i.e. untransferable (perpetual): --unchangeable .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off +

since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, i . e . disown, abstain: --deny .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i . e . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i . e . the (Jewish) first-fruit (figuratively): --first-fruits .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and

in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; absolutely all or (singular) every one: --all (things), every (one), whole .

0540 + father + Without + / . apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; fatherless, i .e . of unrecorded paternity: --without father .

0541 + Who being the brightness + / . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 0826 + should shine + / ; an off-flash, i .e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0546 + threaten + be upon your + he threatened + unto them Your +/- . apeileo {ap-i-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: --threaten .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am

+ but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i.e. disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle

voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i . e . opposite, before or against: --before, contrary, over against, in the presence of .*** . apepo . See 0550 + But have renounced +/ .

0562 + and endless +/ . aperantos {ap-er'-an-tos}; from 0001 + Alpha (as a negative particle) and a secondary derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; unfinished, i . e . (by implication) interminable: --endless .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-er'kh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +

because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And

having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have

cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/- . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .

0581 + that we being dead +/- . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which

was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .

0582 + to be taxed + To be taxed + should be taxed +/- . apographe {ap-og-raf-ay'}; from 0583 + taxing + of the taxing + which are written +/- ; an enrollment; by implication, an assessment: --taxing .

0583 + taxing + of the taxing + which are written +/- . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write off (a copy or list), i.e. enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/- . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/- . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1183 + payed + tithes + from them received +/- ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/- . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman

since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i.e. a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-ee-d'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +

because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/- . apothosaurizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- ; to treasure away: --lay up in store .

0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/- . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the

revelations + for the manifestation + How that by revelation + it but by the revelation +/- . apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hath revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- ; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/- . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/- . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

0608 + up and hath shut +/- . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/- .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal away (i.e. fully); figuratively, to keep secret: --hide .

0614 + secret + are hid + any thing hid +/- apokruphos {ap-ok'-roo-fos}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- ; secret; by implication, treasured: --hid, kept secret .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/- apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; to breed forth, i.e. (by transf.) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/- apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2947 + and wallowed +/- ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught +

they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally

or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . *apologeomai* {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i.e. . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/- . *apolouo* {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- ; to wash fully, i.e. . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/- . *apolutrosis* {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3083 + a ransom +/- ; (the act) ransom in full, i.e. . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . *apoluo* {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by

the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe +/- . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/- . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i.e. bestow: --give .

0633 + and washed +/- . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/- . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from

among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0637 + out of them and were washing +/ . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed +/ ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/ . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4155 + and were choked + him by the throat +/ ; to stifle (by drowning or overgrowth): --choke .

0641 + should cast +/ . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to hurl off, i . e . precipitate (oneself): --cast .

0642 + being taken +/ . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 3737 + the fatherless +/ ; to bereave wholly, i . e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/ . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i . e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, i . e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/ . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4721 + my roof + the roof +/ ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he

hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i . e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in

you since + by the space + can ye escape + have been since + as was not since +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/- . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 4767 + hateful +/- ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/- . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/- . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/- . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely, i.e. consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off +

since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/- . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5099 + a while + shall be punished +/- ; to pay in full: --repay .

0662 + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i.e. . peremptorily: --sharply(-ness) .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 5157 + of turning +/- ; to deflect, i.e. . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel.): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/- . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/- . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate plainly, i.e. . declare: --say, speak forth, utterance .

0670 + was to unlade +/- . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the

middle voice of 5412 + for ye lade + and are heavy laden +/- ; to unload: --unlade .

0671 + with the using +/- . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; the act of using up, i.e. . consumption: --using .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/- . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5563 + put + asunder + departed +/- ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/- . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5594 + cold + shall wax +/- ; to breathe out, i.e. . faint: --hearts failing .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that

received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not

then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0692 + slow + idle + be barren + to be idle +/ . argos {ar-gos'}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; inactive, i.e . unemployed; (by implication) lazy, useless: --barren, idle, slow .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0701 + it pleased + It is not reason + things that please + things that are pleasing +/ . arestos {ar-es-tos'}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; agreeable; by implication, fit: --(things that) please(-ing), reason .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto

them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0711 + them which are of Aristobulus +/- . Aristoboulos {ar-is-tob'-oo-los}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/- and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/- ; best counselling; Aristoboulos, a Christian: --Aristobulus .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0715 + of a bear +/- . arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; a bear (as obstructing by ferocity): --bear .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0724 + of ravening + the spoiling + of extortion +/- . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .

0725 + it not robbery +/- . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; plunder (properly concrete): --robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was

caught +/. harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/ ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/. harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; rapacious: --extortion, ravening .

0730 + men + male + a man + the man + the men + with men + them male +/. arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; male (as stronger for lifting): --male, man .

0734 + hour + Artemas +/. Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man

should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i.e. spice (with stimulating condiments): --season .

0743 + the archangel + of the archangel +/ . archaggelos {ar-khang'-el-os}; from 0757 + to rule + to reign +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; a chief angel: --archangel .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/ . archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; original or primeval: --(them of) old (time) .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/ . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the

priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/- ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0750 + Shepherd + And when the chief +/- . archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/- ; a head shepherd: --chief shepherd .

0755 + the ruler + the governor + of the feast + unto the governor +/- . architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/- . archon {ar'-khone}; present participle of 0757 + to rule + to reign +/- ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (in the sense of sending off scent); an aromatic: --(sweet) spice .

0764 + committed + live ungodly + they have ungodly +/- . asebeo {as-eb-eh'-o}; from 0765 + ungodly + of ungodly + the ungodly + of the ungodly + for the ungodly + shall the ungodly +/- ; to be (by implied act)

impious or wicked: --commit (live, that after should live) ungodly .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/- .
astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/- . aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/- ; to enfold in the arms, i . e . (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation + the salutation + of thy salutation + and love salutations +/- . aspasmos {as-pas-mos'}; from 0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/- ; a greeting (in person or by letter): --greeting, salutation .

0790 + certain + and have no + dwellingplace +/- . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be non-stationary, i . e . (figuratively) homeless: --have no certain dwelling-place .

0796 + shining + lightning + lightnings + the bright + as lightning + and lightnings + For as the lightning + and unto magistrates + and there were lightnings +/- . astrape {as-trap-ay'}; from 0797 + that lighteneth + by them in shining +/- ; lightning; by analogy, glare: --lightning, bright shining .

0797 + that lighteneth + by them in shining +/- . astrapto {as-trap'-to}; probably from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/- ; to flash as lightning: --lighten, shine .

0801 + Without + without + understanding + and by a foolish + and their foolish +/- . asunetos {as-oon'-ay-tos}; from 0001 + Alpha (as a negative particle) and 4908 + a prudent + and prudent + of the prudent +/- ; unintelligent; by implication, wicked: --foolish, without understanding .

0808 + his shame + that which is unseemly +/- . aschemosune {as-kay-mos-oo'-nay}; from 0809 + and our uncomely + but for you it is safe +/- ; an indecency; by implication, the pudenda: --shame, that which is unseemly .

0824 + harm + amiss + wickedness + from unreasonable +/- atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; self-pleasing, i.e. arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/- . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 0140 + I have chosen +/- ; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself

+ thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ . aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i .e . contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +

not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/ ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/ . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou

thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0847 + there + them there +/- . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of

one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/. hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/. autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same

+ not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . *aphaireo* {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . *aphedron* {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . *aphesis* {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/- . *happe* {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; probably a ligament (as fastening): --joint .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer

+ hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- aphimi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/- aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/- aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen

+ that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/- . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc. : --divide, separate, sever .

0874 + occasion + for an occasion +/- . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3729 + ran + and ran + they rushed +/- ; a starting-point, i.e. (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/- . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; properly, to become awake, i.e. (by implication) to drop (off) in slumber: --fall asleep .

0886 + made + hands + without + not made + with hands +/- . acheiropoietos {akh-i-rop-oy'-ay-tos}; from 0001 + Alpha (as a negative particle) and 5499 + made + not made + by hands + with hands + places made + that is made +/- ; unmanufactured, i.e. inartificial: --made without (not made with) hands .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/- . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/- ; immersion, baptism (technically or figuratively): --baptism .

0914 + of Barachias +/- . Barachias {bar-akh-ee'-as}; of Hebrew origin [1296 + the ordinance + by the disposition +/-]; Barachias (i.e. Berechijah), an Israelite: --Barachias .

0937 + in royal + nobleman + the royal + The nobleman + by the king s +/- . basilikos {bas-il-ee-kos'}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: --king's, nobleman, royal .

0945 + use not vain repetitions +/- battologieo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

0952 + profane + and profane +/- bebelos {beb'-ay-los}; from the base of 0939 + his feet +/- and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: --profane (person) .

0954 + Beelzebub + I by Beelzebub + but by Beelzebub +/- Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/-]; dung-god; Beelzebul, a name of Satan: --Beelzebub .

0955 + with Belial +/- Belial {bel-ee'-al}; of Hebrew origin [1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/-]; worthlessness; Belial, as an epithet of Satan: --Belial .

0957 + very + well +/- beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For

he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0960 + Berea + of Berea + unto Berea +/ . Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ [Peroea, i .e . the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea .

0985 + forth + brought + was sprung + that budded + that budded + should spring +/ . blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: --bring forth, bud, spring (up) .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil + themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather (as we be slanderously +/ . blasphemeo {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

0990 + them in seeing +/ . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; vision (properly concrete; by implication, abstract): --seeing .

1003 + Booz + and Booz + which was the son of Booz +/ . Booz {bo-oz'}; of Hebrew origin [1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/]; Booz, (i .e . Boaz), an Israelite: --Booz .

1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ . bouleuo {bool-yoo'-o}; from 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ ; to advise, i .e . (reflexively) deliberate, or (by implication) resolve: --consult, take counsel, determine, be minded, purpose .

1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/ . boule {boo-lay'}; from 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om

.....ahee- thou be willing 1014 om ahee- they were minded 1014 lom
.....ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014
.....lom ahee- And when he was disposed 1014 lom ahee- / ;
volition, i . e . (objectively) advice, or (by implication) purpose: --+ advise, counsel, will .

1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not
rain +/- brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): --(send) rain, wash .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not
for the meat + but for that meat +/- brosis {bro'-sis}; from the base of 0977 + and above unto them that had
eaten +/- ; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or
figuratively): --eating, food, meat .

1036 + drown + not obey + that they began to sink +/- buthizo {boo-thid'-zo}; from 1037 + in the deep +/- ;
to sink; by implication, to drown: --begin to sink, drown .

1064 + bellies + with child + in thy womb + shall be with child + upon a woman with child + to them that
are with child + unto them that are with child +/- gaster {gas-tare'}; of uncertain derivation; the stomach;
by analogy, the matrix; figuratively, a gourmand: --belly, + with child, womb .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/- geiton {ghi'-tone}; from
1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth +
from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF
THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of
the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land +
not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the
earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are
and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of
the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the
earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that
is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in
the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it
and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and
digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress +
and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for
the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: --
neighbour .

1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the
generations + him from generation + with that generation + and from generations + are in their generation
+/- genea {ghen-eh-ah'}; from (a presumed derivative of) 1085 + born + kind + kinds + kindred + by nation
+ generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred +
and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the
offspring +/- ; a generation; by implication, an age (the period or the persons): --age, generation, nation,
time .

1075 + is not counted + But he whose descent +/- genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time
+ nation + in times + generation + generations + to generation + his generation + the generations + him
from generation + with that generation + and from generations + are in their generation +/- and 3056 +
work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew +
matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word +
my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his
word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in
speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the
matter + in my word + an account + is the word + in the word + he the word + of the word + By the word +

at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1076 + genealogies + and genealogies +/- . genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075 + is not counted + But he whose descent +/- ; tracing by generations, i.e. "genealogy": --genealogy .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/- . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past +

man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/- . geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his

work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i . e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And

when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): --tongue .

1101 + the bag +/- glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: --bag .

1102 + fuller +/- gnapeus {gnaf-yuce'}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: --fuller .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/- gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known +

he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; knowing (the act), i.e. (by implication) knowledge: --knowledge, science .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/- goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote +

describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i . e . a letter, note, epistle, book, etc . ; plural learning: --bill, learning, letter, scripture, writing, written .

1122 + scribe + scribes + and scribes + The scribes + the scribes + is the scribe + And the scribe + of the scribes + and the scribes + men and scribes + And the scribes + unto you scribes + with the scribes + But their scribes + And when the scribes + him with the scribes + them and the scribes + and unto the scribes + And when the townclerk + and not as the scribes + things unto them the scribes +/- . grammateus {gram-mat-yooce'}; from 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . a writer, i . e . (professionally) scribe or secretary: --scribe, town-clerk .

1124 + scripture + scriptures + the scripture + the scriptures + to the scripture + in the scripture + of the scripture + and the scripture + in the scriptures + And the scripture + not the scripture + For the scripture + of the scriptures + But the scripture + to the scriptures + by the scriptures + that the scripture + not the scriptures + me as the scripture + that the scriptures + to us the scriptures + shall the scriptures + and by the scriptures + but that the scripture + Hath not the scripture + me not but the scriptures + it shall be that the scripture + with them out of the scriptures +/- . graphe {graf-ay'}; a document, i . e . holy Writ (or its contents or a statement in it): --scripture .

1126 + wives + and old +/- . graodes {grah-o'-dace}; from graus (an old woman) and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; crone-like, i . e . silly: --old wives' .

1133 + women + silly +/- . gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; a little (i . e . foolish) woman: --silly woman .

1134 + unto the wife +/- . gunaikeios {goo-nahee-ki'-os}; from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye

the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; a woman; specially, a wife: --wife, woman .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/. daimonizomai {dahee-mon-id'-zom-ahée}; middle voice from 1142 + of devils + the devils + of the devil +/ ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/. daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142 + of devils + the devils + of the devil +/ ; a daemonic being; by extension a deity: --devil, god .

1145 + wept +/. dakruo {dak-roo'-o}; from 1144 + tears + and tears + with tears + of thy tears +/ ; to shed tears: --weep . Compare 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ .

1156 + him the debt +/. daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1158 + of by Daniel +/. Daniel {dan-ee-ale'}; of Hebrew origin [1840 + May be able +/]; Daniel, an Israelite: --Daniel .

1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/. deesis {deh'-ay-sis}; from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; a petition: --prayer, request, supplication .

1177 + twelve + that there are yet but twelve +/. dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i . e . twelve: --twelve .

1180 + fourteen + are fourteen +/. dekatessares {dek-at-es'-sar-es}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ ; ten and four, i . e . fourteen: --fourteen .

1185 + beguiling + and enticed + they allure +/. deleazo {del-eh-ad'-zo}; from the base of 1388 + guile + deceit + in guile + subtilty + was guile + by subtilty + him by craft +/ ; to entrap, i . e . (figuratively) delude: -allure, beguile, entice .

1187 + and ten and spearmen +/. dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto

you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1196 + bound +/- . desmeo {des-meh'-o}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- ; to tie, i .e . shackle: --bind .

1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/- . desmios {des'-mee-os}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- ; a captive (as bound): --in bonds, prisoner .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- . desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1200 + the jailor + of the prison + And the keeper +/- . desmophulax {des-mof-oo'-lax}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- and 5441 + the keepers + and the keepers +/- ; a jailer (as guarding the prisoners): --jailor, keeper of the prison .

1201 + The prison + in the prison + to the prison + of the prison +/- . desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- (equivalent to 1196 + bound +/-); a place of bondage, i .e . a dungeon: --prison .

1207 + after + the first + the second +/- . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But

when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1213 + declared + signifying + hath shewed + shall declare + more signifieth + was in them did signify + For it hath been declared +/- . deloo {day-lo'-o}; from 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; to make plain (by words): --declare, shew, signify .

1217 + and maker +/- . demiourgos {day-me-oor-gos'}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a worker for the people, i.e. mechanic (spoken of the Creator): --maker .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/ . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i.e. . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see +

Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i.e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was

made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know

+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 +murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give +

there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/- diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i.e. confute: --convince .

1248 + office + relief + serving + ministry + to minister + and service + the ministry + ministration + their ministry + the ministering + of the ministry + our ministering + to the ministry + by his ministry + of thy ministry + the ministration + and the ministry + of the ministering + to us the ministry + of administrations + and to the ministry + and that my service + doth the ministration + For the administration + to me for the ministry + thing that the ministry + of them to do you service + shall not the ministration +/- . diakonia {dee-ak-on-ee'-ah}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/- ; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing) .

1250 + two + hundred + him Two + but as it were two +/- . diakosioi {dee-ak-os'-ee-oy}; from 1364 + twice + and again +/- and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- ; two hundred: --two hundred .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because +

with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth

judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/- . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i.e. utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that

talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . *dialogomai* {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with

them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased + / . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + / ; to leave off in the middle, i . e . intermit: --cease .

1259 + be reconciled + / . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + / ; to change thoroughly, i . e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed + / . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid + / ; to reckon thoroughly, i . e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/- dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/- . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/- . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters

of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/ . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i.e. a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open +

and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you

all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i.e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason

+ For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be

(much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e . (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/. diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/. diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i.e. (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/. diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/. diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/. diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to

avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion +

that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : -- bring safe, escape (safe), heal, make perfectly whole, save .

1296 + the ordinance + by the disposition +/ . diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ ; arrangement, i.e. institution: --instrumentality .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i.e. agitate (with alarm): -- trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. : --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + / ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep + / . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching + / ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore + / . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who +

and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him
How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why +
be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What +
unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them
what + things and who + unto them Which + he was and what + things and what + that I am who + unto
them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things
be and what + they unto him What + unto them But whom + unto them Unto what + from another and
what +/- ; through what cause?, i.e. why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- .
diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because +
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not
because + And because + him because + and through + not because + him because + man because + one
because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I
lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be
made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid +
and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set
+ him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part
advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they
have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay
+ hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and
bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath
committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment,
compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there
abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though +
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
through + up because + me through + in because + and within + you through + of me among + and because
+ not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear
through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food +/- . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though +
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
through + up because + me through + in because + and within + you through + of me among + and because
+ not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through +
And by reason + might through + season because + that by reason + for us through + not in because + him
in because + but by occasion + that we through + unto him through + And that because + with him through
+ unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was
nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ;

nourishment: --food .

1306 + dawn +/- diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. . break (as day): --dawn .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i.e. . (literally) transport; usually to bear apart, i.e. . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/- . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee through, i.e. . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/- . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5345 + out a fame + And the fame +/- ; to report thoroughly, i.e. . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/- . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i.e. . protect: --keep .

1315 + ye slew + to kill +/- . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand +

them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i . e . retire: --depart .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/ . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you

and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1328 + pearl + interpreter +/. diermeneutes {dee-er-main-yoo-tace'}; from 1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ ; an explainer: -- interpreter .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and

they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us
 through + not in because + him in because + but by occasion + that we through + unto him through + And
 that because + with him through + unto them Because + unto them because + him ; but because + of them
 who through + For of him and through + that is in them because + up after that he through +/ and a
 derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought +
 bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you
 bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought
 + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye
 bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry
 + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing
 + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as
 they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +
 it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .
 (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among +
 toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye
 into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not
 into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took +
 and into + out into + them into + down into + away into + thou into + by him at + is become + thee into +
 fall into + me but on + it toward + place into + To the end + him before + to the end + with us at +
 concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into +
 to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
 into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
 her into + when I was at + from them into + and throughout + with them into + him that is on + are they
 among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
 him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
 into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever
 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine
 + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by
 this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +
 And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And
 this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +
 For this + we which + not what + and some + And when + in those + her which + and whoso + man which +
 and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +
 them what + with such + for those + her which + whosoever + one which + and those + But while + thee
 what + unto your + that when + was which + that this + from your + and thine + son which + For those +
 But those + and whose + that those + than those + even those + and others + unto those + shall your + that
 which + thee which + ones which + unto these + them which + women which + things your + thing which +
 And of some + works which + is he which + to them who + ye not what + and another + was he which + is
 and which + But in those + of you which + to you which + him for some + is and which + us from this +
 things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
 out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
 + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
 that which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed)
 perpetually: --+ continually, for ever .

1337 + two + seas + where +/. dithalassos {dee-thal'-as-sos}; from 1364 + twice + and again +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; having two seas, i.e. a sound with a double outlet: --where two seas meet .

1338 + piercing +/. diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e. penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/. diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/. diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he

through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i . e . asservate: --confidently (constantly) affirm .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios {dik'-ah-yos}; from 1349 + the vengeance + yet vengeance + to have judgment +/ ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/ . dikaioma {dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1351 + not doubletongued +/ . dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day

through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through +

And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3593 + as he journeyed +/- ; to travel through: --go throughout, pass through .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/- . diorusso {dee-or-oo's'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1364 + twice + and again +/- . dis {dece}; adverb from 1417 + Two + two + both + twain + my two + in two +

of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter + / .

1366 + edges + with two + twoedged + him twofold + / . distomos {dis'-tom-os}; from 1364 + twice + and again + / and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + / ; double-edged: --with two edges, two-edged .

1368 + at + strain + / . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted + / . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful + / and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants + /); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1379 + to ordinances + are ye subject + / . dogmatizo {dog-mat-id'-zo}; from 1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances + / ; to prescribe by statute, i . e . (reflexively) to submit to ceremonially rule: --be subject to ordinances .

1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed + / . dokimazo {dok-im-ad'-zo}; from 1384 + approved + is approved + and approved + for when he is tried + / ; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, X like, (ap-)prove, try .

1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment +/- dokime {dok-ee-may'}; from the same as 1384 + approved + is approved + and approved + for when he is tried +/- ; test (abstractly or concretely); by implication, trustiness: --experience(-riment), proof, trial .

1383 + That the trial + this that the trying +/- dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382 + trial + a proof + the proof + experience + and experience + Whiles by the experiment +/- ; a testing; by implication, trustworthiness: --trial, trying .

1386 + deceitful +/- dolios {dol'-ee-os}; from 1388 + guile + deceit + in guile + subilty + was guile + by subilty + him by craft +/- ; guileful: --deceitful .

1388 + guile + deceit + in guile + subilty + was guile + by subilty + him by craft +/- . dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185 + beguiling + and enticed + they allure +/-); a trick (bait), i.e. (figuratively) wile: --craft, deceit, guile, subilty .

1389 + handling + deceitfully +/- doloo {dol-o'-o}; from 1388 + guile + deceit + in guile + subilty + was guile + by subilty + him by craft +/- ; to ensnare, i.e. (figuratively) adulterate: --handle deceitfully .

1390 + gifts + a gift +/- doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your

glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/. doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/. doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/. dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given

+ And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and

the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/- dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- ; to enable: --strengthen .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- duo {doo'-o}; a primary numeral; "two": --both, twain, two .

1421 + and hard +/- dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 + grievous + to be borne + and grievous +/- and a presumed derivative of 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; difficult of explanation: --hard to be uttered .

1426 + report + by evil +/- dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/- and 5345 + out a fame + And the fame +/- ; defamation: --evil report . *** . duo . See 1416 + did set + was setting +/- .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/- . dodeka {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were

there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two + / and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + / ; two and ten, i.e. a dozen: --twelve .

1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift + / . dorea {do-reh-ah'}; from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings + / ; a gratuity: --gift .

1433 + he gave + conceits + are given + hath given + / . doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings + / ; to bestow gratuitously: --give .

1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings + / . doron {do'-ron}; a present; specially, a sacrifice: --gift, offering .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever + / . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / ; a conditional particle; in case that, provided, etc. ; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest

+ And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them
lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there
is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That
there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of
your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves +
of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in
himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself
+ as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself +
out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves
+ to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for
yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon
themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves +
with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that
your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself
+ and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not
unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ .
heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the
genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very
+ same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon +
thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the
same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit
whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he
himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said
+ up together + of the same + For therein + in the same + and himself + that therein + For the same + And
the same + for the same + out the same + you the same + And the very + not the same + But in those + but
the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves +
into the same + that the same + and therewith + with the same + were together + Ye yourselves + of
themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the
same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he
himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the
selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves
+ not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we
not in the same + for that he himself + and they themselves + For they themselves + things that himself +
should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that
he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to
the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the
things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the
other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself,
one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they,
thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used +
into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at +
Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they
on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at +
him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at
+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them
through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee
among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +
and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +
which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at +

among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over +

used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i.e. ingraft: --graft in(-to) .

1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily +

and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. .
(figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. . count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i.e . besmear: --anoint .

1481 + the governor +/- . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; the governor [not king] of a district: --ethnarch .

1482 + as the heathen + let him be unto thee as an heathen +/- . ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to

you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man) .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/- ; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/- . ethos {eth'-os}; from 1486 + was wont + and as he was wont + up and as his custom +/- ; a usage (prescribed by habit or law): --custom, manner, be wont .

1486 + was wont + and as he was wont + up and as his custom +/- . etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont) .

1491 + shape + his shape + appearance + the fashion + not by sight +/- . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may

see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen

+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ . eidolon {i'-do-lon}; from 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; an image (i . e . for worship); by implication, a heathen god, or (plural) the worship of such: --idol .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you

one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1513 + If + if +/- . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- . eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: --one, peace, quietness, rest, + set at one again .

1516 + peaceable + the peaceable +/- . eirenikos {i-ray-nee-kos'}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- ; pacific; by implication, salutary: --peaceable .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at +

sort are they which creep +/. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively) .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto

him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye

heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was

come + They shall not enter + him that he would come + For he that is entered + with him . And he went +
 that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
 entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai
 {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at +
 among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
 into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him
 into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +
 and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
 thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
 + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
 + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
 into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
 her into + when I was at + from them into + and throughout + with them into + him that is on + are they
 among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
 him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
 into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
 to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
 he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
 And came + and came + men come + may come + but come + not come + and come + man come + and went
 + was come + resorted + were come + have come + will come + it cometh + they went + they come + is
 coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
 cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
 coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
 which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
 come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
 came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
 from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter
 in(-to), go in (through) .

1527 . heis kath) heis {hice kath hie}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called +

thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into

+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare

+ And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by

reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- . hekaton {hek-at-on'}; of uncertain affinity; a hundred: --hundred .

1541 + old + years + an hundred +/- . hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- and 2094 + year + years + and thy years +/- ; centenarian: --hundred years old .

1542 + an hundredfold +/- . hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- and a presumed derivative of 4111 + formed + to him that formed +/- ; a hundred times: --hundredfold .

1543 + centurions + centurion s + a centurion + the centurion + The centurion + and centurions + to the centurion + of the centurions + But the centurion + unto the centurion + when the centurion + When the centurion + unto him a centurion +/- . hekatontarches {hek-at-on-tar'-khace}; or hekatontarchos {hek-at-on'-tar-khos}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- and 0757 + to rule + to reign +/- ; the captain of one hundred men: --centurion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/- . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 1061 + are given in marriage +/- [compare 1548 + are given in marriage + and are given in marriage +/-]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/- ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1549 + nephews +/- ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1550 + and be spent +/- ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i.e. (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received

+ me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/ . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to emigrate, i.e. (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i.e. (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a

compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1557 + avenge + Vengeance + vengeance + what revenge + of vengeance + him and avenged + by him for the punishment +/ . ekdikesis {ek-dik'-ay-sis}; from 1556 + avenge + Avenge + and avenge + to revenge + and hath avenged + me I will avenge +/ ; vindication, retribution: --(a-, re-)venge(-ance), punishment .

1558 + a revenger + is the avenger +/ . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i . e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i . e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder

+ And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i.e . (specially as of clothing) to divest: --strip, take off from, unclothe .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ . ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I

seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i.e. exposed to perish: --cast out .

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/ ; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaiō {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/ . ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/ . ekklaō {ek-klah'-o}; from 1537 + at + on + off

+ over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1576 + exclude + It is excluded +/- . ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/- . ekkolino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/- . ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2860 + swim +/- ; to escape by swimming: --swim out .

1580 + man carried +/- . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2865 + brought +

received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/- . ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/- . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/- ; to hang upon the lips of a speaker, i.e. listen closely: --be very attentive .

1583 + him See thou tell +/- . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to divulge: --tell .

1584 + forth + shine +/- . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/- . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/- ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to omit, i.e. (by implication) cease (die): --fail .

1588 + of thy elect 1588- of thy elect 1588- unto the elect 1588- unto the elect 1588- Elect + elect + chosen + the elect + his elect + the chosen + are chosen + and chosen + but chosen + as the elect + his own elect + and the elect + but for the elect s + But ye are a chosen + things for the elect s +/. eklektos {ek-lek-tos'}; from 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; select; by implication, favorite: --chosen, elect .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/. ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/. ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 3145 + and they gnawed +/ ; to knead out, i.e . (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/. ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3456 + is not mocked +/ ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/. ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i.e . quietly withdraw: --convey self away .

1594 + Awake +/. eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/. ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/. ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/. ekpempo {ek-pem'-po}; from 1537 + at + on + off + over +

among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i.e. (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/- . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/- . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto

them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/- . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/- . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit out, i.e. (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/- . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4492 + Rooted + that ye being rooted +/- ; to uproot: --pluck up by the root, root up .

1612 + is subverted +/- . ekstrepheo {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/. ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/. ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/. ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1618 + without + ceasing + fervent +/. ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; intent: --without ceasing, fervent .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/. ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/. ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/. ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be

among +/ and the base of 5157 + of turning +/ ; to deflect, i.e. turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/ . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/ . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/ . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee out: --escape, flee .

1629 + as if I would terrify +/ . ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/ . ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/

and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/- . ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1633 + of it depart +/- . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/- . ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5594 + cold + shall wax +/- ; to expire: --give (yield) up the ghost .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/- . eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/- ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/- . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went

+ they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i . e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . *** . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he

cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / ; an advent: --coming .

1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the
 Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile +
 of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/. Hellen {hel'-lane}; from
 1671 + Greece +/ ; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person,
 especially a non-Jew: --Gentile, Greek .

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At +
 over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and
 on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +
 through + they on + were at + That at + because + up into + between + them on + Through + be about + I
 say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
 us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on
 + us through + unto me at + them under + things into + thing among + And through + them before + that
 was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +
 them through + himself into + they were at + that were at + there was at + which were at + And it was at +
 to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us
 wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
 among + which is among + he which among + in you through + unto us through + to pass that on + with us
 through + which are among + sake . And be at + unto you through + man that is among + to you that are at
 + not for him and at + of men we were among + And when they were at + shall it not be among + to them
 who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words
 + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word +
 account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words
 + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the
 Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words +
 my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is
 the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying
 + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words +
 of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +
 of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word +
 was the Word + For the word + but the word + but my words + of the words + and his word + with his
 word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause +
 that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy
 sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a
 word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine
 + That the saying + of these things + of those things + and by the word + and to the word + not the sayings
 + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy
 words + and for the word + him in his words + unto us the word + and by thy words + as we are in word +
 away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to
 pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto
 you by the word + for us that the word + not unto you in word + of me and of my words + with me as
 concerning + manner of communications + And for me that utterance + as unto them but the word + But
 this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on
 account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- elpizo {el-pid'-zo}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/- ; to expect or confide: --(have, thing) hope(-d) (for), trust .

1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/- . elpis {el-pece'}; from a primary elpo (to anticipate, ususally with pleasure); expectation (abstractly or concretely) or confidence: --faith, hope .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e. . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. . wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +

of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk +

of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and

sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up

among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1718 + plainly + signify + informed + to appear + and appeared + things declare + him and will manifest +

that thou hast shewed + is it that thou wilt manifest +/- . **emphanizo** {em-fan-id'-zo}; from 1717 + manifest + him openly +/- ; to exhibit (in person) or disclose (by words): --appear, declare (plainly), inform, (will) manifest, shew, signify .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . **emphobos** {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . **emphusao** {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- . **emphutos** {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/- . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i.e. embrace: --take up in arms .

1724 + and of things in the sea +/- . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i.e. marine: --thing in the sea .

1725 + before + And were continually +/- . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i.e. figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began +

And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endeas {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the

other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i.e. eleven: --eleven .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1412 + Strengthened +/- ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/- and 1416 + did set + was setting +/- ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/-]) on, i.e . (figuratively) sneak: --creep .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1416 + did set + was setting +/- (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- .

1747 + wait + of their lying in wait +/- enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i.e. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/- . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1753 + working + the working + them strong + to the working + to his working + to the effectual + of the operation + unto me by the effectual +/- . energeia {en-erg'-i-ah}; from 1756 + effectual + and powerful + and effectual +/- ; efficiency ("energy"): --operation, strong, (effectual) working .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/. eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast

+ they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1763 + year + years + a year + by year + that year + and years + every year + and a year + there a year +/- . eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: --year .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on +

were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- ennuchoon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1775 + the unity + in the unity +/- henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i.e. (figuratively) unanimity: --unity .

1776 + up trouble +/- enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazō {en-taf-ee-ad'-zō}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos};

from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; valued (figuratively): --dear, more honourable, precious, in reputation .

1785 + commandment 1785- commandment 1785- a commandment 1785- a commandment 1785- precept + his commandments 1785- his commandments 1785- is the commandment 1785- is the commandment 1785- commandment + commandments + a commandment + us commandment + my commandments + the commandment + of commandments + and commandments + his commandments + the commandments + me a commandment + is my commandment + is his commandment + of the commandment + to the commandment + by the commandment + and the commandment + of the commandments + And the commandment + that his commandment + time thy commandment + not his commandments + and his commandments + and of the commandment + but when the commandment + unto you are the commandments +/ . entole {en-tol-ay'}; from 1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ ; injunction, i . e . an authoritative prescription: --commandment, precept .

1786 + we and they of that place +/ . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; a resident: --of that place .

1787 + is within + that which is within +/ . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they

on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +

him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And

through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them spitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i.e. to listen: --hearken .

1804 + forth + that ye should shew +/- . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to publish, i.e. . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/- . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/- ; to buy up, i.e. . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/- . exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0138 + chosen + Choosing + I shall choose +/- ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take

+ unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1811 + following + shall follow + For we have not followed +/ . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i.e . (figuratively) to imitate, obey, yield to: --follow .

1812 + and six + hundred +/ . hexakosioi {hex-ak-os'-ee-oy}; plural ordinal from 1803 + six + is Six + and six + of them six + and sixteen + There are six +/ and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; six hundred: --six hundred .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i.e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1816 + it sprang + they sprung +/ . exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; to start up out

of the ground, i.e. germinate: --spring up .

1817 + and raise + But there rose +/- exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up .

1818 + deceive + beguiled + deceived +/- exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0538 + deceive + but deceiveth + being deceived + was not deceived +/- ; to seduce wholly: --beguile, deceive .

1819 + And suddenly +/- exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the same as 0160 + sudden + upon you unawares +/- ; of a sudden, i.e. unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- .

1820 + that we despaired + but not in despair +/- exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be utterly at a loss, i.e. despond: --(in) despair .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + thoroughly + we had accomplished +/- exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be

among +/ and a derivative of 0739 + may be perfect +/ ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistering +/ . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0797 + that lighteneth + by them in shining +/ ; to lighten forth, i .e . (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get +/- exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince +/- exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/- ; to convict fully, i.e. (by implication) to punish: --convince .

1828 + when he is drawn +/- exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/- ; to drag forth, i.e. (figuratively) to entice (to sin): --draw away .

1829 + vomit +/- exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a presumed erao (to spue); vomit, i.e. food disgorged: --vomit .

1830 + and searched +/- exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2045 + Search + Searching + searcheth + And he that searcheth +/- ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come +

have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee

that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e. . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/- . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e. . rehearse, unfold: --declare, tell .

1837 + For from you sounded +/- . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2278 + roaring + as sounding +/- ; to "echo" forth, i.e. . resound (be generally reported): --sound forth .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/- . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to put (stand) out of wits, i.e. . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/- . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i.e. . be entirely competent: --be able .

1841 + my decease + of his decease + of the departing +/- . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and

on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/
and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways +
their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by
that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his
ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways +
by the highway + up that the way + them in the way + unto us the way + we know the way + for your
journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way +
are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were
in the way + things were done in the way +/ ; an exit, i.e. (figuratively) death: --decease, departing .

1842 + shall be destroyed +/ . exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among +
Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and
on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3645 + he
that destroyed +/ ; to extirpate: --destroy .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess +
And he promised + but I will confess +/ . exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over +
among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on +
hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and
3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised +
They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he
confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but
confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess,
profess, promise . *** . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful
+ are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him
Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it
lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not
lawful 18 / .

1844 + unto him I adjure +/ . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since +
you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for
he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I
charge + We adjure +/ ; to exact an oath, i.e. conjure: --adjure .

1845 + exorcists +/ . exorkistes {ex-or-kis-tace'}; from 1844 + unto him I adjure +/ ; one that binds by an
oath (or spell), i.e. (by implication) an "exorcist" (conjuror): --exorcist .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso {ex-or-oos'-so}; from 1537
+ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by
reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall
there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged
3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged
3736 a place for the winefat +/ ; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): --break
up, pluck out .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over +
among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on +
hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a
derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at +
ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in
any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for
none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon
none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for
nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you
No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing +

thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/- . exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i.e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1856 + drave + to thrust +/ . exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/ . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the

angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1862 + promises + to his promise +/ . epaggelma {ep-ang'-el-mah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; a self-committal (by assurance of conferring some good): --promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- . epaino {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and

take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to

believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee

that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i .e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .

1879 + shall rest + and retest +/. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/- . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/- . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on +

beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same

+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0875 + foaming + him and he foameth +/- ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/- . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be

raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i.e. since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +

saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/. enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that

on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us

not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i.e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +

was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +

that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at

+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om ahee- thou be willing 1014 om ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 lom ahee- And when he was disposed 1014 lom ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/ . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/ ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under +

being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become +

And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there

that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and

on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and

not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-ee-d-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek +

And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/- . epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- ; an imposition (of hands officially): --laying (putting) on .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): --appeal (unto), call (on, upon), surname .

1943 + are covered +/- . epikalupto {ep-ee-kal-oo'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over

+ because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto

the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have

received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and

saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had

the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at

+ toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i.e. . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e. . (by implication) to assent: --consent .

1963 + the thought +/- epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the

days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e. . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4141 + was smitten +/- ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4155 + and were choked + him by the throat +/- ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e . travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhipso {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . epistimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkeno {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye

that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/- . episkope {ep-is-kop-ay'}; from 1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- ; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": --the office of a "bishop", bishoprick, visitation .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- . epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- . epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1992 + epistle + letters + a letter + by letter + by letters + our epistle + the epistle + his epistles + with a letter + of him letters + For his letters + by your letters + others epistles + to be the epistle + Ye are our epistle + unto you in an epistle +/- . epistole {ep-is-tol-ay'}; from 1989 + a letter + we have written + But that we write + for I have written +/- ; a written message: --"epistle," letter .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/. epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/. episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1997 + together + the assembling + and by our gathering +/. episunagoge {ep-ee-soon-ag-o-gay'}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

1998 + came + running + together +/. episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. . (figuratively) insist

stoutly: --be the more fierce .

2002 + shall they heap +/- episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment +/- . epitage {ep-ee-tag-ay'}; from 2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- ; an injunction or decree; by implication, authoritativeness: --authority, commandment .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had

performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . *epitithemi* {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- . *epitimao* {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/- ; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/- . *epitimia* {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +

touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2015 + appearing + his appearing + the appearing + by the appearing + with the brightness +/ . epiphaneia {ep-if-an'-i-ah}; from 2016 + and notable +/ ; a manifestation, i.e. (specially) the advent of Christ (past or future): --appearing, brightness .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on

+ even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And

that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- .
epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the

heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake

+ had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: --

commit, do, labor for, minister about, trade (by), work .

2039 + gain + craft + to work + diligence + of their gains +/- ergasia {er-gas-ee'-ah}; from 2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/- ; occupation; by implication, profits, pains: --craft, diligence, gain, work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/- . ergates {er-gat'-ace}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a toiler; figuratively, a teacher: --labourer, worker(-men) .

2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- . ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as

he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i.e . speak or say: --call, say, speak (of), tell .

2058 + an interpretation + the interpretation +/- . hermeneia {her-may-ni'-ah}; from the same as 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; translation: --interpretation .

2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- . hermeneuo {her-mayn-yoo'-o}; from a presumed derivative of 2060 + Hermes + Mercurius +/- (as the god of language); to translate: --interpret .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which

were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/. erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at +

sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2084 + tongues + With men of other +/- . heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- ; other-tongued, i.e. a foreigner: --man of other tongue .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/- . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; a good message, i.e. the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/- . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the

gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2110 + benefactors +/ . euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker of good, i . e . (specially) a philanthropist: --benefactor .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2132 + Agree +/. eunoeo {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to be well-minded, i.e. reconcile: --agree .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +

had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i . e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey) .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they

appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2146 + shew + a fair + to make +/ . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i.e. (figuratively) to make a display: --make a fair show .

2161 + Eutychus +/ . Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; well-fated, i.e. fortunate; Eutychus, a young man: --Eutychus .

2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ . euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish .

2176 + my left + the left + thy left + his left + and his left + it on the left +/ . euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/. ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2179 . Ephesinos {ef-es-ee'-nos}; from 2181 + Ephesus + to Ephesus + of Ephesus + by Ephesus + at Ephesus + from Ephesus + unto Ephesus + unto Ephesus +/ ; Ephesine, or situated at Ephesus: --of Ephesus .

2180 + an Ephesian + of the Ephesians +/. Ephesios {ef-es'-ee-os}; from 2181 + Ephesus + to Ephesus + of Ephesus + by Ephesus + at Ephesus + from Ephesus + unto Ephesus + unto Ephesus +/ ; an Ephesian or inhabitant of Ephesus: --Ephesian, of Ephesus .

2181 + Ephesus + to Ephesus + of Ephesus + by Ephesus + at Ephesus + from Ephesus + unto Ephesus + unto Ephesus +/ . Ephesos {ef'-es-os}; probably of foreign origin; Ephesus, a city of Asia Minor: --Ephesus .

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there

was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i.e. contriver: --inventor .

2184 + of daily +/- . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2189 + enmity + hatred + is enmity + the enmity +/ . echthra {ekh'-thrah}; feminine of 2190 + foes + enemy + enemies + thy foes + his enemy + The enemy + thou enemy + his enemies + and enemies + of the enemy + is the enemy + their enemies + of our enemies + they are enemies + from our enemies + and their enemies + unto them An enemy + him not as an enemy + when we were enemies + that they are the enemies +/ ; hostility; by implication, a reason for opposition: --enmity, hatred .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ . zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2211 + Zenas +/ . Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 + Jupiter + of Jupiter +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; Jove-given; Zenas, a Christian: --Zenas .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living +

as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2223 + purses + girdle + girdles + in their purse + and with a girdle +/ . zone {dzo'-nay}; probably akin to the base of 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; a belt; by implication, a pocket: --girdle, purse .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live +

ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live + / ; a live thing, i.e. an animal: --beast .

2229 + Surely + / . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To

whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . *** . ei . See 5600 + may appear + / .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already + / . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / (or possibly 2229 + Surely + /) and 1211 + also + therefore + Let us now + for me doubtless + / ; even now: --already, (even) now (already), by this time .

2237 + lusts + it pleasure + and pleasures + / . hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: --lust, pleasure .

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun +/- helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/-); the sun; by implication, light: --+ east, sun .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/-) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2263 + a quiet +/- eremos {ay'-rem-os}; perhaps by transposition from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/- (through the idea of stillness); tranquil: --quiet .

2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; heroic; Herod, the name of four Jewish kings: --Herod .

2266 + Herodias + of Herodias + for Herodias + Therefore Herodias + by him for Herodias +/- Herodias {hay-ro-dee-as'}; from 2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- ; Herodias, a woman of the Heodian family: --Herodias .

2268 + Esaias + by Esaias + of Esaias + did Esaias + But Esaias + For Esaias + hath Esaias + that Esaias + And as Esaias +/- Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470 + they are and blemishes +/-]; Hesaias (i .e . Jeshajah), an Israelite: --Esaias .

2276 + but for the worse +/- hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; worse (as noun); by implication, less (as adverbially): --less, worse .

2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- . thalassa {thal'-as-sah}; probably prolonged from 0251 + with salt +/- ; the sea (genitive case or specially): --sea .

2285 + amazed + with wonder + For he was astonished +/- . thambos {tham'-bos}; akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e . astonishment: --X amazed, + astonished, wonder .

2286 + deadly +/- . thanasimos {than-as'-ee-mos}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; fatal, i.e . poisonous: --deadly .

2287 + of deadly +/- . thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; death-bearing, i.e . fatal: --deadly .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/- . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to

death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify . *** . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- .

2294 + courage +/- . tharsos {thar'-sos}; akin (by transp .) to thrasos (daring); boldness (subjectively): -- courage .

2295 + admiration +/- . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; wonder (properly concrete; but by implication, abstractly): --admiration .

2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/- . thaumazo {thou-mad'-zo}; from 2295 + admiration +/- ; by implication, to admire: --admire, have in admiration, marvel, wonder .

2299 + goddess +/- . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall

be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2303 + and brimstone + with brimstone + and by the brimstone +/- . theion {thi'-on}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/- (in its original sense of flashing); sulphur: --brimstone .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2306 + and brimstone +/- . theiodes {thi-o'-dace}; from 2303 + and brimstone + with brimstone + and by the brimstone +/- and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; sulphur-like, i.e . sulphurous: --brimstone . *** . theleo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me

ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/ . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i . e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a

God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316-

not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my

God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/. theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/. theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in

our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped + / ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God + / . theostuges {theh-os-too-gace''}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we

are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God +

but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- . theoreo {teh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/-); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- .

2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that

layeth up treasure +/- thesaurizo {thay-sow-rid'-zo}; from 2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- ; to amass or reserve (literally or figuratively): --lay up (treasure), (keep) in store, (heap) treasure (together, up) .

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble + my tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/- and afflictions + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/- and afflictions +/- . thlipsis {thlip'-sis}; from 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .

2362 + seat + seats + throne + thrones + a throne + his throne + the throne + their seats + and his seat + is my throne + in the throne + upon the seat + by the throne + of the throne + in his throne + but the throne + they be thrones + upon the throne + unto the throne + from the throne + from their seats + and to his throne + out of the throne + hand of the throne + and upon the seats + he saith Thy throne + unto him the throne + with me in my throne + And out of the throne +/- . thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: --seat, throne .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- . thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2375 + the shield +/- . thureos {thoo-reh-os'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- ; a large shield (as door-shaped): --shield .

2376 + a window + in a window +/- . thuris {thoo-rece'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- ; an aperture, i.e. window: --window .

2377 + the door + that kept + the porter + To him the porter + unto her that kept +/- . thuroros {thoo-ro-ros'}; from 2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- and ouros (a watcher); a gate-warden: --that kept the door, porter .

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/- . thusia {thoo-see'-ah}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/- ; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2379 + altar + altars + an altar + the altar + of the altar + to the altar + at the altar + by the altar + and the altar + upon the altar + with the altar + out of the altar + out from the altar +/- . thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up

sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/- ; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): --altar .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/- . idea {id'-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell +

which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other

his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/- . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2408 + Jeremias + by Jeremy +/- Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414 + pounds + thy pound + here is thy pound + from him the pound +/-]; Hieremias (i.e. Jermijah), an Israelite: --Jeremiah .

2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/- . Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389 + of mothers + and murderers +/-]; Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: --Jerusalem . Compare 2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/- .

2415 . Hierosolumites {hee-er-os-ol'-oo-mee'-tace}; from 2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/- ; a Hierosolymite, i.e. inhabitant of Hierosolyma: --of Jerusalem .

2418 + ministering +/- . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a temple-worker, i.e. officiate as a priest (figuratively): --minister .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might

be with him but Jesus + their own not the things which are Jesus +/- Iesous {ee-ay-sooce'}; of Hebrew origin [3091 + Lot + of Lot + that Lot +/-]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/- hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou

Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; for what reason?, i . e . why?: -- wherefore, why .

2447 + poison + the poison + and the rust + / . ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): --poison, rust .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea + / . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews + / (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the earth + / implied); the Judaeian land (i . e . Judaea), a region of Palestine: --Judaea .

2465 + unto the angels + for they are equal + / . isaggelos {ee-sang'-el-los}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall

give his angels +/ ; like an angel, i . e . angelic: --equal unto the angels .

2466 + of Issachar +/ . Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i . e . Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar .

2467 + know + For ye know +/ . isemi {is'-ay-mee}; assumed by some as the base of cert . irregular forms of 1942 + for a cloke +/ ; to know: --know .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2471 + and equal + But by an equality + that there may be equality +/. isotes {ee-sot'-ace}; likeness (in condition or proportion); by implication, equity: --equal(-ity) .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/. histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/. .

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may

know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against

+ being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i . e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i . e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule +

them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemī {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which

+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/. kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +

Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
 any + man some + was some + that none + were some + something + with some + a certain + that some + A
 certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
 man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
 + for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
 men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
 that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
 a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain
 + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him

. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words

+ as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i.e . criminal: --evil-doer, malefactor .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also

+ I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whenssoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever + / ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2586 + a smoke + of smoke + and smoke + the smoke + with smoke + as the smoke + of the smoke + And the smoke + And her smoke + out of the smoke + and by the smoke + / . kapnos {kap-nos'}; of uncertain affinity; smoke: --smoke .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit + / . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + / ; fruit (as plucked), literally or figuratively: --fruit .

2591 + and cometh + with Carpus + / . Karpos {kar'-pos}; perhaps for 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to

him that of the fruit +/- ; Carpus, probably a Christian: --Carpus .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +

it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that

ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on +

At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/- . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; to adjudge against, i.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/- . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall

be burned + and she shall be utterly +/. katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/. katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i.e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/. katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and

there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakretnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord +

shall not have dominion + Not for that we have dominion +/- ; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is

according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after
 + man according + Not according + day according + but according + violently down + itself against + when
 he was at + can be against + for that after + of him through + things against + thing according + which are
 among + be done through + by you according + things according + somewhat against + that was against +
 unto me according + but not according + which is according + shall be according + of me is not after + with
 them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983-
 receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to
 take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I
 caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And
 I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but
 receive + we received + day receive + may receive + as received + And he took + ye received + and he took +
 When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me
 receiveth + and did take + which receive + we have taken + have received + might receive + they received +
 as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken
 + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he
 may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I
 have received + And they caught + have I received + that ye receive + but he received + having received +
 And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have
 received + That he may take + we have received + unto them Receive + that I might take + man hath
 received + man shall receive + upon him and took + that had received + he that receiveth + if it be received
 + thou hast received + that we may obtain + they that received + thou didst receive + they which receive +
 And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +
 and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain
 + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall
 receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he
 which had received + that we have received + that we might receive + that they may receive + And when he
 had taken + that we shall receive + He that hath received + them that had received + meat with them he
 took + them and they received + off and hath forgotten + me for he shall receive + And when they had
 taken + that they might receive + But he that had received + For ye have not received + And when he had
 received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto
 you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have
 received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize,
 possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive,
 (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +
 At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
 toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
 after + is after + But after + According + men after + not after + it be yet + of but on + according + and
 every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
 + upon you on + not against + place every + and against + being alone + him against + as touching + that
 through + unto them at + things after + laid against + is according + it not after + we according + not ye
 after + and in every + particularly + it according + him according + you according + as concerning + and
 not after + not according + As concerning + for him after + man according + Not according + day
 according + but according + violently down + itself against + when he was at + can be against + for that
 after + of him through + things against + thing according + which are among + be done through + by you
 according + things according + somewhat against + that was against + unto me according + but not
 according + which is according + shall be according + of me is not after + with them according + to him out
 of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
 For they that are after + him that was born after + any thing to the charge + but they that are after + let us
 prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/. katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- . kataraomai {kat-ar'-ah'-om-ahee}; middle voice from 2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- ; to execrate; by analogy, to doom: --curse .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. . make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastellō {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2690 + and overthrew +/- . katastrephō {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniaō {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I

lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i . e . disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katēgazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it

not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i.e. . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e. . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i.e. . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We

have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets

+ in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market
+ And when they come from the market +/ ; against one in the assembly, i.e. a complainant at law;
specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on
+ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
after + is after + But after + According + men after + not after + it be yet + of but on + according + and
every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
+ upon you on + not against + place every + and against + being alone + him against + as touching + that
through + unto them at + things after + laid against + is according + it not after + we according + not ye
after + and in every + particularly + it according + him according + you according + as concerning + and
not after + not according + As concerning + for him after + man according + Not according + day
according + but according + violently down + itself against + when he was at + can be against + for that
after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not
according + which is according + shall be according + of me is not after + with them according + to him out
of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophecy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think +
shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine
+ he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou
appear + that they may appear + that it might appear + that they may be seen + of things which do appear
+ not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: --
heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him
that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they
were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own
+ into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +
Against + covered + through + against + in every + me after + my state + touching + us after + is after + But
after + According + men after + not after + it be yet + of but on + according + and every + but after + in
respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not
against + place every + and against + being alone + him against + as touching + that through + unto them at
+ things after + laid against + is according + it not after + we according + not ye after + and in every +
particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but
according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
+ him that was born after + any thing to the charge + but they that are after + let us prophecy according +
For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the
ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct,
teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own +
into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +
Against + covered + through + against + in every + me after + my state + touching + us after + is after + But
after + According + men after + not after + it be yet + of but on + according + and every + but after + in
respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not
against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e. . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2731 + his dwelling +/- . katoikesis {kat-oy'-kay-sis}; from 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; residence (properly, the act; but by implication, concretely, the mansion): --dwelling .

2732 + the habitation + for an habitation +/- . katoiketerion {kat-oy-kay-tay'-ree-on}; from a derivative of 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; a dwelling-place: --habitation .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i.e. . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ . keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: --bid, (at, give) command(-ment) .

2755 + glory + of vain + Let us not be desirous +/ . kenodoxos {ken-od'-ox-os}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; vainly glorifying, i.e. self-conceited: --desirous of vain-glory .

2774 + sum + this is the sum +/ . kephalaion {kef-al'-ah-yon}; neuter of a derivative of 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads +

and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; a principal thing, i.e. . main point; specially, an amount (of money): --sum .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- . kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2777 + in the volume +/- . kephalis {kef-al-is'}; from 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; properly, a knob, i.e. . (by implication) a roll (by extension from the end of a stick on which the MS . was rolled): --volume .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/- . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preacheest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- . klaio {klah'-yo}; of uncertain affinity; to sob, i.e. . wail aloud (whereas 1145 + wept +/- is rather to cry silently): --bewail, weep .

2805 + wept + and weeping + shall be wailing + shall be weeping +/- . klauthmos {klowth-mos'}; from 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- ; lamentation: --wailing, weeping, X wept .

2810 + was Cleopas +/- . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the

Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/); Cleopas, a Christian: --Cleopas .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir .

2820 + an inheritance + we have obtained + as he hath by inheritance +/ . kleroo {klay-ro-o}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; to allot, i.e. (fig.) to assign (a privilege): --obtain an inheritance .

2845 + and the bed + not in chambering + are with me in bed +/ . koite {koy'-tay}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a couch; by extension cohabitation; by implication, the male sperm: --bed, chambering, X conceive .

2859 + creek + bosom + in his bosom + is in the bosom +/ . kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: --bosom, creek .

2867 + unto whited + thee thou whited +/ . koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: --whiten .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/ . kopiao {kop-ee-ah'-o}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their

labours +/- ; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

2878 + It is Corban + the treasury +/- . korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -Corban, treasury .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/- . kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2886 + and worldly + and a worldly +/- . kosmikos {kos-mee-kos'}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/- . kosmios {kos'-mee-os}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- (in its primary sense); orderly, i.e. decorous: --of good behaviour, modest .

2888 + the rulers +/- . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that

the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/ . krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): --cry (out) .

2897 + with surfeiting +/ . kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): --surfeiting .

2906 + cry + crying + and clamour + there was a cry +/ . krauge {krow-gay'}; from 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/ ; an outcry (in notification, tumult or grief): --clamour, cry(-ing) .

2912 + Cretes + The Cretians +/ . Kres {krace}; from 2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/ ; a Cretan, i.e. inhabitant of Crete: --Crete, Cretian .

2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/ . Krete {kray'-tay}; of uncertain

derivation; Crete, an island in the Mediterranean: --Crete .

2940 + by the sleight +/. kubeia {koo-bi'-ah}; from kubos (a "cube", i.e. die for playing); gambling, i.e. (figuratively) artifice or fraud: --sleight .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/. kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the

things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the

Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): --God, Lord, master, Sir.

2963 + dominion + dominions + government + and dominion +/- kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- mastery, i.e. (concretely and collectively) rulers: --dominion, government.

2964 + yet if it be confirmed +/- kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord +

following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i.e. ratify: --confirm .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i.e. why): --lama .

2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/ . lampros {lam-pros'}; from the same as 2985 + lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ ; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --bright, clear, gay, goodly, gorgeous, white .

2991 + in stone + that was hewn +/ . laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest

+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And

he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/ . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3020 + were by the Levitical + were by the Levitical +/ . Leuitikos {lyoo-it'-ee-kos}; from 3019 + a Levite + and Levites +/ ; Levitic, i . e . relating to the Levites: --Levitical .

3021 + white + and made + them white +/ . leukaino {lyoo-kah'-ee-no}; from 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ ; to whiten: --make white, whiten .

3022 + white + a white + as white + in white + was white + And white + and white + were white + with white

+ him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/. leukos {lyoo-kos'}; from luke ("light"); white: --white .

3041 + a lake + the lake + in the lake + by the lake + of the lake +/. limne {lim'-nay}; probably from 3040 + which is an haven + And because the haven +/ (through the idea of nearness of shore); a pond (large or small): --lake .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and

for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +

boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3067 + us by the washing + it with the washing + / . loutron {loo-tron'}; from 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed + / ; a bath, i . e . (figuratively), immersion, baptism: --washing .

3069 + as Lydda + at Lydda + / . Ludda {lud'-dah}; of Hebrew origin [3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables + /]; Lydda (i . e . Lod), a place in Palestine: --Lydda .

3074 + wolves + the wolf + of wolves + and the wolf + / . lukos {loo'-kos}; perhaps akin to the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white + /

(from the whitish hair); a wolf: --wolf .

3081 + It were better +/- lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; impersonally, it answers the purpose, i.e. is advantageous: --it is better .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/- luchnos {lookh'-nos}; from the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/- makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --blessed, happy(X-ier) .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/- makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/- (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3115 + and patience + longsuffering + and of patience + by longsuffering + the longsuffering + and longsuffering + with longsuffering + that the longsuffering +/- makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116 + me patiently +/- ; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -longsuffering, patience .

3132 + by soothsaying +/- manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: --by soothsaying .

3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": --martyr, record, witness .

3146 + and charged + and scourged + and scourgeth +/- mastigoo {mas-tig-o'-o}; from 3148 + plagues + and plagues + by scourging + of thy plague + of that plague + and scourgings +/- ; to flog (literally or figuratively): --scourge .

3148 + plagues + and plagues + by scourging + of thy plague + of that plague + and scourgings +/- mastix {mas'-tix}; probably from the base of 3145 + and they gnawed +/- (through the idea of contact); a whip

(literally, the Roman flagellum for criminals; figuratively, a disease): --plague, scourging .

3151 + talkers + and vain +/- . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/- . machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163 + about + strifes + and fightings + and strivings + were fightings +/- ; a knife, i .e . dirk; figuratively, war, judicial punishment: --sword .

3166 + great + and boasteth +/- . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a

great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and autheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i.e. be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the

great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; to make (or declare) great, i . e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great + / . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty + / . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatness, i . e . (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc .; compare also 3176 + unto us exceeding great + / , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest + /]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud,

mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness +/- megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/- megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; greatest or very great: --exceeding great .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/- methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain over, i.e. . translate: --(by) interpret(-ation) .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3185 + the more +/- meizon {mide'-zon}; neuter of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ; (adverbially) in greater degree: --the more .

3186 + greater +/- meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- ; still larger (figuratively): --greater .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3198 + Melchisedec + of Melchisedec + of Melchisedec +/- . Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/-]; Melchisedek (i.e. . Malkitsedek), a patriarch: --Melchisedec .

3202 + complainers +/- mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/- and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/-); blaming fate, i.e. . querulous (discontented): --complainer .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By

him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/ . merimnao {mer-im-nah'-o}; from 3308 + care + the care + and cares + with cares + and the care + And the cares +/ ; to be anxious about: --(be, have) care(-ful), take thought .

3310 + part + of that part + to be partakers +/ . meris {mer-ece'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, i.e. province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites

{mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- ; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/- . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/- . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/- ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/-), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/- . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 5109 + wall +/- ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/- . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the

heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: -- midst of heaven .

3322 + about the midst +/ . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; to form the middle, i . e . (in point of time), to be half-way over: --be about the midst .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i . e . share: --give, impartible

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away +

and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i.e . remove (locally): --depart .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among

+ after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3354 + ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he measured + but they measuring + it shall be measured +/ . metreo {met-reh'-o}; from 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ ; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): --figuratively, to estimate: --measure, mete .

3357 + and were not a little +/ . metrios {met-ree'-oce}; adverb from a derivative of 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ ; moderately, i.e. slightly: --a little .

3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/ . metron {met'-ron}; an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): --measure .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whosoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i.e. unless: --X before, but, except, if, no, (if, + whosoever) not .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no + / . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so + / . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / and amos (somebody); by no means: --not so .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing + / . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in

particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain +

he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3404 + hate + hated + I hate + hateth + hating + and hate + that hate + and hated + yet hated + me hateth + They hated + and hating + hath hated + shall hate + and hateth + and hateful + thing I hate + he will hate + have I hated + that it hated + He that hateth + and shall hate + to me and hate + that thou hatest + to them that hate + But he that hateth + And ye shall be hated + it ; and he that hateth +/. miseo {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: --hate(-ful) .

3417 + mention + remembrance +/. mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; recollection; by implication recital: --mention, remembrance .

3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/. molis {mol'-is}; probably by var . for 3425 + him hardly +/ ; with difficulty: --hardly, scarce(-ly), + with much work .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them

only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/- monon {mon'-on}; neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- as adverb; merely: --alone, but, only .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves .

3442 + eye + with one +/- monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; one-eyed: --with one eye .

3443 + and desolate +/- monoo {mon-o'-o}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- ; to isolate, i.e. bereave: --be desolate .

3444 + form + in the form + upon him the form +/- morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/- murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/- ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3465 + by Mysia + to Mysia +/- Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia Minor: --

Mysia .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

3472 + foolishness + is foolishness + by the foolishness + for they are foolishness +/- moria {mo-ree'-ah}; from 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- ; silliness, i.e. absurdity: --foolishness .

3473 + foolish + talking +/- morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things

which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e. buffoonery: --foolish talking .

3475 + Moses + Moses + by Moses + of Moses + in Moses + to Moses + And Moses + not Moses + and Moses + For Moses + for Moses + did Moses + were Moses + with Moses + that Moses + unto Moses + When Moses + And as Moses + Did not Moses + is that Moses + it is of Moses + For when Moses + unto you Moses + things as Moses + unto them Moses + unto them Moses + but we are Moses + And not as Moses + according as Moses + for thee and one for Moses +/ . Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872 + came + of them which came +/]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: --Moses .

3476 + Naasson + and Naasson + which was the son of Naasson +/ . Naasson {nah-as-son'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/]; Naasson (i.e. Nachshon), an Israelite: --Naasson .

3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ . naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : --shrine, temple . Comp 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / .

3508 + of Nephthalim + of Nephthalim + and Nephthalim +/ . Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321 + but by manifestation + But the manifestation +/]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: --Nephthalim .

3511 + is a worshipper +/ . neokoros {neh-o-kor'-os}; from a form of 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/ and koreo (to sweep); a temple-servant, i.e. (by implication) a votary: --worshipper .

3513 + I protest +/ . ne {nay}; probably an intensive form of 3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/ ; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: --I protest by .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3542 + pasture +/ . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which

is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/- . nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/- . nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): --lawfully .

3547 + a doctor + of the law + and doctors + to be teachers +/- . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of

the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3558 + the south + of the south + ye see the south + And when the south + and from the south +/- . notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: --south (wind) .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3561 + moon + of the new +/- . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the

day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/); the festival of new moon: --new moon .

3562 + discreetly +/ . nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it

knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3564 + and Nymphas +/ . Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth + / ; the things now, i.e. (adverbially) at present: --(but) now .

3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + / . nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night .

3574 + a night + and a day + / . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; a day-and-night, i.e. full day of twenty-four hours: --night and day .

3583 + dried + is ripe + withered + was dried + withereth + a withered + and pineth + it withered + is withered + the withered + they withered + up it withered + and is withered + but it withereth + / . xeraino {xay-rah'-ee-no}; from 3584 + withered + and land + as by dry + in the dry + was withered + the withered + / ; to desiccate; by implication to shrivel, to mature: --dry up, pine away, be ripe, wither (away) .

3584 + withered + and land + as by dry + in the dry + was withered + the withered + / . xeros {xay-ros'}; from the base of 3582 + of pots + and pots + / (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): --dry land, withered .

3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/. xulon {xoo'-lon}; from another form of the base of 3582 + of pots + and pots +/ ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: --staff, stocks, tree, wood .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it

from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3591 + weight +/ . ogkos {ong'-kos}; probably from the same as 0043 + he him up in his arms +/ ; a mass (as bending or bulging by its load), i . e . burden (hindrance): --weight .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161

+ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3593 + as he journeyed +/- . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to travel: -- journey .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i . e . travel: --go on a journey .

3597 + In journeyings + with his journey +/- hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- ; travel: --journey(-ing) .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- . hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence

+ shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hoth {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source;

from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3628 + mercy + of mercies + and mercies + by the mercies +/ . oiktirmos {oyk-tir-mos'}; from 3627 + I will have compassion + and I will have compassion +/ ; pity: --mercy .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +

while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
+ whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +
For as many + But as many + him as many + And as many + him as many + for as many + things which +
And inasmuch + even as many + that as many + but the more + not but what + unto you What + For
whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +
unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation);
especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio
. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +
and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +
ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring
5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +
and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I
have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring +

them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3637 + the eighth +/ . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i .e . lacking confidence (in Christ): --of little faith .

3651 +/ . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word +

treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3673 + craft + he was of the same +/- . homothechnos {hom-ot'-ekh-nos}; from the base of 3674 + together + There were together +/- and 5078 + craft + by art + for by their occupation +/- ; a fellow-artificer: --of the same craft .

3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/- . oneidismos {on-i-dis-mos'}; from 3679 + in his teeth + he to upbraid + with him cast + The reproaches + and upbraideth + men shall revile + with him reviled + ye be reproached + meat and upbraided + and suffer reproach + of them that reproached +/- ; contumely: --reproach .

3681 + my reproach +/- . oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; notoriety, i.e. a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the

name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- onoma {on'-om-ah}); from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/-); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- . onomazo {on-om-ad'-zo}; from 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; to name, i.e. . assign an appellation; by extension, to utter, mention, profess: --call, name .

3691 + a sharp + the sharp + are swift + in thy sharp +/- . oxus {oz-oos'}; probably akin to the base of 0188 + yet +/- ["acid"]; keen; by analogy, rapid: --sharp, swift .

3695 + arm +/- . hoplizo {hop-lid'-zo}; from 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/- ; to equip (with weapons [middle voice and figuratively]): --arm self .

3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/- . hoplon

{hop'-lon}; probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially offensive for war): --armour, instrument, weapon .

3697 + what + sort + manner + of what + of us what +/ . hupoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +

For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which +

to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight + / . horama {hor'-am-ah}; from 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; something gazed at, i.e. a spectacle (especially supernatural): --sight, vision .

3716 + not uprightly + that they walked + / . orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 + upright + straight + / and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + / ; to be straight-footed, i.e. (figuratively) to go directly forward: --walk uprightly .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate +

and hath determined + as it was determined +/- horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: --declare, determine, limit, ordain .

3726 + I adjure + I charge + We adjure +/- horkizo {hor-kid'-zo}; from 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: --adjure, charge .

3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- . horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/-); a limit, i.e. (sacred) restraint (specifically, an oath): --oath .

3728 + an oath + of the oath + but this with an oath +/- . horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- and a derivative of 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- ; asseveration on oath: --oath .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and

with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
 whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
 whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
 things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
 was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
 Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
 things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
 mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
 things which + in that thing which + is there of you whom + and the things which + not the things which + it
 should be of whom + which is in you which + that is in thee which + of those things which + things there be
 which + of these things which + thou the things which + of for that for which + up those things which + But
 those things which + upon another ; because + to pass that whosoever + things they were which + that those
 things which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
 primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
 any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
 which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
 whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
 your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
 he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
 this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
 these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
 what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
 unto your + that when + was which + that this + from your + and thine + son which + For those + But those
 + and whose + that those + than those + even those + and others + unto those + shall your + that which +
 thee which + ones which + unto these + them which + women which + things your + thing which + And of
 some + works which + is he which + to them who + ye not what + and another + was he which + is and
 which + But in those + of you which + to you which + him for some + is and which + us from this + things
 which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
 those + things which + For we which + him but some + that we which + not whosoever + to pass while +
 And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
 which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the
 relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,
 what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither
 + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and

wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many +

as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/. hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another +

because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What +

upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them

which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when + / and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then + / .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that

which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one

+ / ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3766 + then + / . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + / ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + / . oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3770 + heavenly + my heavenly + of the heavenly + unto the heavenly + / . ouranios {oo-ran'-ee-os}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven + / ; celestial, i . e . belonging to or coming from the sky: --heavenly .

3771 + from heaven +/. ouranóthen {oo-ran-oth'-en}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ and the enclitic of source; from the sky: --from heaven .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/. ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([l-ly]), sky .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by

the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so + / . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / ; in this

way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +

me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3796 + even + at even + In the end +/ . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +

not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come
 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
 Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
 come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
 came + I cometh + And came + and came + men come + may come + but come + not come + and come +
 man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
 + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
 coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
 came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
 Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
 both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
 also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
 you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
 also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
 him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
 both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
 also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
 also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye
 up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also
 + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them
 ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor +
 should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also
 + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also +
 with 3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a

snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- . pagis {pag-ece'}; from 4078 + pitched +/- ; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): --snare . *** . Pagos . See 0697 + hill + of Mars + him unto Areopagus +/- .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/- . paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- ; a girl, i.e . (specifically) a female slave or servant: --bondmaid(-woman), damsel, maid(-en) .

3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/- . paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/-); specifically to sting (as a scorpion): --smite, strike .

3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in

all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me

much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / ; full many, i.e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia + / . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was

upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4443 + a fire + the fire + / ; every-tribal, i.e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + / being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn + / . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto

them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a

mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/- . panoplia

{pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all

+ you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i.e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me

all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them

and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on + / . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in

any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i.e. on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee

always + with you always + as ye have always + by him seeing he ever +/- . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every

+ thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression + / . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 0939 + his feet + / ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3847 + breaking + transgression + of transgressions + of the transgressions + was in the transgression + / . parabasis {par-ab'-as-is}; from 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression + / ; violation: --breaking, transgression .

3848 + a transgressor + dost transgress + as transgressors + thou be a breaker + / . parabates {par-ab-at'-ace}; from 3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression + / ; a violator: --breaker, transgress(-or) .

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables +

by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/- . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/- ; a similitude ("parable"), i.e. (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are

done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall

give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/- . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3864 + coast + is upon the sea +/- . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/- . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3878 + to hear + he neglect + he shall neglect +/- parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to mishear, i.e. (by implication) to disobey: --neglect to hear .

3881 + passing + thence they sailed +/- paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +

But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i.e. to transgress: --contrary to law .

3896 + to sail +/ . parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma {par-ap'-to-mah}; from 3895 + away + If they shall fall +/ ; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: --

fall, fault, offence, sin, trespass .

3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i.e . fall in with: --meet with .

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i.e . momentary: --but for a moment .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i.e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she

had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past +
 And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and
 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not
 go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went
 + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming +
 must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall
 go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered +
 And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered
 + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to
 enter + us of entering + when they came + day he entered + is not entered + he was entered + they were
 come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there
 come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time
 I came + they shall enter + And they entered + And when he came + And when ye come + with him he went
 + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for
 thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have
 entered + and ye are entered + his way and entered + when ye are entered + when they were come + things
 and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was
 come + They shall not enter + him that he would come + For he that is entered + with him . And he went +
 that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
 entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e
 . supervene additionally or stealthily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass
 + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And
 they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844
 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them
 before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when
 she was past + And when his friends + that which is against + unto him and he was nigh + such things as
 they give +/ and 2064 + to come 2064- to come 2064- is come 2064- there come 2064- there
 come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming
 + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may
 come + but come + not come + and come + man come + and went + was come + resorted + were come +
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that

cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3933 + virgin + virgins + a virgin + his virgin + To a virgin + and a virgin + and the virgins + for they are virgins +/- parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: --virgin .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles

it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/ . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/ . parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; a being near, i . e . advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all +

away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with

all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/. pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): --father, parent .

3964 + of fathers + for murderers +/. patroloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father

+ thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/- patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i .e . ancestral: --of fathers .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers

+ And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers +/ . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/- . patroios {pat-ro'-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i.e. hereditary: -- of fathers .

3972 + Paul + Paulus + I Paul + Paul s + is Paul + in Paul + to Paul + on Paul + by Paul + of Paul + and Paul + was Paul + but Paul + For Paul + And Paul + for Paul + But Paul + not Paul + that Paul + when Paul + unto Paul + with Paul + of me Paul + while Paul + him of Paul + things Paul + and as Paul + And as Paul + against Paul + But when Paul + And when Paul + is called Paul + an one as Paul + after that Paul + And when Paul s + day we that were of Paul s +/- . Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- , meaning the same); Paulus, the name of a Roman and of an apostle: --Paul, Paulus .

3976 + of balances + with fetters + and in fetters + by him and the fetters +/- . pede {ped'-ay}; ultimately from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; a shackle for the feet: --fetter .

3977 + in the plain +/- . pedinos {ped-ee-nos'}; from a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- (meaning the ground); level (as easy for the feet): --plain .

3979 + foot + afoot + him on +/- peze {ped-zay'}; dative case feminine of a derivative of 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- (as adverb); foot-wise, i.e. by walking: --a- (on) foot .

3980 + to obey + magistrates + have hearkened + to them that obey +/- peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- and 0757 + to rule + to reign +/- ; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3984 + trial +/- . peira {pi'-rah}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- (through the idea of piercing); a test, i.e. attempt, experience: --assaying, trial .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/- . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

4001 + five + hundred +/- . pentakosioi {pen-tak-os'-ee-oy}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- ; five hundred: --five hundred .

4004 + fifty + and fifty + by fifties + and by fifties +/- . pentekonta {pen-tay'-kon-tah}; multiplicative of 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- ; fifty: --

fifty .

4005 + Pentecost + of Pentecost +/- . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/- ; fiftieth (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) from Passover, i .e . the festival of "Pentecost": --Pentecost .

4007 . per {per}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an enclitic particle significant of abundance (thoroughness), i .e . emphasis; much, very or ever: --[whom-]soever .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- . peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i .e . across: --beyond, farther (other) side, over .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/- . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an extremity: --end, ut-(ter-)most participle

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; properly, through (all over), i .e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4015 + round + about + there shone + there shined +/- . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs +

as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i.e. envelop in light: --shine round (about) .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man's work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their works + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i.e. officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee'-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and

are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4026 + stood + round + stand + But shun + But avoid +/- periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4030 + the helmet + and for an helmet +/- perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4044 + through + and pierced +/- . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to penetrate entirely, i.e. transfix (figuratively): --pierce through .

4047 + a peculiar + possession + to the saving + but to obtain + of the purchased + to the obtaining +/- . peripoiesis {per-ee-poy'-ay-sis}; from 4046 + purchase + he hath purchased +/- ; acquisition (the act or the thing); by extension, preservation: --obtain(-ing), peculiar, purchased, possession, saving .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state +

estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of the circumcision + unto me as the gospel of the circumcision +/- . peritome {per-it-om-ay'}; from 4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4068 + vaunteth +/- . perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/-); to boast: --vaunt itself .

4075 + stony + upon stony +/- . petrodes {pet-ro'-dace}; from 4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; rock-like, i.e. . rocky: --stony .

4079 + helm + the rudder +/- . pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976 + of balances + with fetters + and in fetters + by him and the fetters +/-); a "pedal", i.e. . helm: --rudder .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he

might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4093 + table + for a writing +/ . pinakidion {pin-ak-id'-ee-on}; diminutive of 4094 + in a charger + and the platter + me by and by in a charger +/ ; a tablet (for writing on): --writing table .

4094 + in a charger + and the platter + me by and by in a charger +/ . pinax {pin'-ax}; apparently a form of 4109 + tables + not in tables + and the tables + and the tables +/ ; a plate: --charger, platter .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/ . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto

you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/. pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/ . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; trustworthy, i.e. genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4118 + most + great + And a very +/. pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/. pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet

but .

4127 + wound + plagues + stripes + the wound + In stripes + in stripes + of stripes + of the plague + their stripes + for the plague + shall her plagues + not of her plagues + unto him the plagues +/- . plege {play-gay'}; from 4141 + was smitten +/- ; a stroke; by implication, a wound; figuratively, a calamity: -- plague, stripe, wound(-ed) .

4142 + boat + ship + boats + ships + little + the boat + in a little + that a small +/- . ploiarion {ploy-ar'-ee-on}; neuter of a presumed derivative of 4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/- ; a boat: --boat, little (small) ship .

4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/- . ploion {ploy'-on}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; a sailer, i.e. vessel: -- ship(-ing) .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/- . pneuma {pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/- . pneumatikos {pnyoo-mat-ik-os'}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The

Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit + / ; non-carnal, i . e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural + / .

4155 + and were choked + him by the throat + / . pnigo {pnee'-go}; strengthened from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow + / ; to wheeze, i . e . (cause . by implication) to throttle or strangle (drown): --choke, take by the throat .

4156 + and from strangled + and from things strangled + / . pniktos {pnik-tos'}; from 4155 + and were choked + him by the throat + / ; throttled, i . e . (neuter concretely) an animal choked to death (not bled): --strangled .

4158 + with a garment + down to the foot + that by the space + / . poderes {pod-ay'-race}; from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + / and another element of uncertain affinity; a dress (2066 + robe + apparel + raiment + clothing + / implied) reaching the ankles: --garment down to the foot .

4161 + For we are his workmanship + by the things that are made + / . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done +

him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship .

4165 + Feed + cattle + feedeth + feeding + to feed + shall feed + was to rule + unto him Feed + that shall rule + with you feeding + And he shall rule + and he shall rule +/- . poimaino {poy-mah'-ee-no}; from 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/- ; to tend as a shepherd of (figuratively, supervisor): --feed (cattle), rule .

4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/- . poimen {poy-mane'}; of uncertain affinity; a shepherd (literally or figuratively): --shepherd, pastor .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/- . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many

+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i.e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulugia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there

was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i.e. prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them

and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of

many +/. polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great

+ for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot'-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much +

unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/- . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/- ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/- , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/- .

4191 + more wicked +/- . poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he

might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/); a current, brook or freshet (as drinkable), i.e. running water: --flood, river, stream, water .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i.e. overwhelmed by a stream: --carried away of the flood .

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: --cup .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ . pous {pooce}; a primary word; a "foot" (figuratively or literally): --foot(-stool) .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/ . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; a deed; by implication, an affair; by extension, an object (material): -business, matter, thing, work .

4243 + I am an ambassador + Now then we are ambassadors +/ . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders

+ For by it the elders + and about the elders + upon him with the elders +/- ; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4244 + the elders + of the presbytery + the estate of the elders +/- . presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- . presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/- . presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; an old man: --aged (man), old man .

4257 + before + ye heard +/- . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One

and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i.e . anticipate: --hear before .

4262 + by the sheep + / . probatikos {prob-at-ik-os'}; from 4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep + / ; relating to sheep, i.e . (a gate) through which they were led into Jerusalem: --sheep (market) .

4266 + that are past + / . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to be already, i.e . have previously transpired: --be past .

4272 + given + hath first + / . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1325 + put + give + Give

+ gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not

seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said +

himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai

{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i . e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to drive forward (as if by beating), i . e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +

But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to say beforehand, i.e. . predict, forewarn: --foretell, tell before .

4305 + thought + beforehand +/- . promerimnao {prom-er-im-nah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/- ; to care (anxiously) in advance: --take thought beforehand .

4307 + not provision + by thy providence +/- . pronoia {pron'-oy-ah}; from 4306 + Provide + provide + Providing +/- ; forethought, i.e. . provident care or supply: --providence, provision .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/- . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to limit in advance, i.e. . (figuratively) predetermine: --determine before, ordain, predestinate .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above

+ of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i.e. salute by name: --call.

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near.

4319 + begging + and begged +/- . prosaito {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg.

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended +

that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i.e. threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i.e. want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not

accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4329 + after + and for looking + the expectation +/- . prosdokia {pros-dok-ee'-ah}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- ; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after . *** . prosdremo . See 4370 + ran + thither + running + there came + and running +/- .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . prosegizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; to sit near, i.e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai

{pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/ . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass

that as he was praying +/- ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; to pray to God, i.e. . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let

him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/ . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 2247 + of the nails +/ ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for,

to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i.e. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according +

himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i.e. block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i.e. converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took +

had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against

+ of speech toward + is he that condemneth + with us for it is toward +/- and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i.e. . intensely hungry: --very hungry .

4362 + have crucified +/- . prospengnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i.e. . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prospoiēomai {pros-poy-eh'-om-ahēe}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner

did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i.e. . pretend (as if about to do a thing): --make as though .

4365 + come +/- . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i.e. . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]: --go before .

4366 + beat + against + did beat + vehemently +/- . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but

not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/); --meat .

4372 + By a new +/ . prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is

before + us in him before + with thee before + that were before +/- and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; previously (recently) slain (fresh), i.e. (figuratively) lately made: --new .

4373 + lately +/- . *prospatos* {pros-fat'-oce}; adverb from 4372 + By a new +/- ; recently: --lately .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . *prosphero* {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . *prospiles* {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i.e. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- . *prospheo* {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . *proschusis* {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *cheo* (to pour); a shedding forth, i.e. affusion: --sprinkling .

4379 + touch +/- . *prospsauo* {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and *psauo* (to touch); to impinge, i.e. lay a

finger on (in order to relieve): --touch .

4381 + respec^{ter} + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i . e . (specifically) one exhibiting partiality: --respec^{ter} of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/. propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/. propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/. prophetikos {prof-ay-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither

that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/- . prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; a female foreteller or an inspired woman: --prophetess .

4400 + hath chosen + purpose to make +/- . procheinizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle for oneself in advance, i.e. (figuratively) to purpose: --choose, make .

4404 + early + out early + from morning + in the morning + And in the morning +/- . proi {pro-ee'}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; at dawn; by implication, the day-break watch: --early (in the morning), (in the) morning .

4409 + things he might have the preeminence +/- . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/- . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first +

But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2515 + seat + and the seats +/- ; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/- . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2828 + in a company +/- ; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-); firstly (in time, place, order, or importance): --before, at the beginning, chiefly

(at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/- protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; one standing first in the ranks, i.e. a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/- prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech

+ and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/, which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/, which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/, which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/. pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): --fiery, fire .

4443 + a fire + the fire +/. pura {poo-rah'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; a fire (concretely): --fire .

4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/. puroo {poo-ro'-o}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): --burn, fiery, be on fire, try .

4450 + red + that was red +/. purrhos {poor-hros'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; fire-like, i.e. (specifically) flame-colored: --red .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even; used only in comp . See 3369 + as yet +/, 3380 + For the children being not yet +/, 3764 + yet + never + before + them no + was never + For as yet + was not yet +/, 3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet +

shall not be yet + and it doth not yet + me not ; for I am not yet +/- , 4455 + at + any + time + never + and were never + me shall never +/- .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/- ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/- , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4475 + by struck + with the palm + and they smote + him with the palms + him with their hands +/- . rhapsima {hrap'-is-mah}; from 4474 + smote + shall smite + him with the palms +/- ; a slap: --(+ strike with the) palm of the hand, smite with the hand .

4481 + Remphan +/- . Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594 + lead + he will guide + man should guide + them and shall lead +/-]; Remphan (i .e . Kijun), an Egyptian idol: --Remphan .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said +

For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; perhaps akin (or ident .) with 4482 + shall flow + / (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the

word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/. rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4559 + carnal + of a carnal + from fleshly + are not carnal + not with fleshly + are ye not carnal + but as unto carnal + unto them in carnal +/. sarkikos {sar-kee-kos'}; from 4561 + All + flesh + in the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/ ; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: --carnal, fleshly .

4560 + but in fleshy +/. sarkinos {sar'-kee-nos}; from 4561 + All + flesh + in the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/ ; similar to flesh, i.e. (by analogy) soft: --fleshly .

4561 + All + flesh + in the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/ . sarx {sarx}; probably from the base of 4563 + swept + it swept + and sweep +/ ; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): --carnal(-ly, + -ly minded), flesh([-ly]) .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/. seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same +

But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so

that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4599 + strengthen +/- . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/-); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4607 + that were murderers +/- . sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

4609 + Silas + but Silas + and Silas + unto Silas +/- . Silas {see'-las}; contraction for 4610 + By Silvanus + and Silvanus +/- ; Silas, a Christian: --Silas .

4610 + By Silvanus + and Silvanus +/- . Silouanos {sil-oo-an-os'}; of Latin origin; "silvan"; Silvanus, a Christian: --Silvanus . Compare 4609 + Silas + but Silas + and Silas + unto Silas +/- .

4614 + Sina + Sinai +/- . Sina {see-nah'}; of Hebrew origin [5514 + by them which are of the house of Chloe +/-]; Sina (i.e. Sinai), a mountain in Arabia: --Sina .

4620 + of meat + them their portion +/- . sitometron {sit-om'-et-ron}; from 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; a grain-measure, i.e. (by implication) ration (allowance of food): --portion of meat .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/- . skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/- ; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4627 + the boat + by the boat + of the boat +/- . skaphe {skaf'-ay}; a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing): --boat .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him

not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung .

4678 + wisdom + by wisdom + in wisdom + of wisdom + is wisdom + the wisdom + and wisdom + But wisdom + with wisdom + after wisdom + to the wisdom + in the wisdom + of the wisdom + and the wisdom + not the wisdom + unto us wisdom + For the wisdom + But the wisdom + not with wisdom + that in the wisdom +/- . sophia {sof-ee'-ah}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- ; wisdom (higher or lower, worldly or spiritual): --wisdom .

4682 + tare + and rent + had torn + out ; and it teareth +/- . sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/- through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: --rend, tear .

4685 + by drew + he drew +/- . spao {spah'-o}; a primary verb; to draw: --draw (out) .

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- . speiro {spi'-ro}; probably strengthened from 4685 + by drew + he drew +/- (through the idea of extending); to scatter, i.e. sow (literally or figuratively): --sow(-er), receive seed .

4691 + babblers +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +

when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting + / . pseudo {spyoo'-do}; probably strengthened from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + / ; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: --(make, with) haste unto .

4693 + it a den + and in dens + in the dens + It was a cave + / . spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: --cave, den .

4694 + are spots + / . spilas {spee-las'}; of uncertain derivation; a ledge or reef of rock in the sea: --spot [by confusion with 4696 + spot + time . Spots + /] .

4712 + furlongs + in a race + / . stadion {stad'-ee-on}; or masculine (in plural) stadions {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / (as fixed); a stade or certain measure of distance; by

implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/- stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: --cross .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- stauroo {stow-ro'-o}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- ; to impale on the cross; figuratively, to

extinguish (subdue) passion or selfishness: --crucify .

4719 + the ear + of corn + the ears + in the ear +/- stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + steadfast + But strong + and not of strong +/- stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i.e. solid, stable (literally or figuratively): --steadfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i.e. chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i.e. (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (like 4731 + sure + stedfast + But strong + and not of strong +/-); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/- stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a colonnade or interior piazza: --porch .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/- ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4751 + for thy stomach s +/- stomachos {stom'-akh-os}; from 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; an orifice (the gullet), i.e. (specifically) the "stomach": --stomach .

4752 + warfare + of our warfare +/- strateia {strat-i'-ah}; from 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/- ; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger): --warfare .

4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/- strateuma {strat'-yoo-mah}; from 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/- ; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): --army, soldier, man of war .

4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/- strateuomai {strat-yoo'-om-ah-ee}; middle voice from the base of 4756 + host + the host +/- ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare) .

4758 + him to be a soldier + him who hath chosen +/- stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told +

up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i.e. (figuratively) support: --pillar .

4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/ . suggenes {soong-ghen-ace'}; from 4862 + and beside + accompanied +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman) .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived

+ understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4775 + and he sat + and they that sat +/- . sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/- and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- ; to seat oneself in company with: --sit with .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: --number with .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O

Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i.e. accident: --chance .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4811 + accuse + together + accusation + man by false +/ . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak

+ He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/- . *sumbibazo* {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/- and *bibazo* (to force; causative [by reduplication] of the base of 0939 + his feet +/-); to drive together, i.e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4825 + his counsellor +/- . *sumboulos* {soom'-boo-los}; from 4862 + and beside + accompanied +/- and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/- ; a consultor, i.e . adviser: --counsellor .

4843 + him and embracing +/- . *sumperilambano* {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things

concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i.e. earnestly throw the arms about one: --embrace .

4846 + choke + in choke + thronged + up and choked + and are choked +/- . sumpnigo {soom-pnee'-go}; from 4862 + and beside + accompanied +/- and 4155 + and were choked + him by the throat +/- ; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: --choke, throng .

4848 + went + resort + and went + And there went +/- . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4849 + by companies +/- . sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844 + and drink +/- ; a drinking-party ("symposium"), i.e. (by extension) a room of guests: --company .

4850 + an elder +/. sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/ and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to de cease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4883 + fitly + joined + framed + together +/ . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith

+ that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i .e . seize: -- catch .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos {soon'-des-mos}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; a joint tie, i .e . ligament, (figuratively) uniting principle, control: --band, bond .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/ . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/ ; co-perception, i .e . moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we

know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4897 + went + and went + together + / . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied + / and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + / ; to enter in company with: --go in with, go with into .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers

+ and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e. coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he

would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i . e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4923 + in the company +/- sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .

4932 + and cut + a short + it short +/- suntemno {soon-tem'-no}; from 4862 + and beside + accompanied +/- and the base of 5114 + and sharper +/- ; to contract by cutting, i . e . (figuratively) do concisely (speedily): --(cut) short .

4940 + not come +/- suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i . e . meet with (reach): --come at .

4943 + helping + together +/- sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is

under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i .e . assist: --help together .

4950 + the quicksands +/ . surtis {soor'-tis}; from 4951 + drew + dragging + and haling + them not they drew +/ ; a shoal (from the sand drawn thither by the waves), i .e . the Syrtis Major or great bay on the N . coast of Africa: --quicksands .

4954 + body + and of the same +/ . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ ; of a joint body, i .e . (figuratively) a fellow-member of the Christian community: --of the same body .

4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ . sphragizo {sfrag-id'-zo}; from 4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ ; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: --(set a, set to) seal up, stop .

4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ . sphragis {sfrag-ece'}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/ ; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save +

shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/- . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; corporeal or physical: --bodily .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our

fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/- . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/- . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those +

whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/. tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/. taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/. teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as

it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; a wall (as formative of a house): --wall .

5041 + bear + children +/- . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588-

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i . e . to ripen fruit (figuratively): --bring fruit to perfection .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i . e . expire (demise): --be dead, de cease, die .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/. *teleo* {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to end, i.e. complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/. *telos* {tel'-os}; from a primary *tello* (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/ .

5057 + publican + a publican + the publican + And the publican + man and a publican +/. *telones* {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5608 + bought +/ ; a tax-farmer, i.e. collector of public revenue: --publican .

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/. *tessarakonta* {tes-sar-ak'-on-tah}; the decade of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ ; forty: --forty .

5063 + forty + years + of forty +/. *tessarakontaetes* {tes-sar-ak-on-tah-et-ace'}; from 5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/ and 2094 + year + years + and thy years +/ ; of forty years of age: --(+ full, of) forty years (old) .

5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ . *tessares* {tes'-sar-es}; neuter *tessara* {tes'-sar-ah}; a plural number; four: --four .

5065 + the fourteenth + is the fourteenth +/. *tessareskaidekatos* {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in

like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5066 + days + dead four +/- . tetartaiois {tet-ar-tah'-yos}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- ; pertaining to the fourth day: --four days .

5067 + Four + the fourth + of the fourth + And the fourth + and the fourth + And in the fourth +/- . tetartos {tet'-ar-tos}; ord . from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- ; fourth: --four(-th) .

5068 + foursquare +/- . tetragonos {tet-rag'-o-nos}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/- ; four-cornered, i.e . square: --foursquare .

5069 + quaternions +/- . tetradion {tet-rad'-ee-on}; neuter of a presumed derivative of tetras (a tetrad; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/-); a quaternion or squad (picket) of four Roman soldiers: --quaternion .

5070 + four + thousand + were four + of the four +/- . tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; four times a thousand: --four thousand .

5071 + hundred + four hundred + which was four + the space of four +/- . tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 1540 + An hundred + an hundred + by hundreds +

him an hundred + an hundredfold + but the hundred + and with him an hundred +/- ; four hundred: --four hundred .

5072 + four + months +/- . tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3376 + month + months + and months + and a month +/- ; a four months' space: --four months .

5073 + him fourfold +/- . tetraploos {tet-rap'-lo'-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and a derivative of the base of 4118 + most + great + And a very +/- ; quadruple: --fourfold .

5074 + beasts + fourfooted + of fourfooted + and fourfooted +/- . tetrapous {tet-rap'-ooce}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/- ; a quadruped: --fourfooted beast .

5076 + the tetrarch +/- . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 0757 + to rule + to reign +/- ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- .

5078 + craft + by art + for by their occupation +/- . techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; art (as productive), i.e. (specifically) a trade, or (generally) skill: --art, craft, occupation .

5079 + builder + craftsman + and the craftsmen + unto the craftsmen +/- . technites {tekh'-nee'-tace}; from 5078 + craft + by art + for by their occupation +/- ; an artisan; figuratively, a founder (Creator): --builder, craftsman .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i.e. plainly: --clearly .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what +

unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / with 2245 + how + what + great + / and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus + / . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price + / and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not

as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto +

unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5103 + Titus + of Titus + By these + To Titus + not Titus + Did Titus + any do enquire of Titus +/- . Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: --Titus . *** . tio . See 5099 + a while + shall be punished +/- . *** . to . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and

whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5105 + Wherefore + He therefore +/ . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i .e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/ .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos {toy-oo'-tos};

(including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5109 + wall +/ . toichos {toy'-khos}; another form of 5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ ; a wall: --wall .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ is a large but participle locality), i . e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is

who + to pass when + with her who + by the which + and for your + out of those + things which + For we
 which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
 of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
 and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
 which + from him which + not them which + that whosoever + That whosoever + And they which + are they
 which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
 which + not that which + diligently who + for them which + them not those + But let us who + that they
 which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
 with them who + that things which + to pass that when + to pass that when + and to them which + to pass
 that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
 things which + that it is he which + But unto them which + and I pray God your + that it was he which +
 yea and things which + are the things which + by the means of those + unto you That ye which + unto you
 That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
 them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which

+ women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those

+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy

name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/ . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you

this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to

this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/- trapeza {trap'-ed-zah}; probably contracted from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3979 + foot + afoot + him on +/- ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5136 + and opened +/- trachelizo {trakh-ay-lid'-zo}; from 5137 + neck + necks + his neck + upon the neck +/- ; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): --opened .

5138 + and the rough +/- trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- treis {trice}; neuter tria {tree'-ah}; a primary (plural) number; "three": --three .

5144 + thirty + the thirty + thirtyfold + and thirty + with him for thirty +/- triakonta {tree-ak'-on-tah}; the decade of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three +

with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- ; thirty: --thirty .

5145 + three + hundred + for three +/- . triakosioi {tree-ak-os'-ee-oy}; plural from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/- ; three hundred: --three hundred .

5146 + and briers + of thistles +/- . tribolos {trib'-ol-os}; from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 0956 + darts +/- ; properly, a crow-foot (three-pronged obstruction in war), i.e. . (by analogy) a thorny plant (caltrop): --brier, thistle .

5148 + years + of three +/- . trietia {tree-et-ee'-ah}; from a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2094 + year + years + and thy years +/- ; a three years' period (triennium): --space of three years .

5150 + any + three + months +/- . trimenon {trim'-ay-non}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 3376 + month + months + and months + and a month +/- as noun; a three months' space: --three months .

5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/- . tris {trece}; adverb from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- ; three times: --three times, thrice .

5152 + loft + down from the third +/- . tristegon {tris'-teg-on}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 4721 + my roof + the roof +/- as noun; a third roof (story): --third loft .

5154 + thirdly + a third + the third + in the third + up the third + is the third + as the third + was the third + And the third + and the third + upon the third + up to the third + not for a third + him and the third + him and the third + unto him the third + it is but the third + unto them the third + And it was the third +/- . tritos {tree'-tos}; ord . from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- ; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: --third(-ly) . *** . triches, etc . See 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/- .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his

meat +/. trophe {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i.e. . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5178 + were tortured +/. tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: --torture .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/. tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ; a die (as struck), i.e. . (by implication) a stamp or scar; by analogy, a shape, i.e. . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/. tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. . cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ and 3960 + smote + and smote + and struck +

and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/
, which denote a [usually single] blow with the hand or any instrument, or 4141 + was smitten +/ with the
fist [or a hammer], or 4474 + smote + shall smite + him with the palms +/ with the palm; as well as from
5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that
they might obtain + Seeing that by thee we enjoy +/ , an accidental collision); by implication, to punish;
figuratively, to offend (the conscience): --beat, smite, strike, wound .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir +
sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir
+ masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF
LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord +
thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he
Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his
lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord +
of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her
masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto
me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord +
not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord +
that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the
Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord +
than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the
Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord
+ as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord +
things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord
+ fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that
the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord +
we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord +
and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters +
they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord
+ after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of
the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord
+ Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are
your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5190 + Tychicus + And Tychicus + shall Tychicus +/ . Tuchikos {too-khee-kos'}; from a derivative of 5177 +
obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they
might obtain + Seeing that by thee we enjoy +/ ; fortuitous, i.e. fortunate; Tychicus, a Christian: --Tychicus
.

5198 + sound + whole + of sound + by sound + to sound + him safe + and sound + not to wholesome + and
be in health + that they may be sound + unto them They that are whole +/ . hugiaino {hoog-ee-ah'-ee-no};
from 5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ ; to have
sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): --be in health, (be safe
and) sound, (be) whole(-some) .

5201 + waterpots + her waterpot + the waterpots +/ . hudria {hoo-dree-ah'}; from 5204 + water + waters +
in water + of water + by water + and water + the water + of waters + with water + the waters + but by
water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the
water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up
out of the water +/ ; a water-jar, i.e. receptacle for family supply: --water-pot .

5202 + Drink +/ . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water +
of water + by water + and water + the water + of waters + with water + the waters + but by water + of the
water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is
water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water

+/ and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5203 + water + with water + him which had the dropsy +/ . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ . hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc .; from the base of 5205 + rain + us rain + in the rain + that it rain +/ ; water (as if rainy) literally or figuratively: --water .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him

in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5212 + by your + of your + in your + but your + for yours + is for your + be with your + that through your +/ . humeteros {hoo-met'-er-os}; from 5210; yours, i.e. pertaining to you: --your (own) .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/ . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5218 + to obey + obedient + obedience + in obeying + As obedient + he obedience + of obedience + for obedience + the obedience + unto obedience + to the obedience + by the obedience + in thy obedience + for the obedience +/ . hupakoe {hoop-ak-o-ay'}; from 5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ ; attentive hearkening, i.e. (by implication) compliance or submission: --obedience, (make) obedient, obey(-ing) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye

should obey +/- hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey .

5220 + an husband + which hath +/- hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy

husband + and let not the husband +/- ; in subjection under a man, i.e. a married woman: --which hath an husband .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosening + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye

know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to overlook, i.e. not punish: --wink at .

5239 + beyond + For we stretch + / . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + / ; to extend inordinately: --stretch beyond .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience + with patience + of my patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience + / . hupomone {hoop-om-on-ay'}; from 5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure + / ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool + / . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + / ; something under the feet, i.e. a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence + / . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but

under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5292 + subjection + by subjection + in subjection +/ . hupotage {hoop-ot-ag-ay'}; from 5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/ ; subordination: --subjection .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/

; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: --manifestation .

5331 + witchcraft + of their sorceries + for by thy sorceries +/. pharmakeia {far-mak-i'-ah}; from 5332 + lack + and sorcerers +/ ; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively): --sorcery, witchcraft .

5338 + the light + her light +/. peggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ [compare 5350 + speaking + them not to speak + For when they speak +/]; brilliancy: --light .

5341 + The cloke +/. phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surcoat): --cloke .

5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/. pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away) .

5344 + Felix + by Felix + and Felix + into Felix + when Felix + unto Felix + And when Felix +/. Phelix {fay'-lix}; of Latin origin; happy; Phelix (i.e. Felix), a Roman: --Felix .

5358 + of good + a lover +/. philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i.e. a promoter of virtue: --love of good men .

5361 + love + as brethren +/. philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother +

and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; fond of brethren, i . e . fraternal: --love as brethren .

5362 + to love + their husbands +/- . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; fond of man, i . e . affectionate as a wife: --love their husbands .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i . e . humanely: --courteously .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a

friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over

you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i . e . pious: --lover of God .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5383 + loveth + to have the preeminence +/ . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be fond of being first, i . e . ambitious of distinction: --love to have the preeminence .

5402 + unto you Phebe +/ . Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light

+ And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/-); Phoebe, a Christian woman: --Phebe .

5419 + Declare + unto him Declare +/- . phrazo {frad'-zo}; probably akin to 5420 + stopped + may be stopped + man shall stop +/- through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: --declare .

5446 + as natural + the natural +/- . phusikos {foo-see-kos'}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/- ; "physical", i.e. (by implication) instinctive: --natural . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/- .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/- . phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/- in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): --puff up .

5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/- . phusis {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/- ; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --([man-])kind, nature([-al]) .

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- . phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/- . phoster {foce-tare'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: --light .

5459 + star + and the day +/- . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth +

they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star .

5460 + be full + is full + of light + a bright + The light + shall be full +/ . photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; lustrous, i.e. transparent or well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ . photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .

5466 + of the Chaldaeans +/ . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

5472 + a chalcedony +/ . chalkedon {khal-kay-dohn'}; from 5475 + brass + money + and of brass +/ and perhaps 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; copper-like, i.e. "chalcedony": --chalcedony .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ . charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/- charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/- charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter +

be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5496 + being led + by the hand + but they led + him by the hand +/- . cheiragogeo {khi-rag-ogue-eh'-o}; from 5497 + some to lead + him by the hand +/- ; to be a hand-leader, i . e . to guide (a blind person): --lead by the hand .

5497 + some to lead + him by the hand +/- . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i . e . personal conductor (of a blind person): --some to lead by the hand .

5498 + out the handwriting +/- . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written

+ that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i . e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that

he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i.e. of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/- . cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: --choose, ordain .

5504 + yesterday + unto him Yesterday +/- . chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: --yesterday .

5514 + by them which are of the house of Chloe +/- . Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: --Chloe .

5515 + green + a pale + upon the green +/- . chloros {khlo-ros'}; from the same as 5514 + by them which are of the house of Chloe +/- ; greenish, i.e. verdant, dun-colored: --green, pale .

5521 + with gall + that thou art in the gall +/- . chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/- (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): --gall .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- . chraomai {khras'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/- ; 5534 + things ought +/- .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to

tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i.e . plausibility: --good words .

5544 + good + kindness + gentleness + by kindness + the goodness + thee goodness + in his goodness + of his goodness + in his kindness + that the kindness +/- . chrestotes {khray-stot'-ace}; from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; usefulness, i.e . moral excellence (in character or demeanor): --gentleness, good(-ness), kindness .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/- . Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ

+ places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a Christian, i.e. follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- . Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; anointed, i.e. the Messiah, an epithet of Jesus: --Christ .

5552 + golden + of gold + a golden + the golden + and golden + the golden + with golden + of the golden + with a golden + was the golden + was the golden + upon the golden +/- . chruseos {khroo'-seh-os}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- ; made of gold: --of gold, golden .

5553 + gold + of gold + and gold + with gold + with gold + of me gold + than of gold +/- . chrusion {khroo'-see'-on}; diminutive of 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- ; a golden article, i.e. gold plating, ornament, or coin: --gold .

5554 + ring + with a gold +/- . chrusodaktulios {khroo-sod-ak-too'-lee-os}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- and 1146 + a ring +/- ; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry: --with a gold ring .

5555 + chrysolite +/- . chrusolithos {khroo-sol'-ee-thos}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- and 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ; gold-stone, i.e. a yellow gem ("chrysolite"): --chrysolite .

5556 + a chrysoprasus +/- . chrusoprasos {khroo-sop'-ras-os}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- and prason (a leek); a greenish-yellow gem ("chrysoprase"): --chrysoprase .

5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- . chrusos {khroo-sos'}; perhaps from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: --gold .

5558 + and decked + colour and decked +/- . chrusoo {khroo-so'-o}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- ; to gild, i.e. bespangle with golden ornaments: --deck .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/. choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; at a space, i.e. separately or apart from (often as preposition): --beside, by itself, without .

5569 + false + of false + brethren + of pleasures +/. pseudadelphos {psyoo-dad'-el-fos}; from 5571 + liars + up false + them liars +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; a spurious brother, i.e. pretended associate: --false brethren .

5570 + apostles + are false +/. pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 + liars + up false + them liars +/ and 0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ ; a spurious apostle, i.e. pretended pracher: --false teacher .

5573 + lies + Speaking +/. pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +

thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie + / . pseudomai {psyoo'-dom-ah-ee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false + / . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars + / and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets + / ; a spurious prophet, i . e . pretended foreteller or religious impostor: --false prophet .

5580 + false + Christs + For false + false Christs + / . pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars + / and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of

Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a spurious Messiah: --false Christ .

5581 + falsely + so called +/- . pseudonumos {psyoo-do'-noo-mos}; from 5571 + liars + up false + them liars +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; untruly named: --falsely so called .

5586 + stone + my voice + and in the stone +/- . psephos {psay'-fos}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle +/- ; a pebble (as worn smooth by handling), i .e . (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5587 + whisperings +/- . psithurismos {psith-oo-ris-mos'}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/-); whispering, i .e . secret detraction: --whispering .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/- . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/- ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose +

time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

2624 * by

1 - byways

6 - byword

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Babylon 0894 -- Babel -- Babel, {Babylon}.

Babylon 0895 -- Babel -- {Babylon}.

Babylon 0897 ** Babulon ** {Babylon}.

Babylon- 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [{Babylon-}] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Babylonia 0896 -- Babliy -- {Babylonia}.

by 0238 -- /azan -- give (perceive {by} the) ear, hear(-ken).

by 0303 ** ana ** and, apiece, {by}, each, every (man), in, through.

by 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side),behind, beside, {by}, follow (after, -ing), forasmuch, from, hereafter,hinder end, + out (over) live, + persecute, posterity, pursuing, remnant,seeing, since, thence[-forth], when, with.

by 0317 ** anagkastos ** {by} constraint.

by 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, {by}, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

by 0492 ** antiparerchomai ** pass {by} on the other side.

by 0575 ** apo ** (X here-)after, ago, at, because of, before, {by} (the spaceof), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.

by 0650 ** apostereo ** defraud, destitute, kept back {by} fraud.

by 0681 -- /etsel -- at, (hard) {by}, (from) (beside), near (unto), toward, with.

by 0726 ** harpazo ** catch (away, up), pluck, pull, take ({by} force).

by 0734 -- /orach -- manner, path, race, rank, traveller, troop, [{by-}, high-]way.

by 0801 -- /ishshah -- (offering, sacrifice), (made) {by} fire.

by 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-], the)same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, {-by}, -in, -into, -of, -on, -with], they,(these) things, this (man), those, together, very, which.

by 0854 -- /eth -- against, among, before, {by}, for, from, in(-to), (out) of,with.

by 0905 -- bad -- alone, apart, bar, besides, branch, {by} self, of each alike,except, only, part, staff, strength.

by 1075 ** genealogeo ** count {by} descent.

by 1157 -- b@\ad -- about, at {by} (means of), for, over, through, up (-on), within.

by 1175 -- B@\alowth -- Bealoth, in Aloth [{by} mistake for a plural from 5927 withprepositional prefix].

by 1208 -- batsowr/ -- vintage [{by} confusion with 1210].

by 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly,by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, forsake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

by 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly,by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, forsake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

by 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly,{by}, for (cause)...fore, from, in, by occasion of, of, by reason of, forsake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

by 1279 ** diaporeuomai ** go through, journey in, pass {by}.

by 1281 ** diapragmateuomai ** gain {by} trading.

by 1330 ** dierchomai ** come, depart, go (about, abroad, everywhere, over, through,throughout), pass ({by}, over, through, throughout), pierce through,travel, walk through.

by 1368 ** diulizo ** strain at [probably {by} misprint].

by 1413 -- gadad -- assemble (selves {by} troops), gather (selves together, self introops), cut selves.

by 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give,make, wax), great(-er, come to...estate, + things), grow(up),increase, liftup, magnify(-ifical), be much set {by}, nourish (up), pass, promote,proudly [spoken], tower.

by 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil,take away ({by} force, violence), tear.

by 1498 -- gazel -- robbery, thing taken away {by} violence.

by 1513 ** ei pos ** if {by} any means.

by 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,{by}, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

by 1527 ** heis kath> heis ** one {by} one.

by 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, {by} reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X

unto, X vehemently, with(-out).

by 1537 ** ek ** after, among, X are, at, betwixt(-yond), {by} (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

by 1589 -- ganab -- carry away, X indeed, secretly bring, steal (away), get {by}stealth.

by 1610 ** ekrizoo ** pluck up {by} the root, root up.

by 1752 ** heneka ** because, for (cause, sake), (where-)fore, {by} reason of, that.

by 1824 ** exautes ** by and {by}, immediately, presently, straightway.

by 1824 ** exautes ** {by} and by, immediately, presently, straightway.

by 1870 -- derek -- along, away, because of, + {by}, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].

by 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with.

by 1949 ** epilambanomai ** catch, lay hold (up-)on, take ({by}, hold of, on).

by 2038 ** ergazomai ** commit, do, labor for, minister about, trade ({by}), work.

by 2117 ** euthus ** anon, by and {by}, forthwith, immediately, straightway.

by 2117 ** euthus ** anon, {by} and by, forthwith, immediately, straightway.

by 2186 ** ephistemi ** assault, come (in, to, unto, upon), be at hand (instant),present, stand (before, {by}, over).

by 2235 ** ede ** already, (even) now (already), {by} this time.

by 2250 ** hemera ** age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment,(day) time, while, years.

by 2251 ** hemeteros ** our, your [{by} a different reading].

by 2315 ** theopneustos ** given {by} inspiration of God.

by 2398 -- chata/ -- bear the blame, cleanse, commit [sin], {by} fault, harm he hathdone, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.

by 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up,lay, present, set (up), stanch, stand ({by}, forth, still, up).

by 2517 ** kathexes ** after(-ward), {by} (in) order.

by 2521 ** kathemai ** dwell, sit ({by}, down).

by 2581 ** Kananites ** Canaanite [{by} mistake for a derivative from 5477].

by 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), {...by}, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

by 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

by 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

by 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where({-by}), with.

by 2624 ** kataklerodoteo ** divide {by} lot.

by 2816 ** kleronomeo ** be heir, (obtain {by}) inherit(-ance).

by 2902 ** krateo ** hold (by, fast), keep, lay hand (hold) on, obtain, retain, take({by}).

by 2902 ** krateo ** hold ({by}, fast), keep, lay hand (hold) on, obtain, retain, take (by).

by 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

by 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X {by}, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait

on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

by 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie {by} man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

by 3118 -- yowm -- day ({by} day), time.

by 3119 -- yowmam -- daily, ({by}, in the) day(-time).

by 3132 ** manteuomai ** {by} soothsaying.

by 3177 ** methermeneuo ** ({by}) interpret(-ation).

by 3187 -- yachas -- (number after, number throughout the) genealogy (to bereckoned), be reckoned {by} genealogies.

by 3238 -- yanah -- destroy, (thrust out {by}) oppress(-ing, -- ion, -- or), proud, vex, do violence.

by 3364 ** ou me ** any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise).

by 3365 -- yaqar -- be (make) precious, be prized, be set {by}, withdraw.

by 3378 ** me ouk ** neither (followed {by} no), + never, not.

by 3381 ** mepos ** lest (by any means, {by} some means, haply, perhaps).

by 3381 ** mepos ** lest ({by} any means, by some means, haply, perhaps).

by 3441 ** monos ** alone, only, {by} themselves.

by 3513 ** ne ** I protest {by}.

by 3606 ** hothen ** from thence, (from) whence, where({-by}, -fore, -upon).

by 3843 ** pantos ** {by} all means, altogether, at all, needs, no doubt, in [no]wise, surely.

by 3844 ** para ** above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

by 3845 ** parabaino ** ({by}) transgress(-ion).

by 3855 ** parago ** depart, pass (away, {by}, forth).

by 3860 -- lahen -- for them [{by} mistake for prepositional suffix].

by 3881 ** paralegomai ** pass, sail {by}.

by 3896 ** parapleo ** sail {by}.

by 3899 ** parapoeruomai ** go, pass ({by}).

by 3928 ** parerchomai ** come (forth), go, pass (away, {by}, over), past, transgress.

by 3936 ** paristemi ** assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.

by 3970 ** patroparadotos ** received {by} tradition from fathers.

by 3996 -- mabow/ -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward.

by 4026 ** periistemi ** avoid, shun, stand {by} (round about).

by 4031 ** perikrates ** + come {by}.

by 4155 ** pnigo ** choke, take {by} the throat.

by 4429 -- Melek -- Melech, Hammelech [{by} including the article].

by 4458 ** -pos ** haply, {by} any (some) means, perhaps.

by 4459 ** pos ** how, after ({by}) what manner (means), that.

by 4480 -- min -- above, after, among, at, because of, {by} (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

by 4481 -- min -- according, after, + because, + before, {by}, for, from, X him, Xmore than, (out) of, part, since, X these, to, upon, + when.

by 4694 ** spilas ** spot [{by} confusion with 4696].

by 4811 ** sukophanteo ** accuse falsely, take {by} false accusation.

by 4842 -- mirqachath -- prepared {by} the apothecaries' art, compound, ointment.

by 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing), where ({-by}, -fore, -of, -unto, -with, -withal), whether, which, who(-m, -se), why.

by 5127 ** toutou ** here[{-by}], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

by 5129 ** toutoi ** here[{-by}, -in], him, one, the same, there[-in], this.

by 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, {by}], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

by 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ {by} any) means, way.

by 5172 -- nachash -- X certainly, divine, enchanter, (use) X enchantment, learn {by} experience, X indeed, diligently observe.

by 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in

stead, than,to(-ward), very.

by 5259 ** hupo ** among, {by}, from, in, of, under, with.

by 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide({by} lot), (let) fail, (cause to, let, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying,overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite out, X surely, throw down.

by 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, Xwholly.

by 5412 ** phortizo ** lade, {by} heavy laden.

by 5428 -- nathash -- destroy, forsake, pluck (out, up, {by} the roots), pull up, rootout (up), X utterly.

by 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get [you],go (aside), X grievous, lay away ({by}), leave undone, be past, pluck away,put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without.

by 5496 ** cheiragogeo ** lead {by} the hand.

by 5497 ** cheiragogos ** some to lead {by} the hand.

by 5499 ** cheiropoietos ** made {by} (make with) hands.

by 5565 ** choris ** beside, {by} itself, without.

by 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, {by}, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

by 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, {by}, forth, his way, in, on, over, through), have away (more),lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

by 5676 -- \eber -- X against, beyond, {by}, X from, over, passage, quarter, (other,this) side, straight.

by 5704 -- \ad -- against, and, as, at, before, {by} (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet.

by 5710 -- \adah -- adorn, deck (self), pass {by}, take away.

by 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as,at, because of, beside (the rest of), between, beyond the time, X both and,{by} (reason of), X had the charge of, concerning for, in (that), (forth,out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, Xwith.

by 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, {by}(reason of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al).

by 5974 -- \im -- {by}, from, like, to(-ward), with.

by 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell,be employed, endure, establish, leave, make, ordain, be [over], place, (be)present (self), raise up, remain, repair, + serve, set (forth, over, -tle,up), (make to, make to be at a, with-)stand ({by}, fast, firm, still, up),(be at a) stay (up), tarry.

by 5978 -- \immad -- against, {by}, from, + me, + mine, of, + that I take, unto,upon, with(-in.)

by 5980 -- \ummah -- (over) against, at, beside, hard {by}, in points.

by 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low , cry,hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together{by} course), speak, testify, utter, (bear) witness.

by 6117 -- \aqab -- take {by} the heel, stay, supplant, X utterly.

by 6118 -- \eqeb -- X because, {by}, end, for, if, reward.[q

by 6128 -- \aqalqal -- {by}[-way], crooked way.

by 6132 -- \aqar -- pluck up {by} the roots.

by 6278 -- \Eth Qatsiyn -- Ittah-kazin [{by} including directive enclitic].

by 6299 -- padah -- X at all, deliver, X {by} any means, ransom, (that are to be,let be) redeem(-ed), rescue, X surely.

by 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

by 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a)charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, dojudgment, lack, lay up, look, make, X {by} any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

by 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, {by} reason of, + that, +therefore, + though, + wherefore.

by 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + {by} this means, over against, by reason of, + that, +therefore, + though, + wherefore.

by 7122 qara/ -- -- befall, ({by}) chance, (cause to) come (upon), fall out, happen,meet.

by 7650 shaba\ -- -- adjure, charge ({by} an oath, with an oath), feed to the full,take an oath, X straitly, (cause to, make to) swear.

by 7651 sheba\ -- -- (+ {by}) seven[-fold],-s, [-teen, -teenth], -th, times).

by 8173 -- sha\ -- cry (out) [{by} confusion with 7768 shava\ --], dandle, delight (self),play, shut.

by 8338 -- shawshaw -- leave by the sixth part [{by} confusion with 8341].

by 8338 -- shawshaw -- leave {by} the sixth part [by confusion with 8341].

by 8388 -- ta/ar -- be drawn, mark out, [Rimmon-]methoar [{by} union with 7417].

byword 4405 -- millah -- + answer, {by-word}, matter, any thing (what) to say, to speak(-ing), speak, talking, word.

byword 4912 -- mashal -- {byword}, like, parable, proverb.

byword 4914 -- m@showl -- {byword}.

byword 8148 -- sh@niynah -- {byword}, taunt

hereby 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

hereby 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, ({here-}by) (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when,where(-with), while, with(-in).

hereby 2063 -- zo/th -- {hereby} (-in, -- with), it, likewise, the one (other,same), she, so (much), such (deed), that, therefore, these, this (thing),thus.

Libya 3033 ** Libue ** {Libya}.

Libyans 3864 -- Luwbiy -- Lubim(-s), {Libyans}.

presbyter 4850 ** sumpresbuteros ** {presbyter}, also an elder.

presbytery 4244 ** presbuterion ** (estate of) elder(-s), {presbytery}.

ruby 6443 -- paniyn -- {ruby}.

thereby 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in).

thereby 2004 -- hen -- X in, such like, (with) them, {thereby}, therein, (morethan) they, wherein, in which, whom, withal.

thereby 5026 ** taute ** her, + hereof, it, that, + {thereby}, the (same), this(same).

whereby 4012 ** peri ** (there-)about, above, against, at, on behalf of, X andhis company, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [{where-}by] (in), with.

whereby 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,purpose, thing),
{whereby}(-fore, -in, -to, -with), (for) why.

whereby 4314 ** pros ** about, according to , against, among, at, because of,before, between,
([where-])by}, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X
together, to ([you])-ward, unto, with(-in).

whereby 4482 -- men -- in the same, stringed instrument, {whereby}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

babylon 0897 Babulon * {babylon} , {0897 Babulon } ,

hereby 5124 touto * {hereby} , {5124 touto } , 5129 toutoi ,

hereby 5129 toutoi * {hereby} , 5124 touto , {5129 toutoi } ,

libya 3033 Libue * {libya} , {3033 Libue } ,

presbytery 4244 presbuterion * {presbytery} , {4244 presbuterion } ,

thereby 0846 autos * {thereby} , {0846 autos } , 5026 taute ,

thereby 5026 taute * {thereby} , 0846 autos , {5026 taute } ,

whereby 3588 ho * {whereby} , {3588 ho } , 3606 hothen , 3739 hos , 3757 hou , 4314 pros ,

whereby 3606 hothen * {whereby} , 3588 ho , {3606 hothen } , 3739 hos , 3757 hou , 4314 pros ,

whereby 3739 hos * {whereby} , 3588 ho , 3606 hothen , {3739 hos } , 3757 hou , 4314 pros ,

whereby 3757 hou * {whereby} , 3588 ho , 3606 hothen , 3739 hos , {3757 hou } , 4314 pros ,

whereby 4314 pros * {whereby} , 3588 ho , 3606 hothen , 3739 hos , 3757 hou , {4314 pros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- hereby , 2063 ,

* hereby , 5124 , 5129 ,

* thereby , 0846 , 5026 ,

- thereby , 2004 , 5921 ,

- whereby , 0834 , 4100 , 4482 ,

* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,

English Synonyms with Greek Strong's Number.

babylon - 0897 {babylon},

hereby - 5124 cause, {hereby}, hereunto, same, selfsame, so, therefore, thereunto, this, thus, wherefore,

hereby - 5129 {hereby}, herein, same, therein, this,

libya - 3033 {libya},

presbytery - 4244 elders, {presbytery},

thereby - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, {thereby}, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

thereby - 5026 hereof, same, {thereby}, this, those,

whereby - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, {whereby}, which, while, who, whose, whoso, whosoever, your,

whereby - 3606 thence, whence, where, {whereby}, wherefore, whereupon,

whereby - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, {whereby}, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

whereby - 3757 till, where, {whereby}, wherein,

whereby - 4314 about, according, against, among, at, because, before, between, concerning, nigh, toward, {whereby}, within,



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English Concordance to the KJV Bible.

babylon , 2KI_17_24 , 2KI_17_30 , 2KI_20_12 , 2KI_20_14 , 2KI_20_17 , 2KI_20_18 , 2KI_24_01 ,
2KI_24_07 , 2KI_24_10 , 2KI_24_11 , 2KI_24_12 , 2KI_24_12 , 2KI_24_15 , 2KI_24_15 , 2KI_24_16 ,
2KI_24_16 , 2KI_24_17 , 2KI_24_20 , 2KI_25_01 , 2KI_25_06 , 2KI_25_07 , 2KI_25_08 , 2KI_25_08 ,
2KI_25_11 , 2KI_25_13 , 2KI_25_20 , 2KI_25_21 , 2KI_25_22 , 2KI_25_23 , 2KI_25_24 , 2KI_25_27 ,
2KI_25_28,

babylon , 1CH_09_01 ,

babylon , 2CH_32_31 , 2CH_33_11 , 2CH_36_06 , 2CH_36_06 , 2CH_36_07 , 2CH_36_07 , 2CH_36_10 ,
2CH_36_18 , 2CH_36_20,

babylon , EZR_01_11 , EZR_02_01 , EZR_02_01 , EZR_05_12 , EZR_05_12 , EZR_05_13 , EZR_05_14 ,
EZR_05_14 , EZR_05_17 , EZR_06_01 , EZR_06_05 , EZR_07_06 , EZR_07_09 , EZR_07_16 , EZR_08_01
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babylon , NEH_07_06 , NEH_13_06 ,

babylon , EST_02_06 ,

babylon , PSA_87_04 , PSA_137_01 , PSA_137_08 ,

babylon , ISA_13_01 , ISA_13_19 , ISA_14_04 , ISA_14_22 , ISA_21_09 , ISA_39_01 , ISA_39_03 ,
ISA_39_06 , ISA_39_07 , ISA_43_14 , ISA_47_01 , ISA_48_14 , ISA_48_20,

babylon , JER_20_04 , JER_20_04 , JER_20_05 , JER_20_06 , JER_21_02 , JER_21_04 , JER_21_07 ,
JER_21_10 , JER_22_25 , JER_24_01 , JER_24_01 , JER_25_01 , JER_25_09 , JER_25_11 , JER_25_12 ,
JER_27_06 , JER_27_08 , JER_27_08 , JER_27_09 , JER_27_11 , JER_27_12 , JER_27_13 , JER_27_14 ,
JER_27_16 , JER_27_17 , JER_27_18 , JER_27_20 , JER_27_20 , JER_27_22 , JER_28_02 , JER_28_03 ,
JER_28_03 , JER_28_04 , JER_28_04 , JER_28_06 , JER_28_11 , JER_28_14 , JER_29_01 , JER_29_03 ,
JER_29_03 , JER_29_04 , JER_29_10 , JER_29_15 , JER_29_20 , JER_29_21 , JER_29_22 , JER_29_22 ,

JER_29_28 , JER_32_03 , JER_32_04 , JER_32_05 , JER_32_28 , JER_32_36 , JER_34_01 , JER_34_02 , JER_34_03 , JER_34_03 , JER_35_11 , JER_36_29 , JER_37_01 , JER_37_17 , JER_37_19 , JER_38_23 , JER_39_01 , JER_39_03 , JER_39_03 , JER_39_05 , JER_39_06 , JER_39_06 , JER_39_07 , JER_39_09 , JER_39_11 , JER_40_01 , JER_40_04 , JER_40_04 , JER_40_05 , JER_40_07 , JER_40_07 , JER_40_09 , JER_40_11 , JER_41_02 , JER_41_18 , JER_42_11 , JER_43_03 , JER_43_10 , JER_44_30 , JER_46_02 , JER_46_13 , JER_46_26 , JER_49_28 , JER_49_30 , JER_50_01 , JER_50_02 , JER_50_08 , JER_50_09 , JER_50_13 , JER_50_14 , JER_50_16 , JER_50_17 , JER_50_18 , JER_50_23 , JER_50_24 , JER_50_28 , JER_50_29 , JER_50_34 , JER_50_35 , JER_50_42 , JER_50_43 , JER_50_45 , JER_50_46 , JER_51_01 , JER_51_02 , JER_51_06 , JER_51_07 , JER_51_08 , JER_51_09 , JER_51_11 , JER_51_12 , JER_51_12 , JER_51_24 , JER_51_29 , JER_51_29 , JER_51_30 , JER_51_31 , JER_51_33 , JER_51_34 , JER_51_35 , JER_51_37 , JER_51_41 , JER_51_42 , JER_51_44 , JER_51_44 , JER_51_47 , JER_51_48 , JER_51_49 , JER_51_49 , JER_51_53 , JER_51_54 , JER_51_55 , JER_51_56 , JER_51_58 , JER_51_59 , JER_51_60 , JER_51_60 , JER_51_61 , JER_51_64 , JER_52_03 , JER_52_04 , JER_52_09 , JER_52_10 , JER_52_11 , JER_52_11 , JER_52_12 , JER_52_12 , JER_52_15 , JER_52_17 , JER_52_26 , JER_52_27 , JER_52_31 , JER_52_32 , JER_52_34,

babylon , EZE_12_13 , EZE_17_12 , EZE_17_12 , EZE_17_16 , EZE_17_20 , EZE_19_09 , EZE_21_19 , EZE_21_21 , EZE_24_02 , EZE_26_07 , EZE_29_18 , EZE_29_19 , EZE_30_10 , EZE_30_24 , EZE_30_25 , EZE_30_25 , EZE_32_11,

babylon , DAN_01_01 , DAN_02_12 , DAN_02_14 , DAN_02_18 , DAN_02_24 , DAN_02_24 , DAN_02_48 , DAN_02_48 , DAN_02_49 , DAN_03_01 , DAN_03_12 , DAN_03_30 , DAN_04_06 , DAN_04_29 , DAN_04_30 , DAN_05_07 , DAN_07_01 ,

babylon , MIC_04_10,

babylon , ZEC_02_07 , ZEC_06_10,

babylon , MAT_01_11 , MAT_01_12 , MAT_01_17 , MAT_01_17,

babylon , ACT_07_43,

babylon , 1PE_05_13,

babylon , REV_14_08 , REV_16_19 , REV_17_05 , REV_18_02 , REV_18_10 , REV_18_21,

babylon's , JER_32_02 , JER_34_07 , JER_34_21 , JER_38_03 , JER_38_17 , JER_38_18 , JER_38_22 , JER_39_13,

babylonians , EZR_04_09 ,

babylonians , EZE_23_15 , EZE_23_17 , EZE_23_23,

babylonish , JOS_07_21,

by , GEN_07_02 , GEN_07_02 , GEN_07_03 , GEN_09_06 , GEN_09_11 , GEN_10_05 , GEN_10_32 , GEN_14_06 , GEN_14_15 , GEN_16_02 , GEN_16_07 , GEN_16_07 , GEN_18_02 , GEN_18_08 , GEN_19_36 , GEN_20_03 , GEN_21_23 , GEN_21_28 , GEN_21_29 , GEN_22_13 , GEN_22_16 , GEN_23_20 , GEN_24_03 , GEN_24_11 , GEN_24_13 , GEN_24_30 , GEN_24_43 , GEN_25_11 , GEN_25_13 , GEN_25_16 , GEN_25_16 , GEN_26_18 , GEN_27_40 , GEN_29_02 , GEN_30_03 , GEN_30_27 , GEN_30_40 , GEN_31_24 , GEN_31_31 , GEN_31_39 , GEN_31_39 , GEN_31_40 , GEN_31_53 , GEN_32_16 , GEN_33_08 , GEN_35_04 , GEN_36_37 , GEN_36_40 , GEN_37_28 ,

GEN_38_14, GEN_38_16, GEN_38_18, GE_38_19, GEN_38_20, GEN_38_21, GEN_38_24, GEN_38_25, GEN_39_10, GEN_39_10, GEN_39_12, GEN_39_16, GEN_41_01, GEN_41_03, GEN_41_31, GEN_41_32, GEN_41_47, GEN_42_15, GEN_42_16, GEN_42_23, GEN_42_38, GEN_43_32, GEN_43_32, GEN_43_32, GEN_45_01, GEN_45_07, GEN_45_23, GEN_45_24, GEN_47_13, GEN_48_07, GEN_49_17, GEN_49_22, GEN_49_24, GEN_49_25, GEN_49_25,

by, EXO_02_03, EXO_02_05, EXO_02_15, EXO_02_23, EXO_02_23, EXO_03_07, EXO_03_19, EXO_04_04, EXO_04_13, EXO_04_24, EXO_06_03, EXO_06_03, EXO_07_04, EXO_07_15, EXO_08_24, EXO_09_35, EXO_12_14, EXO_12_17, EXO_12_26, EXO_12_31, EXO_12_51, EXO_13_03, EXO_13_14, EXO_13_16, EXO_13_21, EXO_13_21, EXO_13_21, EXO_13_22, EXO_13_22, EXO_14_02, EXO_14_09, EXO_14_20, EXO_14_21, EXO_15_16, EXO_15_27, EXO_16_03, EXO_16_03, EXO_18_08, EXO_18_13, EXO_18_14, EXO_19_19, EXO_20_26, EXO_21_03, EXO_21_03, EXO_21_04, EXO_22_25, EXO_22_26, EXO_23_30, EXO_25_14, EXO_26_09, EXO_26_09, EXO_28_28, EXO_29_11, EXO_29_18, EXO_29_25, EXO_29_28, EXO_29_32, EXO_29_38, EXO_29_41, EXO_29_43, EXO_30_04, EXO_30_06, EXO_30_20, EXO_31_02, EXO_32_13, EXO_32_27, EXO_33_06, EXO_33_12, EXO_33_17, EXO_33_21, EXO_33_22, EXO_33_22, EXO_34_06, EXO_34_07, EXO_35_29, EXO_35_30, EXO_36_16, EXO_36_16, EXO_37_03, EXO_37_05, EXO_37_27, EXO_38_21, EXO_39_04, EXO_39_21, EXO_40_29, EXO_40_38, EXO_40_38,

by, LEV_01_05, LEV_01_09, LEV_01_13, LEV_01_16, LEV_01_17, LEV_02_02, LEV_02_03, LEV_02_09, LEV_02_10, LEV_02_11, LEV_02_14, LEV_02_16, LEV_03_03, LEV_03_04, LEV_03_05, LEV_03_09, LEV_03_09, LEV_03_10, LEV_03_11, LEV_03_14, LEV_03_15, LEV_03_16, LEV_04_09, LEV_04_35, LEV_05_12, LEV_05_15, LEV_05_17, LEV_06_02, LEV_06_17, LEV_06_18, LEV_07_04, LEV_07_05, LEV_07_25, LEV_07_30, LEV_07_34, LEV_07_35, LEV_07_36, LEV_08_21, LEV_08_28, LEV_08_36, LEV_10_11, LEV_10_12, LEV_10_13, LEV_10_15, LEV_10_15, LEV_16_21, LEV_16_31, LEV_19_12, LEV_19_31, LEV_20_25, LEV_20_25, LEV_20_25, LEV_21_06, LEV_21_09, LEV_21_21, LEV_22_4, LEV_22_22, LEV_22_27, LEV_23_08, LEV_23_13, LEV_23_18, LEV_23_25, LEV_23_27, LEV_23_36, LEV_23_36, LEV_23_37, LEV_24_07, LEV_24_08, LEV_24_09, LEV_24_09, LEV_25_39, LEV_25_47, LEV_25_47, LEV_25_47, LEV_26_07, LEV_26_08, LEV_26_23, LEV_26_23, LEV_26_26, LEV_26_46, LEV_27_02,

by, NUM_01_02, NUM_01_02, NUM_01_03, NUM_01_17, NUM_01_18, NUM_01_18, NUM_01_20, NUM_01_20, NUM_01_20, NUM_01_22, NUM_01_22, NUM_01_22, NUM_01_24, NUM_01_24, NUM_01_26, NUM_01_26, NUM_01_28, NUM_01_28, NUM_01_30, NUM_01_30, NUM_01_32, NUM_01_32, NUM_01_34, NUM_01_34, NUM_01_36, NUM_01_36, NUM_01_38, NUM_01_38, NUM_01_40, NUM_01_40, NUM_01_42, NUM_01_45, NUM_01_52, NUM_01_52, NUM_02_02, NUM_02_12, NUM_02_17, NUM_02_20, NUM_02_25, NUM_02_27, NUM_02_32, NUM_02_34, NUM_03_15, NUM_03_17, NUM_03_18, NUM_03_19, NUM_03_20, NUM_03_26, NUM_03_26, NUM_03_43, NUM_03_47, NUM_03_49, NUM_04_02, NUM_04_22, NUM_04_26, NUM_04_26, NUM_04_29, NUM_04_32, NUM_04_36, NUM_04_37, NUM_04_38, NUM_04_40, NUM_04_42, NUM_04_45, NUM_04_49, NUM_05_02, NUM_05_19, NUM_06_09, NUM_06_11, NUM_07_84, NUM_09_06, NUM_09_07, NUM_09_10, NUM_09_16, NUM_09_16, NUM_09_21, NUM_09_21, NUM_09_23, NUM_10_13, NUM_10_34, NUM_11_31, NUM_12_02, NUM_12_02, NUM_13_03, NUM_13_22, NUM_13_29, NUM_13_29, NUM_14_03, NUM_14_14, NUM_14_14, NUM_14_18, NUM_14_25, NUM_14_36, NUM_14_37, NUM_14_43, NUM_15_03, NUM_15_10, NUM_15_13, NUM_15_14, NUM_15_23, NUM_15_24, NUM_15_25, NUM_15_28, NUM_16_40, NUM_18_08, NUM_18_08, NUM_18_11, NUM_18_17, NUM_18_19, NUM_18_32, NUM_20_17, NUM_20_18, NUM_20_19, NUM_20_23, NUM_21_01, NUM_21_04, NUM_21_18, NUM_21_22, NUM_21_33, NUM_22_01, NUM_22_05, NUM_23_03, NUM_23_06, NUM_23_15, NUM_23_17, NUM_24_06, NUM_26_03, NUM_26_55, NUM_26_63, NUM_26_63, NUM_27_02, NUM_27_23, NUM_28_02, NUM_28_03, NUM_28_03, NUM_28_06, NUM_28_08, NUM_28_13, NUM_28_19, NUM_28_24,

NUM_29_06 , NUM_29_13 , NUM_29_36 , NUM_30_03 , NUM_30_10 , NUM_31_12 , NUM_31_17 ,
NUM_31_18 , NUM_31_35 , NUM_33_02 , NUM_33_10 , NUM_33_48 , NUM_33_49 , NUM_33_50 ,
NUM_33_54 , NUM_34_03 , NUM_34_13 , NUM_34_18 , NUM_35_01 , NUM_35_20 , NUM_35_30 ,
NUM_35_33 , N U_36_02 , NUM_36_02 , NUM_36_13 , NUM_36_13 ,

by , DEU_01_02 , DEU_01_07 , DEU_01_19 , DEU_01_22 , DEU_01_33 , DEU_01_33 , DEU_01_33 ,
DEU_01_40 , DEU_02_01 , DEU_02_08 , DEU_02_08 , DEU_02_27 , DEU_02_30 , DEU_02_36 ,
DEU_02_36 , DEU_03_12 , DEU_04_34 , DEU_04_34 , DEU_04_34 , DEU_04_34 , DEU_04_34 ,
DEU_04_34 , DEU_04_34 , DEU_04_48 , DEU_05_05 , DEU_05_15 , DEU_05_31 , DEU_06_07 ,
DEU_06_13 , DEU_07_22 , DEU_08_03 , DEU_08_03 , DEU_09_29 , DEU_09_29 , DEU_10_20 ,
DEU_11_19 , DEU_11_30 , DEU_12_30 , DEU_14_22 , DEU_15_20 , DEU_16_01 , DEU_18_01 ,
DEU_20_19 , DEU_21_05 , DEU_21_17 , DEU_22_04 , DEU_23_10 , DEU_23_10 , DEU_24_09 ,
DEU_25_02 , DEU_25_11 , DEU_25_17 , DEU_25_18 , DEU_27_16 , DEU_28_10 , DEU_28_68 ,
DEU_29_16 , DEU_33_12 , DEU_33_14 , DEU_33_14 , DEU_33_29 ,

by , JOS_02_12 , JOS_02_15 , JOS_02_18 , JOS_03_04 , JOS_03_04 , JOS_04_06 , JOS_05_01 , JOS_05_04
, JOS_05_05 , JOS_05_07 , JOS_05_13 , JOS_07_14 , JOS_07_14 , JOS_07_16 , JOS_07_17 , JOS_07_18 ,
JOS_08_03 , JOS_08_15 , JOS_09_13 , JOS_09_18 , JOS_09_19 , JOS_10_18 , JOS_11_07 , JOS_11_23 ,
JOS_13_06 , JOS_13_14 , JOS_13_16 , JOS_13_22 , JOS_13_29 , JOS_13_31 , JOS_13_32 , JOS_14_02 ,
JOS_14_02 , JOS_15_01 , JOS_15_06 , JOS_15_08 , JOS_16_01 , JOS_16_06 , JOS_16_08 , JOS_17_02 ,
JOS_17_02 , JOS_18_09 , JOS_18_20 , JOS_19_49 , JOS_19_51 , JOS_20_02 , JOS_20_08 , JOS_20_09 ,
JOS_21_02 , JOS_21_04 , JOS_21_05 , JOS_21_06 , JOS_21_07 , JOS_21_08 , JOS_21_08 , JOS_21_09 ,
JOS_21_40 , JOS_21_40 , JOS_22_09 , JOS_22_10 , JOS_23_04 , JOS_23_07 , JOS_24_26 ,

by , JUD_02_18 , JUD_03_01 , JUD_03_04 , JUD_03_04 , JUD_03_15 , JUD_03_19 , JUD_03_19 ,
JUD_04_11 , JUD_05_10 , JUD_05_19 , JUD_05_22 , JUD_06_11 , JUD_06_25 , JUD_06_27 , JUD_06_27 ,
JUD_06_28 , JUD_06_30 , JUD_06_36 , JUD_06_37 , JUD_07_01 , JUD_07_05 , JUD_07_07 , JUD_07_12 ,
JUD_08_11 , JUD_09_06 , JUD_09_09 , JUD_09_25 , JUD_09_32 , JUD_09_34 , JUD_09_37 , JUD_09_37 ,
JUD_11_18 , JUD_11_26 , JUD_16_05 , JUD_16_26 , JUD_17_10 , JUD_18_03 , JUD_18_16 , JUD_18_28 ,
JUD_19_11 , JUD_19_14 , JUD_20_05 , JUD_20_09 , JUD_21_07 , JUD_21_11 , JUD_21_12 ,

by , RUT_02_08 , RUT_02_21 , RUT_02_23 , RUT_04_01 ,

by , 1SA_01_07 , 1SA_01_09 , 1SA_01_26 , 1SA_02_03 , 1SA_02_09 , 1SA_02_16 , 1SA_02_23 , 1SA_02_28 ,
1SA_03_21 , 1SA_04_13 , 1SA_04_18 , 1SA_04_20 , 1SA_05_02 , 1SA_06_08 , 1SA_06_09 , 1SA_09_23 ,
1SA_10_02 , 1SA_10_19 , 1SA_10_19 , 1SA_10_21 , 1SA_11_07 , 1SA_11_09 , 1SA_14_04 , 1SA_14_06 ,
1SA_14_06 , 1SA_14_36 , 1SA_16_09 , 1SA_16_20 , 1SA_17_02 , 1SA_17_23 , 1SA_17_26 , 1SA_17_35 ,
1SA_17_43 , 1SA_17_52 , 1SA_18_25 , 1SA_18_30 , 1SA_20_07 , 1SA_20_09 , 1SA_20_19 , 1SA_20_25 ,
1SA_20_25 , 1SA_23_07 , 1SA_24_03 , 1SA_24_21 , 1SA_25_13 , 1SA_25_16 , 1SA_25_20 , 1SA_25_22 ,
1SA_25_03_4 , 1SA_26_03 , 1SA_26_07 , 1SA_26_24 , 1SA_26_24 , 1SA_27_01 , 1SA_28_06 , 1SA_28_06 ,
1SA_28_06 , 1SA_28_08 , 1SA_28_08 , 1SA_28_10 , 1SA_28_15 , 1SA_28_15 , 1SA_28_17 , 1SA_29_01 ,
1SA_29_02 , 1SA_29_02 , 1SA_30_15 , 1SA_30_24 ,

by , 2SA_01_06 , 2SA_01_12 , 2SA_02_13 , 2SA_02_15 , 2SA_02_16 , 2SA_02_24 , 2SA_03_05 , 2SA_03_18 ,
2SA_06_02 , 2SA_06_07 , 2SA_10_02 , 2SA_10_08 , 2SA_11_14 , 2SA_12_14 , 2SA_12_25 , 2SA_13_31 ,
2SA_13_32 , 2SA_13_34 , 2SA_15_30 , 2SA_15_36 , 2SA_16_02 , 2SA_16_13 , 2SA_17_11 , 2SA_17_17 ,
2SA_17_22 , 2SA_18_04 , 2SA_18_04 , 2SA_18_04 , 2SA_18_23 , 2SA_19_03 , 2SA_19_07 , 2SA_19_37 ,
2SA_20_09 , 2SA_20_11 , 2SA_20_12 , 2SA_20_21 , 2SA_21_10 , 2SA_21_10 , 2SA_21_22 , 2SA_21_22 ,
2SA_22_09 , 2SA_22_30 , 2SA_22_30 , 2SA_22_35 , 2SA_23_02 , 2SA_23_04 , 2SA_23_15 , 2SA_23_16 ,
2SA_24_16 ,

by , 1KI_01_09 , 1KI_01_09 , 1KI_01_17 , 1KI_01_27 , 1KI_01_30 , 1KI_02_08 , 1KI_02_23 , 1KI_02_25 ,

1KI_02_29 , 1KI_02_42 , 1KI_03_05 , 1KI_04_12 , 1KI_04_20 , 1KI_05_09 , 1KI_05_11 , 1KI_05_14 ,
1KI_06_21 , 1KI_06_22 , 1KI_07_20 , 1KI_08_38 , 1KI_08_38 , 1KI_08_43 , 1KI_08_53 , 1KI_08_56 ,
1KI_09_08 , 1KI_10_05 , 1KI_10_25 , 1KI_10_29 , 1KI_12_15 , 1KI_13_01 , 1KI_13_01 , 1KI_13_02 ,
1KI_13_05 , 1KI_13_09 , 1KI_13_09 , 1KI_13_10 , 1KI_13_17 , 1KI_13_17 , 1KI_13_18 , 1KI_13_24 ,
1KI_13_24 , 1KI_13_24 , 1KI_13_25 , 1KI_13_25 , 1KI_13_28 , 1KI_13_32 , 1KI_14_04 , 1KI_14_18 ,
1KI_15_13 , 1KI_15_29 , 1KI_15_30 , 1KI_16_07 , 1KI_16_12 , 1KI_16_13 , 1KI_16_13 , 1KI_16_34 ,
1KI_17_03 , 1KI_17_05 , 1KI_17_16 , 1KI_17_20 , 1KI_17_24 , 1KI_18_04 , 1KI_18_06 , 1KI_18_06 ,
1KI_18_13 , 1KI_18_24 , 1KI_19_02 , 1KI_19_11 , 1KI_19_19 , 1KI_20_14 , 1KI_20_14 , 1KI_20_38 ,
1KI_20_39 , 1KI_20_39 , 1KI_21_01 , 1KI_21_23 , 1KI_22_08 , 1KI_22_19 , 1KI_22_28 ,

by , 2KI_02_01 , 2KI_02_07 , 2KI_02_11 , 2KI_02_13 , 2KI_02_23 , 2KI_03_11 , 2KI_03_20 , 2KI_04_08 ,
2KI_04_09 , 2KI_04_27 , 2KI_05_01 , 2KI_05_02 , 2KI_06_14 , 2KI_06_26 , 2KI_06_30 , 2KI_08_08 ,
2KI_08_21 , 2KI_09_27 , 2KI_09_27 , 2KI_09_36 , 2KI_10_06 , 2KI_10_10 , 2KI_10_33 , 2KI_11_11 ,
2KI_11_14 , 2KI_11_14 , 2KI_11_16 , 2KI_11_16 , 2KI_11_19 , 2KI_13_07 , 2KI_13_25 , 2KI_14_07 ,
2KI_14_09 , 2KI_14_25 , 2KI_14_27 , 2KI_16_15 , 2KI_17_04 , 2KI_17_06 , 2KI_17_13 , 2KI_17_13 ,
2KI_17_13 , 2KI_17_23 , 2KI_18_11 , 2KI_18_17 , 2KI_18_31 , 2KI_19_07 , 2KI_19_11 , 2KI_19_23 ,
2KI_19_28 , 2KI_19_28 , 2KI_19_33 , 2KI_19_33 , 2KI_20_11 , 2KI_21_10 , 2KI_23_03 , 2KI_23_07 ,
2KI_23_11 , 2KI_24_02 , 2KI_25_04 , 2KI_25_04 , 2KI_25_04 ,

by , 1CH_01_48 , 1CH_03_03 , 1CH_04_38 , 1CH_04_41 , 1CH_05_07 , 1CH_05_10 , 1CH_05_17 ,
1CH_06_15 , 1CH_06_61 , 1CH_06_63 , 1CH_06_65 , 1CH_06_65 , 1CH_06_78 , 1CH_07_04 , 1CH_07_05 ,
1CH_07_07 , 1CH_07_09 , 1CH_07_11 , 1CH_07_29 , 1CH_08_28 , 1CH_09_01 , 1CH_09_22 , 1CH_09_23 ,
1CH_09_28 , 1CH_11_03 , 1CH_11_11 , 1CH_11_14 , 1CH_11_18 , 1CH_12_22 , 1CH_12_31 , 1CH_14_11 ,
1CH_15_16 , 1CH_16_41 , 1CH_17_21 , 1CH_18_03 , 1CH_19_04 , 1CH_19_09 , 1CH_20_08 , 1CH_20_08 ,
1CH_21_15 , 1CH_21_25 , 1CH_21_26 , 1CH_23_03 , 1CH_23_03 , 1CH_23_24 , 1CH_23_24 , 1CH_23_27 ,
1CH_23_31 , 1CH_24_05 , 1CH_24_27 , 1CH_26_16 , 1CH_26_25 , 1CH_27_01 , 1CH_28_01 , 1CH_28_12 ,
1CH_28_14 , 1CH_28_14 , 1CH_28_15 , 1CH_28_15 , 1CH_28_16 , 1CH_28_17 , 1CH_28_17 , 1CH_28_18 ,
1CH_28_19 , 1CH_29_05 , 1CH_29_08 ,

by , 2CH_01_17 , 2CH_02_16 , 2CH_03_03 , 2CH_05_11 , 2CH_05_14 , 2CH_06_23 , 2CH_06_23 ,
2CH_06_23 , 2CH_06_23 , 2CH_06_33 , 2CH_06_34 , 2CH_07_06 , 2CH_07_12 , 2CH_07_14 , 2CH_07_20 ,
2CH_07_21 , 2CH_08_14 , 2CH_08_18 , 2CH_09_04 , 2CH_09_18 , 2CH_09_24 , 2CH_10_15 , 2CH_12_07 ,
2CH_13_05 , 2CH_16_14 , 2CH_18_07 , 2CH_18_27 , 2CH_19_05 , 2CH_20_15 , 2CH_20_16 , 2CH_21_09 ,
2CH_21_15 , 2CH_21_15 , 2CH_21_15 , 2CH_21_19 , 2CH_22_07 , 2CH_23_10 , 2CH_23_10 , 2CH_23_13 ,
2CH_23_15 , 2CH_23_18 , 2CH_23_18 , 2CH_24_11 , 2CH_24_11 , 2CH_24_13 , 2CH_25_18 , 2CH_26_11 ,
2CH_26_11 , 2CH_26_15 , 2CH_28_15 , 2CH_29_09 , 2CH_29_15 , 2CH_29_25 , 2CH_29_27 , 2CH_30_12 ,
2CH_30_21 , 2CH_31_06 , 2CH_31_15 , 2CH_31_17 , 2CH_31_17 , 2CH_31_19 , 2CH_31_19 , 2CH_32_11 ,
2CH_32_11 , 2CH_33_08 , 2CH_34_14 , 2CH_35_04 , 2CH_35_06 , 2CH_35_20 , 2CH_36_13 , 2CH_36_15 ,
2CH_36_21 , 2CH_36_22 ,

by , EZR_01_01 , EZR_01_08 , EZR_02_62 , EZR_03_04 , EZR_03_11 , EZR_04_16 , EZR_04_23 ,
EZR_05_05 , EZR_06_09 , EZR_07_23 , EZR_08_03 , EZR_08_18 , EZR_08_20 , EZR_08_31 , EZR_08_33 ,
EZR_08_34 , EZR_08_34 , EZR_09_11 , EZR_10_16 , EZR_10_17 , EZR_10_44 ,

by , NEH_01_10 , NEH_01_10 , NEH_02_06 , NEH_02_13 , NEH_02_13 , NEH_02_15 , NEH_02_15 ,
NEH_03_15 , NEH_03_23 , NEH_03_25 , NEH_04_03 , NEH_04_12 , NEH_04_18 , NEH_04_18 ,
NEH_07_03 , NEH_07_05 , NEH_07_64 , NEH_08_14 , NEH_08_18 , NEH_09_09 , NEH_09_12 ,
NEH_09_12 , NEH_09_14 , NEH_09_19 , NEH_09_19 , NEH_09_30 , NEH_10_29 , NEH_10_34 ,
NEH_10_35 , NEH_12_37 , NEH_13_18 , NEH_13_25 , NEH_13_26 ,

by , EST_01_12 , EST_01_15 , EST_02_14 , EST_03_13 , EST_03_15 , EST_07_07 , EST_08_05 ,
EST_08_10 , EST_08_14 , EST_09_25 ,

by , JOB_04_09 , JOB_04_09 , JOB_06_16 , JOB_09_11 , JOB_11_07 , JOB_15_30 , JOB_16_12 ,
JOB_17_07 , JOB_18_08 , JOB_18_09 , JOB_20_29 , JOB_21_29 , JOB_22_30 , JOB_26_12 , JOB_26_13 ,
JOB_27_11 , JOB_28_08 , JOB_28_09 , JOB_28_25 , JOB_29_03 , JOB_29_19 , JOB_30_04 , JOB_30_18 ,
JOB_31_09 , JOB_31_11 , JOB_31_23 , JOB_31_28 , JOB_31_30 , JOB_31_33 , JOB_33_18 , JOB_35_09 ,
JOB_35_09 , JOB_36_12 , JOB_36_22 , JOB_36_31 , JOB_36_32 , JOB_37_10 , JOB_37_11 , JOB_37_12 ,
JOB_37_17 , JOB_37_19 , JOB_38_02 , JOB_38_24 , JOB_39_09 , JOB_39_26 , JOB_41_18 , JOB_41_25 ,
JOB_42_05 ,

by , PSA_01_03 , PSA_05_10 , PSA_09_16 , PSA_10_10 , PSA_17_04 , PSA_17_07 , PSA_18_08 ,
PSA_18_29 , PSA_18_29 , PSA_18_34 , PSA_19_11 , PSA_30_07 , PSA_33_06 , PSA_33_06 , PSA_33_16 ,
PSA_33_16 , PSA_33_17 , PSA_37_23 , PSA_38_08 , PSA_39_10 , PSA_41_11 , PSA_44_03 , PSA_44_12 ,
PSA_44_16 , PSA_48_04 , PSA_49_07 , PSA_50_05 , PSA_54_01 , PSA_54_01 , PSA_56_07 , PSA_59_11 ,
PSA_63_10 , PSA_63_11 , PSA_65_05 , PSA_65_06 , PSA_66_07 , PSA_68_04 , PSA_71_06 , PSA_72_03 ,
PSA_73_23 , PSA_74_07 , PSA_74_13 , PSA_77_20 , PSA_78_17 , PSA_78_18 , PSA_78_26 , PSA_78_49 ,
PSA_78_55 , PSA_78_64 , PSA_78_65 , PSA_78_72 , PSA_79_10 , PSA_80_12 , PSA_88_09 , PSA_89_35 ,
PSA_89_39 , PSA_89_41 , PSA_90_07 , PSA_90_07 , PSA_90_10 , PSA_91_05 , PSA_91_05 , PSA_94_20 ,
PSA_102_05 , PSA_104_08 , PSA_104_08 , PSA_104_12 , PSA_106_22 , PSA_107_07 , PSA_119_09 ,
PSA_121_06 , PSA_121_06 , PSA_128_03 , PSA_129_08 , PSA_134_01 , PSA_136_05 , PSA_136_08 ,
PSA_136_09 , PSA_137_01 , PSA_140_05 , PSA_147_04 ,

by , PRO_03_19 , PRO_03_19 , PRO_03_20 , PRO_03_28 , PRO_03_29 , PRO_04_15 , PRO_06_26 ,
PRO_07_26 , PRO_08_02 , PRO_08_15 , PRO_08_16 , PRO_08_30 , PRO_09_11 , PRO_11_05 , PRO_11_11
, PRO_11_11 , PRO_12_03 , PRO_12_13 , PRO_12_14 , PRO_13_02 , PRO_13_10 , PRO_13_11 ,
PRO_13_11 , PRO_14_04 , PRO_15_13 , PRO_15_23 , PRO_16_06 , PRO_16_06 , PRO_16_12 ,
PRO_20_04 , PRO_20_11 , PRO_20_18 , PRO_20_28 , PRO_21_06 , PRO_22_04 , PRO_24_03 ,
PRO_24_04 , PRO_24_06 , PRO_24_30 , PRO_24_30 , PRO_25_15 , PRO_26_02 , PRO_26_02 ,
PRO_26_06 , PRO_26_17 , PRO_26_17 , PRO_26_26 , PRO_26_28 , PRO_27_09 , PRO_28_02 ,
PRO_28_08 , PRO_29_04 , PRO_29_19 , PRO_30_27 , PRO_31_18 ,

by , ECC_01_13 , ECC_05_03 , ECC_05_09 , ECC_05_14 , ECC_07_03 , ECC_07_11 , ECC_07_23 ,
ECC_07_26 , ECC_07_27 , ECC_09_01 , ECC_09_15 , ECC_10_03 , ECC_10_18 , ECC_12_11 ,
ECC_12_12 ,

by , SON_01_07 , SON_01_08 , SON_02_07 , SON_02_07 , SON_03_01 , SON_03_05 , SON_03_05 ,
SON_05_04 , SON_05_12 , SON_07_04 ,

by , ISA_01_07 , ISA_03_05 , ISA_03_05 , ISA_03_25 , ISA_04_01 , ISA_04_04 , ISA_04_04 , ISA_04_05 ,
ISA_04_05 , ISA_07_20 , ISA_07_20 , ISA_09_01 , ISA_10_13 , ISA_10_13 , ISA_10_34 , ISA_13_15 ,
ISA_15_05 , ISA_18_02 , ISA_19_07 , ISA_19_07 , ISA_19_07 , ISA_20_02 , ISA_22_03 , ISA_22_05 ,
ISA_22_14 , ISA_23_03 , ISA_26_13 , ISA_27_07 , ISA_27_09 , ISA_27_12 , ISA_28_17 , ISA_28_18 ,
ISA_28_18 , ISA_28_18 , ISA_29_13 , ISA_32_08 , ISA_34_17 , ISA_36_02 , ISA_36_16 , ISA_37_07 ,
ISA_37_11 , ISA_37_24 , ISA_37_24 , ISA_37_29 , ISA_37_29 , ISA_37_34 , ISA_37_34 , ISA_38_08 ,
ISA_38_16 , ISA_40_26 , ISA_40_26 , ISA_40_26 , ISA_41_03 , ISA_42_16 , ISA_43_01 , ISA_43_07 ,
ISA_44_04 , ISA_44_05 , ISA_44_05 , ISA_44_24 , ISA_45_03 , ISA_45_04 , ISA_45_23 , ISA_46_03 ,
ISA_48_01 , ISA_48_01 , ISA_48_17 , ISA_49_10 , ISA_49_19 , ISA_50_04 , ISA_51_18 , ISA_51_19 ,
ISA_52_12 , ISA_53_11 , ISA_54_15 , ISA_60_19 , ISA_62_02 , ISA_62_08 , ISA_62_08 , ISA_63_12 ,
ISA_63_19 , ISA_64_04 , ISA_65_01 , ISA_65_05 , ISA_65_15 , ISA_65_16 , ISA_66_16 , ISA_66_16 ,

by , JER_02_08 , JER_02_17 , JER_02_34 , JER_04_26 , JER_05_07 , JER_05_07 , JER_05_22 ,
JER_05_31 , JER_06_05 , JER_06_25 , JER_07_10 , JER_07_11 , JER_07_14 , JER_07_30 , JER_08_03 ,
JER_08_05 , JER_10_12 , JER_10_12 , JER_10_12 , JER_10_14 , JER_11_21 , JER_11_22 , JER_11_22 ,

JER_12_16 , JER_12_16 , JER_13_05 , JER_13_24 , JER_14_09 , JER_14_12 , JER_14_12 , JER_14_12 , JER_14_15 , JER_15_16 , JER_16_04 , JER_16_04 , JER_17_02 , JER_17_08 , JER_17_08 , JER_17_11 , JER_17_19 , JER_17_20 , JER_17_21 , JER_18_21 , JER_18_21 , JER_19_02 , JER_19_07 , JER_19_07 , JER_20_02 , JER_20_04 , JER_21_09 , JER_21_09 , JER_21_09 , JER_22_02 , JER_22_04 , JER_22_05 , JER_22_08 , JER_22_13 , JER_22_13 , JER_23_27 , JER_23_32 , JER_23_32 , JER_25_29 , JER_27_03 , JER_27_05 , JER_27_05 , JER_27_08 , JER_27_13 , JER_27_13 , JER_27_13 , JER_29_03 , JER_29_19 , JER_29_22 , JER_31_09 , JER_31_32 , JER_31_35 , JER_31_35 , JER_32_17 , JER_32_34 , JER_32_36 , JER_32_36 , JER_32_36 , JER_33_04 , JER_33_04 , JER_34_04 , JER_34_15 , JER_35_04 , JER_37_02 , JER_38_02 , JER_38_02 , JER_38_02 , JER_38_11 , JER_38_23 , JER_39_04 , JER_39_04 , JER_39_04 , JER_39_18 , JER_41_01_2 , JER_41_17 , JER_42_17 , JER_42_17 , JER_42_17 , JER_42_22 , JER_42_22 , JER_42_22 , JER_44_12 , JER_44_12 , JER_44_12 , JER_44_12 , JER_44_13 , JER_44_13 , JER_44_13 , JER_44_15 , JER_44_18 , JER_44_18 , JER_44_26 , JER_44_27 , JER_44_27 , JER_46_02 , JER_46_06 , JER_46_10 , JER_46_18 , JER_48_19 , JER_49_03 , JER_49_09 , JER_49_13 , JER_49_17 , JER_50_01 , JER_50_13 , JER_51_14 , JER_51_15 , JER_51_15 , JER_51_15 , JER_51_15 , JER_51_17 , JER_51_17 , JER_52_07 , JER_52_07 , JER_52_07 , JER_52_07 ,

by , LAM_01_12 , LAM_01_14 , LAM_02_15 , LAM_02_21 , LAM_03_01 , LAM_05_12 ,

by , EZE_01_01 , EZE_01_03 , EZE_01_15 , EZE_01_19 , EZE_03_15 , EZE_03_23 , EZE_04_10 , EZE_04_11 , EZE_04_16 , EZE_04_16 , EZE_05_12 , EZE_05_14 , EZE_06_11 , EZE_06_11 , EZE_06_11 , EZE_06_12 , EZE_06_12 , EZE_08_03 , EZE_09_02 , EZE_09_03 , EZE_09_11 , EZE_10_09 , EZE_10_09 , EZE_10_09 , EZE_10_15 , EZE_10_16 , EZE_10_20 , EZE_10_22 , EZE_11_10 , EZE_11_24 , EZE_12_03 , EZE_12_04 , EZE_12_07 , EZE_13_19 , EZE_13_22 , EZE_14_03 , EZE_14_07 , EZE_14_13 , EZE_14_14 , EZE_14_20 , EZE_16_06 , EZE_16_08 , EZE_16_15 , EZE_16_25 , EZE_16_36 , EZE_16_56 , EZE_16_61 , EZE_17_05 , EZE_17_07 , EZE_17_08 , EZE_17_09 , EZE_17_14 , EZE_17_17 , EZE_17_18 , EZE_17_21 , EZE_18_07 , EZE_18_12 , EZE_18_16 , EZE_18_18 , EZE_19_07 , EZE_19_10 , EZE_19_10 , EZE_20_03 , EZE_20_31 , EZE_20_31 , EZE_21_12 , EZE_22_07 , EZE_22_07 , EZE_22_12 , EZE_23_21 , EZE_23_25 , EZE_23_25 , EZE_24_06 , EZE_24_21 , EZE_25_12 , EZE_25_13 , EZE_25_14 , EZE_25_15 , EZE_26_06 , EZE_26_10 , EZE_26_11 , EZE_27_12 , EZE_27_16 , EZE_27_34 , EZE_28_05 , EZE_28_05 , EZE_28_10 , EZE_28_16 , EZE_28_17 , EZE_28_18 , EZE_28_18 , EZE_28_23 , EZE_29_07 , EZE_30_05 , EZE_30_06 , EZE_30_10 , EZE_30_12 , EZE_30_17 , EZE_31_07 , EZE_31_09 , EZE_31_12 , EZE_31_14 , EZE_31_18 , EZE_32_12 , EZE_32_20 , EZE_32_21 , EZE_32_22 , EZE_32_23 , EZE_32_24 , EZE_32_25 , EZE_32_26 , EZE_32_29 , EZE_32_29 , EZE_32_30 , EZE_32_31 , EZE_33_27 , EZE_33_30 , EZE_34_13 , EZE_35_05 , EZE_36_17 , EZE_36_17 , EZE_36_34 , EZE_36_37 , EZE_37_02 , EZE_37_18 , EZE_38_17 , EZE_39_15 , EZE_39_23 , EZE_40_02 , EZE_40_05 , EZE_40_07 , EZE_40_18 , EZE_40_22 , EZE_40_28 , EZE_40_38 , EZE_40_41 , EZE_40_49 , EZE_40_49 , EZE_41_07 , EZE_41_17 , EZE_41_17 , EZE_42_20 , EZE_43_03 , EZE_43_04 , EZE_43_06 , EZE_43_07 , EZE_43_07 , EZE_43_08 , EZE_43_08 , EZE_43_08 , EZE_43_13 , EZE_44_02 , EZE_44_02 , EZE_44_03 , EZE_44_03 , EZE_45_01 , EZE_46_02 , EZE_46_02 , EZE_46_08 , EZE_46_08 , EZE_46_09 , EZE_46_09 , EZE_46_09 , EZE_46_09 , EZE_46_09 , EZE_46_14 , EZE_46_16 , EZE_46_18 , EZE_46_21 , EZE_47_02 , EZE_47_12 , EZE_47_16 , EZE_47_18 , EZE_47_22 , EZE_48_02 , EZE_48_03 , EZE_48_04 , EZE_48_05 , EZE_48_06 , EZE_48_07 , EZE_48_08 , EZE_48_12 , EZE_48_20 , EZE_48_24 , EZE_48_25 , EZE_48_26 , EZE_48_27 , EZE_48_28 , EZE_48_29 ,

by , DAN_04_17 , DAN_04_17 , DAN_04_27 , DAN_04_27 , DAN_04_30 , DAN_05_10 , DAN_07_02 , DAN_07_08 , DAN_07_16 , DAN_08_02 , DAN_08_11 , DAN_08_12 , DAN_08_24 , DAN_08_25 , DAN_09_02 , DAN_09_03 , DAN_09_05 , DAN_09_10 , DAN_09_11 , DAN_09_12 , DAN_09_18 , DAN_09_19 , DAN_10_04 , DAN_10_16 , DAN_11_02 , DAN_11_12 , DAN_11_16 , DAN_11_18 , DAN_11_21 , DAN_11_32 , DAN_11_33 , DAN_11_33 , DAN_11_33 , DAN_11_33 , DAN_12_07 ,

by , HOS_01_02 , HOS_01_07 , HOS_01_07 , HOS_01_07 , HOS_01_07 , HOS_01_07 , HOS_01_07 , HOS_02_17 , HOS_04_02 , HOS_06_05 , HOS_06_05 , HOS_06_09 , HOS_07_04 , HOS_07_16 , HOS_08_04 , HOS_08_09 , HOS_11_03 , HOS_12_03 , HOS_12_03 , HOS_12_10 , HOS_12_10 ,

HOS_12_13 , HOS_12_13 , HOS_13_07 , HOS_13_16 , HOS_14_01 ,

by , AMO_02_08 , AMO_04_02 , AMO_05_03 , AMO_05_03 , AMO_06_08 , AMO_06_10 , AMO_06_13 ,
AMO_07_02 , AMO_07_04 , AMO_07_05 , AMO_07_07 , AMO_07_08 , AMO_07_11 , AMO_07_17 ,
AMO_07_17 , AMO_08_02 , AMO_08_05 , AMO_08_07 , AMO_08_08 , AMO_08_14 , AMO_09_05 ,
AMO_09_10 , AMO_09_12 ,

by , OBA_01_05 , OBA_01_09 ,

by , JON_02_02 , JON_03_07 ,

by , MIC_02_02 , MIC_02_05 , MIC_02_08 , MIC_02_12 , MIC_02_13 , MIC_03_08 , MIC_07_18 ,

by , NAH_01_06 ,

by , HAB_01_16 , HAB_02_04 , HAB_02_05 , HAB_02_10 , HAB_02_12 , HAB_03_10 , HAB_03_13 ,

by , ZEP_01_05 , ZEP_01_05 , ZEP_01_18 , ZEP_02_12 , ZEP_02_15 , ZEP_03_06 ,

by , HAG_01_01 , HAG_01_03 , HAG_02_01 , HAG_02_10 , HAG_02_13 , HAG_02_22 ,

by , ZEC_01_08 , ZEC_03_05 , ZEC_03_07 , ZEC_04_03 , ZEC_04_06 , ZEC_04_06 , ZEC_04_06 ,
ZEC_04_14 , ZEC_05_04 , ZEC_07_07 , ZEC_07_12 , ZEC_08_09 , ZEC_09_08 , ZEC_09_11 ,

by , MAL_01_01 , MAL_01_09 , MAL_02_10 ,

by , MAT_01_22 , MAT_02_05 , MAT_02_14 , MAT_02_15 , MAT_02_17 , MAT_02_23 , MAT_03_03 ,
MAT_04_04 , MAT_04_04 , MAT_04_14 , MAT_04_15 , MAT_04_18 , MAT_05_21 , MAT_05_26 ,
MAT_05_27 , MAT_05_33 , MAT_05_34 , MAT_05_35 , MAT_05_35 , MAT_05_36 , MAT_06_27 ,
MAT_07_16 , MAT_07_20 , MAT_08_17 , MAT_08_28 , MAT_09_25 , MAT_11_12 , MAT_12_17 ,
MAT_12_24 , MAT_12_27 , MAT_12_27 , MAT_12_28 , MAT_12_33 , MAT_12_37 , MAT_12_37 ,
MAT_13_01 , MAT_13_04 , MAT_13_14 , MAT_13_19 , MAT_13_21 , MAT_13_21 , MAT_13_35 ,
MAT_14_13 , MAT_15_03 , MAT_15_05 , MAT_15_05 , MAT_15_06 , MAT_17_21 , MAT_18_07 ,
MAT_18_28 , MAT_20_30 , MAT_20_30 , MAT_21_04 , MAT_21_23 , MAT_21_24 , MAT_21_27 ,
MAT_22_01 , MAT_22_31 , MAT_23_16 , MAT_23_16 , MAT_23_18 , MAT_23_18 , MAT_23_20 ,
MAT_23_20 , MAT_23_20 , MAT_23_21 , MAT_23_21 , MAT_23_21 , MAT_23_22 , MAT_23_22 ,
MAT_23_22 , MAT_24_15 , MAT_26_04 , MAT_26_24 , MAT_26_63 , MAT_26_73 , MAT_27_09 ,
MAT_27_32 , MAT_27_35 , MAT_27_39 , MAT_27_64 , MAT_28_09 , MAT_28_13 ,

by , MAR_01_16 , MAR_01_31 , MAR_02_13 , MAR_02_14 , MAR_03_22 , MAR_04_01 , MAR_04_01 ,
MAR_04_02 , MAR_04_04 , MAR_04_15 , MAR_05_04 , MAR_05_07 , MAR_05_21 , MAR_05_22 ,
MAR_05_41 , MAR_06_02 , MAR_06_07 , MAR_06_25 , MAR_06_25 , MAR_06_32 , MAR_06_39 ,
MAR_06_40 , MAR_06_40 , MAR_06_48 , MAR_07_11 , MAR_07_11 , MAR_07_26 , MAR_08_03 ,
MAR_08_23 , MAR_08_27 , MAR_09_02 , MAR_09_27 , MAR_09_29 , MAR_09_29 , MAR_09_33 ,
MAR_09_34 , MAR_10_01 , MAR_10_46 , MAR_11_04 , MAR_11_20 , MAR_11_28 , MAR_11_29 ,
MAR_11_33 , MAR_12_01 , MAR_12_36 , MAR_13_14 , MAR_14_01 , MAR_14_19 , MAR_14_21 ,
MAR_14_47 , MAR_14_69 , MAR_14_70 , MAR_15_21 , MAR_15_29 , MAR_15_35 ,

by , LUK_01_61 , LUK_01_70 , LUK_01_77 , LUK_02_08 , LUK_02_18 , LUK_02_26 , LUK_02_27 ,
LUK_03_19 , LUK_04_01 , LUK_04_04 , LUK_04_04 , LUK_05_01 , LUK_05_02 , LUK_05_15 ,
LUK_05_17 , LUK_05_19 , LUK_06_44 , LUK_08_04 , LUK_08_05 , LUK_08_12 , LUK_08_20 ,
LUK_08_36 , LUK_08_54 , LUK_09_07 , LUK_09_14 , LUK_09_47 , LUK_10_04 , LUK_10_19 ,

LUK_10_31 , LUK_10_31 , LUK_10_32 , LUK_11_03 , LUK_11_19 , LUK_11_19 , LUK_13_17 ,
LUK_16_22 , LUK_17_06 , LUK_17_07 , LUK_17_07 , LUK_18_05 , LUK_18_31 , LUK_18_35 ,
LUK_18_36 , LUK_18_37 , LUK_19_08 , LUK_19_15 , LUK_19_24 , LUK_20_02 , LUK_20_08 ,
LUK_21_09 , LUK_21_09 , LUK_21_16 , LUK_21_24 , LUK_22_22 , LUK_22_56 , LUK_23_08 ,
LUK_24_04 , LUK_24_12 , LUK_24_32 ,

by , JOH_01_03 , JOH_01_10 , JOH_01_17 , JOH_01_17 , JOH_01_42 , JOH_03_02 , JOH_03_34 ,
JOH_05_02 , JOH_06_15 , JOH_06_18 , JOH_06_57 , JOH_06_57 , JOH_07_50 , JOH_08_09 , JOH_08_09
, JOH_08_59 , JOH_09_01 , JOH_09_07 , JOH_09_21 , JOH_10_01 , JOH_10_02 , JOH_10_03 ,
JOH_10_09 , JOH_11_39 , JOH_11_42 , JOH_12_11 , JOH_12_29 , JOH_13_35 , JOH_14_06 , JOH_18_22
, JOH_19_07 , JOH_19_25 , JOH_19_26 , JOH_19_39 , JOH_20_07 , JOH_21_19 ,

by , ACT_01_03 , ACT_01_10 , ACT_01_16 , ACT_01_25 , ACT_02_16 , ACT_02_22 , ACT_02_22 ,
ACT_02_23 , ACT_02_23 , ACT_02_33 , ACT_02_43 , ACT_03_07 , ACT_03_12 , ACT_03_16 ,
ACT_03_18 , ACT_03_21 , ACT_04_07 , ACT_04_07 , ACT_04_09 , ACT_04_10 , ACT_04_10 ,
ACT_04_16 , ACT_04_25 , ACT_04_30 , ACT_04_30 , ACT_04_36 , ACT_05_10 , ACT_05_12 ,
ACT_05_15 , ACT_05_19 , ACT_06_10 , ACT_07_25 , ACT_07_35 , ACT_07_42 , ACT_07_53 ,
ACT_09_08 , ACT_09_13 , ACT_09_25 , ACT_09_25 , ACT_09_36 , ACT_09_39 , ACT_10_06 ,
ACT_10_22 , ACT_10_32 , ACT_10_36 , ACT_11_04 , ACT_11_05 , ACT_11_28 , ACT_11_30 , ACT_12_09
, ACT_12_20 , ACT_13_04 , ACT_13_08 , ACT_13_11 , ACT_13_19 , ACT_13_21 , ACT_13_36 ,
ACT_13_39 , ACT_13_39 , ACT_13_45 , ACT_14_03 , ACT_15_03 , ACT_15_07 , ACT_15_09 ,
ACT_15_12 , ACT_15_23 , ACT_15_27 , ACT_15_40 , ACT_16_02 , ACT_16_08 , ACT_16_13 ,
ACT_16_16 , ACT_17_10 , ACT_17_23 , ACT_17_29 , ACT_17_31 , ACT_18_03 , ACT_18_09 ,
ACT_18_21 , ACT_18_28 , ACT_19_10 , ACT_19_11 , ACT_19_13 , ACT_19_25 , ACT_20_16 ,
ACT_20_19 , ACT_20_31 , ACT_21_19 , ACT_22_11 , ACT_22_20 , ACT_22_24 , ACT_22_25 ,
ACT_23_02 , ACT_23_04 , ACT_23_10 , ACT_23_11 , ACT_23_19 , ACT_23_31 , ACT_24_02 ,
ACT_24_02 , ACT_24_08 , ACT_24_21 , ACT_25_14 , ACT_26_18 , ACT_27_02 , ACT_27_11 ,
ACT_27_12 , ACT_27_13 , ACT_27_16 , ACT_27_23 , ACT_28_16 , ACT_28_25 ,

by , ROM_01_02 , ROM_01_04 , ROM_01_05 , ROM_01_10 , ROM_01_10 , ROM_01_12 , ROM_01_17 ,
ROM_01_20 , ROM_02_07 , ROM_02_12 , ROM_02_14 , ROM_02_16 , ROM_02_27 , ROM_02_27 ,
ROM_03_20 , ROM_03_20 , ROM_03_21 , ROM_03_22 , ROM_03_24 , ROM_03_27 , ROM_03_27 ,
ROM_03_28 , ROM_03_30 , ROM_04_02 , ROM_04_16 , ROM_05_01 , ROM_05_02 , ROM_05_02 ,
ROM_05_05 , ROM_05_09 , ROM_05_10 , ROM_05_10 , ROM_05_11 , ROM_05_12 , ROM_05_12 ,
ROM_05_15 , ROM_05_15 , ROM_05_16 , ROM_05_16 , ROM_05_17 , ROM_05_17 , ROM_05_17 ,
ROM_05_18 , ROM_05_18 , ROM_05_19 , ROM_05_19 , ROM_05_21 , ROM_06_04 , ROM_06_04 ,
ROM_07_02 , ROM_07_04 , ROM_07_05 , ROM_07_07 , ROM_07_08 , ROM_07_11 , ROM_07_11 ,
ROM_07_13 , ROM_07_13 , ROM_08_11 , ROM_08_14 , ROM_08_20 , ROM_08_24 , ROM_09_10 ,
ROM_09_10 , ROM_09_32 , ROM_09_32 , ROM_10_05 , ROM_10_17 , ROM_10_17 , ROM_10_19 ,
ROM_10_19 , ROM_11_06 , ROM_11_14 , ROM_11_20 , ROM_11_24 , ROM_12_01 , ROM_12_02 ,
ROM_14_14 , ROM_15_16 , ROM_15_18 , ROM_15_18 , ROM_15_19 , ROM_15_24 , ROM_15_28 ,
ROM_15_32 , ROM_16_18 , ROM_16_26 ,

by , 1CO_01_04 , 1CO_01_05 , 1CO_01_09 , 1CO_01_10 , 1CO_01_11 , 1CO_01_21 , 1CO_01_21 ,
1CO_02_10 , 1CO_03_05 , 1CO_03_13 , 1CO_03_15 , 1CO_04_04 , 1CO_06_02 , 1CO_06_11 , 1CO_06_14 ,
1CO_07_06 , 1CO_07_14 , 1CO_07_14 , 1CO_07_39 , 1CO_08_06 , 1CO_08_06 , 1CO_08_09 , 1CO_09_22 ,
1CO_09_27 , 1CO_10_30 , 1CO_11_12 , 1CO_12_03 , 1CO_12_03 , 1CO_12_08 , 1CO_12_08 , 1CO_12_09 ,
1CO_12_09 , 1CO_12_13 , 1CO_14_06 , 1CO_14_06 , 1CO_14_06 , 1CO_14_06 , 1CO_14_09 , 1CO_14_19 ,
1CO_14_27 , 1CO_14_27 , 1CO_14_27 , 1CO_14_30 , 1CO_14_31 , 1CO_15_02 , 1CO_15_10 , 1CO_15_21 ,
1CO_15_21 , 1CO_15_31 , 1CO_16_02 , 1CO_16_03 , 1CO_16_07 ,

by , 2CO_01_01 , 2CO_01_04 , 2CO_01_05 , 2CO_01_11 , 2CO_01_11 , 2CO_01_11 , 2CO_01_12 ,

2CO_01_16 , 2CO_01_19 , 2CO_01_19 , 2CO_01_20 , 2CO_01_24 , 2CO_02_02 , 2CO_02_14 , 2CO_03_03 , 2CO_03_10 , 2CO_03_18 , 2CO_04_02 , 2CO_04_14 , 2CO_04_16 , 2CO_05_07 , 2CO_05_07 , 2CO_05_18 , 2CO_05_20 , 2CO_06_06 , 2CO_06_06 , 2CO_06_06 , 2CO_06_06 , 2CO_06_06 , 2CO_06_06 , 2CO_06_06 , 2CO_06_07 , 2CO_06_07 , 2CO_06_07 , 2CO_06_08 , 2CO_06_08 , 2CO_07_06 , 2CO_07_07 , 2CO_07_07 , 2CO_07_09 , 2CO_07_13 , 2CO_08_05 , 2CO_08_08 , 2CO_08_08 , 2CO_08_14 , 2CO_08_19 , 2CO_08_20 , 2CO_09_12 , 2CO_09_13 , 2CO_09_14 , 2CO_10_01 , 2CO_10_09 , 2CO_10_11 , 2CO_10_12 , 2CO_10_15 , 2CO_11_03 , 2CO_11_26 , 2CO_11_26 , 2CO_11_33 , 2CO_12_17 , 2CO_13_04 , 2CO_13_04 ,

by , GAL_01_01 , GAL_01_01 , GAL_01_12 , GAL_01_15 , GAL_01_22 , GAL_02_02 , GAL_02_02 , GAL_02_05 , GAL_02_15 , GAL_02_16 , GAL_02_16 , GAL_02_16 , GAL_02_16 , GAL_02_16 , GAL_02_17 , GAL_02_20 , GAL_02_21 , GAL_03_02 , GAL_03_02 , GAL_03_03 , GAL_03_05 , GAL_03_05 , GAL_03_11 , GAL_03_11 , GAL_03_18 , GAL_03_19 , GAL_03_21 , GAL_03_22 , GAL_03_24 , GAL_03_26 , GAL_04_08 , GAL_04_22 , GAL_04_22 , GAL_04_23 , GAL_05_04 , GAL_05_05 , GAL_05_06 , GAL_05_13 , GAL_06_14 ,

by , EPH_01_01 , EPH_01_05 , EPH_02_03 , EPH_02_05 , EPH_02_08 , EPH_02_11 , EPH_02_11 , EPH_02_13 , EPH_02_16 , EPH_02_18 , EPH_03_03 , EPH_03_05 , EPH_03_06 , EPH_03_07 , EPH_03_09 , EPH_03_10 , EPH_03_12 , EPH_03_16 , EPH_03_17 , EPH_03_21 , EPH_04_14 , EPH_04_16 , EPH_04_21 , EPH_05_13 , EPH_05_26 ,

by , PHP_01_11 , PHP_01_14 , PHP_01_20 , PHP_01_20 , PHP_01_26 , PHP_01_28 , PHP_03_09 , PHP_03_11 , PHP_03_16 , PHP_04_06 , PHP_04_19 ,

by , COL_01_01 , COL_01_16 , COL_01_16 , COL_01_17 , COL_01_20 , COL_01_20 , COL_01_21 , COL_02_11 , COL_02_18 , COL_02_19 , COL_03_17 , COL_04_18 ,

by , 1TH_03_03 , 1TH_03_05 , 1TH_03_07 , 1TH_04_01 , 1TH_04_02 , 1TH_04_15 , 1TH_05_09 , 1TH_05_27 ,

by , 2TH_02_01 , 2TH_02_01 , 2TH_02_02 , 2TH_02_02 , 2TH_02_02 , 2TH_02_03 , 2TH_02_14 , 2TH_02_15 , 2TH_03_12 , 2TH_03_14 , 2TH_03_16 ,

by , 1TI_01_01 , 1TI_01_17 , 1TI_04_05 , 1TI_04_14 , 1TI_05_21 ,

by , 2TI_01_01 , 2TI_01_06 , 2TI_01_10 , 2TI_01_14 , 2TI_02_26 , 2TI_03_16 , 2TI_04_17 ,

by , TIT_01_09 , TIT_03_05 , TIT_03_05 , TIT_03_07 ,

by , PHM_01_06 , PHM_01_07 ,

by , HEB_01_01 , HEB_01_02 , HEB_01_02 , HEB_01_03 , HEB_01_03 , HEB_01_04 , HEB_02_02 , HEB_02_03 , HEB_02_03 , HEB_02_09 , HEB_02_10 , HEB_03_04 , HEB_03_16 , HEB_05_03 , HEB_05_08 , HEB_05_14 , HEB_06_07 , HEB_06_13 , HEB_06_13 , HEB_06_16 , HEB_06_17 , HEB_06_18 , HEB_07_02 , HEB_07_11 , HEB_07_19 , HEB_07_21 , HEB_07_22 , HEB_07_23 , HEB_07_25 , HEB_08_06 , HEB_08_09 , HEB_09_11 , HEB_09_12 , HEB_09_12 , HEB_09_15 , HEB_09_22 , HEB_09_26 , HEB_10_01 , HEB_10_08 , HEB_10_10 , HEB_10_14 , HEB_10_19 , HEB_10_20 , HEB_10_33 , HEB_10_38 , HEB_11_02 , HEB_11_03 , HEB_11_04 , HEB_11_04 , HEB_11_04 , HEB_11_05 , HEB_11_07 , HEB_11_07 , HEB_11_07 , HEB_11_08 , HEB_11_09 , HEB_11_12 , HEB_11_17 , HEB_11_20 , HEB_11_21 , HEB_11_22 , HEB_11_23 , HEB_11_24 , HEB_11_27 , HEB_11_29 , HEB_11_29 , HEB_11_30 , HEB_11_31 , HEB_13_11 , HEB_13_15 ,

by , JAM_02_07 , JAM_02_12 , JAM_02_18 , JAM_02_21 , JAM_02_22 , JAM_02_24 , JAM_02_24 ,

JAM_02_25 , JAM_05_04 , JAM_05_12 , JAM_05_12 , JAM_05_12 , JAM_05_17,

by , 1PE_01_03 , 1PE_01_05 , 1PE_01_12 , 1PE_01_18 , 1PE_01_21 , 1PE_01_23 , 1PE_01_25 , 1PE_02_05 ,
1PE_02_12 , 1PE_02_14 , 1PE_02_24 , 1PE_03_01 , 1PE_03_18 , 1PE_03_19 , 1PE_03_20 , 1PE_03_21 ,
1PE_05_02 , 1PE_05_10 , 1PE_05_12,

by , 2PE_01_04 , 2PE_01_13 , 2PE_01_21 , 2PE_01_21 , 2PE_02_02 , 2PE_03_01 , 2PE_03_02 , 2PE_03_05 ,
2PE_03_07 ,

by , 1JO_03_24 , 1JO_05_02 , 1JO_05_06 , 1JO_05_06 , 1JO_05_06 ,

by , 3JO_01_14,

by , JDE_01_01 , JDE_01_12 , JDE_01_23,

by , REV_01_01 , REV_05_09 , REV_08_13 , REV_09_02 , REV_09_18 , REV_09_18 , REV_09_18 ,
REV_09_18 , REV_09_20 , REV_10_06 , REV_12_11 , REV_12_11 , REV_13_14 , REV_13_14 ,
REV_14_20 , REV_18_15 , REV_18_17 , REV_18_19 , REV_18_23 , REV_21_25,

byways , JUD_05_06 ,

byword , DEU_28_37,

byword , 1KI_09_07 ,

byword , 2CH_07_20,

byword , JOB_17_06 , JOB_30_09 ,

byword , PSA_44_14,

hereby , GEN_42_15 , GEN_42_33,

hereby , NUM_16_28,

hereby , JOS_03_10,

hereby , 1CO_04_04 ,

hereby , 1JO_02_03 , 1JO_02_05 , 1JO_03_16 , 1JO_03_19 , 1JO_03_24 , 1JO_04_02 , 1JO_04_06 ,
1JO_04_13,

libya , EZE_30_05 , EZE_38_05 ,

libya , ACT_02_10,

libyans , JER_46_09 ,

libyans , DAN_11_43,

presbytery , 1TI_04_14,

whereby , GEN_15_08 , GEN_44_05 ,

whereby , LEV_22_05 ,

whereby , NUM_05_08 , NUM_17_05 ,

whereby , DEU_07_19 , DEU_28_20,

whereby , 1SA_20_33,

whereby , PSA_45_05 , PSA_45_08 , PSA_68_09 ,

whereby , JER_03_08 , JER_17_19 , JER_23_06 , JER_33_08 , JER_33_08 , JER_33_08 ,

whereby , EZE_18_31 , EZE_20_25 , EZE_39_26 , EZE_40_49 , EZE_46_09 , EZE_47_13,

whereby , LUK_01_18 , LUK_01_78,

whereby , ACT_04_12 , ACT_11_14 , ACT_19_40,

whereby , ROM_08_15 , ROM_14_21,

whereby , EPH_03_04 , EPH_04_14 , EPH_04_30,

whereby , PHP_03_21,

whereby , HEB_12_28,

whereby , 2PE_01_04 , 2PE_03_06 ,

whereby , 1JO_02_18,

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One Word English Phrase Index to the KJV Bible.

Babylon 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

Babylon 1Pe_05_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

Babylon 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

Babylon 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

Babylon 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Babylon 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Babylon 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Babylon 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Babylon 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Babylon 2Ch_36_18 # And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.

Babylon 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

Babylon 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Babylon 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Babylon 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Babylon 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Babylon 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

Babylon 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Babylon 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Babylon 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Babylon 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Babylon 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

Babylon 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon 2Ki_24_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

Babylon 2Ki_24_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

Babylon 2Ki_24_17 # And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

Babylon 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Babylon 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Babylon 2Ki_25_06 # So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

Babylon 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

Babylon 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Babylon 2Ki_25_13 # And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

Babylon 2Ki_25_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

Babylon 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

Babylon 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Babylon 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Babylon 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

Babylon 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Babylon 2Ki_25_28 # And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

Babylon Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Babylon Dan_01_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Babylon Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

Babylon Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Babylon Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

Babylon Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Babylon Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Babylon Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Babylon Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Babylon Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Babylon Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Babylon Dan_04_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Babylon Dan_04_29 # At the end of twelve months he walked in the palace of the kingdom of Babylon.

Babylon Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Babylon Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Babylon Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Babylon Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Babylon Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Babylon Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Babylon Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

Babylon Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

Babylon Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Babylon Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Babylon Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Babylon Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

Babylon Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Babylon Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Babylon Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Babylon Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Babylon Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Babylon Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Babylon Eze_01_11 # All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from Babylon unto Jerusalem.

Babylon Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon Eze_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon Eze_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon Eze_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Babylon Eze_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon Eze_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon Eze_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Babylon Eze_06_01 # Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Babylon Eze_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Babylon Eze_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Babylon Ezr_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Babylon Ezr_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Babylon Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Babylon Isa_13_01 # The burden of Babylon, which Isaiah the son of Amoz did see.

Babylon Isa_13_19 # And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Babylon Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Babylon Isa_14_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Babylon Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Babylon Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Babylon Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Babylon Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Babylon Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Babylon Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Babylon Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Babylon Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Babylon Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Babylon Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Babylon Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Babylon Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Babylon Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Babylon Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Babylon Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Babylon Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Babylon Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Babylon Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the

inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Babylon Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

Babylon Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Babylon Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Babylon Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Babylon Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Babylon Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Babylon Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

Babylon Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Babylon Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Babylon Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Babylon Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Babylon Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive

Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Babylon Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Babylon Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Babylon Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Babylon Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Babylon Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Babylon Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Babylon Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Babylon Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Babylon Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Babylon Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Babylon Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Babylon Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Babylon Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Babylon Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

Babylon Jer_29_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Babylon Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Babylon Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Babylon Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Babylon Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Babylon Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Babylon Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Babylon Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Babylon Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Babylon Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Babylon Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Babylon Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast

burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Babylon Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Babylon Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Babylon Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Babylon Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Babylon Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Babylon Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Babylon Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Babylon Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Babylon Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Babylon Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Babylon Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth

good and convenient for thee to go, thither go.

Babylon Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Babylon Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Babylon Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Babylon Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Babylon Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Babylon Jer_42_11 # Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Babylon Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Babylon Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Babylon Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Babylon Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Babylon Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

Babylon Jer_46_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Babylon Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Babylon Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Babylon Jer_50_01 # The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

Babylon Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Babylon Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Babylon Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Babylon Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Babylon Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Babylon Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Babylon Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Babylon Jer_50_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Babylon Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Babylon Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Babylon Jer_50_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Babylon Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath

done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Babylon Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Babylon Jer_50_35 # A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

Babylon Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

Babylon Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Babylon Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Babylon Jer_50_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Babylon Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Babylon Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Babylon Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

Babylon Jer_51_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Babylon Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Babylon Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Babylon Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

Babylon Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Babylon Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

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Babylon Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Babylon Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

Babylon Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Babylon Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Babylon Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Babylon Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

Babylon Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Babylon Jer_51_42 # The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Babylon Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Babylon Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Babylon Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Babylon Jer_51_54 # A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

Babylon Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Babylon Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Babylon Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Babylon Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Babylon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Babylon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Babylon Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

Babylon Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Babylon Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Babylon Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Babylon Jer_52_09 # Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Babylon Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Babylon Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

Babylon Jer_52_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

Babylon Jer_52_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Babylon Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Babylon Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Babylon Jer_52_32 # And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

Babylon Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Babylon Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Babylon Mat_01_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Babylon Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Babylon Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Babylon Psa_137_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Babylon Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

Babylon Psa_87_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

Babylon Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Babylon Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

BABYLON Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Babylon Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Babylon Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

Babylon Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Babylon Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Babylon Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Babylon's Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Babylon's Jer_34_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Babylon's Jer_34_21 # And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

Babylon's Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Babylon's Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Babylon's Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Babylon's Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Babylon's Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Babylonians Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Babylonians Eze_23_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Babylonians Eze_23_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Babylonians Ezr_04_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Babylonish Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

by 1Ch_01_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

by 1Ch_03_03 # The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

by 1Ch_04_38 # These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.

by 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

by 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

by 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

by 1Ch_05_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

by 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

by 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

by 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

by 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

by 1Ch_07_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

by 1Ch_07_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

by 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

by 1Ch_07_11 # All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

by 1Ch_07_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

by 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

by 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

by 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

by 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

by 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

by 1Ch_11_03 # Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

by 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

by 1Ch_11_14 # And they set themselves in the midst of [that] parcel, and delivered it, and slew the

Philistines; and the LORD saved [them] by a great deliverance.

by 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

by 1Ch_12_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

by 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

by 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

by 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

by 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

by 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

by 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

by 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

by 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

by 1Ch_20_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

by 1Ch_20_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

by 1Ch_21_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

by 1Ch_21_25 # So David gave to Ornan for the place six hundred shekels of gold by weight.

by 1Ch_21_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

by 1Ch_23_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

by 1Ch_23_03 # Now the Levites were numbered from the age of thirty years and upward: and their

number by their polls, man by man, was thirty and eight thousand.

by 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by 1Ch_23_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

by 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

by 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

by 1Ch_24_27 # The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

by 1Ch_26_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

by 1Ch_26_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

by 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

by 1Ch_28_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

by 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

by 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

by 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

by 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

by 1Ch_28_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

by 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

by 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

by 1Ch_29_08 # And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

by 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

by 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

by 1Co_01_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

by 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

by 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

by 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

by 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

by 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

by 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

by 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

by 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

by 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

by 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

by 1Co_07_06 # But I speak this by permission, [and] not of commandment.

by 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

by 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

by 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

by 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

by 1Co_09_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

by 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

by 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

by 1Co_11_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

by 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

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by 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

by 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

by 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

by 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

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by 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

by 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

by 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

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by 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

by 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

By 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

by 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

by 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

by 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

by 1Co_15_31 # I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

by 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

by 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

by 1Co_16_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

by 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

By 1Jo_05_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

by 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

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by 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

by 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

by 1Ki_01_30 # Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

by 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put thee to death with the sword.

by 1Ki_02_23 # Then king Solomon swear by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

by 1Ki_02_25 # And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

by 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

by 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

by 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

by 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

by 1Ki_04_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

by 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

by 1Ki_05_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

by 1Ki_05_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

by 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

by 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

by 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

by 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

by 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

by 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

by 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

by 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

by 1Ki_10_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

by 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

by 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

by 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

by 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

by 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

by 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

by 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

by 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

by 1Ki_13_10 # So he went another way, and returned not by the way that he came to Bethel.

by 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

by 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the

carcase: the lion had not eaten the carcase, nor torn the ass.

by 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

by 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

by 1Ki_14_18 # And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

by 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

by 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

by 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

by 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

by 1Ki_16_12 # Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

by 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

by 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

by 1Ki_17_05 # So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

by 1Ki_17_16 # [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

by 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

by 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

by 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an

hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

by 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

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by 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

by 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

by 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

by 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

by 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

By 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

by 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

by 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

by 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

by 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

by 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

by 1Pe_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

by 1Pe_01_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

by 1Pe_01_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

by 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

by 1Pe_01_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

by 1Pe_01_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

by 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

by 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

by 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

by 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

by 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

by 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

by 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

By 1Pe_03_19 # By which also he went and preached unto the spirits in prison;

by 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

by 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

by 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

by 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

By 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

by 1Sa_01_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

by 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

by 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

by 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

by 1Sa_02_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

by 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

by 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

by 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

by 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

by 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

by 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

by 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

by 1Sa_05_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

by 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

by 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

by 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

by 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

by 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

by 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

by 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

by 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

by 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

by 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

by 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

by 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

by 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

by 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

by 1Sa_16_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

by 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

by 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

by 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

by 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

by 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

by 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

by 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

by 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

by 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

by 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

by 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

by 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

by 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

by 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

by 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

by 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

by 1Sa_25_20 # And it was [so, as] she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

by 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

by 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

by 1Sa_26_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

by 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

by 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

by 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

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by 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

by 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom

out of thine hand, and given it to thy neighbour, [even] to David:

by 1Sa_29_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

by 1Sa_29_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by 1Sa_29_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

by 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

by 1Th_03_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

by 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

by 1Th_03_07 # Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

by 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

by 1Th_04_02 # For ye know what commandments we gave you by the Lord Jesus.

by 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

by 1Th_05_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

by 1Th_05_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

by 1Ti_01_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

by 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

by 1Ti_04_05 # For it is sanctified by the word of God and prayer.

by 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

by 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

by 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the

Hittites, and for the kings of Syria, by their means.

by 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

by 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

by 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

by 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

by 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

by 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

by 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

by 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

by 2Ch_07_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

by 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

by 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

by 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

by 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

by 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

by 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

by 2Ch_09_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

by 2Ch_10_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

by 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

by 2Ch_13_05 # Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?

by 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

by 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

by 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

by 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

by 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

by 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

by 2Ch_21_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

by 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

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by 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

by 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

by 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

by 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

by 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

by 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

by 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

by 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

by 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

by 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

by 2Ch_29_09 # For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

by 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

by 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

by 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

by 2Ch_30_12 # Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

by 2Ch_30_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

by 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

by 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

by 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

by 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among

the priests, and to all that were reckoned by genealogies among the Levites.

by 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

by 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

by 2Ch_35_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

by 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

by 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

by 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

by 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

by 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

by 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by 2Co_01_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

by 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

by 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

by 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

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by 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly

sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

by 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

by 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by 2Co_01_20 # For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

by 2Co_01_24 # Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

by 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

by 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

by 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

by 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

by 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

by 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

by 2Co_04_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

by 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

by 2Co_05_07 # [For we walk by faith, not by sight:]

by 2Co_05_07 # [For we walk by faith, not by sight:]

by 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

by 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

By 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love

unfeigned,

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By 2Co_06_07 # By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

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by 2Co_06_07 # By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

By 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

by 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

by 2Co_07_06 # Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

by 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by 2Co_07_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

by 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

by 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

by 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

by 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

by 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

by 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

by 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

by 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

by 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

by 2Co_10_09 # That I may not seem as if I would terrify you by letters.

by 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

by 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

by 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

by 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

by 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by 2Co_11_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

by 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

by 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by 2Ki_02_01 # And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

by 2Ki_02_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

by 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

by 2Ki_02_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

by 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

by 2Ki_03_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

by 2Ki_03_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

by 2Ki_04_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

by 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

by 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

by 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

by 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

by 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

by 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

by 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

by 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

by 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

by 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

by 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

by 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

by 2Ki_10_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

by 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

by 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

by 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

by 2Ki_11_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

by 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

by 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

by 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

by 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

by 2Ki_14_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

by 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

by 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

by 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

by 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

by 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

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by 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

by 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

by 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

by 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

by 2Ki_19_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

by 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

By 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

by 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

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By 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

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by 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

by 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

by 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

by 2Ki_23_07 # And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

by 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

by 2Ki_24_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

by 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

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by 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

by 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

by 2Pe_01_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by 2Pe_01_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

by 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

by 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

by 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

by 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

by 2Sa_01_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

by 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

by 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

by 2Sa_02_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

by 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon.

by 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

by 2Sa_03_05 # And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

By 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

by 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

by 2Sa_06_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

by 2Sa_10_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

by 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

by 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

by 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

by 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

by 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

by 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

by 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

by 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

by 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

by 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

by 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

by 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

by 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

by 2Sa_17_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

by 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

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by 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushii.

by 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

by 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

by 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

by 2Sa_20_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

by 2Sa_20_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

by 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

by 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

by 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

by 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

by 2Sa_21_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

by 2Sa_21_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

by 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

by 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

by 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

by 2Sa_22_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.

by 2Sa_23_02 # The spirit of the LORD spake by me, and his word [was] in my tongue.

by 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

by 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

by 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

by 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

by 2Th_02_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by 2Th_02_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

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by 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

by 2Th_02_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

by 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

by 2Th_03_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

by 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

by 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

by 2Ti_01_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

by 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

by 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

by 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

by 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

by 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

by 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

by 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

by Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

by Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

by Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

by Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

by Act_02_16 # But this is that which was spoken by the prophet Joel;

by Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

by Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

by Act_03_07 # And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

by Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to

walk?

by Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

by Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

by Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

By Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

by Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

by Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

by Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

by Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

By Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

by Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

by Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

by Act_05_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

by Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

by Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

by Act_05_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

by Act_06_10 # And they were not able to resist the wisdom and the spirit by which he spake.

by Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

by Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

by Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

by Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

by Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

by Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

by Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

by Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

by Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

by Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

by Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

by Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

by Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

by Act_10_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]

by Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

by Act_11_05 # I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

by Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

by Act_11_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

by Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

by Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

by Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

by Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

by Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

by Act_13_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

by Act_13_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

by Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

by Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

by Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

by Act_13_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

by Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

by Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

by Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

by Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

by Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

by Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

by Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

by Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

by Act_16_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

by Act_16_08 # And they passing by Mysia came down to Troas.

by Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

by Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

by Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

by Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

by Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

by Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

by Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

by Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

by Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

by Act_18_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

by Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

by Act_19_11 # And God wrought special miracles by the hands of Paul:

by Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

by Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

by Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

by Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

by Act_20_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

by Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

by Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

by Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

by Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

by Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

by Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

by Act_23_04 # And they that stood by said, Revilest thou God's high priest?

by Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

by Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

by Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

by Act_23_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

by Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

by Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

by Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

by Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

by Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

by Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

by Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

by Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

by Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

by Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

by Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

by Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

by Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

by Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

by Amo_02_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

by Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

by Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

by Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

by Amo_06_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

by Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

by Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

by Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

by Amo_07_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

by Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

by Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

by Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

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by Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

by Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

by Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

by Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

by Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

by Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

by Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

by Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

by Col_01_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

by Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by Col_01_17 # And he is before all things, and by him all things consist.

by Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

by Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

by Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

by Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

by Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

by Col_04_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

by Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

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by Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

by Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

by Dan_07_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

by Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

by Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

by Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

by Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

by Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

by Dan_08_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

by Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

by Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

by Dan_09_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

by Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

by Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

by Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

by Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

by Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

by Dan_09_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

by Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

by Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

by Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

by Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

by Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

by Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

by Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

by Dan_11_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

by Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

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by Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

by Deu_01_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

by Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

by Deu_01_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

by Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

by Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

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by Deu_01_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.

by Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

by Deu_02_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

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by Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

by Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

by Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

by Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

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by Deu_04_48 # From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

by Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

by Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

by Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

by Deu_06_07 # And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

by Deu_06_13 # Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

by Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

by Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

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by Deu_10_20 # Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

by Deu_11_19 # And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

by Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

by Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods?

even so will I do likewise.

by Deu_14_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

by Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

by Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

by Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

by Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

by Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

by Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

by Deu_22_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

by Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

by Deu_25_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

by Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

by Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

by Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

by Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

by Deu_28_10 # And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

by Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake

unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

by Deu_29_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

by Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

by Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

by Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

by Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

by Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

by Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

by Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

by Ecc_05_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

by Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

by Ecc_07_11 # Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

by Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

by Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

by Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

by Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

by Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

by Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

By Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

by Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

by Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

by Eph_01_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

by Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

by Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

by Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

by Eph_02_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

by Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

by Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

by Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

by Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

by Eph_02_18 # For through him we both have access by one Spirit unto the Father.

by Eph_03_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

by Eph_03_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

by Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

by Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

by Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

by Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

by Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

by Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with

might by his Spirit in the inner man;

by Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

by Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

by Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

by Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

by Eph_04_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

by Eph_05_13 # But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

by Eph_05_26 # That he might sanctify and cleanse it with the washing of water by the word,

by Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

by Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

by Est_02_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

by Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

by Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

by Est_07_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

by Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

by Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

by Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

by Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be

hanged on the gallows.

by Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

by Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

by Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

by Exo_02_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by Exo_02_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by Exo_03_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

by Exo_03_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

by Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

by Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

by Exo_04_24 # And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

by Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

by Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

by Exo_08_24 # And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].

by Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

by Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

by Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I

brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

by Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

by Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

by Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

by Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

By Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

by Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

by Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

by Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

by Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

by Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

by Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

by Exo_14_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

by Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

by Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

by Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

by Exo_18_13 # And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

by Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

by Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

by Exo_20_26 # Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

by Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

by Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

by Exo_22_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

By Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

by Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

by Exo_26_09 # And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by Exo_26_09 # And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by Exo_28_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed

from the ephod.

by Exo_29_11 # And thou shalt kill the bullock before the LORD, [by] the door of the tabernacle of the congregation.

by Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

by Exo_29_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

by Exo_29_28 # And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

by Exo_29_32 # And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

by Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

by Exo_29_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

by Exo_29_43 # And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

by Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

by Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

by Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

by Exo_31_02 # See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

by Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

by Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

by Exo_33_06 # And the children of Israel stripped themselves of their ornaments by the mount Horeb.

by Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

by Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou

hast found grace in my sight, and I know thee by name.

by Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

by Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

by Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

by Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

by Exo_35_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

by Exo_36_16 # And he coupled five curtains by themselves, and six curtains by themselves.

by Exo_36_16 # And he coupled five curtains by themselves, and six curtains by themselves.

by Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

by Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

by Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

by Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

by Exo_39_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

by Exo_39_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

by Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

by Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

by Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in

the sight of all the house of Israel, throughout all their journeys.

by Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

by Eze_01_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

by Eze_01_15 # Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

by Eze_01_19 # And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

by Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

by Eze_03_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

by Eze_04_10 # And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

by Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

by Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

by Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

by Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

by Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

by Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and

he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

by Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

by Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

by Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

by Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_15 # And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

by Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

by Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

by Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

by Eze_11_10 # Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

by Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

by Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

by Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

by Eze_12_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

by Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

by Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

by Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

by Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

by Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

by Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

by Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

by Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

by Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

by Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

by Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

by Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

by Eze_16_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

by Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

by Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

by Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

by Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

by Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

by Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

by Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

by Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

by Eze_17_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

by Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

by Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

by Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

by Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

by Eze_19_07 # And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

by Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

by Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

by Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

by Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

by Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

by Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

by Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

by Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

by Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

by Eze_25_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

by Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

by Eze_26_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

By Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

by Eze_26_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

by Eze_27_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver,

iron, tin, and lead, they traded in thy fairs.

by Eze_27_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

by Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

By Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by Eze_28_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

By Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

by Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

by Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

by Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

by Eze_30_05 # Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

by Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

by Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

by Eze_30_12 # And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].

by Eze_30_17 # The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

by Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

by Eze_31_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

by Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

by Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

by Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

By Eze_32_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

by Eze_32_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

by Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

by Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

by Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

by Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

by Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

by Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

by Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

by Eze_32_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

by Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

by Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

by Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

by Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

by Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by Eze_36_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

by Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

by Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

by Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

by Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

by Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

by Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

by Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

by Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

by Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

by Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

by Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

by Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

by Eze_40_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

by Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

by Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

by Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

by Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

by Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

by Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

by Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

by Eze_43_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

by Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

by Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings

in their high places.

by Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

by Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

by Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

by Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

by Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

by Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

by Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that

entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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by Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

by Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

by Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

by Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

by Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

by Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

by Eze_47_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

by Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

by Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

by Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

by Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for]

Naphtali.

by Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

by Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

by Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

by Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

by Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

by Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

by Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

by Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

by Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

by Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

by Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

by Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

by Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

by Eze_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by Eze_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

by Eze_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

by Eze_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

by Eze_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

by Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

by Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

by Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

by Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

by Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

by Ezr_08_03 # Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

by Ezr_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

by Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

by Ezr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

by Ezr_08_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

By Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

by Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

by Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

by Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

by Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

by Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

by Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

by Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

by Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

by Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

by Gal_01_22 # And was unknown by face unto the churches of Judaea which were in Christ:

by Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

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by Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

by Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

by Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

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by Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

by Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

by Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

by Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

by Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

by Gal_03_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

by Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

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by Gal_03_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

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by Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

by Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

by Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

by Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

by Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

by Gal_03_26 # For ye are all the children of God by faith in Christ Jesus.

by Gal_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

by Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

by Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

by Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

by Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

by Gal_05_05 # For we through the Spirit wait for the hope of righteousness by faith.

by Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

by Gal_05_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

by Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

by Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

by Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

by Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

By Gen_10_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

by Gen_10_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

by Gen_14_06 # And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

by Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

by Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

by Gen_16_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

by Gen_16_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

by Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

by Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

by Gen_19_36 # Thus were both the daughters of Lot with child by their father.

by Gen_20_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

by Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do

unto me, and to the land wherein thou hast sojourned.

by Gen_21_28 # And Abraham set seven ewe lambs of the flock by themselves.

by Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

by Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

By Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

by Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

by Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

by Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

by Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

by Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

by Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

by Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

by Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

by Gen_25_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

by Gen_25_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

by Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

by Gen_27_40 # And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

by Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

by Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

by Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

by Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

by Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

by Gen_31_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

by Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

by Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

by Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

by Gen_31_53 # The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swore by the fear of his father Isaac.

by Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

by Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

by Gen_35_04 # And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

by Gen_36_37 # And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

by Gen_36_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

by Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

by Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

by Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

by Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

by Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

by Gen_38_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

by Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

by Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

By Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

by Gen_39_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

by Gen_39_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

by Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

by Gen_39_16 # And she laid up his garment by her, until his lord came home.

by Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

by Gen_41_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

by Gen_41_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

by Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

by Gen_41_47 # And in the seven plenteous years the earth brought forth by handfuls.

By Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

by Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

by Gen_42_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

by Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with

sorrow to the grave.

by Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

by Gen_45_07 # And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

by Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

by Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

by Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

by Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

by Gen_49_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

by Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

by Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

by Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

by Hab_02_04 # Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

by Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

by Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

by Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

by Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

by Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

by Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

by Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

by Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

by Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

by Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

by Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

by Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

by Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

by Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

by Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

by Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

by Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

by Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

by Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

by Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

by Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

by Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

by Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

by Heb_05_08 # Though he were a Son, yet learned he obedience by the things which he suffered;

by Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

by Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

by Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

by Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

by Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

by Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

by Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

by Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

by Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

by Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

by Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

By Heb_07_22 # By so much was Jesus made a surety of a better testament.

by Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

by Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

by Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

by Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

by Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

by Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

by Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

by Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

by Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

by Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

By Heb_10_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

by Heb_10_14 # For by one offering he hath perfected for ever them that are sanctified.

by Heb_10_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

By Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

by Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly,

whilst ye became companions of them that were so used.

by Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

by Heb_11_02 # For by it the elders obtained a good report.

by Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

By Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

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By Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

By Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

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By Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

by Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

By Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

By Heb_11_21 # By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

By Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

By Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw

[he was] a proper child; and they were not afraid of the king's commandment.

By Heb_11_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

By Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

by Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

By Heb_11_31 # By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

by Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

By Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

by Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

by Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

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by Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

By Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

by Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by Hos_06_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

by Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

by Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

by Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

by Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

by Hos_11_03 # I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

by Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

by Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

by Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by Hos_13_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:

by Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

by Hos_14_01 # O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

by Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

by Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by Isa_03_25 # Thy men shall fall by the sword, and thy mighty in the war.

by Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

by Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

by Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

by Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

by Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

by Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

By Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by Isa_10_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

by Isa_13_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

by Isa_15_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

by Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

by Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

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brooks, shall wither, be driven away, and be no [more].

by Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

by Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

by Isa_22_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

by Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

by Isa_23_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

by Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

by Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

By Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

by Isa_27_12 # And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

by Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

by Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

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by Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

by Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

by Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

by Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah

with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

by Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

by Isa_37_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

by Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

By Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

By Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

by Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

by Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

By Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

by Isa_38_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

by Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

by Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

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by Isa_41_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

by Isa_42_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that]

they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

by Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

by Isa_43_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

by Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

by Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

by Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

by Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

by Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

by Isa_46_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

by Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

by Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

by Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

by Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

by Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is]

there any] that taketh her by the hand of all the sons [that] she hath brought up.

by Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

by Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

by Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

by Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

by Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

by Isa_62_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

by Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

by Isa_63_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.

by Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

by Isa_65_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

by Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

by Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

by Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

by Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by Jam_02_07 # Do not they blaspheme that worthy name by the which ye are called?

by Jam_02_12 # So speak ye, and so do, as they that shall be judged by the law of liberty.

by Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

by Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

by Jam_02_22 # Seest thou how faith wrought with his works, and by works was faith made perfect?

by Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

by Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

by Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

by Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

by Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

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by Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

by Jde_01_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

by Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

by Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

by Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

by Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

by Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

by Jer_04_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

by Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

by Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

by Jer_06_05 # Arise, and let us go by night, and let us destroy her palaces.

by Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

by Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

by Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

by Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

by Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

by Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

by Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

by Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

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by Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:

by Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

by Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

by Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by Jer_13_05 # So I went, and hid it by Euphrates, as the LORD commanded me.

by Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

by Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

by Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

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by Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

By Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

by Jer_15_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

by Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by Jer_17_02 # Whilst their children remember their altars and their groves by the green trees upon the high hills.

by Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

by Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

by Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

by Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

by Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

by Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

by Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

by Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

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by Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

by Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

by Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

by Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

by Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

by Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

by Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

by Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

by Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

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By Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkihah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

by Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

by Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

by Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

by Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

by Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

by Jer_32_34 # But they set their abominations in the house, which is called by my name, to defile it.

by Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

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by Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

by Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

by Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

by Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

by Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man

to his neighbour; and ye had made a covenant before me in the house which is called by my name:

by Jer_35_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

by Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

by Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

by Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

by Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

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by Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

by Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

by Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

by Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

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by Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

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by Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

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by Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

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by Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

by Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

by Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

by Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

by Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

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by Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

by Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

by Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

by Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

by Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

by Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

by Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

by Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

by Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

by Jer_50_01 # The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

by Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

by Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

by Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

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by Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

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by Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

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By Job_04_09 # By the blast of God they perish, and by the breath of his nostrils are they consumed.

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by Job_06_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:

by Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

by Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

by Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

by Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

by Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

by Job_18_08 # For he is cast into a net by his own feet, and he walketh upon a snare.

by Job_18_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.

by Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

by Job_21_29 # Have ye not asked them that go by the way? and do ye not know their tokens,

by Job_22_30 # He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

by Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

By Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

by Job_27_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.

by Job_28_08 # The lion's whelps have not trodden it, nor the fierce lion passed by it.

by Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

by Job_28_25 # To make the weight for the winds; and he weigheth the waters by measure.

by Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

by Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

by Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

By Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

by Job_31_09 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

by Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

by Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

by Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

by Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

by Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

by Job_33_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

By Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

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by Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

by Job_36_22 # Behold, God exalteth by his power: who teacheth like him?

by Job_36_31 # For by them judgeth he the people; he giveth meat in abundance.

by Job_36_32 # With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.

By Job_37_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

by Job_37_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

by Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

by Job_37_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?

by Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

by Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

By Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

by Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

by Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

By Job_41_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

by Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

by Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

by Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

by Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

by Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

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by Joh_01_42 # And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

by Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

by Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

by Joh_05_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

by Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him

a king, he departed again into a mountain himself alone.

by Joh_06_18 # And the sea arose by reason of a great wind that blew.

by Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

by Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

by Joh_07_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

by Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

by Joh_09_01 # And as [Jesus] passed by, he saw a man which was blind from [his] birth.

by Joh_09_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

by Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

by Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

by Joh_10_02 # But he that entereth in by the door is the shepherd of the sheep.

by Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

by Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

by Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

by Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

by Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

by Joh_12_29 # The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.

By Joh_13_35 # By this shall all [men] know that ye are my disciples, if ye have love one to another.

by Joh_14_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

by Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

by Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

by Joh_19_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

by Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

by Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

by Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

by Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

by Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

by Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

by Jos_02_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

by Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

by Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

by Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

by Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

by Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

by Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

by Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

by Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

by Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

by Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

by Jos_07_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

by Jos_07_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

by Jos_07_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

by Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

by Jos_08_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

by Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

by Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

by Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

by Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

by Jos_11_07 # So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

by Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua

gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

by Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

by Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

by Jos_13_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

by Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

by Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

by Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

by Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

By Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

by Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

by Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

by Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

by Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

by Jos_16_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

by Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

by Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

by Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

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by Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

by Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

by Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

by Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

by Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

by Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

by Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

by Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

by Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

by Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

by Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

by Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by Jos_21_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

by Jos_21_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

by Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

by Jos_21_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by Jos_21_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

by Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

by Jos_23_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

by Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

by Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

by Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

by Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

by Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by Jud_03_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

by Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which [is] by Kedesh.

by Jud_05_10 # Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

by Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

by Jud_05_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

by Jud_06_11 # And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

by Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

by Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

by Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

by Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

by Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

by Jud_06_36 # And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

by Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

by Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

by Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

By Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

by Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

by Jud_08_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

by Jud_09_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

by Jud_09_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour

God and man, and go to be promoted over the trees?

by Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

by Jud_09_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

by Jud_09_34 # And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.

by Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

by Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

by Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

by Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

by Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

by Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

by Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

by Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

by Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

by Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

by Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

by Jud_19_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

by Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

by Jud_20_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against

it;

by Jud_21_07 # How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

by Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

by Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

by Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

by Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

by Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

by Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

by Lam_03_01 # I [am] the man [that] hath seen affliction by the rod of his wrath.

by Lam_05_12 # Princes are hanged up by their hand: the faces of elders were not honoured.

by Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

by Lev_01_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

by Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

by Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

by Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

by Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

by Lev_02_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

by Lev_02_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it]

upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

by Lev_02_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

by Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

by Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

by Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

by Lev_03_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

by Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

by Lev_03_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

by Lev_04_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

by Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

by Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a

memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

by Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

by Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

by Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

by Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

by Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

by Lev_07_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

by Lev_07_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

by Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

by Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

by Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

by Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

by Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

by Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

by Lev_08_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

by Lev_08_36 # So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

by Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

by Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

by Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

by Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

by Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

by Lev_19_12 # And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

by Lev_19_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

by Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

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by Lev_21_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

by Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

by Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

by Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

by Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer

these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

by Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

by Lev_23_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

by Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

by Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

by Lev_23_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

by Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

by Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

by Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

by Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

by Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

by Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

by Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

by Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him

wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by Lev_26_07 # And ye shall chase your enemies, and they shall fall before you by the sword.

by Lev_26_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

by Lev_26_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;

by Lev_26_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;

by Lev_26_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

by Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

by Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

by Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

by Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

by Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

by Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

by Luk_02_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.

by Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

by Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

by Luk_03_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

by Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

by Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

by Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

by Luk_05_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

by Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

by Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

by Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

by Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

by Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

by Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

by Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

by Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

by Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

by Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

by Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

by Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

by Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

by Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

by Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

by Luk_10_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

by Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by

on the other side.

by Luk_11_03 # Give us day by day our daily bread.

by Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

by Luk_16_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

by Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

by Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

by Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

by Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

by Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

by Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

by Luk_18_36 # And hearing the multitude pass by, he asked what it meant.

by Luk_18_37 # And they told him, that Jesus of Nazareth passeth by.

by Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

by Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

by Luk_19_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

by Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

by Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

by Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

by Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

by Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

by Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

by Luk_22_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

by Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

by Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

by Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

by Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

by Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

by Mal_01_01 # The burden of the word of the LORD to Israel by Malachi.

by Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

by Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

by Mar_01_16 # Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

by Mar_01_31 # And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

by Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

by Mar_02_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

by Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

by Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

by Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

by Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

by Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

by Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

by Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

by Mar_05_22 # And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

by Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

by Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

by Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

by Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

by Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

by Mar_06_32 # And they departed into a desert place by ship privately.

by Mar_06_39 # And he commanded them to make all sit down by companies upon the green grass.

by Mar_06_40 # And they sat down in ranks, by hundreds, and by fifties.

by Mar_06_40 # And they sat down in ranks, by hundreds, and by fifties.

by Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

by Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

by Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift,

by whatsoever thou mightest be profited by me; [he shall be free].

by Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

by Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

by Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

by Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

by Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

by Mar_09_27 # But Jesus took him by the hand, and lifted him up; and he arose.

by Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

by Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

by Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

by Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

by Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

by Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

by Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

by Mar_11_20 # And in the morning, as they passed by, they saw the fig tree dried up from the roots.

By Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

by Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

by Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

by Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

by Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

by Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

by Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

by Mar_14_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

by Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

by Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

by Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

by Mar_14_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

by Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

by Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

by Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

by Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

by Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

by Mat_02_14 # When he arose, he took the young child and his mother by night, and departed into Egypt:

by Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

by Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

by Mat_02_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

by Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

by Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

by Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

by Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

by Mat_04_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

by Mat_04_18 # And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

by Mat_05_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

by Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

by Mat_05_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

by Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

by Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

by Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

by Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

by Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

by Mat_07_20 # Wherefore by their fruits ye shall know them.

by Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

by Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

by Mat_09_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.

by Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

by Mat_12_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

by Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

by Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

by Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore

they shall be your judges.

by Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

by Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

by Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

by Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

by Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

by Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

By Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

by Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

by Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

by Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

by Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

by Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

by Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

by Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

by Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

by Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

by Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

by Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

by Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

by Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

By Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

by Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

by Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

by Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

by Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

by Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

by Mat_26_04 # And consulted that they might take Jesus by subtlety, and kill [him].

by Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

by Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

by Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

by Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

by Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

by Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

by Mat_27_39 # And they that passed by reviled him, wagging their heads,

by Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

by Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

by Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

by Mic_02_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

by Mic_02_05 # Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

by Mic_02_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

by Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

by Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

by Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

by Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

by Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

by Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

by Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

by Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

by Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

by Neh_03_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

by Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

by Neh_04_03 # Now Tobiah the Ammonite [was] by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

by Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

by Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

by Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

by Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

by Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

by Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

by Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

by Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by Neh_09_09 # And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

by Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

by Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

by Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

by Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

by Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

by Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

by Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this

city? yet ye bring more wrath upon Israel by profaning the sabbath.

by Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

by Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

by Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

by Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

by Num_01_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

by Num_01_17 # And Moses and Aaron took these men which are expressed by [their] names:

by Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go

forth to war;

by Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their

fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

by Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

by Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

by Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

by Num_02_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

by Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

by Num_02_20 # And by him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

by Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

by Num_02_27 # And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

by Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

by Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

by Num_03_15 # Number the children of Levi after the house of their fathers, by their families: every male

from a month old and upward shalt thou number them.

by Num_03_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

by Num_03_18 # And these [are] the names of the sons of Gershon by their families; Libni, and Shimei.

by Num_03_19 # And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

by Num_03_20 # And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

by Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by Num_03_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

by Num_03_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

by Num_03_49 # And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

by Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

by Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

by Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by Num_04_29 # As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

by Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

by Num_04_36 # And those that were numbered of them by their families were two thousand seven hundred and fifty.

by Num_04_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

by Num_04_38 # And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

by Num_04_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

by Num_04_42 # And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

by Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

by Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

by Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

by Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

by Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

by Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

by Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

by Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

by Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

by Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

by Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

by Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

by Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

by Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

by Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

by Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

by Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

by Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

by Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

by Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

by Num_13_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

by Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

by Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

by Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

by Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

by Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

by Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

by Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

by Num_14_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

by Num_14_36 # And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

by Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

by Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

by Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

by Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

by Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

by Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

by Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

by Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

by Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

by Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

by Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

by Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

by Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

by Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

by Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

by Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

by Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

by Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

by Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

by Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

by Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

by Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

by Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

by Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

by Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

by Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

by Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

by Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

by Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

by Num_23_06 # And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

by Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

by Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

by Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

by Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

by Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

by Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

by Num_27_23 # And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

by Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

by Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by Num_28_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

by Num_28_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

by Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

by Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

by Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

by Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

by Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

by Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

by Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her

father's house in her youth;

by Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

by Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

by Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

by Num_31_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.

by Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

by Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

by Num_33_10 # And they removed from Elim, and encamped by the Red sea.

by Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

by Num_33_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

by Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

by Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

by Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

by Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

by Num_34_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.

by Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

by Num_35_20 # But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

by Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

by Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

by Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad

our brother unto his daughters.

by Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

by Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

by Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

by Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

by Php_01_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

by Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

by Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

by Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

by Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

by Php_01_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

by Php_03_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

by Php_03_11 # If by any means I might attain unto the resurrection of the dead.

by Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

by Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

by Php_04_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

by Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

by Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

By Pro_03_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.

by Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

by Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

by Pro_04_15 # Avoid it, pass not by it, turn from it, and pass away.

by Pro_06_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

by Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

by Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

By Pro_08_15 # By me kings reign, and princes decree justice.

By Pro_08_16 # By me princes rule, and nobles, [even] all the judges of the earth.

by Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

by Pro_09_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

by Pro_11_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

By Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

by Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

by Pro_12_03 # A man shall not be established by wickedness: but the root of the righteous shall not be moved.

by Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

by Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

by Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

by Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

by Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

by Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

by Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

by Pro_15_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

by Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

By Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

by Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

by Pro_16_12 # [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

by Pro_20_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

by Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

by Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

by Pro_20_28 # Mercy and truth preserve the king: and his throne is upholden by mercy.

by Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

By Pro_22_04 # By humility [and] the fear of the LORD [are] riches, and honour, and life.

by Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

by Pro_24_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

by Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

by Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

by Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

By Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

by Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

by Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

by Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

by Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

by Pro_26_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

by Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

by Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

by Pro_28_08 # He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

by Pro_29_04 # The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

by Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

by Pro_30_27 # The locusts have no king, yet go they forth all of them by bands;

by Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

by Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

by Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

by Psa_09_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.

By Psa_102_05 # By reason of the voice of my groaning my bones cleave to my skin.

by Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

by Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

By Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

by Psa_106_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

by Psa_107_07 # And he led them forth by the right way, that they might go to a city of habitation.

by Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

by Psa_119_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

by Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

by Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

by Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

by Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

by Psa_134_01 # A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

by Psa_136_05 # To him that by wisdom made the heavens: for his mercy [endureth] for ever.

by Psa_136_08 # The sun to rule by day: for his mercy [endureth] for ever:

by Psa_136_09 # The moon and stars to rule by night: for his mercy [endureth] for ever.

By Psa_137_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

by Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

by Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

by Psa_17_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

by Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

by Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

by Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

by Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

by Psa_18_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.

by Psa_19_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

by Psa_30_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

By Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

by Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

by Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

by Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

by Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

by Psa_37_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

by Psa_38_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

by Psa_39_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

By Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

by Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

by Psa_44_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

by Psa_44_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

by Psa_48_04 # For, lo, the kings were assembled, they passed by together.

by Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

by Psa_50_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

by Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

by Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

by Psa_56_07 # Shall they escape by iniquity? in [thine] anger cast down the people, O God.

by Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

by Psa_63_10 # They shall fall by the sword: they shall be a portion for foxes.

by Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

By Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

by Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

by Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

by Psa_68_04 # Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

By Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

by Psa_72_03 # The mountains shall bring peace to the people, and the little hills, by righteousness.

by Psa_73_23 # Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

by Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

by Psa_74_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

by Psa_77_20 # Thou leddest thy people like a flock by the hand of Moses and Aaron.

by Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

by Psa_78_18 # And they tempted God in their heart by asking meat for their lust.

by Psa_78_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

by Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

by Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

by Psa_78_64 # Their priests fell by the sword; and their widows made no lamentation.

by Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

by Psa_78_72 # So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

by Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

by Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

by Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

by Psa_89_35 # Once have I sworn by my holiness that I will not lie unto David.

by Psa_89_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

by Psa_89_41 # All that pass by the way spoil him: he is a reproach to his neighbours.

by Psa_90_07 # For we are consumed by thine anger, and by thy wrath are we troubled.

by Psa_90_07 # For we are consumed by thine anger, and by thy wrath are we troubled.

by Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

by Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

by Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

by Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

by Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

by Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

by Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

by Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

By Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

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by Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

by Rev_10_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

by Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

by Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

by Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

by Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

by Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

by Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

by Rom_01_02 # [Which he had promised afore by his prophets in the holy scriptures,]

by Rom_01_04 # And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

By Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

by Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

by Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

by Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

by Rom_01_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

by Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

by Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

by Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

by Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

by Rom_02_16 # In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

by Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

by Rom_03_22 # Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

by Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

By Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

by Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

by Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

by Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

by Rom_04_02 # For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

by Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

by Rom_05_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

by Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

by Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

by Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

by Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

by Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

by Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

by Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

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by Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

by Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

by Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

by Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

by Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

by Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

by Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

by Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

by Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

by Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

by Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

by Rom_08_14 # For as many as are led by the Spirit of God, they are the sons of God.

by Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

by Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

by Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

by Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

by Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

by Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

by Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

by Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

by Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

by Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

by Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

by Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

by Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

by Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

by Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

by Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

by Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

by Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

by Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

by Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

by Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

by Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

by Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your

[company].

by Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

by Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

by Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

by Rom_16_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

by Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

by Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

by Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

by Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

by Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

by Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

by Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

By Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

by Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_05_04 # My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

by Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

by Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

by Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine

both to exhort and to convince the gainsayers.

by Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

by Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

by Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

by Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

by Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

by Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

by Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

by Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

by Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

by Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

by Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

by Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

by Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

by Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

by Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

by Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

by Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

by Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

byways Jud_05_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

byword 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

byword 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

byword Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

byword Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

byword Job_30_09 # And now am I their song, yea, I am their byword.

byword Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

hereby 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

hereby 1Jo_02_03 # And hereby we do know that we know him, if we keep his commandments.

hereby 1Jo_02_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Hereby 1Jo_03_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

hereby 1Jo_03_19 # And hereby we know that we are of the truth, and shall assure our hearts before him.

hereby 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Hereby 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Hereby 1Jo_04_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Hereby 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Hereby Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Hereby Gen_42_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

Hereby Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Hereby Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Libya Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Libya Eze_30_05 # Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Libya Eze_38_05 # Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Libyans Dan_11_43 # But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

Libyans Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

presbytery 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thereby 1Pe_02_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

thereby Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

thereby Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

thereby Eze_12_05 # Dig thou through the wall in their sight, and carry out thereby.

thereby Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and

shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

thereby Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

thereby Eze_33_18 # When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

thereby Eze_33_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

thereby Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thereby Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

thereby Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

thereby Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

thereby Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

thereby Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

thereby Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

thereby Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

thereby Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thereby Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

thereby Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

thereby Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

thereby Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

whereby 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

whereby 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

Whereby 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

whereby Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

whereby Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

whereby Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

whereby Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whereby Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

Whereby Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

whereby Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

whereby Eph_04_30 # And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

whereby Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

whereby Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

whereby Eze_39_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

whereby Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

whereby Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

whereby Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

whereby Gen_15_08 # And he said, Lord GOD, whereby shall I know that I shall inherit it?

whereby Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

whereby Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

whereby Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

whereby Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

whereby Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

whereby Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

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whereby Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Whereby Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

whereby Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

whereby Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

whereby Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whereby Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

whereby Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

whereby Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

whereby Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

whereby Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

whereby Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

whereby Zep_02_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

Three Word English Phrase Index to the KJV Bible.

Babylon a desolation Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Babylon a king Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Babylon all ye Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Babylon an assembly Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Babylon and against Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Babylon and against Jer_50_01 # The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

Babylon and against Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Babylon and all Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon and all Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Babylon and all Jer_39_01 # In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it.

Babylon and bound 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Babylon and came Eze_26_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon and chief Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Babylon and come Zec_06_10 # Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Babylon and deliver Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

Babylon and destroyed Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Babylon and from 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Babylon and go Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Babylon and great Jer_51_54 # A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:

Babylon and have Isa_43_14 # Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Babylon and he Eze_29_19 # Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Babylon and he Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon and he Eze_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Babylon and he Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon and he Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

Babylon and he Jer_29_21 # Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

Babylon and he Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

Babylon and he Jer_32_28 # Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

Babylon and he Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

Babylon and he Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon and her Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Babylon and her Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Babylon and him Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Babylon and his Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

Babylon and his Jer_50_18 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

Babylon and his Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Babylon and I Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon and into Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Babylon and into Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

Babylon and into Jer_46_26 # And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Babylon and it 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

Babylon and it Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

Babylon and live Jer_27_17 # Harken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

Babylon and on Ezr_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Babylon and put 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Babylon and put Eze_30_24 # And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Babylon and put Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon and say Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

Babylon and serve Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Babylon and serve Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Babylon and shall Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon and shall Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Babylon and shalt Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

Babylon and that Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Babylon and that Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon and the 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon and the Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon and the Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that

fell to the king of Babylon, and the rest of the multitude.

Babylon and there Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Babylon and there Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Babylon and there Jer_32_05 # And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Babylon and they Eze_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon and they Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Babylon and thou Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

Babylon and thou Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Babylon and to Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Babylon and upon Jer_50_35 # A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].

Babylon and will Eze_17_20 # And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

Babylon are fourteen Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon be restored Eze_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Babylon be thrown Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Babylon become a Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Babylon become an Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

Babylon before me Dan_04_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

Babylon bound him Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon bring me Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon brought captive 2Ki_24_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

Babylon but Daniel Dan_02_49 # Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.

Babylon but she Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Babylon by the Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

Babylon came against 2Ki_24_11 # And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

Babylon came he 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Babylon came he Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Babylon came I Neh_13_06 # But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

Babylon came in Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon came in Rev_16_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Babylon came Nebuzaradan 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon came Nebuzaradan Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon came up 2Ki_24_01 # In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Babylon came up 2Ki_24_10 # At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Babylon came up Jer_35_11 # But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Babylon caused his Eze_29_18 # Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Babylon come and Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon Daniel had Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Babylon elected together 1Pe_05_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.

Babylon even all Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Babylon every day Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

Babylon fanners that Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Babylon flee ye Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Babylon for the Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Babylon for their 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

Babylon for they Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

Babylon for they Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

Babylon forbear behold Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee:

whither it seemeth good and convenient for thee to go, thither go.

Babylon from the Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Babylon gave charge Jer_39_11 # Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Babylon had carried Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Babylon had carried Est_02_06 # Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

Babylon had carried Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon had carried Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon had carried Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon had carried Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon had carried Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon had carried Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon had left 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Babylon had left Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Babylon had made 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Babylon had made Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon had made Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Babylon had taken 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Babylon hath been Jer_51_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Babylon hath broken Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Babylon hath caused Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon hath devoured Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Babylon hath heard Jer_50_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Babylon hath made Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Babylon hath taken Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Babylon have forborne Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Babylon he and 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon he shall Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

Babylon he went Dan_02_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon his enemy Jer_44_30 # Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

Babylon I will Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Babylon in the 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Babylon in the Ezr_08_01 # These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

Babylon in the Jer_51_59 # The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Babylon in the Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Babylon into Jerusalem Jer_52_12 # Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon into this Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

Babylon is come Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon is fallen Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Babylon is fallen Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Babylon is like Jer_51_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Babylon is suddenly Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Babylon is taken Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Babylon Jechonias begat Mat_01_12 # And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Babylon made governor Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Babylon made king Jer_37_01 # And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

Babylon made Mattaniah 2Ki_24_17 # And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

Babylon made Succothbenoth 2Ki_17_30 # And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Babylon make the Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon maketh war Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Babylon may come Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Babylon my servant Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Babylon my servant Jer_27_06 # And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

Babylon my servant Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Babylon nothing shall 2Ki_20_17 # Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

Babylon nothing shall Isa_39_06 # Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

Babylon of whom Jer_42_11 # Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Babylon roasted in Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon round about Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Babylon saith the Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Babylon saying The Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon saying This Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Babylon saying Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiyah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Babylon sent letters 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Babylon sent letters Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Babylon set himself Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

Babylon seventy years Jer_25_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

Babylon Shadrach Meshach Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Babylon shall be Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Babylon shall be Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Babylon shall become Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

Babylon shall certainly Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Babylon shall come Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

Babylon shall fall Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon shall fall Jer_51_49 # As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon shall not Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

Babylon shall smite Jer_49_28 # Concerning Kedar, and concerning the kingdoms of Habor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Babylon shall the Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Babylon she is Jer_51_42 # The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

Babylon should come Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

Babylon should mount Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Babylon sink and Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Babylon sit on Isa_47_01 # Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Babylon slew all Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon slew the Jer_39_06 # Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon slew the Jer_52_10 # And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Babylon smote in Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Babylon smote them 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

Babylon smote them Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Babylon stood at Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Babylon that his Jer_51_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,

Babylon that I Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Babylon that mighty Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great

city Babylon, that mighty city! for in one hour is thy judgment come.

Babylon that nation Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon the Chaldean Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon the earth Jer_50_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Babylon the glory Isa_13_19 # And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

BABYLON THE GREAT Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Babylon the great Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Babylon the name Isa_14_22 # For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Babylon the remnant Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Babylon the same Ezr_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Babylon there shalt Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Babylon there we Psa_137_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

Babylon they brought Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Babylon those did Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon to declare Jer_50_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Babylon to destroy Jer_51_11 # Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the

vengeance of the LORD, the vengeance of his temple.

Babylon to make Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

Babylon to Nebuchadnezzar Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

Babylon to Riblah 2Ki_25_06 # So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

Babylon to Riblah 2Ki_25_20 # And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

Babylon to Riblah Jer_39_05 # But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Babylon to Riblah Jer_52_09 # Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

Babylon to Riblah Jer_52_26 # So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

Babylon to the Eze_12_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Babylon to them Psa_87_04 # I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

Babylon took away Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Babylon took him 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon took not Jer_27_20 # Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon unto Christ Mat_01_17 # So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon unto Jerusalem 2Ki_25_08 # And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon unto Jerusalem Dan_01_01 # In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Babylon unto Jerusalem Ezr_01_11 # All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from

Babylon unto Jerusalem.

Babylon where they 2Ch_36_20 # And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

Babylon whether it Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Babylon which Isaiah Isa_13_01 # The burden of Babylon, which Isaiah the son of Amoz did see.

Babylon who art Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

Babylon who sent 2Ch_32_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

Babylon Whosoever shall Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Babylon with the 2Ch_36_10 # And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Babylon with the 2Ki_25_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Babylon with the Ezr_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Babylon 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

Babylon 2Ch_36_06 # Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

Babylon 2Ch_36_07 # Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

Babylon 2Ch_36_18 # And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.

Babylon 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

Babylon 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Babylon 2Ki_24_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's

wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon 2Ki_24_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

Babylon 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Babylon 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

Babylon 2Ki_25_13 # And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

Babylon 2Ki_25_28 # And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in Babylon;

Babylon Act_07_43 # Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Babylon Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

Babylon Dan_02_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

Babylon Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

Babylon Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

Babylon Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Babylon Dan_03_30 # Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Babylon Dan_04_29 # At the end of twelve months he walked in the palace of the kingdom of Babylon.

Babylon Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

Babylon Ezr_05_12 # But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon Ezr_06_01 # Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

Babylon Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

Babylon Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Babylon Jer_20_05 # Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Babylon Jer_24_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

Babylon Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Babylon Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

Babylon Jer_27_18 # But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.

Babylon Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Babylon Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

Babylon Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

Babylon Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

Babylon Jer_29_04 # Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

Babylon Jer_29_15 # Because ye have said, The LORD hath raised us up prophets in Babylon;

Babylon Jer_29_20 # Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

Babylon Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Babylon Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Babylon Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

Babylon Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

Babylon Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Babylon Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

Babylon Jer_51_12 # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

Babylon Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

Babylon Jer_52_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

Babylon Jer_52_32 # And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

Babylon Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Babylon Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

Babylon's army besieged Jer_32_02 # For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Babylon's army fought Jer_34_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Babylon's army which Jer_34_21 # And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

Babylon's army which Jer_38_03 # Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

Babylon's princes and Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Babylon's princes then Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Babylon's princes then Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Babylon's princes Jer_39_13 # So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabсарis, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

Babylonians and all Eze_23_23 # The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Babylonians came to Eze_23_17 # And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Babylonians of Chaldea Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

Babylonians the Susanchites Ezr_04_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Babylonish garment and Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

by a bond Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

by a bond Num_30_10 # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

by a bondmaid Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

by a certain Deu_25_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

by a cloudy Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by a cord Jos_02_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

by a covenant 2Ch_13_05 # Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons by a covenant of salt?

by a dead Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

by a foolish Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

by a fountain 1Sa_29_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

by a fountain Gen_16_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

by a freewoman Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

by a great 1Ch_11_14 # And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.

by a great Gen_45_07 # And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

by a great Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

by a greater Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

by a law Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

by a lock Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

by a lying Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

by a man Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of

understanding [and] knowledge the state [thereof] shall be prolonged.

by a mighty Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by a mighty Exo_03_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

by a mighty Isa_10_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

By a new Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

by a new Isa_62_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

by a parable Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

by a perpetual Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

by a perpetual Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

by a perpetual Jer_08_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

by a perpetual Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

by a pillar 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by a pillar 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

by a pillar Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by a plumbline Amo_07_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

by a post 1Sa_01_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

by a present 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

by a present Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

by a prophet Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by a prophet Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by a river Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

by a statute Exo_29_28 # And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

by a statute Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

by a statute Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

by a statute Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by a statute Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

by a statute Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

by a statute Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

by a stretched Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by a stretched Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

by a strong Exo_14_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

by a sword Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by a thousand Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by a vision Act_18_09 # Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

by a voice Exo_19_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

by a way Isa_42_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

by a well Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

by a well Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

by a well Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

by a whirlwind 2Ki_02_01 # And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

by a whirlwind 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

by a wild 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

by a wild 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

by a woman Job_31_09 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

by Ahijah the 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

by all his 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

by all means 1Co_09_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

by all means 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

by all means Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

by all that Ecc_09_01 # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

by all the 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by all the 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by all the Eze_31_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

by all the Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

by all the Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

by all the Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

by all things Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by all this 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

by all this Gen_33_08 # And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

by all thy 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by an equality 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

by an everlasting Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

by an holy Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

by an hundred Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by an interpreter Gen_42_23 # And they knew not that Joseph understood [them]; for he spake unto them by an interpreter.

by an oath Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

by an oath Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

by an ordinance Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

by an ordinance Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

by an ordinance Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

by and a 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

by and asked Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

by and because Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

by and beheld Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

by and by Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

by and by Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

by and by Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

by and by Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

by and consenting Act_22_20 # And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

by And he 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

by and heard Joh_12_29 # The people therefore, that stood by, and heard [it], said that it thundered: others

said, An angel spake to him.

by and meddleth Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by and multiplied Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

by and said Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

by and saw 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by and thou Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

by angels in Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

by angels was Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

by another and Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by another cherub Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by another name Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

by any man 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by any manner Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by any means 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

by any means 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

by any means 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by any means 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

by any means 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

by any means Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

by any means Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

by any means Luk_10_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

by any means Php_03_11 # If by any means I might attain unto the resurrection of the dead.

by any means Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

by any means Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

by any means Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

by any of 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

by any other Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by art and Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

by asking meat Psa_78_18 # And they tempted God in their heart by asking meat for their lust.

by Baal and Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

by Baal then Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by Babylon shall Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

by bands according 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by bands Pro_30_27 # The locusts have no king, yet go they forth all of them by bands;

by baptism into Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by battle by Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by beast or Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by Beelzebub cast Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by Beelzebub cast Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

by Beelzebub the Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

by before him Exo_34_06 # And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

by behold and Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

by Bethlehem to Jer_41_17 # And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

by Bethrehab And Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehab. And they built a city, and dwelt therein.

by books the Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

by bow nor Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by bread alone Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

by bread alone Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

by bread only Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by breaking the Eze_17_18 # Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

by bringing up Num_14_36 # And the men, which Moses sent to search the land, who returned, and made

all the congregation to murmur against him, by bringing up a slander upon the land,

by bringing upon Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

by captivity and Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

by casting down Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

by casting it Psa_89_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

by casting up Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

by certain which Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

by chance there Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by chance upon 2Sa_01_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

by Christ Jesus 1Pe_05_10 # But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

by Christ Jesus Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

by Christ Jesus Php_04_19 # But my God shall supply all your need according to his riches in glory by Christ Jesus.

by Christ we Gal_02_17 # But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

by Christ 2Co_01_05 # For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

by cities into Jos_18_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

by city 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

by clap their Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

by clear shining 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

by coming out Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the

country, the father of Alexander and Rufus, to bear his cross.

by coming to 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

by commandment but 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by companies and 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

by companies upon Mar_06_39 # And he commanded them to make all sit down by companies upon the green grass.

by consent for Hos_06_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

by constraint but 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

by cords into Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

by counsel and Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

by course and 1Ch_28_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

by course and 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

by course in Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

by course 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

by courses a 1Ki_05_14 # And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

by courses as 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

by craft and Mar_14_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

by Crete Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

by cried out Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by cubits after 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

by cunning men 2Ch_26_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

by cutting off Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

by Dagon 1Sa_05_02 # When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

by Daniel the Mar_13_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

by Daniel the Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

by David his 1Sa_16_20 # And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] by David his son unto Saul.

by David king 2Ch_29_27 # And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.

by David 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by day and 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by day and Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by day and Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

by day and Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

by day and Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

by day and Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances

of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by day and Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

by day as Eze_12_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

by day continually Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

by day for Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by day for Psa_136_08 # The sun to rule by day: for his mercy [endureth] for ever:

by day for Rev_21_25 # And the gates of it shall not be shut at all by day: for there shall be no night there.

by day from Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by day from Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by day in Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by day in Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

by day in Eze_12_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

by day neither Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

by day nor 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

by day nor Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

by day nor Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

by day or Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

by day or Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud

was taken up, they journeyed.

by day our Luk_11_03 # Give us day by day our daily bread.

by day singing 2Ch_30_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

by day that Gen_39_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

by day that Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

by day there 1Ch_12_22 # For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.

by day time Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

by day to Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by day when Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

by day without Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

by day 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

by day 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

by day Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

by day Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

by death Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

by deceit his Pro_26_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

by deceit Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

by departing from Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

by departing that Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

by destroying them 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

by destroying them Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

by discovering the Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

by disease of 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

by doctrine 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

by dreams nor 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

by dreams therefore 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by drew a Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

by driving out 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

by dry land Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

by Eglah David's 2Sa_03_05 # And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

by Eglah his 1Ch_03_03 # The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

by Eliezer Rehabiah 1Ch_26_25 # And his brethren by Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

by Elijah 1Ki_17_16 # [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

by Enrogel and 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's

servants:

by Enrogel for 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

by entering into 1Sa_23_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

by Ephesus because Act_20_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

by Esaias the Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

by Esaias the Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

by Esaias the Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

by Esaias the Mat_12_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

by Euphrates and 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

by Euphrates as Jer_13_05 # So I went, and hid it by Euphrates, as the LORD commanded me.

by every altar Amo_02_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

by every word Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by every word Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

by every word Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

by evil report 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

by evil travail Ecc_05_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

by examining of Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

by experience that Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

by extortion and Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

by face unto Gal_01_22 # And was unknown by face unto the churches of Judaea which were in Christ:

By faith Abel Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Abraham Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith Abraham Heb_11_17 # By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

by faith and Rom_03_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

by faith Be Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

by faith but Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

by faith but Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

By faith Enoch Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

By faith he Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By faith he Heb_11_27 # By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

by faith in Gal_03_26 # For ye are all the children of God by faith in Christ Jesus.

by faith into Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By faith Isaac Heb_11_20 # By faith Isaac blessed Jacob and Esau concerning things to come.

By faith Jacob Heb_11_21 # By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

By faith Joseph Heb_11_22 # By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

By faith Moses Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

By faith Moses Heb_11_24 # By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

By faith Noah Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

by faith not 2Co_05_07 # [For we walk by faith, not by sight:]

by faith of Gal_03_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

by faith of Rom_03_22 # Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

by faith only Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

by faith that Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

by faith that Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

By faith the Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

By faith the Heb_11_31 # By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

By faith they Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

by faith we Rom_05_01 # Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

by faith without Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

by faith ye 2Co_01_24 # Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

by faith Act_15_09 # And put no difference between us and them, purifying their hearts by faith.

by faith Gal_03_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

by faith Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

by faith Gal_05_05 # For we through the Spirit wait for the hope of righteousness by faith.

by faith Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

by faith Php_03_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

by faith Rom_01_17 # For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

by false accusation Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

by famine and 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by famine and Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

by famine Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

by father and Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by Felix Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

by few 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

by fifties in Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

by fifties Mar_06_40 # And they sat down in ranks, by hundreds, and by fifties.

by fifty in 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

by fifty in 1Ki_18_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

by fire and 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

by fire and Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

by fire and Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

by fire and Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by fire and Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

by fire and Lev_21_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

by fire are Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

by fire by Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

by fire every Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

by fire for Lev_03_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

by fire for Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

by fire for Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

by fire for Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

by fire for Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

by fire he Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

by fire in Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

by fire it Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

by fire let 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

by fire of 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

by fire of Lev_01_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

by fire of Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

by fire of Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an

offering made by fire, of a sweet savour unto the LORD.

by fire of Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

by fire of Lev_02_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

by fire of Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

by fire of Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by fire of Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

by fire of Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

by fire of Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

by fire of Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

by fire of Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

by fire of Num_28_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

by fire of Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

by fire of Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

by fire of Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

by fire the Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

by fire unto Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

by fire unto Exo_29_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a

burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

by fire unto Exo_29_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

by fire unto Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

by fire unto Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

by fire unto Lev_03_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by fire unto Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by fire unto Lev_03_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

by fire unto Lev_03_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by fire unto Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

by fire unto Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

by fire unto Lev_07_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

by fire unto Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

by fire unto Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

by fire unto Lev_08_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

by fire unto Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

by fire unto Lev_23_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

by fire unto Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

by fire unto Lev_23_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

by fire unto Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

by fire unto Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by fire unto Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by fire unto Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

by fire unto Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

by fire unto Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

by fire unto Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

by fire unto Num_28_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

by fire unto Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

by fire unto Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

by fire upon 1Ch_21_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

by fire which Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by fire 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

by fire Lev_02_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

by fire Lev_02_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

by fire Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

by five and Eze_48_20 # All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

by flame by Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

by flatteries but Dan_11_32 # And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].

by flatteries Dan_11_21 # And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

by flight for Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

by flying so Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

by following them Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

by force and Eze_4_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

by force from Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

by force thy Gen_31_31 # And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

by force to Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

by force 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

by force Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

by forcing an Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

by four corners Act_11_05 # I was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

by fowl or Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by fraud crieth Jam_05_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

by from our Deu_02_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

by genealogies among 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

by genealogies and 1Ch_09_01 # So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

by genealogies in 1Ch_05_17 # All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

by genealogy And Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

by genealogy but Ezr_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

by genealogy but Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

by genealogy of Ezr_08_03 # Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

by Gibeah which Jud_19_14 # And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.

by Gilgal and Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by giving him 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by giving him Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

by God and Gen_41_32 # And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.

by God but 2Ch_36_13 # And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

by God saying Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

by God saying Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

by God that 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

by God that Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

by God that Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

by God the Jde_01_01 # Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:

by God Job_20_29 # This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.

by good words Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

by grace are Eph_02_08 # For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

by grace be 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

by grace then Rom_11_06 # And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

by grace to Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

by grace which Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by grace ye Eph_02_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]

by great judgments Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by

great judgments.

by great terrors Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by great waters Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

by great waters Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

by great waters Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

by great waters Isa_23_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

by Haggai the Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

by Haggai the Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

by Haggai the Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

by Haman the Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

by handfuls Gen_41_47 # And in the seven plenteous years the earth brought forth by handfuls.

by hands Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

by he asked Luk_18_36 # And hearing the multitude pass by, he asked what it meant.

by he cried 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by he is Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

by he saw Joh_09_01 # And as [Jesus] passed by, he saw a man which was blind from [his] birth.

by he saw Mar_02_14 # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

by he turned 2Ki_04_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to

eat bread.

by heaps 2Ch_31_06 # And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.

by hearing and Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

By hearing ye Mat_13_14 # And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

by hearty counsel Pro_27_09 # Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

by heaven for Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

by heaven neither Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by heaven sweareth Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by her And Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

by her continual Luk_18_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

by her husband Act_05_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

by her or Gen_39_10 # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

by her said 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

by her shall Rev_18_15 # The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

by her shall Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

by her until Gen_39_16 # And she laid up his garment by her, until his lord came home.

by her veil Gen_38_19 # And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

by her Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

by her Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my

knees, that I may also have children by her.

by her Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

by hiding mine Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

by him actions 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

by him all Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

by him all Col_01_17 # And he is before all things, and by him all things consist.

by him and 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

by him And 2Ki_03_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

by him and 2Sa_20_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

by him and Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

by him and Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by him and Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

by him and Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

by him and Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

by him and Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

by him and Joh_01_10 # He was in the world, and the world was made by him, and the world knew him not.

by him and Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

by him and Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

by him and Neh_04_03 # Now Tobiah the Ammonite [was] by him, and he said, Even that which they build,

if a fox go up, he shall even break down their stone wall.

by him and Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

by him as Eph_04_21 # If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

by him as Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

by him at 1Ch_11_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

by him at 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

by him do 1Pe_01_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

by him doth Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by him for 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

by him for Deu_02_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

by him for Luk_03_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

by him For Neh_02_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

by him hath Act_03_16 # And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

by him I Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by him in 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

by him in 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

by him in Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by him of Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

by him on 1Ki_22_19 # And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

by him saying 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

by him saying 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

by him seeing Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

by him shall Num_02_12 # And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

by him shall Num_02_20 # And by him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

by him shall Num_02_27 # And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

by him shall Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

by him stood 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

by him that Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

by him that Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

by him that Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by him that Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by him that Rev_10_06 # And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

by him the 2Ki_05_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

by him the Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

by him the Jud_03_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

By him therefore Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

by him to Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

by him to Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by him to Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

by him wax Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by him weeping Act_09_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

by him went Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by him were Col_01_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by him 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

by him 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

by him Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

by him Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

by him Isa_27_07 # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

by him Luk_09_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

by him Luk_13_17 # And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

by him Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

by him Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

by himself and 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

by himself and Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by himself Ephraim Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

by himself he Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by himself if Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by himself likewise Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

by himself purged Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by himself saith Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

by himself saying Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

by himself with Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

by himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

by himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

by himself Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

by his angel Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

by his beard 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and

when he arose against me, I caught [him] by his beard, and smote him, and slew him.

by his blood Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

by his burnt Num_23_06 # And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

by his burnt Num_23_17 # And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

by his chamberlains Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

by his coming 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by his counsels Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

by his discretion Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

by his doings Pro_20_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

by his faith Hab_02_04 # Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

by his father Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

by his fierce Jer_04_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

by his fleshly Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

by his fruit Mat_12_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

by his garment Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

by his gods 1Sa_17_43 # And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

by his grace Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

by his grace Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

by his grace Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

by his great Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

by his hand 1Ch_28_19 # All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.

by his hand Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

by his hand Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

by his hand Jer_27_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

by his hand Lam_01_14 # The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

by his hands Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

by his holiness Amo_04_02 # The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

by his horns Gen_22_13 # And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

by his house Neh_03_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

by his it Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

by his knowledge Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

by his knowledge Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

By his knowledge Pro_03_20 # By his knowledge the depths are broken up, and the clouds drop down the dew.

by his life Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

by his light Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

by his messengers 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising

up betimes, and sending; because he had compassion on his people, and on his dwelling place:

by his ministry Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

by his name Deu_06_13 # Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

by his name Deu_10_20 # Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

by his name Psa_68_04 # Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

By his neesings Job_41_18 # By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

by his neighbour Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by his own 1Co_06_14 # And God hath both raised up the Lord, and will also raise up us by his own power.

by his own Dan_08_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

by his own Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by his own Job_18_08 # For he is cast into a net by his own feet, and he walketh upon a snare.

by his own Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

by his own Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

by his own Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

by his own Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

by his own Pro_11_05 # The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

by his power Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

by his power Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

by his power Job_36_22 # Behold, God exalteth by his power: who teacheth like him?

by his power Psa_66_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

by his power Psa_78_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

by his prophets 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

by his prophets Rom_01_02 # [Which he had promised afore by his prophets in the holy scriptures,]

by his provocation 1Ki_15_30 # Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

by his right Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by his rings Exo_39_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

by his servant 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

by his servant 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

by his servant 2Ki_10_10 # Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.

by his servants 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

by his servants 2Ki_24_02 # And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

by his servants Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

by his side Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

by his side Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

by his side Eze_09_03 # And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;

by his side Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

by his side Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

by his Son Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

by his Spirit 1Co_02_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

by his Spirit Eph_03_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

By his spirit Job_26_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

by his Spirit Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

by his strength Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

by his strength Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

by his strength Psa_65_06 # Which by his strength setteth fast the mountains; [being] girded with power:

by his strong Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

by his sword Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by his understanding Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

by his understanding Job_26_12 # He divideth the sea with his power, and by his understanding he smiteth through the proud.

by his wisdom Ecc_09_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

by his wisdom Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

by his wisdom Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

By honour and 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

by hope but Rom_08_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

by horsemen Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD

their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by horses nor Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by Hosea And Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

by households and Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

by how much Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

By humility and Pro_22_04 # By humility [and] the fear of the LORD [are] riches, and honour, and life.

by hundreds and 1Sa_29_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by hundreds and 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

by hundreds and Mar_06_40 # And they sat down in ranks, by hundreds, and by fifties.

by I said Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

by Ibleam And 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by ignorance before Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

by ignorance without Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

by in a Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

by in the 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by inheritance obtained Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

by inheritance Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

by inheritance Num_34_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.

by iniquity in Psa_56_07 # Shall they escape by iniquity? in [thine] anger cast down the people, O God.

by iniquity Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

by inspiration of 2Ti_03_16 # All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

by interpretation A Joh_01_42 # And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

by interpretation is Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

by interpretation King Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

by interpretation Sent Joh_09_07 # And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.

by interpretation withstood Act_13_08 # But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.

by Is it Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

by Isaiah the Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

by it and Jud_06_28 # And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.

by it and Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by it and Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by it and Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

by it and Pro_26_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

by it because Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by it for Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

by it for Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

by it he Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

by it on Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

by it one Zec_04_03 # And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

by it shall 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

by it shall Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

by it slew Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

by it so 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

by it the 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by it the Heb_11_02 # For by it the elders obtained a good report.

by it there Ecc_07_11 # Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

by it therefore Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by it till Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

by it turn Pro_04_15 # Avoid it, pass not by it, turn from it, and pass away.

by it 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

by it Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

by it Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

by it Job_28_08 # The lion's whelps have not trodden it, nor the fierce lion passed by it.

by it Jud_06_25 # And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:

by it Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

by it Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

by itself Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

by Jaaziah Beno 1Ch_24_27 # The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

by Jebus the Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

by Jehu the 1Ki_16_12 # Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

by Jeremiah the Jer_50_01 # The word that the LORD spake against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet.

by Jeremy the Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

by Jeremy the Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

by Jericho eastward Jos_13_32 # These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

by Jericho eastward Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

by Jericho on 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

by Jericho that Jos_05_13 # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

by Jericho unto Jos_16_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

by Jericho Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

by Jerusalem for Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by Jesus and 2Co_04_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

by Jesus Christ 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

by Jesus Christ 1Pe_02_05 # Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

by Jesus Christ 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

by Jesus Christ Act_10_36 # The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: [he is Lord of all:]

by Jesus Christ Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

by Jesus Christ Eph_03_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

by Jesus Christ Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

by Jesus Christ Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

by Jesus Christ Php_01_11 # Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

by Jesus Christ Rom_02_16 # In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

by Jesus Christ Rom_05_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

by Jesus whom Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

by joints and Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

by Jordan a Jos_22_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

by Jordan from Eze_47_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

by Jordan from Num_33_49 # And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

by Jordan near Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

by Jordan near Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Jordan near Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

by Jordan near Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains

of Moab by Jordan [near] Jericho.

by Jordan near Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

by Jordan near Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

by Jordan near Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Jordan 2Ki_02_07 # And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

by Joshua the 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

by judgment establisheth Pro_29_04 # The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

by justifying the 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by Kedesh Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

by keeping of Eze_17_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

by kindness by 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by knowledge by 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by knowledge or 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

by knowledge shall Pro_24_04 # And by knowledge shall the chambers be filled with all precious and pleasant riches.

by labour shall Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

by laying of Num_35_20 # But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

by let the 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

by let them Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

by letter as 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

by letter concerning Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

by letters that Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

by letters when 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

by letters 2Co_10_09 # That I may not seem as if I would terrify you by letters.

by liberal things Isa_32_08 # But the liberal deviseth liberal things; and by liberal things shall he stand.

by life or Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

by lifting up 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

by line and Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

by line and Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

by line they Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

by little and Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

By little and Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

By long forbearing Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

by longsuffering by 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by lot according Num_26_55 # Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

by lot against Jud_20_09 # But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;

by lot for Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

by lot for Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

by lot in Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

by lot in Mic_02_05 # Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

by lot one 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

by lot out 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by lot out Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

by lot out Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

by lot out Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

by lot ten 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

by lot the Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

by lot these Jos_23_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

by lot throughout 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by lot to Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by lot unto Eze_48_29 # This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

by lot unto Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

by lot unto Jos_21_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

By lot was Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

by lot which Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

by lot Act_13_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

by love serve Gal_05_13 # For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.

by love unfeigned 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by love Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

by lying with Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

by lying with Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

by lying with Num_31_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.

by lying with Num_31_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

by Malachi Mal_01_01 # The burden of the word of the LORD to Israel by Malachi.

by Malcham Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

by man and Jos_07_17 # And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

by man and Jos_07_18 # And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

by man but Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

by man came 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

by man came 1Co_15_21 # For since by man [came] death, by man [came] also the resurrection of the dead.

by man shall Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

by man was 1Ch_23_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

by man Jos_07_14 # In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

by man Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

by manifestation of 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

by many infallible Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

by many of Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

by many on 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

by many or 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

by many thanksgivings 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

by me And 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

by me And 2Ch_18_27 # And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken by me. And he said, Hearken, all ye people.

by me and 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by me and 2Sa_23_02 # The spirit of the LORD spake by me, and his word [was] in my tongue.

by me and Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

by me and Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

by me and Job_09_11 # Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.

by me by Lev_26_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;

by me for 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

by me from Isa_46_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

by me he Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

by me if Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

by me in Gen_48_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

By me kings Pro_08_15 # By me kings reign, and princes decree justice.

by me lest Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

By me princes Pro_08_16 # By me princes rule, and nobles, [even] all the judges of the earth.

by me the 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

by me they Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

by me they Jud_09_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

by me this Act_27_23 # For there stood by me this night the angel of God, whose I am, and whom I serve,

by me thy Pro_09_11 # For by me thy days shall be multiplied, and the years of thy life shall be increased.

by me to Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

by me whosoever Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

by me 2Co_02_02 # For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

by me Eze_43_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

by me Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he

shall live by me.

by me Joh_14_06 # Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

by me Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

by me Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

by means of Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

by means of Pro_06_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

by measure and Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

by measure come Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by measure the Eze_04_11 # Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

by measure unto Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

by measure Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

by measure Job_28_25 # To make the weight for the winds; and he weigheth the waters by measure.

by Medeba Jos_13_16 # And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain by Medeba;

By mercy and Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

by mercy Pro_20_28 # Mercy and truth preserve the king: and his throne is upholden by mercy.

by Midianites merchantmen Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

by might nor Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by might overshadow Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

by mine arms 2Sa_22_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.

by mine arms Psa_18_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.

by mine hand 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

by mine hand Jud_06_36 # And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

by mine hand Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

by mine own 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by miracles and Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by month throughout 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

by morning he Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

by morning shall Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

by Moses and Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Moses but Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

by Moses from Exo_18_13 # And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

by Moses hath Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

by Moses that Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

by Moses the Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

by Moses 2Ch_34_14 # And when they brought out the money that was brought into the house of the

LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

by Moses Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

by Moses Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

by mouth Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

By much slothfulness Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

by much strength Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

by multitude of Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

by my bonds Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

by my coming Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

by my father 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

by my glory Exo_29_43 # And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

by my God 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

by my God Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

by my great Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by my great Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

by my holiness Psa_89_35 # Once have I sworn by my holiness that I will not lie unto David.

by my lord 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

by my maidens Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

by my mouth Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

by my name 2Ch_07_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

by my name Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

by my name Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by my name Isa_43_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

by my name Isa_65_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

by my name Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

by my name Jer_07_11 # Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

by my name Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

by my name Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

by my name Jer_12_16 # And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by my name Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

by my name Jer_32_34 # But they set their abominations in the house, which is called by my name, to defile it.

by my name Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

by my name Lev_19_12 # And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

by my name Zec_05_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

by my neck Job_16_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.

by my outstretched Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by my posts Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by my right Psa_73_23 # Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

by my servants 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by my servants Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

by my servants Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

by my spirit Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by my sword Zep_02_12 # Ye Ethiopians also, ye [shall be] slain by my sword.

by my thresholds Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by my voice 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

by my wisdom Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by my works Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

by my young Rut_02_21 # And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

By myself have Gen_22_16 # And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

by myself saith Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

by myself saith Jer_49_13 # For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

by myself the Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

by myself yet 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

by myself Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

by myself Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

by Mysia came Act_16_08 # And they passing by Mysia came down to Troas.

by name and 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

by name and Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

by name and Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

by name and Mar_05_22 # And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

by name Bezaleel Exo_31_02 # See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

by name Bezaleel Exo_35_30 # And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

by name came 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

by name hath 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

by name him Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

by name out 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

by name rose 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

by name to 1Ch_12_31 # And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

by name to 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

by name to 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

by name ye Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

by name 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

by name Est_02_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

by name Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

by name Ezr_08_20 # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

by name Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

by names by Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

by nation and Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

by nature and Gal_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

by nature and Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

by nature are Gal_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

by nature if Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by nature the Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

by nature the Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

by night and 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

by night and 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

by night and 1Sa_25_16 # They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

by night and 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

by night and 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by night and 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

by night and 2Ch_21_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

by night and 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

by night and 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

by night and Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

by night and Dan_07_02 # Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

by night and Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

by night and Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

by night and Gen_20_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

by night and Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

by night and Gen_31_40 # [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

by night and Isa_28_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

by night and Jer_06_05 # Arise, and let us go by night, and let us destroy her palaces.

by night and Joh_03_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

by night and Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

by night and Jud_09_34 # And Abimelech rose up, and all the people that [were] with him, by night, and they laid wait against Shechem in four companies.

by night and Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

by night and Mat_02_14 # When he arose, he took the young child and his mother by night, and departed into Egypt:

by night and Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

by night and Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

by night and Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

by night being Joh_07_50 # Nicodemus saith unto them, [he that came to Jesus by night, being one of them,]

by night by 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by night by Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

by night by Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by night by Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by night for Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

by night for Psa_136_09 # The moon and stars to rule by night: for his mercy [endureth] for ever.

by night from Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

by night how Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some]

grapes?

by night in Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by night in Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

by night nor Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

By night on Son_03_01 # By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

by night opened Act_05_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

by night stand Psa_134_01 # A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which by night stand in the house of the LORD.

by night that Num_09_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

by night then Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by night they Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

by night thou Jud_09_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

by night to Act_23_31 # Then the soldiers, as it was commanded them, took Paul, and brought [him] by night to Antipatris.

by night to Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

by night to Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

by night to Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by night unto Act_17_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

by night which Jer_31_35 # Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by night 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock,

from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

by night Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

by night Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

by night Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

by night Jud_06_27 # Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] by night.

by night Luk_02_08 # And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

by night Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

by night Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

by night Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

by night Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

by no greater Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

by no means Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

by no means Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

by no means Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

by nothing but Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

by number according 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

by number according Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

By number and Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

by number he Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

by number of 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by number twelve 2Sa_02_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

by occasion of 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by on the Luk_10_31 # And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by on the Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

by one beginning Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by one cherub Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by one even Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

by one Is Mar_14_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

by one Jesus Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

by one man Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by one man Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by one man's Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

by one man's Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by one much Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

by one O Isa_27_12 # And it shall come to pass in that day, [that] the LORD shall beat off from the channel

of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

by one offering Heb_10_14 # For by one offering he hath perfected for ever them that are sanctified.

by one Spirit 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

by one Spirit Eph_02_18 # For through him we both have access by one Spirit unto the Father.

by one that 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

by one that Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by one to Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

by one to Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by oppression to Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

by oppression with Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by order unto Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

by our father Rom_09_10 # And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac;

by our gathering 2Th_02_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by our gospel 2Th_02_14 # Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

by our hand Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

by our law Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

by our Lord 1Th_05_09 # For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

by our Lord 2Th_03_12 # Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

by our own Act_03_12 # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

by our own Amo_06_13 # Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?

by parables A Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

by parables and Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

by parables and Mat_22_01 # And Jesus answered and spake unto them again by parables, and said,

by parents and Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

by partiality 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

by patient continuance Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

by Paul contradicting Act_13_45 # But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

by Paul Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

by peace shall Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

by permission and 1Co_07_06 # But I speak this by permission, [and] not of commandment.

by piece let Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

by playing the Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

by posts into Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

by posts on Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

by power but Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

by prayer and Dan_09_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

by prayer and Mar_09_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

by prayer and Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

by prayer and Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

by prayer for 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

by pride cometh Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

by profaning the Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

by profaning the Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

by promise Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

by promise Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

by promising him Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

by prophecy with 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

by prophesying or 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

by prophets nor 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by prophets 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

by provoking the Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

By pureness by 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by putting you 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

by Rachel's sepulchre 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

by railed on Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

by reason hereof Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

by reason of 1Ki_14_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

by reason of 2Ch_05_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

by reason of 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

by reason of 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

by reason of 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

by reason of 2Co_03_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

by reason of 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

by reason of Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

by reason of Dan_08_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

by reason of Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

by reason of Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by reason of Exo_02_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by reason of Exo_02_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by reason of Exo_03_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

by reason of Exo_08_24 # And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason

of the swarm [of flies].

by reason of Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

by reason of Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

By reason of Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

by reason of Eze_27_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

by reason of Eze_27_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

by reason of Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

by reason of Gen_41_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

by reason of Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

by reason of Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

by reason of Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

by reason of Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

by reason of Job_06_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:

by reason of Job_17_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.

by reason of Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

By reason of Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

by reason of Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

by reason of Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

by reason of Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

by reason of Joh_06_18 # And the sea arose by reason of a great wind that blew.

by reason of Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

by reason of Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

by reason of Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

by reason of Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

by reason of Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

by reason of Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

by reason of Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

by reason of Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

by reason of Pro_20_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

By reason of Psa_102_05 # By reason of the voice of my groaning my bones cleave to my skin.

by reason of Psa_38_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

by reason of Psa_44_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

by reason of Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

by reason of Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

by reason of Psa_90_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

by reason of Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

by reason of Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

by reason of Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

by reason of Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

by recompensing his 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by reproaches and Heb_10_33 # Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

by requiting the 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by revelation and Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

by revelation he Eph_03_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

by revelation or 1Co_14_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

by revenge and Eze_25_15 # Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

by reviled him Mat_27_39 # And they that passed by reviled him, wagging their heads,

by right shall Jer_17_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

by righteousness and Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by righteousness Pro_16_12 # [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

by righteousness Psa_72_03 # The mountains shall bring peace to the people, and the little hills, by righteousness.

by sacrifice Psa_50_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

by said again Mar_14_70 # And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

by said Revilest Act_23_04 # And they that stood by said, Revilest thou God's high priest?

by Samuel 1Ch_11_03 # Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

by Saul's side 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by say The Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

by scourging that Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

by sea in 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

by sea stood Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

by sea to 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

by searching find Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

by secret search Jer_02_34 # Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

by securely as Mic_02_08 # Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

by sending evil Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

by seven steps Eze_40_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

by sevens the Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by sevens the Gen_07_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

by Shechem Gen_35_04 # And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] by Shechem.

by shekels of Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

by ship into Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart:

and when the people had heard [thereof], they followed him on foot out of the cities.

by ship privately Mar_06_32 # And they departed into a desert place by ship privately.

by ship unto Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

by showing mercy Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by sight 2Co_05_07 # [For we walk by faith, not by sight:]

by signs and Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

By Silvanus a 1Pe_05_12 # By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

by sin and Rom_05_12 # Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by slaughter Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

by slaying her 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

By so much Heb_07_22 # By so much was Jesus made a surety of a better testament.

by some man Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

by some means 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

by soothsaying Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

by sorrow of Pro_15_13 # A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

by sound doctrine Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

by spirit nor 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

by spoil many Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

by stealth that 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

by steps unto Exo_20_26 # Neither shalt thou go up by steps unto mine altar, that thy nakedness be not

discovered thereon.

by strangers Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

by strength of Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

By strength of Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

by strength of Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

by strength shall 1Sa_02_09 # He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

By stretching forth Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

by struck Jesus Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

by subjection no Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

by subtlety and Mat_26_04 # And consulted that they might take Jesus by subtlety, and kill [him].

By swearing and Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

By sword and Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

by sword nor Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by Take from Luk_19_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

by taking heed Psa_119_09 # BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.

by taking thought Mat_06_27 # Which of you by taking thought can add one cubit unto his stature?

by taking vengeance Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

by tale 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

by temptations by Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of

[another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

By terrible things Psa_65_05 # [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

by that I Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by that man Act_17_31 # Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

by that the Exo_22_26 # If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

by that time 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

by that way Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

by that which Eph_02_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

by that which Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

by that which Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

by the acknowledging Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

by the Almighty Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by the altar 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

by the altar 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

by the altar 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

by the altar 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the

king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

by the altar Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by the altar Mat_23_20 # Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

by the altar Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by the altar Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by the angel Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

by the angels Luk_16_22 # And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

by the answer Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

by the apostles Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

by the apostles Act_04_36 # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

by the apothecaries' 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

by the appearing 2Ti_01_10 # But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

by the appointment 2Sa_13_32 # And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

by the archers Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

by the ark 2Sa_06_07 # And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark of God.

by the ark Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

by the arm Isa_62_08 # The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by the armour 2Co_06_07 # By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

by the ascent 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

by the backbone Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by the baker Hos_07_04 # They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

by the bank 2Ki_02_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

by the bank Deu_04_48 # From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

by the beard 2Sa_20_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

By the blast Job_04_09 # By the blast of God they perish, and by the breath of his nostrils are they consumed.

By the blessing Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

by the blood Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

by the blood Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

by the blood Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by the blood Heb_10_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

by the blood Num_35_33 # So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

by the blood Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by the blood Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

by the blow Psa_39_10 # Remove thy stroke away from me: I am consumed by the blow of thine hand.

by the boat Act_27_16 # And running under a certain island which is called Claudia, we had much work to come by the boat:

by the body Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

by the border Eze_48_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

by the border Eze_48_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

by the border Eze_48_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

by the border Eze_48_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

by the border Eze_48_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

by the border Eze_48_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

by the border Eze_48_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

by the border Eze_48_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

by the border Eze_48_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

by the border Eze_48_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

by the border Eze_48_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

by the border Eze_48_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

by the border Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

by the borders 1Ch_07_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

by the breath Job_04_09 # By the blast of God they perish, and by the breath of his nostrils are they consumed.

by the breath Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

By the breath Job_37_10 # By the breath of God frost is given: and the breadth of the waters is straitened.

by the breath Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

by the brethren Act_15_40 # And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

by the brethren Act_16_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

by the brimstone Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by the brink Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by the brook 1Ki_15_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

by the brook 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

by the brook 1Ki_17_05 # So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that [is] before Jordan.

by the brook Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by the brooks Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by the brooks Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by the bushes Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

by the camels Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

by the camp Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

by the carcase 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by the carcase 1Ki_13_25 # And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by the carcase 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

by the carcasses Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the

soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

by the causeway 1Ch_26_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

by the chains 1Ki_06_21 # So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

by the chamber 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

by the chamber Jer_35_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaiah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

by the chamberlains Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

by the cherubims Eze_10_09 # And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by the church Act_15_03 # And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

by the church Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

by the circumcision Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

by the city Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by the cliff 2Ch_20_16 # To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

by the cloud Job_36_32 # With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.

by the coast Eze_47_16 # Hamath, Berothah, Sibram, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

by the coast Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

by the coast Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

by the coast Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast

of Edom, and your south border shall be the outmost coast of the salt sea eastward:

by the coasts Act_27_02 # And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

by the coasts Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

by the coasts Jud_11_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

by the comfort 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

by the coming 2Co_07_06 # Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

by the coming 2Th_02_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by the commandment 1Ti_01_01 # Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

by the commandment Num_13_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

by the commandment Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

by the commandment Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

by the commandment Rom_07_11 # For sin, taking occasion by the commandment, deceived me, and by it slew [me].

by the commandment Rom_07_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

by the commandments Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

by the conduit 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

by the conduit Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

by the consolation 2Co_07_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so

that I rejoiced the more.

by the conversation 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

by the court Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

by the covert 1Sa_25_20 # And it was [so, as] she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

by the cross Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

by the cross Joh_19_25 # Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

by the cubit Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

by the dead Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

by the dead Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

by the dead Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

by the dead Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

by the dead Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

by the death Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

by the decree Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

by the decree Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

by the deeds Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by the deep Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed

by: the deep uttered his voice, [and] lifted up his hands on high.

by the determinate Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by the direction Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

by the disposition Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

by the door Exo_29_11 # And thou shalt kill the bullock before the LORD, [by] the door of the tabernacle of the congregation.

by the door Exo_29_32 # And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

by the door Exo_40_29 # And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

by the door Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

by the door Joh_10_02 # But he that entereth in by the door is the shepherd of the sheep.

by the door Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

by the door Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

by the door Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

by the ear Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

by the ears Pro_26_17 # He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by the earth Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by the earth Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by the east Jud_11_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

by the edge Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the

edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

by the edge Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

by the effectual Eph_03_07 # Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

by the Egyptians Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

by the entering Jud_18_16 # And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood by the entering of the gate.

by the entry Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

by the excellency Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

by the experiment 2Co_09_13 # Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

by the faith Eph_03_12 # In whom we have boldness and access with confidence by the faith of him.

by the faith Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by the faith Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by the faith Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

by the familiar 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by the famine Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by the famine Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by the famine Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

by the famine Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the

pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by the famine Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by the famine Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

by the famine Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by the famine Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by the famine Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by the famine Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by the famine Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by the famine Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

by the famine Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

by the famine Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

by the farther Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

by the Father Joh_06_57 # As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

by the fear Gen_31_53 # The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

by the fear Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

by the feet 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

by the feet Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

by the field Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

by the field Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

by the fire Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by the fire Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

by the fire Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

by the fire Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by the fire Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

by the first Ezr_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

by the flanks Lev_03_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by the flanks Lev_03_10 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by the flanks Lev_03_15 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by the flanks Lev_04_09 # And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

by the flanks Lev_07_04 # And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

by the flesh Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by the flesh Gal_03_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

by the flesh Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

by the flocks Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

by the flood Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

by the flood Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

by the foolishness 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by the footsteps Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

by the force Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

by the force Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by the former Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

by the former Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

by the fountain Gen_16_07 # And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

by the four Exo_37_03 # And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

by the four Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

by the four Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

by the fruit Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

by the fruit Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

by the furrows Eze_17_07 # There was also another great eagle with great wings and many feathers: and,

behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

by the gate 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

by the gate 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

by the gate 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

by the gate 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

by the gate Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

by the gate Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by the gate Neh_02_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by the gate Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

by the gates Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

by the gates Jer_22_04 # For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

by the gift Mat_23_18 # And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by the glory Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by the God Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

by the God Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by the God Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

by the gold Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple,

it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by the good Ezr_08_18 # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

by the gospel 1Pe_01_25 # But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

by the gospel Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

by the grace 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

by the grace 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

by the grace Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

by the grave 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

by the graven Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by the graven Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by the great Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

By the great Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

by the greater Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

by the greatness Exo_15_16 # Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

by the greatness Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

by the green Jer_17_02 # Whilst their children remember their altars and their groves by the green trees upon the high hills.

by the hand 1Ch_06_15 # And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

by the hand 1Ch_20_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

by the hand 1Ch_20_08 # These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

by the hand 1Ch_29_08 # And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

by the hand 1Ki_02_25 # And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

by the hand 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

by the hand 1Ki_08_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

by the hand 1Ki_14_18 # And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

by the hand 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

by the hand 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

by the hand 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

by the hand 2Ch_10_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

by the hand 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

by the hand 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by the hand 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by the hand 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by the hand 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

by the hand 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

by the hand 2Ki_14_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

by the hand 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

By the hand 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

by the hand 2Sa_10_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

by the hand 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

by the hand 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

by the hand 2Sa_21_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

by the hand 2Sa_21_22 # These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

by the hand Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

by the hand Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

by the hand Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

by the hand Act_22_11 # And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

by the hand Act_23_19 # Then the chief captain took him by the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

by the hand Col_04_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

by the hand Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

by the hand Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by the hand Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

by the hand Exo_38_21 # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

by the hand Eze_25_14 # And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

by the hand Eze_28_10 # Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken [it], saith the Lord GOD.

by the hand Eze_30_10 # Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

by the hand Eze_30_12 # And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken [it].

by the hand Ezr_01_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

by the hand Ezr_08_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

by the hand Gen_38_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

by the hand Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

by the hand Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

by the hand Jer_27_03 # And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

By the hand Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

by the hand Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

by the hand Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

by the hand Job_27_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.

by the hand Jos_14_02 # By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

by the hand Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

by the hand Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

by the hand Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

by the hand Jos_21_08 # And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

by the hand Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

by the hand Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by the hand Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

by the hand Lev_08_36 # So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

by the hand Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

by the hand Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

by the hand Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

by the hand Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

by the hand Mar_01_31 # And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

by the hand Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

by the hand Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

by the hand Mar_09_27 # But Jesus took him by the hand, and lifted him up; and he arose.

by the hand Mat_09_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.

by the hand Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

by the hand Num_04_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

by the hand Num_04_45 # These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

by the hand Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

by the hand Num_09_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

by the hand Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

by the hand Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

by the hand Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

by the hand Num_27_23 # And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

by the hand Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by the hand Pro_26_06 # He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage.

by the hand Psa_77_20 # Thou leddest thy people like a flock by the hand of Moses and Aaron.

by the hands 1Ch_29_05 # The gold for [things] of gold, and the silver for [things] of silver, and for all

manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

by the hands 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

by the hands 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

by the hands Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

by the hands Act_11_30 # Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

by the hands Act_19_11 # And God wrought special miracles by the hands of Paul:

by the hands Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

by the hands Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by the head 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

by the heads 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

by the hearing Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

by the hearing Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

by the hearing Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

by the heathen 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by the hedges Jer_49_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

by the heel Hos_12_03 # He took his brother by the heel in the womb, and by his strength he had power with God:

by the heel Job_18_09 # The gin shall take [him] by the heel, [and] the robber shall prevail against him.

by the high Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn

unto the right hand nor to the left.

by the high Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

by the high Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

by the highway Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

by the hill Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

by the hinds Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by the hinds Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by the hole Son_05_04 # My beloved put in his hand by the hole [of the door], and my bowels were moved for him.

by the Holy 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

by the Holy 2Co_06_06 # By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by the Holy 2Pe_01_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by the holy 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

by the Holy 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

by the Holy Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

by the Holy Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

by the Holy Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

by the Holy Rom_05_05 # And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

by the Holy Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

by the house 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by the house 2Ki_23_07 # And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove.

by the house Eze_36_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

by the house Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

by the house Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

by the house Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

by the house Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by the house Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by the house Num_01_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

by the house Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

by the house Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

by the house Num_04_29 # As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

by the house Num_04_38 # And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

by the house Num_04_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

by the house Num_04_42 # And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

by the houses 2Ch_35_04 # And prepare [yourselves] by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

by the husband 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by the iniquity Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by the judge Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

by the judges Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

by the judgment Psa_09_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is

snared in the work of his own hands. Higgaion. Selah.

by the king 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

by the king 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

by the king 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by the king Est_07_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

by the king Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by the king's 2Ch_23_15 # So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

by the king's 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by the king's Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

by the king's Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

by the king's Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

by the king's Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by the king's Neh_03_15 # But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

by the king's Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

by the king's Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until

we be past thy borders.

by the lake Luk_05_01 # And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

by the lake Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

by the last 1Ch_23_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

by the law 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

by the law Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

by the law Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

by the law Gal_03_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

by the law Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

by the law Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

by the law Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

by the law Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

by the law Jam_02_12 # So speak ye, and so do, as they that shall be judged by the law of liberty.

by the law Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

by the law Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by the law Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

by the law Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

by the law Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

by the law Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

by the law Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

by the letter Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by the Levites Num_03_49 # And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

by the Levitical Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

By the life Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

by the life Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

by the light Eph_05_13 # But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

by the living Eze_01_15 # Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

by the living Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

by the LORD 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

by the LORD 1Ki_01_30 # Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

by the LORD 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put thee to death with the sword.

by the LORD 1Ki_02_23 # Then king Solomon swear by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

by the LORD 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

by the LORD 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

by the LORD 1Sa_28_10 # And Saul swear to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

by the Lord 1Th_04_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus,

that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

by the Lord 1Th_04_02 # For ye know what commandments we gave you by the Lord Jesus.

by the Lord 1Th_05_27 # I charge you by the Lord that this epistle be read unto all the holy brethren.

by the LORD 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

by the LORD Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

by the LORD Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

by the Lord Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

by the LORD Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by the Lord Isa_22_05 # For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

by the LORD Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

by the LORD Jos_02_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

by the LORD Jos_09_18 # And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

by the LORD Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

by the LORD Jud_21_07 # How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

by the LORD Num_36_02 # And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by the LORD Psa_37_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

by the Lord Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

by the Lord Zec_04_14 # Then said he, These [are] the two anointed ones, that stand by the Lord of the

whole earth.

by the LORD Zep_01_05 # And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;

by the lying Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

by the maidens Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

By the man Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

by the masters Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

by the means 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

by the means Jud_05_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

by the means Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by the meekness 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

by the mercies Rom_12_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

by the middle Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

by the midst Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

by the might Dan_04_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

by the ministry Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by the moon Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

by the morning 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

by the morning 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back

from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

by the morning 2Sa_17_22 # Then David arose, and all the people that [were] with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

by the mount Exo_33_06 # And the children of Israel stripped themselves of their ornaments by the mount Horeb.

by the mountains Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

by the mounting Isa_15_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

by the mounts Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

by the mouth 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

by the mouth 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by the mouth Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

by the mouth Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

by the mouth Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

by the mouth Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

by the mouth Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by the mouth Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by the mouth Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

by the mouth Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

by the mouth Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

by the mouth Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these

days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

By the multitude Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

by the multitude Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by the multitude Eze_31_09 # I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

By the multitude Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

by the multitude Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

by the mutual Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

by the name 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

by the name 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

by the name Act_04_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by the name Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

by the name Deu_28_10 # And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

by the name Exo_06_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by the name Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by the name Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by the name Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are

come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by the name Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by the network 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

by the noise Eze_19_07 # And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

by the north Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

by the number Num_03_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

by the obedience Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by the offence Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by the oracle 1Ki_06_22 # And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.

by the other Gen_41_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

by the palace 1Ki_21_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

by the pestilence Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by the pestilence Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

by the pestilence Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by the pestilence Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by the pestilence Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

by the pestilence Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by the pestilence Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by the pestilence Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by the pestilence Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

by the place Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

by the plague Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

by the plain Jud_09_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

by the plain Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

by the poll Num_03_47 # Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

by the pool 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

by the porch Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

by the post Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by the posts Eze_40_38 # And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

by the posts Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by the power 1Pe_01_05 # Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

by the power 2Co_06_07 # By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

by the power 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by the power 2Co_13_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by the power Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

by the precept Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

by the prince Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

by the princes Num_07_84 # This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

by the prophet Act_02_16 # But this is that which was spoken by the prophet Joel;

by the prophet Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

by the prophet Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

by the prophet Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

by the prophet Mat_02_05 # And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

by the prophet Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

by the prophet Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

by the prophet Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

by the prophet Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

by the prophet Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

by the prophets Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

by the prophets Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by the prophets Hos_12_10 # I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by the prophets Luk_18_31 # Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

by the prophets Mat_02_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

by the pureness Job_22_30 # He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

by the putting 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

by the Red Neh_09_09 # And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

by the Red Num_33_10 # And they removed from Elim, and encamped by the Red sea.

by the Red Psa_106_22 # Wondrous works in the land of Ham, [and] terrible things by the Red sea.

by the remission Luk_01_77 # To give knowledge of salvation unto his people by the remission of their sins,

by the renewing Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

by the resurrection 1Pe_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

by the resurrection 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

by the resurrection Rom_01_04 # And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

by the revelation Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

by the revenging Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

by the right Act_02_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

by the right Act_03_07 # And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

by the right Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

by the right Psa_107_07 # And he led them forth by the right way, that they might go to a city of habitation.

by the righteousness Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by the rings Exo_28_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

by the river 1Ch_01_48 # And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

by the river 1Ch_18_03 # And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

by the river 2Ki_10_33 # From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.

by the river 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

by the river 2Ki_18_11 # And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

by the river Dan_08_02 # And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

by the river Deu_02_36 # From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by the river Deu_03_12 # And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

by the river Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

by the river Eze_01_03 # The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

by the river Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

by the river Eze_03_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

by the river Eze_10_15 # And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar.

by the river Eze_10_20 # This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims.

by the river Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

by the river Eze_43_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

by the river Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

by the river Gen_36_37 # And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

by the river Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

by the river Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by the river Jer_46_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

by the river Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

by the river Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

by the river Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

by the river's Exo_02_03 # And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

by the river's Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

by the river's Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

by the river's Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

by the rivers Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

by the rivers Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a

father to Israel, and Ephraim [is] my firstborn.

by the rivers Psa_01_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

By the rivers Psa_137_01 # By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

by the rivers Son_05_12 # His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

by the rod Lam_03_01 # I [am] the man [that] hath seen affliction by the rod of his wrath.

by the roes Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by the roes Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by the root Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

by the roots 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

by the roots Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

by the roots Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

by the roots Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

by the roots Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

by the sacrifice Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

by the sadness Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

by the same 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by the same 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

by the same 1Co_12_09 # To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

by the same 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

by the same 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by the same 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

by the same Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by the same Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

by the sanctuary Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

by the scriptures Act_18_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

by the scriptures Rom_16_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

by the sea 1Ki_04_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

by the sea 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

by the sea Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

by the sea Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

by the sea Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

by the sea Exo_14_02 # Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

by the sea Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

by the sea Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

by the sea Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

by the sea Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

by the sea Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

by the sea Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

by the sea Mar_01_16 # Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

by the sea Mar_02_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

by the sea Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by the sea Mar_04_01 # And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by the sea Mat_04_18 # And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

by the sea Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

by the sea Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

by the seas Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

by the secrets Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

by the sheep Joh_05_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

by the shepherds Luk_02_18 # And all they that heard [it] wondered at those things which were told them by the shepherds.

by the side 1Sa_04_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

by the side 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

by the side Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

by the side Eze_40_18 # And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

by the side Eze_40_41 # Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

by the sides Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

by the sides Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

by the sides Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

by the sides Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

by the sin Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

by the skilfulness Psa_78_72 # So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

by the sleight Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

by the smoke Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by the sons Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

by the south Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

by the south Job_37_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?

by the south Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

by the space Act_07_42 # Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?

by the space Act_13_21 # And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

by the space Act_19_10 # And this continued by the space of two years; so that all they which dwelt in Asia

heard the word of the Lord Jesus, both Jews and Greeks.

by the space Act_20_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

by the space Jam_05_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

by the space Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

by the spirit 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things:

by the Spirit 1Co_06_11 # And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

by the Spirit 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

by the Spirit 1Co_12_08 # For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by the Spirit 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

by the Spirit 1Pe_03_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

by the Spirit 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

by the Spirit Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

by the Spirit Eph_03_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

by the Spirit Eze_11_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

by the spirit Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

by the spirit Isa_04_04 # When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

by the Spirit Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

by the Spirit Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

by the Spirit Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

by the spirit Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

by the Spirit Rom_08_14 # For as many as are led by the Spirit of God, they are the sons of God.

by the springs Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

by the stairs Neh_12_37 # And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

by the stays 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

by the steps Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by the stone 1Ki_01_09 # And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by the stone 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

By the strength Isa_10_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by the strength Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

by the stuff 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

by the stuff 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

by the sun Deu_33_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

by the sword 2Ch_29_09 # For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.

by the sword 2Ki_19_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

by the sword 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

by the sword Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

by the sword Amo_07_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

by the sword Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

by the sword Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

by the sword Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

by the sword Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

by the sword Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by the sword Eze_11_10 # Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

by the sword Eze_17_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

by the sword Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by the sword Eze_24_21 # Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

by the sword Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

by the sword Eze_26_06 # And her daughters which [are] in the field shall be slain by the sword; and they shall know that I [am] the LORD.

by the sword Eze_26_11 # With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

by the sword Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

by the sword Eze_30_05 # Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the

men of the land that is in league, shall fall with them by the sword.

by the sword Eze_30_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

by the sword Eze_30_17 # The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.

by the sword Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

by the sword Eze_32_20 # They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.

by the sword Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

by the sword Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

by the sword Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

by the sword Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

by the sword Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

by the sword Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

by the sword Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by the sword Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

by the sword Eze_32_31 # Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.

by the sword Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

by the sword Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

by the sword Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

by the sword Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

by the sword Hos_13_16 # Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

by the sword Isa_03_25 # Thy men shall fall by the sword, and thy mighty in the war.

by the sword Isa_13_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

by the sword Isa_37_07 # Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

by the sword Jer_11_22 # Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

by the sword Jer_14_12 # When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

by the sword Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by the sword Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by the sword Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by the sword Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

by the sword Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by the sword Jer_27_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by the sword Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

by the sword Jer_33_04 # For thus saith the LORD, the God of Israel, concerning the houses of this city,

and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

by the sword Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

by the sword Jer_38_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by the sword Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

by the sword Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by the sword Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by the sword Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by the sword Jer_44_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by the sword Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

by the sword Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

by the sword Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

by the sword Job_33_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.

by the sword Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

by the sword Lam_02_21 # The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

by the sword Lev_26_07 # And ye shall chase your enemies, and they shall fall before you by the sword.

by the sword Lev_26_08 # And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

by the sword Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

by the sword Num_14_43 # For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

by the sword Psa_63_10 # They shall fall by the sword: they shall be a portion for foxes.

by the sword Psa_78_64 # Their priests fell by the sword; and their widows made no lamentation.

By the swords Eze_32_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

by the tabernacle Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by the tabernacle Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by the tail Exo_04_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

by the temple Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by the temple Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

by the things Heb_05_08 # Though he were a Son, yet learned he obedience by the things which he suffered;

by the things Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

By the three Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

by the threshingfloor 1Ch_21_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

by the threshingplace 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

by the throat Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

by the throne Mat_23_22 # And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

by the tongue 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

by the transgression Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

by the transgression Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

by the two Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

by the two Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

by the two Exo_39_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

by the valley 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

by the valley Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

by the valleys Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

by the vineyard Pro_24_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

by the vision Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

by the wall 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

by the wall 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by the wall 2Co_11_33 # And through a window in a basket was I let down by the wall, and escaped his hands.

by the wall Act_09_25 # Then the disciples took him by night, and let [him] down by the wall in a basket.

by the walls Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

by the washing Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by the water Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

by the waters Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

by the waters Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

by the waters Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

by the waters Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

by the waters Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by the waters Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

by the waters Jos_11_07 # So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

by the waters Jud_05_19 # The kings came [and] fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

by the way 1Co_16_07 # For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

by the way 1Ki_13_10 # So he went another way, and returned not by the way that he came to Bethel.

by the way 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by the way 1Ki_13_24 # And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by the way 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

by the way 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

by the way 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

by the way 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

by the way 1Sa_26_03 # And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

by the way 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

by the way 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

by the way 2Ki_03_20 # And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

by the way 2Ki_09_27 # But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by the way 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

by the way 2Ki_11_19 # And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

by the way 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

By the way 2Ki_19_33 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by the way 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by the way 2Sa_02_24 # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

by the way 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

by the way 2Sa_16_13 # And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

by the way 2Sa_18_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

by the way Deu_01_02 # [[There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.]

by the way Deu_01_19 # And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

by the way Deu_01_40 # But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea.

by the way Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

by the way Deu_02_08 # And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

by the way Deu_06_07 # And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

by the way Deu_11_19 # And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

by the way Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

by the way Deu_22_04 # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

by the way Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

by the way Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

by the way Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

by the way Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

by the way Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

by the way Exo_04_24 # And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

by the way Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

by the way Eze_43_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

by the way Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

by the way Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

by the way Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by the way Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

by the way Eze_46_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

by the way Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by the way Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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by the way Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

by the way Eze_48_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

by the way Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

by the way Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

by the way Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

by the way Gen_42_38 # And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

by the way Gen_45_23 # And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

by the way Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

by the way Gen_49_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

by the way Hos_13_07 # Therefore I will be unto them as a lion: as a leopard by the way will I observe [them]:

by the way Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

by the way Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

By the way Isa_37_34 # By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by the way Isa_41_03 # He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet.

by the way Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

by the way Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

by the way Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

by the way Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

by the way Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

by the way Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by the way Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by the way Job_21_29 # Have ye not asked them that go by the way? and do ye not know their tokens,

by the way Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

by the way Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

by the way Jos_05_07 # And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

by the way Jos_08_15 # And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

by the way Jud_05_10 # Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

by the way Jud_08_11 # And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

by the way Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

by the way Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

by the way Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

by the way Luk_18_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

by the way Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

by the way Mar_04_04 # And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

by the way Mar_04_15 # And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

by the way Mar_08_03 # And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

by the way Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

by the way Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

by the way Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

by the way Mat_04_15 # The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

by the way Mat_13_04 # And when he sowed, some [seeds] fell by the way side, and the fowls came and

devoured them up:

by the way Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

by the way Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by the way Num_14_25 # [Now the Amalekites and the Canaanites dwelt in the valley.] To morrow turn you, and get you into the wilderness by the way of the Red sea.

by the way Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

by the way Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

by the way Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

by the way Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

by the way Psa_80_12 # Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

by the way Psa_89_41 # All that pass by the way spoil him: he is a reproach to his neighbours.

by the wayside 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

by the wayside Psa_140_05 # The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

by the well Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

by the well Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

by the well Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

by the which 2Ki_11_16 # And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

by the which Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

By the which Heb_10_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

by the which Heb_11_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

by the which Jam_02_07 # Do not they blaspheme that worthy name by the which ye are called?

by the which Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

by the wife 1Co_07_14 # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by the wilderness Gen_14_06 # And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

by the will 2Co_01_01 # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

by the will 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

by the will 2Pe_01_21 # For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by the will 2Ti_01_01 # Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

by the will Act_13_36 # For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

by the will Col_01_01 # Paul, an apostle of Jesus Christ by the will of God, and Timotheus [our] brother,

by the will Eph_01_01 # Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

by the will Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

by the will Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

by the wind Jer_13_24 # Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

by the winepress Jud_06_11 # And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.

by the woman 1Co_11_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

by the word 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

by the word 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

by the word 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor

drink water, nor turn again by the same way that thou camest.

by the word 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by the word 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

by the word 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

by the word 1Pe_01_23 # Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

by the word 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

by the word 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

by the word 1Ti_04_05 # For it is sanctified by the word of God and prayer.

by the word 2Ch_30_12 # Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

By the word 2Co_06_07 # By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

by the word 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

by the word Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

by the word Eph_05_26 # That he might sanctify and cleanse it with the washing of water by the word,

by the word Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by the word Heb_11_03 # Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

by the word Psa_17_04 # Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.

By the word Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

by the word Rev_12_11 # And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by the word Rom_10_17 # So then faith [cometh] by hearing, and hearing by the word of God.

by the words 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

by the words Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by the works Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by the works Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by the works Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by the works Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

by the works Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

by the works Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

by the year Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

by the young 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by thee and Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

by thee and Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

by thee and Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by thee be Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

by thee brother Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

by thee from Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What

[is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

By thee have Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

by thee here 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

by thee I 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

by thee I Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

by thee only Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

by thee or Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by thee thou Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

by thee we Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

by thee 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

by thee Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

by thee Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

by their abominations Eze_43_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by their armies Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

by their armies Num_01_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

by their armies Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

by their arms Hos_11_03 # I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

by their buttocks 1Ch_19_04 # Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

by their castles Gen_25_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

by their cities Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

by their coasts Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

by their courses 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

by their courses 2Ch_31_17 # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by their doings Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by their dreams Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

by their families 1Ch_05_07 # And his brethren by their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

by their families 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

by their families Jos_13_29 # And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh by their families.

by their families Jos_13_31 # And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir by their families.

by their families Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

by their families Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

by their families Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

by their families Jos_17_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

by their families Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by their families Jos_21_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by their families Num_03_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

by their families Num_03_18 # And these [are] the names of the sons of Gershon by their families; Libni, and Shimei.

by their families Num_03_19 # And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

by their families Num_03_20 # And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

by their families Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

by their families Num_04_36 # And those that were numbered of them by their families were two thousand seven hundred and fifty.

by their father Gen_19_36 # Thus were both the daughters of Lot with child by their father.

by their fruits Mat_07_16 # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

by their fruits Mat_07_20 # Wherefore by their fruits ye shall know them.

by their genealogies 1Ch_07_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

by their genealogies 1Ch_07_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

by their genealogy 1Ch_09_22 # All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

by their generations 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

by their generations 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

by their generations 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

by their generations Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their generations Num_01_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by their hand 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

by their hand Lam_05_12 # Princes are hanged up by their hand: the faces of elders were not honoured.

by their hands Act_14_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

by their lies Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by their lightness Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by their lot Jos_21_40 # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by their means 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

by their means 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

by their means Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

by their ministry 2Ch_07_06 # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

by their name Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

by their names 1Ch_04_38 # These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.

by their names 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by their names Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

by their names Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

by their names Gen_36_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

by their names Num_01_17 # And Moses and Aaron took these men which are expressed by [their] names:

by their names Num_03_17 # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

by their names Psa_147_04 # He telleth the number of the stars; he calleth them all by [their] names.

by their occupation Act_18_03 # And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

by their own Eze_36_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by their own Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by their own Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in

the multitude of their transgressions; for they have rebelled against thee.

by their own Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

by their polls 1Ch_23_03 # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

by their polls 1Ch_23_24 # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by their polls Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

by their polls Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by their polls Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by their polls Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by their prayer 2Co_09_14 # And by their prayer for you, which long after you for the exceeding grace of God in you.

by their price Psa_44_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

by their righteousness Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

by their righteousness Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

by their standards Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

by their standards Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

by their towns Gen_25_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

by their tribes Jos_07_16 # So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

by their tribes Jos_11_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

by their whoredom Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

by their word Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

by them after Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

by them and 2Ch_24_13 # So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

by them and Eze_01_19 # And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

by them and Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

by them and Jud_09_25 # And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

by them any Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

by them any Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

by them beyond Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by them came Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

by them even Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

by them I Lev_19_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

by them in Act_01_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

by them in Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

by them is Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

by them is Psa_19_11 # Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

by them judgeth Job_36_31 # For by them judgeth he the people; he giveth meat in abundance.

by them mightest 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

by them neither Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

by them of Mat_05_21 # Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

by them of Mat_05_27 # Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

by them of Mat_05_33 # Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

by them round Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

By them shall Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

by them that 1Pe_01_12 # Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

by them that Eze_32_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by them that Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

by them that Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by them that Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

by them their Hab_01_16 # Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous.

by them to Jud_03_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by them under Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it]

before them; and he stood by them under the tree, and they did eat.

by them which 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

by them ye 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

by them Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

by them Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

by them Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

by them Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

by them Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

by themselves and 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

by themselves and Exo_26_09 # And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by themselves and Exo_26_09 # And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by themselves and Exo_36_16 # And he coupled five curtains by themselves, and six curtains by themselves.

by themselves and Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

by themselves and Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

by themselves and Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by themselves and Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

by themselves and Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

by themselves because Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with

the Hebrews; for that [is] an abomination unto the Egyptians.

by themselves in 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

by themselves in 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

by themselves Exo_36_16 # And he coupled five curtains by themselves, and six curtains by themselves.

by themselves Gen_21_28 # And Abraham set seven ewe lambs of the flock by themselves.

by themselves Gen_21_29 # And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

by these afflictions 1Th_03_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

by these And 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

by these gates Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

by these gates Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

by these my Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

by these plagues Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

by these stones Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

by these things Isa_38_16 # O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

by these things Lev_26_23 # And if ye will not be reformed by me by these things, but will walk contrary unto me;

by these things Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

By these three Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

By these were Gen_10_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

by these were Gen_10_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

by these ye 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

by these Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

by they saw Mar_11_20 # And in the morning, as they passed by, they saw the fig tree dried up from the roots.

by thine anger Psa_90_07 # For we are consumed by thine anger, and by thy wrath are we troubled.

by thine iniquity Hos_14_01 # O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

by thine own Exo_32_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

by thirst saying 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by this city Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

by this craft Act_19_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

by this day 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by this deed 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

by this epistle 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

by this I 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

By this I Psa_41_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

by This is Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

by this means Ezr_04_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

by this name Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

by this service Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

By this shall Joh_13_35 # By this shall all [men] know that ye are my disciples, if ye have love one to another.

By this therefore Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

by this time Joh_11_39 # Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days.

By this we 1Jo_05_02 # By this we know that we love the children of God, when we love God, and keep his commandments.

by thousands but 1Sa_29_02 # And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by thousands 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

by three and 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

by threshing 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

by thy blood Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

by thy burnt Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

by thy burnt Num_23_15 # And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

by thy covenant Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

by thy crib Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

by thy estimation Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

by thy favour Psa_30_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

By thy great Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by thy great Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

by thy great Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

by thy hand Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

by thy head Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

By thy messengers 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

by thy mighty Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

by thy mouth Eze_16_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

by thy name 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

by thy name 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

by thy name Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

by thy name Dan_09_19 # O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

by thy name Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

by thy name Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

by thy name Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

by thy name Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

by thy name Isa_63_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.

by thy name Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

by thy name Jer_15_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and

rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

by thy name Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

by thy power Psa_59_11 # Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

by thy providence Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

by thy right Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

by thy servants Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

By thy servants Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

by thy sorceries Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

by thy spirit Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

by thy strength Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

by thy strength Psa_74_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

by thy stretched Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

by thy strong Neh_01_10 # Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

by thy sword Gen_27_40 # And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

by thy traffic Eze_28_05 # By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by thy wisdom Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

by thy words Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be

condemned.

by thy words Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

by thy wrath Psa_90_07 # For we are consumed by thine anger, and by thy wrath are we troubled.

by thyself come Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

by to morrow 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

by to morrow 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

by together Psa_48_04 # For, lo, the kings were assembled, they passed by together.

by trading Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

by tradition from 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

by transgression fell Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

by trespassing grievously Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

by troops in Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by two and Mar_06_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

by two immutable Heb_06_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

by two or 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

by two the Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by understanding hath Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

by understanding it Pro_24_03 # Through wisdom is an house builded; and by understanding it is established:

by unrighteousness and Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by unto whom Rut_04_01 # Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

by upon the 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

by upon the 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

by Urim nor 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

by us And Num_12_02 # And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

by us continually 2Ki_04_09 # And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.

by us even 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by us in 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

by us in 2Co_07_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

by us to 2Co_08_19 # And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

by us we 2Co_05_20 # Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

by us written 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

by us 2Co_01_20 # For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

by us 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

by usury and Pro_28_08 # He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

by vanity shall Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

by violence and Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

by violence and Mic_02_02 # And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

by violence but Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

by violence hath Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

by violence hath Eze_18_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

by violence or Lev_06_02 # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

by wandering as Pro_26_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

by war and 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

by war and Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by war Three 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

by wards 1Ch_09_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

by water and 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by water and 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by water only 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by water 1Pe_03_20 # Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

by watering he Job_37_11 # Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

by way of 2Pe_03_01 # This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

by weight and 1Ch_28_18 # And for the altar of incense refined gold by weight; and gold for the pattern of

the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

by weight and Eze_04_16 # Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

by weight and Lev_26_26 # [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

by weight both 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by weight for 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by weight for 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by weight for 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by weight for 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

by weight for 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

by weight he 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

by weight of Ezr_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

by weight twenty Eze_04_10 # And thy meat which thou shalt eat [shall be] by weight, twenty shekels a day: from time to time shalt thou eat it.

by weight 1Ch_21_25 # So David gave to Ornan for the place six hundred shekels of gold by weight.

by what authority Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

by what authority Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

By what authority Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

by what authority Mar_11_29 # And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

by what authority Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

By what authority Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

by what authority Mat_21_24 # And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

by what authority Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

by what death Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

By what law Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

by what means Act_04_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

by what means Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

by what means Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

by what means Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

by what name Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

By what power Act_04_07 # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

by what way Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

by what way Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

By what way Job_38_24 # By what way is the light parted, [which] scattereth the east wind upon the earth?

by what way Luk_05_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

by whatsoever thou Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that

is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

by whatsoever thou Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

by when he Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

by when they Mar_15_35 # And some of them that stood by, when they heard [it], said, Behold, he calleth Elias.

By which also 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By which also 1Pe_03_19 # By which also he went and preached unto the spirits in prison;

by which degrees Isa_38_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

by which he 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

by which he 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

by which he Act_06_10 # And they were not able to resist the wisdom and the spirit by which he spake.

by which he Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

by which his Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

by which it 2Ki_20_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

by which Jonathan 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

by which they 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by which they 1Ki_16_13 # For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by which thou 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

by which thou Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears,

therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

by which was Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

by which were Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

by which ye Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by whom also Heb_01_02 # Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

By whom also Rom_05_02 # By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By whom And 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by whom are 1Co_08_06 # But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

by whom are Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

by whom do Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by whom do Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

by whom he Joh_19_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

by whom he Luk_22_22 # And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

by whom it Heb_06_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

by whom shall Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

by whom shall Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

by whom shall Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

by whom the Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by

whom the world is crucified unto me, and I unto the world.

by whom the Mar_14_21 # The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

by whom the Mat_18_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

by whom the Mat_26_24 # The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

by whom they Ezr_10_44 # All these had taken strange wives: and [some] of them had wives by whom they had children.

by whom we 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

by whom we 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

By whom we Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

by whom we Rom_05_11 # And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

by whom ye 1Co_01_09 # God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

by whom ye 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

by whoredom And Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

by whose stripes 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

by wicked hands Act_02_23 # Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by wicked works Col_01_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

by wickedness but Pro_12_03 # A man shall not be established by wickedness: but the root of the righteous shall not be moved.

by wine he Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

by wisdom concerning Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all

[things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

by wisdom hath Pro_03_19 # The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

by wisdom I Ecc_07_23 # All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.

by wisdom knew 1Co_01_21 # For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by wisdom made Psa_136_05 # To him that by wisdom made the heavens: for his mercy [endureth] for ever.

by wise counsel Pro_24_06 # For by wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

by wishing a Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

by with their 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

by wonders and Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by word and Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

by word nor 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

by word or 2Th_02_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

by words for Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

by words without Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

by works a Jam_02_24 # Ye see then how that by works a man is justified, and not by faith only.

by works he Rom_04_02 # For if Abraham were justified by works, he hath [whereof] to glory; but not before God.

by works of Tit_03_05 # Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by works was Jam_02_22 # Seest thou how faith wrought with his works, and by works was faith made perfect?

by works when Jam_02_21 # Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

by works when Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had

received the messengers, and had sent [them] out another way?

by wrong that Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by year continually Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

by year in Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

by year therefore 2Ki_17_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

by year to Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

by year unto Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

by year when 1Sa_01_07 # And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

by year 1Ki_05_11 # And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

by year 1Ki_10_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

by year 2Ch_09_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

by year Deu_14_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

by you according 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

by you all 2Co_07_13 # Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

by you are 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

by you if Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

by you into 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

by you into Rom_15_28 # When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

by you O Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by you this Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

by you Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by you Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by your adversaries Php_01_28 # And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

by your faith 1Th_03_07 # Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

by your good 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

by your letters 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

by your lying Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

by your means Mal_01_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

by your rejoicing 1Co_15_31 # I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

by your thousands 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

by your tradition Mat_15_03 # But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

by your tradition Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

by your tribes 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

by Zartanah beneath 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and

all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

by 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

by 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

by Deu_29_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

by Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

by Eze_36_34 # And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

by Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

by Luk_18_37 # And they told him, that Jesus of Nazareth passeth by.

by Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

by Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

by Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

byways Jud_05_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

byword among all 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

byword among all 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

byword among all Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

byword among the Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

byword of the Job_17_06 # He hath made me also a byword of the people; and aforetime I was as a tabret.

byword Job_30_09 # And now am I their song, yea, I am their byword.

hereby justified but 1Co_04_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

hereby know we 1Jo_02_05 # But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Hereby know we 1Jo_04_06 # We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Hereby know we 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Hereby know ye 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Hereby perceive we 1Jo_03_16 # Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby shall I Gen_42_33 # And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

hereby we do 1Jo_02_03 # And hereby we do know that we know him, if we keep his commandments.

hereby we know 1Jo_03_19 # And hereby we know that we are of the truth, and shall assure our hearts before him.

hereby we know 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Hereby ye shall Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Hereby ye shall Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Hereby ye shall Num_16_28 # And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Libya about Cyrene Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Libya and Lydia Eze_30_05 # Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Libya with them Eze_38_05 # Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Libyans and the Dan_11_43 # But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.

Libyans that handle Jer_46_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

presbytery 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thereby good shall Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thereby he shall Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

thereby in the Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

thereby is not Pro_20_01 # Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

thereby many be Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

thereby shall be Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

thereby shall be Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

thereby shall I Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thereby some have Heb_13_02 # Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

thereby Tyrus and Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

thereby 1Pe_02_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

thereby Ecc_10_09 # Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

thereby Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

thereby Eze_12_05 # Dig thou through the wall in their sight, and carry out thereby.

thereby Eze_33_18 # When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

thereby Eze_33_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

thereby Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

thereby Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

thereby Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

thereby Joh_11_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

thereby Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

whereby an atonement Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Whereby are given 2Pe_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

whereby backsliding Israel Jer_03_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

whereby he came Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

whereby he is Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

whereby he may Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whereby he shall Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

whereby indeed he Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

whereby Jonathan knew 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

whereby shall I Gen_15_08 # And he said, Lord GOD, whereby shall I know that I shall inherit it?

Whereby shall I Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

whereby the dayspring Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

whereby the kings Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

whereby the LORD Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whereby the people Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

Whereby the world 2Pe_03_06 # Whereby the world that then was, being overflowed with water, perished:

whereby they have Eze_39_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

whereby they have Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby they have Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby they have Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby they have Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

whereby they have Zep_02_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

whereby they lie Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

whereby they murmur Num_17_05 # And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

whereby they should Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

whereby they went Eze_40_49 # The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

whereby thou and Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

whereby thou didst Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

whereby thou hast Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

whereby thy brother Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

whereby we cry Rom_08_15 # For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

whereby we know 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

whereby we may Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

whereby we may Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

whereby we must Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Whereby when ye Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

whereby ye are Eph_04_30 # And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

whereby ye have Eze_18_31 # Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

whereby ye shall Eze_47_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Bible Phrases for Individual word studies

babylon before me Dan_04_06

babylon bound him Jer_52_11

babylon brought captive 2Ki_24_16

babylon by Jer_32_36

babylon came Jer_39_03

babylon came Jer_52_04

babylon came Neh_13_06

babylon came against 2Ki_24_11

babylon came up 2Ki_24_01

babylon came up against jerusalem 2Ki_24_10

babylon came up into Jer_35_11

babylon caused his army Eze_29_18

babylon daniel had Dan_07_01

babylon for their transgression 1Ch_09_01

babylon from Jer_28_11

babylon gave charge concerning jeremiah Jer_39_11

babylon had carried away Est_02_06

babylon had carried away Neh_07_06

babylon had carried away captive jeconiah Jer_24_01

babylon had carried away unto babylon Ezr_02_01

babylon had left 2Ki_25_22

babylon had left Jer_40_11

babylon had made gedaliah Jer_40_07

babylon had made gedaliah governor 2Ki_25_23

babylon had made governor over Jer_41_02

babylon had taken from 2Ki_24_07

babylon hath broken his bones Jer_50_17

babylon hath devoured me Jer_51_34

babylon hath heard Jer_50_43

babylon hath made governor over Jer_40_05

babylon hath taken counsel against you Jer_49_30

babylon have forborne Jer_51_30

babylon he shall die Eze_17_16

babylon is come Eze_17_12

babylon is fallen Isa_21_09

babylon is fallen Rev_14_08

babylon is suddenly fallen Jer_51_08

babylon is taken Jer_50_02

babylon made governor Jer_41_18

babylon made king Jer_37_01

babylon made mattaniah his father's brother king 2Ki_24_17

babylon made succothbenoth 2Ki_17_30

babylon maketh war against us Jer_21_02

babylon may come Eze_21_19

babylon roasted Jer_29_22

babylon set himself against jerusalem this same day Eze_24_02

babylon seventy years Jer_25_11

babylon shall be utterly broken Jer_51_58

babylon shall become heaps Jer_51_37

babylon shall certainly come Jer_36_29

babylon shall come upon thee Eze_32_11

babylon shall fall Jer_51_44

babylon shall not come against you Jer_37_19

babylon shall smite Jer_49_28

babylon should come Jer_46_13

babylon slew Jer_39_06

babylon slew Jer_52_10

babylon slew all Jer_39_06

babylon smote Jer_46_02

babylon smote them 2Ki_25_21

babylon smote them Jer_52_27

babylon stood at Eze_21_21

babylon took away from this place Jer_28_03

babylon took him 2Ki_24_12

babylon took not Jer_27_20

babylon unto jerusalem Dan_01_01

babylon's army Jer_34_21

babylon's army Jer_38_03

babylon's army besieged jerusalem Jer_32_02

babylon's army fought against jerusalem Jer_34_07

babylon's princes Jer_38_17

babylon's princes Jer_38_18

babylon's princes Jer_38_22

babylon's princes Jer_39_13

by all 2Ki_17_13

by all Eze_41_17

by all things thereon Mat_23_20

by all thy people israel 1Ki_08_38

by an oath Heb_06_17

by an ordinance for ev Num_18_08

by any man 1Ki_08_38

by any means 1Co_09_27

by beelzebub cast out devils Luk_11_19

by beelzebub cast out devils Mat_12_27

by bethrehob Jud_18_28

by bringing up Num_14_36

by bringing upon us Dan_09_12

by captivity Dan_11_33

by casting down Psa_74_07

by casting it Psa_89_39

by casting up mounts Eze_17_17

by certain Luk_08_20

by chance there came down Luk_10_31

by course 1Co_14_27

by daniel Mar_13_14

by daniel Mat_24_15

by david his son unto saul 1Sa_16_20

by david king 2Ch_29_27

by day Isa_28_19

by day Jud_06_27

by day Num_09_16

by day or by night Num_09_21

by day time Num_14_14

by destroying them utterly 2Ki_19_11

by discovering Hab_03_13

by driving out nations from before thy people 1Ch_17_21

by eglah david's wife 2Sa_03_05

by enroge 1Ki_01_09

by entering into 1Sa_23_07

by evil report 2Co_06_08

by examining Act_24_08

by faith Heb_11_30

by faith Heb_11_31

by faith Rom_03_22

by faith abel offered unto god Heb_11_04

by faith abraham Heb_11_17

by faith abraham Heb_11_08

by faith enoch was translated Heb_11_05

by faith he forsook egypt Heb_11_27

by faith he sojourned Heb_11_09

by faith isaac blessed jacob Heb_11_20

by faith jacob Heb_11_21

by faith joseph Heb_11_22

by faith mooses Heb_11_23

by faith mooses Heb_11_24

by faith noah Heb_11_07

by faith they passed through Heb_11_29

by famine Jer_16_04

by fifties Mar_06_40

by flame Dan_11_33

by force 1Sa_02_16

by gibeah Jud_19_14

by gilgal Jud_03_19

by giving him Deu_21_17

by giving him according 2Ch_06_23

by good words Rom_16_18

by grace Rom_04_16

by grace be 1Co_10_30

by grace ye are saved Eph_02_05

by great terrors Deu_04_34

by great waters Eze_17_05

by great waters Isa_23_03

by he is offended Mat_13_21

by heaps 2Ch_31_06

by hearing Rom_10_17

by hearing ye shall hear Mat_13_14

by her husband Act_05_10

by hiding mine iniquity Job_31_33

by him 1Ch_11_11

by him Col_01_20

by him Col_01_20

by him Dan_08_11

by him Jud_03_15

by him Mat_23_21

by him Mat_23_22

by him Neh_04_03

by him Num_02_20

by him actions are weighed 1Sa_02_03

by him all Act_13_39

by him all things consist Col_01_17

by him doth this man stand here before you whole Act_04_10

by him therefore let us offer Heb_13_15

by him wax poor Lev_25_47

by himself Exo_21_03

by his angel unto his servant john Rev_01_01

by his beard 1Sa_17_35

by his fierce anger Jer_04_26

by his grace Gal_01_15

by his great strength Psa_33_17

by his knowledge Pro_03_20

by his knowledge shall my righteous servant justify many Isa_53_11

by his light Job_29_03

by his neesings Job_41_18

by his power he brought Psa_78_26

by his provocation wherewith he provoked 1Ki_15_30

by his spirit he hath garnished Job_26_13

by his strength he had power with god Hos_12_03

by his strength through his riches he shall stir up all against Dan_11_02

by his sword will Isa_66_16

by his understanding he smiteth through Job_26_12

by honour 2Co_06_08

by horses Hos_01_07

by how much also he is Heb_08_06

by humility Pro_22_04

by hundreds Mar_06_40

by ibleam 2Ki_09_27

by it Dan_11_12

by it Eze_44_02

by it Eze_44_02

by it Jud_06_25

by it Jud_06_28

by it Jud_06_30

by it he being dead yet speaketh Heb_11_04

by it slew Rom_07_11

by it there is Ecc_08_11

by jebus Jud_19_11

by jericho Jos_13_32

by jordan Num_31_12

by justifying 2Ch_06_23

by kedesh Jud_04_11

by keeping Eze_17_14

by kindness 2Co_06_06

by knowledge 2Co_06_06

by knowledge shall Pro_24_04

by liberal things shall he stand Isa_32_08

by life Php_01_20

by lifting up 1Ch_15_16

by little Exo_23_30

by long forbearing is Pro_25_15

by longsuffering 2Co_06_06

by lot 1Ch_06_61

by lot 1Ch_06_63

by lot Jos_14_02

by lot against it Jud_20_09

by lot out Jos_21_05

by lot out Jos_21_06

by love unfeigned 2Co_06_06

by man 1Co_15_21

by man shall his blood be shed Gen_09_06

by me 2Co_01_19

by me 2Ti_04_17

by me Isa_46_03

by me Neh_04_18

by me if any man enter Joh_10_09

by me kings reign Pro_08_15

by me princes rule Pro_08_16

by means Heb_09_15

by measure Eze_41_17

by mercy Pro_16_06

by mores 2Ch_34_14

by much slothfulness ECC11 -:18

by multitude Ecc_06_03

by my god have 2Sa_22_30

by my god have Psa_18_29

by my great power Jer_27_05

by my neck Job_16_12

by my outstretched arm Jer_27_05

by my right hand Psa_73_23

by my voice 1Co_14_19

by my wisdom Isa_10_13

by myself have Gen_22_16

by name ye shall reckon Num_04_32

by night Act_23_31

by night Exo_13_21

by night Gen_14_15

by night Isa_28_19

by night Jud_06_27

by night Jud_09_34

by night by 2Ki_25_04

by night on my bed Son_03_01

by no means clearing Num_14_18

by number 1Ch_23_31

by number Ezr_08_34

by one Rom_05_16

by one Rom_05_16

by one man Rom_05_15

by order unto them Act_11_04

by our father isaac Rom_09_10

by our law he ought Joh_19_07

by peace shall destroy many Dan_08_25

by profaning Mal_02_10

by promise Gal_04_23

by promising him life Eze_13_22

by pureness 2Co_06_06

by reason 2Co_03_10

by reason 2Pe_02_02

by reason Dan_08_12

by reason Eze_26_10

by reason Job_31_23

by reason Job_35_09

by reason Job_37_19

by reason Job_41_25

by reason Joh_12_11

by reason Psa_102_05

by reason Psa_44_16

by reason hereof he ought Heb_05_03

by recompensing his way upon his own head 2Ch_06_23

by requiting 2Ch_06_23

by revelation he made known unto me Eph_03_03

by righteousness Psa_72_03

by sending evil angels Psa_78_49

by shechem Gen_35_04

by signs Deu_04_34

by silvanus 1Pe_05_12

by slaying her son 1Ki_17_20

by so much was jesus made Heb_07_22

by spoil Dan_11_33

by strength Exo_13_14

by stretching forth thine hand Act_04_30

by swearing Hos_04_02

by sword Jer_14_15

by taking heed PSA119 -:9

by temptations Deu_04_34

by thee be waxen poor Lev_25_39

by thee have Psa_71_06

by thee only will we make mention Isa_26_13

by thee we enjoy great quietness Act_24_02

by their castles Gen_25_16

by their doings Eze_36_17

by their families Num_03_15

by their families Num_04_22

by their generations 1Ch_07_04

by their generations 1Ch_08_28

by their generations Num_01_20

by their generations Num_01_22

by their generations Num_01_24

by their generations Num_01_26

by their generations Num_01_28

by their generations Num_01_30

by their generations Num_01_32

by their generations Num_01_34

by their generations Num_01_36

by their generations Num_01_38

by their generations Num_01_40

by their lightness Jer_23_32

by their me 2Ch_01_17

by their names Gen_25_13

by their names Gen_36_40

by their polls Num_01_20

by their polls Num_01_22

by their prayer for you 2Co_09_14

by their price Psa_44_12

by their towns Gen_25_16

by their word shall every controversy Deu_21_05

by them 1Co_01_11

by them Jos_23_07

by them after this manner Act_15_23

by them beyond Isa_07_20

by them shall Psa_104_12

by them ye shall send unto me every thing 2Sa_15_36

by themselves 1Ch_19_09

by themselves 2Sa_10_08

by themselves Gen_43_32

by these ECC13 -:12

by these Eze_37_18

by these Isa_38_16

by these gates Jer_17_20

by these gates Jer_22_02

by these three was Rev_09_18

by these were Gen_10_32

by these were Gen_10_05

by these ye might be partakers 2Pe_01_04

by thirst 2Ch_32_11

by this Psa_41_11

by this craft we have our wealth Act_19_25

by this means thou shalt have no portion on this side Ezr_04_16

by this shall all Joh_13_35

by this therefore shall Isa_27_09

by this time he stinketh Joh_11_39

by this we know 1Jo_05_02

by thousands 1Sa_29_02

by thousands 2Sa_18_04

by thy favour thou hast made my mountain Psa_30_07

by thy great wisdom Eze_28_05

by thy messengers thou hast reproached 2Ki_19_23

by thy name Isa_43_01

by thy name Isa_45_03

by thy name Psa_54_01

by thy servants hast thou reproached Isa_37_24

by thy stretched out arm Deu_09_29

by thy strong hand Neh_01_10

by thy sword shalt thou live Gen_27_40

by thy traffic hast thou increased thy riches Eze_28_05

by thy words thou shalt be condemned Mat_12_37

by thy wrath are we troubled Psa_90_07

by tradition from your fathers 1Pe_01_18

by two 1Co_14_27

by two immutable things Heb_06_18

by understanding hath he established Pro_03_19

by understanding it is established Pro_24_03

by us 2Co_05_20

by usury Pro_28_08

by vanity shall be diminished Pro_13_11

by violence Mic_02_02

by war Deu_04_34

by wards 1Ch_09_23

by weight 1Ch_28_16

by weight Eze_04_10

by weight Ezr_08_34

by weight for every basin 1Ch_28_17

by weight for every basin 1Ch_28_17

by weight for every candlestick 1Ch_28_15

by what Jud_16_05

by what authority doest thou these things Luk_20_02

by what authority doest thou these things Mar_11_28

by what authority doest thou these things Mat_21_23

by what law Rom_03_27

by what means he is made whole Act_04_09

by what power Act_04_07

by what way is Job_38_24

by whatsoever thou mightest be profited by me Mar_07_11

by whatsoever thou mightest be profited by me Mat_15_05

by which Eze_40_02

by which also he went 1Pe_03_19

by which also ye are saved 1Co_15_02

by which degrees it was gone down Isa_38_08

by which he obtained witness Heb_11_04

by which it had gone down 2Ki_20_11

by which jonathan sought 1Sa_14_04

by which they made israel 1Ki_16_13

by which they sinned 1Ki_16_13

by whom 1Co_08_06

by whom 1Ki_20_14

by whom Gal_06_14

by whom Heb_02_10

by whom also he made Heb_01_02

by whom also we have access by faith into this grace wherein we stand Rom_05_02

by whom do your children cast Mat_12_27

by whom do your sons cast Luk_11_19

by whom shall Isa_51_19

by whom shall jacob arise Amo_07_02

by whom shall jacob arise Amo_07_05

by whom we have now received Rom_05_11

by whom we have received grace Rom_01_05

by whom we may inquire 1Ki_22_08

by whom we may inquire 2Ch_18_07

by whom ye were called unto 1Co_01_09

by whose stripes ye were healed 1Pe_02_24

by wicked hands have crucified Act_02_23

by wisdom made Psa_136_05

by wonders Deu_04_34

by word Rom_15_18

by works Jam_02_24

by works was faith made perfect Jam_02_22

by y 1Sa_10_19

by you Eze_20_03

by you Eze_20_31

by your lying Eze_13_19

by zartanah beneath jezreel 1Ki_04_12

byword among Psa_44_14

byword among all nations 2Ch_07_20

byword among all people 1Ki_09_07

hereby know we 1Jo_02_05

hereby know we 1Jo_04_13

hereby know we 1Jo_04_06

hereby know ye 1Jo_04_02

hereby perceive we 1Jo_03_16

hereby shall Gen_42_33

hereby we do know 1Jo_02_03

hereby we know 1Jo_03_19

hereby we know 1Jo_03_24

hereby ye shall be proved Gen_42_15

hereby ye shall know Jos_03_10

hereby ye shall know Num_16_28

libya about cyrene Act_02_10

libya with them Eze_38_05

thereby good shall come unto thee Job_22_21

thereby many be defiled Heb_12_15

whereby an atonement shall be made for him Num_05_08

whereby are given unto us exceeding great 2Pe_01_04

whereby he may be made unclean Lev_22_05

whereby indeed he divineth Gen_44_05

whereby jonathan knew 1Sa_20_33

whereby shall Gen_15_08

whereby shall Luk_01_18

whereby they have made thee glad Psa_45_08

whereby they have reproached my people Zep_02_08

whereby they have sinned Jer_33_08

whereby they have sinned against me Jer_33_08

whereby they have transgressed against me Jer_33_08

whereby they lie Eph_04_14

whereby they murmur against you Num_17_05

whereby thou Act_11_14

whereby thou didst confirm thine inheritance Psa_68_09

whereby thou hast forsaken me Deu_28_20

whereby thy brother stumbleth Rom_14_21

whereby we cry Rom_08_15

whereby we know 1Jo_02_18

whereby we may serve god acceptably with reverence Heb_12_28

whereby we must be saved Act_04_12

whereby ye are sealed unto Eph_04_30

whereby ye have transgressed Eze_18_31

whereby ye shall inherit Eze_47_13

by GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take
 <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802
 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > {by} two <08147
 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . by GEN 007 002 Of every
 <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to thee
 {by} sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts
 <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376
 +>iysh > and his female <00802 +>ishshah > . by GEN 007 003 Of fowls <05775 + also <01571 +gam > of the
 air <08064 +shamayim > {by} sevens <07651 +sheba< > , the male <02145 +zakar > and the female <05347
 +n@qebah > ; to keep seed <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all
 <03605 +kol > the earth <00776 +>erets > . by GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120
 +>adam > blood <01818 +dam > , {by} man <00120 +>adam > shall his blood <01818 +dam > be shed <08210
 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120
 +>adam > . by GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ;
 neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 +
 more <05750 + {by} the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall
 there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth
 <00776 +>erets > . By GEN 010 005 {By} these <00428 +>el - leh > were the isles <00339 +>iy > of the
 Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one
 <00376 +>iysh > after his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their
 nations <01471 +gowy > . by GEN 010 032 These <00428 +>el - leh > [are] the families <04940 +mishpachah >
 of the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their
 nations <01471 +gowy > : and {by} these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504
 +cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . by GEN 014 006
 And the Horites <02752 +Choriy > in their mount <02042 +harar > Seir <08165 +Se > , unto Elparan <00364
 +>Eyl Pa>ran > , which <00834 +>aher > [is] {by} the wilderness <04057 +midbar > . by GEN 014 015 And he
 divided <02505 +chalaq > himself against <05921 + them , he and his servants <05650 + , {by} night <03915
 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah
 > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus
 <01834 +Dammeseq > . by GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> ,
 Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me
 from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198
 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > {by}
 her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . by
 GEN 016 007 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > found <4672matsa> > her
 by a fountain <05869 + of water <04325 +mayim > in the wilderness <04057 +midbar > , {by} the fountain
 <05869 + in the way <01870 +derek > to Shur <07793 +Shuwr > . by GEN 016 007 . And the angel <04397
 +mal>ak > of the LORD <03068 +Y@hovah > found <4672matsa> > her {by} a fountain <05869 + of water
 <04325 +mayim > in the wilderness <04057 +midbar > , by the fountain <05869 + in the way <01870 +derek > to
 Shur <07793 +Shuwr > . by GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200
 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324
 +natsab > {by} him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125
 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself
 toward the ground <00776 +>erets > , by GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah
 > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414
 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + {by} them under <08478 +tachath > the
 tree <06086 + , and they did eat <00398 +>akal > . by GEN 019 036 Thus were both <08147 +sh@nayim > the
 daughters <01363 +gobahh > of Lot <03876 +Lowt > with child <02029 +harah > {by} their father <1> . by GEN
 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472
 +chalowm > {by} night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [
 art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834
 +>aher > thou hast taken <03947 +laqach > ; for she [is] a man s <01167 +ba wife <01166 +ba . by GEN 021
 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > {by} God <00430
 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor
 with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +cheched > that I

have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein
 <00834 +>aher > thou hast sojourned <01481 +guwr > . by GEN 021 028 And Abraham <85> set <05324
 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n >
 {by} themselves . by GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What
 <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which
 <00834 +>aher > thou hast set <05324 +natsab > {by} themselves ? by GEN 022 013 And Abraham <85> lifted
 <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > behind
 <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 +c@bak > {by}
 his horns <07161 +qeren > : and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram
 <00352 +>ayil > , and offered <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of
 his son <01121 +ben > . By GEN 022 016 And said <00559 +>amar > , {By} myself have I sworn <07650
 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this
 thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] : by GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is]
 therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a
 buryingplace <06913 +qeber > {by} the sons <01121 +ben > of Heth <02845 +Cheth > . by GEN 024 003 And I
 will make thee swear <07650 +shaba< > {by} the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
 heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt
 not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363
 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418
 +yereq > : by GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288
 +barak > without <02351 +chuwts > the city <05892 + {by} a well <00875 +@>er > of water <04325 +mayim >
 at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out
 to draw <07579 +sha>ab > [water] . by GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [
 here] {by} the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men
 <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325
 +mayim > : by GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah
 > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands
 <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah
 <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake
 <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh
 > ; and , behold <02009 +hinneh > , he stood <05975 + {by} the camels <01581 +gamal > at <05921 + the well
 <05869 + . by GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > {by} the well <05869 + of
 water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin
 <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say
 <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of
 thy pitcher <03537 +kad > to drink <08248 +shaqah > ; by GEN 025 011 . And it came <01061 +bikkuwr > to
 pass after <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym >
 blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt
 <03427 +yashab > {by} the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy >
 . by GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of
 Ishmael <03458 +Yishmal > , {by} their names <08034 +shem > , according to their generations <08435
 +towl@dah > : the firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032
 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017
 +Mibsam > , by GEN 025 016 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ishmael <03458
 +Yishmal > , and these <00428 +>el - leh > [are] their names <08034 +shem > , by their towns <02691 +chatser
 > , and {by} their castles <02918 +tiyrah > ; twelve princes <05387 +nasiy> > according to their nations <00523
 +>ummah > . by GEN 025 016 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ishmael <03458
 +Yishmal > , and these <00428 +>el - leh > [are] their names <08034 +shem > , {by} their towns <02691
 +chatser > , and by their castles <02918 +tiyrah > ; twelve princes <05387 +nasiy> > according to their nations
 <00523 +>ummah > . by GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapfar > again <07725
 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged
 <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430
 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of
 Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem >

{by} which <00834 +>aher > his father <1> had called <07121 +qara> > them . by GEN 027 040 And {by} thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 + thy brother <00251 +>ach > ; and it shall come <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . by GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > {by} it ; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s <00875 +@>er > mouth <06310 +peh > . by GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > {by} her . by GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > {by} experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . by GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + {by} themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . by GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowmm > {by} night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . by GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > {by} force <01497 +gazal > thy daughters <01363 +gobahh > from me . by GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > {by} night <03915 +layil > . by GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > {by} day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . by GEN 031 040 [Thus] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > {by} night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . by GEN 031 053 The God <00430 +>elohiym > of Abraham <85> , and the God <00430 +>elohiym > of Nahor <005152 + +Q@riyowth Nachowr > , the God <00430 +>elohiym > of their father <1> , judge <08199 +shaphat > betwixt <00996 +beyn > us . And Jacob <03290 +Ya sware <07650 +shaba< > {by} the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > . by GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + {by} themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over <05674 + before <06440 +paniym > me , and put <07760 +suwmm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . by GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou {by} all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . by GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya hid <02934 +taman > them under <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] {by} Shechem <07927 +Sh@kem > . by GEN 036 037 And Samlah <08072 +Samalah > died <04191 +muwth > , and Saul <07586 +Sha>uwl > of Rehoboth <07344

+R@chobowth > [{by}] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . by GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their places <04725 +maqowm > , {by} their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , by GEN 037 028 Then there passed <05674 + {by} Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . by GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] {by} the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . by GEN 038 016 And he turned <05186 +natah > unto her {by} the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? by GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > {by} him . by GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > {by} her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . by GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > {by} the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . by GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + {by} the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . by GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > {by} whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . By GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , {By} the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . by GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 +dabar > to Joseph<03130 +Yowceph > day <03117 +yowm > by day <03117 +yowm > , that he hearkened <08085 +shama< > not unto her , to lie <07901 +shakab > {by} her , [or] to be with her . by GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 +dabar > to Joseph<03130 +Yowceph > day <03117 +yowm > {by} day <03117 +yowm > , that he hearkened <08085 +shama< > not unto her , to lie <07901 +shakab > by her , [or] to be with her . by GEN 039 012 And she caught <08610 +taphas > him {by} his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out . by GEN 039 016 And she laid <03241 +Yaniym > up his garment <00899 +beged >

{by} her , until <05704 + his lord <00113 +>adown > came <00935 +bow> > home <01004 +bayith > . by GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + {by} the river <02975 +y@ . by GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + {by} the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . by GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > {by} reason <06440 +paniym > of that famine <07458 +ra following ; for it [shall be] very <03966 +m@ grievous <03515 +kabed > . by GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] because <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > {by} God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . by GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + {by} handfuls <07062 +qomets > . By GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : {By} the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . by GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else {by} the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . by GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > understood <08085 +shama< > [them] ; for he spake unto them {by} an interpreter <03887 +luwts > . by GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him {by} the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . by GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , {by} themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them {by} themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 043 032 And they set <07760 +suwm > on for him {by} himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > {by} him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . by GEN 045 007 And God <00430 +>elohiym > sent <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +>erets > , and to save <02421 +chayah > your lives <02421 +chayah > {by} a great <01419 +gadowl > deliverance <06413 +p@leytah > . by GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr >

laden <05375 +nasa> > with corn <01250 +bar> and bread <03899 +lechem> and meat <04202 +mazown> for his father <1> {by} the way <01870 +derek> . by GEN 045 024 So he sent <07971 +shalach> his brethren <00251 +>ach> away , and they departed <03212 +yalak> : and he said <00559 +>amar> unto them , See that ye fall <07264 +ragaz> not out {by} the way <01870 +derek> . by GEN 047 013 . And [there was] no <00369 +>ayin> bread <03899 +lechem> in all <03605 +kol> the land <00776 +>erets> ; for the famine <07458 +ra [was] very <03966 +m@ sore <03515 +kabad> , so that the land <00776 +>erets> of Egypt <04714 +Mitsrayim> and [all] the land <00776 +>erets> of Canaan <03667 +K@na fainted <03856 +lahahh> {by} reason <06440 +paniym> of the famine <07458 +ra . by GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan> , Rachel <07354 +Rachel> died <04191 +muwth> {by} me in the land <00776 +>erets> of Canaan <03667 +K@na in the way <01870 +derek> , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah> way <00776 +>erets> to come <00935 +bow> > unto Ephrath <00672 +>Ephraath> : and I buried <06912 +qabar> her there <08033 +sham> in the way <01870 +derek> of Ephrath <00672 +>Ephraath> ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem> . by GEN 049 017 Dan <01835 +Dan> shall be a serpent <05175 +nachash> {by} the way <01870 +derek> , an adder <08207 +sh@phiiphon> in the path <00734 +>orach> , that biteth <05391 +nashak> the horse <05483 +cuwc> heels <06119 + , so that his rider <07392 +rakab> shall fall <05307 +naphal> backward <00268 +>achowr> . by GEN 049 022 . Joseph <03130 +Yowceph> [is] a fruitful <06509 +parah> bough <01121 +ben> , [even] a fruitful <06509 +parah> bough <01121 +ben> {by} a well <05869 + ; [whose] branches <01121 +ben> run <06805 +tsa over <05921 + the wall <07794 +showr> : by GEN 049 024 But his bow <07198 +qesheth> abode <03427 +yashab> in strength <00386 +>eythan> , and the arms <02220 +z@rowa< > of his hands <03027 +yad> were made strong <06339 +pazaz> {by} the hands <03027 +yad> of the mighty <46> [God] of Jacob <03290 +Ya ; (from thence <08033 +sham> [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el :) by GEN 049 025 [Even] by the God <00410 +>el> of thy father <1> , who shall help <05826 + thee ; and {by} the Almighty <07706 +Shadday> , who shall bless <01288 +barak> thee with blessings <01293 +B@rakah> of heaven <08064 +shamayim> above <05921 + , blessings <01293 +B@rakah> of the deep <08415 +t@howm> that lieth <07257 +rabats> under <08478 +tachath> , blessings <01293 +B@rakah> of the breasts <07699 +shad> , and of the womb <07356 +racham> : by GEN 049 025 [Even] {by} the God <00410 +>el> of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday> , who shall bless <01288 +barak> thee with blessings <01293 +B@rakah> of heaven <08064 +shamayim> above <05921 + , blessings <01293 +B@rakah> of the deep <08415 +t@howm> that lieth <07257 +rabats> under <08478 +tachath> , blessings <01293 +B@rakah> of the breasts <07699 +shad> , and of the womb <07356 +racham> : by EXO 002 003 And when <03588 +kiy> she could <03201 +yakol> not longer <05750 + hide <06845 +tsaphan> him , she took <03947 +laqach> for him an ark <08392 +tebah> of bulrushes <01573 +gome> > , and daubed <02560 +chamar> it with slime <02564 +chemar> and with pitch <02203 +zepheth> , and put <07760 +suwm> the child <03206 +yeled> therein ; and she laid <07760 +suwm> [it] in the flags <05488 +cuwph> {by} the river s <02975 +y@ brink <08193 +saphah> . by EXO 002 005 . And the daughter <01323 +bath> of Pharaoh <06547 +Par came <03381 +yarad> down <03381 +yarad> to wash <07364 +rachats> [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na walked <01980 +halak> along {by} the river s <02975 +y@ side <03027 +yad> ; and when she saw <07200 +ra>ah> the ark <08392 +tebah> among <08432 +tavek> the flags <05488 +cuwph> , she sent <07971 +shalach> her maid <00519 +>amah> to fetch <03947 +laqach> it . by EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 +zeh> thing <01697 +dabar> , he sought <01245 +baqash> to slay <02026 +harag> Moses <04872 +Mosheh> . But Moses <04872 +Mosheh> fled <01272 +barach> from the face <06440 +paniym> of Pharaoh <06547 +Par , and dwelt <03427 +yashab> in the land <00776 +>erets> of Midian <04080 +Midyan> : and he sat <03427 +yashab> down {by} a well <00875 +@>er> . by EXO 002 023 . And it came <01961 +hayah> to pass in process <07227 +rab> of time <03117 +yowm> , that the king <04428 +melek> of Egypt <04714 +Mitsrayim> died <04191 +muwth> : and the children <01121 +ben> of Israel <03478 +Yisra>el> sighed <00584 +>anach> by reason <04480 +min> of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym> {by} reason <04480 +min> of the bondage <05656 + . by EXO 002 023 . And it came <01961 +hayah> to pass in process <07227 +rab> of time <03117 +yowm> , that the king <04428 +melek> of Egypt <04714 +Mitsrayim> died <04191 +muwth> : and the children <01121 +ben> of

Israel <03478 +Yisra>el > sighed <00584 +>anach > {by} reason <04480 +min > of the bondage <05656 +
 , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym
 > by reason <04480 +min > of the bondage <05656 + . by EXO 003 007 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my
 people <05971 + which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and have heard <08085
 +shama< > their cry <06818 +tsa {by} reason <06440 +paniym > of their taskmasters <05065 +nagas > ;
 for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; by EXO 003 019 And I am sure <03045
 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you
 go <01980 +halak > , no <03808 +lo> > , not {by} a mighty <02389 +chazaq > hand <03027 +yad > . by
 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >
 , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it
 {by} the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027
 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his
 hand <03709 +kaph > : by EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > ,
 send <07971 +shalach > , I pray <04994 +na> > thee , {by} the hand <03027 +yad > [of him whom] thou
 wilt send <07971 +shalach > . by EXO 004 024 . And it came <01961 +hayah > to pass {by} the way
 <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298
 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . by EXO 006 003 And I
 appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290
 +Ya , by [the name of] God <00410 +>el > Almighty <07706 +Shadday > , but {by} my name <08034
 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada< > to them . by EXO 006 003
 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob
 <03290 +Ya , {by} [the name of] God <00410 +>el > Almighty <07706 +Shadday > , but by my name
 <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada< > to them . by EXO
 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414
 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben >
 of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {by} great
 <01419 +gadawl > judgments <08201 +shephet > . by EXO 007 015 Get <03212 +yalak > thee unto
 Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> >
 out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > {by} the river s <02975
 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294
 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt
 thou take <03947 +laqach > in thine hand <03027 +yad > . by EXO 008 024 And the LORD <03068
 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515
 +kabad > swarm <06157 + [of flies] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [into
] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > {by} reason
 <06440 +paniym > of the swarm <06157 + [of flies] . by EXO 009 035 And the heart <03820 +leb > of
 Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo> > would he let the children
 <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah >
 had spoken <01696 +dabar > {by} Moses <04872 +Mosheh > . by EXO 012 014 And this <02088 +zeh >
 day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287
 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations
 <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > {by} an ordinance <02708
 +chuqqah > for ever <05769 + . by EXO 012 017 And ye shall observe <08104 +shamar > [the feast of]
 unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I
 brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your
 generations <01755 +dowr > {by} an ordinance <02708 +chuqqah > for ever <05769 + . by EXO 012 026
 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say
 <00559 +>amar > unto you , What <04100 +mah > mean ye {by} this <02063 +zo>th > service <05656 + ?
 by EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > {by} night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [and]

get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 + ,
 both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212
 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . by EXO
 012 051 And it came <01961 +hayah > to pass the selfsame day <03117 +yowm > , [that] the LORD
 <03068 +Y@hovah > did bring <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el
 > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {by} their armies <06635 +tsaba> > . by
 EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + ,
 Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye
 came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of
 bondage <05650 + ; for {by} strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808
 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . By EXO 013 014 And it shall be
 when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to
 come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ?
 that thou shalt say <00559 +>amar > unto him , {By} strength <02392 +chozeq > of hand <03027 +yad >
 the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > ,
 from the house <01004 +bayith > of bondage <05650 + : by EXO 013 016 And it shall be for a token
 <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between
 <00996 +beyn > thine eyes <05869 + : for {by} strength <02392 +chozeq > of hand <03027 +yad > the
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim > . by EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before
 <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead
 <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of
 fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > {by} day <03119
 +yowmam > and night <03915 +layil > : by EXO 013 021 And the LORD <03068 +Y@hovah > went
 <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a
 cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and {by} night <03915 +layil
 > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak >
 by day <03119 +yowmam > and night <03915 +layil > : by EXO 013 021 And the LORD <03068
 +Y@hovah > went <01980 +halak > before <06440 +paniym > them {by} day <03119 +yowmam > in a
 pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by
 night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to
 go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : by EXO 013 022 He took
 <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor
 the pillar <05982 + of fire <00784 +>esh > {by} night <03915 +layil > , [from] before <06440 +paniym >
 the people <05971 + . by EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the
 cloud <06051 + {by} day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night
 <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . by EXO 014 002 Speak <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they turn <07725 +shuwb >
 and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , between
 <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniym > against
 <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah
 > {by} the sea <03220 +yam > . by EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291
 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots
 <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428
 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > {by} the sea <03220 +yam
 > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189
 +Ba . by EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264
 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478
 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light
 <00216 +>owr > {by} night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126
 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > .
 by EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad >
 over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam

> to go <03212 +yalak > [back] {by} a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach >
 all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry
 <02724 +charabah > [land] , and the waters <04325 +mayim > were divided <01234 +baqa< > . by EXO
 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ;
 {by} the greatness <01419 +gadowl > of thine arm <02220 +z@rowa< > they shall be [as] still <01826
 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD
 <03068 +Y@hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098
 +zuw >] thou hast purchased <07069 +qanah > . by EXO 015 027 And they came <00935 +bow> > to
 Elim <00362 +>Eylim > , where <08033 +sham > [were] twelve wells <05869 + of water <04325 +mayim
 > , and threescore <07657 +shib and ten palm <08558 +tamar > trees : and they encamped <02583 +chanah
 > there <08033 +sham > {by} the waters <04325 +mayim > . by EXO 016 003 And the children <01121
 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191
 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > {by} the flesh <01320 +basar > pots <05518
 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ;
 for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh >
 wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951
 +qahal > with hunger <07457 +ra . by EXO 016 003 And the children <01121 +ben > of Israel <03478
 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > {by} the
 hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and]
 when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have
 brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness
 <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with
 hunger <07457 +ra . by EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father
 <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had
 done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478
 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had
 come <04672 +matsa> > upon them {by} the way <01870 +derek > , and [how] the LORD <03068
 +Y@hovah > delivered <05337 +natsal > them . by EXO 018 013 . And it came <01961 +hayah > to pass
 on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge
 <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 + {by} Moses <04872
 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . by EXO 018 014 And when
 Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all
 <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100
 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ?
 why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > ,
 and all <03605 +kol > the people <05971 + stand <05324 +natsab > {by} thee from morning <01242
 +boqer > unto even <06153 + ? by EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of
 the trumpet <07782 +showphar > sounded long , and waxed louder <03966 +m@ and louder <03966 +m@
 , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 +
 him {by} a voice <06963 +qowl > . by EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money
 <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + {by} thee , thou shalt not be
 to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him
 usury <05392 +neshek > . by EXO 022 026 If <00518 +>im > thou at all take <02254 +chabal > thy
 neighbour s <07453 +rea< > raiment <08008 +salmah > to pledge <02254 +chabal > , thou shalt deliver
 <07725 +shuwb > it unto him {by} that the sun <08121 +shemesh > goeth <00935 +bow> > down <00935
 +bow> > : By EXO 023 030 {By} little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash
 > them out from before <06440 +paniym > thee , until <05704 + thou be increased <06509 +parah > , and
 inherit <05157 +nachal > the land <00776 +>erets > . by EXO 025 014 And thou shalt put <00935 +bow>
 > the staves <00905 +bad > into the rings <02885 +tabba {by} the sides <06763 +tsela< > of the ark
 <00727 +>arown > , that the ark <00727 +>arown > may be borne <05375 +nasa> > with them . by EXO
 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy by
 themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy {by} themselves <00905

+bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . by EXO 026 009 And thou shalt couple <02266 +chabar > five <02568 +chamesh > curtains <03407 +y@riy {by} themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy by themselves <00905 +bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . by EXO 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > {by} the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [it] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . by EXO 029 011 And thou shalt kill <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > , [{by}] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . by EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made {by} fire unto the LORD <03068 +Y@hovah > . by EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by EXO 029 028 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > {by} a statute <02706 +choq > for ever <05769 + from the children <01121 +ben > of Israel <03478 +Yisra>el > : for it [is] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : and it shall be an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > from the children <01121 +ben > of Israel <03478 +Yisra>el > of the sacrifice <02077 +zebach > of their peace <08002 +shelem > offerings , [even] their heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . by EXO 029 032 And Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > the flesh <01320 +basar > of the ram <00352 +>ayil > , and the bread <03899 +lechem > that [is] in the basket <05536 +cal > , [{by}] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . by EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > {by} day <03117 +yowm > continually <08548 +tamiyd > . by EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made {by} fire unto the LORD <03068 +Y@hovah > . by EXO 029 043 And there <08033 +sham > I will meet <03259 +ya with the children <01121 +ben > of Israel <03478 +Yisra>el > , and [the tabernacle] shall be sanctified <06942 +qadash > {by} my glory <03519 +kabowd > . by EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , {by} the two <08147 +sh@nayim > corners <06763 +tsela> thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . by EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] {by} the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with thee . by EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made {by} fire unto the LORD <03068 +Y@hovah > : by EXO 031 002 See <07200 +ra>ah > , I have called <07121 +qara> > {by} name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwir > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : by EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants

<05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > {by} thine own self , and saidst
 <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars
 <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land
 <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed
 <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . by EXO 032 027 And
 he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man
 <00376 +>iysh > his sword <02719 +chereb > {by} his side <03409 +yarek > , [and] go <05674 + in and
 out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay
 <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh
 > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . by
 EXO 033 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > stripped <05337 +natsal >
 themselves of their ornaments <05716 + {by} the mount <02022 +har > Horeb <02722 +Choreb > . by
 EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah
 > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh >
 people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach
 > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee {by} name <08034 +shem
 > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869
 + . by EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou
 hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight
 <05869 + , and I know <03045 +yada< > thee {by} name <08034 +shem > . by EXO 033 021 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a place
 <04725 +maqowm > {by} me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : by
 EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd >
 passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock
 <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I
 pass <05674 + {by} : by EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my
 glory <03519 +kabowd > passeth <05674 + {by} , that I will put <07760 +suwm > thee in a clift <05366
 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709
 +kaph > while <05704 + I pass <05674 + by : by EXO 034 006 And the LORD <03068 +Y@hovah >
 passed <05674 + {by} before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > ,
 The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuwmm > and gracious <02587
 +channuwn > , longsuffering , and abundant <07227 +rab > in goodness <02617 +cheded > and truth
 <00571 +>emeth > , by EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands
 <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and
 sin <02402 +chatta>ah > , and that will {by} no <03808 +lo> > means clear <05352 +naqah > [the guilty]
 ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and
 upon the children s <01121 +ben > children , unto the third <08029 +shilleh > and to the fourth <07256
 +ribbea< > [generation] . by EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el >
 brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > ,
 every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher >
 heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work
 <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680
 +tsavah > to be made <06213 + {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by EXO 035
 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > hath called <07121 +qara> >
 {by} name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221
 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwrr > , of the tribe <04294 +matteh > of Judah
 <03063 +Y@huwdah > ; by EXO 036 016 And he coupled <02266 +chabar > five <02568 +chamesh >
 curtains <03407 +y@riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy
 {by} themselves <00905 +bad > . by EXO 036 016 And he coupled <02266 +chabar > five <02568
 +chamesh > curtains <03407 +y@riy {by} themselves <00905 +bad > , and six <08337 +shesh > curtains
 <03407 +y@riy by themselves <00905 +bad > . by EXO 037 003 And he cast <03332 +yatsaq > for it four

<00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] {by} the four <00702
 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one
 <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon
 the other <08145 +sheniy > side <06763 +tsela< > of it . by EXO 037 005 And he put <00935 +bow> > the
 staves <00905 +bad > into the rings <2885tabba {by} the sides <06763 +tsela< > of the ark <00727
 +>arown > , to bear <05375 +nasa> > the ark <00727 +>arown > . by EXO 037 027 And he made <06213
 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath >
 the crown <02213 +zer > thereof , {by} the two <08147 +sh@nayim > corners <06763 +tsela< > of it ,
 upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the
 staves <00905 +bad > to bear <05375 +nasa> > it withal . by EXO 038 021 . This <00428 +>el - leh > is the
 sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan >
 of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment
 <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy
 > , {by} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175
 +>Aharown > the priest <03548 +kohen > . by EXO 039 004 They made <06213 + shoulderpieces <03802
 +katheph > for it , to couple <02266 +chabar > [it] together : {by} the two <08147 +sh@nayim > edges
 <07099 +qetsev > was it coupled <02266 +chabar > together . by EXO 039 021 And they did bind <07405
 +rakac > the breastplate <02833 +choshen > {by} his rings <02885 +tabba unto the rings <02885 +tabba of
 the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be
 above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the
 breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd
 > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by EXO
 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [{by}] the
 door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the
 congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat
 offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
 <04872 +Mosheh > . by EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was]
 upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it
 {by} night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of
 Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > . by EXO 040
 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908
 +mishkan > {by} day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil > ,
 in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > ,
 throughout all <03605 +kol > their journeys <04550 +macca< > . by LEV 001 005 And he shall kill <07819
 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548
 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood
 <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyl > about
 upon the altar <04196 +mizbeach > that [is {by}] the door <06607 +pethach > of the tabernacle <00168
 +>ohel > of the congregation <04150 +mow . by LEV 001 009 But his inwards <07130 +qereb > and his
 legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548
 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt
 <05930 + sacrifice , an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach
 > unto the LORD <03068 +Y@hovah > . by LEV 001 013 But he shall wash <07364 +rachats > the
 inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest
 <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it]
 upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made {by} fire , of a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 001
 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133
 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the
 east <06924 +qedem > part , {by} the place <04725 +maqowm > of the ashes <01880 +deshen > : by LEV
 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall
 not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it
 upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [
 is] a burnt <05930 + sacrifice , an offering made {by} fire , of a sweet <05207 +nichowach > savour

<07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : by LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > {by} the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . by LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > : [it is] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + {by} the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the

altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [even] an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made {by} fire for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [is] the LORD S <03068 +Y@hovah > . by LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away , by LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made {by} fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . by LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . by LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + {by} shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : by LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + {by} the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada> > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . by LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away {by} violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; by LEV 006 017 It shall not be baked <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made {by} fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . by LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made {by} fire : every <03605 +kol > one that toucheth <05060 +naga> > them shall be holy <06942 +qadash > . by LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : by LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a trespass

<00817 +>asham > offering . by LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . by LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made {by} fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . by LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > {by} a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . by LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made {by} fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; by LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [{by}] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . by LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara> > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made {by} fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 + all <03605 +kol > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made {by} fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : by LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made {by} fire : for so <03651 +ken > I am commanded <06680 +tsavah > . by LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . by LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made {by} fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD

<03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . by LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away {by} the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : by LEV 016 031 It [shall be] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , {by} a statute <02708 +chuqqah > for ever <05769 + . by LEV 019 012 And ye shall not swear <07650 +shaba< > {by} my name <08034 +shem > falsely <08267 +sheqer > , neither shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . by LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > {by} them : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or {by} any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or {by} fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > {by} beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made {by} fire , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . by LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself {by} playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . by LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made {by} fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . by LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [{by}] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; by LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or

<00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering {by} fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . by LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 023 008 But ye shall offer <07126 +qarab > an offering made {by} fire <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made {by} fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . by LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made {by} fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made {by} fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . by LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : by LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > {by} an everlasting <05769 + covenant <01285 +b@riyth > . by LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire {by} a

perpetual <05769 + statute <02706 +choq > . by LEV 024 009 And it shall be Aaron s <00175 +>Aharown
 > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place
 <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings
 of the LORD <03068 +Y@hovah > made {by} fire by a perpetual <05769 + statute <02706 +choq > . by
 LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] {by} thee be waxen poor
 <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve
 <05656 + as a bondservant : by LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger
 <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth]
 by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [
 or] sojourner <08453 +towshab > {by} thee , or to the stock <06133 + of the stranger s <01616 +ger >
 family <04940 +mishpachah > : by LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or
 stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that
 dwelleth] {by} him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger
 <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s
 <01616 +ger > family <04940 +mishpachah > : by LEV 025 047 And if <03588 +kiy > a sojourner <01616
 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > {by} thee , and thy brother <00251
 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the
 stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the
 stranger s <01616 +ger > family <04940 +mishpachah > : by LEV 026 007 And ye shall chase <07291
 +radaph > your enemies <00341 +>oyeb > , and they shall fall <05307 +naphal > before <06440 +paniym >
 you {by} the sword <02719 +chereb > . by LEV 026 008 And five <02568 +chamesh > of you shall chase
 <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put ten
 <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341
 +>oyeb > shall fall <05307 +naphal > before <06440 +paniym > you {by} the sword <02719 +chereb > .
 by LEV 026 023 And if <00518 +>im > ye will not be reformed <03256 +yacar > by me {by} these<00428
 +>el - leh > things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; by LEV 026 023
 And if <00518 +>im > ye will not be reformed <03256 +yacar > {by} me by these<00428 +>el - leh >
 things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; by LEV 026 026 [And] when
 I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235
 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259
 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [you] your bread <03899
 +lechem > again <07725 +shuwb > {by} weight <04948 +mishqal > : and ye shall eat <00398 +>akal > ,
 and not be satisfied <07646 +saba< > . by LEV 026 046 These <00428 +>el - leh > [are] the statutes
 <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children
 <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > {by} the
 hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 027 002 Speak <01696 +dabar > unto the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When
 <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the
 persons <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > {by} thy estimation <06187 +
 . by NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their families
 <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557
 +micpar > of [their] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > {by} their polls
 <01538 +gulgoleth > ; by NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605
 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their
 families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , with the number
 <04557 +micpar > of [their] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by
 their polls <01538 +gulgoleth > ; by NUM 001 003 From twenty <06242 + years <08141 +shaneh > old
 <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318
 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron
 <00175 +>Aharown > shall number <06485 +paqad > them {by} their armies <06635 +tsaba> > . by NUM
 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these
 <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are expressed <05344 +naqab >

{by} [their] names <08034 +shem > : by NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , {by} their polls <01538 +gulgoleth > . by NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , {by} their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , {by} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , {by} their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , {by} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war

[illegible]

<1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 036 Of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 036 Of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 038 Of the children <01121 +ben> of Dan <01835 +Dan> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 038 Of the children <01121 +ben> of Dan <01835 +Dan> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 040 Of the children <01121 +ben> of Asher <00836 +>Asher> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 040 Of the children <01121 +ben> of Asher <00836 +>Asher> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 042 Of the children <01121 +ben> of Naphtali <05321 +Naphtaliy> , throughout their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 045 So were all <03605 +kol> those that were numbered <06485 +paqad> of the children <01121 +ben> of Israel <03478 +Yisra>el> , {by} the house <01004 +bayith> of their fathers <1> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el> ; by NUM 001 052 And the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> their tents , every man <00376 +>iysh> by his own camp <04264 +machaneh> , and every man <00376 +>iysh> {by} his own standard <01714 +degel> , throughout their hosts <06635 +tsaba> > . by NUM 001 052 And the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> their tents , every man <00376 +>iysh> {by} his own camp <04264 +machaneh> , and every man <00376 +>iysh> by his own standard <01714 +degel> , throughout their hosts <06635 +tsaba> > . by NUM 002 002 Every man <00376 +>iysh> of the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> {by} his own standard <01714 +degel> , with the ensign <00226 +>owth> of their father s <1> house <01004 +bayith> : far <05048 +neced> off about <05439 +cabiyy> the tabernacle <00168 +>ohel> of the congregation <04150 +mow shall they pitch <02583 +chanah> . by NUM 002 012 And those which pitch <02583 +chanah> {by} him [shall be] the tribe <04294 +matteh> of Simeon <08095 +Shim> : and the captain <05387 +nasiy> > of the

children <01121 +ben > of Simeon <08095 +Shim [shall be] Shelumiel <08017 +Sh@lumiy>el > the son
 <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . by NUM 002 017 Then the tabernacle <00168
 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the
 camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp
 <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265
 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > {by} their
 standards <01714 +degel > . by NUM 002 020 And {by} him [shall be] the tribe <04294 +matteh > of
 Manasseh <04519 +M@nashsheh > : and the captain <05387 +nasiy> > of the children <01121 +ben > of
 Manasseh <04519 +M@nashsheh > [shall be] Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of
 Pedahzur <06301 +P@dahtsuwr > . by NUM 002 025 The standard <01714 +degel > of the camp <04264
 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side {by}
 their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan
 <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + .
 by NUM 002 027 And those that encamp <02583 +chanah > {by} him [shall be] the tribe <04294 +matteh
 > of Asher <00836 +>Asher > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Asher
 <00836 +>Asher > [shall be] Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . by
 NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 +paqad > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > {by} the house <01004 +bayith > of their fathers <1>
 : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh >
 throughout their hosts <06635 +tsaba> > [were] six <08337 +shesh > hundred <03967 +me>ah > thousand
 <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh
 > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . by NUM 002 034 And the children
 <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they
 pitched <02583 +chanah > {by} their standards <01714 +degel > , and so <03651 +ken > they set <05265
 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families
 <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . by NUM
 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > after the house
 <01004 +bayith > of their fathers <1> , {by} their families <04940 +mishpachah > : every <03605 +kol >
 male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt
 thou number <06485 +paqad > them . by NUM 003 017 And these <00428 +>el - leh > were the sons
 <01121 +ben > of Levi <03878 +Leviy > {by} their names <08034 +shem > ; Gershon <01647
 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . by NUM 003 018 And
 these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Gershon <01647
 +Ger@shom > {by} their families <04940 +mishpachah > ; Libni <03845 +Libniy > , and Shimei <08096
 +Shim . by NUM 003 019 And the sons <01121 +ben > of Kohath <06955 +Q@hath > {by} their families
 <04940 +mishpachah > ; Amram <06019 + , and Izeahar <03324 +Yitshar > , Hebron <02275 +Chebrow >
 , and Uzziel <05816 +el > . by NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy >
 {by} their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > .
 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Levites <03881 +Leviyiy >
 according to the house <01004 +bayith > of their fathers <1> . by NUM 003 026 And the hangings <07050
 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach
 > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and
 {by} the altar <04196 +mizbeach > round <05439 +cabiyy > about , and the cords <04340 +meythar > of it
 for all <03605 +kol > the service <05656 + thereof . by NUM 003 026 And the hangings <07050 +qela< >
 of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the
 court <02691 +chatser > , which <00834 +>aher > [is] {by} the tabernacle <04908 +mishkan > , and by
 the altar <04196 +mizbeach > round <05439 +cabiyy > about , and the cords <04340 +meythar > of it for
 all <03605 +kol > the service <05656 + thereof . by NUM 003 043 And all <03605 +kol > the firstborn
 <01060 +b@kowr > males <02145 +zakar > {by} the number <04557 +micpar > of names <08034 +shem
 > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were
 numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand
 <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and
 thirteen <07969 +shalowsh > . by NUM 003 047 Thou shalt even take <03947 +laqach > five <02568

+chamesh > shekels <08255 +sheqel > apiece {by} the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [them] : (the shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) by NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > {by} the Levites <03881 +Leviyiy > : by NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 022 Take <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , {by} their families <04940 +mishpachah > ; by NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and {by} the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . by NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] {by} the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . by NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> ; by NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyl > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and {by} name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . by NUM 004 036 And those that were numbered <06485 +paqad > of them {by} their families <04940 +mishpachah > were two thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . by NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiyy > , all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 004 038 And those that were numbered <06485 +paqad > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout their families <04940 +mishpachah > , and {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 040 Even those that were numbered <06485 +paqad > of them , throughout their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > . by NUM 004 042 And those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , throughout their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel

<03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > {by} the dead <05315 +nephesh > : by NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her {by} an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : by NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > {by} him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . by NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > {by} the dead <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . by NUM 007 084 This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , {by} the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : by NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > {by} the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : by NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > {by} the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? by NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > {by} reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . by NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > {by} night <03915 +layil > . by NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [{by} day] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > . by NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or {by} night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . by NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] {by} day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . by NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the

LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 010
 013 And they first <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the
 commandment <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses
 <04872 +Mosheh > . by NUM 010 034 And the cloud <06051 + of the LORD <03068 +Y@hovah > [was]
 upon them {by} day <03119 +yowmam > , when they went <05265 +naca< > out of the camp <04264
 +machaneh > . by NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307
 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav >
 from the sea <03220 +yam > , and let [them] fall <05203 +natash > {by} the camp <04264 +machaneh > ,
 as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > ,
 and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541
 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520
 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . by NUM 012 002
 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar >
 only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571
 +gam > {by} us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . by NUM 012 002
 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar >
 only <07535 +raq > {by} Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571
 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . by NUM 013 003
 And Moses <04872 +Mosheh > {by} the commandment <06310 +peh > of the LORD <03068 +Y@hovah
 > sent <07971 +shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all
 <03605 +kol > those men <00582 +>enowsh > [were] heads <07218 +ro>sh > of the children <01121
 +ben > of Israel <03478 +Yisra>el > . by NUM 013 022 And they ascended <05927 + {by} the south
 <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham
 > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the
 children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built
 <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan
 <06814 +Tso in Egypt <04714 +Mitsrayim > .) by NUM 013 029 The Amalekites <06003 + dwell <03427
 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > ,
 and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab >
 in the mountains <02022 +har > : and the Canaanites <03669 +K@na dwell <03427 +yashab > by the sea
 <03220 +yam > , and {by} the coast <03027 +yad > of Jordan <03383 +Yarden > . by NUM 013 029 The
 Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb >
 : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567
 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669
 +K@na dwell <03427 +yashab > {by} the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan
 <03383 +Yarden > . by NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah
 > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal >
 {by} the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph >
 should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into
 Egypt <04714 +Mitsrayim > ? by NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants
 <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085
 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh >
 people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face
 <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest
 <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of
 a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > {by} night <03915 +layil > . by NUM
 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063
 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068
 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD
 <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud
 <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440
 +paniym > them , {by} day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a
 pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . by NUM 014 018 The LORD <03068
 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375

+nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and {by} no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . by NUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + .) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . by NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , {by} bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > , by NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > {by} the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . by NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > {by} the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . by NUM 015 003 And will make <06213 + an offering {by} fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n : by NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . by NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you {by} the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; by NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + {by} ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . by NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : by NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > {by} ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . by NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no

<03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , {by} an ordinance <02706 +choq > for ever <05769 + . by NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them {by} reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . by NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . by NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made {by} fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . by NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > {by} reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . by NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > {by} the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . by NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + {by} me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > thee with the sword <02719 +chereb > . by NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + {by} the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . by NUM 020 023 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in mount <02022 +har > Hor <02023 +Hor > , {by} the coast <01366 +g@buwl > of the land <00776 +>erets > of Edom <00123 +>Edom > , saying <00559 +>amar > , by NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669

+K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > {by} the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . by NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . by NUM 021 018 The princes <08269 +sar > digged <02658 +chapfar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , {by} [the direction of] the lawgiver <02710 +chaqaq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : by NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along {by} the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . by NUM 021 033 And they turned <06437 +panah > and went <05927 + up {by} the way <01870 +derek > of Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei <00154 +>edre . by NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [{by}] Jericho <03405 +Y@riychow > . by NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher > [is] {by} the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they abide <03427 +yashab > over against <04136 +muwl > me : by NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > {by} thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . by NUM 023 006 And he returned <07725 +shuwb > unto him , and , lo <02009 +hinneh > , he stood <05324 +natsab > {by} his burnt <05930 + sacrifice , he , and all <03605 +kol > the princes <08269 +sar > of Moab <04124 +Mow>ab > . by NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > {by} thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . by NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > {by} his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? by NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > {by} the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . by NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , by NUM 026 055 Notwithstanding the land <00776 +>erets > shall be divided <02505 +chalaq > {by} lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . by NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405

+Y@riychow > . by NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [{by}] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , by NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made {by} fire , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . by NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > {by} day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . by NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made {by} fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . by NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 028 008 And the other <08145 +sheni > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 + [it] , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made {by} fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . by NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself {by} a

bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; by
 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house
 <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > {by} a bond
 <00632 +>ecar > with an oath <07621 +sh@buw ; by NUM 031 012 And they brought <00935 +bow> >
 the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > ,
 unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264
 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher
 > [are] {by} Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 031 017 Now
 <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little
 <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that
 hath known <03045 +yada< > man {by} lying <04904 +mishkab > with him . by NUM 031 018 But all
 <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045
 +yada< > a man <02145 +zakar > {by} lying <04904 +mishkab > with him , keep alive <02421 +chayah >
 for yourselves . by NUM 031 035 And thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim >
 thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not
 known <03045 +yada< > man <02145 +zakar > {by} lying <04904 +mishkab > with him . by NUM 033
 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > out
 according to their journeys <04550 +macca< > {by} the commandment <06310 +peh > of the LORD
 <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to
 their goings <04161 +mowtsa> > out . by NUM 033 010 And they removed <05265 +naca< > from Elim
 <00362 +>Eyrim > , and encamped <02583 +chanah > {by} the Red <05488 +cuwph > sea <03220 +yam >
 . by NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim
 <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > {by}
 Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 033 049 And they pitched
 <02583 +chanah > {by} Jordan <03383 +Yarden > , from Bethjesimoth <01020 +Beyth ha - Y@shiy -
 mowth > [even] unto Abelshittim <63> in the plains <06160 + of Moab <04124 +Mow>ab > . by NUM
 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in
 the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405
 +Y@riychow > , saying <00559 +>amar > , by NUM 033 054 And ye shall divide <05157 +nachal > the
 land <00776 +>erets > {by} lot <01486 +gowral > for an inheritance <05157 +nachal > among your
 families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah
 > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma
 inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486
 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall
 inherit <02157 +Zamzom > . by NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah
 > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along {by} the coast <03027 +yad
 > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the
 outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam >
 eastward <06924 +qedem > : by NUM 034 013 And Moses <04872 +Mosheh > commanded <06680
 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This
 <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157
 +Zamzom > {by} lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294
 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : by NUM 034 018 And ye shall take
 <03947 +laqach > one <00259 +>echad > prince <05387 +nasiy> > of every tribe <04294 +matteh > , to
 divide <05157 +nachal > the land <00776 +>erets > {by} inheritance <05157 +nachal > . by NUM 035 001
 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
 plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405
 +Y@riychow > , saying <00559 +>amar > , by NUM 035 020 But if <00518 +>im > he thrust <01920
 +Hadaph > him of hatred <08135 +sin>ah > , or <00176 +>ow > hurl <07993 +shalak > at him {by} laying
 of wait <06660 +ts@diyah > , that he die <04191 +muwth > ; by NUM 035 030 Whoso <03605 +kol >
 killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to
 death <07523 +ratsach > {by} the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad

> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die
 <04191 +muwth > . by NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets
 > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land
 <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar >
 of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but {by} the blood <01818 +dam >
 of him that shed <08210 +shaphak > it . by NUM 036 002 And they said <00559 +>amar > , The LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > my lord <03068 +Y@hovah > to give <05414
 +nathan > the land <00776 +>erets > for an inheritance <05159 +nachalah > by lot <01486 +gowral > to
 the children <01121 +ben > of Israel <03478 +Yisra>el > : and my lord <03068 +Y@hovah > was
 commanded <06680 +tsavah > {by} the LORD <03068 +Y@hovah > to give <05414 +nathan > the
 inheritance <05159 +nachalah > of Zelophehad <06765 +Ts@lophchad > our brother <00251 +>ach > unto
 his daughters <01121 +ben > . by NUM 036 002 And they said <00559 +>amar > , The LORD <03068
 +Y@hovah > commanded <06680 +tsavah > my lord <03068 +Y@hovah > to give <05414 +nathan > the
 land <00776 +>erets > for an inheritance <05159 +nachalah > {by} lot <01486 +gowral > to the children
 <01121 +ben > of Israel <03478 +Yisra>el > : and my lord <03068 +Y@hovah > was commanded <06680
 +tsavah > by the LORD <03068 +Y@hovah > to give <05414 +nathan > the inheritance <05159 +nachalah
 > of Zelophehad <06765 +Ts@lophchad > our brother <00251 +>ach > unto his daughters <01121 +ben > .
 by NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the
 judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben
 > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383
 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 036 013 These <00428 +>el - leh > [are] the
 commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses
 <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
 of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by
 DEU 001 002 ([There are] eleven days <03117 +yowm > [journey] from Horeb <02722 +Choreb > {by}
 the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh
 Barnea< > .) by DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and
 go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all
 <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022
 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and {by} the sea
 <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na ,
 and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > , the
 river <05104 +nahar > Euphrates <06578 +P@rath > . by DEU 001 019 . And when we departed <05265
 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great
 <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher >
 ye saw <07200 +ra>ah > {by} the way <01870 +derek > of the mountain <02022 +har > of the Amorites
 <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded
 <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . by
 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of
 you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before
 <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and
 bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > {by} what <00834 +>aher >
 way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall
 come <00935 +bow> > . by DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before
 <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583
 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah >
 you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051
 + {by} day <03119 +yowmam > . by DEU 001 033 Who went <01980 +halak > in the way <01870 +derek
 > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch
 <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200
 +ra>ah > you {by} what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a
 cloud <06051 + by day <03119 +yowmam > . by DEU 001 033 Who went <01980 +halak > in the way

<01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725
 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > {by} night <03915 +layil
 > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212
 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . by DEU 001 040 But [as for] you , turn
 <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar >
 {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . by DEU 002 001 . Then
 we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness
 <04057 +midbar > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as
 the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab >
 mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . by DEU 002 008 .
 And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau
 <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the
 plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437
 +panah > and passed <05674 + {by} the way <01870 +derek > of the wilderness <04057 +midbar > of
 Moab <04124 +Mow>ab > . by DEU 002 008 . And when we passed <05674 + {by} from our brethren
 <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir
 <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > ,
 and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870
 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . by DEU 002 027 Let me pass
 <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along {by} the high <01870
 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225
 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . by DEU 002 030 But Sihon
 <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us
 pass <05674 + {by} him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened
 <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553
 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this
 <02088 +zeh > day <03117 +yowm > . by DEU 002 036 From Aroer <06177 + , which <00834 +>aher > [
 is] by the brink <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [
 from] the city <05892 + that [is] {by} the river <05158 +nachal > , even unto Gilead <01568 +Gil , there
 was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : by DEU 002 036
 From Aroer <06177 + , which <00834 +>aher > [is] {by} the brink <08193 +saphah > of the river <05158
 +nachal > of Arnon <00769 +>Arnown > , and [from] the city <05892 + that [is] by the river <05158
 +nachal > , even unto Gilead <01568 +Gil , there was not one city <07151 +qiryah > too strong <07682
 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan
 > all <03605 +kol > unto us : by DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which
] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [
 is] {by} the river <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount
 <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the
 Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . by DEU 004 034 Or <00176
 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take
 <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation
 <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders
 <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand
 <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and {by} great <01419
 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes
 <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah >
 to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst
 <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs
 <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a
 mighty <02389 +chazaq > hand <03027 +yad > , and {by} a stretched <05186 +natah > out arm <02220
 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol >
 that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt

<04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and {by} a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and {by} war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and {by} wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , {by} temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] {by} the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , by DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > {by} reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , by DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and {by} a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . by DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > {by} me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan >

them to possess <03423 +yarash > it . by DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > {by} the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . by DEU 006 013 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and serve <05647 + him , and shalt swear <07650 +shaba< > {by} his name <08034 +shem > . by DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee {by} little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . by DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but {by} every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . by DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > {by} bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . by DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and {by} thy stretched <05186 +natah > out arm <02220 +z@rowa< > . by DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out {by} thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . by DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <0430>elohiym > ; him shalt thou serve <05647 + , and to him shalt thou cleave <01692 +dabaq > , and swear <07650 +shaba< > {by} his name <08034 +shem > . by DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > {by} the way <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up . by DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , {by} the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the campaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? by DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > {by} following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . by DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233 +zera< > , that the field <07704 +sadeh > bringeth <03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > {by} year <08141 +shaneh > . by DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > {by} year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . by DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym

> brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> {by} night
 <03915 +layil> . by DEU 018 001 . The priests <03548 +kohen> the Levites <03881 +Leviy> , [and]
 all <03605 +kol> the tribe <07626 +shebet> of Levi <03878 +Levi> , shall have no <03808 +lo> > part
 <02506 +cheleq> nor inheritance <05159 +nachalah> with Israel <03478 +Yisra>el > : they shall eat
 <00398 +>akal> the offerings of the LORD <03068 +Y@hovah> made {by} fire , and his inheritance
 <05159 +nachalah> . by DEU 020 019 When <03588 +kiy> thou shalt besiege <06696 +tsuwr> a city
 <05892 + a long <07227 +rab> time <03117 +yowm> , in making war <03898 +lacham> against <05921
 + it to take <08610 +taphas> it , thou shalt not destroy <07843 +shachath> the trees <06086 + thereof
 {by} forcing <05080 +nadach> an axe <01631 +garzen> against <05921 + them : for thou mayest eat
 <00398 +>akal> of them , and thou shalt not cut <03772 +karath> them down (for the tree <06086 + of
 the field <07704 +sadeh> [is] man s <00120 +>adam> [life]) to employ [them] in the siege <04692
 +matsowr> : by DEU 021 005 And the priests <03548 +kohen> the sons <01121 +ben> of Levi <03878
 +Levi> shall come <05506 +c@chorah> near <05066 +nagash> ; for them the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> hath chosen <00977 +bachar> to minister <08334 +sharath>
 unto him , and to bless <01288 +barak> in the name <08034 +shem> of the LORD <03068 +Y@hovah> ;
 and {by} their word <06310 +peh> shall every <03605 +kol> controversy <07379 +riyb> and every
 <03605 +kol> stroke <05061 +nega< > be [tried] : by DEU 021 017 But he shall acknowledge <05234
 +nakar> the son <01121 +ben> of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr> ,
 {by} giving <05414 +nathan> him a double <08147 +sh@nayim> portion <06310 +peh> of all <03605
 +kol> that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth> of his strength
 <00202 +>own> ; the right <04941 +mishpat> of the firstborn <01062 +b@kowrah> [is] his . by DEU
 022 004 Thou shalt not see <07200 +ra>ah> thy brother s <00251 +>ach> ass <02543 +chamowr> or
 <00176 +>ow> his ox <07794 +showr> fall <05307 +naphal> down {by} the way <01870 +derek> , and
 hide <05956 + thyself from them : thou shalt surely help <06965 +quwm> him to lift <06965 +quwm> [
 them] up again . by DEU 023 010 If <03588 +kiy> there be among you any man <00376 +>iysh> , that is
 not clean <02889 +tahowr> by reason of uncleanness <07137 +qareh> that chanceth <04745 +miqreh>
 him {by} night <03915 +layil> , then shall he go <03318 +yatsa> > abroad <02351 +chuwts> out of the
 camp <04264 +machaneh> , he shall not come <00935 +bow> > within <08432 +tavek> the camp <04264
 +machaneh> : by DEU 023 010 If <03588 +kiy> there be among you any man <00376 +>iysh> , that is
 not clean <02889 +tahowr> {by} reason of uncleanness <07137 +qareh> that chanceth <04745 +miqreh>
 him by night <03915 +layil> , then shall he go <03318 +yatsa> > abroad <02351 +chuwts> out of the
 camp <04264 +machaneh> , he shall not come <00935 +bow> > within <08432 +tavek> the camp <04264
 +machaneh> : by DEU 024 009 Remember <02142 +zakar> what the LORD <03068 +Y@hovah> thy
 God <00430 +>elohiym> did <06213 + unto Miriam <04813 +Miryam> {by} the way <01870 +derek> ,
 after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> . by
 DEU 025 002 And it shall be , if <00518 +>im> the wicked <07563 +rasha< > man [be] worthy <01121
 +ben> to be beaten <05221 +nakah> , that the judge <08199 +shaphat> shall cause him to lie <05307
 +naphal> down , and to be beaten <05221 +nakah> before his face , according <01767 +day> to his fault
 <07564 +rish> , {by} a certain number <04557 +micpar> . by DEU 025 011 When <03588 +kiy> men
 <00582 +>enowsh> strive <05327 +natsah> together <03162 +yachad> one <00259 +>echad> with
 another <00250 +>Ezrachiy> , and the wife <00802 +>ishshah> of the one <00259 +>echad> draweth
 near <07126 +qarab> for to deliver <05337 +natsal> her husband <00376 +>iysh> out of the hand
 <03027 +yad> of him that smiteth <05221 +nakah> him , and putteth <07971 +shalach> forth <07971
 +shalach> her hand <03027 +yad> , and taketh <02388 +chazaq> him {by} the secrets <04016 +mabush>
 > : by DEU 025 017 Remember <02142 +zakar> what Amalek <06002 + did <06213 + unto thee {by} the
 way <01870 +derek> , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim> ; by DEU 025 018 How <00834 +>aher> he met <07136 +qarah> thee {by} the way
 <01870 +derek> , and smote the hindmost <02179 +zanab> of thee , [even] all <03605 +kol> [that were
] feeble <02826 +chashal> behind <00310 +>achar> thee , when thou [wast] faint <05889 + and weary
 <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym> . by DEU 027 016
 Cursed <00779 +>arar> [be] he that setteth <07034 +qalah> light <07034 +qalah> {by} his father <1>
 or his mother <00517 +>em> . And all <03605 +kol> the people <05971 + shall say <00559 +>amar> ,
 Amen <00543 +>amen> . by DEU 028 010 And all <03605 +kol> people <05971 + of the earth <00776
 +>erets> shall see <07200 +ra>ah> that thou art called <07121 +qara> > {by} the name <08034 +shem> >

of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of thee . by DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , {by} the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . by DEU 029 016 (For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + {by} ; by DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyd > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > {by} him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . by DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] by the sun <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > {by} the moon <03391 +yerach > , by DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] {by} the sun <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , by DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > {by} the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . by Moses NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > {by Moses} <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by word DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a {byword} <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . Hereby GEN 042 015 {Hereby} <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . Hereby GEN 042 033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , {Hereby} <02063 +zo>th > shall I know <03045 +yada< > that ye [are] true <03651 +ken > [men] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [here] with me , and take <03947 +laqach > [food for] the famine <07459 +r@abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : Hereby NUM 016 028 And Moses <04872 +Mosheh > said <00559 +>amar > , {Hereby} <02063 +zo>th > ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to do <06213 + all <03605 +kol > these <00428 +>el - leh > works <04639 +ma ; for [I have] not [done them] of mine own mind <03820 +leb > . thereby GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and {thereby} <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheded > unto my master <00113 +>adown > . thereby LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > {thereby} . whereby GEN 015 008 And he said <00559 +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , {whereby} <04100 +mah > shall I know

<03045 +yada< > that I shall inherit <03423 +yarash > it ? whereby GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and {whereby} indeed he divineth <05172 +nachash > ? ye have done evil <07489 +ra . whereby LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , {whereby} <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; whereby NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , {whereby} <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . whereby NUM 017 005 And it shall come <01961 +hayah > to pass , [that] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +>aher > I shall choose <00977 +bachar > , shall blossom <06524 +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {whereby} <00834 +>aher > they murmur <03885 +luwn > against <05921 + you . whereby DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , {whereby} <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . whereby DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , {whereby} <00834 +>aher > thou hast forsaken <05800 + me .

Bible Quick Find Phrase Concordance for fast finding of phrases

Babylon ^ 2Ch_33_11 / Babylon /^

Babylon ^ 2Ch_36_06 / Babylon /^

Babylon ^ 2Ch_36_07 / Babylon /^

Babylon ^ 2Ch_36_18 / Babylon /^

Babylon ^ 2Ki_20_14 / Babylon /^

Babylon ^ 2Ki_20_18 / Babylon /^

Babylon ^ 2Ki_24_15 / Babylon /^

Babylon ^ 2Ki_24_16 / Babylon /^

Babylon ^ 2Ki_24_20 / Babylon /^

Babylon ^ 2Ki_25_07 / Babylon /^

Babylon ^ 2Ki_25_13 / Babylon /^

Babylon ^ 2Ki_25_28 / Babylon /^

Babylon ^ Act_07_43 / Babylon /^

Babylon ^ Dan_02_12 / Babylon /^

Babylon ^ Dan_02_14 / Babylon /^

Babylon ^ Dan_02_18 / Babylon /^

Babylon ^ Dan_02_48 / Babylon /^

Babylon ^ Dan_03_01 / Babylon /^

Babylon ^ Dan_03_30 / Babylon /^

Babylon ^ Dan_04_29 / Babylon /^

Babylon ^ Eze_17_12 / Babylon /^

Babylon ^ Eze_30_10 / Babylon /^

Babylon ^ Ezr_05_12 / Babylon /^

Babylon ^ Ezr_06_01 / Babylon /^

Babylon ^ Isa_39_03 / Babylon /^

Babylon ^ Isa_39_07 / Babylon /^

Babylon ^ Jer_20_05 / Babylon /^

Babylon ^ Jer_24_01 / Babylon /^

Babylon ^ Jer_25_01 / Babylon /^

Babylon ^ Jer_27_09 / Babylon /^

Babylon ^ Jer_27_13 / Babylon /^

Babylon ^ Jer_27_18 / Babylon /^

Babylon ^ Jer_28_02 / Babylon /^

Babylon ^ Jer_28_03 / Babylon /^

Babylon ^ Jer_28_04 / Babylon /^

Babylon ^ Jer_29_01 / Babylon /^

Babylon ^ Jer_29_04 / Babylon /^

Babylon ^ Jer_29_15 / Babylon /^

Babylon ^ Jer_29_20 / Babylon /^

Babylon ^ Jer_34_03 / Babylon /^

Babylon ^ Jer_37_17 / Babylon /^

Babylon ^ Jer_39_03 / Babylon /^

Babylon ^ Jer_39_07 / Babylon /^

Babylon ^ Jer_40_01 / Babylon /^

Babylon ^ Jer_40_07 / Babylon /^

Babylon ^ Jer_43_03 / Babylon /^

Babylon ^ Jer_50_34 / Babylon /^

Babylon ^ Jer_50_42 / Babylon /^

Babylon ^ Jer_51_12 / Babylon /^

Babylon ^ Jer_51_60 / Babylon /^

Babylon ^ Jer_52_03 / Babylon /^

Babylon ^ Jer_52_17 / Babylon /^

Babylon ^ Jer_52_32 / Babylon /^

Babylon ^ Mat_01_11 / Babylon /^

Babylon ^ Zec_02_07 / Babylon /^

Babylon ^ Jer_51_29 / Babylon /^a desolation without an inhabitant.

Babylon ^ Eze_26_07 / Babylon /^a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Babylon ^ Jer_50_29 / Babylon /^all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Babylon ^ Jer_50_09 / Babylon /^an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Babylon ^ Jer_51_01 / Babylon /^and against them that dwell in the midst of them that rise up against me, a destroying wind;

Babylon ^ Jer_39_01 / Babylon /^and all his army against Jerusalem, and they besieged it.

Babylon ^ Jer_34_01 / Babylon /^and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Babylon ^ Jer_27_20 / Babylon /^and all the nobles of Judah and Jerusalem;

Babylon ^ 2Ch_36_06 / Babylon /^and bound him in fetters, to carry him to Babylon.

Babylon ^ Ezr_02_01 / Babylon /^and came again unto Jerusalem and Judah, every one unto his city;

Babylon ^ Dan_02_48 / Babylon /^and chief of the governors over all the wise [men] of Babylon.

Babylon ^ Zec_06_10 / Babylon /^and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Babylon ^ Jer_51_06 / Babylon /^and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

Babylon ^ Jer_51_55 / Babylon /^and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Babylon ^ 2Ki_17_24 / Babylon /^and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Babylon ^ Jer_50_08 / Babylon /^and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Babylon ^ Jer_51_54 / Babylon /^and great destruction from the land of the Chaldeans:

Babylon ^ Isa_43_14 / Babylon /^and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Babylon ^ Jer_21_10 / Babylon /^and he shall burn it with fire.

Babylon ^ Jer_34_02 / Babylon /^and he shall burn it with fire:

Babylon ^ Jer_20_04 / Babylon /^and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon ^ Jer_29_21 / Babylon /^and he shall slay them before your eyes;

Babylon ^ Jer_34_03 / Babylon /^and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon ^ Eze_30_25 / Babylon /^and he shall stretch it out upon the land of Egypt.

Babylon ^ Eze_29_19 / Babylon /^and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Babylon ^ Jer_32_28 / Babylon /^and he shall take it:

Babylon ^ Jer_32_03 / Babylon /^and he shall take it;

Babylon ^ Ezr_07_06 / Babylon /^and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Babylon ^ Jer_51_56 / Babylon /^and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Babylon ^ Jer_51_47 / Babylon /^and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Babylon ^ Jer_50_16 / Babylon /^and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Babylon ^ Isa_48_14 / Babylon /^and his arm [shall be on] the Chaldeans.

Babylon ^ Jer_50_18 / Babylon /^and his land, as I have punished the king of Assyria.

Babylon ^ Jer_50_45 / Babylon /^and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Babylon ^ Jer_51_44 / Babylon /^and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon ^ Jer_46_26 / Babylon /^and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Babylon ^ Jer_22_25 / Babylon /^and into the hand of the Chaldeans.

Babylon ^ Jer_21_07 / Babylon /^and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Babylon ^ 2Ki_25_24 / Babylon /^and it shall be well with you.

Babylon ^ Jer_40_09 / Babylon /^and it shall be well with you.

Babylon ^ Jer_27_17 / Babylon /^and live: wherefore should this city be laid waste?

Babylon ^ Ezr_07_09 / Babylon /^and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Babylon ^ Jer_52_11 / Babylon /^and put him in prison till the day of his death.

Babylon ^ Eze_30_24 / Babylon /^and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Babylon ^ 2Ch_36_07 / Babylon /^and put them in his temple at Babylon.

Babylon ^ Isa_14_04 / Babylon /^and say, How hath the oppressor ceased! the golden city ceased!

Babylon ^ Jer_27_12 / Babylon /^and serve him and his people, and live.

Babylon ^ Jer_27_11 / Babylon /^and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Babylon ^ Jer_20_04 / Babylon /^and shall slay them with the sword.

Babylon ^ Jer_32_04 / Babylon /^and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

Babylon ^ Jer_51_61 / Babylon /^and shalt see, and shalt read all these words;

Babylon ^ Jer_25_12 / Babylon /^and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Babylon ^ Jer_27_08 / Babylon /^and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon ^ Eze_30_25 / Babylon /^and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon ^ 2Ki_24_15 / Babylon /^and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon ^ Jer_52_15 / Babylon /^and the rest of the multitude.

Babylon ^ Jer_32_05 / Babylon /^and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Babylon ^ Jer_27_22 / Babylon /^and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Babylon ^ Jer_20_06 / Babylon /^and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Babylon ^ Jer_28_14 / Babylon /^and they shall serve him: and I have given him the beasts of the field also.

Babylon ^ Ezr_05_14 / Babylon /^and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon ^ Jer_38_23 / Babylon /^and thou shalt cause this city to be burned with fire.

Babylon ^ Jer_50_24 / Babylon /^and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

Babylon ^ Jer_51_24 / Babylon /^and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Babylon ^ Jer_50_35 / Babylon /^and upon her princes, and upon her wise [men].

Babylon ^ Eze_17_20 / Babylon /^and will plead with him there for his trespass that he hath trespassed against me.

Babylon ^ Jer_21_04 / Babylon /^and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Babylon ^ Jer_50_01 / Babylon /^and] against the land of the Chaldeans by Jeremiah the prophet.

Babylon ^ Mat_01_17 / Babylon /^are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon ^ Ezr_06_05 / Babylon /^be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Babylon ^ Rev_18_21 / Babylon /^be thrown down, and shall be found no more at all.

Babylon ^ Jer_50_23 / Babylon /^become a desolation among the nations!

Babylon ^ Jer_51_41 / Babylon /^become an astonishment among the nations!

Babylon ^ Dan_04_06 / Babylon /^before me, that they might make known unto me the interpretation of the dream.

Babylon ^ Jer_52_11 / Babylon /^bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon ^ Dan_02_24 / Babylon /^bring me in before the king, and I will show unto the king the interpretation.

Babylon ^ 2Ki_24_16 / Babylon /^brought captive to Babylon.

Babylon ^ Dan_02_49 / Babylon /^but Daniel [sat] in the gate of the king.

Babylon ^ Jer_51_09 / Babylon /^but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Babylon ^ Jer_32_36 / Babylon /^by the sword, and by the famine, and by the pestilence;

Babylon ^ 2Ki_24_11 / Babylon /^came against the city, and his servants did besiege it.

Babylon ^ Neh_13_06 / Babylon /^came I unto the king, and after certain days obtained I leave of the king:

Babylon ^ Rev_16_19 / Babylon /^came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Babylon ^ Jer_39_03 / Babylon /^came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon ^ 2Ki_25_08 / Babylon /^came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon ^ Jer_52_12 / Babylon /^came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon ^ 2Ki_24_10 / Babylon /^came up against Jerusalem, and the city was besieged.

Babylon ^ Jer_35_11 / Babylon /^came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Babylon ^ 2Ki_24_01 / Babylon /^came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Babylon ^ Jer_52_04 / Babylon /^came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Babylon ^ 2Ki_25_01 / Babylon /^came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Babylon ^ Eze_29_18 / Babylon /^caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Babylon ^ Jer_40_04 / Babylon /^come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon ^ Dan_07_01 / Babylon /^Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Babylon ^ 1Pe_05_13 / Babylon /^elected together with [you], saluteth you; and [so doth] Marcus my son.

Babylon ^ Jer_51_60 / Babylon /^even] all these words that are written against Babylon.

Babylon ^ Jer_52_34 / Babylon /^every day a portion until the day of his death, all the days of his life.

Babylon ^ Jer_51_02 / Babylon /^fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Babylon ^ Isa_48_20 / Babylon /^flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Babylon ^ Jer_51_48 / Babylon /^for the spoilers shall come unto her from the north, saith the LORD.

Babylon ^ 1Ch_09_01 / Babylon /^for their transgression.

Babylon ^ Jer_27_14 / Babylon /^for they prophesy a lie unto you.

Babylon ^ Jer_27_16 / Babylon /^for they prophesy a lie unto you.

Babylon ^ Jer_40_04 / Babylon /^forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon ^ Jer_28_11 / Babylon /^from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Babylon ^ Jer_39_11 / Babylon /^gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Babylon ^ Jer_24_01 / Babylon /^had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon ^ Jer_24_01 / Babylon /^had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon ^ Ezr_02_01 / Babylon /^had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon ^ Ezr_02_01 / Babylon /^had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon ^ Neh_07_06 / Babylon /^had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon ^ Neh_07_06 / Babylon /^had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon ^ Est_02_06 / Babylon /^had carried away.

Babylon ^ Est_02_06 / Babylon /^had carried away.

Babylon ^ Jer_40_11 / Babylon /^had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Babylon ^ 2Ki_25_22 / Babylon /^had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Babylon ^ 2Ki_25_23 / Babylon /^had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Babylon ^ Jer_40_07 / Babylon /^had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon ^ Jer_41_02 / Babylon /^had made governor over the land.

Babylon ^ 2Ki_24_07 / Babylon /^had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Babylon ^ Jer_51_07 / Babylon /^hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Babylon ^ Jer_50_17 / Babylon /^hath broken his bones.

Babylon ^ Jer_51_49 / Babylon /^hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon ^ Jer_51_34 / Babylon /^hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Babylon ^ Jer_50_43 / Babylon /^hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Babylon ^ Jer_40_05 / Babylon /^hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Babylon ^ Jer_49_30 / Babylon /^hath taken counsel against you, and hath conceived a purpose against you.

Babylon ^ Jer_51_30 / Babylon /^have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Babylon ^ Eze_17_16 / Babylon /^he shall die.

Babylon ^ Dan_02_24 / Babylon /^he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon ^ 2Ki_24_12 / Babylon /^he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon ^ Jer_44_30 / Babylon /^his enemy, and that sought his life.

Babylon ^ Jer_29_10 / Babylon /^I will visit you, and perform my good word toward you, in causing you to return to this place.

Babylon ^ Jer_51_59 / Babylon /^in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Babylon ^ Eze_08_01 / Babylon /^in the reign of Artaxerxes the king.

Babylon ^ 2Ki_25_27 / Babylon /^in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Babylon ^ Jer_52_31 / Babylon /^in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Babylon ^ Jer_52_12 / Babylon /^into Jerusalem,

Babylon ^ Jer_28_06 / Babylon /^into this place.

Babylon ^ Eze_17_12 / Babylon /^is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon ^ Rev_14_08 / Babylon / ^is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Babylon ^ Isa_21_09 / Babylon / ^is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Babylon ^ Jer_51_08 / Babylon / ^is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Babylon ^ Jer_50_02 / Babylon / ^is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Babylon ^ Jer_51_33 / Babylon / ^is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Babylon ^ Mat_01_12 / Babylon / ^Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Babylon ^ Jer_41_18 / Babylon / ^made governor in the land.

Babylon ^ Jer_37_01 / Babylon / ^made king in the land of Judah.

Babylon ^ 2Ki_24_17 / Babylon / ^made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

Babylon ^ 2Ki_17_30 / Babylon / ^made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Babylon ^ Jer_51_12 / Babylon / ^make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon ^ Jer_21_02 / Babylon / ^maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Babylon ^ Eze_21_19 / Babylon / ^may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Babylon ^ Jer_25_09 / Babylon / ^my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Babylon ^ Jer_43_10 / Babylon / ^my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Babylon ^ Jer_27_06 / Babylon / ^my servant; and the beasts of the field have I given him also to serve him.

Babylon ^ 2Ki_20_17 / Babylon / ^nothing shall be left, saith the LORD.

Babylon ^ Isa_39_06 / Babylon / ^nothing shall be left, saith the LORD.

Babylon ^ Jer_42_11 / Babylon / ^of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Babylon ^ Jer_29_22 / Babylon / ^roasted in the fire;

Babylon ^ Jer_50_14 / Babylon / ^round about: all ye that bend the bow, shoot at her, spare no arrows: for

she hath sinned against the LORD.

Babylon ^ Jer_28_04 / Babylon /^saith the LORD: for I will break the yoke of the king of Babylon.

Babylon ^ Jer_29_03 / Babylon /^saying,

Babylon ^ Jer_29_22 / Babylon /^saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon ^ Jer_29_28 / Babylon /^saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Babylon ^ Isa_39_01 / Babylon /^sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Babylon ^ 2Ki_20_12 / Babylon /^sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Babylon ^ Eze_24_02 / Babylon /^set himself against Jerusalem this same day.

Babylon ^ Jer_25_11 / Babylon /^seventy years.

Babylon ^ Dan_03_12 / Babylon /^Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Babylon ^ Jer_50_13 / Babylon /^shall be astonished, and hiss at all her plagues.

Babylon ^ Jer_51_58 / Babylon /^shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Babylon ^ Jer_51_37 / Babylon /^shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

Babylon ^ Jer_36_29 / Babylon /^shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Babylon ^ Eze_32_11 / Babylon /^shall come upon thee.

Babylon ^ Jer_51_49 / Babylon /^shall fall the slain of all the earth.

Babylon ^ Jer_51_44 / Babylon /^shall fall.

Babylon ^ Jer_37_19 / Babylon /^shall not come against you, nor against this land?

Babylon ^ Jer_49_28 / Babylon /^shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Babylon ^ Jer_51_35 / Babylon /^shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Babylon ^ Jer_51_42 / Babylon /^she is covered with the multitude of the waves thereof.

Babylon ^ Jer_46_13 / Babylon /^should come [and] smite the land of Egypt.

Babylon ^ Jer_51_53 / Babylon /^should mount up to heaven, and though she should fortify the height of

her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Babylon ^ Jer_51_64 / Babylon / ^sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Babylon ^ Isa_47_01 / Babylon / ^sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Babylon ^ Jer_39_06 / Babylon / ^slew all the nobles of Judah.

Babylon ^ Jer_52_10 / Babylon / ^slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Babylon ^ Jer_39_06 / Babylon / ^slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon ^ Jer_46_02 / Babylon / ^smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Babylon ^ Jer_52_27 / Babylon / ^smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Babylon ^ 2Ki_25_21 / Babylon / ^smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

Babylon ^ Eze_21_21 / Babylon / ^stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Babylon ^ Jer_51_31 / Babylon / ^that his city is taken at [one] end,

Babylon ^ Dan_04_30 / Babylon / ^that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Babylon ^ Rev_18_10 / Babylon / ^that mighty city! for in one hour is thy judgment come.

Babylon ^ Jer_27_08 / Babylon / ^that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon ^ Ezr_05_12 / Babylon / ^the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon ^ Jer_50_46 / Babylon / ^the earth is moved, and the cry is heard among the nations.

Babylon ^ Isa_13_19 / Babylon / ^the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Babylon ^ Rev_18_02 / Babylon / ^the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

BABYLON ^ Rev_17_05 / BABYLON / ^THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Babylon ^ Isa_14_22 / Babylon / ^the name, and remnant, and son, and nephew, saith the LORD.

Babylon ^ Jer_39_09 / Babylon / ^the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Babylon ^ Ezr_05_13 / Babylon /^the same] king Cyrus made a decree to build this house of God.

Babylon ^ Mic_04_10 / Babylon /^there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Babylon ^ Psa_137_01 / Babylon /^there we sat down, yea, we wept, when we remembered Zion.

Babylon ^ Eze_19_09 / Babylon /^they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Babylon ^ Ezr_05_14 / Babylon /^those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon ^ Jer_50_28 / Babylon /^to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Babylon ^ Jer_51_11 / Babylon /^to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

Babylon ^ Jer_51_29 / Babylon /^to make the land of Babylon a desolation without an inhabitant.

Babylon ^ Jer_29_03 / Babylon /^to Nebuchadnezzar king of Babylon] saying,

Babylon ^ Jer_39_05 / Babylon /^to Riblah in the land of Hamath, where he gave judgment upon him.

Babylon ^ Jer_52_09 / Babylon /^to Riblah in the land of Hamath; where he gave judgment upon him.

Babylon ^ Jer_52_26 / Babylon /^to Riblah.

Babylon ^ 2Ki_25_20 / Babylon /^to Riblah:

Babylon ^ 2Ki_25_06 / Babylon /^to Riblah; and they gave judgment upon him.

Babylon ^ Psa_87_04 / Babylon /^to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

Babylon ^ Jer_28_03 / Babylon /^took away from this place, and carried them to Babylon:

Babylon ^ 2Ki_24_12 / Babylon /^took him in the eighth year of his reign.

Babylon ^ Jer_27_20 / Babylon /^took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon ^ Eze_12_13 / Babylon /^to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Babylon ^ Mat_01_17 / Babylon /^unto Christ [are] fourteen generations.

Babylon ^ Dan_01_01 / Babylon /^unto Jerusalem, and besieged it.

Babylon ^ Ezr_01_11 / Babylon /^unto Jerusalem.

Babylon ^ 2Ki_25_08 / Babylon /^unto Jerusalem:

Babylon ^ 2Ch_36_20 / Babylon / ^where they were servants to him and his sons until the reign of the kingdom of Persia:

Babylon ^ Ezr_05_17 / Babylon / ^whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Babylon ^ Isa_13_01 / Babylon / ^which Isaiah the son of Amoz did see.

Babylon ^ Psa_137_08 / Babylon / ^who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

Babylon ^ 2Ch_32_31 / Babylon / ^who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

Babylon ^ Dan_05_07 / Babylon / ^Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Babylon ^ Ezr_07_16 / Babylon / ^with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Babylon ^ 2Ch_36_10 / Babylon / ^with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Babylon ^ 2Ki_25_11 / Babylon / ^with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Babylon's ^ Jer_32_02 / Babylon's / ^army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Babylon's ^ Jer_34_07 / Babylon's / ^army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Babylon's ^ Jer_34_21 / Babylon's / ^army, which are gone up from you.

Babylon's ^ Jer_38_03 / Babylon's / ^army, which shall take it.

Babylon's ^ Jer_38_22 / Babylon's / ^princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Babylon's ^ Jer_38_18 / Babylon's / ^princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Babylon's ^ Jer_38_17 / Babylon's / ^princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Babylon's ^ Jer_39_13 / Babylon's / ^princes;

Babylonians ^ Eze_23_23 / Babylonians / ^and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Babylonians ^ Eze_23_17 / Babylonians / ^came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Babylonians ^ Eze_23_15 / Babylonians / ^of Chaldea, the land of their nativity:

Babylonians ^ Ezr_04_09 / Babylonians / ^the Susanchites, the Dehavites, [and] the Elamites,

Babylonish ^ Jos_07_21 / Babylonish / ^garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

by ^ 1Sa_18_30 / by / ^

by ^ 2Ki_16_15 / by / ^

by ^ Deu_29_16 / by / ^

by ^ Exo_33_22 / by / ^

by ^ Eze_05_14 / by / ^

by ^ Eze_36_34 / by / ^

by ^ Joh_08_59 / by / ^

by ^ Luk_18_37 / by / ^

by ^ Luk_21_09 / by / ^

by ^ Zec_03_05 / by / ^

by ^ Zec_03_07 / by / ^

by ^ Num_30_10 / by / ^a bond with an oath;

by ^ Num_30_03 / by / ^a bond, [being] in her father's house in her youth;

by ^ Gal_04_22 / by / ^a bondmaid, the other by a freewoman.

by ^ Deu_25_02 / by / ^a certain number.

by ^ Neh_09_12 / by / ^a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by ^ Jos_02_15 / by / ^a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

by ^ 2Ch_13_05 / by / ^a covenant of salt?

by ^ Hag_02_13 / by / ^a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

by ^ Rom_10_19 / by / ^a foolish nation I will anger you.

by ^ Gen_16_07 / by / ^a fountain of water in the wilderness, by the fountain in the way to Shur.

by ^ 1Sa_29_01 / by / ^a fountain which [is] in Jezreel.

by ^ Gal_04_22 / by /^a freewoman.

by ^ 1Ch_11_14 / by /^a great deliverance.

by ^ Gen_45_07 / by /^a great deliverance.

by ^ Jer_44_15 / by /^a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

by ^ Heb_09_11 / by /^a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

by ^ Psa_94_20 / by /^a law?

by ^ Eze_08_03 / by /^a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

by ^ Pro_21_06 / by /^a lying tongue [is] a vanity tossed to and fro of them that seek death.

by ^ Pro_28_02 / by /^a man of understanding [and] knowledge the state [thereof] shall be prolonged.

by ^ Deu_04_34 / by /^a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by ^ Exo_03_19 / by /^a mighty hand.

by ^ Isa_10_34 / by /^a mighty one.

By ^ Heb_10_20 / By /^a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

by ^ Isa_62_02 / by /^a new name, which the mouth of the LORD shall name.

by ^ Luk_08_04 / by /^a parable:

by ^ Jer_08_05 / by /^a perpetual backsliding? they hold fast deceit, they refuse to return.

by ^ Jer_05_22 / by /^a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

by ^ Eze_46_14 / by /^a perpetual ordinance unto the LORD.

by ^ Lev_24_09 / by /^a perpetual statute.

by ^ Neh_09_12 / by /^a pillar of fire, to give them light in the way wherein they should go.

by ^ 2Ki_23_03 / by /^a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

by ^ 2Ki_11_14 / by /^a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by ^ Amo_07_07 / by / ^a plumbline, with a plumbline in his hand.

by ^ 1Sa_01_09 / by / ^a post of the temple of the LORD.

by ^ 2Ki_18_31 / by / ^a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

by ^ Isa_36_16 / by / ^a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

by ^ Hos_12_13 / by / ^a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by ^ Hos_12_13 / by / ^a prophet was he preserved.

by ^ Act_16_13 / by / ^a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

by ^ Lev_07_34 / by / ^a statute for ever from among the children of Israel.

by ^ Exo_29_28 / by / ^a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

by ^ Lev_07_36 / by / ^a statute for ever throughout their generations.

by ^ Lev_16_31 / by / ^a statute for ever.

by ^ Num_18_11 / by / ^a statute for ever: every one that is clean in thy house shall eat of it.

by ^ Num_18_19 / by / ^a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

by ^ Lev_10_15 / by / ^a statute for ever; as the LORD hath commanded.

by ^ Deu_04_34 / by / ^a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by ^ Deu_05_15 / by / ^a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

by ^ Exo_14_21 / by / ^a strong east wind all that night, and made the sea dry [land], and the waters were divided.

by ^ Rev_13_14 / by / ^a sword, and did live.

by ^ Amo_05_03 / by / ^a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by ^ Act_18_09 / by / ^a vision, Be not afraid, but speak, and hold not thy peace:

by ^ Exo_19_19 / by / ^a voice.

by ^ Isa_42_16 / by / ^a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and

not forsake them.

by ^ Gen_24_11 / by /^a well of water at the time of the evening, [even] the time that women go out to draw [water].

by ^ Exo_02_15 / by /^a well.

by ^ Gen_49_22 / by /^a well; [whose] branches run over the wall:

by ^ 2Ki_02_11 / by /^a whirlwind into heaven.

by ^ 2Ki_02_01 / by /^a whirlwind, that Elijah went with Elisha from Gilgal.

by ^ 2Ch_25_18 / by /^a wild beast that [was] in Lebanon, and trode down the thistle.

by ^ 2Ki_14_09 / by /^a wild beast that [was] in Lebanon, and trode down the thistle.

by ^ Job_31_09 / by /^a woman, or [if] I have laid wait at my neighbour's door;

by ^ 1Ki_12_15 / by /^Ahijah the Shilonite unto Jeroboam the son of Nebat.

by ^ 2Ki_17_23 / by /^all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

by ^ Act_18_21 / by /^all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

by ^ 1Co_09_22 / by /^all means save some.

by ^ 2Th_03_16 / by /^all means. The Lord [be] with you all.

by ^ Jer_29_22 / by /^all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

by ^ 2Ki_17_13 / by /^all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by ^ Jer_08_03 / by /^all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

by ^ Eze_31_12 / by /^all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

by ^ 2Ki_17_13 / by /^all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by ^ Eze_41_17 / by /^all the wall round about within and without, by measure.

by ^ Mat_23_20 / by /^all things thereon.

by ^ Gen_33_08 / by /^all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

by ^ 1Sa_02_23 / by / ^all this people.

by ^ 1Ki_08_38 / by / ^all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by ^ Ecc_09_01 / by / ^all [that is] before them.

by ^ 2Co_08_14 / by / ^an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

by ^ Lev_24_08 / by / ^an everlasting covenant.

by ^ Act_10_22 / by / ^an holy angel to send for thee into his house, and to hear words of thee.

by ^ Amo_05_03 / by / ^an hundred shall leave ten, to the house of Israel.

by ^ Gen_42_23 / by / ^an interpreter.

by ^ Num_05_19 / by / ^an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

by ^ Heb_06_17 / by / ^an oath:

by ^ Exo_12_14 / by / ^an ordinance for ever.

by ^ Exo_12_17 / by / ^an ordinance for ever.

by ^ Num_18_08 / by / ^an ordinance for ever.

by ^ 1Ki_19_11 / by / ^and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

by ^ Dan_07_16 / by / ^and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

by ^ Zec_09_08 / by / ^and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

by ^ Act_17_23 / by / ^and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

by ^ Mat_13_21 / by / ^and by he is offended.

by ^ Mar_06_25 / by / ^and by in a charger the head of John the Baptist.

by ^ Luk_17_07 / by / ^and by, when he is come from the field, Go and sit down to meat?

by ^ Luk_21_09 / by / ^and by.

by ^ Act_22_20 / by / ^and consenting unto his death, and kept the raiment of them that slew him.

by ^ 1Sa_16_09 / by / ^And he said, Neither hath the LORD chosen this.

by ^ Joh_12_29 / by ^and heard [it], said that it thundered: others said, An angel spake to him.

by ^ Eze_16_25 / by ^and multiplied thy whoredoms.

by ^ Mat_26_73 / by ^and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

by ^ 1Ki_13_25 / by ^and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by ^ Jos_02_18 / by ^and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

by ^ Pro_26_17 / by ^and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by ^ Gal_03_19 / by ^angels in the hand of a mediator.

by ^ Heb_02_02 / by ^angels was stedfast, and every transgression and disobedience received a just recompense of reward;

by ^ Eze_10_09 / by ^another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by ^ Isa_65_15 / by ^another name:

by ^ Isa_03_05 / by ^another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by ^ 1Ki_08_38 / by ^any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by ^ Lev_20_25 / by ^any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by ^ 1Ki_20_39 / by ^any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by ^ Luk_10_19 / by ^any means hurt you.

by ^ Rom_11_14 / by ^any means I may provoke to emulation [them which are] my flesh, and might save some of them.

by ^ Php_03_11 / by ^any means I might attain unto the resurrection of the dead.

by ^ Gal_02_02 / by ^any means I should run, or had run, in vain.

by ^ Rom_01_10 / by ^any means now at length I might have a prosperous journey by the will of God to come unto you.

by ^ Psa_49_07 / by ^any means redeem his brother, nor give to God a ransom for him:

by ^ Act_27_12 / by ^any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

by ^ 1Co_08_09 / by ^any means this liberty of yours become a stumblingblock to them that are weak.

by ^ 2Co_11_03 / by / ^any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

by ^ 1Co_09_27 / by / ^any means, when I have preached to others, I myself should be a castaway.

by ^ 2Th_02_03 / by / ^any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

by ^ 2Co_12_17 / by / ^any of them whom I sent unto you?

by ^ Jam_05_12 / by / ^any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by ^ Act_17_29 / by / ^art and man's device.

by ^ Psa_78_18 / by / ^asking meat for their lust.

by ^ Jer_02_08 / by / ^Baal, and walked after [things that] do not profit.

by ^ Jer_12_16 / by / ^Baal; then shall they be built in the midst of my people.

by ^ Jer_50_13 / by / ^Babylon shall be astonished, and hiss at all her plagues.

by ^ 2Ch_26_11 / by / ^bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by ^ Pro_30_27 / by / ^bands;

by ^ Rom_06_04 / by / ^baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by ^ Hos_01_07 / by / ^battle, by horses, nor by horsemen.

by ^ Lev_20_25 / by / ^beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by ^ Mat_12_27 / by / ^Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

by ^ Luk_11_19 / by / ^Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by ^ Mat_12_24 / by / ^Beelzebub the prince of the devils.

by ^ Exo_34_06 / by / ^before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

by ^ Lam_01_12 / by / ^behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

by ^ Jer_41_17 / by / ^Bethlehem, to go to enter into Egypt,

by ^ Jud_18_28 / by / ^Bethrehob. And they built a city, and dwelt therein.

by ^ Dan_09_02 / by ^books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

by ^ Hos_01_07 / by ^bow, nor by sword, nor by battle, by horses, nor by horsemen.

by ^ Luk_04_04 / by ^bread alone, but by every word of God.

by ^ Mat_04_04 / by ^bread alone, but by every word that proceedeth out of the mouth of God.

by ^ Deu_08_03 / by ^bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by ^ Eze_17_18 / by ^breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

by ^ Num_14_36 / by ^bringing up a slander upon the land,

by ^ Dan_09_12 / by ^bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

by ^ Dan_11_33 / by ^captivity, and by spoil, [many] days.

by ^ Psa_74_07 / by ^casting down] the dwelling place of thy name to the ground.

by ^ Psa_89_39 / by ^casting it] to the ground.

by ^ Eze_17_17 / by ^casting up mounts, and building forts, to cut off many persons:

by ^ Luk_08_20 / by ^certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

by ^ Luk_10_31 / by ^chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by ^ 2Sa_01_06 / by ^chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

by ^ Eph_03_21 / by ^Christ Jesus throughout all ages, world without end. Amen.

by ^ 1Pe_05_10 / by ^Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

by ^ Php_04_19 / by ^Christ Jesus.

by ^ Gal_02_17 / by ^Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

by ^ 2Co_01_05 / by ^Christ.

by ^ Jos_18_09 / by ^cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

by ^ 2Ch_19_05 / by ^city,

by ^ Lam_02_15 / by ^clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

by ^ 2Sa_23_04 / by / ^clear shining after rain.

by ^ Mar_15_21 / by / ^coming out of the country, the father of Alexander and Rufus, to bear his cross.

by ^ 2Ch_22_07 / by / ^coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

by ^ 2Co_08_08 / by / ^commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by ^ Mar_06_39 / by / ^companies upon the green grass.

by ^ 2Ki_05_02 / by / ^companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

by ^ Hos_06_09 / by / ^consent: for they commit lewdness.

by ^ 1Pe_05_02 / by / ^constraint, but willingly; not for filthy lucre, but of a ready mind;

by ^ Jer_38_11 / by / ^cords into the dungeon to Jeremiah.

by ^ Pro_20_18 / by / ^counsel: and with good advice make war.

by ^ Ezr_03_11 / by / ^course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

by ^ 1Ch_28_01 / by / ^course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

by ^ 2Ch_05_11 / by / ^course:

by ^ 1Co_14_27 / by / ^course; and let one interpret.

by ^ 2Ch_31_15 / by / ^courses, as well to the great as to the small:

by ^ 1Ki_05_14 / by / ^courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

by ^ Mar_14_01 / by / ^craft, and put [him] to death.

by ^ Act_27_13 / by / ^Crete.

by ^ Mat_20_30 / by / ^cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by ^ 2Ch_03_03 / by / ^cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

by ^ 2Ch_26_15 / by / ^cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

by ^ Hab_02_10 / by / ^cutting off many people, and hast sinned [against] thy soul.

by ^ 1Sa_05_02 / by / ^Dagon.

by ^ Mat_24_15 / by ^Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

by ^ Mar_13_14 / by ^Daniel the prophet, standing where it ought not, [let him that readeth understand,]
then let them that be in Judaea flee to the mountains:

by ^ 1Sa_16_20 / by ^David his son unto Saul.

by ^ 2Ch_29_27 / by ^David king of Israel.

by ^ 2Ch_23_18 / by ^David.

by ^ Isa_28_19 / by ^day and by night: and it shall be a vexation only [to] understand the report.

by ^ Exo_13_21 / by ^day and night:

by ^ Exo_29_38 / by ^day continually.

by ^ Exo_13_21 / by ^day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to
give them light; to go by day and night:

by ^ Eze_12_04 / by ^day in their sight, as stuff for removing: and thou shalt go forth at even in their sight,
as they that go forth into captivity.

by ^ Eze_12_03 / by ^day in their sight; and thou shalt remove from thy place to another place in their
sight: it may be they will consider, though they [be] a rebellious house.

by ^ Num_09_21 / by ^day or by night that the cloud was taken up, they journeyed.

by ^ Luk_11_03 / by ^day our daily bread.

by ^ 1Ch_12_22 / by ^day there came to David to help him, until [it was] a great host, like the host of God.

by ^ Num_14_14 / by ^day time in a pillar of a cloud, and in a pillar of fire by night.

by ^ Ezr_06_09 / by ^day without fail:

by ^ Exo_40_38 / by ^day, and fire was on it by night, in the sight of all the house of Israel, throughout all
their journeys.

by ^ 2Ch_24_11 / by ^day, and gathered money in abundance.

by ^ Isa_04_05 / by ^day, and the shining of a flaming fire by night: for upon all the glory [shall be] a
defence.

by ^ Eze_12_07 / by ^day, as stuff for captivity, and in the even I digged through the wall with mine hand;
I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

by ^ Neh_08_18 / by ^day, from the first day unto the last day, he read in the book of the law of God. And
they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by ^ Neh_08_18 / by ^day, from the first day unto the last day, he read in the book of the law of God. And
they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by ^ 2Sa_21_10 / by ^day, nor the beasts of the field by night.

by ^ Psa_121_06 / by / ^day, nor the moon by night.

by ^ Exo_13_22 / by / ^day, nor the pillar of fire by night, [from] before the people.

by ^ Gen_31_39 / by / ^day, or stolen by night.

by ^ Jud_06_27 / by / ^day, that he did [it] by night.

by ^ Gen_39_10 / by / ^day, that he hearkened not unto her, to lie by her, [or] to be with her.

by ^ Neh_09_19 / by / ^day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by ^ Num_10_34 / by / ^day, when they went out of the camp.

by ^ Jer_31_35 / by / ^day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by ^ Num_28_03 / by / ^day, [for] a continual burnt offering.

by ^ 2Ch_30_21 / by / ^day, [singing] with loud instruments unto the LORD.

by ^ 2Ch_21_15 / by / ^day.

by ^ 2Co_04_16 / by / ^day.

by ^ Deu_01_33 / by / ^day.

by ^ Psa_136_08 / by / ^day: for his mercy [endureth] for ever:

by ^ Rev_21_25 / by / ^day: for there shall be no night there.

by ^ Psa_91_05 / by / ^day;

by ^ Isa_60_19 / by / ^day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

by ^ Num_09_16 / by / ^day], and the appearance of fire by night.

by ^ Php_01_20 / by / ^death.

by ^ Pro_26_26 / by / ^deceit, his wickedness shall be showed before the [whole] congregation.

by ^ Amo_08_05 / by / ^deceit?

by ^ Dan_09_05 / by / ^departing from thy precepts and from thy judgments:

by ^ Dan_09_11 / by / ^departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

by ^ 2Ki_19_11 / by / ^destroying them utterly: and shalt thou be delivered?

by ^ Isa_37_11 / by / ^destroying them utterly; and shalt thou be delivered?

by ^ Hab_03_13 / by ^ discovering the foundation unto the neck. Selah.

by ^ 2Ch_21_15 / by ^ disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

by ^ 1Co_14_06 / by ^ doctrine?

by ^ 1Sa_28_06 / by ^ dreams, nor by Urim, nor by prophets.

by ^ 1Sa_28_15 / by ^ dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by ^ Mar_14_47 / by ^ drew a sword, and smote a servant of the high priest, and cut off his ear.

by ^ 1Ch_17_21 / by ^ driving out nations from before thy people, whom thou hast redeemed out of Egypt?

by ^ Heb_11_29 / by ^ dry [land]: which the Egyptians assaying to do were drowned.

by ^ 2Sa_03_05 / by ^ Eglah David's wife. These were born to David in Hebron.

by ^ 1Ch_03_03 / by ^ Eglah his wife.

by ^ 1Ch_26_25 / by ^ Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

by ^ 1Ki_17_16 / by ^ Elijah.

by ^ 1Ki_01_09 / by ^ Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by ^ 2Sa_17_17 / by ^ Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

by ^ 1Sa_23_07 / by ^ entering into a town that hath gates and bars.

by ^ Act_20_16 / by ^ Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

by ^ Act_28_25 / by ^ Esaias the prophet unto our fathers,

by ^ Mat_04_14 / by ^ Esaias the prophet, saying,

by ^ Mat_12_17 / by ^ Esaias the prophet, saying,

by ^ Mat_08_17 / by ^ Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

by ^ Jer_13_05 / by ^ Euphrates, as the LORD commanded me.

by ^ 2Ch_35_20 / by ^ Euphrates: and Josiah went out against him.

by ^ Amo_02_08 / by ^ every altar, and they drink the wine of the condemned [in] the house of their god.

by ^ Luk_04_04 / by ^ every word of God.

by ^ Mat_04_04 / by ^ every word that proceedeth out of the mouth of God.

by ^ Deu_08_03 / by / ^every [word] that proceedeth out of the mouth of the LORD doth man live.

by ^ 2Co_06_08 / by / ^evil report and good report: as deceivers, and [yet] true;

by ^ Ecc_05_14 / by / ^evil travail: and he begetteth a son, and [there is] nothing in his hand.

by ^ Act_24_08 / by / ^examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

by ^ Gen_30_27 / by / ^experience that the LORD hath blessed me for thy sake.

by ^ Eze_22_12 / by / ^extortion, and hast forgotten me, saith the Lord GOD.

by ^ Gal_01_22 / by / ^face unto the churches of Judaea which were in Christ:

By ^ Heb_11_04 / By / ^faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By ^ Heb_11_08 / By / ^faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By ^ Heb_11_17 / By / ^faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By ^ Heb_11_05 / By / ^faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

By ^ Heb_11_27 / By / ^faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By ^ Heb_11_09 / By / ^faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

by ^ Gal_03_26 / by / ^faith in Christ Jesus.

by ^ Rom_05_02 / by / ^faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By ^ Heb_11_20 / By / ^faith Isaac blessed Jacob and Esau concerning things to come.

By ^ Heb_11_21 / By / ^faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

By ^ Heb_11_22 / By / ^faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

By ^ Heb_11_23 / By / ^faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

By ^ Heb_11_24 / By / ^faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

By ^ Heb_11_07 / By / ^faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

by ^ Gal_03_22 / by / ^faith of Jesus Christ might be given to them that believe.

by ^ Rom_03_22 / by / ^faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

by ^ Jam_02_24 / by / ^faith only.

by ^ Act_26_18 / by / ^faith that is in me.

By ^ Heb_11_31 / By / ^faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

By ^ Heb_11_30 / By / ^faith the walls of Jericho fell down, after they were compassed about seven days.

By ^ Heb_11_29 / By / ^faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

by ^ Rom_03_28 / by / ^faith without the deeds of the law.

by ^ 2Co_01_24 / by / ^faith ye stand.

by ^ Rom_03_30 / by / ^faith, and uncircumcision through faith.

by ^ Rom_09_32 / by / ^faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

by ^ 2Co_05_07 / by / ^faith, not by sight:]

by ^ Rom_05_01 / by / ^faith, we have peace with God through our Lord Jesus Christ:

by ^ Act_15_09 / by / ^faith.

by ^ Gal_03_11 / by / ^faith.

by ^ Gal_03_24 / by / ^faith.

by ^ Gal_05_05 / by / ^faith.

by ^ Heb_11_07 / by / ^faith.

by ^ Rom_01_17 / by / ^faith.

by ^ Rom_11_20 / by / ^faith. Be not highminded, but fear:

by ^ Php_03_09 / by / ^faith:

by ^ Heb_10_38 / by / ^faith: but if [any man] draw back, my soul shall have no pleasure in him.

by ^ Eph_03_17 / by / ^faith; that ye, being rooted and grounded in love,

by ^ Luk_19_08 / by / ^false accusation, I restore [him] fourfold.

by ^ 2Ch_32_11 / by / ^famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by ^ Jer_11_22 / by / ^famine:

by ^ Jer_16_04 / by / ^famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by ^ Eze_22_07 / by / ^father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by ^ Act_25_14 / by / ^Felix:

by ^ 1Sa_14_06 / by / ^few.

by ^ Luk_09_14 / by / ^fifties in a company.

by ^ Mar_06_40 / by / ^fifties.

by ^ 1Ki_18_04 / by / ^fifty in a cave, and fed them with bread and water.]

by ^ 1Ki_18_13 / by / ^fifty in a cave, and fed them with bread and water?

by ^ Isa_66_16 / by / ^fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by ^ Lev_24_09 / by / ^fire by a perpetual statute.

by ^ Lev_03_16 / by / ^fire for a sweet savour: all the fat [is] the LORD'S.

by ^ 1Sa_02_28 / by / ^fire of the children of Israel?

by ^ Lev_10_15 / by / ^fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by ^ Lev_22_22 / by / ^fire of them upon the altar unto the LORD.

by ^ Lev_23_08 / by / ^fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

by ^ Lev_23_13 / by / ^fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

by ^ Lev_23_37 / by / ^fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

by ^ Num_15_03 / by / ^fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

by ^ Num_15_25 / by / ^fire unto the LORD, and their sin offering before the LORD, for their ignorance:

by ^ Lev_07_25 / by / ^fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

by ^ Exo_29_18 / by / ^fire unto the LORD.

by ^ Exo_29_25 / by / ^fire unto the LORD.

by ^ Exo_29_41 / by / ^fire unto the LORD.

by ^ Lev_02_16 / by / ^fire unto the LORD.

by ^ Lev_03_11 / by / ^fire unto the LORD.

by ^ Lev_08_28 / by / ^fire unto the LORD.

by ^ Lev_22_27 / by / ^fire unto the LORD.

by ^ Lev_23_25 / by / ^fire unto the LORD.

by ^ Lev_23_27 / by / ^fire unto the LORD.

by ^ Lev_24_07 / by / ^fire unto the LORD.

by ^ Num_28_06 / by / ^fire unto the LORD.

by ^ Num_28_13 / by / ^fire unto the LORD.

by ^ Num_29_06 / by / ^fire unto the LORD.

by ^ Exo_30_20 / by / ^fire unto the LORD:

by ^ Lev_04_35 / by / ^fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

by ^ Lev_05_12 / by / ^fire unto the LORD: it [is] a sin offering.

by ^ Lev_23_36 / by / ^fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by ^ Lev_07_05 / by / ^fire unto the LORD: it [is] a trespass offering.

by ^ Lev_23_36 / by / ^fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by ^ Lev_08_21 / by / ^fire unto the LORD; as the LORD commanded Moses.

by ^ Lev_03_03 / by / ^fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by ^ Lev_03_14 / by / ^fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by ^ Lev_03_09 / by / ^fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by ^ 1Ch_21_26 / by / ^fire upon the altar of burnt offering.

by ^ Num_28_03 / by / ^fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by ^ Jos_13_14 / by / ^fire [are] their inheritance, as he said unto them.

by ^ Num_28_19 / by / ^fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

by ^ Lev_10_12 / by / ^fire, and eat it without leaven beside the altar: for it [is] most holy:

by ^ Deu_18_01 / by / ^fire, and his inheritance.

by ^ Amo_07_04 / by / ^fire, and it devoured the great deep, and did eat up a part.

by ^ Num_18_17 / by / ^fire, for a sweet savour unto the LORD.

by ^ Lev_07_35 / by / ^fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

by ^ 1Ki_18_24 / by / ^fire, let him be God. And all the people answered and said, It is well spoken.

by ^ Lev_01_09 / by / ^fire, of a sweet savour unto the LORD.

by ^ Lev_01_13 / by / ^fire, of a sweet savour unto the LORD.

by ^ Lev_01_17 / by / ^fire, of a sweet savour unto the LORD.

by ^ Lev_02_09 / by / ^fire, of a sweet savour unto the LORD.

by ^ Lev_03_05 / by / ^fire, of a sweet savour unto the LORD.

by ^ Num_15_10 / by / ^fire, of a sweet savour unto the LORD.

by ^ Num_15_13 / by / ^fire, of a sweet savour unto the LORD.

by ^ Num_28_08 / by / ^fire, of a sweet savour unto the LORD.

by ^ Lev_02_02 / by / ^fire, of a sweet savour unto the LORD:

by ^ Num_28_24 / by / ^fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

by ^ Num_29_36 / by / ^fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

by ^ Num_15_14 / by / ^fire, of a sweet savour unto the LORD; as ye do, so he shall do.

by ^ Num_29_13 / by / ^fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

by ^ Lev_23_18 / by / ^fire, of sweet savour unto the LORD.

by ^ Lev_07_30 / by / ^fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

by ^ Lev_21_06 / by / ^fire, [and] the bread of their God, they do offer: therefore they shall be holy.

by ^ Num_28_02 / by / ^fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due

season.

by ^ 1Co_03_15 / by / ^fire.

by ^ Lev_02_03 / by / ^fire.

by ^ Lev_02_10 / by / ^fire.

by ^ Lev_02_11 / by / ^fire.

by ^ Lev_06_18 / by / ^fire: every one that toucheth them shall be holy.

by ^ Lev_10_13 / by / ^fire: for so I am commanded.

by ^ Lev_21_21 / by / ^fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

by ^ 1Co_03_13 / by / ^fire; and the fire shall try every man's work of what sort it is.

by ^ Lev_06_17 / by / ^fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

by ^ Eze_48_20 / by / ^five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

by ^ Dan_11_33 / by / ^flame, by captivity, and by spoil, [many] days.

by ^ Dan_11_21 / by / ^flatteries.

by ^ Dan_11_32 / by / ^flatteries: but the people that do know their God shall be strong, and do [exploits].

by ^ Isa_52_12 / by / ^flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

by ^ Pro_26_02 / by / ^flying, so the curse causeless shall not come.

by ^ Deu_12_30 / by / ^following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

by ^ Ezr_04_23 / by / ^force and power.

by ^ Act_23_10 / by / ^force from among them, and to bring [him] into the castle.

by ^ Gen_31_31 / by / ^force thy daughters from me.

by ^ Joh_06_15 / by / ^force, to make him a king, he departed again into a mountain himself alone.

by ^ 1Sa_02_16 / by / ^force.

by ^ Mat_11_12 / by / ^force.

by ^ Deu_20_19 / by / ^forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

by ^ Act_11_05 / by / ^four corners; and it came even to me:

by ^ Lev_20_25 / by / ^fowl, or by any manner of living thing that creepeth on the ground, which I have

separated from you as unclean.

by ^ Jam_05_04 / by ^/fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

by ^ Deu_02_08 / by ^/from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

by ^ 2Ch_31_19 / by ^/genealogies among the Levites.

by ^ 1Ch_05_17 / by ^/genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

by ^ 1Ch_09_01 / by ^/genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

by ^ Ezr_08_03 / by ^/genealogy of the males an hundred and fifty.

by ^ Neh_07_64 / by ^/genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

by ^ Ezr_02_62 / by ^/genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

by ^ Neh_07_05 / by ^/genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

by ^ Jud_19_14 / by ^/Gibeah, which [belongeth] to Benjamin.

by ^ Jud_03_19 / by ^/Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by ^ Deu_21_17 / by ^/giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

by ^ 2Ch_06_23 / by ^/giving him according to his righteousness.

by ^ Gen_21_23 / by ^/God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

by ^ Jde_01_01 / by ^/God the Father, and preserved in Jesus Christ, [and] called:

by ^ Gen_41_32 / by ^/God, and God will shortly bring it to pass.

by ^ Mat_22_31 / by ^/God, saying,

by ^ Mar_05_07 / by ^/God, that thou torment me not.

by ^ 1Sa_30_15 / by ^/God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

by ^ Neh_13_25 / by ^/God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

by ^ Job_20_29 / by ^God.

by ^ 2Ch_36_13 / by ^God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

by ^ Rom_16_18 / by ^good words and fair speeches deceive the hearts of the simple.

by ^ Eph_02_08 / by ^grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

by ^ 1Co_10_30 / by ^grace be a partaker, why am I evil spoken of for that for which I give thanks?

by ^ Eph_02_05 / by ^grace ye are saved;]

by ^ Rom_11_06 / by ^grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

by ^ Rom_05_15 / by ^grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by ^ Rom_04_16 / by ^grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

by ^ Exo_07_04 / by ^great judgments.

by ^ Deu_04_34 / by ^great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by ^ Isa_23_03 / by ^great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

by ^ Eze_17_08 / by ^great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

by ^ Eze_17_05 / by ^great waters, [and] set it [as] a willow tree.

by ^ Eze_31_07 / by ^great waters.

by ^ Hag_01_01 / by ^Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

by ^ Hag_01_03 / by ^Haggai the prophet, saying,

by ^ Hag_02_10 / by ^Haggai the prophet, saying,

by ^ Est_08_05 / by ^Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

by ^ Gen_41_47 / by ^handfuls.

by ^ Eph_02_11 / by ^hands;

by ^ Luk_18_36 / by ^he asked what it meant.

by ^ 1Ki_20_39 / by ^he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by ^ Mat_13_21 / by / ^he is offended.

by ^ Joh_09_01 / by / ^he saw a man which was blind from [his] birth.

by ^ Mar_02_14 / by / ^he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

by ^ 2Ki_04_08 / by / ^he turned in thither to eat bread.

by ^ 2Ch_31_06 / by / ^heaps.

By ^ Mat_13_14 / By / ^hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

by ^ Rom_10_17 / by / ^hearing, and hearing by the word of God.

by ^ Pro_27_09 / by / ^hearty counsel.

by ^ Jam_05_12 / by / ^heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by ^ Mat_23_22 / by / ^heaven, sweareth by the throne of God, and by him that sitteth thereon.

by ^ Mat_05_34 / by / ^heaven; for it is God's throne:

by ^ Luk_18_05 / by / ^her continual coming she weary me.

by ^ Act_05_10 / by / ^her husband.

by ^ 1Sa_04_20 / by / ^her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

by ^ Zep_02_15 / by / ^her shall hiss, [and] wag his hand.

by ^ Gen_38_19 / by / ^her veil from her, and put on the garments of her widowhood.

by ^ Rev_18_15 / by / ^her, shall stand afar off for the fear of her torment, weeping and wailing,

by ^ Gen_39_16 / by / ^her, until his lord came home.

by ^ Gen_39_10 / by / ^her, [or] to be with her.

by ^ Ecc_07_26 / by / ^her.

by ^ Gen_30_03 / by / ^her.

by ^ Pro_07_26 / by / ^her.

by ^ Gen_16_02 / by / ^her. And Abram hearkened to the voice of Sarai.

by ^ Job_31_33 / by / ^hiding mine iniquity in my bosom:

by ^ 1Sa_02_03 / by / ^him actions are weighed.

by ^ Act_13_39 / by / ^him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

by ^ Col_01_17 / by / ^him all things consist.

by ^ 2Ti_02_26 / by / ^him at his will.

by ^ 1Pe_01_21 / by / ^him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

by ^ Act_04_10 / by / ^him doth this man stand here before you whole.

by ^ Luk_03_19 / by / ^him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

by ^ 1Pe_02_14 / by / ^him for the punishment of evildoers, and for the praise of them that do well.

by ^ Act_03_16 / by / ^him hath given him this perfect soundness in the presence of you all.

by ^ 1Co_16_02 / by / ^him in store, as [God] hath prospered him, that there be no gatherings when I come.

by ^ Act_02_22 / by / ^him in the midst of you, as ye yourselves also know:

by ^ Luk_05_15 / by / ^him of their infirmities.

by ^ 1Ki_22_19 / by / ^him on his right hand and on his left.

by ^ Psa_63_11 / by / ^him shall glory: but the mouth of them that speak lies shall be stopped.

by ^ 2Sa_20_12 / by / ^him stood still.

by ^ Mat_23_21 / by / ^him that dwelleth therein.

by ^ Rev_10_06 / by / ^him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

by ^ Dan_12_07 / by / ^him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

by ^ Heb_07_21 / by / ^him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

by ^ Mat_23_22 / by / ^him that sitteth thereon.

by ^ Jud_03_15 / by / ^him the children of Israel sent a present unto Eglon the king of Moab.

by ^ Dan_08_11 / by / ^him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

by ^ 2Ki_05_01 / by / ^him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

By ^ Heb_13_15 / By / ^him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

by ^ Dan_11_18 / by / ^him to cease; without his own reproach he shall cause [it] to turn upon him.

by ^ Col_01_20 / by / ^him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by ^ Act_23_02 / by / ^him to smite him on the mouth.

by ^ Lev_25_47 / by / ^him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by ^ Act_09_39 / by / ^him weeping, and showing the coats and garments which Dorcas made, while she was with them.

by ^ Jud_03_19 / by / ^him went out from him.

by ^ Col_01_16 / by / ^him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by ^ Num_02_27 / by / ^him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiël the son of Ocran.

by ^ Num_02_20 / by / ^him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

by ^ Num_02_12 / by / ^him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

by ^ Luk_09_47 / by / ^him,

by ^ 1Ki_19_19 / by / ^him, and cast his mantle upon him.

by ^ Col_01_16 / by / ^him, and for him:

by ^ Num_06_09 / by / ^him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

by ^ Neh_04_03 / by / ^him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

by ^ Act_23_11 / by / ^him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

by ^ 2Sa_20_11 / by / ^him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

by ^ Mar_05_04 / by / ^him, and the fetters broken in pieces: neither could any [man] tame him.

by ^ Joh_01_10 / by / ^him, and the world knew him not.

by ^ Eph_04_21 / by / ^him, as the truth is in Jesus:

by ^ 1Co_01_05 / by / ^him, in all utterance, and [in] all knowledge;

by ^ 2Ki_08_08 / by ^him, saying, Shall I recover of this disease?

by ^ 1Sa_17_26 / by ^him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

by ^ Heb_07_25 / by ^him, seeing he ever liveth to make intercession for them.

by ^ Pro_08_30 / by ^him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

by ^ Col_01_20 / by ^him, [I say], whether [they be] things in earth, or things in heaven.

by ^ Neh_02_06 / by ^him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

by ^ 1Co_08_06 / by ^him.

by ^ 1Sa_20_07 / by ^him.

by ^ Col_03_17 / by ^him.

by ^ Gen_38_18 / by ^him.

by ^ Luk_13_17 / by ^him.

by ^ Luk_23_08 / by ^him.

by ^ Nah_01_06 / by ^him.

by ^ Luk_09_07 / by ^him: and he was perplexed, because that it was said of some, that John was risen from the dead;

by ^ Gen_18_02 / by ^him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

by ^ Deu_02_30 / by ^him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

by ^ Gen_45_01 / by ^him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

by ^ Joh_01_03 / by ^him; and without him was not any thing made that was made.

by ^ Deu_33_12 / by ^him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

by ^ Isa_27_07 / by ^him?

by ^ 2Ki_03_11 / by ^him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

by ^ Heb_01_03 / by ^himself purged our sins, sat down on the right hand of the Majesty on high;

by ^ Act_28_16 / by ^himself with a soldier that kept him.

by ^ Heb_06_13 / by / ^himself,

by ^ Gen_43_32 / by / ^himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by ^ 1Ki_18_06 / by / ^himself, and Obadiah went another way by himself.

by ^ Exo_21_03 / by / ^himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by ^ Amo_06_08 / by / ^himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

by ^ Jer_51_14 / by / ^himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

by ^ 1Ki_18_06 / by / ^himself.

by ^ Exo_21_04 / by / ^himself.

by ^ Hos_08_09 / by / ^himself: Ephraim hath hired lovers.

by ^ Exo_21_03 / by / ^himself: if he were married, then his wife shall go out with him.

by ^ Jud_07_05 / by / ^himself; likewise every one that boweth down upon his knees to drink.

by ^ 1Ch_11_11 / by / ^him] at one time.

by ^ Rev_01_01 / by / ^his angel unto his servant John:

by ^ 1Sa_17_35 / by / ^his beard, and smote him, and slew him.

by ^ Rom_05_09 / by / ^his blood, we shall be saved from wrath through him.

by ^ Num_23_17 / by / ^his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

by ^ Num_23_06 / by / ^his burnt sacrifice, he, and all the princes of Moab.

by ^ 2Co_07_07 / by / ^his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by ^ Job_37_12 / by / ^his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

by ^ Jer_10_12 / by / ^his discretion.

by ^ Pro_20_11 / by / ^his doings, whether his work [be] pure, and whether [it be] right.

by ^ Hab_02_04 / by / ^his faith.

by ^ Deu_27_16 / by / ^his father or his mother. And all the people shall say, Amen.

by ^ Jer_04_26 / by / ^ his fierce anger.

by ^ Col_02_18 / by / ^ his fleshly mind,

by ^ Gen_39_12 / by / ^ his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

by ^ 1Sa_17_43 / by / ^ his gods.

by ^ Rom_03_24 / by / ^ his grace through the redemption that is in Christ Jesus:

by ^ Gal_01_15 / by / ^ his grace,

by ^ Tit_03_07 / by / ^ his grace, we should be made heirs according to the hope of eternal life.

by ^ Psa_33_17 / by / ^ his great strength.

by ^ Dan_11_16 / by / ^ his hand shall be consumed.

by ^ Act_07_25 / by / ^ his hand would deliver them: but they understood not.

by ^ Jer_27_08 / by / ^ his hand.

by ^ Lam_01_14 / by / ^ his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

by ^ Mar_06_02 / by / ^ his hands?

by ^ Amo_04_02 / by / ^ his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

by ^ Gen_22_13 / by / ^ his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

by ^ Neh_03_23 / by / ^ his house.

by ^ Eze_16_15 / by / ^ his it was.

by ^ Isa_53_11 / by / ^ his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

By ^ Pro_03_20 / By / ^ his knowledge the depths are broken up, and the clouds drop down the dew.

by ^ Rom_05_10 / by / ^ his life.

by ^ Job_29_03 / by / ^ his light I walked [through] darkness;

by ^ 2Ch_36_15 / by / ^ his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

by ^ Act_21_19 / by / ^ his ministry.

by ^ Psa_68_04 / by / ^ his name JAH, and rejoice before him.

by ^ Deu_06_13 / by / ^ his name.

by ^ Deu_10_20 / by / ^his name.

By ^ Job_41_18 / By / ^his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

by ^ Isa_03_05 / by / ^his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by ^ Heb_09_12 / by / ^his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by ^ Num_01_52 / by / ^his own camp, and every man by his own standard, throughout their hosts.

by ^ Job_18_08 / by / ^his own feet, and he walketh upon a snare.

by ^ Luk_06_44 / by / ^his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

by ^ 1Co_06_14 / by / ^his own power.

by ^ Dan_08_24 / by / ^his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

by ^ Num_01_52 / by / ^his own standard, throughout their hosts.

by ^ Num_02_02 / by / ^his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

by ^ Pro_11_05 / by / ^his own wickedness.

by ^ Psa_66_07 / by / ^his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

by ^ Psa_78_26 / by / ^his power he brought in the south wind.

by ^ Jer_51_15 / by / ^his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

by ^ Jer_10_12 / by / ^his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

by ^ Job_36_22 / by / ^his power: who teacheth like him?

by ^ Rom_01_02 / by / ^his prophets in the holy scriptures,]

by ^ 2Ch_29_25 / by / ^his prophets.

by ^ 1Ki_15_30 / by / ^his provocation wherewith he provoked the LORD God of Israel to anger.

by ^ Isa_62_08 / by / ^his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by ^ Exo_39_21 / by / ^his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD

commanded Moses.

by ^ 1Ki_15_29 / by / ^his servant Ahijah the Shilonite:

by ^ 2Ki_09_36 / by / ^his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

by ^ 2Ki_10_10 / by / ^his servant Elijah.

by ^ 2Ki_21_10 / by / ^his servants the prophets, saying,

by ^ 2Ki_24_02 / by / ^his servants the prophets.

by ^ Dan_09_10 / by / ^his servants the prophets.

by ^ Neh_04_18 / by / ^his side, and [so] builded. And he that sounded the trumpet [was] by me.

by ^ Eze_09_11 / by / ^his side, reported the matter, saying, I have done as thou hast commanded me.

by ^ Exo_32_27 / by / ^his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

by ^ Eze_09_02 / by / ^his side: and they went in, and stood beside the brazen altar.

by ^ Eze_09_03 / by / ^his side;

By ^ Job_26_13 / By / ^his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

by ^ Eph_03_16 / by / ^his Spirit in the inner man;

by ^ Rom_08_11 / by / ^his Spirit that dwelleth in you.

by ^ 1Co_02_10 / by / ^his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

by ^ Hos_12_03 / by / ^his strength he had power with God:

by ^ Psa_65_06 / by / ^his strength setteth fast the mountains; [being] girded with power:

by ^ Dan_11_02 / by / ^his strength through his riches he shall stir up all against the realm of Grecia.

by ^ Psa_10_10 / by / ^his strong ones.

by ^ Isa_66_16 / by / ^his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by ^ Job_26_12 / by / ^his understanding he smiteth through the proud.

by ^ Jer_51_15 / by / ^his understanding.

by ^ Ecc_09_15 / by / ^his wisdom delivered the city; yet no man remembered that same poor man.

by ^ Jer_51_15 / by / ^his wisdom, and hath stretched out the heaven by his understanding.

by ^ Jer_10_12 / by / ^his wisdom, and hath stretched out the heavens by his discretion.

by ^ Est_01_12 / by / ^his] chamberlains: therefore was the king very wroth, and his anger burned in him.

by ^ Mat_12_33 / by / ^his] fruit.

by ^ 1Ch_28_19 / by / ^his] hand upon me, [even] all the works of this pattern.

by ^ Jer_51_17 / by / ^his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by ^ Heb_01_02 / by / ^his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

By ^ 2Co_06_08 / By / ^honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

by ^ Rom_08_24 / by / ^hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

by ^ Hos_01_07 / by / ^horsemen.

by ^ Hos_01_07 / by / ^horses, nor by horsemen.

by ^ Hos_01_02 / by / ^Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

by ^ Jos_07_14 / by / ^households; and the household which the LORD shall take shall come man by man.

by ^ Heb_08_06 / by / ^how much also he is the mediator of a better covenant, which was established upon better promises.

By ^ Pro_22_04 / By / ^humility [and] the fear of the LORD [are] riches, and honour, and life.

by ^ 2Sa_18_04 / by / ^hundreds and by thousands.

by ^ Mar_06_40 / by / ^hundreds, and by fifties.

by ^ 1Sa_29_02 / by / ^hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by ^ Joh_11_42 / by / ^I said [it], that they may believe that thou hast sent me.

by ^ 2Ki_09_27 / by / ^Ibleam. And he fled to Megiddo, and died there.

by ^ Num_15_28 / by / ^ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

by ^ Num_15_24 / by / ^ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

by ^ Mar_06_25 / by / ^in a charger the head of John the Baptist.

by ^ 1Sa_26_24 / by / ^in the eyes of the LORD, and let him deliver me out of all tribulation.

by ^ Heb_01_04 / by / ^inheritance obtained a more excellent name than they.

by ^ Eze_46_16 / by / ^inheritance.

by ^ Num_34_18 / by / ^inheritance.

by ^ Hab_02_12 / by / ^iniquity!

by ^ Psa_56_07 / by / ^iniquity? in [thine] anger cast down the people, O God.

by ^ 2Ti_03_16 / by / ^inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

by ^ Act_09_36 / by / ^interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

by ^ Heb_07_02 / by / ^interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

by ^ Joh_01_42 / by / ^interpretation, A stone.

by ^ Joh_09_07 / by / ^interpretation, Sent.] He went his way therefore, and washed, and came seeing.

by ^ Act_13_08 / by / ^interpretation] withstood them, seeking to turn away the deputy from the faith.

by ^ Act_22_25 / by / ^Is it lawful for you to scourge a man that is a Roman, and uncondemned?

by ^ Isa_20_02 / by / ^Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

by ^ Jos_10_18 / by / ^it for to keep them:

by ^ Heb_11_04 / by / ^it he being dead yet speaketh.

by ^ Jos_16_06 / by / ^it on the east to Janohah;

by ^ Jer_49_17 / by / ^it shall be astonished, and shall hiss at all the plagues thereof.

by ^ 1Ki_09_08 / by / ^it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

by ^ Rom_07_11 / by / ^it slew [me].

by ^ Heb_11_02 / by / ^it the elders obtained a good report.

by ^ Ecc_07_11 / by / ^it there is] profit to them that see the sun.

by ^ Mat_23_20 / by / ^it, and by all things thereon.

by ^ Mat_23_21 / by / ^it, and by him that dwelleth therein.

by ^ Jud_06_28 / by / ^it, and the second bullock was offered upon the altar [that was] built.

by ^ Zec_04_03 / by / ^it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

by ^ 1Ki_13_24 / by / ^it, the lion also stood by the carcase.

by ^ Eze_44_02 / by / ^it, therefore it shall be shut.

by ^ Eze_39_15 / by / ^it, till the buriers have buried it in the valley of Hamongog.

by ^ Pro_04_15 / by / ^it, turn from it, and pass away.

by ^ 2Sa_22_09 / by / ^it.

by ^ Isa_28_18 / by / ^it.

by ^ Job_28_08 / by / ^it.

by ^ Jud_06_30 / by / ^it.

by ^ Psa_18_08 / by / ^it.

by ^ Jud_06_25 / by / ^it:

by ^ Mic_02_13 / by / ^it: and their king shall pass before them, and the LORD on the head of them.

by ^ Pro_26_28 / by / ^it; and a flattering mouth worketh ruin.

by ^ Eze_44_02 / by / ^it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by ^ Gen_29_02 / by / ^it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

by ^ 2Ch_07_21 / by / ^it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

by ^ Joh_20_07 / by / ^itself.

by ^ Dan_11_12 / by / ^it].

by ^ 1Ch_24_27 / by / ^Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

by ^ Jud_19_11 / by / ^Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

by ^ 1Ki_16_12 / by / ^Jehu the prophet,

by ^ Jer_50_01 / by / ^Jeremiah the prophet.

by ^ Mat_02_17 / by / ^Jeremy the prophet, saying,

by ^ Mat_27_09 / by / ^Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

by ^ Jos_20_08 / by / ^Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

by ^ Jos_13_32 / by / ^Jericho, eastward.

by ^ 1Ch_06_78 / by ^/Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

by ^ Jos_05_13 / by ^/Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

by ^ Jos_16_01 / by ^/Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

by ^ Num_22_01 / by ^/Jericho.

by ^ Mat_05_35 / by ^/Jerusalem; for it is the city of the great King.

by ^ Rom_02_16 / by ^/Jesus Christ according to my gospel.

by ^ Rom_05_21 / by ^/Jesus Christ our Lord.

by ^ Eph_01_05 / by ^/Jesus Christ to himself, according to the good pleasure of his will,

by ^ Gal_01_01 / by ^/Jesus Christ, and God the Father, who raised him from the dead;]

by ^ 2Co_05_18 / by ^/Jesus Christ, and hath given to us the ministry of reconciliation;

by ^ Php_01_11 / by ^/Jesus Christ, unto the glory and praise of God.

by ^ 1Pe_02_05 / by ^/Jesus Christ.

by ^ Joh_01_17 / by ^/Jesus Christ.

by ^ Eph_03_09 / by ^/Jesus Christ:

by ^ Act_10_36 / by ^/Jesus Christ: [he is Lord of all:]

by ^ 1Co_01_04 / by ^/Jesus Christ;

by ^ Act_19_13 / by ^/Jesus whom Paul preacheth.

by ^ 2Co_04_14 / by ^/Jesus, and shall present [us] with you.

by ^ Col_02_19 / by ^/joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

by ^ Num_26_03 / by ^/Jordan [near] Jericho, saying,

by ^ Num_33_50 / by ^/Jordan [near] Jericho, saying,

by ^ Num_35_01 / by ^/Jordan [near] Jericho, saying,

by ^ Num_26_63 / by ^/Jordan [near] Jericho.

by ^ Num_31_12 / by ^/Jordan [near] Jericho.

by ^ Num_33_48 / by ^/Jordan [near] Jericho.

by ^ Num_36_13 / by ^Jordan [near] Jericho.

by ^ Jos_22_10 / by ^Jordan, a great altar to see to.

by ^ Num_33_49 / by ^Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

by ^ Eze_47_18 / by ^Jordan, from the border unto the east sea. And [this is] the east side.

by ^ 2Ki_02_07 / by ^Jordan.

by ^ 1Ki_16_34 / by ^Joshua the son of Nun.

by ^ Pro_29_04 / by ^judgment establisheth the land: but he that receiveth gifts overthroweth it.

by ^ 2Ch_06_23 / by ^justifying the righteous, by giving him according to his righteousness.

by ^ Jud_04_11 / by ^Kedesh.

by ^ Eze_17_14 / by ^keeping of his covenant it might stand.

by ^ 2Co_06_06 / by ^kindness, by the Holy Ghost, by love unfeigned,

by ^ Pro_24_04 / by ^knowledge shall the chambers be filled with all precious and pleasant riches.

by ^ 2Co_06_06 / by ^knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by ^ 1Co_14_06 / by ^knowledge, or by prophesying, or by doctrine?

by ^ Pro_13_11 / by ^labour shall increase.

by ^ Num_35_20 / by ^laying of wait, that he die;

by ^ 1Co_14_30 / by ^let the first hold his peace.

by ^ Neh_07_03 / by ^let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

by ^ 2Th_02_02 / by ^letter as from us, as that the day of Christ is at hand.

by ^ Ezr_05_05 / by ^letter concerning this [matter].

by ^ Est_09_25 / by ^letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

by ^ 2Co_10_11 / by ^letters when we are absent, such [will we be] also in deed when we are present.

by ^ 2Co_10_09 / by ^letters.

by ^ Isa_32_08 / by ^liberal things shall he stand.

by ^ Php_01_20 / by ^life, or by death.

by ^ 1Ch_15_16 / by ^lifting up the voice with joy.

by ^ Psa_78_55 / by ^line, and made the tribes of Israel to dwell in their tents.

by ^ Isa_34_17 / by / ^line: they shall possess it for ever, from generation to generation shall they dwell therein.

by ^ Amo_07_17 / by / ^line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

By ^ Exo_23_30 / By / ^little and little I will drive them out from before thee, until thou be increased, and inherit the land.

by ^ Deu_07_22 / by / ^little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

By ^ Pro_25_15 / By / ^long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

by ^ 2Co_06_06 / by / ^longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by ^ Jud_20_09 / by / ^lot against it;

by ^ Num_33_54 / by / ^lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

by ^ Eze_47_22 / by / ^lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

by ^ Jos_19_51 / by / ^lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

by ^ Mic_02_05 / by / ^lot in the congregation of the LORD.

by ^ Jos_21_05 / by / ^lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

by ^ Jos_21_06 / by / ^lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

by ^ Jos_21_04 / by / ^lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

by ^ 1Ch_06_65 / by / ^lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by ^ Eze_45_01 / by / ^lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

by ^ Jos_23_04 / by / ^lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

by ^ Num_36_02 / by / ^lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by ^ Jos_13_06 / by / ^lot unto the Israelites for an inheritance, as I have commanded thee.

by ^ Jos_21_08 / by / ^lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

by ^ Eze_48_29 / by / ^lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

By ^ Jos_14_02 / By / ^lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

by ^ 1Ch_24_05 / by / ^lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

by ^ 1Ch_06_61 / by / ^lot, ten cities.

by ^ 1Ch_06_63 / by / ^lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by ^ Num_34_13 / by / ^lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

by ^ Act_13_19 / by / ^lot.

by ^ Num_26_55 / by / ^lot: according to the names of the tribes of their fathers they shall inherit.

by ^ Gal_05_13 / by / ^love serve one another.

by ^ 2Co_06_06 / by / ^love unfeigned,

by ^ Gal_05_06 / by / ^love.

by ^ Jud_21_12 / by / ^lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

by ^ Num_31_18 / by / ^lying with him, keep alive for yourselves.

by ^ Num_31_17 / by / ^lying with him.

by ^ Num_31_35 / by / ^lying with him.

by ^ Mal_01_01 / by / ^Malachi.

by ^ Zep_01_05 / by / ^Malcham;

by ^ Gen_09_06 / by / ^man shall his blood be shed: for in the image of God made he man.

by ^ 1Co_15_21 / by / ^man [came] also the resurrection of the dead.

by ^ 1Co_15_21 / by / ^man [came] death, by man [came] also the resurrection of the dead.

by ^ Gal_01_01 / by / ^man, but by Jesus Christ, and God the Father, who raised him from the dead;]

by ^ 1Ch_23_03 / by / ^man, was thirty and eight thousand.

by ^ Jos_07_14 / by / ^man.

by ^ Jud_21_11 / by ^man.

by ^ Jos_07_18 / by ^man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

by ^ Jos_07_17 / by ^man; and Zabdi was taken:

by ^ 2Co_04_02 / by ^manifestation of the truth commending ourselves to every man's conscience in the sight of God.

by ^ Act_01_03 / by ^many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

by ^ Act_09_13 / by ^many of this man, how much evil he hath done to thy saints at Jerusalem:

by ^ 2Co_01_11 / by ^many on our behalf.

by ^ 1Sa_14_06 / by ^many or by few.

by ^ 2Co_09_12 / by ^many thanksgivings unto God;

by ^ 2Co_01_19 / by ^me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by ^ Lev_26_23 / by ^me by these things, but will walk contrary unto me;

by ^ Joh_10_09 / by ^me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

by ^ Gen_48_07 / by ^me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

By ^ Pro_08_15 / By ^me kings reign, and princes decree justice.

By ^ Pro_08_16 / By ^me princes rule, and nobles, [even] all the judges of the earth.

by ^ 2Ti_04_17 / by ^me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

by ^ Jud_09_09 / by ^me they honour God and man, and go to be promoted over the trees?

by ^ Act_27_23 / by ^me this night the angel of God, whose I am, and whom I serve,

by ^ Pro_09_11 / by ^me thy days shall be multiplied, and the years of thy life shall be increased.

by ^ 2Sa_23_02 / by ^me, and his word [was] in my tongue.

by ^ Job_09_11 / by ^me, and I see [him] not: he passeth on also, but I perceive him not.

by ^ Deu_05_31 / by ^me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

by ^ Exo_33_21 / by ^me, and thou shalt stand upon a rock:

by ^ Num_20_18 / by ^me, lest I come out against thee with the sword.

by ^ Rom_15_18 / by / ^me, to make the Gentiles obedient, by word and deed,

by ^ Eze_43_06 / by / ^me.

by ^ Joh_06_57 / by / ^me.

by ^ Joh_14_06 / by / ^me.

by ^ Neh_04_18 / by / ^me.

by ^ 2Ch_18_27 / by / ^me. And he said, Hearken, all ye people.

by ^ 1Ki_22_28 / by / ^me. And he said, Hearken, O people, every one of you.

by ^ 1Sa_28_17 / by / ^me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

by ^ Hos_08_04 / by / ^me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

by ^ Isa_54_15 / by / ^me: whosoever shall gather together against thee shall fall for thy sake.

by ^ Mat_15_05 / by / ^me;

by ^ Mar_07_11 / by / ^me; [he shall be free].

by ^ 2Co_02_02 / by / ^me?

by ^ Pro_06_26 / by / ^means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

by ^ Heb_09_15 / by / ^means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

by ^ Joh_03_34 / by / ^measure [unto him].

by ^ Eze_04_16 / by / ^measure, and with astonishment:

by ^ Eze_04_11 / by / ^measure, the sixth part of an hin: from time to time shalt thou drink.

by ^ Eze_41_17 / by / ^measure.

by ^ Job_28_25 / by / ^measure.

by ^ Jos_03_04 / by / ^measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by ^ Jos_13_16 / by / ^Medeba;

By ^ Pro_16_06 / By / ^mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

by ^ Pro_20_28 / by / ^mercy.

by ^ Isa_46_03 / by / ^me] from the belly, which are carried from the womb:

by ^ Gen_37_28 / by / ^Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

by ^ Act_05_15 / by / ^might overshadow some of them.

by ^ Zec_04_06 / by / ^might, nor by power, but by my spirit, saith the LORD of hosts.

by ^ 2Sa_22_35 / by / ^mine arms.

by ^ Psa_18_34 / by / ^mine arms.

by ^ 1Ch_14_11 / by / ^mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

by ^ Jud_06_36 / by / ^mine hand, as thou hast said,

by ^ Jud_06_37 / by / ^mine hand, as thou hast said.

by ^ 2Co_11_26 / by / ^mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by ^ Act_02_22 / by / ^miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by ^ 1Ch_27_01 / by / ^month throughout all the months of the year, of every course [were] twenty and four thousand.

by ^ Isa_28_19 / by / ^morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

by ^ Isa_50_04 / by / ^morning, he wakeneth mine ear to hear as the learned.

by ^ Num_26_63 / by / ^Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by ^ Exo_18_13 / by / ^Moses from the morning unto the evening.

by ^ Neh_10_29 / by / ^Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

by ^ Neh_08_14 / by / ^Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

by ^ Joh_01_17 / by / ^Moses, [but] grace and truth came by Jesus Christ.

by ^ 2Ch_34_14 / by / ^Moses.

by ^ Exo_09_35 / by / ^Moses.

by ^ Heb_03_16 / by / ^Moses.

by ^ Num_12_02 / by / ^Moses? hath he not spoken also by us? And the LORD heard [it].

by ^ Act_15_27 / by / ^mouth.

By ^ Ecc_10_18 / By / ^much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

by ^ Psa_33_16 / by / ^much strength.

by ^ Ecc_05_03 / by / ^multitude of words.

by ^ Php_01_14 / by / ^my bonds, are much more bold to speak the word without fear.

by ^ Php_01_26 / by / ^my coming to you again.

by ^ 1Sa_20_09 / by / ^my father to come upon thee, then would not I tell it thee?

by ^ Exo_29_43 / by / ^my glory.

by ^ 2Sa_22_30 / by / ^my God have I leaped over a wall.

by ^ Psa_18_29 / by / ^my God have I leaped over a wall.

by ^ Jer_44_26 / by / ^my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

by ^ Jer_27_05 / by / ^my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by ^ Psa_89_35 / by / ^my holiness that I will not lie unto David.

by ^ 1Ki_01_27 / by / ^my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

by ^ Rut_02_08 / by / ^my maidens:

by ^ Act_15_07 / by / ^my mouth should hear the word of the gospel, and believe.

by ^ Lev_19_12 / by / ^my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

by ^ Exo_06_03 / by / ^my name JEHOVAH was I not known to them.

by ^ Jer_07_10 / by / ^my name, and say, We are delivered to do all these abominations?

by ^ Jer_25_29 / by / ^my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

by ^ Jer_07_11 / by / ^my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

by ^ Amo_09_12 / by / ^my name, saith the LORD that doeth this.

by ^ 2Ch_07_14 / by / ^my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

by ^ Jer_12_16 / by / ^my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by ^ Jer_32_34 / by / ^my name, to defile it.

by ^ Jer_07_30 / by / ^my name, to pollute it.

by ^ Jer_07_14 / by / ^my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

by ^ Isa_65_01 / by / ^my name.

by ^ Jer_34_15 / by / ^my name:

by ^ Zec_05_04 / by / ^my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

by ^ Isa_43_07 / by / ^my name: for I have created him for my glory, I have formed him; yea, I have made him.

by ^ Job_16_12 / by / ^my neck, and shaken me to pieces, and set me up for his mark.

by ^ Jer_27_05 / by / ^my outstretched arm, and have given it unto whom it seemed meet unto me.

by ^ Eze_43_08 / by / ^my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by ^ Psa_73_23 / by / ^my right hand.

by ^ Eze_38_17 / by / ^my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

by ^ Jer_29_19 / by / ^my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

by ^ 2Ki_17_13 / by / ^my servants the prophets.

by ^ Zec_04_06 / by / ^my spirit, saith the LORD of hosts.

by ^ Zep_02_12 / by / ^my sword.

by ^ Eze_43_08 / by / ^my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by ^ 1Co_14_19 / by / ^my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

by ^ Isa_10_13 / by / ^my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by ^ Jam_02_18 / by / ^my works.

by ^ Rut_02_21 / by / ^my young men, until they have ended all my harvest.

By ^ Gen_22_16 / By / ^myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

by ^ Jer_49_13 / by / ^myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

by ^ Jer_22_05 / by / ^myself, saith the LORD, that this house shall become a desolation.

by ^ Isa_45_23 / by / ^myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

by ^ Eze_14_07 / by / ^myself:

by ^ Isa_44_24 / by / ^myself;

by ^ 1Co_04_04 / by / ^myself; yet am I not hereby justified: but he that judgeth me is the Lord.

by ^ Act_16_08 / by / ^Mysia came down to Troas.

by ^ Exo_31_02 / by / ^name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

by ^ Exo_35_30 / by / ^name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

by ^ 1Ch_04_41 / by / ^name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

by ^ 2Ch_28_15 / by / ^name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

by ^ Num_04_32 / by / ^name ye shall reckon the instruments of the charge of their burden.

by ^ Jos_21_09 / by / ^name,

by ^ Joh_10_03 / by / ^name, and leadeth them out.

by ^ Exo_33_12 / by / ^name, and thou hast also found grace in my sight.

by ^ 2Sa_20_21 / by / ^name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

by ^ 1Sa_17_23 / by / ^name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

by ^ 1Ch_12_31 / by / ^name, to come and make David king.

by ^ 2Ch_31_19 / by / ^name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

by ^ 1Ch_16_41 / by / ^name, to give thanks to the LORD, because his mercy [endureth] for ever;

by ^ 3Jo_01_14 / by / ^name.

by ^ Est_02_14 / by / ^name.

by ^ Exo_33_17 / by / ^name.

by ^ Ezr_08_20 / by / ^name.

by ^ Mat_27_32 / by / ^name: him they compelled to bear his cross.

by ^ 1Ki_13_02 / by / ^name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

by ^ Mar_05_22 / by / ^name; and when he saw him, he fell at his feet,

by ^ Isa_40_26 / by / ^names by the greatness of his might, for that [he is] strong in power; not one faileth.

by ^ Mar_07_26 / by / ^nation; and she besought him that he would cast forth the devil out of her daughter.

by ^ Gal_04_08 / by / ^nature are no gods.

by ^ Eph_02_03 / by / ^nature the children of wrath, even as others.

by ^ Rom_02_14 / by / ^nature the things contained in the law, these, having not the law, are a law unto themselves:

by ^ Gal_02_15 / by / ^nature, and not sinners of the Gentiles,

by ^ Rom_11_24 / by / ^nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

by ^ Rom_02_27 / by / ^nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by ^ 1Sa_25_16 / by / ^night and day, all the while we were with them keeping the sheep.

by ^ Neh_02_13 / by / ^night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by ^ Jer_52_07 / by / ^night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by ^ 2Ki_25_04 / by / ^night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by ^ Exo_13_21 / by / ^night in a pillar of fire, to give them light; to go by day and night:

By ^ Son_03_01 / By / ^night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

by ^ Act_05_19 / by / ^night opened the prison doors, and brought them forth, and said,

by ^ Psa_134_01 / by / ^night stand in the house of the LORD.

by ^ Num_09_21 / by / ^night that the cloud was taken up, they journeyed.

by ^ Act_23_31 / by / ^night to Antipatris.

by ^ Act_17_10 / by / ^night unto Berea: who coming [thither] went into the synagogue of the Jews.

by ^ Exo_14_20 / by / ^night [to these]: so that the one came not near the other all the night.

by ^ Zec_01_08 / by / ^night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

by ^ Joh_19_39 / by / ^night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

by ^ 2Ki_06_14 / by / ^night, and compassed the city about.

by ^ Mat_02_14 / by / ^night, and departed into Egypt:

by ^ Jer_06_05 / by / ^night, and let us destroy her palaces.

by ^ Act_09_25 / by / ^night, and let [him] down by the wall in a basket.

by ^ Gen_20_03 / by / ^night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

by ^ 2Ch_07_12 / by / ^night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

by ^ Joh_03_02 / by / ^night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

by ^ Gen_31_24 / by / ^night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

by ^ Exo_12_31 / by / ^night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

by ^ 2Ki_08_21 / by / ^night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

by ^ 2Ch_21_09 / by / ^night, and smote the Edomites which compassed him in, and the captains of the chariots.

by ^ Gen_14_15 / by / ^night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

by ^ 1Sa_14_36 / by / ^night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

by ^ Mat_27_64 / by / ^night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

by ^ Mat_28_13 / by / ^night, and stole him [away] while we slept.

by ^ Jud_09_34 / by / ^night, and they laid wait against Shechem in four companies.

by ^ Dan_07_02 / by / ^night, and, behold, the four winds of the heaven strove upon the great sea.

by ^ Joh_07_50 / by / ^night, being one of them,]

by ^ Jer_39_04 / by / ^night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

by ^ Exo_40_38 / by / ^night, in the sight of all the house of Israel, throughout all their journeys.

by ^ Deu_23_10 / by / ^night, then shall he go abroad out of the camp, he shall not come within the camp:

by ^ Jer_49_09 / by / ^night, they will destroy till they have enough.

by ^ Jud_09_32 / by / ^night, thou and the people that [is] with thee, and lie in wait in the field:

by ^ Neh_09_19 / by / ^night, to show them light, and the way wherein they should go.

by ^ Deu_01_33 / by / ^night, to show you by what way ye should go, and in a cloud by day.

by ^ Jer_31_35 / by / ^night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by ^ Jud_20_05 / by / ^night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

by ^ Exo_13_22 / by / ^night, [from] before the people.

by ^ Oba_01_05 / by / ^night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

by ^ 2Sa_21_10 / by / ^night.

by ^ Deu_16_01 / by / ^night.

by ^ Gen_31_39 / by / ^night.

by ^ Jos_08_03 / by / ^night.

by ^ Jud_06_27 / by / ^night.

by ^ Luk_02_08 / by / ^night.

by ^ Num_09_16 / by / ^night.

by ^ Num_14_14 / by / ^night.

by ^ Pro_31_18 / by / ^night.

by ^ Psa_121_06 / by / ^night.

by ^ 1Ki_03_05 / by / ^night: and God said, Ask what I shall give thee.

by ^ 1Sa_28_08 / by / ^night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by ^ Isa_28_19 / by / ^night: and it shall be a vexation only [to] understand the report.

by ^ 1Sa_26_07 / by / ^night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the

ground at his bolster: but Abner and the people lay round about him.

by ^ Psa_136_09 / by / ^night: for his mercy [endureth] for ever.

by ^ Isa_04_05 / by / ^night: for upon all the glory [shall be] a defence.

by ^ Gen_31_40 / by / ^night; and my sleep departed from mine eyes.

by ^ Psa_91_05 / by / ^night; [nor] for the arrow [that] flieth by day;

by ^ Heb_06_13 / by / ^no greater, he sware by himself,

by ^ Exo_34_07 / by / ^no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

by ^ Num_14_18 / by / ^no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

by ^ Mat_05_26 / by / ^no means come out thence, till thou hast paid the uttermost farthing.

by ^ Mar_09_29 / by / ^nothing, but by prayer and fasting.

by ^ 1Ch_23_24 / by / ^number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by ^ 2Sa_02_15 / by / ^number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

By ^ Ezr_08_34 / By / ^number [and] by weight of every one: and all the weight was written at that time.

by ^ Ezr_03_04 / by / ^number, according to the custom, as the duty of every day required;

by ^ 1Ch_23_31 / by / ^number, according to the order commanded unto them, continually before the LORD:

by ^ Isa_40_26 / by / ^number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

by ^ 2Co_08_08 / by / ^occasion of the forwardness of others, and to prove the sincerity of your love.

by ^ Luk_10_31 / by / ^on the other side.

by ^ Luk_10_32 / by / ^on the other side.

by ^ Eze_10_09 / by / ^one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by ^ Rom_05_12 / by / ^one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by ^ Rom_05_19 / by / ^one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by ^ Rom_05_17 / by / ^one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

by ^ Rom_05_15 / by / ^one man, Jesus Christ, hath abounded unto many.

by ^ Heb_10_14 / by / ^one offering he hath perfected for ever them that are sanctified.

by ^ 1Co_12_13 / by / ^one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

by ^ Eph_02_18 / by / ^one Spirit unto the Father.

by ^ Rom_05_16 / by / ^one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by ^ Rom_05_16 / by / ^one to condemnation, but the free gift [is] of many offences unto justification.

by ^ Joh_08_09 / by / ^one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by ^ Rom_05_17 / by / ^one, Jesus Christ.]

by ^ Isa_27_12 / by / ^one, O ye children of Israel.

by ^ 1Co_14_31 / by / ^one, that all may learn, and all may be comforted.

by ^ Ecc_07_27 / by / ^one, to find out the account:

by ^ Rom_09_10 / by / ^one, [even] by our father Isaac;

by ^ Mar_14_19 / by / ^one, [Is] it I? and another [said, Is] it I?

by ^ Rom_05_17 / by / ^one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

by ^ Eze_22_07 / by / ^oppression with the stranger: in thee have they vexed the fatherless and the widow.

by ^ Eze_46_18 / by / ^oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

by ^ Act_11_04 / by / ^order unto them, saying,

by ^ Rom_09_10 / by / ^our father Isaac;

by ^ 2Th_02_01 / by / ^our gathering together unto him,

by ^ 2Th_02_14 / by / ^our gospel, to the obtaining of the glory of our Lord Jesus Christ.

by ^ Jer_11_21 / by / ^our hand:

by ^ Joh_19_07 / by / ^our law he ought to die, because he made himself the Son of God.

by ^ 1Th_05_09 / by / ^our Lord Jesus Christ,

by ^ 2Th_03_12 / by / ^our Lord Jesus Christ, that with quietness they work, and eat their own bread.

by ^ Act_03_12 / by / ^our own power or holiness we had made this man to walk?

by ^ Amo_06_13 / by / ^our own strength?

by ^ Mar_04_02 / by / ^parables, and said unto them in his doctrine,

by ^ Mat_22_01 / by / ^parables, and said,

by ^ Mar_12_01 / by / ^parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

by ^ Luk_21_16 / by / ^parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

by ^ 1Ti_05_21 / by / ^partiality.

by ^ Rom_02_07 / by / ^patient continuance in well doing seek for glory and honour and immortality, eternal life:

by ^ Act_13_45 / by / ^Paul, contradicting and blaspheming.

by ^ Act_27_11 / by / ^Paul.

by ^ Dan_08_25 / by / ^peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

by ^ 1Co_07_06 / by / ^permission, [and] not of commandment.

by ^ Eze_24_06 / by / ^piece; let no lot fall upon it.

by ^ Lev_21_09 / by / ^playing the whore, she profaneth her father: she shall be burnt with fire.

by ^ Est_03_13 / by / ^posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

by ^ Est_08_10 / by / ^posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

by ^ Zec_04_06 / by / ^power, but by my spirit, saith the LORD of hosts.

by ^ Mar_09_29 / by / ^prayer and fasting.

by ^ Mat_17_21 / by / ^prayer and fasting.

by ^ Php_04_06 / by / ^prayer and supplication with thanksgiving let your requests be made known unto God.

by ^ Dan_09_03 / by / ^prayer and supplications, with fasting, and sackcloth, and ashes:

by ^ 2Co_01_11 / by / ^prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

by ^ Pro_13_10 / by / ^pride cometh contention: but with the well advised [is] wisdom.

by ^ Mal_02_10 / by / ^profaning the covenant of our fathers?

by ^ Neh_13_18 / by / ^profaning the sabbath.

by ^ Gal_03_18 / by / ^promise.

by ^ Gal_04_23 / by / ^promise.

by ^ Eze_13_22 / by / ^promising him life:

by ^ 1Ti_04_14 / by / ^prophecy, with the laying on of the hands of the presbytery.

by ^ 1Co_14_06 / by / ^prophesying, or by doctrine?

by ^ 1Sa_28_15 / by / ^prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by ^ 1Sa_28_06 / by / ^prophets.

by ^ Psa_78_17 / by / ^provoking the most High in the wilderness.

By ^ 2Co_06_06 / By / ^purenness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by ^ 2Pe_01_13 / by / ^putting [you] in remembrance;

by ^ 1Sa_10_02 / by / ^Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

by ^ Mar_15_29 / by / ^railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

by ^ Heb_05_03 / by / ^reason hereof he ought, as for the people, so also for himself, to offer for sins.

by ^ Num_09_10 / by / ^reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

by ^ Joh_06_18 / by / ^reason of a great wind that blew.

by ^ Psa_88_09 / by / ^reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

by ^ Job_41_25 / by / ^reason of breakings they purify themselves.

by ^ Job_37_19 / by / ^reason of darkness.

by ^ Heb_07_23 / by / ^reason of death:

by ^ Rev_18_19 / by / ^reason of her costliness! for in one hour is she made desolate.

by ^ Joh_12_11 / by / ^reason of him many of the Jews went away, and believed on Jesus.

by ^ Rom_08_20 / by / ^reason of him who hath subjected [the same] in hope,

by ^ 1Ki_14_04 / by / ^reason of his age.

by ^ Job_31_23 / by / ^reason of his highness I could not endure.

by ^ 2Ch_21_19 / by / ^reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

by ^ Num_18_32 / by / ^reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

by ^ Eze_19_10 / by / ^reason of many waters.

by ^ Jon_02_02 / by / ^reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

by ^ Job_17_07 / by / ^reason of sorrow, and all my members [are] as a shadow.

by ^ Psa_90_10 / by / ^reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

by ^ Gen_41_31 / by / ^reason of that famine following; for it [shall be] very grievous.

By ^ Eze_26_10 / By / ^reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

by ^ Num_18_08 / by / ^reason of the anointing, and to thy sons, by an ordinance for ever.

by ^ Job_35_09 / by / ^reason of the arm of the mighty.

by ^ Exo_02_23 / by / ^reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by ^ Exo_02_23 / by / ^reason of the bondage.

by ^ 2Ch_05_14 / by / ^reason of the cloud: for the glory of the LORD had filled the house of God.

by ^ Pro_20_04 / by / ^reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

by ^ Psa_38_08 / by / ^reason of the disquietness of my heart.

by ^ Psa_44_16 / by / ^reason of the enemy and avenger.

by ^ Gen_47_13 / by / ^reason of the famine.

by ^ Deu_05_05 / by / ^reason of the fire, and went not up into the mount;] saying,

by ^ 2Co_03_10 / by / ^reason of the glory that excelleth.

by ^ Job_06_16 / by / ^reason of the ice, [and] wherein the snow is hid:

by ^ Isa_49_19 / by / ^reason of the inhabitants, and they that swallowed thee up shall be far away.

by ^ Eze_27_12 / by / ^reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

By ^ Job_35_09 / By ^reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

by ^ Eze_27_16 / by ^reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

by ^ Rev_08_13 / by ^reason of the other voices of the trumpet of the three angels, which are yet to sound!

by ^ 2Ch_21_15 / by ^reason of the sickness day by day.

by ^ Rev_09_02 / by ^reason of the smoke of the pit.

by ^ Exo_08_24 / by ^reason of the swarm [of flies].

by ^ Eze_21_12 / by ^reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

by ^ Jos_09_13 / by ^reason of the very long journey.

By ^ Psa_102_05 / By ^reason of the voice of my groaning my bones cleave to my skin.

by ^ Dan_05_10 / by ^reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

by ^ Exo_03_07 / by ^reason of their taskmasters; for I know their sorrows;

by ^ Jud_02_18 / by ^reason of them that oppressed them and vexed them.

by ^ 2Ch_20_15 / by ^reason of this great multitude; for the battle [is] not yours, but God's.

by ^ Eze_28_17 / by ^reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

by ^ Dan_08_12 / by ^reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

by ^ Deu_23_10 / by ^reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by ^ Heb_05_14 / by ^reason of use have their senses exercised to discern both good and evil.

by ^ 2Pe_02_02 / by ^reason of whom the way of truth shall be evil spoken of.

by ^ Psa_78_65 / by ^reason of wine.

by ^ Mic_02_12 / by ^reason of [the multitude of] men.

by ^ 2Ch_06_23 / by ^recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by ^ Heb_10_33 / by ^reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

by ^ 2Ch_06_23 / by ^requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by ^ Eph_03_03 / by ^revelation he made known unto me the mystery; [as I wrote afore in few words,

by ^ Gal_02_02 / by ^revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

by ^ 1Co_14_06 / by ^revelation, or by knowledge, or by prophesying, or by doctrine?

by ^ Eze_25_15 / by ^revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

by ^ Mat_27_39 / by ^reviled him, wagging their heads,

by ^ Jer_17_11 / by ^right, shall leave them in the midst of his days, and at his end shall be a fool.

by ^ Dan_04_27 / by ^righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by ^ Pro_16_12 / by ^righteousness.

by ^ Psa_72_03 / by ^righteousness.

by ^ Psa_50_05 / by ^sacrifice.

by ^ Mar_14_70 / by ^said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

by ^ Act_23_04 / by ^said, Revilest thou God's high priest?

by ^ 1Ch_11_03 / by ^Samuel.

by ^ 1Sa_20_25 / by ^Saul's side, and David's place was empty.

by ^ Psa_129_08 / by ^say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

by ^ Act_22_24 / by ^scourging; that he might know wherefore they cried so against him.

by ^ 1Ki_05_09 / by ^sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

by ^ 2Ch_02_16 / by ^sea to Joppa; and thou shalt carry it up to Jerusalem.

by ^ Rev_18_17 / by ^sea, stood afar off,

by ^ Job_11_07 / by ^searching find out God? canst thou find out the Almighty unto perfection?

by ^ Jer_02_34 / by ^secret search, but upon all these.

by ^ Mic_02_08 / by ^securely as men averse from war.

by ^ Psa_78_49 / by ^sending evil angels [among them].

by ^ Eze_40_22 / by / ^seven steps; and the arches thereof [were] before them.

by ^ Gen_07_02 / by / ^sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by ^ Gen_07_03 / by / ^sevens, the male and the female; to keep seed alive upon the face of all the earth.

by ^ Gen_35_04 / by / ^Shechem.

by ^ Lev_05_15 / by / ^shekels of silver, after the shekel of the sanctuary, for a trespass offering:

by ^ Mat_14_13 / by / ^ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

by ^ Mar_06_32 / by / ^ship privately.

by ^ Mar_05_21 / by / ^ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

by ^ Dan_04_27 / by / ^showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by ^ 2Co_05_07 / by / ^sight:]

by ^ Deu_04_34 / by / ^signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

By ^ 1Pe_05_12 / By / ^Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

by ^ Rom_05_12 / by / ^sin; and so death passed upon all men, for that all have sinned:

by ^ Oba_01_09 / by / ^slaughter.

by ^ 1Ki_17_20 / by / ^slaying her son?

By ^ Heb_07_22 / By / ^so much was Jesus made a surety of a better testament.

by ^ 1Th_03_05 / by / ^some means the tempter have tempted you, and our labour be in vain.

by ^ Heb_03_04 / by / ^some [man]; but he that built all things [is] God.

by ^ Act_16_16 / by / ^soothsaying:

by ^ Pro_15_13 / by / ^sorrow of the heart the spirit is broken.

by ^ Tit_01_09 / by / ^sound doctrine both to exhort and to convince the gainsayers.

by ^ 2Th_02_02 / by / ^spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

by ^ Dan_11_33 / by / ^spoil, [many] days.

by ^ 2Sa_19_03 / by / ^stealth that day into the city, as people being ashamed steal away when they flee in battle.

by ^ Exo_20_26 / by / ^steps unto mine altar, that thy nakedness be not discovered thereon.

by ^ Isa_01_07 / by / ^strangers.

by ^ Exo_13_16 / by / ^strength of hand the LORD brought us forth out of Egypt.

By ^ Exo_13_14 / By / ^strength of hand the LORD brought us out from Egypt, from the house of bondage:

by ^ Exo_13_03 / by / ^strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

by ^ 1Sa_02_09 / by / ^strength shall no man prevail.

By ^ Act_04_30 / By / ^stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

by ^ Joh_18_22 / by / ^struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

by ^ Gal_02_05 / by / ^subjection, no, not for an hour; that the truth of the gospel might continue with you.

by ^ Mat_26_04 / by / ^subtlety, and kill [him].

By ^ Hos_04_02 / By / ^swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

By ^ Jer_14_15 / By / ^sword and famine shall those prophets be consumed.

by ^ Hos_01_07 / by / ^sword, nor by battle, by horses, nor by horsemen.

by ^ Luk_19_24 / by / ^Take from him the pound, and give [it] to him that hath ten pounds.

by ^ Psa_119_09 / by / ^taking heed [thereto] according to thy word.

by ^ Mat_06_27 / by / ^taking thought can add one cubit unto his stature?

by ^ Eze_25_12 / by / ^taking vengeance, and hath greatly offended, and revenged himself upon them;

by ^ 1Ch_09_28 / by / ^tale.

by ^ Deu_04_34 / by / ^temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

By ^ Psa_65_05 / By / ^terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

by ^ Exo_33_22 / by / ^that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by ^ Exo_22_26 / by / ^that the sun goeth down:

by ^ 1Sa_11_09 / by / ^that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

by ^ Mat_08_28 / by / ^that way.

by ^ Eph_04_16 / by / ^that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

by ^ Eph_02_11 / by / ^that which is called the Circumcision in the flesh made by hands;

by ^ Rom_07_13 / by / ^that which is good; that sin by the commandment might become exceeding sinful.

by ^ Act_17_31 / by / ^that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

by ^ Phm_01_06 / by / ^the acknowledging of every good thing which is in you in Christ Jesus.

by ^ Gen_49_25 / by / ^the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by ^ 2Ch_23_10 / by / ^the altar and the temple, by the king round about.

by ^ 2Ki_11_11 / by / ^the altar and the temple.

by ^ Num_03_26 / by / ^the altar round about, and the cords of it for all the service thereof.

by ^ Num_04_26 / by / ^the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by ^ 1Ki_13_01 / by / ^the altar to burn incense.

by ^ Mat_23_18 / by / ^the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by ^ Mat_23_20 / by / ^the altar, sweareth by it, and by all things thereon.

by ^ 1Ki_02_29 / by / ^the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

by ^ Act_12_09 / by / ^the angel; but thought he saw a vision.

by ^ Luk_16_22 / by / ^the angels into Abraham's bosom: the rich man also died, and was buried;

by ^ Pro_15_23 / by / ^the answer of his mouth: and a word [spoken] in due season, how good [is it]!

by ^ Act_04_36 / by / ^the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

by ^ Act_02_43 / by / ^the apostles.

by ^ 2Ch_16_14 / by / ^the apothecaries' art: and they made a very great burning for him.

by ^ 2Ti_01_10 / by / ^the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

by ^ 2Sa_13_32 / by / ^the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

by ^ Isa_22_03 / by / ^the archers: all that are found in thee are bound together, [which] have fled from far.

by ^ 2Sa_06_07 / by / ^the ark of God.

by ^ Exo_30_06 / by / ^the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

by ^ Isa_62_08 / by / ^the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by ^ 2Co_06_07 / by / ^the armour of righteousness on the right hand and on the left,

by ^ 2Sa_15_30 / by / ^the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

by ^ Lev_03_09 / by / ^the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by ^ Hos_07_04 / by / ^the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

by ^ 2Ki_02_13 / by / ^the bank of Jordan;

by ^ Deu_04_48 / by / ^the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

by ^ 2Sa_20_09 / by / ^the beard with the right hand to kiss him.

By ^ Job_04_09 / By / ^the blast of God they perish, and by the breath of his nostrils are they consumed.

By ^ Pro_11_11 / By / ^the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

by ^ Eph_02_13 / by / ^the blood of Christ.

by ^ Heb_09_12 / by / ^the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by ^ Num_35_33 / by / ^the blood of him that shed it.

by ^ Heb_10_19 / by / ^the blood of Jesus,

by ^ Rev_12_11 / by / ^the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by ^ Eze_16_36 / by / ^the blood of thy children, which thou didst give unto them;

by ^ Zec_09_11 / by / ^the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

by ^ Psa_39_10 / by / ^the blow of thine hand.

by ^ Act_27_16 / by / ^the boat:

by ^ Rom_07_04 / by / ^the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

by ^ Eze_48_03 / by / ^the border of Asher, from the east side even unto the west side, a [portion for]

Naphtali.

by ^ Eze_48_24 / by /^the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

by ^ Eze_48_02 / by /^the border of Dan, from the east side unto the west side, a [portion for] Asher.

by ^ Eze_48_06 / by /^the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

by ^ Eze_48_28 / by /^the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

by ^ Eze_48_26 / by /^the border of Issachar, from the east side unto the west side, Zebulun a [portion].

by ^ Eze_48_08 / by /^the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

by ^ Eze_48_05 / by /^the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

by ^ Eze_48_04 / by /^the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

by ^ Eze_48_07 / by /^the border of Reuben, from the east side unto the west side, a [portion for] Judah.

by ^ Eze_48_25 / by /^the border of Simeon, from the east side unto the west side, Issachar a [portion].

by ^ Eze_48_12 / by /^the border of the Levites.

by ^ Eze_48_27 / by /^the border of Zebulun, from the east side unto the west side, Gad a [portion].

by ^ 1Ch_07_29 / by /^the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

By ^ Job_37_10 / By /^the breath of God frost is given: and the breadth of the waters is straitened.

by ^ Job_15_30 / by /^the breath of his mouth shall he go away.

by ^ Psa_33_06 / by /^the breath of his mouth.

by ^ Job_04_09 / by /^the breath of his nostrils are they consumed.

by ^ Act_16_02 / by /^the brethren that were at Lystra and Iconium.

by ^ Act_15_40 / by /^the brethren unto the grace of God.

by ^ Rev_09_18 / by /^the brimstone, which issued out of their mouths.

by ^ Deu_02_36 / by /^the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by ^ 1Ki_17_03 / by /^the brook Cherith, that [is] before Jordan.

by ^ 1Ki_17_05 / by / ^the brook Cherith, that [is] before Jordan.

by ^ 1Ki_15_13 / by / ^the brook Kidron.

by ^ Neh_02_15 / by / ^the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by ^ Isa_19_07 / by / ^the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by ^ Isa_19_07 / by / ^the brooks, shall wither, be driven away, and be no [more].

by ^ Job_30_04 / by / ^the bushes, and juniper roots [for] their meat.

by ^ Gen_24_30 / by / ^the camels at the well.

by ^ Num_11_31 / by / ^the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

by ^ 1Ki_13_24 / by / ^the carcase.

by ^ 1Ki_13_25 / by / ^the carcase: and they came and told [it] in the city where the old prophet dwelt.

by ^ 1Ki_13_28 / by / ^the carcase: the lion had not eaten the carcase, nor torn the ass.

by ^ Eze_43_07 / by / ^the carcases of their kings in their high places.

by ^ 1Ch_26_16 / by / ^the causeway of the going up, ward against ward.

by ^ 1Ki_06_21 / by / ^the chains of gold before the oracle; and he overlaid it with gold.

by ^ 2Ki_23_11 / by / ^the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

by ^ Jer_35_04 / by / ^the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

by ^ Est_01_15 / by / ^the chamberlains?

by ^ Eze_10_09 / by / ^the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by ^ Eph_03_10 / by / ^the church the manifold wisdom of God,

by ^ Act_15_03 / by / ^the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

by ^ Col_02_11 / by / ^the circumcision of Christ:

by ^ Jer_52_07 / by / ^the city round about:] and they went by the way of the plain.

by ^ 2Ch_20_16 / by / ^the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

by ^ Job_36_32 / by / ^the cloud] that cometh betwixt.

by ^ Num_34_03 / by / ^the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

by ^ Eze_47_16 / by / ^the coast of Hauran.

by ^ Num_13_29 / by / ^the coast of Jordan.

by ^ Num_20_23 / by / ^the coast of the land of Edom, saying,

by ^ Jud_11_26 / by / ^the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

by ^ Act_27_02 / by / ^the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

by ^ Jos_18_20 / by / ^the coasts thereof round about, according to their families.

by ^ 2Co_01_04 / by / ^the comfort wherewith we ourselves are comforted of God.

by ^ 2Th_02_01 / by / ^the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by ^ 2Co_07_06 / by / ^the coming of Titus;

by ^ Rom_07_13 / by / ^the commandment might become exceeding sinful.

by ^ 1Ti_01_01 / by / ^the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

by ^ Num_13_03 / by / ^the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

by ^ Num_33_02 / by / ^the commandment of the LORD: and these [are] their journeys according to their goings out.

by ^ Rom_07_11 / by / ^the commandment, deceived me, and by it slew [me].

by ^ Rom_07_08 / by / ^the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

by ^ Lev_05_17 / by / ^the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

by ^ Isa_36_02 / by / ^the conduit of the upper pool in the highway of the fuller's field.

by ^ 2Ki_18_17 / by / ^the conduit of the upper pool, which [is] in the highway of the fuller's field.

by ^ 2Co_07_07 / by / ^the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by ^ 1Pe_03_01 / by / ^the conversation of the wives;

by ^ Neh_03_25 / by / ^the court of the prison. After him Pedaiah the son of Parosh.

by ^ 1Sa_25_20 / by / ^the covert of the hill, and, behold, David and his men came down against her; and she met them.

by ^ Joh_19_25 / by / ^the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

by ^ Eph_02_16 / by / ^the cross, having slain the enmity thereby:

by ^ Eze_40_05 / by / ^the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

by ^ Num_09_06 / by / ^the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

by ^ Num_09_07 / by / ^the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

by ^ Num_06_11 / by / ^the dead, and shall hallow his head that same day.

by ^ Lev_22_04 / by / ^the dead, or a man whose seed goeth from him;

by ^ Num_05_02 / by / ^the dead:

by ^ Rom_05_10 / by / ^the death of his Son, much more, being reconciled, we shall be saved by his life.

by ^ Jon_03_07 / by / ^the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

by ^ Dan_04_17 / by / ^the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

by ^ Rom_03_20 / by / ^the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by ^ Hab_03_10 / by / ^the deep uttered his voice, [and] lifted up his hands on high.

by ^ Act_02_23 / by / ^the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by ^ Num_21_18 / by / ^the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

by ^ Act_07_53 / by / ^the disposition of angels, and have not kept [it].

by ^ Joh_10_01 / by / ^the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

by ^ Joh_10_02 / by / ^the door is the shepherd of the sheep.

by ^ Num_27_02 / by / ^the door of the tabernacle of the congregation, saying,

by ^ Exo_29_11 / by / ^the door of the tabernacle of the congregation.

by ^ Exo_29_32 / by / ^the door of the tabernacle of the congregation.

by ^ Lev_01_05 / by / ^the door of the tabernacle of the congregation.

by ^ Exo_40_29 / by / ^the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

by ^ Mar_11_04 / by / ^the door without in a place where two ways met; and they loose him.

by ^ Isa_64_04 / by / ^the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

by ^ Pro_26_17 / by / ^the ears.

by ^ Jam_05_12 / by / ^the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by ^ Mat_05_35 / by / ^the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by ^ Jud_11_18 / by / ^the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

by ^ Luk_21_24 / by / ^the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

by ^ Eze_43_13 / by / ^the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

by ^ Eph_03_07 / by / ^the effectual working of his power.

by ^ Eze_23_21 / by / ^the Egyptians for the paps of thy youth.

by ^ Jud_18_16 / by / ^the entering of the gate.

by ^ Jer_19_02 / by / ^the entry of the east gate, and proclaim there the words that I shall tell thee,

by ^ Amo_08_07 / by / ^the excellency of Jacob, Surely I will never forget any of their works.

by ^ 2Co_09_13 / by / ^the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

by ^ Gal_02_16 / by / ^the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by ^ Eph_03_12 / by / ^the faith of him.

by ^ Gal_02_16 / by / ^the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by ^ Gal_02_20 / by / ^the faith of the Son of God, who loved me, and gave himself for me.

by ^ 1Sa_28_08 / by / ^the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by ^ Jer_27_13 / by / ^the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by ^ Jer_42_22 / by / ^the famine, and by the pestilence, in the place whither ye desire to go [and] to

sojourn.

by ^ Eze_06_11 / by / ^the famine, and by the pestilence.

by ^ Jer_14_12 / by / ^the famine, and by the pestilence.

by ^ Jer_44_13 / by / ^the famine, and by the pestilence:

by ^ Jer_42_17 / by / ^the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by ^ Jer_38_02 / by / ^the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by ^ Jer_21_09 / by / ^the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by ^ Jer_32_36 / by / ^the famine, and by the pestilence;

by ^ Jer_44_27 / by / ^the famine, until there be an end of them.

by ^ Jer_44_18 / by / ^the famine.

by ^ Jer_44_12 / by / ^the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by ^ Jer_44_12 / by / ^the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by ^ Eze_06_12 / by / ^the famine: thus will I accomplish my fury upon them.

by ^ Mar_10_01 / by / ^the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

by ^ Joh_06_57 / by / ^the Father: so he that eateth me, even he shall live by me.

by ^ Gen_31_53 / by / ^the fear of his father Isaac.

by ^ Pro_16_06 / by / ^the fear of the LORD [men] depart from evil.

by ^ Mat_28_09 / by / ^the feet, and worshipped him.

by ^ 2Ki_04_27 / by / ^the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

by ^ Pro_24_30 / by / ^the field of the slothful, and by the vineyard of the man void of understanding;

by ^ Ecc_05_09 / by / ^the field.

by ^ Zep_01_18 / by / ^the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

by ^ Rev_09_18 / by / ^the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by ^ Luk_22_56 / by / ^the fire, and earnestly looked upon him, and said, This man was also with him.

by ^ Lev_02_14 / by / ^the fire, [even] corn beaten out of full ears.

by ^ Eze_23_25 / by / ^the fire.

by ^ Ezr_10_17 / by / ^the first day of the first month.

by ^ Lev_04_09 / by / ^the flanks, and the caul above the liver, with the kidneys, it shall he take away,

by ^ Lev_03_04 / by / ^the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by ^ Lev_03_10 / by / ^the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by ^ Lev_03_15 / by / ^the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by ^ Lev_07_04 / by / ^the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

by ^ Exo_16_03 / by / ^the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by ^ Jde_01_23 / by / ^the flesh.

by ^ Gal_03_03 / by / ^the flesh?

by ^ Son_01_07 / by / ^the flocks of thy companions?

by ^ Amo_08_08 / by / ^the flood of Egypt.

by ^ Amo_09_05 / by / ^the flood of Egypt.

by ^ 1Co_01_21 / by / ^the foolishness of preaching to save them that believe.

by ^ Son_01_08 / by / ^the footsteps of the flock, and feed thy kids beside the shepherds' tents.

by ^ Eze_35_05 / by / ^the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

by ^ Jer_18_21 / by / ^the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by ^ Zec_07_07 / by / ^the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

by ^ Zec_07_12 / by / ^the former prophets: therefore came a great wrath from the LORD of hosts.

by ^ Gen_16_07 / by / ^the fountain in the way to Shur.

by ^ Exo_37_03 / by / ^the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

by ^ Eze_46_21 / by / ^the four corners of the court; and, behold, in every corner of the court [there was] a court.

by ^ Eze_42_20 / by / ^the four sides: it had a wall round about, five hundred [reeds] long, and five hundred

broad, to make a separation between the sanctuary and the profane place.

by ^ Pro_12_14 / by / ^the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

by ^ Pro_13_02 / by / ^the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

by ^ Eze_17_07 / by / ^the furrows of her plantation.

by ^ Jer_39_04 / by / ^the gate betwixt the two walls: and he went out the way of the plain.

by ^ Son_07_04 / by / ^the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

by ^ Neh_02_15 / by / ^the gate of the valley, and [so] returned.

by ^ Neh_02_13 / by / ^the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by ^ 2Sa_18_04 / by / ^the gate side, and all the people came out by hundreds and by thousands.

by ^ 2Sa_23_15 / by / ^the gate!

by ^ 1Ch_11_18 / by / ^the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

by ^ 2Sa_23_16 / by / ^the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

by ^ Jer_17_21 / by / ^the gates of Jerusalem;

by ^ Jer_22_04 / by / ^the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

by ^ Mat_23_18 / by / ^the gift that is upon it, he is guilty.

by ^ Rom_06_04 / by / ^the glory of the Father, even so we also should walk in newness of life.

by ^ Ezr_07_23 / by / ^the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

by ^ Gen_49_25 / by / ^the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by ^ Isa_65_16 / by / ^the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

by ^ Mat_23_16 / by / ^the gold of the temple, he is a debtor!

by ^ Ezr_08_18 / by / ^the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

by ^ 1Pe_01_25 / by / ^the gospel is preached unto you.

by ^ Eph_03_06 / by ^the gospel:

by ^ 1Co_15_10 / by ^the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

by ^ Heb_02_09 / by ^the grace of God should taste death for every man.

by ^ 2Co_01_12 / by ^the grace of God, we have had our conversation in the world, and more abundantly to you ward.

by ^ 2Sa_19_37 / by ^the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

by ^ Jer_10_14 / by ^the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by ^ Jer_51_17 / by ^the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

By ^ Job_30_18 / By ^the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

by ^ Jer_41_12 / by ^the great waters that [are] in Gibeon.

by ^ Heb_06_16 / by ^the greater: and an oath for confirmation [is] to them an end of all strife.

by ^ Isa_40_26 / by ^the greatness of his might, for that [he is] strong in power; not one faileth.

by ^ Exo_15_16 / by ^the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

by ^ Jer_17_02 / by ^the green trees upon the high hills.

by ^ Lev_16_21 / by ^the hand of a fit man into the wilderness:

by ^ Pro_26_06 / by ^the hand of a fool cutteth off the feet, [and] drinketh damage.

by ^ 2Ch_10_15 / by ^the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

by ^ Isa_51_18 / by ^the hand of all the sons [that] she hath brought up.

by ^ 1Ki_02_25 / by ^the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

by ^ 1Ch_20_08 / by ^the hand of David, and by the hand of his servants.

by ^ 2Sa_21_22 / by ^the hand of David, and by the hand of his servants.

By ^ Jer_29_03 / By ^the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

by ^ Job_27_11 / by ^the hand of God: [that] which [is] with the Almighty will I not conceal.

by ^ Gen_38_20 / by ^the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

by ^ 1Ki_14_18 / by / ^the hand of his servant Ahijah the prophet.

by ^ 2Ki_14_25 / by / ^the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

by ^ 2Sa_10_02 / by / ^the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

by ^ 1Ch_20_08 / by / ^the hand of his servants.

by ^ 2Sa_21_22 / by / ^the hand of his servants.

by ^ Exo_38_21 / by / ^the hand of Ithamar, son to Aaron the priest.

by ^ 1Ch_29_08 / by / ^the hand of Jehiel the Gershonite.

by ^ 2Ch_26_11 / by / ^the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by ^ 2Ki_14_27 / by / ^the hand of Jeroboam the son of Joash.

by ^ Col_04_18 / by / ^the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

by ^ Ezr_08_33 / by / ^the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

by ^ Ezr_01_08 / by / ^the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

by ^ Psa_77_20 / by / ^the hand of Moses and Aaron.

by ^ 1Ki_08_56 / by / ^the hand of Moses his servant.

by ^ 1Ki_08_53 / by / ^the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

by ^ Neh_09_14 / by / ^the hand of Moses thy servant:

by ^ Jos_21_02 / by / ^the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

by ^ Num_36_13 / by / ^the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by ^ Num_04_49 / by / ^the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

by ^ Jos_14_02 / by / ^the hand of Moses, for the nine tribes, and [for] the half tribe.

by ^ Num_15_23 / by / ^the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

by ^ 2Ch_33_08 / by / ^the hand of Moses.

by ^ 2Ch_35_06 / by / ^the hand of Moses.

by ^ Exo_35_29 / by / ^the hand of Moses.

by ^ Jos_21_08 / by / ^the hand of Moses.

by ^ Jos_22_09 / by / ^the hand of Moses.

by ^ Jud_03_04 / by / ^the hand of Moses.

by ^ Lev_08_36 / by / ^the hand of Moses.

by ^ Lev_10_11 / by / ^the hand of Moses.

by ^ Lev_26_46 / by / ^the hand of Moses.

by ^ Num_04_37 / by / ^the hand of Moses.

by ^ Num_04_45 / by / ^the hand of Moses.

by ^ Num_09_23 / by / ^the hand of Moses.

by ^ Num_10_13 / by / ^the hand of Moses.

by ^ Num_16_40 / by / ^the hand of Moses.

by ^ Num_27_23 / by / ^the hand of Moses.

by ^ Jos_20_02 / by / ^the hand of Moses:

by ^ Eze_25_14 / by / ^the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

By ^ 2Sa_03_18 / By / ^the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

by ^ 2Sa_12_25 / by / ^the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

by ^ 1Ch_06_15 / by / ^the hand of Nebuchadnezzar.

by ^ Eze_30_10 / by / ^the hand of Nebuchadrezzar king of Babylon.

by ^ 1Sa_27_01 / by / ^the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

by ^ 2Ch_12_07 / by / ^the hand of Shishak.

by ^ Eze_28_10 / by / ^the hand of strangers: for I have spoken [it], saith the Lord GOD.

by ^ Eze_30_12 / by / ^the hand of strangers: I the LORD have spoken [it].

by ^ Act_07_35 / by / ^the hand of the angel which appeared to him in the bush.

by ^ Jos_20_09 / by / ^the hand of the avenger of blood, until he stood before the congregation.

by ^ Jer_38_23 / by / ^the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

by ^ 2Ch_24_11 / by / ^the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by ^ Exo_16_03 / by / ^the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by ^ Jer_27_03 / by / ^the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

by ^ 1Sa_18_25 / by / ^the hand of the Philistines.

by ^ 2Ch_23_18 / by / ^the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by ^ 1Ki_16_07 / by / ^the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

by ^ Act_22_11 / by / ^the hand of them that were with me, I came into Damascus.

by ^ 2Sa_11_14 / by / ^the hand of Uriah.

by ^ Jer_31_32 / by / ^the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

by ^ Heb_08_09 / by / ^the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

by ^ Exo_04_13 / by / ^the hand [of him whom] thou wilt send.

by ^ Act_09_08 / by / ^the hand, and brought [him] into Damascus.

by ^ Luk_08_54 / by / ^the hand, and called, saying, Maid, arise.

by ^ Mar_08_23 / by / ^the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

by ^ Mar_01_31 / by / ^the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

by ^ Mar_09_27 / by / ^the hand, and lifted him up; and he arose.

by ^ Mar_05_41 / by / ^the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

by ^ Mat_09_25 / by / ^the hand, and the maid arose.

by ^ Act_23_19 / by / ^the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

by ^ Jud_16_26 / by / ^the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

by ^ Act_13_11 / by / ^the hand.

by ^ 1Ch_29_05 / by / ^the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

by ^ Act_11_30 / by / ^the hands of Barnabas and Saul.

by ^ 2Ch_08_18 / by / ^the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

by ^ 1Sa_11_07 / by / ^the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

by ^ Act_19_11 / by / ^the hands of Paul:

by ^ Act_05_12 / by / ^the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

by ^ Gen_49_24 / by / ^the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

by ^ Jer_19_07 / by / ^the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by ^ 2Sa_02_16 / by / ^the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

by ^ 1Ch_07_11 / by / ^the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

by ^ Gal_03_02 / by / ^the hearing of faith?

by ^ Gal_03_05 / by / ^the hearing of faith?

by ^ Job_42_05 / by / ^the hearing of the ear: but now mine eye seeth thee.

by ^ 2Co_11_26 / by / ^the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by ^ Jer_49_03 / by / ^the hedges; for their king shall go into captivity, [and] his priests and his princes together.

by ^ Hos_12_03 / by / ^the heel in the womb, and by his strength he had power with God:

by ^ Job_18_09 / by / ^the heel, [and] the robber shall prevail against him.

by ^ Heb_13_11 / by / ^the high priest for sin, are burned without the camp.

by ^ Deu_02_27 / by / ^the high way, I will neither turn unto the right hand nor to the left.

by ^ Num_20_19 / by ^the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

by ^ Mar_10_46 / by ^the highway side begging.

by ^ Jud_07_01 / by ^the hill of Moreh, in the valley.

by ^ Son_02_07 / by ^the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by ^ Son_03_05 / by ^the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by ^ Son_05_04 / by ^the hole [of the door], and my bowels were moved for him.

by ^ 2Ti_01_14 / by ^the Holy Ghost which dwelleth in us.

by ^ Rom_05_05 / by ^the Holy Ghost which is given unto us.

by ^ 2Co_06_06 / by ^the Holy Ghost, by love unfeigned,

by ^ Act_13_04 / by ^the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

by ^ Luk_02_26 / by ^the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

by ^ Mar_12_36 / by ^the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

by ^ 1Co_12_03 / by ^the Holy Ghost.

by ^ 2Pe_01_21 / by ^the Holy Ghost.

by ^ Rom_15_16 / by ^the Holy Ghost.

by ^ 2Pe_03_02 / by ^the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

by ^ Eze_36_37 / by ^the house of Israel, to do [it] for them; I will increase them with men like a flock.

by ^ Jud_18_03 / by ^the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

by ^ 2Ki_23_07 / by ^the house of the LORD, where the women wove hangings for the grove.

by ^ Jer_20_02 / by ^the house of the LORD.

by ^ Num_04_02 / by ^the house of their fathers,

by ^ Num_04_38 / by ^the house of their fathers,

by ^ Num_04_42 / by ^the house of their fathers,

by ^ Num_01_20 / by ^the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_24 / by ^the house of their fathers, according to the number of the names, from twenty years

old and upward, all that were able to go forth to war;

by ^ Num_01_26 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_28 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_30 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_32 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_34 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_36 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_38 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_40 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_42 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_18 / by / ^the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by ^ 2Ch_31_17 / by / ^the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by ^ Num_01_45 / by / ^the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

by ^ Num_01_22 / by / ^the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ Num_04_40 / by / ^the house of their fathers, were two thousand and six hundred and thirty.

by ^ Num_01_02 / by / ^the house of their fathers, with the number of [their] names, every male by their polls;

by ^ Num_02_32 / by / ^the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

by ^ Num_04_29 / by / ^the house of their fathers;

by ^ 2Ch_35_04 / by / ^the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

by ^ 1Co_07_14 / by / ^the husband: else were your children unclean; but now are they holy.

by ^ Eze_28_18 / by / ^the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by ^ Job_31_28 / by / ^the judge: for I should have denied the God [that is] above.

by ^ Job_31_11 / by / ^the judges.

by ^ Psa_09_16 / by / ^the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah.

by ^ Isa_07_20 / by / ^the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by ^ 2Ch_23_10 / by / ^the king round about.

by ^ Est_03_15 / by / ^the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

by ^ Est_08_14 / by / ^the king's commandment. And the decree was given at Shushan the palace.

by ^ Neh_03_15 / by / ^the king's garden, and unto the stairs that go down from the city of David.

by ^ 2Ki_25_04 / by / ^the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by ^ Jer_52_07 / by / ^the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by ^ 2Ch_23_15 / by / ^the king's house, they slew her there.

by ^ Act_12_20 / by / ^the king's [country].

by ^ Num_21_22 / by / ^the king's [high] way, until we be past thy borders.

by ^ Num_20_17 / by / ^the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

by ^ 2Ki_11_14 / by / ^the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by ^ Est_07_07 / by / ^the king.

by ^ 2Ch_23_13 / by / ^the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

by ^ Luk_05_01 / by / ^the lake of Gennesaret,

by ^ Luk_05_02 / by / ^the lake: but the fishermen were gone out of them, and were washing [their] nets.

by ^ 1Ch_23_27 / by / ^the last words of David the Levites [were] numbered from twenty years old and above:

by ^ Rom_03_21 / by ^the law and the prophets;

by ^ 1Co_07_39 / by ^the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

by ^ Gal_03_11 / by ^the law in the sight of God, [it is] evident: for, The just shall live by faith.

by ^ Rom_03_27 / by ^the law of faith.

by ^ Jam_02_12 / by ^the law of liberty.

by ^ Act_13_39 / by ^the law of Moses.

by ^ Heb_09_22 / by ^the law purged with blood; and without shedding of blood is no remission.

by ^ Rom_07_02 / by ^the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

by ^ Rom_03_20 / by ^the law [is] the knowledge of sin.

by ^ Rom_07_05 / by ^the law, did work in our members to bring forth fruit unto death.

by ^ Gal_02_21 / by ^the law, then Christ is dead in vain.

by ^ Gal_03_21 / by ^the law.

by ^ Rom_07_07 / by ^the law: for I had not known lust, except the law had said, Thou shalt not covet.

by ^ Heb_10_08 / by ^the law;

by ^ Rom_02_12 / by ^the law;

by ^ Gal_05_04 / by ^the law; ye are fallen from grace.

by ^ Rom_02_27 / by ^the letter and circumcision dost transgress the law?

by ^ Num_03_49 / by ^the Levites:

by ^ Heb_07_11 / by ^the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

by ^ Gen_42_16 / by ^the life of Pharaoh surely ye [are] spies.

By ^ Gen_42_15 / By ^the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

by ^ Eph_05_13 / by ^the light: for whatsoever doth make manifest is light.

by ^ Eze_01_15 / by ^the living creatures, with his four faces.

by ^ Mat_26_63 / by ^the living God, that thou tell us whether thou be the Christ, the Son of God.

by ^ Isa_22_05 / by ^the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

by ^ 1Ki_01_30 / by / ^the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

by ^ Jos_09_18 / by / ^the LORD God of Israel. And all the congregation murmured against the princes.

by ^ Jos_09_19 / by / ^the LORD God of Israel: now therefore we may not touch them.

by ^ 1Th_04_01 / by / ^the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

by ^ Rom_14_14 / by / ^the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

by ^ 1Th_04_02 / by / ^the Lord Jesus.

by ^ Isa_22_14 / by / ^the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

by ^ Zec_04_14 / by / ^the Lord of the whole earth.

by ^ 1Th_05_27 / by / ^the Lord that this epistle be read unto all the holy brethren.

by ^ Jud_21_07 / by / ^the LORD that we will not give them of our daughters to wives?

by ^ Hos_01_07 / by / ^the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by ^ 1Ki_01_17 / by / ^the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

by ^ Num_36_02 / by / ^the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by ^ 1Ki_02_42 / by / ^the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

by ^ Zep_01_05 / by / ^the LORD, and that swear by Malcham;

by ^ Heb_02_03 / by / ^the Lord, and was confirmed unto us by them that heard [him];

by ^ 2Sa_19_07 / by / ^the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

by ^ 1Ki_02_23 / by / ^the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

by ^ 1Ki_02_08 / by / ^the LORD, saying, I will not put thee to death with the sword.

by ^ 1Sa_28_10 / by / ^the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

by ^ Jos_02_12 / by / ^the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

by ^ 1Sa_24_21 / by / ^the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

by ^ Gen_24_03 / by / ^the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

by ^ Deu_33_29 / by / ^the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

by ^ Psa_37_23 / by / ^the LORD: and he delighteth in his way.

by ^ Act_20_19 / by / ^the lying in wait of the Jews:

by ^ Rut_02_23 / by / ^the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

By ^ Gen_38_25 / By / ^the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

by ^ Ecc_12_11 / by / ^the masters of assemblies, [which] are given from one shepherd.

by ^ 2Co_01_11 / by / ^the means of many persons thanks may be given by many on our behalf.

by ^ Jud_05_22 / by / ^the means of the prancings, the prancings of their mighty ones.

by ^ Rev_13_14 / by / ^the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by ^ 2Co_10_01 / by / ^the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

by ^ Rom_12_01 / by / ^the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

by ^ Jud_09_37 / by / ^the middle of the land, and another company come along by the plain of Meonenim.

by ^ Eze_41_07 / by / ^the midst.

by ^ Dan_04_30 / by / ^the might of my power, and for the honour of my majesty?

by ^ Hos_12_10 / by / ^the ministry of the prophets.

by ^ Deu_33_14 / by / ^the moon,

by ^ 1Sa_25_22 / by / ^the morning light any that pisseth against the wall.

by ^ 1Sa_25_34 / by / ^the morning light any that pisseth against the wall.

by ^ 2Sa_17_22 / by / ^the morning light there lacked not one of them that was not gone over Jordan.

by ^ Exo_33_06 / by / ^the mount Horeb.

by ^ Psa_104_08 / by / ^the mountains; they go down by the valleys unto the place which thou hast founded for them.

by ^ Isa_15_05 / by / ^the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

by ^ Jer_33_04 / by / ^the mounts, and by the sword;

by ^ Act_03_21 / by / ^the mouth of all his holy prophets since the world began.

by ^ Act_03_18 / by / ^the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

by ^ Act_01_16 / by / ^the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

by ^ Luk_01_70 / by / ^the mouth of his holy prophets, which have been since the world began:

by ^ 2Ch_36_22 / by / ^the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by ^ Ezr_01_01 / by / ^the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by ^ 2Ch_36_21 / by / ^the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

by ^ Isa_19_07 / by / ^the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by ^ Zec_08_09 / by / ^the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

by ^ Pro_11_11 / by / ^the mouth of the wicked.

by ^ Act_04_25 / by / ^the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

by ^ Num_35_30 / by / ^the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

by ^ Psa_33_16 / by / ^the multitude of an host: a mighty man is not delivered by much strength.

by ^ Eze_31_09 / by / ^the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

By ^ Isa_37_24 / By / ^the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

by ^ Eze_28_18 / by / ^the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

By ^ Eze_28_16 / By / ^the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy

thee, O covering cherub, from the midst of the stones of fire.

by ^ Rom_01_12 / by / ^the mutual faith both of you and me.

by ^ Isa_48_01 / by / ^the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by ^ Isa_44_05 / by / ^the name of Israel.

by ^ Isa_44_05 / by / ^the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by ^ Act_04_10 / by / ^the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by ^ 1Co_01_10 / by / ^the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

by ^ 2Sa_06_02 / by / ^the name of the LORD of hosts that dwelleth [between] the cherubims.

by ^ Isa_48_01 / by / ^the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by ^ Deu_28_10 / by / ^the name of the LORD; and they shall be afraid of thee.

by ^ Act_04_30 / by / ^the name of thy holy child Jesus.

by ^ Exo_06_03 / by / ^the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by ^ 1Ki_07_20 / by / ^the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

by ^ Eze_19_07 / by / ^the noise of his roaring.

by ^ Jos_15_06 / by / ^the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

by ^ Num_03_43 / by / ^the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

by ^ Rom_05_19 / by / ^the obedience of one shall many be made righteous.

by ^ Rom_05_18 / by / ^the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by ^ 1Ki_06_22 / by / ^the oracle he overlaid with gold.

by ^ 1Ki_21_01 / by / ^the palace of Ahab king of Samaria.

by ^ Jer_27_13 / by / ^the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by ^ Jer_42_22 / by / ^the pestilence, in the place whither ye desire to go [and] to sojourn.

by ^ Eze_06_11 / by / ^the pestilence.

by ^ Jer_14_12 / by / ^the pestilence.

by ^ Jer_44_13 / by / ^the pestilence:

by ^ Jer_42_17 / by / ^the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by ^ Jer_38_02 / by / ^the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by ^ Jer_21_09 / by / ^the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by ^ Jer_32_36 / by / ^the pestilence;

by ^ Lev_01_16 / by / ^the place of the ashes:

by ^ Num_14_37 / by / ^the plague before the LORD.

by ^ Jud_09_37 / by / ^the plain of Meonenim.

by ^ Jud_09_06 / by / ^the plain of the pillar that [was] in Shechem.

by ^ Num_03_47 / by / ^the poll, after the shekel of the sanctuary shalt thou take [them]: [the shekel [is] twenty gerahs:]

by ^ 2Sa_02_13 / by / ^the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

by ^ Eze_40_07 / by / ^the porch of the gate within [was] one reed.

by ^ Eze_46_02 / by / ^the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by ^ Eze_40_38 / by / ^the posts of the gates, where they washed the burnt offering.

by ^ Eze_40_49 / by / ^the posts, one on this side, and another on that side.

by ^ 1Pe_01_05 / by / ^the power of God through faith unto salvation ready to be revealed in the last time.

by ^ 2Co_13_04 / by / ^the power of God toward you.

by ^ 2Co_06_07 / by / ^the power of God, by the armour of righteousness on the right hand and on the left,

by ^ 2Co_13_04 / by / ^the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by ^ Rom_15_19 / by / ^the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

by ^ Isa_29_13 / by / ^the precept of men:

by ^ Mar_03_22 / by / ^the prince of the devils casteth he out devils.

by ^ Num_07_84 / by / ^the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

by ^ Mat_03_03 / by / ^the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

by ^ Hag_02_01 / by / ^the prophet Haggai, saying,

by ^ Jer_37_02 / by / ^the prophet Jeremiah.

by ^ Act_02_16 / by / ^the prophet Joel;

by ^ Mat_02_05 / by / ^the prophet,

by ^ Mat_01_22 / by / ^the prophet, saying,

by ^ Mat_21_04 / by / ^the prophet, saying,

by ^ Mat_13_35 / by / ^the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

by ^ Mat_02_15 / by / ^the prophet, saying, Out of Egypt have I called my son.

by ^ Mat_27_35 / by / ^the prophet, They parted my garments among them, and upon my vesture did they cast lots.

by ^ Luk_18_31 / by / ^the prophets concerning the Son of man shall be accomplished.

by ^ Heb_01_01 / by / ^the prophets,

by ^ Hos_12_10 / by / ^the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by ^ Mat_02_23 / by / ^the prophets, He shall be called a Nazarene.

by ^ Hos_06_05 / by / ^the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by ^ Job_22_30 / by / ^the pureness of thine hands.

by ^ 2Ti_01_06 / by / ^the putting on of my hands.

by ^ Num_33_10 / by / ^the Red sea.

by ^ Psa_106_22 / by / ^the Red sea.

by ^ Neh_09_09 / by / ^the Red sea;

by ^ Luk_01_77 / by / ^the remission of their sins,

by ^ Rom_12_02 / by / ^the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

by ^ Rom_01_04 / by / ^the resurrection from the dead:

by ^ 1Pe_01_03 / by / ^the resurrection of Jesus Christ from the dead,

by ^ 1Pe_03_21 / by / ^the resurrection of Jesus Christ:

by ^ Gal_01_12 / by / ^the revelation of Jesus Christ.

by ^ Psa_79_10 / by / ^the revenging of the blood of thy servants [which is] shed.

by ^ Act_02_33 / by / ^the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

by ^ Isa_63_12 / by / ^the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

by ^ Act_03_07 / by / ^the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

by ^ Psa_107_07 / by / ^the right way, that they might go to a city of habitation.

by ^ Rom_05_18 / by / ^the righteousness of one [the free gift came] upon all men unto justification of life.

by ^ Exo_28_28 / by / ^the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

by ^ Deu_03_12 / by / ^the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

by ^ 2Ki_10_33 / by / ^the river Arnon, even Gilead and Bashan.

by ^ Eze_43_03 / by / ^the river Chebar; and I fell upon my face.

by ^ Eze_01_03 / by / ^the river Chebar; and the hand of the LORD was there upon him.

by ^ Jer_46_02 / by / ^the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

by ^ 1Ch_18_03 / by / ^the river Euphrates.

by ^ Jer_46_06 / by / ^the river Euphrates.

by ^ Jer_46_10 / by / ^the river Euphrates.

by ^ Eze_03_15 / by / ^the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

by ^ Eze_10_22 / by / ^the river of Chebar, their appearances and themselves: they went every one straight forward.

by ^ Eze_01_01 / by / ^the river of Chebar, [that] the heavens were opened, and I saw visions of God.

by ^ Eze_10_15 / by / ^the river of Chebar.

by ^ Eze_03_23 / by / ^the river of Chebar: and I fell on my face.

by ^ Eze_10_20 / by / ^the river of Chebar; and I knew that they [were] the cherubims.

by ^ 2Ki_17_06 / by / ^the river of Gozan, and in the cities of the Medes.

by ^ 2Ki_18_11 / by / ^the river of Gozan, and in the cities of the Medes:

by ^ Num_22_05 / by / ^the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

by ^ Dan_08_02 / by / ^the river of Ulai.

by ^ 1Ch_01_48 / by / ^the river reigned in his stead.

by ^ Gen_36_37 / by / ^the river reigned in his stead.

by ^ Eze_47_12 / by / ^the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

by ^ Exo_07_15 / by / ^the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

by ^ Exo_02_03 / by / ^the river's brink.

by ^ Num_24_06 / by / ^the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

by ^ Exo_02_05 / by / ^the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

by ^ Jer_17_08 / by / ^the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by ^ Deu_02_36 / by / ^the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by ^ Gen_41_01 / by / ^the river.

By ^ Psa_137_01 / By / ^the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

by ^ Psa_01_03 / by / ^the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

by ^ Jer_31_09 / by / ^the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

by ^ Son_05_12 / by / ^the rivers of waters, washed with milk, [and] fitly set.

by ^ Eze_34_13 / by / ^the rivers, and in all the inhabited places of the country.

by ^ Lam_03_01 / by / ^the rod of his wrath.

by ^ Son_02_07 / by / ^the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by ^ Son_03_05 / by / ^the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by ^ Luk_17_06 / by / ^the root, and be thou planted in the sea; and it should obey you.

by ^ 2Ch_07_20 / by / ^the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

by ^ Eze_17_09 / by / ^the roots thereof.

by ^ Job_28_09 / by / ^the roots.

by ^ Dan_07_08 / by / ^the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

by ^ Jde_01_12 / by / ^the roots;

by ^ Heb_09_26 / by / ^the sacrifice of himself.

by ^ Ecc_07_03 / by / ^the sadness of the countenance the heart is made better.

by ^ Php_03_16 / by / ^the same rule, let us mind the same thing.

by ^ 2Ki_19_33 / by / ^the same shall he return, and shall not come into this city, saith the LORD.

by ^ Isa_37_34 / by / ^the same shall he return, and shall not come into this city, saith the LORD.

by ^ 1Co_12_08 / by / ^the same Spirit;

by ^ 1Co_12_09 / by / ^the same Spirit;

by ^ 1Co_12_09 / by / ^the same Spirit; to another the gifts of healing by the same Spirit;

by ^ 1Ki_13_09 / by / ^the same way that thou camest.

by ^ 2Pe_03_07 / by / ^the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

by ^ Jos_24_26 / by / ^the sanctuary of the LORD.

by ^ Rom_16_26 / by / ^the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

by ^ Act_18_28 / by / ^the scriptures that Jesus was Christ.

by ^ 2Sa_17_11 / by / ^the sea for multitude; and that thou go to battle in thine own person.

by ^ 1Ki_04_20 / by / ^the sea in multitude, eating and drinking, and making merry.

by ^ Mar_01_16 / by / ^the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

by ^ Mat_04_18 / by / ^the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

by ^ Mar_04_01 / by / ^the sea on the land.

by ^ Heb_11_12 / by / ^the sea shore innumerable.

by ^ Jud_07_12 / by / ^the sea side for multitude.

by ^ Deu_01_07 / by / ^the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

by ^ Mat_13_01 / by / ^the sea side.

by ^ Mar_04_01 / by / ^the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by ^ Act_10_06 / by / ^the sea side: he shall tell thee what thou oughtest to do.

by ^ Act_10_32 / by / ^the sea side: who, when he cometh, shall speak unto thee.

by ^ Mar_02_13 / by / ^the sea side; and all the multitude resorted unto him, and he taught them.

by ^ Num_13_29 / by / ^the sea, and by the coast of Jordan.

by ^ Exo_14_09 / by / ^the sea, beside Pihahiroth, before Baalzephon.

by ^ Isa_18_02 / by / ^the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

by ^ Jos_05_01 / by / ^the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

by ^ Jer_46_18 / by / ^the sea, [so] shall he come.

by ^ Exo_14_02 / by / ^the sea.

by ^ Eze_27_34 / by / ^the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

by ^ Deu_25_11 / by / ^the secrets:

by ^ Joh_05_02 / by / ^the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

by ^ Luk_02_18 / by / ^the shepherds.

by ^ 1Sa_04_18 / by / ^the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

by ^ Eze_40_41 / by / ^the side of the gate; eight tables, whereupon they slew [their sacrifices].

by ^ Eze_40_18 / by / ^the side of the gates over against the length of the gates [was] the lower pavement.

by ^ Dan_10_04 / by / ^the side of the great river, which [is] Hiddekel;

by ^ 1Sa_06_08 / by / ^the side thereof; and send it away, that it may go.

by ^ Exo_25_14 / by / ^the sides of the ark, that the ark may be borne with them.

by ^ Exo_37_05 / by / ^the sides of the ark, to bear the ark.

by ^ Amo_06_10 / by / ^the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

by ^ Psa_128_03 / by / ^the sides of thine house: thy children like olive plants round about thy table.

by ^ Amo_08_14 / by / ^the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

by ^ Psa_78_72 / by / ^the skilfulness of his hands.

by ^ Eph_04_14 / by / ^the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

by ^ Rev_09_18 / by / ^the smoke, and by the brimstone, which issued out of their mouths.

by ^ Gen_23_20 / by / ^the sons of Heth.

by ^ Eze_40_28 / by / ^the south gate: and he measured the south gate according to these measures;

by ^ Job_37_17 / by / ^the south [wind]?

by ^ Num_13_22 / by / ^the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

by ^ Rev_14_20 / by / ^the space of a thousand [and] six hundred furlongs.

by ^ Act_13_21 / by / ^the space of forty years.

by ^ Jam_05_17 / by / ^the space of three years and six months.

by ^ Act_20_31 / by / ^the space of three years I ceased not to warn every one night and day with tears.

by ^ Act_19_10 / by / ^the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

by ^ Act_07_42 / by / ^the space of] forty years in the wilderness?

by ^ Luk_02_27 / by / ^the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

by ^ Luk_04_01 / by / ^the Spirit into the wilderness,

by ^ Isa_04_04 / by / ^the spirit of burning.

by ^ 1Co_12_03 / by / ^the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

by ^ Eze_11_24 / by / ^the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

by ^ Mat_12_28 / by / ^the Spirit of God, then the kingdom of God is come unto you.

by ^ Rom_08_14 / by / ^the Spirit of God, they are the sons of God.

by ^ Isa_04_04 / by / ^the spirit of judgment, and by the spirit of burning.

by ^ 1Co_06_11 / by / ^the Spirit of our God.

by ^ Mic_03_08 / by / ^the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

by ^ 2Co_03_18 / by / ^the Spirit of the Lord.

by ^ Act_11_28 / by / ^the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

by ^ 1Co_12_08 / by / ^the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by ^ 1Jo_03_24 / by / ^the Spirit which he hath given us.

by ^ 1Ch_28_12 / by / ^the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things:

by ^ 1Pe_03_18 / by / ^the Spirit:

by ^ Eph_03_05 / by / ^the Spirit;

by ^ Isa_49_10 / by / ^the springs of water shall he guide them.

by ^ Neh_12_37 / by / ^the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

by ^ 2Ch_09_18 / by / ^the stays:

by ^ Eze_40_49 / by / ^the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by ^ 1Sa_20_19 / by / ^the stone Ezel.

by ^ 1Ki_01_09 / by / ^the stone of Zohemoth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

By ^ Isa_10_13 / By / ^the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by ^ Pro_14_04 / by / ^the strength of the ox.

by ^ 1Sa_25_13 / by / ^the stuff.

by ^ 1Sa_30_24 / by / ^the stuff: they shall part alike.

by ^ Deu_33_14 / by / ^the sun, and for the precious things put forth by the moon,

by ^ Jer_44_27 / by / ^the sword and by the famine, until there be an end of them.

by ^ Jer_44_18 / by / ^the sword and by the famine.

by ^ Jer_44_12 / by / ^the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by ^ Jer_19_07 / by / ^the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by ^ Hos_07_16 / by / ^the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

by ^ Jer_18_21 / by / ^the sword in battle.

by ^ 2Ki_19_07 / by / ^the sword in his own land.

by ^ Isa_37_07 / by / ^the sword in his own land.

by ^ Hag_02_22 / by / ^the sword of his brother.

by ^ Jer_20_04 / by / ^the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

by ^ Eze_05_12 / by / ^the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

by ^ Eze_28_23 / by / ^the sword upon her on every side; and they shall know that I [am] the LORD.

by ^ Jer_44_12 / by / ^the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by ^ Eze_32_30 / by / ^the sword, and bear their shame with them that go down to the pit.

by ^ Jer_16_04 / by / ^the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

by ^ Dan_11_33 / by / ^the sword, and by flame, by captivity, and by spoil, [many] days.

by ^ Jer_14_12 / by / ^the sword, and by the famine, and by the pestilence.

by ^ Jer_21_09 / by / ^the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by ^ Jer_32_36 / by / ^the sword, and by the famine, and by the pestilence;

by ^ Eze_33_27 / by / ^the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

by ^ Amo_07_11 / by / ^the sword, and Israel shall surely be led away captive out of their own land.

by ^ 2Ch_29_09 / by / ^the sword, and our sons and our daughters and our wives [are] in captivity for this.

by ^ Job_36_12 / by / ^the sword, and they shall die without knowledge.

by ^ Eze_17_21 / by / ^the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

by ^ Amo_07_17 / by / ^the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

by ^ Isa_03_25 / by / ^the sword, and thy mighty in the war.

by ^ Eze_26_11 / by / ^the sword, and thy strong garrisons shall go down to the ground.

by ^ Jer_39_18 / by / ^the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

by ^ Jer_27_13 / by / ^the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by ^ Jer_42_22 / by / ^the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by ^ Eze_06_11 / by / ^the sword, by the famine, and by the pestilence.

by ^ Jer_44_13 / by / ^the sword, by the famine, and by the pestilence:

by ^ Jer_42_17 / by / ^the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by ^ Jer_38_02 / by / ^the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by ^ Eze_30_06 / by / ^the sword, saith the Lord GOD.

by ^ Eze_32_31 / by / ^the sword, saith the Lord GOD.

by ^ Num_14_03 / by / ^the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

by ^ Eze_32_26 / by / ^the sword, though they caused their terror in the land of the living.

by ^ Eze_32_24 / by / ^the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

by ^ Eze_32_23 / by / ^the sword, which caused terror in the land of the living.

by ^ Amo_09_10 / by / ^the sword, which say, The evil shall not overtake nor prevent us.

by ^ 2Sa_01_12 / by / ^the sword.

by ^ Eze_24_21 / by / ^the sword.

by ^ Eze_25_13 / by / ^ the sword.

by ^ Eze_30_05 / by / ^ the sword.

by ^ Eze_32_21 / by / ^ the sword.

by ^ Eze_39_23 / by / ^ the sword.

by ^ Isa_13_15 / by / ^ the sword.

by ^ Job_33_18 / by / ^ the sword.

by ^ Lev_26_07 / by / ^ the sword.

by ^ Lev_26_08 / by / ^ the sword.

by ^ Eze_31_18 / by / ^ the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

by ^ Eze_32_22 / by / ^ the sword:

by ^ Jer_34_04 / by / ^ the sword:

by ^ Eze_30_17 / by / ^ the sword: and these [cities] shall go into captivity.

by ^ Num_14_43 / by / ^ the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

by ^ Eze_32_20 / by / ^ the sword: she is delivered to the sword: draw her and all her multitudes.

by ^ Hos_13_16 / by / ^ the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

by ^ Psa_63_10 / by / ^ the sword: they shall be a portion for foxes.

by ^ Eze_32_29 / by / ^ the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by ^ Eze_23_25 / by / ^ the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by ^ Eze_32_25 / by / ^ the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

by ^ Jer_33_04 / by / ^ the sword;

by ^ Eze_06_12 / by / ^ the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by ^ Psa_78_64 / by / ^ the sword; and their widows made no lamentation.

by ^ Eze_26_06 / by / ^ the sword; and they shall know that I [am] the LORD.

by ^ Eze_11_10 / by / ^ the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

by ^ Jer_11_22 / by / ^the sword; their sons and their daughters shall die by famine:

by ^ Lam_02_21 / by / ^the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

By ^ Eze_32_12 / By / ^the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

by ^ Num_04_26 / by / ^the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by ^ Num_03_26 / by / ^the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by ^ Exo_04_04 / by / ^the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

by ^ Mat_23_16 / by / ^the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by ^ Mat_23_21 / by / ^the temple, sweareth by it, and by him that dwelleth therein.

by ^ Rom_01_20 / by / ^the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

by ^ Heb_05_08 / by / ^the things which he suffered;

By ^ Jud_07_07 / By / ^the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

by ^ 1Ch_21_15 / by / ^the threshingfloor of Ornan the Jebusite.

by ^ 2Sa_24_16 / by / ^the threshingplace of Araunah the Jebusite.

by ^ Mat_18_28 / by / ^the throat, saying, Pay me that thou owest.

by ^ Mat_23_22 / by / ^the throne of God, and by him that sitteth thereon.

by ^ 1Co_14_09 / by / ^the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

by ^ Mic_07_18 / by / ^the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

by ^ Pro_12_13 / by / ^the transgression of [his] lips: but the just shall come out of trouble.

by ^ Exo_37_27 / by / ^the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

by ^ Exo_30_04 / by / ^the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

by ^ Exo_39_04 / by / ^the two edges was it coupled together.

by ^ 1Sa_17_02 / by / ^the valley of Elah, and set the battle in array against the Philistines.

by ^ Jos_15_08 / by / ^the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

by ^ Psa_104_08 / by / ^the valleys unto the place which thou hast founded for them.

by ^ Pro_24_30 / by / ^the vineyard of the man void of understanding;

by ^ Dan_10_16 / by / ^the vision my sorrows are turned upon me, and I have retained no strength.

by ^ Act_09_25 / by / ^the wall in a basket.

by ^ 1Ki_21_23 / by / ^the wall of Jezreel.

by ^ 2Co_11_33 / by / ^the wall, and escaped his hands.

by ^ 1Sa_20_25 / by / ^the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by ^ Eze_33_30 / by / ^the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

by ^ Tit_03_05 / by / ^the washing of regeneration, and renewing of the Holy Ghost;

by ^ Isa_44_04 / by / ^the water courses.

by ^ Eze_31_14 / by / ^the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

by ^ Gen_09_11 / by / ^the waters of a flood; neither shall there any more be a flood to destroy the earth.

by ^ Jud_05_19 / by / ^the waters of Megiddo; they took no gain of money.

by ^ Jos_11_07 / by / ^the waters of Merom suddenly; and they fell upon them.

by ^ Job_29_19 / by / ^the waters, and the dew lay all night upon my branch.

by ^ Jer_17_08 / by / ^the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by ^ Exo_15_27 / by / ^the waters.

by ^ Eze_19_10 / by / ^the waters: she was fruitful and full of branches by reason of many waters.

by ^ Jos_05_05 / by / ^the way as they came forth out of Egypt, [them] they had not circumcised.

by ^ 2Ki_11_16 / by / ^the way by the which the horses came into the king's house: and there was she slain.

by ^ 2Ki_19_28 / by / ^the way by which thou camest.

by ^ Isa_37_29 / by / ^the way by which thou camest.

by ^ Psa_80_12 / by / ^the way do pluck her?

by ^ Mar_08_27 / by / ^the way he asked his disciples, saying unto them, Whom do men say that I am?

by ^ Exo_04_24 / by / ^the way in the inn, that the LORD met him, and sought to kill him.

by ^ Pro_08_02 / by / ^the way in the places of the paths.

by ^ Gen_42_38 / by / ^the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

by ^ Num_21_33 / by / ^the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

by ^ 2Ki_03_20 / by / ^the way of Edom, and the country was filled with water.

by ^ 1Sa_06_09 / by / ^the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

by ^ Deu_01_02 / by / ^the way of mount Seir unto Kadeshbarnea.]

by ^ 2Ki_09_27 / by / ^the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by ^ Jer_52_07 / by / ^the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

by ^ 2Ki_25_04 / by / ^the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

by ^ 2Ki_11_19 / by / ^the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

by ^ Eze_46_09 / by / ^the way of the gate whereby he came in, but shall go forth over against it.

by ^ Eze_43_04 / by / ^the way of the gate whose prospect [is] toward the east.

by ^ 2Sa_13_34 / by / ^the way of the hill side behind him.

by ^ Jer_39_04 / by / ^the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

by ^ Deu_01_19 / by / ^the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

by ^ Eze_46_09 / by / ^the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by ^ Eze_46_09 / by / ^the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by ^ 2Sa_18_23 / by / ^the way of the plain, and overran Cush.

by ^ Jer_52_07 / by / ^the way of the plain.

by ^ Eze_46_02 / by / ^the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by ^ Eze_46_08 / by / ^the way of the porch of [that] gate, and he shall go forth by the way thereof.

by ^ Eze_44_03 / by / ^the way of the porch of [that] gate, and shall go out by the way of the same.

by ^ Deu_02_01 / by / ^the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

by ^ Num_21_04 / by / ^the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

by ^ Deu_01_40 / by / ^the way of the Red sea.

by ^ Num_14_25 / by / ^the way of the Red sea.

by ^ Eze_44_03 / by / ^the way of the same.

by ^ Mat_04_15 / by / ^the way of the sea, beyond Jordan, Galilee of the Gentiles;

by ^ Isa_09_01 / by / ^the way of the sea, beyond Jordan, in Galilee of the nations.

by ^ Eze_46_09 / by / ^the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by ^ Eze_46_09 / by / ^the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

by ^ Num_21_01 / by / ^the way of the spies; then he fought against Israel, and took [some] of them prisoners.

by ^ 2Sa_02_24 / by / ^the way of the wilderness of Gibeon.

by ^ Deu_02_08 / by / ^the way of the wilderness of Moab.

by ^ Jos_08_15 / by / ^the way of the wilderness.

by ^ Jud_08_11 / by / ^the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

by ^ Luk_08_12 / by / ^the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

by ^ Luk_18_35 / by / ^the way side begging:

by ^ Mat_13_04 / by / ^the way side, and the fowls came and devoured them up:

by ^ Mar_04_04 / by / ^the way side, and the fowls of the air came and devoured it up.

by ^ Mat_20_30 / by ^the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by ^ Mar_04_15 / by ^the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

by ^ Mat_13_19 / by ^the way side.

by ^ Luk_08_05 / by ^the way side; and it was trodden down, and the fowls of the air devoured it.

by ^ Gen_38_21 / by ^the way side? And they said, There was no harlot in this [place].

by ^ Psa_89_41 / by ^the way spoil him: he is a reproach to his neighbours.

by ^ 1Ki_13_10 / by ^the way that he came to Bethel.

By ^ 2Ki_19_33 / By ^the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By ^ Isa_37_34 / By ^the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

by ^ Eze_47_02 / by ^the way that looketh eastward; and, behold, there ran out waters on the right side.

by ^ 1Ki_13_17 / by ^the way that thou camest.

by ^ 2Ch_06_34 / by ^the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

by ^ Eze_46_08 / by ^the way thereof.

by ^ Mar_09_34 / by ^the way they had disputed among themselves, who [should be] the greatest.

by ^ 1Sa_17_52 / by ^the way to Shaaraim, even unto Gath, and unto Ekron.

by ^ Gen_38_14 / by ^the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

by ^ Deu_11_30 / by ^the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

by ^ Deu_28_68 / by ^the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

by ^ Hos_13_07 / by ^the way will I observe [them]:

by ^ Isa_41_03 / by ^the way [that] he had not gone with his feet.

by ^ Isa_48_17 / by ^the way [that] thou shouldest go.

by ^ Deu_24_09 / by ^the way, after that ye were come forth out of Egypt.

by ^ Jos_05_04 / by ^the way, after they came out of Egypt.

by ^ Gen_49_17 / by ^the way, an adder in the path, that biteth the horse heels, so that his rider shall fall

backward.

by ^ 1Ki_20_38 / by / ^the way, and disguised himself with ashes upon his face.

by ^ Jer_48_19 / by / ^the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

by ^ Deu_22_04 / by / ^the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

by ^ Gen_38_16 / by / ^the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

by ^ 1Ki_13_24 / by / ^the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by ^ Deu_25_18 / by / ^the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

by ^ Deu_06_07 / by / ^the way, and when thou liest down, and when thou risest up.

by ^ Luk_24_32 / by / ^the way, and while he opened to us the scriptures?

by ^ Exo_18_08 / by / ^the way, and [how] the LORD delivered them.

by ^ Ecc_10_03 / by / ^the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

by ^ 2Sa_16_13 / by / ^the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

by ^ 2Ki_02_23 / by / ^the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

by ^ Deu_11_19 / by / ^the way, when thou liest down, and when thou risest up.

by ^ Deu_25_17 / by / ^the way, when ye were come forth out of Egypt;

by ^ 1Sa_24_03 / by / ^the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

by ^ Ezr_08_31 / by / ^the way.

by ^ Gen_45_23 / by / ^the way.

by ^ Gen_45_24 / by / ^the way.

by ^ Jos_05_07 / by / ^the way.

by ^ Jud_05_10 / by / ^the way.

by ^ Luk_10_04 / by / ^the way.

by ^ 1Sa_26_03 / by / ^the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

by ^ Mar_08_03 / by ^the way: for divers of them came from far.

by ^ 1Co_16_07 / by ^the way; but I trust to tarry a while with you, if the Lord permit.

by ^ Jer_06_25 / by ^the way; for the sword of the enemy [and] fear [is] on every side.

by ^ Jer_02_17 / by ^the way?

by ^ Mar_09_33 / by ^the way?

by ^ Job_21_29 / by ^the way? and do ye not know their tokens,

by ^ 1Sa_04_13 / by ^the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

by ^ Psa_140_05 / by ^the wayside; they have set gins for me. Selah.

by ^ Gen_25_11 / by ^the well Lahairoi.

by ^ Gen_24_43 / by ^the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

by ^ Gen_24_13 / by ^the well of water; and the daughters of the men of the city come out to draw water:

by ^ Heb_11_07 / by ^the which he condemned the world, and became heir of the righteousness which is by faith.

by ^ 2Ki_11_16 / by ^the which the horses came into the king's house: and there was she slain.

by ^ Jer_17_19 / by ^the which they go out, and in all the gates of Jerusalem;

by ^ Heb_07_19 / by ^the which we draw nigh unto God.

By ^ Heb_10_10 / By ^the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

by ^ Jam_02_07 / by ^the which ye are called?

by ^ 1Co_07_14 / by ^the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by ^ Gen_14_06 / by ^the wilderness.

by ^ Rom_01_10 / by ^the will of God to come unto you.

by ^ 2Ti_01_01 / by ^the will of God, according to the promise of life which is in Christ Jesus,

by ^ Rom_15_32 / by ^the will of God, and may with you be refreshed.

by ^ Col_01_01 / by ^the will of God, and Timotheus [our] brother,

by ^ 2Co_01_01 / by ^the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

by ^ Act_13_36 / by ^the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

by ^ Eph_01_01 / by / ^the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

by ^ 2Co_08_05 / by / ^the will of God.

by ^ 2Pe_01_21 / by / ^the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by ^ Jer_13_24 / by / ^the wind of the wilderness.

by ^ Jud_06_11 / by / ^the winepress, to hide [it] from the Midianites.

by ^ 1Co_11_12 / by / ^the woman; but all things of God.

by ^ 1Ti_04_05 / by / ^the word of God and prayer.

by ^ 2Pe_03_05 / by / ^the word of God the heavens were of old, and the earth standing out of the water and in the water:

by ^ Heb_11_03 / by / ^the word of God, so that things which are seen were not made of things which do appear.

by ^ 1Pe_01_23 / by / ^the word of God, which liveth and abideth for ever.

by ^ Rom_10_17 / by / ^the word of God.

by ^ Heb_01_03 / by / ^the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by ^ Dan_04_17 / by / ^the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

by ^ 1Ki_13_32 / by / ^the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

by ^ 1Ki_13_01 / by / ^the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

By ^ Psa_33_06 / By / ^the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

by ^ 1Ki_13_18 / by / ^the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

by ^ 1Ki_13_09 / by / ^the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

by ^ 1Th_04_15 / by / ^the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

by ^ 1Ki_13_17 / by / ^the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by ^ 1Ki_13_05 / by / ^the word of the LORD.

by ^ 1Sa_03_21 / by / ^the word of the LORD.

by ^ 2Ch_30_12 / by / ^the word of the LORD.

by ^ Rev_12_11 / by / ^the word of their testimony; and they loved not their lives unto the death.

by ^ Psa_17_04 / by / ^the word of thy lips I have kept [me from] the paths of the destroyer.

By ^ 2Co_06_07 / By / ^the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

by ^ Eph_05_26 / by / ^the word,

by ^ Hos_06_05 / by / ^the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by ^ 2Ch_29_15 / by / ^the words of the LORD, to cleanse the house of the LORD.

by ^ Gal_02_16 / by / ^the works of the law shall no flesh be justified.

by ^ Gal_02_16 / by / ^the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by ^ Gal_03_02 / by / ^the works of the law, or by the hearing of faith?

by ^ Gal_03_05 / by / ^the works of the law, or by the hearing of faith?

by ^ Rom_09_32 / by / ^the works of the law. For they stumbled at that stumblingstone;

by ^ Gal_02_16 / by / ^the works of the law: for by the works of the law shall no flesh be justified.

by ^ Jud_17_10 / by / ^the year, and a suit of apparel, and thy victuals. So the Levite went in.

by ^ 1Ki_20_14 / by / ^the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by ^ Gen_41_03 / by / ^the [other] kine upon the brink of the river.

by ^ Lev_25_39 / by / ^thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

by ^ Exo_18_14 / by / ^thee from morning unto even?

By ^ Psa_71_06 / By / ^thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

by ^ 1Sa_01_26 / by / ^thee here, praying unto the LORD.

by ^ 2Sa_22_30 / by / ^thee I have run through a troop: by my God have I leaped over a wall.

by ^ Psa_18_29 / by / ^thee I have run through a troop; and by my God have I leaped over a wall.

by ^ Isa_26_13 / by / ^thee only will we make mention of thy name.

by ^ Act_24_02 / by / ^thee we enjoy great quietness, and that very worthy deeds are done unto this nation

by thy providence,

by ^ Eze_16_08 / by / ^thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

by ^ Eze_16_06 / by / ^thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

by ^ Lev_25_47 / by / ^thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by ^ Phm_01_07 / by / ^thee, brother.

by ^ Lev_25_47 / by / ^thee, or to the stock of the stranger's family:

by ^ Exo_22_25 / by / ^thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

by ^ 1Sa_09_23 / by / ^thee.

by ^ Pro_03_28 / by / ^thee.

by ^ Pro_03_29 / by / ^thee.

by ^ Eze_43_08 / by / ^their abominations that they have committed: wherefore I have consumed them in mine anger.

by ^ Exo_12_51 / by / ^their armies.

by ^ Num_01_03 / by / ^their armies.

by ^ Num_02_25 / by / ^their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

by ^ Hos_11_03 / by / ^their arms; but they knew not that I healed them.

by ^ 1Ch_19_04 / by / ^their buttocks, and sent them away.

by ^ Gen_25_16 / by / ^their castles; twelve princes according to their nations.

by ^ Zep_03_06 / by / ^their cities are destroyed, so that there is no man, that there is none inhabitant.

by ^ Jos_19_49 / by / ^their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

by ^ 2Ch_08_14 / by / ^their courses at every gate: for so had David the man of God commanded.

by ^ 2Ch_31_17 / by / ^their courses;

by ^ Eze_36_17 / by / ^their doings: their way was before me as the uncleanness of a removed woman.

by ^ Jer_23_27 / by / ^their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

by ^ Num_04_36 / by / ^their families were two thousand seven hundred and fifty.

by ^ Jos_21_07 / by /[^]their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by ^ 1Sa_10_21 / by /[^]their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

by ^ 1Ch_05_07 / by /[^]their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

by ^ Jos_21_40 / by /[^]their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by ^ Jos_13_29 / by /[^]their families.

by ^ Jos_13_31 / by /[^]their families.

by ^ Jos_16_08 / by /[^]their families.

by ^ Jos_17_02 / by /[^]their families.

by ^ Num_03_15 / by /[^]their families: every male from a month old and upward shalt thou number them.

by ^ Num_04_22 / by /[^]their families;

by ^ Num_03_19 / by /[^]their families; Amram, and Izehar, Hebron, and Uzziel.

by ^ Jos_17_02 / by /[^]their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

by ^ Num_03_18 / by /[^]their families; Libni, and Shimei.

by ^ Num_03_20 / by /[^]their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

by ^ Jos_15_01 / by /[^]their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

by ^ Gen_19_36 / by /[^]their father.

by ^ Mat_07_20 / by /[^]their fruits ye shall know them.

by ^ Mat_07_16 / by /[^]their fruits. Do men gather grapes of thorns, or figs of thistles?

by ^ 1Ch_07_05 / by /[^]their genealogies fourscore and seven thousand.

by ^ 1Ch_07_07 / by /[^]their genealogies twenty and two thousand and thirty and four.

by ^ 1Ch_09_22 / by /[^]their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

by ^ 1Ch_07_04 / by /[^]their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

by ^ Num_01_20 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_24 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_26 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_28 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_30 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_32 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_34 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_36 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_38 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_40 / by / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_22 / by / ^their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ 1Ch_08_28 / by / ^their generations, chief [men]. These dwelt in Jerusalem.

by ^ 1Ch_07_09 / by / ^their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

by ^ 1Ch_05_10 / by / ^their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

by ^ Lam_05_12 / by / ^their hand: the faces of elders were not honoured.

by ^ Act_14_03 / by / ^their hands.

by ^ Jer_23_32 / by / ^their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by ^ Jer_23_32 / by / ^their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by ^ Jos_21_40 / by / ^their lot twelve cities.

by ^ 1Ki_10_29 / by / ^their means.

by ^ 2Ch_01_17 / by / ^their means.

by ^ Jer_05_31 / by / ^their means; and my people love [to have it] so: and what will ye do in the end thereof?

by ^ 2Ch_07_06 / by / ^their ministry; and the priests sounded trumpets before them, and all Israel stood.

by ^ Hos_02_17 / by / ^their name.

by ^ Gen_25_13 / by / ^their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

by ^ Gen_36_40 / by / ^their names; duke Timnah, duke Alvah, duke Jetheth,

by ^ Num_03_17 / by / ^their names; Gershon, and Kohath, and Merari.

by ^ Act_18_03 / by / ^their occupation they were tentmakers.

by ^ Psa_05_10 / by / ^their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

by ^ Psa_44_03 / by / ^their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

by ^ Eze_36_17 / by / ^their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by ^ Joh_08_09 / by / ^their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by ^ Num_01_20 / by / ^their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ Num_01_22 / by / ^their polls, every male from twenty years old and upward, all that were able to go forth to war;

by ^ 1Ch_23_03 / by / ^their polls, man by man, was thirty and eight thousand.

by ^ 1Ch_23_24 / by / ^their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by ^ Num_01_18 / by / ^their polls.

by ^ Num_01_02 / by / ^their polls;

by ^ 2Co_09_14 / by / ^their prayer for you, which long after you for the exceeding grace of God in you.

by ^ Psa_44_12 / by / ^their price.

by ^ Eze_14_14 / by / ^their righteousness, saith the Lord GOD.

by ^ Eze_14_20 / by / ^their righteousness.

by ^ Num_02_34 / by / ^their standards, and so they set forward, every one after their families, according to

the house of their fathers.

by ^ Num_02_17 / by / ^their standards.

by ^ Gen_25_16 / by / ^their towns, and by their castles; twelve princes according to their nations.

by ^ Jos_11_23 / by / ^their tribes. And the land rested from war.

by ^ Jos_07_16 / by / ^their tribes; and the tribe of Judah was taken:

by ^ Eze_43_07 / by / ^their whoredom, nor by the carcasses of their kings in their high places.

by ^ Deu_21_05 / by / ^their word shall every controversy and every stroke be [tried]:

by ^ 1Ch_04_38 / by / ^their] names [were] princes in their families: and the house of their fathers increased greatly.

by ^ Ezr_10_16 / by / ^their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

by ^ 1Ch_06_65 / by / ^their] names.

by ^ Psa_147_04 / by / ^their] names.

by ^ Num_01_17 / by / ^their] names:

by ^ Act_15_23 / by / ^them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

by ^ Amo_08_02 / by / ^them any more.

by ^ Amo_07_08 / by / ^them any more:

by ^ Isa_07_20 / by / ^them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by ^ Neh_04_12 / by / ^them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

by ^ Luk_24_04 / by / ^them in shining garments:

by ^ Act_01_10 / by / ^them in white apparel;

by ^ Psa_19_11 / by / ^them is thy servant warned: [and] in keeping of them [there is] great reward.

by ^ Job_36_31 / by / ^them judgeth he the people; he giveth meat in abundance.

by ^ 1Ti_01_18 / by / ^them mightest war a good warfare;

by ^ Mat_05_27 / by / ^them of old time, Thou shalt not commit adultery:

by ^ Mat_05_33 / by / ^them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

by ^ Mat_05_21 / by / ^them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of

the judgment:

by ^ Eze_37_02 / by / ^them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

By ^ Psa_104_12 / By / ^them shall the fowls of the heaven have their habitation, [which] sing among the branches.

by ^ Jer_05_07 / by / ^them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by ^ Rom_10_19 / by / ^them that are] no people, [and] by a foolish nation I will anger you.

by ^ 1Pe_01_12 / by / ^them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

by ^ Heb_02_03 / by / ^them that heard [him];

by ^ Eze_32_29 / by / ^them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by ^ Hab_01_16 / by / ^them their portion [is] fat, and their meat plenteous.

by ^ Gen_18_08 / by / ^them under the tree, and they did eat.

by ^ 2Sa_15_36 / by / ^them ye shall send unto me every thing that ye can hear.

by ^ Act_04_16 / by / ^them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

by ^ 1Co_01_11 / by / ^them [which are of the house] of Chloe, that there are contentions among you.

by ^ 2Ch_24_13 / by / ^them, and they set the house of God in his state, and strengthened it.

by ^ Jud_03_04 / by / ^them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by ^ Jud_03_01 / by / ^them, [even] as many [of Israel] as had not known all the wars of Canaan;

by ^ Act_15_12 / by / ^them.

by ^ Jos_13_22 / by / ^them.

by ^ Mar_06_48 / by / ^them.

by ^ Rom_10_05 / by / ^them.

by ^ Jud_09_25 / by / ^them: and it was told Abimelech.

by ^ Eze_10_16 / by / ^them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

by ^ Eze_01_19 / by / ^them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

by ^ Lev_19_31 / by / ^them: I [am] the LORD your God.

by ^ Eze_14_03 / by / ^them?

by ^ 1Ch_19_09 / by / ^themselves in the field.

by ^ 2Sa_10_08 / by / ^themselves in the field.

by ^ 2Co_10_12 / by / ^themselves, and comparing themselves among themselves, are not wise.

by ^ Luk_24_12 / by / ^themselves, and departed, wondering in himself at that which was come to pass.

by ^ Gen_43_32 / by / ^themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by ^ Gen_30_40 / by / ^themselves, and put them not unto Laban's cattle.

by ^ Exo_26_09 / by / ^themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by ^ Exo_26_09 / by / ^themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by ^ Exo_36_16 / by / ^themselves, and six curtains by themselves.

by ^ Exo_36_16 / by / ^themselves.

by ^ Gen_21_28 / by / ^themselves.

by ^ Mar_09_02 / by / ^themselves: and he was transfigured before them.

by ^ Gen_43_32 / by / ^themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by ^ Gen_32_16 / by / ^themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

by ^ Gen_21_29 / by / ^themselves?

by ^ Jos_23_07 / by / ^them], neither serve them, nor bow yourselves unto them:

by ^ 1Th_03_03 / by / ^these afflictions: for yourselves know that we are appointed thereunto.

by ^ Jer_17_20 / by / ^these gates:

by ^ Jer_22_02 / by / ^these gates:

by ^ Rev_09_20 / by / ^these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

by ^ Jos_04_06 / by / ^these stones?

by ^ Lev_26_23 / by / ^these things, but will walk contrary unto me;

by ^ Neh_13_26 / by / ^these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to

sin.

By ^ Rev_09_18 / By / ^these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

By ^ Gen_10_05 / By / ^these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

by ^ Gen_10_32 / by / ^these were the nations divided in the earth after the flood.

by ^ 2Pe_01_04 / by / ^these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

by ^ Isa_38_16 / by / ^these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

by ^ Ecc_12_12 / by / ^these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

by ^ Eze_37_18 / by / ^these?

by ^ 2Sa_16_02 / by / ^these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

by ^ Mar_11_20 / by / ^they saw the fig tree dried up from the roots.

by ^ Psa_90_07 / by / ^thine anger, and by thy wrath are we troubled.

by ^ Hos_14_01 / by / ^thine iniquity.

by ^ Exo_32_13 / by / ^thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

by ^ 2Ch_32_11 / by / ^thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by ^ Jer_22_08 / by / ^this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

by ^ Act_19_25 / by / ^this craft we have our wealth.

by ^ 1Sa_26_24 / by / ^this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by ^ 2Sa_12_14 / by / ^this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

by ^ 2Th_03_14 / by / ^this epistle, note that man, and have no company with him, that he may be ashamed.

By ^ Psa_41_11 / By / ^this I know that thou favourest me, because mine enemy doth not triumph over me.

by ^ 1Ki_17_24 / by / ^this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

by ^ Mar_14_69 / by / ^This is [one] of them.

by ^ Eze_18_25 / by / ^this means thou shalt have no portion on this side the river.

by ^ Luk_01_61 / by / ^this name.

by ^ Exo_12_26 / by / ^this service?

By ^ Joh_13_35 / By / ^this shall all [men] know that ye are my disciples, if ye have love one to another.

By ^ Isa_27_09 / By / ^this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

by ^ Joh_11_39 / by / ^this time he stinketh: for he hath been [dead] four days.

By ^ 1Jo_05_02 / By / ^this we know that we love the children of God, when we love God, and keep his commandments.

by ^ 2Sa_18_04 / by / ^thousands.

by ^ 1Sa_29_02 / by / ^thousands: but David and his men passed on in the reward with Achish.

by ^ 1Co_14_27 / by / ^three, and [that] by course; and let one interpret.

by ^ 2Ki_13_07 / by / ^threshing.

by ^ Rev_05_09 / by / ^thy blood out of every kindred, and tongue, and people, and nation;

by ^ Num_23_03 / by / ^thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

by ^ Num_23_15 / by / ^thy burnt offering, while I meet [the LORD] yonder.

by ^ Eze_16_61 / by / ^thy covenant.

by ^ Job_39_09 / by / ^thy crib?

by ^ Lev_27_02 / by / ^thy estimation.

by ^ Psa_30_07 / by / ^thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

by ^ Jer_32_17 / by / ^thy great power and stretched out arm, [and] there is nothing too hard for thee:

by ^ Neh_01_10 / by / ^thy great power, and by thy strong hand.

By ^ Eze_28_05 / By / ^thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by ^ Eze_29_07 / by / ^thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

by ^ Mat_05_36 / by / ^thy head, because thou canst not make one hair white or black.

By ^ 2Ki_19_23 / By / ^thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

by ^ Deu_09_29 / by / ^thy mighty power and by thy stretched out arm.

by ^ Eze_16_56 / by / ^thy mouth in the day of thy pride,

by ^ Psa_54_01 / by / ^thy name, and judge me by thy strength.

by ^ Jer_15_16 / by / ^thy name, O LORD God of hosts.

by ^ Isa_04_01 / by / ^thy name, to take away our reproach.

by ^ Isa_45_03 / by / ^thy name, [am] the God of Israel.

by ^ 1Ki_08_43 / by / ^thy name.

by ^ 2Ch_06_33 / by / ^thy name.

by ^ Dan_09_19 / by / ^thy name.

by ^ Isa_63_19 / by / ^thy name.

by ^ Dan_09_18 / by / ^thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

by ^ Isa_45_04 / by / ^thy name: I have surnamed thee, though thou hast not known me.

by ^ Jer_14_09 / by / ^thy name; leave us not.

by ^ Isa_43_01 / by / ^thy name; thou [art] mine.

by ^ Psa_59_11 / by / ^thy power; and bring them down, O Lord our shield.

by ^ Act_24_02 / by / ^thy providence,

by ^ Psa_17_07 / by / ^thy right hand them which put their trust [in thee] from those that rise up [against them].

By ^ Isa_37_24 / By / ^thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

by ^ Ezr_09_11 / by / ^thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

by ^ Rev_18_23 / by / ^thy sorceries were all nations deceived.

by ^ Neh_09_30 / by / ^thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

by ^ Psa_54_01 / by / ^thy strength.

by ^ Psa_74_13 / by / ^thy strength: thou brakest the heads of the dragons in the waters.

by ^ Deu_09_29 / by / ^thy stretched out arm.

by ^ Neh_01_10 / by / ^thy strong hand.

by ^ Gen_27_40 / by / ^thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

by ^ Eze_28_05 / by / ^thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by ^ Job_39_26 / by / ^thy wisdom, [and] stretch her wings toward the south?

by ^ Mat_12_37 / by / ^thy words thou shalt be condemned.

by ^ Mat_12_37 / by / ^thy words thou shalt be justified, and by thy words thou shalt be condemned.

by ^ Psa_90_07 / by / ^thy wrath are we troubled.

by ^ Isa_65_05 / by / ^thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

by ^ 1Ki_19_02 / by / ^to morrow about this time.

by ^ 2Ki_10_06 / by / ^to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

by ^ Psa_48_04 / by / ^together.

by ^ Luk_19_15 / by / ^trading.

by ^ 1Pe_01_18 / by / ^tradition from your fathers;

by ^ Act_01_25 / by / ^transgression fell, that he might go to his own place.

by ^ Eze_14_13 / by / ^trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

by ^ Jer_05_07 / by / ^troops in the harlots' houses.

by ^ Mar_06_07 / by / ^two and two; and gave them power over unclean spirits;

by ^ Heb_06_18 / by / ^two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

by ^ 1Co_14_27 / by / ^two, or at the most [by] three, and [that] by course; and let one interpret.

by ^ Gen_07_02 / by / ^two, the male and his female.

by ^ Pro_03_19 / by / ^understanding hath he established the heavens.

by ^ Pro_24_03 / by ^ understanding it is established:

by ^ Jer_22_13 / by ^ unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by ^ Rut_04_01 / by ^ unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

by ^ 2Ki_06_30 / by ^ upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

by ^ 2Ki_06_26 / by ^ upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

by ^ 1Sa_28_06 / by ^ Urim, nor by prophets.

by ^ 2Ki_04_09 / by ^ us continually.

by ^ 2Co_02_14 / by ^ us in every place.

by ^ 2Co_07_09 / by ^ us in nothing.

by ^ 2Co_08_19 / by ^ us to the glory of the same Lord, and [declaration of] your ready mind:

by ^ 2Co_03_03 / by ^ us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

by ^ 2Co_01_19 / by ^ us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by ^ 2Co_01_20 / by ^ us.

by ^ 2Co_08_20 / by ^ us:

by ^ 2Co_05_20 / by ^ us: we pray [you] in Christ's stead, be ye reconciled to God.

by ^ Num_12_02 / by ^ us? And the LORD heard [it].

by ^ Pro_28_08 / by ^ usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

by ^ Pro_13_11 / by ^ vanity shall be diminished: but he that gathereth by labour shall increase.

by ^ Eze_18_18 / by ^ violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

by ^ Eze_18_07 / by ^ violence, hath given his bread to the hungry, and hath covered the naked with a garment;

by ^ Eze_18_12 / by ^ violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

by ^ Lev_06_02 / by ^ violence, or hath deceived his neighbour;

by ^ Eze_18_16 / by ^ violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

by ^ Mic_02_02 / by ^violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

by ^ Pro_26_02 / by ^wandering, as the swallow by flying, so the curse causeless shall not come.

by ^ Deu_04_34 / by ^war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by ^ 2Ki_14_07 / by ^war, and called the name of it Joktheel unto this day.

by ^ 2Ki_13_25 / by ^war. Three times did Joash beat him, and recovered the cities of Israel.

by ^ 1Ch_09_23 / by ^wards.

by ^ 1Jo_05_06 / by ^water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by ^ 1Jo_05_06 / by ^water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by ^ 1Jo_05_06 / by ^water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by ^ 1Pe_03_20 / by ^water.

by ^ Job_37_11 / by ^watering he wearie the thick cloud: he scattereth his bright cloud:

by ^ 2Pe_03_01 / by ^way of remembrance:

by ^ 1Ch_28_17 / by ^weight for every basin of silver:

by ^ 1Ch_28_17 / by ^weight for every basin; and [likewise silver] by weight for every basin of silver:

by ^ 1Ch_28_15 / by ^weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by ^ 1Ch_28_14 / by ^weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by ^ Eze_08_34 / by ^weight of every one: and all the weight was written at that time.

by ^ 1Ch_28_16 / by ^weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

by ^ Eze_04_16 / by ^weight, and with care; and they shall drink water by measure, and with astonishment:

by ^ 1Ch_28_14 / by ^weight, for all instruments of every kind of service:

by ^ Eze_04_10 / by ^weight, twenty shekels a day: from time to time shalt thou eat it.

by ^ 1Ch_28_15 / by ^weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by ^ 1Ch_21_25 / by ^weight.

by ^ Lev_26_26 / by ^weight: and ye shall eat, and not be satisfied.

by ^ 1Ch_28_18 / by ^weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

By ^ Mar_11_28 / By ^what authority doest thou these things? and who gave thee this authority to do these things?

By ^ Mat_21_23 / By ^what authority doest thou these things? and who gave thee this authority?

by ^ Luk_20_02 / by ^what authority doest thou these things? or who is he that gave thee this authority?

by ^ Luk_20_08 / by ^what authority I do these things.

by ^ Mar_11_29 / by ^what authority I do these things.

by ^ Mar_11_33 / by ^what authority I do these things.

by ^ Mat_21_24 / by ^what authority I do these things.

by ^ Mat_21_27 / by ^what authority I do these things.

by ^ Joh_21_19 / by ^what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

By ^ Rom_03_27 / By ^what law? of works? Nay: but by the law of faith.

by ^ Act_04_09 / by ^what means he is made whole;

by ^ Joh_09_21 / by ^what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

by ^ Luk_08_36 / by ^what means he that was possessed of the devils was healed.

by ^ Act_04_07 / by ^what name, have ye done this?

By ^ Act_04_07 / By ^what power, or by what name, have ye done this?

By ^ Job_38_24 / By ^what way is the light parted, [which] scattereth the east wind upon the earth?

by ^ Deu_01_22 / by ^what way we must go up, and into what cities we shall come.

by ^ Deu_01_33 / by ^what way ye should go, and in a cloud by day.

by ^ Jud_16_05 / by ^what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

by ^ Luk_05_19 / by ^what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

by ^ Mat_15_05 / by ^whatsoever thou mightest be profited by me;

by ^ Mar_07_11 / by ^whatsoever thou mightest be profited by me; [he shall be free].

by ^ Luk_17_07 / by / ^when he is come from the field, Go and sit down to meat?

by ^ Mar_15_35 / by / ^when they heard [it], said, Behold, he calleth Elias.

By ^ 1Pe_03_19 / By / ^which also he went and preached unto the spirits in prison;

By ^ 1Co_15_02 / By / ^which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

by ^ Isa_38_08 / by / ^which degrees it was gone down.

by ^ Heb_11_04 / by / ^which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

by ^ Act_06_10 / by / ^which he spake.

by ^ 2Ch_09_04 / by / ^which he went up into the house of the LORD; there was no more spirit in her.

by ^ 1Ki_10_05 / by / ^which he went up unto the house of the LORD; there was no more spirit in her.

by ^ Gen_26_18 / by / ^which his father had called them.

by ^ 2Ki_20_11 / by / ^which it had gone down in the dial of Ahaz.

by ^ 1Sa_14_04 / by / ^which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

by ^ 1Ki_16_13 / by / ^which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by ^ 1Ki_16_13 / by / ^which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by ^ 2Ki_19_28 / by / ^which thou camest.

by ^ Isa_37_29 / by / ^which thou camest.

by ^ Luk_05_17 / by / ^which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

by ^ Jos_03_04 / by / ^which ye must go: for ye have not passed [this] way heretofore.

by ^ Eze_40_02 / by / ^which [was] as the frame of a city on the south.

by ^ Heb_01_02 / by / ^whom also he made the worlds;

By ^ Rom_05_02 / By / ^whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

by ^ Mat_12_27 / by / ^whom do your children cast [them] out? therefore they shall be your judges.

by ^ Luk_11_19 / by / ^whom do your sons cast [them] out? therefore shall they be your judges.

by ^ Luk_22_22 / by / ^whom he is betrayed!

by ^ Joh_19_26 / by / ^whom he loved, he saith unto his mother, Woman, behold thy son!

by ^ Heb_06_07 / by / ^whom it is dressed, receiveth blessing from God:

by ^ Isa_51_19 / by / ^whom shall I comfort thee?

by ^ Amo_07_02 / by / ^whom shall Jacob arise? for he [is] small.

by ^ Amo_07_05 / by / ^whom shall Jacob arise? for he [is] small.

by ^ Mat_18_07 / by / ^whom the offence cometh!

by ^ Mar_14_21 / by / ^whom the Son of man is betrayed! good were it for that man if he had never been born.

by ^ Mat_26_24 / by / ^whom the Son of man is betrayed! it had been good for that man if he had not been born.

by ^ Gal_06_14 / by / ^whom the world is crucified unto me, and I unto the world.

by ^ Ezr_10_44 / by / ^whom they had children.

by ^ Rom_05_11 / by / ^whom we have now received the atonement.

By ^ Rom_01_05 / By / ^whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

by ^ 1Ki_22_08 / by / ^whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

by ^ 2Ch_18_07 / by / ^whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

by ^ 1Co_03_05 / by / ^whom ye believed, even as the Lord gave to every man?

by ^ 1Co_01_09 / by / ^whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

by ^ 1Co_08_06 / by / ^whom [are] all things, and we by him.

by ^ Heb_02_10 / by / ^whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

By ^ 1Ki_20_14 / By / ^whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by ^ Gen_38_24 / by / ^whoredom. And Judah said, Bring her forth, and let her be burnt.

by ^ 1Pe_02_24 / by / ^whose stripes ye were healed.

by ^ Act_02_23 / by / ^wicked hands have crucified and slain:

by ^ Col_01_21 / by / ^wicked works, yet now hath he reconciled

by ^ Pro_12_03 / by / ^wickedness: but the root of the righteous shall not be moved.

by ^ Hab_02_05 / by / ^wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

by ^ Ecc_01_13 / by / ^wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

by ^ Pro_03_19 / by / ^wisdom hath founded the earth; by understanding hath he established the heavens.

by ^ 1Co_01_21 / by / ^wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by ^ Psa_136_05 / by / ^wisdom made the heavens: for his mercy [endureth] for ever.

by ^ Ecc_07_23 / by / ^wisdom: I said, I will be wise; but it [was] far from me.

by ^ Pro_24_06 / by / ^wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

by ^ Job_31_30 / by / ^wishing a curse to his soul.

by ^ 2Sa_13_31 / by / ^with their clothes rent.

by ^ Deu_04_34 / by / ^wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by ^ Rom_15_18 / by / ^word and deed,

by ^ 2Th_02_02 / by / ^word, nor by letter as from us, as that the day of Christ is at hand.

by ^ 2Th_02_15 / by / ^word, or our epistle.

by ^ Job_38_02 / by / ^words without knowledge?

by ^ Pro_29_19 / by / ^words: for though he understand he will not answer.

by ^ Jam_02_24 / by / ^works a man is justified, and not by faith only.

by ^ Tit_03_05 / by / ^works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by ^ Jam_02_22 / by / ^works was faith made perfect?

by ^ Rom_04_02 / by / ^works, he hath [whereof] to glory; but not before God.

by ^ Jam_02_21 / by / ^works, when he had offered Isaac his son upon the altar?

by ^ Jam_02_25 / by / ^works, when she had received the messengers, and had sent [them] out another way?

by ^ Jer_22_13 / by / ^wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by ^ Heb_10_01 / by / ^year continually make the comers thereunto perfect.

by ^ Deu_15_20 / by / ^year in the place which the LORD shall choose, thou and thy household.

by ^ Neh_10_34 / by / ^year, to burn upon the altar of the LORD our God, as [it is] written in the law:

by ^ Neh_10_35 / by / ^year, unto the house of the LORD:

by ^ 1Sa_01_07 / by / ^year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

by ^ 1Ki_05_11 / by / ^year.

by ^ 1Ki_10_25 / by / ^year.

by ^ 2Ch_09_24 / by / ^year.

by ^ Deu_14_22 / by / ^year.

by ^ 2Ki_17_04 / by / ^year: therefore the king of Assyria shut him up, and bound him in prison.

by ^ 2Co_10_15 / by / ^you according to our rule abundantly,

by ^ 2Co_07_13 / by / ^you all.

by ^ 2Co_01_16 / by / ^you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

by ^ Rom_15_28 / by / ^you into Spain.

by ^ Act_24_21 / by / ^you this day.

by ^ 1Co_06_02 / by / ^you, are ye unworthy to judge the smallest matters?

by ^ Rom_15_24 / by / ^you, if first I be somewhat filled with your [company].

by ^ Eze_20_31 / by / ^you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by ^ Eze_20_03 / by / ^you.

by ^ Eze_20_31 / by / ^you.

by ^ Php_01_28 / by / ^your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

by ^ 1Th_03_07 / by / ^your faith:

by ^ Eze_13_19 / by / ^your lying to my people that hear [your] lies?

by ^ Mal_01_09 / by / ^your means: will he regard your persons? saith the LORD of hosts.

by ^ 1Co_15_31 / by / ^your rejoicing which I have in Christ Jesus our Lord, I die daily.

by ^ 1Sa_10_19 / by / ^your thousands.

by ^ Mat_15_06 / by / ^your tradition.

by ^ Mat_15_03 / by / ^your tradition?

by ^ 1Sa_10_19 / by / ^your tribes, and by your thousands.

by ^ 1Pe_02_12 / by / ^your] good works, which they shall behold, glorify God in the day of visitation.

by ^ 1Co_16_03 / by / ^your] letters, them will I send to bring your liberality unto Jerusalem.

by ^ 1Ki_04_12 / by / ^Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

byways ^ Jud_05_06 / byways / ^

byword ^ Job_30_09 / byword / ^

byword ^ Deu_28_37 / byword / ^among all nations whither the LORD shall lead thee.

byword ^ 2Ch_07_20 / byword / ^among all nations.

byword ^ 1Ki_09_07 / byword / ^among all people:

byword ^ Psa_44_14 / byword / ^among the heathen, a shaking of the head among the people.

byword ^ Job_17_06 / byword / ^of the people; and aforetime I was as a tabret.

hereby ^ 1Co_04_04 / hereby / ^justified: but he that judgeth me is the Lord.

hereby ^ 1Jo_02_05 / hereby / ^know we that we are in him.

Hereby ^ 1Jo_04_13 / Hereby / ^know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Hereby ^ 1Jo_04_06 / Hereby / ^know we the spirit of truth, and the spirit of error.

Hereby ^ 1Jo_04_02 / Hereby / ^know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Hereby ^ 1Jo_03_16 / Hereby / ^perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby ^ Gen_42_33 / Hereby / ^shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:

hereby ^ 1Jo_02_03 / hereby / ^we do know that we know him, if we keep his commandments.

hereby ^ 1Jo_03_24 / hereby / ^we know that he abideth in us, by the Spirit which he hath given us.

hereby ^ 1Jo_03_19 / hereby / ^we know that we are of the truth, and shall assure our hearts before him.

Hereby ^ Gen_42_15 / Hereby / ^ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Hereby ^ Jos_03_10 / Hereby / ^ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Hereby ^ Num_16_28 / Hereby / ^ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Libya ^ Act_02_10 / Libya / ^about Cyrene, and strangers of Rome, Jews and proselytes,

Libya ^ Eze_30_05 / Libya / ^and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Libya ^ Eze_38_05 / Libya / ^with them; all of them with shield and helmet:

Libyans ^ Dan_11_43 / Libyans / ^and the Ethiopians [shall be] at his steps.

Libyans ^ Jer_46_09 / Libyans / ^that handle the shield; and the Lydians, that handle [and] bend the bow.

presbytery ^ 1Ti_04_14 / presbytery / ^

thereby ^ 1Pe_02_02 / thereby / ^

thereby ^ Ecc_10_09 / thereby / ^

thereby ^ Eph_02_16 / thereby / ^

thereby ^ Eze_12_05 / thereby / ^

thereby ^ Eze_33_18 / thereby / ^

thereby ^ Eze_33_19 / thereby / ^

thereby ^ Heb_12_11 / thereby / ^

thereby ^ Isa_33_21 / thereby / ^

thereby ^ Jer_51_43 / thereby / ^

thereby ^ Joh_11_04 / thereby / ^

thereby ^ Lev_11_43 / thereby / ^

thereby ^ Job_22_21 / thereby / ^good shall come unto thee.

thereby ^ Eze_12_12 / thereby / ^he shall cover his face, that he see not the ground with [his] eyes.

thereby ^ Eze_33_12 / thereby / ^in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

thereby ^ Pro_20_01 / thereby / ^is not wise.

thereby ^ Heb_12_15 / thereby / ^many be defiled;

thereby ^ Jer_19_08 / thereby / ^shall be astonished and hiss because of all the plagues thereof.

thereby ^ Jer_18_16 / thereby / ^shall be astonished, and wag his head.

thereby ^ Gen_24_14 / thereby / ^shall I know that thou hast showed kindness unto my master.

thereby ^ Heb_13_02 / thereby / ^some have entertained angels unawares.

thereby ^ Zec_09_02 / thereby / ^Tyros, and Zidon, though it be very wise.

whereby ^ Num_05_08 / whereby / ^an atonement shall be made for him.

Whereby ^ 2Pe_01_04 / Whereby / ^are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

whereby ^ Jer_03_08 / whereby / ^backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

whereby ^ Eze_46_09 / whereby / ^he came in, but shall go forth over against it.

whereby ^ Php_03_21 / whereby / ^he is able even to subdue all things unto himself.

whereby ^ Lev_22_05 / whereby / ^he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whereby ^ Jer_23_06 / whereby / ^he shall be called, THE LORD OUR RIGHTEOUSNESS.

whereby ^ Gen_44_05 / whereby / ^indeed he divineth? ye have done evil in so doing.

whereby ^ 1Sa_20_33 / whereby / ^Jonathan knew that it was determined of his father to slay David.

whereby ^ Gen_15_08 / whereby / ^shall I know that I shall inherit it?

Whereby ^ Luk_01_18 / Whereby / ^shall I know this? for I am an old man, and my wife well stricken in years.

whereby ^ Luk_01_78 / whereby / ^the dayspring from on high hath visited us,

whereby ^ Jer_17_19 / whereby / ^the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

whereby ^ Deu_07_19 / whereby / ^the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whereby ^ Psa_45_05 / whereby / ^the people fall under thee.

Whereby ^ 2Pe_03_06 / Whereby / ^the world that then was, being overflowed with water, perished:

whereby ^ Psa_45_08 / whereby / ^they have made thee glad.

whereby ^ Zep_02_08 / whereby / ^they have reproached my people, and magnified [themselves] against their border.

whereby ^ Jer_33_08 / whereby / ^they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby ^ Jer_33_08 / whereby / ^they have sinned, and whereby they have transgressed against me.

whereby ^ Jer_33_08 / whereby / ^they have transgressed against me.

whereby ^ Eze_39_26 / whereby / ^they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

whereby ^ Eph_04_14 / whereby / ^they lie in wait to deceive;

whereby ^ Num_17_05 / whereby / ^they murmur against you.

whereby ^ Eze_20_25 / whereby / ^they should not live;

whereby ^ Eze_40_49 / whereby / ^they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

whereby ^ Act_11_14 / whereby / ^thou and all thy house shall be saved.

whereby ^ Psa_68_09 / whereby / ^thou didst confirm thine inheritance, when it was weary.

whereby ^ Deu_28_20 / whereby / ^thou hast forsaken me.

whereby ^ Rom_14_21 / whereby / ^thy brother stumbleth, or is offended, or is made weak.

whereby ^ Rom_08_15 / whereby / ^we cry, Abba, Father.

whereby ^ 1Jo_02_18 / whereby / ^we know that it is the last time.

whereby ^ Act_19_40 / whereby / ^we may give an account of this concourse.

whereby ^ Heb_12_28 / whereby / ^we may serve God acceptably with reverence and godly fear:

whereby ^ Act_04_12 / whereby / ^we must be saved.

Whereby ^ Eph_03_04 / Whereby / ^when ye read, ye may understand my knowledge in the mystery of Christ]

whereby ^ Eph_04_30 / whereby / ^ye are sealed unto the day of redemption.

whereby ^ Eze_18_31 / whereby / ^ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

whereby ^ Eze_47_13 / whereby / ^ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

Bible Translation Phrases for Individual word studies

BABYLON BABYLON 0897 -Babulon->

Babylon Babylon 0897 -Babulon->

Babylon to Babylon 0897 -Babulon->

by and by a foolish 0801 -asunetos->

by And by chance 4795 -sugkuria->

by and by fifties 4004 -pentekonta->

by and by good 5542 -chrestologia->

by And by him all 3956 -pas->

by and by him that sitteth 2521 -kathemai->

by and by it he being dead 0599 -apothnesko->

by and by our gathering 1997 -episunagoge->

by and by our law 3551 -nomos->

by And by reason 1223 -dia->

by and by the brimstone 2303 -theion->

by And by the hands 5495 -cheir->

by and by the prince 0758 -archon->

by and by the scriptures 1124 -graphe->

by and by the smoke 2586 -kapnos->

by and by the Spirit 4151 -pneuma->

by and by the way 3598 -hodos->

by and by the word 3056 -logos->

by And by their prayer 1162 -deesis->

by and by thy words 3056 -logos->

by and by wicked 0459 -anomos->

by and by works 2041 -ergon->

by And not as it was by one 1520 -heis->

by and not by faith 4102 -pistis->

by And not by his coming 3952 -parousia->

by and not by the works 2041 -ergon->

by and that by course 3313 -meros->

by and unto us by the will 2307 -thelema->

by and were by nature 5449 -phusis->

by are by Jesus 2424 -Iesous->

by are they by the way 3598 -hodos->

by as by dry 3584 -xeros->

by as by fire 4442 -pur->

by as by one 1520 -heis->

by as by the offence 3900 -paraptoma->

by as he hath by inheritance 2820 -kleroo->

by being by interpretation 2059 -hermeneuo->

by being by the right 1188 -dexios->

by bestowed upon us by the means of many 4183 -polus->

by but as it were by the works 2041 -ergon->

by But by an equality 2471 -isotes->

by but by Beelzebub 0954 -Beelzeboul->

by but by every 3956 -pas->

by but by his own 2398 -idios->

by but by Jesus 2424 -Iesous->

by but by love 0026 -agape->

by but by manifestation 5321 -phanerosis->

by but by me .

by but by occasion 1223 -dia->

by but by prayer 4335 -proseuche->

by but by reason 1223 -dia->

by but by the consolation 3874 -paraklesis->

by but by the faith 4102 -pistis->

by But by the grace 5485 -charis->

by but by the grace 5485 -charis->

by but by the Holy 0040 -hagios->

by but by the law 3551 -nomos->

by but by water 5204 -hudor->

by But by what 4459 -pos->

by by , and beheld 0333 -antheoreo->

by by , and consenting 4909 -suneudokeo->

by by , and heard 0191 -akouo->

by by , and said 2036 -epo->

by by , coming 2064 -erchomai->

by by , cried 2896 -krazo->

by by , he asked 4441 -punthanomai->

by by , he saw 1492 -eido->

by by , Is it lawful 1832 -exesti->

by by , let the first 4413 -protos->

by by , Take 0142 -airo->

by by , they saw 1492 -eido->

by by , This 3778 -houtos->

by by , when they heard 0191 -akouo->

by by , which 3739 -hos->

by by , whom 3739 -hos->

by by .

by by a bondmaid 3814 -paidiske->

by by a freewoman 1658 -eleutheros->

by by a greater 3187 -meizon->

By By a new 4372 -prosphatos->

by by a parable 3850 -parabole->

by by a river 4215 -potamos->

by by a sword 3162 -machaira->

by by a vision 3705 -horama->

by by all 3843 -pantos->

by by all 3956 -pas->

by by and by he is offended 4624 -skandalizo->

by by and by he is offended 4624 -skandalizo->

by by angels 0032 -aggelos->

by by any 3381 -mepos->

by by any 4458->

by by any 4458->

by by any 4458-pos->

by by any 5100 -tis->

by by art 5078 -techne->

by by bread 0740 -artos->

by by Christ 5547 -Christos->

by by companies 4849 -sumposion->

by by Crete 2914 -Krete->

by by day 2250 -hemera->

by by death 2288 -thanatos->

by by doctrine 1322 -didache->

by by drew 4685 -spao->

by by Ephesus 2181 -Ephesos->

by by Esaias 2268 -Hesaias->

by by evil 1426 -dusphemia->

by by face 4383 -prosopon->

By By faith 4102 -pistis->

by by faith 4102 -pistis->

by by Felix 5344 -Phelix->

by by fifties 4004 -pentekonta->

by by fire 4442 -pur->

by by four 5064 -tessares->

by by fraud 0650 -apostereo->

by by God 2316 -theos->

by by grace 5485 -charis->

by by hands 5499 -cheiropoietos->

By By hearing 0189 -akoe->

by by heaven 3772 -ouranos->

by by her , shall stand 2476 -histemi->

by by her continual 5056 -telos->

by by him , and for him :

by by him , and said 2036 -epo->

by by him , and the fetters 3976 -pede->

by by him , and the world 2889 -kosmos->

by by him , as the truth 0225 -aletheia->

by by him , I say , whether 1535 -eite->

by by him , in all 3956 -pas->

by by him , seeing he ever 3842 -pantote->

by by him .

by by him : and he was perplexed 1280 -diaporeo->

by by him ; and without 5565 -choris->

by by him at 1519 -eis->

by by him do believe 4100 -pisteuo->

by by him for Herodias 2266 -Herodias->

by by him for the punishment 1557 -ekdikesis->

by by him in store 2343 -thesaurizo->

by by him in the midst 3319 -mesos->

by by him of their infirmities 0769 -astheneia->

by by him that liveth 2198 -zao->

by by him that said 3004 -lego->

By By him therefore 3767 -oun->

by by him to reconcile 0604 -apokatalasso->

by by him to smite 5180 -tupto->

by by him weeping 2799 -klaio->

by by himself 1438 -heautou->

by by his blood 0129 -haima->

by by his fruit 2590 -karpos->

by by his grace 5485 -charis->

by by his hand 5495 -cheir->

by by his hands 5495 -cheir->

by by his life 2222 -zoe->

by by his ministry 1248 -diakonia->

by by his own 2398 -idios->

by by his prophets 4396 -prophetes->

by by his Spirit 4151 -pneuma->

By By honour 1391 -doxa->

by by hope 1680 -elpis->

by by how 3745 -hosos->

by by hundreds 1540 -hekaton->

by by I said 2036 -epo->

by by interpretation 1329 -diarmeneuo->

by by interpretation 3177 -methermeneuo->

by by it , and by all 3956 -pas->

by by it , and by all 3956 -pas->

by by it , and by him that dwelleth 2730 -katoikeo->

by by it , and by him that dwelleth 2730 -katoikeo->

by by itself 5565 -choris->

by by Jeremy 2408 -Hieremias->

by by Jerusalem 2414 -Hierosoluma->

by by Jesus 2424 -Iesous->

by by joints 0860 -haphe->

by by kindness 5544 -chrestotes->

by by knowledge 1108 -gnosis->

by by letter 1992 -epistole->

by by letters 1992 -epistole->

by by longsuffering 3115 -makrothumia->

by by love 0026 -agape->

by by man 0444 -anthropos->

by by many 4183 -polus->

by by me , to make 1519 -eis->

by by me .

by by me ;

by by me ; he shall be free .

by by me ?

by by me if 1437 -ean->

by by me this 5026 -taute->

by by measure 3358 -metron->

by by might overshadow 1982 -episkiazo->

by by mine own countrymen 1085 -genos->

by by Moses 3475 -Moseus->

by by my bonds 1199 -desmon->

by by my mouth 4750 -stoma->

by by my works 2041 -ergon->

by by myself 1683 -emautou->

by by Mysia 3465 -Musia->

by by name 3686 -onoma->

by by nation 1085 -genos->

by by nature 5449 -phusis->

by by night 3571 -nux->

by by no 3762 -oudeis->

by by nothing 3762 -oudeis->

by by on the other 0492 -antiparerchomai->

by by one 1520 -heis->

by by our Lord 2962 -kurios->

by by parables 3850 -parabole->

by by parents 1118 -goneus->

by by partiality 4346 -prosklisis->

by by Paul 3972 -Paulos->

by by permission 4774 -suggnome->

by by prayer 1162 -deesis->

by by promise 1860 -epaggelia->

by by prophesying 4394 -propheteia->

By By pureness 0054 -hagnotes->

by by railed 0987 -blasphemeo->

by by reason 1223 -dia->

by by reason 1537 -ek->

by by reason 1752 -heneka->

by by reason of a great 3173 -megas->

by by reason of death 2288 -thanatos->

by by reproaches 3680 > and afflictions 2347 -thlipsis->

by by reproaches 3680> and afflictions 2347 -thlipsis->

by by revelation 0602 -apokalupsis->

by by reviled 0987 -blasphemeo->

by by said 2036 -epo->

by by said 3004 -lego->

by by scourging 3148 -mastix->

by by sea 2281 -thalassa->

by by ship 4143 -ploion->

By By Silvanus 4610 -Silouanos->

by by sin 0266 -hamartia->

By By so 5118 -tosoutos->

by by some 3381 -mepos->

by by some 5100 -tis->

by by soothsaying 3132 -manteuomai->

by by sound 5198 -hugiaino->

by by spirit 4151 -pneuma->

By By stretching 1614 -ekteino->

by by struck 4475 -rhapisma->

by by subjection 5292 -hupotage->

by by subtilty 1388 -dolos->

by by that man 0435 -aner->

by by that way 3598 -hodos->

by by that which 3588 -ho->
by by that which every 3596 -hodoiporeo->
by by the acknowledging 1922 -epignosis->
by by the altar 2379 -thusiasterion->
by by the angel 0032 -aggelos->
by by the angels 0032 -aggelos->
by by the apostles 0652 -apostolos->
by by the appearing 2015 -epiphaneia->
by by the armour 3696 -hoplon->
by by the blood 0129 -haima->
by by the boat 4627 -skaphe->
by by the body 4983 -soma->
by by the brethren 0080 -adephos->
by by the church 1577 -ekkllesia->
by by the circumcision 4061 -peritome->
by by the coasts 5117 -topos->
by by the comfort 3874 -paraklesis->
by by the coming 3952 -parousia->
by by the commandment 1785 -entole->
by by the commandment 2003 -epitage->
by by the conversation 0391 -anastrophe->
by by the cross 4716 -stauros->
by by the death 2288 -thanatos->
by by the deeds 2041 -ergon->
by by the determinate 3724 -horizo->
by by the disposition 1296 -diatage->
by by the door 2374 -thura->

by by the earth 1093 -ge->
by by the edge 4750 -stoma->
by by the faith 4102 -pistis->
by by the farther 4008 -peran->
by by the Father 3962 -pater->
by by the fire 4442 -pur->
by by the fire 5457 -phos->
by by the flesh 4561 -sarx->
by by the foolishness 3472 -moria->
by by the gift 1435 -doron->
by by the glory 1391 -doxa->
by by the gold 5557 -chrusos->
by by the gospel 2097 -euaggelizo->
by by the gospel 2098 -euaggelion->
by by the greater 3187 -meizon->
by by the hand 5495 -cheir->
by by the hand 5496 -cheiragogeo->
by by the hands 5495 -cheir->
by by the hearing 0189 -akoe->
by by the heathen 1484 -ethnos->
by by the high 0749 -archiereus->
by by the highway 3598 -hodos->
by by the Holy 0040 -hagios->
by by the holy 0040 -hagios->
by by the husband 0435 -aner->
by by the king s 0937 -basilikos->
by by the lake 3041 -limne->
by by the law 3551 -nomos->

by by the letter 1121 -gramma->

by by the light 5457 -phos->

by by the Lord 2962 -kurios->

by by the means of those 3588 -ho->

by by the mercies 3628 -oiktirmos->

by by the mouth 4750 -stoma->

by by the name 3686 -onoma->

by by the obedience 5218 -hupakoe->

by by the power 1411 -dunamis->

by by the prophet 4396 -prophetes->

by by the prophets 4396 -prophetes->

by by the remission 0859 -aphesis->

by by the renewing 0342 -anakainosis->

by by the resurrection 0386 -anastasis->

by by the righteousness 1345 -dikaion->

by by the sacrifice 2378 -thusia->

by by the same 0846 -autos->

by by the scriptures 1124 -graphe->

by by the sea 2281 -thalassa->

by by the sheep 4262 -probatikos->

by by the sleight 2940 -kubria->

by by the space 0575 -apo->

by by the space 1909 -epi->

by by the space of forty 5062 -tessarakonta->

by by the space of three 5140 -treis->

by by the Spirit 4151 -pneuma->

by by the temple 3485 -naos->

by by the things that are made 4161 -poiema->

by by the things which 3739 -hos->

by by the throne 2362 -thronos->

by by the tongue 1100 -glossa->

by by the wall 5038 -teichos->

by by the way 3598 -hodos->

by by the way 3938 -parodos->

by by the which 3588 -ho->

by by the which 3739 -hos->

By By the which 3739 -hos->

by by the wife 1135 -gune->

by by the will 1012 -boule->

by by the will 2307 -thelema->

by by the woman 1135 -gune->

By By the word 3056 -logos->

by by the word 3056 -logos->

by by the word 4487 -rhema->

by by the works 2041 -ergon->

by by thee , brother 0080 -adephos->

by by their fruits 2590 -karpos->

by by their hands 5495 -cheir->

by by their own conscience 4893 -suneidesis->

by by them .

by by them in shining 0797 -astrapto->

by by them in white 3022 -leukos->

by by them is manifest 5319 -phaneroo->

by by them of old 0744 -archaios->

by by them which are of the house of Chloe 5514 -Chloe->

by by themselves 1438 -heautou->

by by themselves 3441 -monos->

by by these 5025 -tautais->

By By these 5103 -Titos->

by by this 2235 -ede->

by by this 3588 -ho->

By By this 5129 -toutoi->

by by this 5129 -toutoi->

by by three 5140 -treis->

by by thy blood 0129 -haima->

by by thy head 2776 -kephale->

by by thy providence 4307 -pronoia->

by by trading 1281 -diapragmateuomai->

by by transgression 3845 -parabaino->

by by two 1417 -duo->

by by us , written 1449 -eggrapho->

by by us .

by by us :

by by us in every 3956 -pas->

by by us in nothing 3367 -medeis->

by by us to the glory 1391 -doxa->

by by water 5204 -hudor->

by by way 1722 -en->

By By what 4169 -poios->

by by what 4169 -poios->

by by what 5101 -tis->

by by whatsoever 1437 -ean->

By By which 3739 -hos->

by by which 3739 -hos->

By By whom 3739 -hos->

by by whom 3739 -hos->

by by whom 5101 -tis->

by by whose 3739 -hos->

by by wicked 4190 -poneros->

by by wisdom 4678 -sophia->

by by word 3056 -logos->

by by works 2041 -ergon->

by by year 1763 -eniautos->

by by you , are ye unworthy 0370 -anaxios->

by by you , if 1437 -ean->

by by you according 2596 -kata->

by by you all 3956 -pas->

by by you into 1519 -eis->

by by you this 4594 -semeron->

by by your 3588 -ho->

by by your 5212 -humeteros->

by by your 5216 -humon->

by by your letters 1992 -epistole->

by come by the law 3551 -nomos->

by cometh by hearing 0189 -akoe->

by did ; by the which 3739 -hos->

by even as by the Spirit 4151 -pneuma->

by even by him doth this man stand 3936 -paristemi->

by even by our father 3962 -pater->

by For as by one 1520 -heis->

by for by faith 4102 -pistis->

by For by grace 5485 -charis->

by For by him were all 3956 -pas->

by For by it the elders 4245 -presbuteros->

by For by one 1520 -heis->

by For by one 3391 -mia->

by for by the law 3551 -nomos->

by for by the way 3598 -hodos->

by for by the works 2041 -ergon->

by for by their occupation 5078 -techne->

by for by thy sorceries 5331 -pharmakeia->

by For by thy words 3056 -logos->

by for me by my coming 3952 -parousia->

by for them by whom 3739 -hos->

by from God by an holy 0040 -hagios->

by her by her husband 0435 -aner->

by her by the hand 5495 -cheir->

by him by certain which said 3004 -lego->

by him by craft 1388 -dolos->

by him by force 0726 -harpazo->

by him by him ,

by him by night 3571 -nux->

by him by the blood 0129 -haima->

by him by the feet 4228 -pous->

by him by the hand 5495 -cheir->

by him by the hand 5496 -cheiragogeo->

by him by the hand 5497 -cheiragogos->

by him by the right 1188 -dexios->

by him by the throat 4155 -pnigo->

by How that by revelation 0602 -apokalupsis->

by how that by works 2041 -ergon->

by I by Beelzebub 0954 -Beelzeboul->

by I by grace 5485 -charis->

by I you by what 4169 -poios->

by in by the door 2374 -thura->

by in me by that which is good 0018 -agathos->

by in us , by the Spirit 4151 -pneuma->

by is by interpretation 2059 -hermeneuo->

by is by one 1520 -heis->

by is by the sea 2281 -thalassa->

by is given by inspiration 2315 -theopneustos->

by is in thee by the putting 1936 -epithesis->

by is not by and by .

by is not by and by .

by it , but by the revelation 0602 -apokalupsis->

by it be by life 2222 -zoe->

by it by an oath 3727 -horkos->

by it by force 0726 -harpazo->

by it by his angel 0032 -aggelos->

by it by order 2517 -kathexes->

by it not by faith 4102 -pistis->

by let it be by two 1417 -duo->

by letters by them after this 3592 -hode->

by man by false 4811 -sukophanteo->

by man by the hand 5495 -cheir->

by may be given by many 4183 -polus->

by me , and by it slew 0615 -apokteino->

by me ; that by me the preaching 2782 -kerugma->

by me by and by in a charger 4094 -pinax->

by me by and by in a charger 4094 -pinax->

by me by his grace 5485 -charis->

by me by the lying in wait 1917 -epiboule->

by men , that I might by all 3956 -pas->

by not by commandment 2003 -epitage->

by not by sight 1491 -eidos->

by not by the door 2374 -thura->

by not by water 5204 -hudor->

by Not by works 2041 -ergon->

by not out but by prayer 4335 -proseuche->

by of , that by the word 3056 -logos->

by of by Daniel 1158 -Daniel->

by of by the brethren 0080 -adephos->

by of by the prophet 4396 -prophetes->

by of you by any 5100 -tis->

by of you by taking thought 3309 -merimnao->

by one by one 1520 -heis->

by received by tradition from your 5216 -humon->

by Seeing that by thee we enjoy 5177 -tugchano->

by shall by any 3364 -ou me->

by that by any 3381 -mepos->

by that by means 1096 -ginomai->

by that by my voice I might teach 2727 -katecheo->

by that by reason 1223 -dia->

by that by the name 3686 -onoma->

by that by the space 4158 -poderes->

by that by these 5130 -touton->

by that by this 5026 -taute->

by That by two 1417 -duo->

by that he by the grace 5485 -charis->

by that it might be by grace 5485 -charis->

by thee , that thou by them mightest war 4754 -strateuomai->

by thee : by this 5129 -toutoi->

by thee by God 2316 -theos->

by thee by prophecy 4394 -propheteia->

by thee by the living 2198 -zao->

by them by the hand 5495 -cheir->

by them by the shepherds 4166 -poimen->

by them by their fruits 2590 -karpos->

by them by what 4459 -pos->

by them unto us by his Spirit 4151 -pneuma->

by thereof , not by constraint 0317 -anagastos->

by they may by your 3588 -ho->

by thing by prayer 4335 -proseuche->

by things , and by him all 3956 -pas->

by things , and by whom 3739 -hos->

by things , and we by him .

by things , by whom 3739 -hos->

by things are by the law 3551 -nomos->

by things by Jesus 2424 -Iesous->

by things by mouth 3056 -logos->

by things by parables 3850 -parabole->

by things by the word 4487 -rhema->

by to them by lot 2624 -kataklerodoteo->

by To them who by patient 5281 -hupomone->

By unto him , By what 4169 -poios->

by unto him by and by , when he is come 1525 -eiserchomai->

by unto him by and by , when he is come 1525 -eiserchomai->

by unto him by the Holy 0040 -hagios->

by unto me by the effectual 1753 -energeia->

by unto thee , Thou shalt by no 3364 -ou me->

by unto thee : by examining 0350 -anakrino->

by unto them by parables 3850 -parabole->

by unto them which by nature 5449 -phusis->

by unto us by his Son 5207 -huios->

by unto us by them that heard 0191 -akouo->

by unto you by God 2316 -theos->

by unto you by the word 3056 -logos->

by unto you by them that have preached 2097 -euaggelizo->

by up by his fleshly mind 3563 -nous->

by up by revelation 0602 -apokalupsis->

by up by the root 1610 -ekrizoo->

by up by the roots 1610 -ekrizoo->

by up us by his own 0848 -hautou->

by us , as though by our own 2398 -idios->

by us , by the washing 3067 -loutron->

by us , by what 4169 -poios->

by us by the coming 3952 -parousia->

by was by one 1520 -heis->

by was by promise 1860 -epaggelia->

by was by the sea 2281 -thalassa->

by were by the law 3551 -nomos->

by were by the Levitical 3020 -Leuitikos->

by were by the Levitical 3020 -Leuitikos->

by when he had by himself 1438 -heautou->

by which is by faith 4102 -pistis->

by which is by him hath given 1325 -didomi->

by which is by interpretation 2059 -hermeneuo->

by which is by nature 5449 -phusis->

by Whiles by the experiment 1382 -dokime->

by who by reason 1223 -dia->

by with him by baptism 0908 -baptisma->

by with him by the power 1411 -dunamis->

by with us by the way 3598 -hodos->

by with you by the mutual 0240 -allelon->

by you , doeth he it by the works 2041 -ergon->

by you by any 3367 -medeis->

by you by Jesus 2424 -Iesous->

by you by letters 1992 -epistole->

by you by miracles 1411 -dunamis->

by you by our gospel 2098 -euaggelion->

by you by the Lord 2962 -kurios->

by you by the meekness 4236 -praiotes->

by you by us , even by me and Silvanus 4610 -Silouanos->

by you by us , even by me and Silvanus 4610 -Silouanos->

by you by us : we pray 1189 -deomai->

by you by what 4169 -poios->

by you to jealousy by them that are no 3756 -ou->

by you up by putting 5279 -hupomimnesko->

hereby am I not hereby 5129 -toutoi->

hereby And hereby 5129 -toutoi->

hereby hereby 5129 -toutoi->

Hereby Hereby 5129 -toutoi->

hereby in him , and he in him . And hereby 5129 -toutoi->

Hereby not us . Hereby 5124 -touto->

Libya of Libya 3033 -Libue->

presbytery of the presbytery 4244 -presbuterion->

thereby for thereby 5026 -taute->

thereby thereby 0846 -autos->

thereby you , and thereby 5026 -taute->

whereby thing whereby 3739 -hos->

whereby whereby 3588 -ho->

whereby whereby 3606 -hothen->

Whereby Whereby 3739 -hos->

whereby whereby 3739 -hos->

whereby whereby 3757 -hou->

whereby whereby 4314 -pros->

Whereby Whereby 5101 -tis->

Bible Word Index with the full text of each verse

BABYLON Rev_17_05 And upon her forehead [was] a name written, MYSTERY, {BABYLON} THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Babylon 1Ch_09_01 So all Israel were reckoned by genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to {Babylon} for their transgression.

Babylon 1Pe_05_13 The [church that is] at {Babylon}, elected together with [you], saluteth you; and [so doth] Marcus my son.

Babylon 1Sa_14_22 For I will rise up against them, saith the LORD of hosts, and cut off from {Babylon} the name, and remnant, and son, and nephew, saith the LORD.

Babylon 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to {Babylon}: nothing shall be left, saith the LORD.

Babylon 1Sa_39_07 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of {Babylon}.

Babylon 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from {Babylon}.

Babylon 1Sa_43_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to {Babylon}, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.

Babylon 1Sa_47_01 Come down, and sit in the dust, O virgin daughter of {Babylon}, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

Babylon 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, {Babylon} is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Babylon 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of {Babylon}, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Babylon 1Sa_48_14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on {Babylon}, and his arm [shall be on] the Chaldeans.

Babylon 1Sa_13_19 And {Babylon}, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Babylon 1Sa_14_04 That thou shalt take up this proverb against the king of {Babylon}, and say, How hath the oppressor ceased! the golden city ceased!

Babylon 1Sa_48_20 Go ye forth of {Babylon}, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Babylon 1Sa_13_01 The burden of {Babylon}, which Isaiah the son of Amoz did see.

Babylon 2Ch_36_06 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to {Babylon}.

Babylon 2Ch_36_06 Against him came up Nebuchadnezzar king of {Babylon}, and bound him in fetters, to carry him to Babylon.

Babylon 2Ch_32_31 Howbeit in [the business of] the ambassadors of the princes of {Babylon}, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

Babylon 2Ch_33_11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to {Babylon}.

Babylon 2Ch_36_07 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at {Babylon}.

Babylon 2Ch_36_07 Nebuchadnezzar also carried of the vessels of the house of the LORD to {Babylon}, and put them in his temple at Babylon.

Babylon 2Ch_36_20 And them that had escaped from the sword carried he away to {Babylon}; where they were servants to him and his sons until the reign of the kingdom of Persia:

Babylon 2Ch_36_10 And when the year was expired, king Nebuchadnezzar sent, and brought him to {Babylon}, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Babylon 2Ch_36_18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to {Babylon}.

Babylon 2Ki_25_08 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of {Babylon}, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

Babylon 2Ki_25_20 And Nebuzaradan captain of the guard took these, and brought them to the king of {Babylon} to Riblah:

Babylon 2Ki_25_13 And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to {Babylon}.

Babylon 2Ki_25_08 And in the fifth month, on the seventh [day] of the month, which [is] the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of {Babylon}, unto Jerusalem:

Babylon 2Ki_25_11 Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of {Babylon}, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Babylon 2Ki_25_07 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to {Babylon}.

Babylon 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of {Babylon} came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

Babylon 2Ki_24_20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he

had cast them out from his presence, that Zedekiah rebelled against the king of {Babylon}.

Babylon 2Ki_25_06 So they took the king, and brought him up to the king of {Babylon} to Riblah; and they gave judgment upon him.

Babylon 2Ki_25_21 And the king of {Babylon} smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

Babylon 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of {Babylon} had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Babylon 2Ki_25_24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of {Babylon}; and it shall be well with you.

Babylon 2Ki_25_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of {Babylon} in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Babylon 2Ki_17_30 And the men of {Babylon} made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

Babylon 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of {Babylon}, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

Babylon 2Ki_24_01 In his days Nebuchadnezzar king of {Babylon} came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

Babylon 2Ki_24_12 And Jehoiachin the king of Judah went out to the king of {Babylon}, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

Babylon 2Ki_24_15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to {Babylon}.

Babylon 2Ki_24_17 And the king of {Babylon} made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

Babylon 2Ki_25_28 And he spake kindly to him, and set his throne above the throne of the kings that [were] with him in {Babylon};

Babylon 2Ki_24_11 And Nebuchadnezzar king of {Babylon} came against the city, and his servants did besiege it.

Babylon 2Ki_24_12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of {Babylon} took him in the eighth year of his reign.

Babylon 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from {Babylon}.

Babylon 2Ki_20_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have

laid up in store unto this day, shall be carried into {Babylon}: nothing shall be left, saith the LORD.

Babylon 2Ki_20_18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of {Babylon}.

Babylon 2Ki_24_07 And the king of Egypt came not again any more out of his land: for the king of {Babylon} had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Babylon 2Ki_24_10 At that time the servants of Nebuchadnezzar king of {Babylon} came up against Jerusalem, and the city was besieged.

Babylon 2Ki_24_15 And he carried away Jehoiachin to {Babylon}, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

Babylon 2Ki_24_16 And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to {Babylon}.

Babylon 2Ki_24_16 And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of {Babylon} brought captive to Babylon.

Babylon 2Ki_25_22 And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of {Babylon} had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

Babylon 2Ki_17_24 And the king of Assyria brought [men] from {Babylon}, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

Babylon Act_07_43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond {Babylon}.

Babylon Dan_02_12 For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of {Babylon}.

Babylon Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of {Babylon}.

Babylon Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of {Babylon}, and chief of the governors over all the wise [men] of Babylon.

Babylon Dan_02_14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of {Babylon}:

Babylon Dan_02_18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of {Babylon}.

Babylon Dan_01_01 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of {Babylon} unto Jerusalem, and besieged it.

Babylon Dan_07_01 In the first year of Belshazzar king of {Babylon} Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Babylon Dan_02_24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of {Babylon}: bring me in

before the king, and I will show unto the king the interpretation.

Babylon Dan_02_24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of {Babylon}: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.

Babylon Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of {Babylon}, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Babylon Dan_02_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of {Babylon}: but Daniel [sat] in the gate of the king.

Babylon Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of {Babylon}.

Babylon Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of {Babylon}, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Babylon Dan_03_30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of {Babylon}.

Babylon Dan_04_30 The king spake, and said, Is not this great {Babylon}, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Babylon Dan_04_06 Therefore made I a decree to bring in all the wise [men] of {Babylon} before me, that they might make known unto me the interpretation of the dream.

Babylon Dan_04_29 At the end of twelve months he walked in the palace of the kingdom of {Babylon}.

Babylon Est_02_06 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of {Babylon} had carried away.

Babylon Eze_12_13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to {Babylon} [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Babylon Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to {Babylon};

Babylon Eze_30_25 But I will strengthen the arms of the king of {Babylon}, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

Babylon Eze_17_12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of {Babylon} is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Babylon Eze_07_06 This Ezra went up from {Babylon}; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Babylon Eze_07_16 And all the silver and gold that thou canst find in all the province of {Babylon}, with

the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

Babylon Ezr_05_13 But in the first year of Cyrus the king of {Babylon} [the same] king Cyrus made a decree to build this house of God.

Babylon Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of {Babylon}, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of {Babylon}, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

Babylon Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at {Babylon}, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Babylon Ezr_06_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto {Babylon}, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

Babylon Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of {Babylon} had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

Babylon Ezr_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into {Babylon}.

Babylon Ezr_06_01 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in {Babylon}.

Babylon Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of {Babylon} he shall die.

Babylon Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto {Babylon}, and came again unto Jerusalem and Judah, every one unto his city;

Babylon Ezr_05_12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of {Babylon}, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Babylon Eze_29_19 Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of {Babylon}; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

Babylon Eze_30_10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of {Babylon}.

Babylon Eze_30_24 And I will strengthen the arms of the king of {Babylon}, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded [man].

Babylon Eze_30_25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of {Babylon}, and he shall stretch it out upon the land of Egypt.

Babylon Eze_32_11 For thus saith the Lord GOD; The sword of the king of {Babylon} shall come upon thee.

Babylon Eze_08_01 These [are] now the chief of their fathers, and [this is] the genealogy of them that went up with me from {Babylon}, in the reign of Artaxerxes the king.

Babylon Eze_17_20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to {Babylon}, and will plead with him there for his trespass that he hath trespassed against me.

Babylon Eze_26_07 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of {Babylon}, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

Babylon Eze_01_11 All the vessels of gold and of silver [were] five thousand and four hundred. All [these] did Sheshbazzar bring up with [them of] the captivity that were brought up from {Babylon} unto Jerusalem.

Babylon Eze_07_09 For upon the first [day] of the first month began he to go up from {Babylon}, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Babylon Eze_19_09 And they put him in ward in chains, and brought him to the king of {Babylon}: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

Babylon Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of {Babylon} may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

Babylon Eze_21_21 For the king of {Babylon} stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

Babylon Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of {Babylon} set himself against Jerusalem this same day.

Babylon Eze_29_18 Son of man, Nebuchadrezzar king of {Babylon} caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Babylon Jer_27_06 And now have I given all these lands into the hand of Nebuchadnezzar the king of {Babylon}, my servant; and the beasts of the field have I given him also to serve him.

Babylon Jer_35_11 But it came to pass, when Nebuchadrezzar king of {Babylon} came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Babylon Jer_51_29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of {Babylon} a desolation without an inhabitant.

Babylon Jer_27_09 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of {Babylon}:

Babylon Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to {Babylon}:

Babylon Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of {Babylon} took away from this place, and carried them to Babylon:

Babylon Jer_28_04 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of {Babylon}.

Babylon Jer_28_04 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into {Babylon}, saith the LORD: for I will break the yoke of the king of Babylon.

Babylon Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from {Babylon} into this place.

Babylon Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of {Babylon} from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Babylon Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of {Babylon}; and they shall serve him: and I have given him the beasts of the field also.

Babylon Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of {Babylon} roasted in the fire;

Babylon Jer_39_01 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of {Babylon} and all his army against Jerusalem, and they besieged it.

Babylon Jer_52_10 And the king of {Babylon} slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

Babylon Jer_52_11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to {Babylon}, and put him in prison till the day of his death.

Babylon Jer_52_11 Then he put out the eyes of Zedekiah; and the king of {Babylon} bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

Babylon Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of {Babylon}, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to {Babylon};

Babylon Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of {Babylon}.

Babylon Jer_51_24 And I will render unto {Babylon} and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

Babylon Jer_28_02 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of {Babylon}.

Babylon Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of {Babylon}: and thou shalt cause this city to be burned with fire.

Babylon Jer_51_53 Though {Babylon} should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

Babylon Jer_51_55 Because the LORD hath spoiled {Babylon}, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Babylon Jer_51_58 Thus saith the LORD of hosts; The broad walls of {Babylon} shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Babylon Jer_51_60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against {Babylon}.

Babylon Jer_51_60 So Jeremiah wrote in a book all the evil that should come upon {Babylon}, [even] all these words that are written against Babylon.

Babylon Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of {Babylon}, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

Babylon Jer_27_20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to {Babylon}, and all the nobles of Judah and Jerusalem;

Babylon Jer_27_22 They shall be carried to {Babylon}, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

Babylon Jer_27_18 But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to {Babylon}.

Babylon Jer_29_28 For therefore he sent unto us [in] {Babylon}, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Babylon Jer_32_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of {Babylon}, and he shall take it;

Babylon Jer_32_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of {Babylon}, and shall speak with him mouth to mouth, and

his eyes shall behold his eyes;

Babylon Jer_32_05 And he shall lead Zedekiah to {Babylon}, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

Babylon Jer_39_03 And all the princes of the king of {Babylon} came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

Babylon Jer_41_02 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of {Babylon} had made governor over the land.

Babylon Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of {Babylon} made governor in the land.

Babylon Jer_51_29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against {Babylon}, to make the land of Babylon a desolation without an inhabitant.

Babylon Jer_51_30 The mighty men of {Babylon} have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

Babylon Jer_51_31 One post shall run to meet another, and one messenger to meet another, to show the king of {Babylon} that his city is taken at [one] end,

Babylon Jer_51_33 For thus saith the LORD of hosts, the God of Israel; The daughter of {Babylon} [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Babylon Jer_51_54 A sound of a cry [cometh] from {Babylon}, and great destruction from the land of the Chaldeans:

Babylon Jer_51_56 Because the spoiler is come upon her, [even] upon {Babylon}, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

Babylon Jer_51_59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into {Babylon} in the fourth year of his reign. And [this] Seraiah [was] a quiet prince.

Babylon Jer_51_61 And Jeremiah said to Seraiah, When thou comest to {Babylon}, and shalt see, and shalt read all these words;

Babylon Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into {Babylon}, and shall slay them with the sword.

Babylon Jer_21_10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of {Babylon}, and he shall burn it with fire.

Babylon Jer_51_12 Set up the standard upon the walls of {Babylon}, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon Jer_51_44 And I will punish Bel in {Babylon}, and I will bring forth out of his mouth that which

he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Babylon Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of {Babylon}: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

Babylon Jer_51_48 Then the heaven and the earth, and all that [is] therein, shall sing for {Babylon}: for the spoilers shall come unto her from the north, saith the LORD.

Babylon Jer_51_49 As Babylon [hath caused] the slain of Israel to fall, so at {Babylon} shall fall the slain of all the earth.

Babylon Jer_51_64 And thou shalt say, Thus shall {Babylon} sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

Babylon Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of {Babylon}, and he shall carry them captive into Babylon, and shall slay them with the sword.

Babylon Jer_20_06 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to {Babylon}, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

Babylon Jer_27_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from {Babylon}: for they prophesy a lie unto you.

Babylon Jer_20_05 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to {Babylon}.

Babylon Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of {Babylon}, and into the hand of the Chaldeans.

Babylon Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to {Babylon}.

Babylon Jer_24_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of {Babylon} had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Babylon Jer_25_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of {Babylon};

Babylon Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of {Babylon}, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Babylon Jer_25_11 And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of {Babylon} seventy years.

Babylon Jer_25_12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of {Babylon}, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Babylon Jer_27_11 But the nations that bring their neck under the yoke of the king of {Babylon}, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

Babylon Jer_27_12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of {Babylon}, and serve him and his people, and live.

Babylon Jer_27_13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of {Babylon}?

Babylon Jer_27_14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of {Babylon}: for they prophesy a lie unto you.

Babylon Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkihah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of {Babylon}) saying,

Babylon Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkihah, (whom Zedekiah king of Judah sent unto {Babylon} to Nebuchadnezzar king of Babylon) saying,

Babylon Jer_29_04 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto {Babylon};

Babylon Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at {Babylon} I will visit you, and perform my good word toward you, in causing you to return to this place.

Babylon Jer_29_15 Because ye have said, The LORD hath raised us up prophets in {Babylon};

Babylon Jer_29_20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to {Babylon}:

Babylon Jer_29_21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadnezzar king of {Babylon}; and he shall slay them before your eyes;

Babylon Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in {Babylon}, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

Babylon Jer_32_28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of {Babylon}, and he shall take it:

Babylon Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of {Babylon} by the sword, and by the famine, and by the pestilence;

Babylon Jer_34_01 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of {Babylon}, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Babylon Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of {Babylon}, and he shall burn it with fire:

Babylon Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to {Babylon}.

Babylon Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of {Babylon}, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Babylon Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of {Babylon} shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

Babylon Jer_37_01 And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of {Babylon} made king in the land of Judah.

Babylon Jer_37_17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of {Babylon}.

Babylon Jer_37_19 Where [are] now your prophets which prophesied unto you, saying, The king of {Babylon} shall not come against you, nor against this land?

Babylon Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of {Babylon} to Riblah in the land of Hamath, where he gave judgment upon him.

Babylon Jer_39_06 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of {Babylon} slew all the nobles of Judah.

Babylon Jer_39_06 Then the king of {Babylon} slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

Babylon Jer_39_07 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to {Babylon}.

Babylon Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into {Babylon} the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

Babylon Jer_39_11 Now Nebuchadrezzar king of {Babylon} gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

Babylon Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into {Babylon}, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of {Babylon} hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Babylon Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to {Babylon};

Babylon Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of {Babylon} had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Babylon Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of {Babylon}, and it shall be well with you.

Babylon Jer_40_11 Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of {Babylon} had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Babylon Jer_42_11 Be not afraid of the king of {Babylon}, of whom ye are afraid; be not afraid of him, saith the LORD: for I [am] with you to save you, and to deliver you from his hand.

Babylon Jer_46_02 Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of {Babylon} smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Babylon Jer_46_13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of {Babylon} should come [and] smite the land of Egypt.

Babylon Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of {Babylon}.

Babylon Jer_50_43 The king of {Babylon} hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

Babylon Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath taken against {Babylon}; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

Babylon Jer_50_46 At the noise of the taking of {Babylon} the earth is moved, and the cry is heard among the nations.

Babylon Jer_51_01 Thus saith the LORD; Behold, I will raise up against {Babylon}, and against them that dwell in the midst of them that rise up against me, a destroying wind;

Babylon Jer_51_02 And will send unto {Babylon} fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

Babylon Jer_51_06 Flee out of the midst of {Babylon}, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

Babylon Jer_51_07 {Babylon} [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Babylon Jer_51_34 Nebuchadrezzar the king of {Babylon} hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

Babylon Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of {Babylon} shall fall.

Babylon Jer_51_49 As {Babylon} [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Babylon Jer_52_03 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of {Babylon}.

Babylon Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of {Babylon} came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

Babylon Jer_52_09 Then they took the king, and carried him up unto the king of {Babylon} to Riblah in the land of Hamath; where he gave judgment upon him.

Babylon Jer_52_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of {Babylon}, into Jerusalem,

Babylon Jer_52_12 Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of {Babylon}, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

Babylon Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of {Babylon}, and the rest of the multitude.

Babylon Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of {Babylon}, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Babylon Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of {Babylon}, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Babylon Jer_27_17 Hearken not unto them; serve the king of {Babylon}, and live: wherefore should this city be laid waste?

Babylon Jer_27_20 Which Nebuchadnezzar king of {Babylon} took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

Babylon Jer_21_02 Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of {Babylon} maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

Babylon Jer_50_29 Call together the archers against {Babylon}: all ye that bend the bow, camp against it

round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

Babylon Jer_50_34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of {Babylon}.

Babylon Jer_50_35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of {Babylon}, and upon her princes, and upon her wise [men].

Babylon Jer_51_08 {Babylon} is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

Babylon Jer_51_09 We would have healed {Babylon}, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Babylon Jer_51_11 Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against {Babylon}, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

Babylon Jer_51_12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of {Babylon}.

Babylon Jer_43_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into {Babylon}.

Babylon Jer_46_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of {Babylon}, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

Babylon Jer_49_28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of {Babylon} shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

Babylon Jer_49_30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of {Babylon} hath taken counsel against you, and hath conceived a purpose against you.

Babylon Jer_50_01 The word that the LORD spake against {Babylon} [and] against the land of the Chaldeans by Jeremiah the prophet.

Babylon Jer_51_35 The violence done to me and to my flesh [be] upon {Babylon}, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

Babylon Jer_51_37 And {Babylon} shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

Babylon Jer_51_41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is {Babylon} become an astonishment among the nations!

Babylon Jer_51_42 The sea is come up upon {Babylon}: she is covered with the multitude of the waves thereof.

Babylon Jer_52_17 Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to {Babylon}.

Babylon Jer_52_26 So Nebuzaradan the captain of the guard took them, and brought them to the king of {Babylon} to Riblah.

Babylon Jer_52_27 And the king of {Babylon} smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

Babylon Jer_50_13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by {Babylon} shall be astonished, and hiss at all her plagues.

Babylon Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto {Babylon}.

Babylon Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into {Babylon}, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

Babylon Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of {Babylon}, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

Babylon Jer_44_30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of {Babylon}, his enemy, and that sought his life.

Babylon Jer_50_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, {Babylon} is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Babylon Jer_50_08 Remove out of the midst of {Babylon}, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Babylon Jer_50_09 For, lo, I will raise and cause to come up against {Babylon} an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

Babylon Jer_50_14 Put yourselves in array against {Babylon} round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

Babylon Jer_50_16 Cut off the sower from {Babylon}, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Babylon Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of {Babylon} hath broken his bones.

Babylon Jer_50_18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of {Babylon} and his land, as I have punished the king of Assyria.

Babylon Jer_50_23 How is the hammer of the whole earth cut asunder and broken! how is {Babylon} become a desolation among the nations!

Babylon Jer_50_24 I have laid a snare for thee, and thou art also taken, O {Babylon}, and thou wast not

aware: thou art found, and also caught, because thou hast striven against the LORD.

Babylon Jer_50_28 The voice of them that flee and escape out of the land of {Babylon}, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

Babylon Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of {Babylon} in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Babylon Jer_52_32 And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in {Babylon},

Babylon Jer_52_34 And [for] his diet, there was a continual diet given him of the king of {Babylon}, every day a portion until the day of his death, all the days of his life.

Babylon Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into {Babylon} unto Christ [are] fourteen generations.

Babylon Mat_01_17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into {Babylon} [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

Babylon Mat_01_12 And after they were brought to {Babylon}, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Babylon Mat_01_11 And Josias begat Jechonias and his brethren, about the time they were carried away to {Babylon}:

Babylon Mic_04_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to {Babylon}; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Babylon Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of {Babylon} had carried away, and came again to Jerusalem and to Judah, every one unto his city;

Babylon Neh_13_06 But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of {Babylon} came I unto the king, and after certain days obtained I leave of the king:

Babylon Psa_137_01 By the rivers of {Babylon}, there we sat down, yea, we wept, when we remembered Zion.

Babylon Psa_137_08 O daughter of {Babylon}, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

Babylon Psa_87_04 I will make mention of Rahab and {Babylon} to them that know me: behold Philistia, and Tyre, with Ethiopia; this [man] was born there.

Babylon Rev_14_08 And there followed another angel, saying, {Babylon} is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Babylon Rev_16_19 And the great city was divided into three parts, and the cities of the nations fell: and

great {Babylon} came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Babylon Rev_18_02 And he cried mightily with a strong voice, saying, {Babylon} the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Babylon Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that great city {Babylon}, that mighty city! for in one hour is thy judgment come.

Babylon Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city {Babylon} be thrown down, and shall be found no more at all.

Babylon Zec_06_10 Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from {Babylon}, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

Babylon Zec_02_07 Deliver thyself, O Zion, that dwellest [with] the daughter of {Babylon}.

Babylon's Jer_39_13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of {Babylon's} princes;

Babylon's Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of {Babylon's} princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

Babylon's Jer_38_03 Thus saith the LORD, This city shall surely be given into the hand of the king of {Babylon's} army, which shall take it.

Babylon's Jer_34_07 When the king of {Babylon's} army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Babylon's Jer_34_21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of {Babylon's} army, which are gone up from you.

Babylon's Jer_32_02 For then the king of {Babylon's} army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which [was] in the king of Judah's house.

Babylon's Jer_38_18 But if thou wilt not go forth to the king of {Babylon's} princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

Babylon's Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of {Babylon's} princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

Babylonians Eze_23_15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the {Babylonians} of Chaldea, the land of their nativity:

Babylonians Eze_23_17 And the {Babylonians} came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

Babylonians Eze_23_23 The {Babylonians}, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the

Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

Babylonians Ezr_04_09 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the {Babylonians}, the Susanchites, the Dehavites, [and] the Elamites,

Babylonish Jos_07_21 When I saw among the spoils a goodly {Babylonish} garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

By 1Co_15_02 {By} which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

By 1Jo_05_02 {By} this we know that we love the children of God, when we love God, and keep his commandments.

By 1Ki_20_14 And Ahab said, {By} whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

By 1Pe_03_19 {By} which also he went and preached unto the spirits in prison;

By 1Pe_05_12 {By} Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

By 1Sa_10_13 For he saith, {By} the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

By 1Sa_27_09 {By} this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

By 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, {By} the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

By 1Sa_37_24 {By} thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

By 1Sa_37_34 {By} the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By 2Co_06_06 {By} pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

By 2Co_06_07 {By} the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

By 2Co_06_08 {By} honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

By 2Ki_19_23 {By} thy messengers thou hast reproached the Lord, and hast said, With the multitude of my

chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

By 2Ki_19_33 {By} the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

By 2Sa_03_18 Now then do [it]: for the LORD hath spoken of David, saying, {By} the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

By Act_04_07 And when they had set them in the midst, they asked, {By} what power, or by what name, have ye done this?

By Act_04_30 {By} stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

By Ecc_10_18 {By} much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

By Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, {By} strength of hand the LORD brought us out from Egypt, from the house of bondage:

By Exo_23_30 {By} little and little I will drive them out from before thee, until thou be increased, and inherit the land.

By Eze_26_10 {By} reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

By Eze_28_05 {By} thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

By Eze_28_16 {By} the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

By Eze_32_12 {By} the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

By Ezr_08_34 {By} number [and] by weight of every one: and all the weight was written at that time.

By Gen_10_05 {By} these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

By Gen_22_16 And said, {By} myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

By Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, {By} the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

By Gen_42_15 Hereby ye shall be proved: {By} the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

By Heb_07_22 {By} so much was Jesus made a surety of a better testament.

By Heb_10_10 {By} the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

By Heb_10_20 {By} a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

By Heb_11_04 {By} faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By Heb_11_05 {By} faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

By Heb_11_07 {By} faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

By Heb_11_08 {By} faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By Heb_11_09 {By} faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

By Heb_11_17 {By} faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son].

By Heb_11_20 {By} faith Isaac blessed Jacob and Esau concerning things to come.

By Heb_11_21 {By} faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.

By Heb_11_22 {By} faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

By Heb_11_23 {By} faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

By Heb_11_24 {By} faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

By Heb_11_27 {By} faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

By Heb_11_29 {By} faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

By Heb_11_30 {By} faith the walls of Jericho fell down, after they were compassed about seven days.

By Heb_11_31 {By} faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

By Heb_13_15 {By} him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

By Hos_04_02 {By} swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

By Jer_14_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; {By} sword and famine shall those prophets be consumed.

By Jer_29_03 {By} the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

By Job_04_09 {By} the blast of God they perish, and by the breath of his nostrils are they consumed.

By Job_26_13 {By} his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

By Job_30_18 {By} the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

By Job_35_09 {By} reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

By Job_37_10 {By} the breath of God frost is given: and the breadth of the waters is straitened.

By Job_38_24 {By} what way is the light parted, [which] scattereth the east wind upon the earth?

By Job_41_18 {By} his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

By Joh_13_35 {By} this shall all [men] know that ye are my disciples, if ye have love one to another.

By Jos_14_02 {By} lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.

By Jud_07_07 And the LORD said unto Gideon, {By} the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

By Mar_11_28 And say unto him, {By} what authority doest thou these things? and who gave thee this authority to do these things?

By Mat_13_14 And in them is fulfilled the prophecy of Esaias, which saith, {By} hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

By Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, {By} what authority doest thou these things? and who gave thee this authority?

By Pro_03_20 {By} his knowledge the depths are broken up, and the clouds drop down the dew.

By Pro_08_15 {By} me kings reign, and princes decree justice.

By Pro_08_16 {By} me princes rule, and nobles, [even] all the judges of the earth.

By Pro_11_11 {By} the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

By Pro_16_06 {By} mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from

evil.

By Pro_22_04 {By} humility [and] the fear of the LORD [are] riches, and honour, and life.

By Pro_25_15 {By} long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

By Psa_102_05 {By} reason of the voice of my groaning my bones cleave to my skin.

By Psa_104_12 {By} them shall the fowls of the heaven have their habitation, [which] sing among the branches.

By Psa_137_01 {By} the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

By Psa_33_06 {By} the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

By Psa_41_11 {By} this I know that thou favourest me, because mine enemy doth not triumph over me.

By Psa_65_05 [{By}] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

By Psa_71_06 {By} thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

By Rev_09_18 {By} these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

By Rom_01_05 {By} whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

By Rom_03_27 Where [is] boasting then? It is excluded. {By} what law? of works? Nay: but by the law of faith.

By Rom_05_02 {By} whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

By Son_03_01 {By} night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Hereby 1Jo_03_16 {Hereby} perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren.

Hereby 1Jo_04_02 {Hereby} know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Hereby 1Jo_04_06 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. {Hereby} know we the spirit of truth, and the spirit of error.

Hereby 1Jo_04_13 {Hereby} know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Hereby Gen_42_15 {Hereby} ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Hereby Gen_42_33 And the man, the lord of the country, said unto us, {Hereby} shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households,

and be gone:

Hereby Jos_03_10 And Joshua said, {Hereby} ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

Hereby Num_16_28 And Moses said, {Hereby} ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Libya Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the parts of {Libya} about Cyrene, and strangers of Rome, Jews and proselytes,

Libya Eze_30_05 Ethiopia, and {Libya}, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

Libya Eze_38_05 Persia, Ethiopia, and {Libya} with them; all of them with shield and helmet:

Libyans Dan_11_43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the {Libyans} and the Ethiopians [shall be] at his steps.

Libyans Jer_46_09 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the {Libyans}, that handle the shield; and the Lydians, that handle [and] bend the bow.

Whereby 2Pe_01_04 {Whereby} are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Whereby 2Pe_03_06 {Whereby} the world that then was, being overflowed with water, perished:

Whereby Eph_03_04 {Whereby}, when ye read, ye may understand my knowledge in the mystery of Christ)

Whereby Luk_01_18 And Zacharias said unto the angel, {Whereby} shall I know this? for I am an old man, and my wife well stricken in years.

by 1Ch_01_48 And when Samlah was dead, Shaul of Rehoboth {by} the river reigned in his stead.

by 1Ch_03_03 The fifth, Shephatiah of Abital: the sixth, Ithream {by} Eglah his wife.

by 1Ch_04_38 These mentioned {by} [their] names [were] princes in their families: and the house of their fathers increased greatly.

by 1Ch_04_41 And these written {by} name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

by 1Ch_05_07 And his brethren {by} their families, when the genealogy of their generations was reckoned, [were] the chief, Jeiel, and Zechariah,

by 1Ch_05_10 And in the days of Saul they made war with the Hagarites, who fell {by} their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

by 1Ch_05_17 All these were reckoned {by} genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

by 1Ch_06_15 And Jehozadak went [into captivity], when the LORD carried away Judah and Jerusalem

{by} the hand of Nebuchadnezzar.

by 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, {by} lot, ten cities.

by 1Ch_06_63 Unto the sons of Merari [were given] {by} lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by 1Ch_06_65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called {by} [their] names.

by 1Ch_06_65 And they gave {by} lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

by 1Ch_06_78 And on the other side Jordan {by} Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

by 1Ch_07_04 And with them, {by} their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

by 1Ch_07_05 And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all {by} their genealogies fourscore and seven thousand.

by 1Ch_07_07 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned {by} their genealogies twenty and two thousand and thirty and four.

by 1Ch_07_09 And the number of them, after their genealogy {by} their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

by 1Ch_07_11 All these the sons of Jediahel, {by} the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

by 1Ch_07_29 And {by} the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

by 1Ch_08_28 These [were] heads of the fathers, {by} their generations, chief [men]. These dwelt in Jerusalem.

by 1Ch_09_01 So all Israel were reckoned {by} genealogies; and, behold, they [were] written in the book of the kings of Israel and Judah, [who] were carried away to Babylon for their transgression.

by 1Ch_09_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned {by} their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

by 1Ch_09_23 So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, {by} wards.

by 1Ch_09_28 And [certain] of them had the charge of the ministering vessels, that they should bring them in and out {by} tale.

by 1Ch_11_03 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD {by} Samuel.

by 1Ch_11_11 And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [{by} him] at one time.

by 1Ch_11_14 And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] {by} a great deliverance.

by 1Ch_11_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] {by} the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

by 1Ch_12_22 For at [that] time day {by} day there came to David to help him, until [it was] a great host, like the host of God.

by 1Ch_12_31 And of the half tribe of Manasseh eighteen thousand, which were expressed {by} name, to come and make David king.

by 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies {by} mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

by 1Ch_15_16 And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, {by} lifting up the voice with joy.

by 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed {by} name, to give thanks to the LORD, because his mercy [endureth] for ever;

by 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, {by} driving out nations from before thy people, whom thou hast redeemed out of Egypt?

by 1Ch_18_03 And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion {by} the river Euphrates.

by 1Ch_19_04 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard {by} their buttocks, and sent them away.

by 1Ch_19_09 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] {by} themselves in the field.

by 1Ch_20_08 These were born unto the giant in Gath; and they fell by the hand of David, and {by} the hand of his servants.

by 1Ch_20_08 These were born unto the giant in Gath; and they fell {by} the hand of David, and by the hand of his servants.

by 1Ch_21_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood {by} the threshingfloor of Ornan the Jebusite.

by 1Ch_21_25 So David gave to Ornan for the place six hundred shekels of gold {by} weight.

by 1Ch_21_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven {by} fire upon the altar of burnt offering.

by 1Ch_23_03 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man {by} man, was thirty and eight thousand.

by 1Ch_23_03 Now the Levites were numbered from the age of thirty years and upward: and their number {by} their polls, man by man, was thirty and eight thousand.

by 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names {by} their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted {by} number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

by 1Ch_23_27 For {by} the last words of David the Levites [were] numbered from twenty years old and above:

by 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, {by} number, according to the order commanded unto them, continually before the LORD:

by 1Ch_24_05 Thus were they divided {by} lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

by 1Ch_24_27 The sons of Merari {by} Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

by 1Ch_26_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, {by} the causeway of the going up, ward against ward.

by 1Ch_26_25 And his brethren {by} Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

by 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month {by} month throughout all the months of the year, of every course [were] twenty and four thousand.

by 1Ch_28_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king {by} course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

by 1Ch_28_12 And the pattern of all that he had {by} the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

by 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver {by} weight, for all instruments of every kind of service:

by 1Ch_28_14 [He gave] of gold {by} weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

by 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver {by} weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, {by} weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

by 1Ch_28_16 And {by} weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

by 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] {by} weight for every basin of silver:

by 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] {by} weight for every basin; and [likewise silver] by weight for every basin of silver:

by 1Ch_28_18 And for the altar of incense refined gold {by} weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

by 1Ch_28_19 All [this, said David], the LORD made me understand in writing {by} [his] hand upon me, [even] all the works of this pattern.

by 1Ch_29_05 The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] {by} the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?

by 1Ch_29_08 And they with whom [precious] stones were found gave [them] to the treasure of the house of the LORD, {by} the hand of Jehiel the Gershonite.

by 1Co_01_04 I thank my God always on your behalf, for the grace of God which is given you {by} Jesus Christ;

by 1Co_01_05 That in every thing ye are enriched {by} him, in all utterance, and [in] all knowledge;

by 1Co_01_09 God [is] faithful, {by} whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

by 1Co_01_10 Now I beseech you, brethren, {by} the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

by 1Co_01_11 For it hath been declared unto me of you, my brethren, {by} them [which are of the house] of Chloe, that there are contentions among you.

by 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God {by} the foolishness of preaching to save them that believe.

by 1Co_01_21 For after that in the wisdom of God the world {by} wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

by 1Co_02_10 But God hath revealed [them] unto us {by} his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

by 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers {by} whom ye believed, even as the

Lord gave to every man?

by 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed {by} fire; and the fire shall try every man's work of what sort it is.

by 1Co_03_15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as {by} fire.

by 1Co_04_04 For I know nothing {by} myself; yet am I not hereby justified: but he that judgeth me is the Lord.

by 1Co_06_02 Do ye not know that the saints shall judge the world? and if the world shall be judged {by} you, are ye unworthy to judge the smallest matters?

by 1Co_06_11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and {by} the Spirit of our God.

by 1Co_06_14 And God hath both raised up the Lord, and will also raise up us {by} his own power.

by 1Co_07_06 But I speak this {by} permission, [and] not of commandment.

by 1Co_07_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified {by} the husband: else were your children unclean; but now are they holy.

by 1Co_07_14 For the unbelieving husband is sanctified {by} the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

by 1Co_07_39 The wife is bound {by} the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

by 1Co_08_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we {by} him.

by 1Co_08_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, {by} whom [are] all things, and we by him.

by 1Co_08_09 But take heed lest {by} any means this liberty of yours become a stumblingblock to them that are weak.

by 1Co_09_22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might {by} all means save some.

by 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that {by} any means, when I have preached to others, I myself should be a castaway.

by 1Co_10_30 For if I {by} grace be a partaker, why am I evil spoken of for that for which I give thanks?

by 1Co_11_12 For as the woman [is] of the man, even so [is] the man also {by} the woman; but all things of God.

by 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but {by} the Holy Ghost.

by 1Co_12_03 Wherefore I give you to understand, that no man speaking {by} the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

by 1Co_12_08 For to one is given by the Spirit the word of wisdom; to another the word of knowledge {by} the same Spirit;

by 1Co_12_08 For to one is given {by} the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

by 1Co_12_09 To another faith by the same Spirit; to another the gifts of healing {by} the same Spirit;

by 1Co_12_09 To another faith {by} the same Spirit; to another the gifts of healing by the same Spirit;

by 1Co_12_13 For {by} one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

by 1Co_14_06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or {by} doctrine?

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by 1Co_14_09 So likewise ye, except ye utter {by} the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

by 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [{by} my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

by 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] {by} course; and let one interpret.

by 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [{by}] three, and [that] by course; and let one interpret.

by 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] {by} two, or at the most [by] three, and [that] by course; and let one interpret.

by 1Co_14_30 If [any thing] be revealed to another that sitteth {by}, let the first hold his peace.

by 1Co_14_31 For ye may all prophesy one {by} one, that all may learn, and all may be comforted.

by 1Co_15_10 But {by} the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

by 1Co_15_21 For since by man [came] death, {by} man [came] also the resurrection of the dead.

by 1Co_15_21 For since {by} man [came] death, by man [came] also the resurrection of the dead.

by 1Co_15_31 I protest {by} your rejoicing which I have in Christ Jesus our Lord, I die daily.

by 1Co_16_02 Upon the first [day] of the week let every one of you lay {by} him in store, as [God] hath prospered him, that there be no gatherings when I come.

by 1Co_16_03 And when I come, whomsoever ye shall approve {by} [your] letters, them will I send to bring your liberality unto Jerusalem.

by 1Co_16_07 For I will not see you now {by} the way; but I trust to tarry a while with you, if the Lord permit.

by 1Jo_03_24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, {by} the Spirit which he hath given us.

by 1Jo_05_06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but {by} water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

by 1Jo_05_06 This is he that came by water and blood, [even] Jesus Christ; not {by} water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

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by 1Ki_01_09 And Adonijah slew sheep and oxen and fat cattle by the stone of Zohemoth, which [is] {by} Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by 1Ki_01_09 And Adonijah slew sheep and oxen and fat cattle {by} the stone of Zohemoth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

by 1Ki_01_17 And she said unto him, My lord, thou swarest {by} the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

by 1Ki_01_27 Is this thing done {by} my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

by 1Ki_01_30 Even as I swear unto thee {by} the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

by 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him {by} the LORD, saying, I will not put thee to death with the sword.

by 1Ki_02_23 Then king Solomon swear {by} the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

by 1Ki_02_25 And king Solomon sent {by} the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

by 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] {by} the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

by 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear {by} the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

by 1Ki_03_05 In Gibeon the LORD appeared to Solomon in a dream {by} night: and God said, Ask what I

shall give thee.

by 1Ki_04_12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] {by} Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

by 1Ki_04_20 Judah and Israel [were] many, as the sand which [is] {by} the sea in multitude, eating and drinking, and making merry.

by 1Ki_05_09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them {by} sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

by 1Ki_05_11 And Solomon gave Hiram twenty thousand measures of wheat [for] food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year {by} year.

by 1Ki_05_14 And he sent them to Lebanon, ten thousand a month {by} courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

by 1Ki_06_21 So Solomon overlaid the house within with pure gold: and he made a partition {by} the chains of gold before the oracle; and he overlaid it with gold.

by 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] {by} the oracle he overlaid with gold.

by 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] {by} the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

by 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] {by} all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by 1Ki_08_38 What prayer and supplication soever be [made] {by} any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

by 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called {by} thy name.

by 1Ki_08_53 For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest {by} the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

by 1Ki_08_56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised {by} the hand of Moses his servant.

by 1Ki_09_08 And at this house, [which] is high, every one that passeth {by} it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

by 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent {by} which he went up unto the house of the LORD; there was no more spirit in her.

by 1Ki_10_25 And they brought every man his present, vessels of silver, and vessels of gold, and garments,

and armour, and spices, horses, and mules, a rate year {by} year.

by 1Ki_10_29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out {by} their means.

by 1Ki_12_15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake {by} Ahijah the Shilonite unto Jeroboam the son of Nebat.

by 1Ki_13_01 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood {by} the altar to burn incense.

by 1Ki_13_01 And, behold, there came a man of God out of Judah {by} the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

by 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah {by} name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

by 1Ki_13_05 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given {by} the word of the LORD.

by 1Ki_13_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again {by} the same way that thou camest.

by 1Ki_13_09 For so was it charged me {by} the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

by 1Ki_13_10 So he went another way, and returned not {by} the way that he came to Bethel.

by 1Ki_13_17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go {by} the way that thou camest.

by 1Ki_13_17 For it was said to me {by} the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

by 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me {by} the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

by 1Ki_13_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood {by} the carcase.

by 1Ki_13_24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood {by} it, the lion also stood by the carcase.

by 1Ki_13_24 And when he was gone, a lion met him {by} the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

by 1Ki_13_25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing {by} the carcase: and they came and told [it] in the city where the old prophet dwelt.

by 1Ki_13_25 And, behold, men passed {by}, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told [it] in the city where the old prophet dwelt.

by 1Ki_13_28 And he went and found his carcase cast in the way, and the ass and the lion standing {by} the carcase: the lion had not eaten the carcase, nor torn the ass.

by 1Ki_13_32 For the saying which he cried {by} the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

by 1Ki_14_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set {by} reason of his age.

by 1Ki_14_18 And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake {by} the hand of his servant Ahijah the prophet.

by 1Ki_15_13 And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] {by} the brook Kidron.

by 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake {by} his servant Ahijah the Shilonite:

by 1Ki_15_30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, {by} his provocation wherewith he provoked the LORD God of Israel to anger.

by 1Ki_16_07 And also {by} the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

by 1Ki_16_12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha {by} Jehu the prophet,

by 1Ki_16_13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and {by} which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by 1Ki_16_13 For all the sins of Baasha, and the sins of Elah his son, {by} which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

by 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake {by} Joshua the son of Nun.

by 1Ki_17_03 Get thee hence, and turn thee eastward, and hide thyself {by} the brook Cherith, that [is] before Jordan.

by 1Ki_17_05 So he went and did according unto the word of the LORD: for he went and dwelt {by} the brook Cherith, that [is] before Jordan.

by 1Ki_17_16 [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake {by} Elijah.

by 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, {by} slaying her son?

by 1Ki_17_24 And the woman said to Elijah, Now {by} this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

by 1Ki_18_04 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them {by} fifty in a cave, and fed them with bread and water.)

by 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way {by} himself.

by 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way {by} himself, and Obadiah went another way by himself.

by 1Ki_18_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets {by} fifty in a cave, and fed them with bread and water?

by 1Ki_18_24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth {by} fire, let him be God. And all the people answered and said, It is well spoken.

by 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them {by} to morrow about this time.

by 1Ki_19_11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed {by}, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

by 1Ki_19_19 So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed {by} him, and cast his mantle upon him.

by 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] {by} the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

by 1Ki_20_38 So the prophet departed, and waited for the king {by} the way, and disguised himself with ashes upon his face.

by 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if {by} any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by 1Ki_20_39 And as the king passed {by}, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

by 1Ki_21_01 And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard {by} the palace of Ahab king of Samaria.

by 1Ki_21_23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel {by} the wall of Jezreel.

by 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, {by} whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

by 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing {by} him on his right hand and on his left.

by 1Ki_22_28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken {by} me. And he said, Hearken, O people, every one of you.

by 1Pe_01_03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope {by} the resurrection of Jesus Christ from the dead,

by 1Pe_01_05 Who are kept {by} the power of God through faith unto salvation ready to be revealed in the last time.

by 1Pe_01_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you {by} them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

by 1Pe_01_18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] {by} tradition from your fathers;

by 1Pe_01_21 Who {by} him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

by 1Pe_01_23 Being born again, not of corruptible seed, but of incorruptible, {by} the word of God, which liveth and abideth for ever.

by 1Pe_01_25 But the word of the Lord endureth for ever. And this is the word which {by} the gospel is preached unto you.

by 1Pe_02_05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God {by} Jesus Christ.

by 1Pe_02_12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may {by} [your] good works, which they shall behold, glorify God in the day of visitation.

by 1Pe_02_14 Or unto governors, as unto them that are sent {by} him for the punishment of evildoers, and for the praise of them that do well.

by 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: {by} whose stripes ye were healed.

by 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won {by} the conversation of the wives;

by 1Pe_03_18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened {by} the Spirit:

by 1Pe_03_20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved {by} water.

by 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) {by} the resurrection of Jesus Christ:

by 1Pe_05_02 Feed the flock of God which is among you, taking the oversight [thereof], not {by} constraint, but willingly; not for filthy lucre, but of a ready mind;

by 1Pe_05_10 But the God of all grace, who hath called us unto his eternal glory {by} Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

by 1Sa_01_07 And [as] he did so year {by} year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

by 1Sa_01_07 Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown {by} strangers.

by 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat {by} a post of the temple of the LORD.

by 1Sa_01_26 And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood {by} thee here, praying unto the LORD.

by 1Sa_02_03 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and {by} him actions are weighed.

by 1Sa_02_09 He will keep the feet of his saints, and the wicked shall be silent in darkness; for {by} strength shall no man prevail.

by 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] {by} force.

by 1Sa_02_23 And he said unto them, Why do ye such things? for I hear of your evil dealings {by} all this people.

by 1Sa_02_28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made {by} fire of the children of Israel?

by 1Sa_03_05 And the people shall be oppressed, every one by another, and every one {by} his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by 1Sa_03_05 And the people shall be oppressed, every one {by} another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

by 1Sa_03_21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh {by} the word of the LORD.

by 1Sa_03_25 Thy men shall fall {by} the sword, and thy mighty in the war.

by 1Sa_04_01 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called {by} thy name, to take away our reproach.

by 1Sa_04_04 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and {by} the spirit of burning.

by 1Sa_04_04 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof {by} the spirit of judgment, and by the spirit of burning.

by 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire {by} night: for upon all the glory [shall be] a defence.

by 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke {by} day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

by 1Sa_04_13 And when he came, lo, Eli sat upon a seat {by} the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

by 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward {by} the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

by 1Sa_04_20 And about the time of her death the women that stood {by} her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

by 1Sa_05_02 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it {by} Dagon.

by 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer {by} the side thereof; and send it away, that it may go.

by 1Sa_06_09 And see, if it goeth up {by} the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

by 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, {by} the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], {by} them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

by 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her {by}] the way of the sea, beyond Jordan, in Galilee of the nations.

by 1Sa_09_23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it {by} thee.

by 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men {by} Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

by 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and {by} my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

by 1Sa_10_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and {by} your thousands.

by 1Sa_10_19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD {by} your tribes, and by your thousands.

by 1Sa_10_21 When he had caused the tribe of Benjamin to come near {by} their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

by 1Sa_10_34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall {by} a mighty one.

by 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel {by} the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

by 1Sa_11_09 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, {by} [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

by 1Sa_13_15 Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall {by} the sword.

by 1Sa_14_04 And between the passages, {by} which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

by 1Sa_14_06 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or {by} few.

by 1Sa_14_06 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save {by} many or by few.

by 1Sa_14_36 And Saul said, Let us go down after the Philistines {by} night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

by 1Sa_15_05 My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for {by} the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

by 1Sa_16_09 Then Jesse made Shammah to pass {by}. And he said, Neither hath the LORD chosen this.

by 1Sa_16_20 And Jesse took an ass [laden] with bread, and a bottle of wine, and a kid, and sent [them] {by} David his son unto Saul.

by 1Sa_17_02 And Saul and the men of Israel were gathered together, and pitched {by} the valley of Elah, and set the battle in array against the Philistines.

by 1Sa_17_23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath {by} name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

by 1Sa_17_26 And David spake to the men that stood {by} him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

by 1Sa_17_35 And I went out after him, and smote him, and delivered [it] out of his mouth: and when he

arose against me, I caught [him] {by} his beard, and smote him, and slew him.

by 1Sa_17_43 And the Philistine said unto David, [Am] I a dog, that thou comest to me with staves? And the Philistine cursed David {by} his gods.

by 1Sa_17_52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down {by} the way to Shaaraim, even unto Gath, and unto Ekron.

by 1Sa_18_02 That sendeth ambassadors {by} the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

by 1Sa_18_25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall {by} the hand of the Philistines.

by 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set {by}.

by 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown {by} the brooks, shall wither, be driven away, and be no [more].

by 1Sa_19_07 The paper reeds by the brooks, {by} the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by 1Sa_19_07 The paper reeds {by} the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

by 1Sa_20_02 At the same time spake the LORD {by} Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

by 1Sa_20_07 If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined {by} him.

by 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined {by} my father to come upon thee, then would not I tell it thee?

by 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain {by} the stone Ezel.

by 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat {by} Saul's side, and David's place was empty.

by 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat {by} the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

by 1Sa_22_03 All thy rulers are fled together, they are bound {by} the archers: all that are found in thee are bound together, [which] have fled from far.

by 1Sa_22_05 For [it is] a day of trouble, and of treading down, and of perplexity {by} the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

by 1Sa_22_14 And it was revealed in mine ears {by} the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

by 1Sa_23_03 And {by} great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

by 1Sa_23_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, {by} entering into a town that hath gates and bars.

by 1Sa_24_03 And he came to the sheepcotes {by} the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

by 1Sa_24_21 Swear now therefore unto me {by} the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

by 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode {by} the stuff.

by 1Sa_25_16 They were a wall unto us both {by} night and day, all the while we were with them keeping the sheep.

by 1Sa_25_20 And it was [so, as] she rode on the ass, that she came down {by} the covert of the hill, and, behold, David and his men came down against her; and she met them.

by 1Sa_25_22 So and more also do God unto the enemies of David, if I leave of all that [pertain] to him {by} the morning light any that pisseth against the wall.

by 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal {by} the morning light any that pisseth against the wall.

by 1Sa_26_03 And Saul pitched in the hill of Hachilah, which [is] before Jeshimon, {by} the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

by 1Sa_26_07 So David and Abishai came to the people {by} night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

by 1Sa_26_13 O LORD our God, [other] lords beside thee have had dominion over us: [but] {by} thee only will we make mention of thy name.

by 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set {by} in the eyes of the LORD, and let him deliver me out of all tribulation.

by 1Sa_26_24 And, behold, as thy life was much set {by} this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

by 1Sa_27_01 And David said in his heart, I shall now perish one day {by} the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

by 1Sa_27_07 Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain {by} him?

by 1Sa_27_12 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one {by} one, O ye children of Israel.

by 1Sa_28_06 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor {by} prophets.

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by 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me {by} the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman {by} night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

by 1Sa_28_10 And Saul sware to her {by} the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

by 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor {by} dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither {by} prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

by 1Sa_28_17 And the LORD hath done to him, as he spake {by} me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

by 1Sa_28_18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down {by} it.

by 1Sa_28_19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and {by} night: and it shall be a vexation only [to] understand the report.

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by 1Sa_28_19 From the time that it goeth forth it shall take you: for morning {by} morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

by 1Sa_29_01 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched {by} a fountain which [is] in Jezreel.

by 1Sa_29_02 And the lords of the Philistines passed on by hundreds, and {by} thousands: but David and his men passed on in the rereward with Achish.

by 1Sa_29_02 And the lords of the Philistines passed on {by} hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

by 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and

with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught {by} the precept of men:

by 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me {by} God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

by 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth {by} the stuff: they shall part alike.

by 1Sa_32_08 But the liberal deviseth liberal things; and {by} liberal things shall he stand.

by 1Sa_34_17 And he hath cast the lot for them, and his hand hath divided it unto them {by} line: they shall possess it for ever, from generation to generation shall they dwell therein.

by 1Sa_36_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood {by} the conduit of the upper pool in the highway of the fuller's field.

by 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [{by}] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

by 1Sa_37_07 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall {by} the sword in his own land.

by 1Sa_37_11 Behold, thou hast heard what the kings of Assyria have done to all lands {by} destroying them utterly; and shalt thou be delivered?

by 1Sa_37_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way {by} which thou camest.

by 1Sa_37_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back {by} the way by which thou camest.

by 1Sa_37_34 By the way that he came, {by} the same shall he return, and shall not come into this city, saith the LORD.

by 1Sa_38_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, {by} which degrees it was gone down.

by 1Sa_38_16 O Lord, {by} these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.

by 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names {by} the greatness of his might, for that [he is] strong in power; not one faileth.

by 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all {by} names by the greatness of his might, for that [he is] strong in power; not one faileth.

by 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host {by} number: he calleth them all by names by the greatness of his might, for that [he is] strong in

power; not one faileth.

by 1Sa_41_03 He pursued them, [and] passed safely; [even] {by} the way [that] he had not gone with his feet.

by 1Sa_42_16 And I will bring the blind {by} a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

by 1Sa_43_01 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] {by} thy name; thou [art] mine.

by 1Sa_43_07 [Even] every one that is called {by} my name: for I have created him for my glory, I have formed him; yea, I have made him.

by 1Sa_44_04 And they shall spring up [as] among the grass, as willows {by} the water courses.

by 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] {by} the name of Israel.

by 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] {by} the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

by 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth {by} myself;

by 1Sa_45_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] {by} thy name, [am] the God of Israel.

by 1Sa_45_04 For Jacob my servant's sake, and Israel mine elect, I have even called thee {by} thy name: I have surnamed thee, though thou hast not known me.

by 1Sa_45_23 I have sworn {by} myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

by 1Sa_46_03 Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [{by} me] from the belly, which are carried from the womb:

by 1Sa_48_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear {by} the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by 1Sa_48_01 Hear ye this, O house of Jacob, which are called {by} the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

by 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee {by} the way [that] thou shouldest go.

by 1Sa_49_10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even {by} the springs of water shall he guide them.

by 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow {by} reason of the inhabitants, and they that swallowed thee up shall be far away.

by 1Sa_50_04 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning {by} morning, he wakeneth mine ear to hear as the learned.

by 1Sa_51_18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her {by} the hand of all the sons [that] she hath brought up.

by 1Sa_51_19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: {by} whom shall I comfort thee?

by 1Sa_52_12 For ye shall not go out with haste, nor go {by} flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

by 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: {by} his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

by 1Sa_54_15 Behold, they shall surely gather together, [but] not {by} me: whosoever shall gather together against thee shall fall for thy sake.

by 1Sa_60_19 The sun shall be no more thy light {by} day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

by 1Sa_62_02 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called {by} a new name, which the mouth of the LORD shall name.

by 1Sa_62_08 The LORD hath sworn by his right hand, and {by} the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by 1Sa_62_08 The LORD hath sworn {by} his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

by 1Sa_63_12 That led [them] {by} the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

by 1Sa_63_19 We are [thine]: thou never barest rule over them; they were not called {by} thy name.

by 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived {by} the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

by 1Sa_65_01 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called {by} my name.

by 1Sa_65_05 Which say, Stand {by} thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

by 1Sa_65_15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants {by} another name:

by 1Sa_65_16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear {by} the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

by 1Sa_66_16 For by fire and {by} his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by 1Sa_66_16 For {by} fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

by 1Th_03_03 That no man should be moved {by} these afflictions: for yourselves know that we are appointed thereunto.

by 1Th_03_05 For this cause, when I could no longer forbear, I sent to know your faith, lest {by} some means the tempter have tempted you, and our labour be in vain.

by 1Th_03_07 Therefore, brethren, we were comforted over you in all our affliction and distress {by} your faith:

by 1Th_04_01 Furthermore then we beseech you, brethren, and exhort [you] {by} the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

by 1Th_04_02 For ye know what commandments we gave you {by} the Lord Jesus.

by 1Th_04_15 For this we say unto you {by} the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

by 1Th_05_09 For God hath not appointed us to wrath, but to obtain salvation {by} our Lord Jesus Christ,

by 1Th_05_27 I charge you {by} the Lord that this epistle be read unto all the holy brethren.

by 1Ti_01_01 Paul, an apostle of Jesus Christ {by} the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope;

by 1Ti_01_18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou {by} them mightest war a good warfare;

by 1Ti_04_05 For it is sanctified {by} the word of God and prayer.

by 1Ti_04_14 Neglect not the gift that is in thee, which was given thee {by} prophecy, with the laying on of the hands of the presbytery.

by 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing {by} partiality.

by 2Ch_01_17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, {by} their means.

by 2Ch_02_16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats {by} sea to Joppa; and thou shalt carry it up to Jerusalem.

by 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length {by} cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

by 2Ch_05_11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait {by} course:

by 2Ch_05_14 So that the priests could not stand to minister {by} reason of the cloud: for the glory of the

LORD had filled the house of God.

by 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, {by} giving him according to his righteousness.

by 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and {by} justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, {by} recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, {by} requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

by 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called {by} thy name.

by 2Ch_06_34 If thy people go out to war against their enemies {by} the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

by 2Ch_07_06 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised {by} their ministry; and the priests sounded trumpets before them, and all Israel stood.

by 2Ch_07_12 And the LORD appeared to Solomon {by} night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

by 2Ch_07_14 If my people, which are called {by} my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

by 2Ch_07_20 Then will I pluck them up {by} the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

by 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth {by} it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

by 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also {by} their courses at every gate: for so had David the man of God commanded.

by 2Ch_08_18 And Hiram sent him {by} the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

by 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent {by} which he went up into the

house of the LORD; there was no more spirit in her.

by 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing {by} the stays:

by 2Ch_09_24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year {by} year.

by 2Ch_10_15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake {by} the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

by 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem {by} the hand of Shishak.

by 2Ch_13_05 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, [even] to him and to his sons {by} a covenant of salt?

by 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared {by} the apothecaries' art: and they made a very great burning for him.

by 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, {by} whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

by 2Ch_18_27 And Micaiah said, If thou certainly return in peace, [then] hath not the LORD spoken {by} me. And he said, Hearken, all ye people.

by 2Ch_19_05 And he set judges in the land throughout all the fenced cities of Judah, city {by} city,

by 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed {by} reason of this great multitude; for the battle [is] not yours, but God's.

by 2Ch_20_16 To morrow go ye down against them: behold, they come up {by} the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

by 2Ch_21_09 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up {by} night, and smote the Edomites which compassed him in, and the captains of the chariots.

by 2Ch_21_15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day {by} day.

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by 2Ch_21_15 And thou [shalt have] great sickness {by} disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

by 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his bowels fell out {by} reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

by 2Ch_22_07 And the destruction of Ahaziah was of God {by} coming to Joram: for when he was come, he

went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

by 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, {by} the king round about.

by 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along {by} the altar and the temple, by the king round about.

by 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets {by} the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

by 2Ch_23_15 So they laid hands on her; and when she was come to the entering of the horse gate {by} the king's house, they slew her there.

by 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] {by} David.

by 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD {by} the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

by 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day {by} day, and gathered money in abundance.

by 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office {by} the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

by 2Ch_24_13 So the workmen wrought, and the work was perfected {by} them, and they set the house of God in his state, and strengthened it.

by 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed {by} a wild beast that [was] in Lebanon, and trode down the thistle.

by 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account {by} the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war {by} bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

by 2Ch_26_15 And he made in Jerusalem engines, invented {by} cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

by 2Ch_28_15 And the men which were expressed {by} name rose up, and took the captives, and with the

spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

by 2Ch_29_09 For, lo, our fathers have fallen {by} the sword, and our sons and our daughters and our wives [are] in captivity for this.

by 2Ch_29_15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, {by} the words of the LORD, to cleanse the house of the LORD.

by 2Ch_29_25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD {by} his prophets.

by 2Ch_29_27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] {by} David king of Israel.

by 2Ch_30_12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, {by} the word of the LORD.

by 2Ch_30_21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day {by} day, [singing] with loud instruments unto the LORD.

by 2Ch_31_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] {by} heaps.

by 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren {by} courses, as well to the great as to the small:

by 2Ch_31_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges {by} their courses;

by 2Ch_31_17 Both to the genealogy of the priests {by} the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

by 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned {by} genealogies among the Levites.

by 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed {by} name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

by 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to die by famine and {by} thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to die {by} famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

by 2Ch_33_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to

the whole law and the statutes and the ordinances {by} the hand of Moses.

by 2Ch_34_14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] {by} Moses.

by 2Ch_35_04 And prepare [yourselves] {by} the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

by 2Ch_35_06 So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD {by} the hand of Moses.

by 2Ch_35_20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish {by} Euphrates: and Josiah went out against him.

by 2Ch_36_13 And he also rebelled against king Nebuchadnezzar, who had made him swear {by} God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

by 2Ch_36_15 And the LORD God of their fathers sent to them {by} his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

by 2Ch_36_21 To fulfil the word of the LORD {by} the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

by 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] {by} the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by 2Co_01_01 Paul, an apostle of Jesus Christ {by} the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

by 2Co_01_04 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, {by} the comfort wherewith we ourselves are comforted of God.

by 2Co_01_05 For as the sufferings of Christ abound in us, so our consolation also aboundeth {by} Christ.

by 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given {by} many on our behalf.

by 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us {by} the means of many persons thanks may be given by many on our behalf.

by 2Co_01_11 Ye also helping together {by} prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

by 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but {by} the grace of God, we have had our conversation in the world, and more abundantly to you ward.

by 2Co_01_16 And to pass {by} you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

by 2Co_01_19 For the Son of God, Jesus Christ, who was preached among you by us, [even] {by} me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

by 2Co_01_19 For the Son of God, Jesus Christ, who was preached among you {by} us, [even] by me and

Silvanus and Timotheus, was not yea and nay, but in him was yea.

by 2Co_01_20 For all the promises of God in him [are] yea, and in him Amen, unto the glory of God {by} us.

by 2Co_01_24 Not for that we have dominion over your faith, but are helpers of your joy: for {by} faith ye stand.

by 2Co_02_02 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry {by} me?

by 2Co_02_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge {by} us in every place.

by 2Co_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered {by} us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

by 2Co_03_10 For even that which was made glorious had no glory in this respect, {by} reason of the glory that excelleth.

by 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as {by} the Spirit of the Lord.

by 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but {by} manifestation of the truth commending ourselves to every man's conscience in the sight of God.

by 2Co_04_14 Knowing that he which raised up the Lord Jesus shall raise up us also {by} Jesus, and shall present [us] with you.

by 2Co_04_16 For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day {by} day.

by 2Co_05_07 (For we walk by faith, not {by} sight:)

by 2Co_05_07 (For we walk {by} faith, not by sight:)

by 2Co_05_18 And all things [are] of God, who hath reconciled us to himself {by} Jesus Christ, and hath given to us the ministry of reconciliation;

by 2Co_05_20 Now then we are ambassadors for Christ, as though God did beseech [you] {by} us: we pray [you] in Christ's stead, be ye reconciled to God.

by 2Co_06_06 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, {by} love unfeigned,

by 2Co_06_06 By pureness, by knowledge, by longsuffering, by kindness, {by} the Holy Ghost, by love unfeigned,

by 2Co_06_06 By pureness, by knowledge, by longsuffering, {by} kindness, by the Holy Ghost, by love unfeigned,

by 2Co_06_06 By pureness, by knowledge, {by} longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by 2Co_06_06 By pureness, {by} knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

by 2Co_06_07 By the word of truth, by the power of God, {by} the armour of righteousness on the right hand and on the left,

by 2Co_06_07 By the word of truth, {by} the power of God, by the armour of righteousness on the right hand and on the left,

by 2Co_06_08 By honour and dishonour, {by} evil report and good report: as deceivers, and [yet] true;

by 2Co_07_06 Nevertheless God, that comforteth those that are cast down, comforted us {by} the coming of Titus;

by 2Co_07_07 And not by his coming only, but {by} the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by 2Co_07_07 And not {by} his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

by 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage {by} us in nothing.

by 2Co_07_13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed {by} you all.

by 2Co_08_05 And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us {by} the will of God.

by 2Co_08_08 I speak not by commandment, but {by} occasion of the forwardness of others, and to prove the sincerity of your love.

by 2Co_08_08 I speak not {by} commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

by 2Co_08_14 But {by} an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

by 2Co_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered {by} us to the glory of the same Lord, and [declaration of] your ready mind:

by 2Co_08_20 Avoiding this, that no man should blame us in this abundance which is administered {by} us:

by 2Co_09_12 For the administration of this service not only supplieth the want of the saints, but is abundant also {by} many thanksgivings unto God;

by 2Co_09_13 Whiles {by} the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

by 2Co_09_14 And {by} their prayer for you, which long after you for the exceeding grace of God in you.

by 2Co_10_01 Now I Paul myself beseech you {by} the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

by 2Co_10_09 That I may not seem as if I would terrify you {by} letters.

by 2Co_10_11 Let such an one think this, that, such as we are in word {by} letters when we are absent, such [will we be] also in deed when we are present.

by 2Co_10_12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves {by} themselves, and comparing themselves among themselves, are not wise.

by 2Co_10_15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged {by} you according to our rule abundantly,

by 2Co_11_03 But I fear, lest {by} any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

by 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils {by} the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils {by} [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

by 2Co_11_33 And through a window in a basket was I let down {by} the wall, and escaped his hands.

by 2Co_12_17 Did I make a gain of you {by} any of them whom I sent unto you?

by 2Co_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him {by} the power of God toward you.

by 2Co_13_04 For though he was crucified through weakness, yet he liveth {by} the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

by 2Ki_02_01 And it came to pass, when the LORD would take up Elijah into heaven {by} a whirlwind, that Elijah went with Elisha from Gilgal.

by 2Ki_02_07 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood {by} Jordan.

by 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up {by} a whirlwind into heaven.

by 2Ki_02_13 He took up also the mantle of Elijah that fell from him, and went back, and stood {by} the bank of Jordan;

by 2Ki_02_23 And he went up from thence unto Bethel: and as he was going up {by} the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

by 2Ki_03_11 But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD {by} him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

by 2Ki_03_20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water {by} the way of Edom, and the country was filled with water.

by 2Ki_04_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed {by}, he turned in thither to eat bread.

by 2Ki_04_09 And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth {by} us continually.

by 2Ki_04_27 And when she came to the man of God to the hill, she caught him {by} the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

by 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because {by} him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

by 2Ki_05_02 And the Syrians had gone out {by} companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

by 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great host: and they came {by} night, and compassed the city about.

by 2Ki_06_26 And as the king of Israel was passing {by} upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

by 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed {by} upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

by 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD {by} him, saying, Shall I recover of this disease?

by 2Ki_08_21 So Joram went over to Zair, and all the chariots with him: and he rose {by} night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

by 2Ki_09_27 But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] {by} Ibleam. And he fled to Megiddo, and died there.

by 2Ki_09_27 But when Ahaziah the king of Judah saw [this], he fled {by} the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

by 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake {by} his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

by 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel {by} to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

by 2Ki_10_10 Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake {by} his servant Elijah.

by 2Ki_10_33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] {by} the river Arnon, even Gilead and Bashan.

by 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] {by} the altar and the temple.

by 2Ki_11_14 And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters {by} the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by 2Ki_11_14 And when she looked, behold, the king stood {by} a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

by 2Ki_11_16 And they laid hands on her; and she went by the way {by} the which the horses came into the king's house: and there was she slain.

by 2Ki_11_16 And they laid hands on her; and she went {by} the way by the which the horses came into the king's house: and there was she slain.

by 2Ki_11_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came {by} the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

by 2Ki_13_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust {by} threshing.

by 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father {by} war. Three times did Joash beat him, and recovered the cities of Israel.

by 2Ki_14_07 He slew of Edom in the valley of salt ten thousand, and took Selah {by} war, and called the name of it Joktheel unto this day.

by 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed {by} a wild beast that [was] in Lebanon, and trode down the thistle.

by 2Ki_14_25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake {by} the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

by 2Ki_14_27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them {by} the hand of Jeroboam the son of Joash.

by 2Ki_16_15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be

for me to inquire [by].

by 2Ki_17_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year {by} year: therefore the king of Assyria shut him up, and bound him in prison.

by 2Ki_17_06 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

by 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you {by} my servants the prophets.

by 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and {by}] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, {by} all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

by 2Ki_17_23 Until the LORD removed Israel out of his sight, as he had said {by} all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

by 2Ki_18_11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes:

by 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood {by} the conduit of the upper pool, which [is] in the highway of the fuller's field.

by 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me {by} a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

by 2Ki_19_07 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall {by} the sword in his own land.

by 2Ki_19_11 Behold, thou hast heard what the kings of Assyria have done to all lands, {by} destroying them utterly: and shalt thou be delivered?

by 2Ki_19_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way {by} which thou camest.

by 2Ki_19_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back {by} the way by which thou camest.

by 2Ki_19_33 By the way that he came, {by} the same shall he return, and shall not come into this city, saith the LORD.

by 2Ki_20_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, {by} which it had gone down in the dial of Ahaz.

by 2Ki_21_10 And the LORD spake {by} his servants the prophets, saying,

by 2Ki_23_03 And the king stood {by} a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

by 2Ki_23_07 And he brake down the houses of the sodomites, that [were] {by} the house of the LORD, where the women wove hangings for the grove.

by 2Ki_23_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, {by} the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

by 2Ki_24_02 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake {by} his servants the prophets.

by 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] {by} the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

by 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night {by} the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

by 2Ki_25_04 And the city was broken up, and all the men of war [fled] {by} night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.

by 2Pe_01_04 Whereby are given unto us exceeding great and precious promises: that {by} these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

by 2Pe_01_13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up {by} putting [you] in remembrance;

by 2Pe_01_21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved {by} the Holy Ghost.

by 2Pe_01_21 For the prophecy came not in old time {by} the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

by 2Pe_02_02 And many shall follow their pernicious ways; {by} reason of whom the way of truth shall be evil spoken of.

by 2Pe_03_01 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds {by} way of remembrance:

by 2Pe_03_02 That ye may be mindful of the words which were spoken before {by} the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

by 2Pe_03_05 For this they willingly are ignorant of, that {by} the word of God the heavens were of old, and the earth standing out of the water and in the water:

by 2Pe_03_07 But the heavens and the earth, which are now, {by} the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

by 2Sa_01_06 And the young man that told him said, As I happened {by} chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

by 2Sa_01_12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen {by} the sword.

by 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went out, and met together {by} the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

by 2Sa_02_15 Then there arose and went over {by} number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

by 2Sa_02_16 And they caught every one his fellow {by} the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon.

by 2Sa_02_24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah {by} the way of the wilderness of Gibeon.

by 2Sa_03_05 And the sixth, Ithream, {by} Eglah David's wife. These were born to David in Hebron.

by 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called {by} the name of the LORD of hosts that dwelleth [between] the cherubims.

by 2Sa_06_07 And the anger of the LORD was kindled against Uzzah; and God smote him there for [his] error; and there he died {by} the ark of God.

by 2Sa_10_02 Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him {by} the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

by 2Sa_10_08 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] {by} themselves in the field.

by 2Sa_11_14 And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] {by} the hand of Uriah.

by 2Sa_12_14 Howbeit, because {by} this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

by 2Sa_12_25 And he sent {by} the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

by 2Sa_13_31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood {by} with their clothes rent.

by 2Sa_13_32 And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose [that] they have slain all the young men the king's sons; for Amnon only is dead: for {by} the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

by 2Sa_13_34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and,

behold, there came much people {by} the way of the hill side behind him.

by 2Sa_15_30 And David went up {by} the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

by 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and {by} them ye shall send unto me every thing that ye can hear.

by 2Sa_16_02 And the king said unto Ziba, What meanest thou {by} these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

by 2Sa_16_13 And as David and his men went {by} the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

by 2Sa_17_11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] {by} the sea for multitude; and that thou go to battle in thine own person.

by 2Sa_17_17 Now Jonathan and Ahimaaz stayed {by} Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

by 2Sa_17_22 Then David arose, and all the people that [were] with him, and they passed over Jordan: {by} the morning light there lacked not one of them that was not gone over Jordan.

by 2Sa_18_04 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and {by} thousands.

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by 2Sa_18_23 But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran {by} the way of the plain, and overran Cushi.

by 2Sa_19_03 And the people gat them {by} stealth that day into the city, as people being ashamed steal away when they flee in battle.

by 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear {by} the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

by 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] {by} the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

by 2Sa_20_09 And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa {by} the beard with the right hand to kiss him.

by 2Sa_20_11 And one of Joab's men stood {by} him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.

by 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all

the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came {by} him stood still.

by 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri {by} name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

by 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field {by} night.

by 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them {by} day, nor the beasts of the field by night.

by 2Sa_21_22 These four were born to the giant in Gath, and fell by the hand of David, and {by} the hand of his servants.

by 2Sa_21_22 These four were born to the giant in Gath, and fell {by} the hand of David, and by the hand of his servants.

by 2Sa_22_09 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled {by} it.

by 2Sa_22_30 For by thee I have run through a troop: {by} my God have I leaped over a wall.

by 2Sa_22_30 For {by} thee I have run through a troop: by my God have I leaped over a wall.

by 2Sa_22_35 He teacheth my hands to war; so that a bow of steel is broken {by} mine arms.

by 2Sa_23_02 The spirit of the LORD spake {by} me, and his word [was] in my tongue.

by 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth {by} clear shining after rain.

by 2Sa_23_15 And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] {by} the gate!

by 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] {by} the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

by 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was {by} the threshingplace of Araunah the Jebusite.

by 2Th_02_01 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [{by}] our gathering together unto him,

by 2Th_02_01 Now we beseech you, brethren, {by} the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

by 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor {by} letter as from us, as that the day of Christ is at hand.

by 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor {by} word, nor by letter as from us, as that the day of Christ is at hand.

by 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither {by} spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

by 2Th_02_03 Let no man deceive you {by} any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

by 2Th_02_14 Whereunto he called you {by} our gospel, to the obtaining of the glory of our Lord Jesus Christ.

by 2Th_02_15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether {by} word, or our epistle.

by 2Th_03_12 Now them that are such we command and exhort {by} our Lord Jesus Christ, that with quietness they work, and eat their own bread.

by 2Th_03_14 And if any man obey not our word {by} this epistle, note that man, and have no company with him, that he may be ashamed.

by 2Th_03_16 Now the Lord of peace himself give you peace always {by} all means. The Lord [be] with you all.

by 2Ti_01_01 Paul, an apostle of Jesus Christ {by} the will of God, according to the promise of life which is in Christ Jesus,

by 2Ti_01_06 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee {by} the putting on of my hands.

by 2Ti_01_10 But is now made manifest {by} the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

by 2Ti_01_14 That good thing which was committed unto thee keep {by} the Holy Ghost which dwelleth in us.

by 2Ti_02_26 And [that] they may recover themselves out of the snare of the devil, who are taken captive {by} him at his will.

by 2Ti_03_16 All scripture [is] given {by} inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:

by 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that {by} me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

by 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends {by} name.

by Act_01_03 To whom also he showed himself alive after his passion {by} many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

by Act_01_10 And while they looked stedfastly toward heaven as he went up, behold, two men stood {by} them in white apparel;

by Act_01_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost {by} the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

by Act_01_25 That he may take part of this ministry and apostleship, from which Judas {by} transgression fell, that he might go to his own place.

by Act_02_16 But this is that which was spoken {by} the prophet Joel;

by Act_02_22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did {by} him in the midst of you, as ye yourselves also know:

by Act_02_22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you {by} miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

by Act_02_23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and {by} wicked hands have crucified and slain:

by Act_02_23 Him, being delivered {by} the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

by Act_02_33 Therefore being {by} the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

by Act_02_43 And fear came upon every soul: and many wonders and signs were done {by} the apostles.

by Act_03_07 And he took him {by} the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.

by Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though {by} our own power or holiness we had made this man to walk?

by Act_03_16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is {by} him hath given him this perfect soundness in the presence of you all.

by Act_03_18 But those things, which God before had showed {by} the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

by Act_03_21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken {by} the mouth of all his holy prophets since the world began.

by Act_04_07 And when they had set them in the midst, they asked, By what power, or {by} what name, have ye done this?

by Act_04_09 If we this day be examined of the good deed done to the impotent man, {by} what means he is made whole;

by Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] {by} him doth this man stand here before you whole.

by Act_04_10 Be it known unto you all, and to all the people of Israel, that {by} the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

by Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done {by} them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

by Act_04_25 Who {by} the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

by Act_04_30 By stretching forth thine hand to heal; and that signs and wonders may be done {by} the name of thy holy child Jesus.

by Act_04_36 And Joses, who {by} the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, [and] of the country of Cyprus,

by Act_05_10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] {by} her husband.

by Act_05_12 And {by} the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

by Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing {by} might overshadow some of them.

by Act_05_19 But the angel of the Lord {by} night opened the prison doors, and brought them forth, and said,

by Act_06_10 And they were not able to resist the wisdom and the spirit {by} which he spake.

by Act_07_25 For he supposed his brethren would have understood how that God {by} his hand would deliver them: but they understood not.

by Act_07_35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer {by} the hand of the angel which appeared to him in the bush.

by Act_07_42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices [{by} the space of] forty years in the wilderness?

by Act_07_53 Who have received the law {by} the disposition of angels, and have not kept [it].

by Act_09_08 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him {by} the hand, and brought [him] into Damascus.

by Act_09_13 Then Ananias answered, Lord, I have heard {by} many of this man, how much evil he hath done to thy saints at Jerusalem:

by Act_09_25 Then the disciples took him by night, and let [him] down {by} the wall in a basket.

by Act_09_25 Then the disciples took him {by} night, and let [him] down by the wall in a basket.

by Act_09_36 Now there was at Joppa a certain disciple named Tabitha, which {by} interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

by Act_09_39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood {by} him weeping, and showing the coats and garments which Dorcas made, while she was with them.

by Act_10_06 He lodgeth with one Simon a tanner, whose house is {by} the sea side: he shall tell thee what thou oughtest to do.

by Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God {by} an holy angel to send for thee into his house, and to hear words of thee.

by Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner {by} the sea side: who, when he cometh, shall speak unto thee.

by Act_10_36 The word which [God] sent unto the children of Israel, preaching peace {by} Jesus Christ: (he is Lord of all:)

by Act_11_04 But Peter rehearsed [the matter] from the beginning, and expounded [it] {by} order unto them, saying,

by Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven {by} four corners; and it came even to me:

by Act_11_28 And there stood up one of them named Agabus, and signified {by} the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

by Act_11_30 Which also they did, and sent it to the elders {by} the hands of Barnabas and Saul.

by Act_12_09 And he went out, and followed him; and wist not that it was true which was done {by} the angel; but thought he saw a vision.

by Act_12_20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished {by} the king's [country].

by Act_13_04 So they, being sent forth {by} the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

by Act_13_08 But Elymas the sorcerer (for so is his name {by} interpretation) withstood them, seeking to turn away the deputy from the faith.

by Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him {by} the hand.

by Act_13_19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them {by} lot.

by Act_13_21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, {by} the space of forty years.

by Act_13_36 For David, after he had served his own generation {by} the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

by Act_13_39 And by him all that believe are justified from all things, from which ye could not be justified {by} the law of Moses.

by Act_13_39 And {by} him all that believe are justified from all things, from which ye could not be

justified by the law of Moses.

by Act_13_45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken {by} Paul, contradicting and blaspheming.

by Act_14_03 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done {by} their hands.

by Act_15_03 And being brought on their way {by} the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

by Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles {by} my mouth should hear the word of the gospel, and believe.

by Act_15_09 And put no difference between us and them, purifying their hearts {by} faith.

by Act_15_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles {by} them.

by Act_15_23 And they wrote [letters] {by} them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

by Act_15_27 We have sent therefore Judas and Silas, who shall also tell [you] the same things {by} mouth.

by Act_15_40 And Paul chose Silas, and departed, being recommended {by} the brethren unto the grace of God.

by Act_16_02 Which was well reported of {by} the brethren that were at Lystra and Iconium.

by Act_16_08 And they passing {by} Mysia came down to Troas.

by Act_16_13 And on the sabbath we went out of the city {by} a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

by Act_16_16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain {by} soothsaying:

by Act_17_10 And the brethren immediately sent away Paul and Silas {by} night unto Berea: who coming [thither] went into the synagogue of the Jews.

by Act_17_23 For as I passed {by}, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

by Act_17_29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven {by} art and man's device.

by Act_17_31 Because he hath appointed a day, in the which he will judge the world in righteousness {by} [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.

by Act_18_03 And because he was of the same craft, he abode with them, and wrought: for {by} their occupation they were tentmakers.

by Act_18_09 Then spake the Lord to Paul in the night {by} a vision, Be not afraid, but speak, and hold not

thy peace:

by Act_18_21 But bade them farewell, saying, I must {by} all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

by Act_18_28 For he mightily convinced the Jews, [and that] publicly, showing {by} the scriptures that Jesus was Christ.

by Act_19_10 And this continued {by} the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

by Act_19_11 And God wrought special miracles {by} the hands of Paul:

by Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you {by} Jesus whom Paul preacheth.

by Act_19_25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that {by} this craft we have our wealth.

by Act_20_16 For Paul had determined to sail {by} Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

by Act_20_19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me {by} the lying in wait of the Jews:

by Act_20_31 Therefore watch, and remember, that {by} the space of three years I ceased not to warn every one night and day with tears.

by Act_21_19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles {by} his ministry.

by Act_22_11 And when I could not see for the glory of that light, being led {by} the hand of them that were with me, I came into Damascus.

by Act_22_20 And when the blood of thy martyr Stephen was shed, I also was standing {by}, and consenting unto his death, and kept the raiment of them that slew him.

by Act_22_24 The chief captain commanded him to be brought into the castle, and bade that he should be examined {by} scourging; that he might know wherefore they cried so against him.

by Act_22_25 And as they bound him with thongs, Paul said unto the centurion that stood {by}, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

by Act_23_02 And the high priest Ananias commanded them that stood {by} him to smite him on the mouth.

by Act_23_04 And they that stood {by} said, Revilest thou God's high priest?

by Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him {by} force from among them, and to bring [him] into the castle.

by Act_23_11 And the night following the Lord stood {by} him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

by Act_23_19 Then the chief captain took him {by} the hand, and went [with him] aside privately, and asked [him], What is that thou hast to tell me?

by Act_23_31 Then the soldiers, as it was commanded them, took Paul, and brought [him] {by} night to Antipatris.

by Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation {by} thy providence,

by Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that {by} thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

by Act_24_08 Commanding his accusers to come unto thee: {by} examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

by Act_24_21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question {by} you this day.

by Act_25_14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds {by} Felix:

by Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified {by} faith that is in me.

by Act_27_02 And entering into a ship of Adramyttium, we launched, meaning to sail {by} the coasts of Asia; [one] Aristarchus, a Macedonian of Thessalonica, being with us.

by Act_27_11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken {by} Paul.

by Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if {by} any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

by Act_27_13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close {by} Crete.

by Act_27_16 And running under a certain island which is called Clauda, we had much work to come {by} the boat:

by Act_27_23 For there stood {by} me this night the angel of God, whose I am, and whom I serve,

by Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell {by} himself with a soldier that kept him.

by Act_28_25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost {by} Esaias the prophet unto our fathers,

by Amo_02_08 And they lay [themselves] down upon clothes laid to pledge {by} every altar, and they drink the wine of the condemned [in] the house of their god.

by Amo_04_02 The Lord GOD hath sworn {by} his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

by Amo_05_03 For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [{by}] an hundred shall leave ten, to the house of Israel.

by Amo_05_03 For thus saith the Lord GOD; The city that went out [{by}] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

by Amo_06_08 The Lord GOD hath sworn {by} himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

by Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] {by} the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

by Amo_06_13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns {by} our own strength?

by Amo_07_02 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: {by} whom shall Jacob arise? for he [is] small.

by Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend {by} fire, and it devoured the great deep, and did eat up a part.

by Amo_07_05 Then said I, O Lord GOD, cease, I beseech thee: {by} whom shall Jacob arise? for he [is] small.

by Amo_07_07 Thus he showed me: and, behold, the Lord stood upon a wall [made] {by} a plumbline, with a plumbline in his hand.

by Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass {by} them any more:

by Amo_07_11 For thus Amos saith, Jeroboam shall die {by} the sword, and Israel shall surely be led away captive out of their own land.

by Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided {by} line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

by Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall {by} the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

by Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass {by} them any more.

by Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances {by} deceit?

by Amo_08_07 The LORD hath sworn {by} the excellency of Jacob, Surely I will never forget any of their works.

by Amo_08_08 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [{by}] the flood of Egypt.

by Amo_08_14 They that swear {by} the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

by Amo_09_05 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [{by}] the flood of Egypt.

by Amo_09_10 All the sinners of my people shall die {by} the sword, which say, The evil shall not overtake nor prevent us.

by Amo_09_12 That they may possess the remnant of Edom, and of all the heathen, which are called {by} my name, saith the LORD that doeth this.

by Col_01_01 Paul, an apostle of Jesus Christ {by} the will of God, and Timotheus [our] brother,

by Col_01_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created {by} him, and for him:

by Col_01_16 For {by} him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

by Col_01_17 And he is before all things, and {by} him all things consist.

by Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; {by} him, [I say], whether [they be] things in earth, or things in heaven.

by Col_01_20 And, having made peace through the blood of his cross, {by} him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

by Col_01_21 And you, that were sometime alienated and enemies in [your] mind {by} wicked works, yet now hath he reconciled

by Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh {by} the circumcision of Christ:

by Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up {by} his fleshly mind,

by Col_02_19 And not holding the Head, from which all the body {by} joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

by Col_03_17 And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father {by} him.

by Col_04_18 The salutation {by} the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

by Dan_04_17 This matter [is] by the decree of the watchers, and the demand {by} the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

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by Dan_04_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities {by} showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by Dan_04_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins {by} righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

by Dan_04_30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom {by} the might of my power, and for the honour of my majesty?

by Dan_05_10 [Now] the queen {by} reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

by Dan_07_02 Daniel spake and said, I saw in my vision {by} night, and, behold, the four winds of the heaven strove upon the great sea.

by Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up {by} the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

by Dan_07_16 I came near unto one of them that stood {by}, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

by Dan_08_02 And I saw in a vision; and it came to pass, when I saw, that I [was] at Shushan [in] the palace, which [is] in the province of Elam; and I saw in a vision, and I was {by} the river of Ulai.

by Dan_08_11 Yea, he magnified [himself] even to the prince of the host, and {by} him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

by Dan_08_12 And an host was given [him] against the daily [sacrifice] {by} reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

by Dan_08_24 And his power shall be mighty, but not {by} his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

by Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and {by} peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

by Dan_09_02 In the first year of his reign I Daniel understood {by} books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

by Dan_09_03 And I set my face unto the Lord God, to seek {by} prayer and supplications, with fasting, and sackcloth, and ashes:

by Dan_09_05 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even {by} departing from thy precepts and from thy judgments:

by Dan_09_10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us {by} his servants the prophets.

by Dan_09_11 Yea, all Israel have transgressed thy law, even {by} departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

by Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, {by} bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

by Dan_09_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called {by} thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

by Dan_09_19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called {by} thy name.

by Dan_10_04 And in the four and twentieth day of the first month, as I was {by} the side of the great river, which [is] Hiddekel;

by Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, {by} the vision my sorrows are turned upon me, and I have retained no strength.

by Dan_11_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and {by} his strength through his riches he shall stir up all against the realm of Grecia.

by Dan_11_12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [{by} it].

by Dan_11_16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which {by} his hand shall be consumed.

by Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered {by} him to cease; without his own reproach he shall cause [it] to turn upon him.

by Dan_11_21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom {by} flatteries.

by Dan_11_32 And such as do wickedly against the covenant shall he corrupt {by} flatteries: but the people that do know their God shall be strong, and do [exploits].

by Dan_11_33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and {by} spoil, [many] days.

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by Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held

up his right hand and his left hand unto heaven, and swear {by} him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

by Deu_01_02 ([There are] eleven days' [journey] from Horeb {by} the way of mount Seir unto Kadeshbarnea.)

by Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and {by} the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

by Deu_01_19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw {by} the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

by Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again {by} what way we must go up, and into what cities we shall come.

by Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud {by} day.

by Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you {by} what way ye should go, and in a cloud by day.

by Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire {by} night, to show you by what way ye should go, and in a cloud by day.

by Deu_01_40 But [as for] you, turn you, and take your journey into the wilderness {by} the way of the Red sea.

by Deu_02_01 Then we turned, and took our journey into the wilderness {by} the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

by Deu_02_08 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed {by} the way of the wilderness of Moab.

by Deu_02_08 And when we passed {by} from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

by Deu_02_27 Let me pass through thy land: I will go along {by} the high way, I will neither turn unto the right hand nor to the left.

by Deu_02_30 But Sihon king of Heshbon would not let us pass {by} him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

by Deu_02_36 From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] {by} the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by Deu_02_36 From Aroer, which [is] {by} the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

by Deu_03_12 And this land, [which] we possessed at that time, from Aroer, which [is] {by} the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

by Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and {by} great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

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by Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, {by} temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

by Deu_04_48 From Aroer, which [is] {by} the bank of the river Arnon, even unto mount Sion, which [is] Hermon,

by Deu_05_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid {by} reason of the fire, and went not up into the mount;) saying,

by Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and {by} a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

by Deu_05_31 But as for thee, stand thou here {by} me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

by Deu_06_07 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest {by} the way, and when thou liest down, and when thou risest up.

by Deu_06_13 Thou shalt fear the LORD thy God, and serve him, and shalt swear {by} his name.

by Deu_07_22 And the LORD thy God will put out those nations before thee {by} little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

by Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but {by} every [word] that proceedeth out of the mouth of the LORD doth man live.

by Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live {by} bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

by Deu_09_29 Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and {by} thy stretched out arm.

by Deu_09_29 Yet they [are] thy people and thine inheritance, which thou broughtest out {by} thy mighty power and by thy stretched out arm.

by Deu_10_20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear {by} his name.

by Deu_11_19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest {by} the way, when thou liest down, and when thou risest up.

by Deu_11_30 [Are] they not on the other side Jordan, {by} the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

by Deu_12_30 Take heed to thyself that thou be not snared {by} following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

by Deu_14_22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year {by} year.

by Deu_15_20 Thou shalt eat [it] before the LORD thy God year {by} year in the place which the LORD shall choose, thou and thy household.

by Deu_16_01 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt {by} night.

by Deu_18_01 The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made {by} fire, and his inheritance.

by Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof {by} forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

by Deu_21_05 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and {by} their word shall every controversy and every stroke be [tried]:

by Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, {by} giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

by Deu_22_04 Thou shalt not see thy brother's ass or his ox fall down {by} the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

by Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him {by} night, then shall he go abroad out of the camp, he shall not come within the camp:

by Deu_23_10 If there be among you any man, that is not clean {by} reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

by Deu_24_09 Remember what the LORD thy God did unto Miriam {by} the way, after that ye were come forth out of Egypt.

by Deu_25_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, {by} a certain number.

by Deu_25_11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him {by} the secrets:

by Deu_25_17 Remember what Amalek did unto thee {by} the way, when ye were come forth out of Egypt;

by Deu_25_18 How he met thee {by} the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

by Deu_27_16 Cursed [be] he that setteth light {by} his father or his mother. And all the people shall say, Amen.

by Deu_28_10 And all people of the earth shall see that thou art called {by} the name of the LORD; and they shall be afraid of thee.

by Deu_28_68 And the LORD shall bring thee into Egypt again with ships, {by} the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

by Deu_29_16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed {by};

by Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety {by} him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

by Deu_33_14 And for the precious fruits [brought forth] by the sun, and for the precious things put forth {by} the moon,

by Deu_33_14 And for the precious fruits [brought forth] {by} the sun, and for the precious things put forth by the moon,

by Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved {by} the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

by Ecc_01_13 And I gave my heart to seek and search out {by} wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

by Ecc_05_03 For a dream cometh through the multitude of business; and a fool's voice [is known] {by} multitude of words.

by Ecc_05_09 Moreover the profit of the earth is for all: the king [himself] is served {by} the field.

by Ecc_05_14 But those riches perish {by} evil travail: and he begetteth a son, and [there is] nothing in his hand.

by Ecc_07_03 Sorrow [is] better than laughter: for {by} the sadness of the countenance the heart is made better.

by Ecc_07_11 Wisdom [is] good with an inheritance: and [{by}] it there is] profit to them that see the sun.

by Ecc_07_23 All this have I proved {by} wisdom: I said, I will be wise; but it [was] far from me.

by Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken {by} her.

by Ecc_07_27 Behold, this have I found, saith the preacher, [counting] one {by} one, to find out the account:

by Ecc_09_01 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [{by}] all [that is] before them.

by Ecc_09_15 Now there was found in it a poor wise man, and he {by} his wisdom delivered the city; yet no man remembered that same poor man.

by Ecc_10_03 Yea also, when he that is a fool walketh {by} the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

by Ecc_12_11 The words of the wise [are] as goads, and as nails fastened [{by}] the masters of assemblies, [which] are given from one shepherd.

by Ecc_12_12 And further, {by} these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

by Eph_01_01 Paul, an apostle of Jesus Christ {by} the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

by Eph_01_05 Having predestinated us unto the adoption of children {by} Jesus Christ to himself, according to the good pleasure of his will,

by Eph_02_03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were {by} nature the children of wrath, even as others.

by Eph_02_05 Even when we were dead in sins, hath quickened us together with Christ, ({by} grace ye are saved;)

by Eph_02_08 For {by} grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

by Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made {by} hands;

by Eph_02_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision {by} that which is called the Circumcision in the flesh made by hands;

by Eph_02_13 But now in Christ Jesus ye who sometimes were far off are made nigh {by} the blood of Christ.

by Eph_02_16 And that he might reconcile both unto God in one body {by} the cross, having slain the

enmity thereby:

by Eph_02_18 For through him we both have access {by} one Spirit unto the Father.

by Eph_03_03 How that {by} revelation he made known unto me the mystery; (as I wrote afore in few words,

by Eph_03_05 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets {by} the Spirit;

by Eph_03_06 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ {by} the gospel:

by Eph_03_07 Whereof I was made a minister, according to the gift of the grace of God given unto me {by} the effectual working of his power.

by Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things {by} Jesus Christ:

by Eph_03_10 To the intent that now unto the principalities and powers in heavenly [places] might be known {by} the church the manifold wisdom of God,

by Eph_03_12 In whom we have boldness and access with confidence {by} the faith of him.

by Eph_03_16 That he would grant you, according to the riches of his glory, to be strengthened with might {by} his Spirit in the inner man;

by Eph_03_17 That Christ may dwell in your hearts {by} faith; that ye, being rooted and grounded in love,

by Eph_03_21 Unto him [be] glory in the church {by} Christ Jesus throughout all ages, world without end. Amen.

by Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, {by} the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

by Eph_04_16 From whom the whole body fitly joined together and compacted {by} that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

by Eph_04_21 If so be that ye have heard him, and have been taught {by} him, as the truth is in Jesus:

by Eph_05_13 But all things that are reproved are made manifest {by} the light: for whatsoever doth make manifest is light.

by Eph_05_26 That he might sanctify and cleanse it with the washing of water {by} the word,

by Est_01_12 But the queen Vashti refused to come at the king's commandment {by} [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

by Est_01_15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus {by} the chamberlains?

by Est_02_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called {by} name.

by Est_03_13 And the letters were sent {by} posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

by Est_03_15 The posts went out, being hastened {by} the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

by Est_07_07 And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him {by} the king.

by Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised {by} Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

by Est_08_10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters {by} posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

by Est_08_14 [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on {by} the king's commandment. And the decree was given at Shushan the palace.

by Est_09_25 But when [Esther] came before the king, he commanded {by} letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

by Exo_02_03 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags {by} the river's brink.

by Exo_02_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along {by} the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

by Exo_02_15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down {by} a well.

by Exo_02_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God {by} reason of the bondage.

by Exo_02_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed {by} reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

by Exo_03_07 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry {by} reason of their taskmasters; for I know their sorrows;

by Exo_03_19 And I am sure that the king of Egypt will not let you go, no, not {by} a mighty hand.

by Exo_04_04 And the LORD said unto Moses, Put forth thine hand, and take it {by} the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

by Exo_04_13 And he said, O my Lord, send, I pray thee, {by} the hand [of him whom] thou wilt send.

by Exo_04_24 And it came to pass {by} the way in the inn, that the LORD met him, and sought to kill him.

by Exo_06_03 And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but {by} my name JEHOVAH was I not known to them.

by Exo_06_03 And I appeared unto Abraham, unto Isaac, and unto Jacob, {by} [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

by Exo_07_04 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt {by} great judgments.

by Exo_07_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand {by} the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

by Exo_08_24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted {by} reason of the swarm [of flies].

by Exo_09_35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken {by} Moses.

by Exo_12_14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast {by} an ordinance for ever.

by Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations {by} an ordinance for ever.

by Exo_12_26 And it shall come to pass, when your children shall say unto you, What mean ye {by} this service?

by Exo_12_31 And he called for Moses and Aaron {by} night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

by Exo_12_51 And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt {by} their armies.

by Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for {by} strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

by Exo_13_16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for {by} strength of hand the LORD brought us forth out of Egypt.

by Exo_13_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go {by} day and night:

by Exo_13_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and {by} night in a pillar of fire, to give them light; to go by day and night:

by Exo_13_21 And the LORD went before them {by} day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

by Exo_13_22 He took not away the pillar of the cloud by day, nor the pillar of fire {by} night, [from] before the people.

by Exo_13_22 He took not away the pillar of the cloud {by} day, nor the pillar of fire by night, [from] before the people.

by Exo_14_02 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp {by} the sea.

by Exo_14_09 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping {by} the sea, beside Pihahiroth, before Baalzephon.

by Exo_14_20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light {by} night [to these]: so that the one came not near the other all the night.

by Exo_14_21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] {by} a strong east wind all that night, and made the sea dry [land], and the waters were divided.

by Exo_15_16 Fear and dread shall fall upon them; {by} the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

by Exo_15_27 And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there {by} the waters.

by Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat {by} the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by Exo_16_03 And the children of Israel said unto them, Would to God we had died {by} the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

by Exo_18_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them {by} the way, and [how] the LORD delivered them.

by Exo_18_13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood {by} Moses from the morning unto the evening.

by Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand {by} thee from morning unto even?

by Exo_19_19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him {by} a voice.

by Exo_20_26 Neither shalt thou go up {by} steps unto mine altar, that thy nakedness be not discovered thereon.

by Exo_21_03 If he came in by himself, he shall go out {by} himself: if he were married, then his wife shall go out with him.

by Exo_21_03 If he came in {by} himself, he shall go out by himself: if he were married, then his wife shall go out with him.

by Exo_21_04 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out {by} himself.

by Exo_22_25 If thou lend money to [any of] my people [that is] poor {by} thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

by Exo_22_26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him {by} that the sun goeth down:

by Exo_25_14 And thou shalt put the staves into the rings {by} the sides of the ark, that the ark may be borne with them.

by Exo_26_09 And thou shalt couple five curtains by themselves, and six curtains {by} themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by Exo_26_09 And thou shalt couple five curtains {by} themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

by Exo_28_28 And they shall bind the breastplate {by} the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

by Exo_29_11 And thou shalt kill the bullock before the LORD, [{by}] the door of the tabernacle of the congregation.

by Exo_29_18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made {by} fire unto the LORD.

by Exo_29_25 And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made {by} fire unto the LORD.

by Exo_29_28 And it shall be Aaron's and his sons' {by} a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

by Exo_29_32 And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [{by}] the door of the tabernacle of the congregation.

by Exo_29_38 Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day {by} day continually.

by Exo_29_41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made {by} fire unto the LORD.

by Exo_29_43 And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified {by} my glory.

by Exo_30_04 And two golden rings shalt thou make to it under the crown of it, {by} the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

by Exo_30_06 And thou shalt put it before the veil that [is] {by} the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

by Exo_30_20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made {by} fire unto the LORD:

by Exo_31_02 See, I have called {by} name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

by Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest {by} thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

by Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword {by} his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

by Exo_33_06 And the children of Israel stripped themselves of their ornaments {by} the mount Horeb.

by Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee {by} name, and thou hast also found grace in my sight.

by Exo_33_17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee {by} name.

by Exo_33_21 And the LORD said, Behold, [there is] a place {by} me, and thou shalt stand upon a rock:

by Exo_33_22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass {by}:

by Exo_33_22 And it shall come to pass, while my glory passeth {by}, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

by Exo_34_06 And the LORD passed {by} before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

by Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will {by} no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

by Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made {by} the hand of Moses.

by Exo_35_30 And Moses said unto the children of Israel, See, the LORD hath called {by} name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

by Exo_36_16 And he coupled five curtains by themselves, and six curtains {by} themselves.

by Exo_36_16 And he coupled five curtains {by} themselves, and six curtains by themselves.

by Exo_37_03 And he cast for it four rings of gold, [to be set] {by} the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

by Exo_37_05 And he put the staves into the rings {by} the sides of the ark, to bear the ark.

by Exo_37_27 And he made two rings of gold for it under the crown thereof, {by} the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

by Exo_38_21 This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, {by} the hand of Ithamar, son to Aaron the priest.

by Exo_39_04 They made shoulderpieces for it, to couple [it] together: {by} the two edges was it coupled together.

by Exo_39_21 And they did bind the breastplate {by} his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

by Exo_40_29 And he put the altar of burnt offering [{by}] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

by Exo_40_38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it {by} night, in the sight of all the house of Israel, throughout all their journeys.

by Exo_40_38 For the cloud of the LORD [was] upon the tabernacle {by} day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

by Eze_01_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives {by} the river of Chebar, [that] the heavens were opened, and I saw visions of God.

by Eze_01_03 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans {by} the river Chebar; and the hand of the LORD was there upon him.

by Eze_01_15 Now as I beheld the living creatures, behold one wheel upon the earth {by} the living creatures, with his four faces.

by Eze_01_19 And when the living creatures went, the wheels went {by} them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

by Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt {by} the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

by Eze_03_23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw {by} the river of Chebar: and I fell on my face.

by Eze_04_10 And thy meat which thou shalt eat [shall be] {by} weight, twenty shekels a day: from time to time shalt thou eat it.

by Eze_04_11 Thou shalt drink also water {by} measure, the sixth part of an hin: from time to time shalt thou drink.

by Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water {by} measure, and with astonishment:

by Eze_04_16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread {by} weight, and with care; and they shall drink water by measure, and with astonishment:

by Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall {by} the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

by Eze_05_14 Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass {by}.

by Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and {by} the pestilence.

by Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, {by} the famine, and by the pestilence.

by Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall {by} the sword, by the famine, and by the pestilence.

by Eze_06_12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die {by} the famine: thus will I accomplish my fury upon them.

by Eze_06_12 He that is far off shall die of the pestilence; and he that is near shall fall {by} the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

by Eze_08_03 And he put forth the form of an hand, and took me {by} a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

by Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn {by} his side: and they went in, and stood beside the brazen altar.

by Eze_09_03 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn {by} his side;

by Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn {by} his side, reported the matter, saying, I have done as thou hast commanded me.

by Eze_10_09 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel {by} another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_09 And when I looked, behold the four wheels by the cherubims, one wheel {by} one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_09 And when I looked, behold the four wheels {by} the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.

by Eze_10_15 And the cherubims were lifted up. This [is] the living creature that I saw {by} the river of Chebar.

by Eze_10_16 And when the cherubims went, the wheels went {by} them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

by Eze_10_20 This [is] the living creature that I saw under the God of Israel {by} the river of Chebar; and I knew that they [were] the cherubims.

by Eze_10_22 And the likeness of their faces [was] the same faces which I saw {by} the river of Chebar, their appearances and themselves: they went every one straight forward.

by Eze_11_10 Ye shall fall {by} the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

by Eze_11_24 Afterwards the spirit took me up, and brought me in a vision {by} the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

by Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove {by} day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

by Eze_12_04 Then shalt thou bring forth thy stuff {by} day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

by Eze_12_07 And I did so as I was commanded: I brought forth my stuff {by} day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

by Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, {by} your lying to my people that hear [your] lies?

by Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, {by} promising him life:

by Eze_14_03 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all {by} them?

by Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him {by} myself:

by Eze_14_13 Son of man, when the land sinneth against me {by} trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

by Eze_14_14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls {by} their righteousness, saith the Lord GOD.

by Eze_14_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls {by} their righteousness.

by Eze_16_06 And when I passed {by} thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

by Eze_16_08 Now when I passed {by} thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a

covenant with thee, saith the Lord GOD, and thou becamest mine.

by Eze_16_15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed {by}; his it was.

by Eze_16_25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed {by}, and multiplied thy whoredoms.

by Eze_16_36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and {by} the blood of thy children, which thou didst give unto them;

by Eze_16_56 For thy sister Sodom was not mentioned {by} thy mouth in the day of thy pride,

by Eze_16_61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not {by} thy covenant.

by Eze_17_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] {by} great waters, [and] set it [as] a willow tree.

by Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it {by} the furrows of her plantation.

by Eze_17_08 It was planted in a good soil {by} great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

by Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up {by} the roots thereof.

by Eze_17_14 That the kingdom might be base, that it might not lift itself up, [but] that {by} keeping of his covenant it might stand.

by Eze_17_17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, {by} casting up mounts, and building forts, to cut off many persons:

by Eze_17_18 Seeing he despised the oath {by} breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

by Eze_17_21 And all his fugitives with all his bands shall fall {by} the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

by Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none {by} violence, hath given his bread to the hungry, and hath covered the naked with a garment;

by Eze_18_12 Hath oppressed the poor and needy, hath spoiled {by} violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

by Eze_18_16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled {by} violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

by Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother {by} violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

by Eze_19_07 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, {by} the noise of his roaring.

by Eze_19_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches {by} reason of many waters.

by Eze_19_10 Thy mother [is] like a vine in thy blood, planted {by} the waters: she was fruitful and full of branches by reason of many waters.

by Eze_20_03 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of {by} you.

by Eze_20_31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of {by} you.

by Eze_20_31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of {by} you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

by Eze_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors {by} reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

by Eze_22_07 In thee have they set light by father and mother: in the midst of thee have they dealt {by} oppression with the stranger: in thee have they vexed the fatherless and the widow.

by Eze_22_07 In thee have they set light {by} father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

by Eze_22_12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours {by} extortion, and hast forgotten me, saith the Lord GOD.

by Eze_23_21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats {by} the Egyptians for the paps of thy youth.

by Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured {by} the fire.

by Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall {by} the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

by Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece {by} piece; let no lot fall upon it.

by Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall {by} the sword.

by Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah {by} taking vengeance, and hath greatly offended, and revenged himself upon them;

by Eze_25_13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall {by} the

sword.

by Eze_25_14 And I will lay my vengeance upon Edom {by} the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

by Eze_25_15 Thus saith the Lord GOD; Because the Philistines have dealt {by} revenge, and have taken vengeance with a despiteful heart, to destroy [it] for the old hatred;

by Eze_26_06 And her daughters which [are] in the field shall be slain {by} the sword; and they shall know that I [am] the LORD.

by Eze_26_11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people {by} the sword, and thy strong garrisons shall go down to the ground.

by Eze_27_12 Tarshish [was] thy merchant {by} reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

by Eze_27_16 Syria [was] thy merchant {by} reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

by Eze_27_34 In the time [when] thou shalt be broken {by} the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

by Eze_28_05 By thy great wisdom [and] {by} thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:

by Eze_28_10 Thou shalt die the deaths of the uncircumcised {by} the hand of strangers: for I have spoken [it], saith the Lord GOD.

by Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom {by} reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

by Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, {by} the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by Eze_28_18 Thou hast defiled thy sanctuaries {by} the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

by Eze_28_23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her {by} the sword upon her on every side; and they shall know that I [am] the LORD.

by Eze_29_07 When they took hold of thee {by} thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

by Eze_30_05 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them {by} the sword.

by Eze_30_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it {by} the sword, saith the Lord GOD.

by Eze_30_10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease {by} the hand of

Nebuchadrezzar king of Babylon.

by Eze_30_12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, {by} the hand of strangers: I the LORD have spoken [it].

by Eze_30_17 The young men of Aven and of Pibeseth shall fall {by} the sword: and these [cities] shall go into captivity.

by Eze_31_07 Thus was he fair in his greatness, in the length of his branches: for his root was {by} great waters.

by Eze_31_09 I have made him fair {by} the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.

by Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken {by} all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

by Eze_31_14 To the end that none of all the trees {by} the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

by Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain {by} the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

by Eze_32_20 They shall fall in the midst of [them that are] slain {by} the sword: she is delivered to the sword: draw her and all her multitudes.

by Eze_32_21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain {by} the sword.

by Eze_32_22 Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen {by} the sword:

by Eze_32_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen {by} the sword, which caused terror in the land of the living.

by Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen {by} the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

by Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain {by} the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

by Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain {by} the sword, though they caused their terror in the land of the living.

by Eze_32_29 There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain {by} the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by Eze_32_29 There [is] Edom, her kings, and all her princes, which with their might are laid {by} [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

by Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain {by} the sword, and bear their shame with them that go down to the pit.

by Eze_32_31 Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain {by} the sword, saith the Lord GOD.

by Eze_33_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall {by} the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

by Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee {by} the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

by Eze_34_13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel {by} the rivers, and in all the inhabited places of the country.

by Eze_35_05 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel {by} the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

by Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and {by} their doings: their way was before me as the uncleanness of a removed woman.

by Eze_36_17 Son of man, when the house of Israel dwelt in their own land, they defiled it {by} their own way and by their doings: their way was before me as the uncleanness of a removed woman.

by Eze_36_34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed {by}.

by Eze_36_37 Thus saith the Lord GOD; I will yet [for] this be inquired of {by} the house of Israel, to do [it] for them; I will increase them with men like a flock.

by Eze_37_02 And caused me to pass {by} them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

by Eze_37_18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] {by} these?

by Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time {by} my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

by Eze_39_15 And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign {by} it, till the buriers have buried it in the valley of Hamongog.

by Eze_39_23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all {by} the sword.

by Eze_40_02 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, {by} which [was] as the frame of a city on the south.

by Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] {by} the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

by Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate {by} the porch of the gate within [was] one reed.

by Eze_40_18 And the pavement {by} the side of the gates over against the length of the gates [was] the lower pavement.

by Eze_40_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it {by} seven steps; and the arches thereof [were] before them.

by Eze_40_28 And he brought me to the inner court {by} the south gate: and he measured the south gate according to these measures;

by Eze_40_38 And the chambers and the entries thereof [were] {by} the posts of the gates, where they washed the burnt offering.

by Eze_40_41 Four tables [were] on this side, and four tables on that side, {by} the side of the gate; eight tables, whereupon they slew [their sacrifices].

by Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars {by} the posts, one on this side, and another on that side.

by Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] {by} the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

by Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest {by} the midst.

by Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, {by} measure.

by Eze_41_17 To that above the door, even unto the inner house, and without, and {by} all the wall round about within and without, by measure.

by Eze_42_20 He measured it {by} the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

by Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw {by} the river Chebar; and I fell upon my face.

by Eze_43_04 And the glory of the LORD came into the house {by} the way of the gate whose prospect [is] toward the east.

by Eze_43_06 And I heard [him] speaking unto me out of the house; and the man stood {by} me.

by Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my

feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor {by} the carcasses of their kings in their high places.

by Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, {by} their whoredom, nor by the carcasses of their kings in their high places.

by Eze_43_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name {by} their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_08 In their setting of their threshold by my thresholds, and their post {by} my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_08 In their setting of their threshold {by} my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

by Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof {by} the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

by Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in {by} it, therefore it shall be shut.

by Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in {by} it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

by Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out {by} the way of the same.

by Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter {by} the way of the porch of [that] gate, and shall go out by the way of the same.

by Eze_45_01 Moreover, when ye shall divide {by} lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

by Eze_46_02 And the prince shall enter by the way of the porch of [that] gate without, and shall stand {by} the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by Eze_46_02 And the prince shall enter {by} the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

by Eze_46_08 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth {by} the way thereof.

by Eze_46_08 And when the prince shall enter, he shall go in {by} the way of the porch of [that] gate, and he shall go forth by the way thereof.

by Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return {by} the way of the gate whereby he came in, but shall go forth over against it.

by Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth {by} the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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by Eze_46_14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually {by} a perpetual ordinance unto the LORD.

by Eze_46_16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession {by} inheritance.

by Eze_46_18 Moreover the prince shall not take of the people's inheritance {by} oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

by Eze_46_21 Then he brought me forth into the utter court, and caused me to pass {by} the four corners of the court; and, behold, in every corner of the court [there was] a court.

by Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate {by} the way that looketh eastward; and, behold, there ran out waters on the right side.

by Eze_47_12 And {by} the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

by Eze_47_16 Hamath, Berothah, Sibram, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] {by} the coast of Hauran.

by Eze_47_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [{by}] Jordan, from the border unto the east sea. And [this is] the east side.

by Eze_47_22 And it shall come to pass, [that] ye shall divide it {by} lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as

born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

by Eze_48_02 And {by} the border of Dan, from the east side unto the west side, a [portion for] Asher.

by Eze_48_03 And {by} the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

by Eze_48_04 And {by} the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

by Eze_48_05 And {by} the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

by Eze_48_06 And {by} the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

by Eze_48_07 And {by} the border of Reuben, from the east side unto the west side, a [portion for] Judah.

by Eze_48_08 And {by} the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

by Eze_48_12 And [this] oblation of the land that is offered shall be unto them a thing most holy {by} the border of the Levites.

by Eze_48_20 All the oblation [shall be] five and twenty thousand {by} five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

by Eze_48_24 And {by} the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

by Eze_48_25 And {by} the border of Simeon, from the east side unto the west side, Issachar a [portion].

by Eze_48_26 And {by} the border of Issachar, from the east side unto the west side, Zebulun a [portion].

by Eze_48_27 And {by} the border of Zebulun, from the east side unto the west side, Gad a [portion].

by Eze_48_28 And {by} the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

by Eze_48_29 This [is] the land which ye shall divide {by} lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

by Eze_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD {by} the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

by Eze_01_08 Even those did Cyrus king of Persia bring forth {by} the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

by Eze_02_62 These sought their register [among] those that were reckoned {by} genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

by Eze_03_04 They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt

offerings {by} number, according to the custom, as the duty of every day required;

by Ezr_03_11 And they sang together {by} course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

by Ezr_04_16 We certify the king that, if this city be builded [again], and the walls thereof set up, {by} this means thou shalt have no portion on this side the river.

by Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease {by} force and power.

by Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer {by} letter concerning this [matter].

by Ezr_06_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day {by} day without fail:

by Ezr_07_23 Whatsoever is commanded {by} the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

by Ezr_08_03 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned {by} genealogy of the males an hundred and fifty.

by Ezr_08_18 And {by} the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

by Ezr_08_20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed {by} name.

by Ezr_08_31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait {by} the way.

by Ezr_08_33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God {by} the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

by Ezr_08_34 By number [and] {by} weight of every one: and all the weight was written at that time.

by Ezr_09_11 Which thou hast commanded {by} thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

by Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them {by} [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

by Ezr_10_17 And they made an end with all the men that had taken strange wives {by} the first day of the first month.

by Ezr_10_44 All these had taken strange wives: and [some] of them had wives {by} whom they had children.

by Gal_01_01 Paul, an apostle, (not of men, neither by man, but {by} Jesus Christ, and God the Father, who raised him from the dead;)

by Gal_01_01 Paul, an apostle, (not of men, neither {by} man, but by Jesus Christ, and God the Father, who raised him from the dead;)

by Gal_01_12 For I neither received it of man, neither was I taught [it], but {by} the revelation of Jesus Christ.

by Gal_01_15 But when it pleased God, who separated me from my mother's womb, and called [me] {by} his grace,

by Gal_01_22 And was unknown {by} face unto the churches of Judaea which were in Christ:

by Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest {by} any means I should run, or had run, in vain.

by Gal_02_02 And I went up {by} revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

by Gal_02_05 To whom we gave place {by} subjection, no, not for an hour; that the truth of the gospel might continue with you.

by Gal_02_15 We [who are] Jews {by} nature, and not sinners of the Gentiles,

by Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for {by} the works of the law shall no flesh be justified.

by Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not {by} the works of the law: for by the works of the law shall no flesh be justified.

by Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified {by} the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

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by Gal_02_16 Knowing that a man is not justified {by} the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

by Gal_02_17 But if, while we seek to be justified {by} Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.

by Gal_02_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live {by} the faith of the Son of God, who loved me, and gave himself for me.

by Gal_02_21 I do not frustrate the grace of God: for if righteousness [come] {by} the law, then Christ is

dead in vain.

by Gal_03_02 This only would I learn of you, Received ye the Spirit by the works of the law, or {by} the hearing of faith?

by Gal_03_02 This only would I learn of you, Received ye the Spirit {by} the works of the law, or by the hearing of faith?

by Gal_03_03 Are ye so foolish? having begun in the Spirit, are ye now made perfect {by} the flesh?

by Gal_03_05 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or {by} the hearing of faith?

by Gal_03_05 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] {by} the works of the law, or by the hearing of faith?

by Gal_03_11 But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live {by} faith.

by Gal_03_11 But that no man is justified {by} the law in the sight of God, [it is] evident: for, The just shall live by faith.

by Gal_03_18 For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham {by} promise.

by Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained {by} angels in the hand of a mediator.

by Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been {by} the law.

by Gal_03_22 But the scripture hath concluded all under sin, that the promise {by} faith of Jesus Christ might be given to them that believe.

by Gal_03_24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified {by} faith.

by Gal_03_26 For ye are all the children of God {by} faith in Christ Jesus.

by Gal_04_08 Howbeit then, when ye knew not God, ye did service unto them which {by} nature are no gods.

by Gal_04_22 For it is written, that Abraham had two sons, the one by a bondmaid, the other {by} a freewoman.

by Gal_04_22 For it is written, that Abraham had two sons, the one {by} a bondmaid, the other by a freewoman.

by Gal_04_23 But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] {by} promise.

by Gal_05_04 Christ is become of no effect unto you, whosoever of you are justified {by} the law; ye are fallen from grace.

by Gal_05_05 For we through the Spirit wait for the hope of righteousness {by} faith.

by Gal_05_06 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh {by} love.

by Gal_05_13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but {by} love serve one another.

by Gal_06_14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, {by} whom the world is crucified unto me, and I unto the world.

by Gen_07_02 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean {by} two, the male and his female.

by Gen_07_02 Of every clean beast thou shalt take to thee {by} sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

by Gen_07_03 Of fowls also of the air {by} sevens, the male and the female; to keep seed alive upon the face of all the earth.

by Gen_09_06 Whoso sheddeth man's blood, {by} man shall his blood be shed: for in the image of God made he man.

by Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off any more {by} the waters of a flood; neither shall there any more be a flood to destroy the earth.

by Gen_10_32 These [are] the families of the sons of Noah, after their generations, in their nations: and {by} these were the nations divided in the earth after the flood.

by Gen_14_06 And the Horites in their mount Seir, unto Elparan, which [is] {by} the wilderness.

by Gen_14_15 And he divided himself against them, he and his servants, {by} night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

by Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children {by} her. And Abram hearkened to the voice of Sarai.

by Gen_16_07 And the angel of the LORD found her by a fountain of water in the wilderness, {by} the fountain in the way to Shur.

by Gen_16_07 And the angel of the LORD found her {by} a fountain of water in the wilderness, by the fountain in the way to Shur.

by Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood {by} him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

by Gen_18_08 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood {by} them under the tree, and they did eat.

by Gen_19_36 Thus were both the daughters of Lot with child {by} their father.

by Gen_20_03 But God came to Abimelech in a dream {by} night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

by Gen_21_23 Now therefore swear unto me here {by} God that thou wilt not deal falsely with me, nor with

my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

by Gen_21_28 And Abraham set seven ewe lambs of the flock {by} themselves.

by Gen_21_29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set {by} themselves?

by Gen_22_13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket {by} his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

by Gen_23_20 And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace {by} the sons of Heth.

by Gen_24_03 And I will make thee swear {by} the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

by Gen_24_11 And he made his camels to kneel down without the city {by} a well of water at the time of the evening, [even] the time that women go out to draw [water].

by Gen_24_13 Behold, I stand [here] {by} the well of water; and the daughters of the men of the city come out to draw water:

by Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood {by} the camels at the well.

by Gen_24_43 Behold, I stand {by} the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

by Gen_25_11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt {by} the well Lahairoi.

by Gen_25_13 And these [are] the names of the sons of Ishmael, {by} their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

by Gen_25_16 These [are] the sons of Ishmael, and these [are] their names, by their towns, and {by} their castles; twelve princes according to their nations.

by Gen_25_16 These [are] the sons of Ishmael, and these [are] their names, {by} their towns, and by their castles; twelve princes according to their nations.

by Gen_26_18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names {by} which his father had called them.

by Gen_27_40 And {by} thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

by Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying {by} it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

by Gen_30_03 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children {by} her.

by Gen_30_27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned {by} experience that the LORD hath blessed me for thy sake.

by Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks {by} themselves, and put them not unto Laban's cattle.

by Gen_31_24 And God came to Laban the Syrian in a dream {by} night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

by Gen_31_31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take {by} force thy daughters from me.

by Gen_31_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen {by} night.

by Gen_31_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen {by} day, or stolen by night.

by Gen_31_40 [Thus] I was; in the day the drought consumed me, and the frost {by} night; and my sleep departed from mine eyes.

by Gen_31_53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swear {by} the fear of his father Isaac.

by Gen_32_16 And he delivered [them] into the hand of his servants, every drove {by} themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

by Gen_33_08 And he said, What [meanest] thou {by} all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

by Gen_35_04 And they gave unto Jacob all the strange gods which [were] in their hand, and [all their] earrings which [were] in their ears; and Jacob hid them under the oak which [was] {by} Shechem.

by Gen_36_37 And Samlah died, and Saul of Rehoboth [{by}] the river reigned in his stead.

by Gen_36_40 And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, {by} their names; duke Timnah, duke Alvah, duke Jetheth,

by Gen_37_28 Then there passed {by} Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

by Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] {by} the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

by Gen_38_16 And he turned unto her {by} the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

by Gen_38_18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived {by} him.

by Gen_38_19 And she arose, and went away, and laid {by} her veil from her, and put on the garments of

her widowhood.

by Gen_38_20 And Judah sent the kid {by} the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

by Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly {by} the way side? And they said, There was no harlot in this [place].

by Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child {by} whoredom. And Judah said, Bring her forth, and let her be burnt.

by Gen_39_10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie {by} her, [or] to be with her.

by Gen_39_10 And it came to pass, as she spake to Joseph day {by} day, that he hearkened not unto her, to lie by her, [or] to be with her.

by Gen_39_12 And she caught him {by} his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

by Gen_39_16 And she laid up his garment {by} her, until his lord came home.

by Gen_41_01 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood {by} the river.

by Gen_41_03 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood {by} the [other] kine upon the brink of the river.

by Gen_41_31 And the plenty shall not be known in the land {by} reason of that famine following; for it [shall be] very grievous.

by Gen_41_32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established {by} God, and God will shortly bring it to pass.

by Gen_41_47 And in the seven plenteous years the earth brought forth {by} handfuls.

by Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else {by} the life of Pharaoh surely ye [are] spies.

by Gen_42_23 And they knew not that Joseph understood [them]; for he spake unto them {by} an interpreter.

by Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him {by} the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

by Gen_43_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, {by} themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_43_32 And they set on for him by himself, and for them {by} themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_43_32 And they set on for him {by} himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

by Gen_45_01 Then Joseph could not refrain himself before all them that stood {by} him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

by Gen_45_07 And God sent me before you to preserve you a posterity in the earth, and to save your lives {by} a great deliverance.

by Gen_45_23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father {by} the way.

by Gen_45_24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out {by} the way.

by Gen_47_13 And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted {by} reason of the famine.

by Gen_48_07 And as for me, when I came from Padan, Rachel died {by} me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

by Gen_49_17 Dan shall be a serpent {by} the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

by Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough {by} a well; [whose] branches run over the wall:

by Gen_49_24 But his bow abode in strength, and the arms of his hands were made strong {by} the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:)

by Gen_49_25 [Even] by the God of thy father, who shall help thee; and {by} the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by Gen_49_25 [Even] {by} the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

by Hab_01_16 Therefore they sacrifice unto their net, and burn incense unto their drag; because {by} them their portion [is] fat, and their meat plenteous.

by Hab_02_04 Behold, his soul [which] is lifted up is not upright in him: but the just shall live {by} his faith.

by Hab_02_05 Yea also, because he transgresseth {by} wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

by Hab_02_10 Thou hast consulted shame to thy house {by} cutting off many people, and hast sinned [against] thy soul.

by Hab_02_12 Woe to him that buildeth a town with blood, and stablisheth a city {by} iniquity!

by Hab_03_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed {by}: the deep uttered his voice, [and] lifted up his hands on high.

by Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, {by} discovering the foundation unto the neck. Selah.

by Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD {by} Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

by Hag_01_03 Then came the word of the LORD {by} Haggai the prophet, saying,

by Hag_02_01 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD {by} the prophet Haggai, saying,

by Hag_02_10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD {by} Haggai the prophet, saying,

by Hag_02_13 Then said Haggai, If [one that is] unclean {by} a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

by Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one {by} the sword of his brother.

by Heb_01_01 God, who at sundry times and in divers manners spake in time past unto the fathers {by} the prophets,

by Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, {by} whom also he made the worlds;

by Heb_01_02 Hath in these last days spoken unto us {by} [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

by Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had {by} himself purged our sins, sat down on the right hand of the Majesty on high;

by Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things {by} the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

by Heb_01_04 Being made so much better than the angels, as he hath {by} inheritance obtained a more excellent name than they.

by Heb_02_02 For if the word spoken {by} angels was stedfast, and every transgression and disobedience received a just recompense of reward;

by Heb_02_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us {by} them that heard [him];

by Heb_02_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken

{by} the Lord, and was confirmed unto us by them that heard [him];

by Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he {by} the grace of God should taste death for every man.

by Heb_02_10 For it became him, for whom [are] all things, and {by} whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

by Heb_03_04 For every house is builded {by} some [man]; but he that built all things [is] God.

by Heb_03_16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt {by} Moses.

by Heb_05_03 And {by} reason hereof he ought, as for the people, so also for himself, to offer for sins.

by Heb_05_08 Though he were a Son, yet learned he obedience {by} the things which he suffered;

by Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who {by} reason of use have their senses exercised to discern both good and evil.

by Heb_06_07 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them {by} whom it is dressed, receiveth blessing from God:

by Heb_06_13 For when God made promise to Abraham, because he could swear by no greater, he sware {by} himself,

by Heb_06_13 For when God made promise to Abraham, because he could swear {by} no greater, he sware by himself,

by Heb_06_16 For men verily swear {by} the greater: and an oath for confirmation [is] to them an end of all strife.

by Heb_06_17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] {by} an oath:

by Heb_06_18 That {by} two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

by Heb_07_02 To whom also Abraham gave a tenth part of all; first being {by} interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

by Heb_07_11 If therefore perfection were {by} the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

by Heb_07_19 For the law made nothing perfect, but the bringing in of a better hope [did]; {by} the which we draw nigh unto God.

by Heb_07_21 (For those priests were made without an oath; but this with an oath {by} him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

by Heb_07_23 And they truly were many priests, because they were not suffered to continue {by} reason of death:

by Heb_07_25 Wherefore he is able also to save them to the uttermost that come unto God {by} him, seeing

he ever liveth to make intercession for them.

by Heb_08_06 But now hath he obtained a more excellent ministry, {by} how much also he is the mediator of a better covenant, which was established upon better promises.

by Heb_08_09 Not according to the covenant that I made with their fathers in the day when I took them {by} the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

by Heb_09_11 But Christ being come an high priest of good things to come, {by} a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

by Heb_09_12 Neither by the blood of goats and calves, but {by} his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by Heb_09_12 Neither {by} the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

by Heb_09_15 And for this cause he is the mediator of the new testament, that {by} means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

by Heb_09_22 And almost all things are {by} the law purged with blood; and without shedding of blood is no remission.

by Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin {by} the sacrifice of himself.

by Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year {by} year continually make the comers thereunto perfect.

by Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered {by} the law;

by Heb_10_14 For {by} one offering he hath perfected for ever them that are sanctified.

by Heb_10_19 Having therefore, brethren, boldness to enter into the holiest {by} the blood of Jesus,

by Heb_10_33 Partly, whilst ye were made a gazingstock both {by} reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

by Heb_10_38 Now the just shall live {by} faith: but if [any man] draw back, my soul shall have no pleasure in him.

by Heb_11_02 For {by} it the elders obtained a good report.

by Heb_11_03 Through faith we understand that the worlds were framed {by} the word of God, so that things which are seen were not made of things which do appear.

by Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and {by} it he being dead yet speaketh.

by Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, {by} which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

by Heb_11_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is {by} faith.

by Heb_11_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; {by} the which he condemned the world, and became heir of the righteousness which is by faith.

by Heb_11_12 Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is {by} the sea shore innumerable.

by Heb_11_29 By faith they passed through the Red sea as {by} dry [land]: which the Egyptians assaying to do were drowned.

by Heb_13_11 For the bodies of those beasts, whose blood is brought into the sanctuary {by} the high priest for sin, are burned without the camp.

by Hos_01_02 The beginning of the word of the LORD {by} Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

by Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor {by} horsemen.

by Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, {by} horses, nor by horsemen.

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by Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them {by} bow, nor by sword, nor by battle, by horses, nor by horsemen.

by Hos_01_07 But I will have mercy upon the house of Judah, and will save them {by} the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

by Hos_02_17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered {by} their name.

by Hos_06_05 Therefore have I hewed [them] by the prophets; I have slain them {by} the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by Hos_06_05 Therefore have I hewed [them] {by} the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

by Hos_06_09 And as troops of robbers wait for a man, [so] the company of priests murder in the way {by} consent: for they commit lewdness.

by Hos_07_04 They [are] all adulterers, as an oven heated {by} the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened.

by Hos_07_16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall {by} the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

by Hos_08_04 They have set up kings, but not {by} me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

by Hos_08_09 For they are gone up to Assyria, a wild ass alone {by} himself: Ephraim hath hired lovers.

by Hos_11_03 I taught Ephraim also to go, taking them {by} their arms; but they knew not that I healed them.

by Hos_12_03 He took his brother by the heel in the womb, and {by} his strength he had power with God:

by Hos_12_03 He took his brother {by} the heel in the womb, and by his strength he had power with God:

by Hos_12_10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, {by} the ministry of the prophets.

by Hos_12_10 I have also spoken {by} the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

by Hos_12_13 And by a prophet the LORD brought Israel out of Egypt, and {by} a prophet was he preserved.

by Hos_12_13 And {by} a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

by Hos_13_07 Therefore I will be unto them as a lion: as a leopard {by} the way will I observe [them]:

by Hos_13_16 Samaria shall become desolate; for she hath rebelled against her God: they shall fall {by} the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

by Hos_14_01 O Israel, return unto the LORD thy God; for thou hast fallen {by} thine iniquity.

by Jam_02_07 Do not they blaspheme that worthy name {by} the which ye are called?

by Jam_02_12 So speak ye, and so do, as they that shall be judged {by} the law of liberty.

by Jam_02_18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith {by} my works.

by Jam_02_21 Was not Abraham our father justified {by} works, when he had offered Isaac his son upon the altar?

by Jam_02_22 Seest thou how faith wrought with his works, and {by} works was faith made perfect?

by Jam_02_24 Ye see then how that by works a man is justified, and not {by} faith only.

by Jam_02_24 Ye see then how that {by} works a man is justified, and not by faith only.

by Jam_02_25 Likewise also was not Rahab the harlot justified {by} works, when she had received the messengers, and had sent [them] out another way?

by Jam_05_04 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back {by} fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of

sabaoth.

by Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither {by} any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither {by} the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by Jam_05_12 But above all things, my brethren, swear not, neither {by} heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

by Jam_05_17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth {by} the space of three years and six months.

by Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied {by} Baal, and walked after [things that] do not profit.

by Jer_02_17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee {by} the way?

by Jer_02_34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it {by} secret search, but upon all these.

by Jer_04_26 I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] {by} his fierce anger.

by Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves {by} troops in the harlots' houses.

by Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn {by} [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

by Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea {by} a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

by Jer_05_31 The prophets prophesy falsely, and the priests bear rule {by} their means; and my people love [to have it] so: and what will ye do in the end thereof?

by Jer_06_05 Arise, and let us go {by} night, and let us destroy her palaces.

by Jer_06_25 Go not forth into the field, nor walk {by} the way; for the sword of the enemy [and] fear [is] on every side.

by Jer_07_10 And come and stand before me in this house, which is called {by} my name, and say, We are delivered to do all these abominations?

by Jer_07_11 Is this house, which is called {by} my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

by Jer_07_14 Therefore will I do unto [this] house, which is called {by} my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

by Jer_07_30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called {by} my name, to pollute it.

by Jer_08_03 And death shall be chosen rather than life {by} all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

by Jer_08_05 Why [then] is this people of Jerusalem slidden back {by} a perpetual backsliding? they hold fast deceit, they refuse to return.

by Jer_10_12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens {by} his discretion.

by Jer_10_12 He hath made the earth by his power, he hath established the world {by} his wisdom, and hath stretched out the heavens by his discretion.

by Jer_10_12 He hath made the earth {by} his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

by Jer_10_14 Every man is brutish in [his] knowledge: every founder is confounded {by} the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by Jer_11_21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not {by} our hand:

by Jer_11_22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die {by} famine:

by Jer_11_22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die {by} the sword; their sons and their daughters shall die by famine:

by Jer_12_16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear {by} Baal; then shall they be built in the midst of my people.

by Jer_12_16 And it shall come to pass, if they will diligently learn the ways of my people, to swear {by} my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

by Jer_13_05 So I went, and hid it {by} Euphrates, as the LORD commanded me.

by Jer_13_24 Therefore will I scatter them as the stubble that passeth away {by} the wind of the wilderness.

by Jer_14_09 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called {by} thy name; leave us not.

by Jer_14_12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and {by} the pestilence.

by Jer_14_12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and {by} the famine, and by the pestilence.

by Jer_14_12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them {by} the sword, and by the famine, and by the pestilence.

by Jer_15_16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called {by} thy name, O LORD God of hosts.

by Jer_16_04 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and {by} famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by Jer_16_04 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed {by} the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

by Jer_17_02 Whilst their children remember their altars and their groves {by} the green trees upon the high hills.

by Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots {by} the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by Jer_17_08 For he shall be as a tree planted {by} the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

by Jer_17_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not {by} right, shall leave them in the midst of his days, and at his end shall be a fool.

by Jer_17_19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and {by} the which they go out, and in all the gates of Jerusalem;

by Jer_17_20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in {by} these gates:

by Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in {by} the gates of Jerusalem;

by Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain {by} the sword in battle.

by Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] {by} the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

by Jer_19_02 And go forth unto the valley of the son of Hinnom, which [is] {by} the entry of the east gate, and proclaim there the words that I shall tell thee,

by Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and {by} the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall {by} the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

by Jer_20_02 Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high

gate of Benjamin, which [was] {by} the house of the LORD.

by Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall {by} the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

by Jer_21_09 He that abideth in this city shall die by the sword, and by the famine, and {by} the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

by Jer_21_09 He that abideth in this city shall die by the sword, and {by} the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

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by Jer_22_02 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in {by} these gates:

by Jer_22_04 For if ye do this thing indeed, then shall there enter in {by} the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

by Jer_22_05 But if ye will not hear these words, I swear {by} myself, saith the LORD, that this house shall become a desolation.

by Jer_22_08 And many nations shall pass {by} this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

by Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers {by} wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by Jer_22_13 Woe unto him that buildeth his house {by} unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

by Jer_23_27 Which think to cause my people to forget my name {by} their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

by Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and {by} their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err {by} their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

by Jer_25_29 For, lo, I begin to bring evil on the city which is called {by} my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

by Jer_27_03 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, {by} the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

by Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and {by} my outstretched arm, and have given it unto whom it seemed meet unto me.

by Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, {by} my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

by Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them {by} his hand.

by Jer_27_13 Why will ye die, thou and thy people, by the sword, by the famine, and {by} the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by Jer_27_13 Why will ye die, thou and thy people, by the sword, {by} the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by Jer_27_13 Why will ye die, thou and thy people, {by} the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

by Jer_29_19 Because they have not hearkened to my words, saith the LORD, which I sent unto them {by} my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

by Jer_29_22 And of them shall be taken up a curse {by} all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

by Jer_31_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk {by} the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

by Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took them {by} the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

by Jer_31_35 Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light {by} night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by Jer_31_35 Thus saith the LORD, which giveth the sun for a light {by} day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:

by Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth {by} thy great power and stretched out arm, [and] there is nothing too hard for thee:

by Jer_32_34 But they set their abominations in the house, which is called {by} my name, to defile it.

by Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and {by} the pestilence;

by Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and {by} the famine, and by the pestilence;

by Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon {by} the sword, and by the famine, and by the pestilence;

by Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and {by} the sword;

by Jer_33_04 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down {by} the mounts, and by the sword;

by Jer_34_04 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die {by} the sword:

by Jer_34_15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called {by} my name:

by Jer_35_04 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] {by} the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

by Jer_37_02 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake {by} the prophet Jeremiah.

by Jer_38_02 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and {by} the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_02 Thus saith the LORD, He that remaineth in this city shall die by the sword, {by} the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_02 Thus saith the LORD, He that remaineth in this city shall die {by} the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

by Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down {by} cords into the dungeon to Jeremiah.

by Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken {by} the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

by Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, {by} the gate betwixt the two walls: and he went out the way of the plain.

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by Jer_39_18 For I will surely deliver thee, and thou shalt not fall {by} the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

by Jer_41_12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him {by} the great waters that [are] in Gibeon.

by Jer_41_17 And they departed, and dwelt in the habitation of Chimham, which is {by} Bethlehem, to go to enter into Egypt,

by Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and {by} the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, {by} the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die {by} the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

by Jer_42_22 Now therefore know certainly that ye shall die by the sword, by the famine, and {by} the pestilence, in the place whither ye desire to go [and] to sojourn.

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by Jer_42_22 Now therefore know certainly that ye shall die {by} the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

by Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and {by} the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

by Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, {by} the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

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by Jer_44_13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and {by} the pestilence:

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by Jer_44_13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, {by} the sword, by the famine, and by the pestilence:

by Jer_44_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood {by}, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

by Jer_44_18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and {by} the famine.

by Jer_44_18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed {by} the sword and by the famine.

by Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn {by} my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

by Jer_44_27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and {by} the famine, until there be an end of them.

by Jer_44_27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed {by} the sword and by the famine, until there be an end of them.

by Jer_46_02 Against Egypt, against the army of Pharaohnecho king of Egypt, which was {by} the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

by Jer_46_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north {by} the river Euphrates.

by Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country {by} the river Euphrates.

by Jer_46_18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel {by} the sea, [so] shall he come.

by Jer_48_19 O inhabitant of Aroer, stand {by} the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

by Jer_49_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro {by} the hedges; for their king shall go into captivity, [and] his priests and his princes together.

by Jer_49_09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves {by} night, they will destroy till they have enough.

by Jer_49_13 For I have sworn {by} myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

by Jer_49_17 Also Edom shall be a desolation: every one that goeth {by} it shall be astonished, and shall hiss at all the plagues thereof.

by Jer_50_01 The word that the LORD spake against Babylon [and] against the land of the Chaldeans {by} Jeremiah the prophet.

by Jer_50_13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth {by} Babylon shall be astonished, and hiss at all her plagues.

by Jer_51_14 The LORD of hosts hath sworn {by} himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

by Jer_51_15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven {by} his understanding.

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by Jer_51_15 He hath made the earth {by} his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

by Jer_51_17 Every man is brutish by [his] knowledge; every founder is confounded {by} the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by Jer_51_17 Every man is brutish {by} [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

by Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went {by} the way of the plain.

by Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] {by} the city round about:) and they went by the way of the plain.

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by Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city {by} night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

by Job_04_09 By the blast of God they perish, and {by} the breath of his nostrils are they consumed.

by Job_06_16 Which are blackish {by} reason of the ice, [and] wherein the snow is hid:

by Job_09_11 Lo, he goeth {by} me, and I see [him] not: he passeth on also, but I perceive him not.

by Job_11_07 Canst thou {by} searching find out God? canst thou find out the Almighty unto perfection?

by Job_15_30 He shall not depart out of darkness; the flame shall dry up his branches, and {by} the breath of his mouth shall he go away.

by Job_16_12 I was at ease, but he hath broken me asunder: he hath also taken [me] {by} my neck, and shaken me to pieces, and set me up for his mark.

by Job_17_07 Mine eye also is dim {by} reason of sorrow, and all my members [are] as a shadow.

by Job_18_08 For he is cast into a net {by} his own feet, and he walketh upon a snare.

by Job_18_09 The gin shall take [him] {by} the heel, [and] the robber shall prevail against him.

by Job_20_29 This [is] the portion of a wicked man from God, and the heritage appointed unto him {by} God.

by Job_21_29 Have ye not asked them that go {by} the way? and do ye not know their tokens,

by Job_22_30 He shall deliver the island of the innocent: and it is delivered {by} the pureness of thine hands.

by Job_26_12 He divideth the sea with his power, and {by} his understanding he smiteth through the proud.

by Job_27_11 I will teach you {by} the hand of God: [that] which [is] with the Almighty will I not conceal.

by Job_28_08 The lion's whelps have not trodden it, nor the fierce lion passed {by} it.

by Job_28_09 He putteth forth his hand upon the rock; he overturneth the mountains {by} the roots.

by Job_28_25 To make the weight for the winds; and he weigheth the waters {by} measure.

by Job_29_03 When his candle shined upon my head, [and when] {by} his light I walked [through] darkness;

by Job_29_19 My root [was] spread out {by} the waters, and the dew lay all night upon my branch.

by Job_30_04 Who cut up mallows {by} the bushes, and juniper roots [for] their meat.

by Job_31_09 If mine heart have been deceived {by} a woman, or [if] I have laid wait at my neighbour's door;

by Job_31_11 For this [is] an heinous crime; yea, it [is] an iniquity [to be punished {by}] the judges.

by Job_31_23 For destruction [from] God [was] a terror to me, and {by} reason of his highness I could not endure.

by Job_31_28 This also [were] an iniquity [to be punished {by}] the judge: for I should have denied the God [that is] above.

by Job_31_30 Neither have I suffered my mouth to sin {by} wishing a curse to his soul.

by Job_31_33 If I covered my transgressions as Adam, {by} hiding mine iniquity in my bosom:

by Job_33_18 He keepeth back his soul from the pit, and his life from perishing {by} the sword.

by Job_35_09 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out {by} reason of the arm of the mighty.

by Job_36_12 But if they obey not, they shall perish {by} the sword, and they shall die without knowledge.

by Job_36_22 Behold, God exalteth {by} his power: who teacheth like him?

by Job_36_31 For {by} them judgeth he the people; he giveth meat in abundance.

by Job_36_32 With clouds he covereth the light; and commandeth it [not to shine] {by} [the cloud] that cometh betwixt.

by Job_37_11 Also {by} watering he wearieth the thick cloud: he scattereth his bright cloud:

by Job_37_12 And it is turned round about {by} his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

by Job_37_17 How thy garments [are] warm, when he quieteth the earth {by} the south [wind]?

by Job_37_19 Teach us what we shall say unto him; [for] we cannot order [our speech] {by} reason of darkness.

by Job_38_02 Who [is] this that darkeneth counsel {by} words without knowledge?

by Job_39_09 Will the unicorn be willing to serve thee, or abide {by} thy crib?

by Job_39_26 Doth the hawk fly {by} thy wisdom, [and] stretch her wings toward the south?

by Job_41_25 When he raiseth up himself, the mighty are afraid: {by} reason of breakings they purify themselves.

by Job_42_05 I have heard of thee {by} the hearing of the ear: but now mine eye seeth thee.

by Joh_01_03 All things were made {by} him; and without him was not any thing made that was made.

by Joh_01_10 He was in the world, and the world was made {by} him, and the world knew him not.

by Joh_01_17 For the law was given by Moses, [but] grace and truth came {by} Jesus Christ.

by Joh_01_17 For the law was given {by} Moses, [but] grace and truth came by Jesus Christ.

by Joh_01_42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is {by} interpretation, A stone.

by Joh_03_02 The same came to Jesus {by} night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

by Joh_03_34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit {by} measure [unto him].

by Joh_05_02 Now there is at Jerusalem {by} the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

by Joh_06_15 When Jesus therefore perceived that they would come and take him {by} force, to make him a king, he departed again into a mountain himself alone.

by Joh_06_18 And the sea arose {by} reason of a great wind that blew.

by Joh_06_57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live {by} me.

by Joh_06_57 As the living Father hath sent me, and I live {by} the Father: so he that eateth me, even he shall live by me.

by Joh_07_50 Nicodemus saith unto them, (he that came to Jesus {by} night, being one of them,)

by Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one {by} one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by Joh_08_09 And they which heard [it], being convicted {by} [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

by Joh_08_59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed {by}.

by Joh_09_01 And as [Jesus] passed {by}, he saw a man which was blind from [his] birth.

by Joh_09_07 And said unto him, Go, wash in the pool of Siloam, (which is {by} interpretation, Sent.) He went his way therefore, and washed, and came seeing.

by Joh_09_21 But {by} what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

by Joh_10_01 Verily, verily, I say unto you, He that entereth not {by} the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

by Joh_10_02 But he that entereth in {by} the door is the shepherd of the sheep.

by Joh_10_03 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep {by} name, and leadeth them out.

by Joh_10_09 I am the door: {by} me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

by Joh_11_39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, {by} this time he stinketh: for he hath been [dead] four days.

by Joh_11_42 And I knew that thou hearest me always: but because of the people which stand {by} I said [it], that they may believe that thou hast sent me.

by Joh_12_11 Because that {by} reason of him many of the Jews went away, and believed on Jesus.

by Joh_12_29 The people therefore, that stood {by}, and heard [it], said that it thundered: others said, An angel spake to him.

by Joh_14_06 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but {by} me.

by Joh_18_22 And when he had thus spoken, one of the officers which stood {by} struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

by Joh_19_07 The Jews answered him, We have a law, and {by} our law he ought to die, because he made himself the Son of God.

by Joh_19_25 Now there stood {by} the cross of Jesus his mother, and his mother's sister, Mary the [wife] of Cleophas, and Mary Magdalene.

by Joh_19_26 When Jesus therefore saw his mother, and the disciple standing {by}, whom he loved, he saith unto his mother, Woman, behold thy son!

by Joh_19_39 And there came also Nicodemus, which at the first came to Jesus {by} night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

by Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place {by} itself.

by Joh_21_19 This spake he, signifying {by} what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

by Jon_02_02 And said, I cried {by} reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

by Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh {by} the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

by Jos_02_12 Now therefore, I pray you, swear unto me {by} the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

by Jos_02_15 Then she let them down {by} a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

by Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down {by}: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

by Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way {by} which ye must go: for ye have not passed [this] way heretofore.

by Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits {by} measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

by Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye {by} these stones?

by Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] {by} the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

by Jos_05_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness {by} the way, after they came out of Egypt.

by Jos_05_05 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness {by} the way as they came forth out of Egypt, [them] they had not circumcised.

by Jos_05_07 And their children, [whom] he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them {by} the way.

by Jos_05_13 And it came to pass, when Joshua was {by} Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

by Jos_07_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man {by} man.

by Jos_07_14 In the morning therefore ye shall be brought according to your tribes: and it shall be, [that] the tribe which the LORD taketh shall come according to the families [thereof]; and the family which the LORD shall take shall come {by} households; and the household which the LORD shall take shall come man by man.

by Jos_07_16 So Joshua rose up early in the morning, and brought Israel {by} their tribes; and the tribe of Judah was taken:

by Jos_07_17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man {by} man; and Zabdi was taken:

by Jos_07_18 And he brought his household man {by} man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

by Jos_08_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away {by} night.

by Jos_08_15 And Joshua and all Israel made as if they were beaten before them, and fled {by} the way of the wilderness.

by Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old {by} reason of the very long journey.

by Jos_09_18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them {by} the LORD God of Israel. And all the congregation murmured against the princes.

by Jos_09_19 But all the princes said unto all the congregation, We have sworn unto them {by} the LORD God of Israel: now therefore we may not touch them.

by Jos_10_18 And Joshua said, Roll great stones upon the mouth of the cave, and set men {by} it for to keep them:

by Jos_11_07 So Joshua came, and all the people of war with him, against them {by} the waters of Merom suddenly; and they fell upon them.

by Jos_11_23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions {by} their tribes. And the land rested from war.

by Jos_13_06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it {by} lot unto the Israelites for an inheritance, as I have commanded thee.

by Jos_13_14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made {by} fire [are] their inheritance, as he said unto them.

by Jos_13_16 And their coast was from Aroer, that [is] on the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain {by} Medeba;

by Jos_13_22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain {by} them.

by Jos_13_29 And Moses gave [inheritance] unto the half tribe of Manasseh: and [this] was [the possession] of the half tribe of the children of Manasseh {by} their families.

by Jos_13_31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, [were pertaining] unto the children of Machir the son of Manasseh, [even] to the one half of the children of Machir {by} their families.

by Jos_13_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, {by} Jericho, eastward.

by Jos_14_02 By lot [was] their inheritance, as the LORD commanded {by} the hand of Moses, for the nine tribes, and [for] the half tribe.

by Jos_15_01 [This] then was the lot of the tribe of the children of Judah {by} their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

by Jos_15_06 And the border went up to Bethhogla, and passed along {by} the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

by Jos_15_08 And the border went up {by} the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

by Jos_16_01 And the lot of the children of Joseph fell from Jordan {by} Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

by Jos_16_06 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed {by} it on the east to Janohah;

by Jos_16_08 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim {by} their families.

by Jos_17_02 There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph {by} their families.

by Jos_17_02 There was also [a lot] for the rest of the children of Manasseh {by} their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

by Jos_18_09 And the men went and passed through the land, and described it {by} cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

by Jos_18_20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, {by} the coasts thereof round about, according to their families.

by Jos_19_49 When they had made an end of dividing the land for inheritance {by} their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

by Jos_19_51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance {by} lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

by Jos_20_02 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you {by} the hand of Moses:

by Jos_20_08 And on the other side Jordan {by} Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

by Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die {by} the hand of the avenger of blood, until he stood before the congregation.

by Jos_21_02 And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded {by} the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

by Jos_21_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had {by} lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

by Jos_21_05 And the rest of the children of Kohath [had] {by} lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

by Jos_21_06 And the children of Gershon [had] {by} lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

by Jos_21_07 The children of Merari {by} their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

by Jos_21_08 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded {by} the hand of Moses.

by Jos_21_08 And the children of Israel gave {by} lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

by Jos_21_09 And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned {by} name,

by Jos_21_40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [{by}] their lot twelve cities.

by Jos_21_40 So all the cities for the children of Merari {by} their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

by Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned,

and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD {by} the hand of Moses.

by Jos_22_10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar {by} Jordan, a great altar to see to.

by Jos_23_04 Behold, I have divided unto you {by} lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

by Jos_23_07 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [{by} them], neither serve them, nor bow yourselves unto them:

by Jos_24_26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] {by} the sanctuary of the LORD.

by Jud_02_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings {by} reason of them that oppressed them and vexed them.

by Jud_03_01 Now these [are] the nations which the LORD left, to prove Israel {by} them, [even] as many [of Israel] as had not known all the wars of Canaan;

by Jud_03_04 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers {by} the hand of Moses.

by Jud_03_04 And they were to prove Israel {by} them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

by Jud_03_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and {by} him the children of Israel sent a present unto Eglon the king of Moab.

by Jud_03_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood {by} him went out from him.

by Jud_03_19 But he himself turned again from the quarries that [were] {by} Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

by Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which [is] {by} Kedesh.

by Jud_05_10 Speak, ye that ride on white asses, ye that sit in judgment, and walk {by} the way.

by Jud_05_19 The kings came [and] fought, then fought the kings of Canaan in Taanach {by} the waters of Megiddo; they took no gain of money.

by Jud_05_22 Then were the horsehoofs broken {by} the means of the prancings, the prancings of their mighty ones.

by Jud_06_11 And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat {by} the winepress, to hide [it] from the Midianites.

by Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] {by} it:

by Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] by day, that he did [it] {by} night.

by Jud_06_27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and [so] it was, because he feared his father's household, and the men of the city, that he could not do [it] {by} day, that he did [it] by night.

by Jud_06_28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] {by} it, and the second bullock was offered upon the altar [that was] built.

by Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] {by} it.

by Jud_06_36 And Gideon said unto God, If thou wilt save Israel {by} mine hand, as thou hast said,

by Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel {by} mine hand, as thou hast said.

by Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, {by} the hill of Moreh, in the valley.

by Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set {by} himself; likewise every one that boweth down upon his knees to drink.

by Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand {by} the sea side for multitude.

by Jud_08_11 And Gideon went up {by} the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

by Jud_09_06 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, {by} the plain of the pillar that [was] in Shechem.

by Jud_09_09 But the olive tree said unto them, Should I leave my fatness, wherewith {by} me they honour God and man, and go to be promoted over the trees?

by Jud_09_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way {by} them: and it was told Abimelech.

by Jud_09_32 Now therefore up {by} night, thou and the people that [is] with thee, and lie in wait in the field:

by Jud_09_34 And Abimelech rose up, and all the people that [were] with him, {by} night, and they laid wait against Shechem in four companies.

by Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come along {by} the plain of Meonenim.

by Jud_09_37 And Gaal spake again and said, See there come people down {by} the middle of the land, and another company come along by the plain of Meonenim.

by Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came {by} the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

by Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along {by} the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

by Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and {by} what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

by Jud_16_26 And Samson said unto the lad that held him {by} the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

by Jud_17_10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver {by} the year, and a suit of apparel, and thy victuals. So the Levite went in.

by Jud_18_03 When they [were] {by} the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

by Jud_18_16 And the six hundred men appointed with their weapons of war, which [were] of the children of Dan, stood {by} the entering of the gate.

by Jud_18_28 And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] {by} Bethrehob. And they built a city, and dwelt therein.

by Jud_19_11 [And] when they [were] {by} Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

by Jud_19_14 And they passed on and went their way; and the sun went down upon them [when they were] {by} Gibeah, which [belongeth] to Benjamin.

by Jud_20_05 And the men of Gibeah rose against me, and beset the house round about upon me {by} night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

by Jud_20_09 But now this [shall be] the thing which we will do to Gibeah; [we will go up] {by} lot against it;

by Jud_21_07 How shall we do for wives for them that remain, seeing we have sworn {by} the LORD that we will not give them of our daughters to wives?

by Jud_21_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain {by} man.

by Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man {by} lying with any male: and they brought them unto the camp to Shiloh, which [is] in the

land of Canaan.

by Jude_01_01 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified {by} God the Father, and preserved in Jesus Christ, [and] called:

by Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up {by} the roots;

by Jude_01_23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted {by} the flesh.

by Lam_01_12 [Is it] nothing to you, all ye that pass {by}? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

by Lam_01_14 The yoke of my transgressions is bound {by} his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.

by Lam_02_15 All that pass {by} clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

by Lam_02_21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen {by} the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.

by Lam_03_01 I [am] the man [that] hath seen affliction {by} the rod of his wrath.

by Lam_05_12 Princes are hanged up {by} their hand: the faces of elders were not honoured.

by Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is {by}] the door of the tabernacle of the congregation.

by Lev_01_09 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD.

by Lev_01_13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD.

by Lev_01_16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, {by} the place of the ashes:

by Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made {by} fire, of a sweet savour unto the LORD.

by Lev_02_02 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made {by} fire, of a sweet savour unto the LORD:

by Lev_02_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made {by} fire.

by Lev_02_09 And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon

the altar: [it is] an offering made {by} fire, of a sweet savour unto the LORD.

by Lev_02_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made {by} fire.

by Lev_02_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made {by} fire.

by Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried {by} the fire, [even] corn beaten out of full ears.

by Lev_02_16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made {by} fire unto the LORD.

by Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made {by} fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_04 And the two kidneys, and the fat that [is] on them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made {by} fire, of a sweet savour unto the LORD.

by Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard {by} the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made {by} fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_10 And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_11 And the priest shall burn it upon the altar: [it is] the food of the offering made {by} fire unto the LORD.

by Lev_03_14 And he shall offer thereof his offering, [even] an offering made {by} fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

by Lev_03_15 And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away.

by Lev_03_16 And the priest shall burn them upon the altar: [it is] the food of the offering made {by} fire for a sweet savour: all the fat [is] the LORD'S.

by Lev_04_09 And the two kidneys, and the fat that [is] upon them, which [is] {by} the flanks, and the caul above the liver, with the kidneys, it shall he take away,

by Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made {by} fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

by Lev_05_12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a

memorial thereof, and burn [it] on the altar, according to the offerings made {by} fire unto the LORD: it [is] a sin offering.

by Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation {by} shekels of silver, after the shekel of the sanctuary, for a trespass offering:

by Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be done {by} the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

by Lev_06_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away {by} violence, or hath deceived his neighbour;

by Lev_06_17 It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made {by} fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

by Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made {by} fire: every one that toucheth them shall be holy.

by Lev_07_04 And the two kidneys, and the fat that [is] on them, which [is] {by} the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

by Lev_07_05 And the priest shall burn them upon the altar [for] an offering made {by} fire unto the LORD: it [is] a trespass offering.

by Lev_07_25 For whosoever eateth the fat of the beast, of which men offer an offering made {by} fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

by Lev_07_30 His own hands shall bring the offerings of the LORD made {by} fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

by Lev_07_34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons {by} a statute for ever from among the children of Israel.

by Lev_07_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made {by} fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

by Lev_07_36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [{by}] a statute for ever throughout their generations.

by Lev_08_21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made {by} fire unto the LORD; as the LORD commanded Moses.

by Lev_08_28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made {by} fire unto the LORD.

by Lev_08_36 So Aaron and his sons did all things which the LORD commanded {by} the hand of Moses.

by Lev_10_11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them {by} the hand of Moses.

by Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made {by} fire, and eat it without leaven beside the altar: for it [is] most holy:

by Lev_10_13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made {by} fire: for so I am commanded.

by Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, {by} a statute for ever; as the LORD hath commanded.

by Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made {by} fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

by Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away {by} the hand of a fit man into the wilderness:

by Lev_16_31 It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, {by} a statute for ever.

by Lev_19_12 And ye shall not swear {by} my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

by Lev_19_31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled {by} them: I [am] the LORD your God.

by Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or {by} any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or {by} fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable {by} beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

by Lev_21_06 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made {by} fire, [and] the bread of their God, they do offer: therefore they shall be holy.

by Lev_21_09 And the daughter of any priest, if she profane herself {by} playing the whore, she profaneth her father: she shall be burnt with fire.

by Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made {by} fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

by Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [{by}] the dead, or a man whose seed goeth from him;

by Lev_22_22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these

unto the LORD, nor make an offering {by} fire of them upon the altar unto the LORD.

by Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made {by} fire unto the LORD.

by Lev_23_36 Seven days ye shall offer an offering made {by} fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by Lev_23_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made {by} fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

by Lev_23_08 But ye shall offer an offering made {by} fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

by Lev_23_13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made {by} fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

by Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made {by} fire, of sweet savour unto the LORD.

by Lev_23_25 Ye shall do no servile work [therein]: but ye shall offer an offering made {by} fire unto the LORD.

by Lev_23_27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made {by} fire unto the LORD.

by Lev_23_36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made {by} fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

by Lev_24_07 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made {by} fire unto the LORD.

by Lev_24_08 Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel {by} an everlasting covenant.

by Lev_24_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire {by} a perpetual statute.

by Lev_24_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made {by} fire by a perpetual statute.

by Lev_25_39 And if thy brother [that dwelleth] {by} thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

by Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner {by} thee, or to the stock of the stranger's family:

by Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] {by} him

wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by Lev_25_47 And if a sojourner or stranger wax rich {by} thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

by Lev_26_07 And ye shall chase your enemies, and they shall fall before you {by} the sword.

by Lev_26_08 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you {by} the sword.

by Lev_26_23 And if ye will not be reformed by me {by} these things, but will walk contrary unto me;

by Lev_26_23 And if ye will not be reformed {by} me by these things, but will walk contrary unto me;

by Lev_26_26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again {by} weight: and ye shall eat, and not be satisfied.

by Lev_26_46 These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai {by} the hand of Moses.

by Lev_27_02 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD {by} thy estimation.

by Luk_01_61 And they said unto her, There is none of thy kindred that is called {by} this name.

by Luk_01_70 As he spake {by} the mouth of his holy prophets, which have been since the world began:

by Luk_01_77 To give knowledge of salvation unto his people {by} the remission of their sins,

by Luk_02_08 And there were in the same country shepherds abiding in the field, keeping watch over their flock {by} night.

by Luk_02_18 And all they that heard [it] wondered at those things which were told them {by} the shepherds.

by Luk_02_26 And it was revealed unto him {by} the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

by Luk_02_27 And he came {by} the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

by Luk_03_19 But Herod the tetrarch, being reprov'd {by} him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

by Luk_04_01 And Jesus being full of the Holy Ghost returned from Jordan, and was led {by} the Spirit into the wilderness,

by Luk_04_04 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but {by} every word of God.

by Luk_04_04 And Jesus answered him, saying, It is written, That man shall not live {by} bread alone, but by every word of God.

by Luk_05_01 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood {by} the lake of Gennesaret,

by Luk_05_02 And saw two ships standing {by} the lake: but the fishermen were gone out of them, and were washing [their] nets.

by Luk_05_15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed {by} him of their infirmities.

by Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting {by}, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

by Luk_05_19 And when they could not find {by} what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

by Luk_06_44 For every tree is known {by} his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

by Luk_08_04 And when much people were gathered together, and were come to him out of every city, he spake {by} a parable:

by Luk_08_05 A sower went out to sow his seed: and as he sowed, some fell {by} the way side; and it was trodden down, and the fowls of the air devoured it.

by Luk_08_12 Those {by} the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

by Luk_08_20 And it was told him [{by} certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

by Luk_08_36 They also which saw [it] told them {by} what means he that was possessed of the devils was healed.

by Luk_08_54 And he put them all out, and took her {by} the hand, and called, saying, Maid, arise.

by Luk_09_07 Now Herod the tetrarch heard of all that was done {by} him: and he was perplexed, because that it was said of some, that John was risen from the dead;

by Luk_09_14 For they were about five thousand men. And he said to his disciples, Make them sit down {by} fifties in a company.

by Luk_09_47 And Jesus, perceiving the thought of their heart, took a child, and set him {by} him,

by Luk_10_04 Carry neither purse, nor scrip, nor shoes: and salute no man {by} the way.

by Luk_10_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall {by} any means hurt you.

by Luk_10_31 And by chance there came down a certain priest that way: and when he saw him, he passed {by} on the other side.

by Luk_10_31 And {by} chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

by Luk_10_32 And likewise a Levite, when he was at the place, came and looked [on him], and passed {by}

on the other side.

by Luk_11_03 Give us day {by} day our daily bread.

by Luk_11_19 And if I by Beelzebub cast out devils, {by} whom do your sons cast [them] out? therefore shall they be your judges.

by Luk_11_19 And if I {by} Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

by Luk_13_17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done {by} him.

by Luk_16_22 And it came to pass, that the beggar died, and was carried {by} the angels into Abraham's bosom: the rich man also died, and was buried;

by Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up {by} the root, and be thou planted in the sea; and it should obey you.

by Luk_17_07 But which of you, having a servant plowing or feeding cattle, will say unto him by and {by}, when he is come from the field, Go and sit down to meat?

by Luk_17_07 But which of you, having a servant plowing or feeding cattle, will say unto him {by} and by, when he is come from the field, Go and sit down to meat?

by Luk_18_05 Yet because this widow troubleth me, I will avenge her, lest {by} her continual coming she weary me.

by Luk_18_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written {by} the prophets concerning the Son of man shall be accomplished.

by Luk_18_35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat {by} the way side begging:

by Luk_18_36 And hearing the multitude pass {by}, he asked what it meant.

by Luk_18_37 And they told him, that Jesus of Nazareth passeth {by}.

by Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man {by} false accusation, I restore [him] fourfold.

by Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained {by} trading.

by Luk_19_24 And he said unto them that stood {by}, Take from him the pound, and give [it] to him that hath ten pounds.

by Luk_20_02 And spake unto him, saying, Tell us, {by} what authority doest thou these things? or who is he that gave thee this authority?

by Luk_20_08 And Jesus said unto them, Neither tell I you {by} what authority I do these things.

by Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and {by}.

by Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not {by} and by.

by Luk_21_16 And ye shall be betrayed both {by} parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

by Luk_21_24 And they shall fall {by} the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

by Luk_22_22 And truly the Son of man goeth, as it was determined: but woe unto that man {by} whom he is betrayed!

by Luk_22_56 But a certain maid beheld him as he sat {by} the fire, and earnestly looked upon him, and said, This man was also with him.

by Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done {by} him.

by Luk_24_04 And it came to pass, as they were much perplexed thereabout, behold, two men stood {by} them in shining garments:

by Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid {by} themselves, and departed, wondering in himself at that which was come to pass.

by Luk_24_32 And they said one to another, Did not our heart burn within us, while he talked with us {by} the way, and while he opened to us the scriptures?

by Mal_01_01 The burden of the word of the LORD to Israel {by} Malachi.

by Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been {by} your means: will he regard your persons? saith the LORD of hosts.

by Mal_02_10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, {by} profaning the covenant of our fathers?

by Mar_01_16 Now as he walked {by} the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

by Mar_01_31 And he came and took her {by} the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

by Mar_02_13 And he went forth again {by} the sea side; and all the multitude resorted unto him, and he taught them.

by Mar_02_14 And as he passed {by}, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

by Mar_03_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and {by} the prince of the devils casteth he out devils.

by Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was {by} the sea on the land.

by Mar_04_01 And he began again to teach {by} the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

by Mar_04_02 And he taught them many things {by} parables, and said unto them in his doctrine,

by Mar_04_04 And it came to pass, as he sowed, some fell {by} the way side, and the fowls of the air came and devoured it up.

by Mar_04_15 And these are they {by} the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

by Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder {by} him, and the fetters broken in pieces: neither could any [man] tame him.

by Mar_05_07 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee {by} God, that thou torment me not.

by Mar_05_21 And when Jesus was passed over again {by} ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

by Mar_05_22 And, behold, there cometh one of the rulers of the synagogue, Jairus {by} name; and when he saw him, he fell at his feet,

by Mar_05_41 And he took the damsel {by} the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

by Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought {by} his hands?

by Mar_06_07 And he called [unto him] the twelve, and began to send them forth {by} two and two; and gave them power over unclean spirits;

by Mar_06_25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and {by} in a charger the head of John the Baptist.

by Mar_06_25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me {by} and by in a charger the head of John the Baptist.

by Mar_06_32 And they departed into a desert place {by} ship privately.

by Mar_06_39 And he commanded them to make all sit down {by} companies upon the green grass.

by Mar_06_40 And they sat down in ranks, by hundreds, and {by} fifties.

by Mar_06_40 And they sat down in ranks, {by} hundreds, and by fifties.

by Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed {by} them.

by Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited {by} me; [he shall be free].

by Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, {by} whatsoever thou mightest be profited by me; [he shall be free].

by Mar_07_26 The woman was a Greek, a Syrophenician {by} nation; and she besought him that he would cast forth the devil out of her daughter.

by Mar_08_03 And if I send them away fasting to their own houses, they will faint {by} the way: for divers of them came from far.

by Mar_08_23 And he took the blind man {by} the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

by Mar_08_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and {by} the way he asked his disciples, saying unto them, Whom do men say that I am?

by Mar_09_02 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart {by} themselves: and he was transfigured before them.

by Mar_09_27 But Jesus took him {by} the hand, and lifted him up; and he arose.

by Mar_09_29 And he said unto them, This kind can come forth by nothing, but {by} prayer and fasting.

by Mar_09_29 And he said unto them, This kind can come forth {by} nothing, but by prayer and fasting.

by Mar_09_33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves {by} the way?

by Mar_09_34 But they held their peace: for {by} the way they had disputed among themselves, who [should be] the greatest.

by Mar_10_01 And he arose from thence, and cometh into the coasts of Judaea {by} the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

by Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat {by} the highway side begging.

by Mar_11_04 And they went their way, and found the colt tied {by} the door without in a place where two ways met; and they loose him.

by Mar_11_20 And in the morning, as they passed {by}, they saw the fig tree dried up from the roots.

by Mar_11_29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you {by} what authority I do these things.

by Mar_11_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you {by} what authority I do these things.

by Mar_12_01 And he began to speak unto them {by} parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

by Mar_12_36 For David himself said {by} the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

by Mar_13_14 But when ye shall see the abomination of desolation, spoken of {by} Daniel the prophet,

standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

by Mar_14_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him {by} craft, and put [him] to death.

by Mar_14_19 And they began to be sorrowful, and to say unto him one {by} one, [Is] it I? and another [said, Is] it I?

by Mar_14_21 The Son of man indeed goeth, as it is written of him: but woe to that man {by} whom the Son of man is betrayed! good were it for that man if he had never been born.

by Mar_14_47 And one of them that stood {by} drew a sword, and smote a servant of the high priest, and cut off his ear.

by Mar_14_69 And a maid saw him again, and began to say to them that stood {by}, This is [one] of them.

by Mar_14_70 And he denied it again. And a little after, they that stood {by} said again to Peter, Surely thou art [one] of them: for thou art a Galilaean, and thy speech agreeth [thereto].

by Mar_15_21 And they compel one Simon a Cyrenian, who passed {by}, coming out of the country, the father of Alexander and Rufus, to bear his cross.

by Mar_15_29 And they that passed {by} railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

by Mar_15_35 And some of them that stood {by}, when they heard [it], said, Behold, he calleth Elias.

by Mat_01_22 Now all this was done, that it might be fulfilled which was spoken of the Lord {by} the prophet, saying,

by Mat_02_05 And they said unto him, In Bethlehem of Judaea: for thus it is written {by} the prophet,

by Mat_02_14 When he arose, he took the young child and his mother {by} night, and departed into Egypt:

by Mat_02_15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord {by} the prophet, saying, Out of Egypt have I called my son.

by Mat_02_17 Then was fulfilled that which was spoken {by} Jeremy the prophet, saying,

by Mat_02_23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken {by} the prophets, He shall be called a Nazarene.

by Mat_03_03 For this is he that was spoken of {by} the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

by Mat_04_04 But he answered and said, It is written, Man shall not live by bread alone, but {by} every word that proceedeth out of the mouth of God.

by Mat_04_04 But he answered and said, It is written, Man shall not live {by} bread alone, but by every word that proceedeth out of the mouth of God.

by Mat_04_14 That it might be fulfilled which was spoken {by} Esaias the prophet, saying,

by Mat_04_15 The land of Zabulon, and the land of Nephthalim, [{by}] the way of the sea, beyond Jordan,

Galilee of the Gentiles;

by Mat_04_18 And Jesus, walking {by} the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

by Mat_05_21 Ye have heard that it was said {by} them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

by Mat_05_26 Verily I say unto thee, Thou shalt {by} no means come out thence, till thou hast paid the uttermost farthing.

by Mat_05_27 Ye have heard that it was said {by} them of old time, Thou shalt not commit adultery:

by Mat_05_33 Again, ye have heard that it hath been said {by} them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

by Mat_05_34 But I say unto you, Swear not at all; neither {by} heaven; for it is God's throne:

by Mat_05_35 Nor by the earth; for it is his footstool: neither {by} Jerusalem; for it is the city of the great King.

by Mat_05_35 Nor {by} the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

by Mat_05_36 Neither shalt thou swear {by} thy head, because thou canst not make one hair white or black.

by Mat_06_27 Which of you {by} taking thought can add one cubit unto his stature?

by Mat_07_16 Ye shall know them {by} their fruits. Do men gather grapes of thorns, or figs of thistles?

by Mat_07_20 Wherefore {by} their fruits ye shall know them.

by Mat_08_17 That it might be fulfilled which was spoken {by} Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

by Mat_08_28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass {by} that way.

by Mat_09_25 But when the people were put forth, he went in, and took her {by} the hand, and the maid arose.

by Mat_11_12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it {by} force.

by Mat_12_17 That it might be fulfilled which was spoken {by} Esaias the prophet, saying,

by Mat_12_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but {by} Beelzebub the prince of the devils.

by Mat_12_27 And if I by Beelzebub cast out devils, {by} whom do your children cast [them] out? therefore they shall be your judges.

by Mat_12_27 And if I {by} Beelzebub cast out devils, by whom do your children cast [them] out? therefore

they shall be your judges.

by Mat_12_28 But if I cast out devils {by} the Spirit of God, then the kingdom of God is come unto you.

by Mat_12_33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known {by} [his] fruit.

by Mat_12_37 For by thy words thou shalt be justified, and {by} thy words thou shalt be condemned.

by Mat_12_37 For {by} thy words thou shalt be justified, and by thy words thou shalt be condemned.

by Mat_13_01 The same day went Jesus out of the house, and sat {by} the sea side.

by Mat_13_04 And when he sowed, some [seeds] fell {by} the way side, and the fowls came and devoured them up:

by Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed {by} the way side.

by Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and {by} he is offended.

by Mat_13_21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, {by} and by he is offended.

by Mat_13_35 That it might be fulfilled which was spoken {by} the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

by Mat_14_13 When Jesus heard [of it], he departed thence {by} ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

by Mat_15_03 But he answered and said unto them, Why do ye also transgress the commandment of God {by} your tradition?

by Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited {by} me;

by Mat_15_05 But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, {by} whatsoever thou mightest be profited by me;

by Mat_15_06 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect {by} your tradition.

by Mat_17_21 Howbeit this kind goeth not out but {by} prayer and fasting.

by Mat_18_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man {by} whom the offence cometh!

by Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] {by} the throat, saying, Pay me that thou owest.

by Mat_20_30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed {by}, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by Mat_20_30 And, behold, two blind men sitting {by} the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

by Mat_21_04 All this was done, that it might be fulfilled which was spoken {by} the prophet, saying,

by Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you {by} what authority I do these things.

by Mat_21_27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you {by} what authority I do these things.

by Mat_22_01 And Jesus answered and spake unto them again {by} parables, and said,

by Mat_22_31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you {by} God, saying,

by Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear {by} the gold of the temple, he is a debtor!

by Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear {by} the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

by Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth {by} the gift that is upon it, he is guilty.

by Mat_23_18 And, Whosoever shall swear {by} the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

by Mat_23_20 Whoso therefore shall swear by the altar, sweareth by it, and {by} all things thereon.

by Mat_23_20 Whoso therefore shall swear by the altar, sweareth {by} it, and by all things thereon.

by Mat_23_20 Whoso therefore shall swear {by} the altar, sweareth by it, and by all things thereon.

by Mat_23_21 And whoso shall swear by the temple, sweareth by it, and {by} him that dwelleth therein.

by Mat_23_21 And whoso shall swear by the temple, sweareth {by} it, and by him that dwelleth therein.

by Mat_23_21 And whoso shall swear {by} the temple, sweareth by it, and by him that dwelleth therein.

by Mat_23_22 And he that shall swear by heaven, sweareth by the throne of God, and {by} him that sitteth thereon.

by Mat_23_22 And he that shall swear by heaven, sweareth {by} the throne of God, and by him that sitteth thereon.

by Mat_23_22 And he that shall swear {by} heaven, sweareth by the throne of God, and by him that sitteth thereon.

by Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of {by} Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

by Mat_26_04 And consulted that they might take Jesus {by} subtlety, and kill [him].

by Mat_26_24 The Son of man goeth as it is written of him: but woe unto that man {by} whom the Son of

man is betrayed! it had been good for that man if he had not been born.

by Mat_26_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee {by} the living God, that thou tell us whether thou be the Christ, the Son of God.

by Mat_26_73 And after a while came unto [him] they that stood {by}, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

by Mat_27_09 Then was fulfilled that which was spoken {by} Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

by Mat_27_32 And as they came out, they found a man of Cyrene, Simon {by} name: him they compelled to bear his cross.

by Mat_27_35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken {by} the prophet, They parted my garments among them, and upon my vesture did they cast lots.

by Mat_27_39 And they that passed {by} reviled him, wagging their heads,

by Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come {by} night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

by Mat_28_09 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him {by} the feet, and worshipped him.

by Mat_28_13 Saying, Say ye, His disciples came {by} night, and stole him [away] while we slept.

by Mic_02_02 And they covet fields, and take [them] {by} violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage.

by Mic_02_05 Therefore thou shalt have none that shall cast a cord {by} lot in the congregation of the LORD.

by Mic_02_08 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass {by} securely as men averse from war.

by Mic_02_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise {by} reason of [the multitude of] men.

by Mic_02_13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out {by} it: and their king shall pass before them, and the LORD on the head of them.

by Mic_03_08 But truly I am full of power {by} the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

by Mic_07_18 Who [is] a God like unto thee, that pardoneth iniquity, and passeth {by} the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

by Nah_01_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down {by} him.

by Neh_01_10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power,

and {by} thy strong hand.

by Neh_01_10 Now these [are] thy servants and thy people, whom thou hast redeemed {by} thy great power, and by thy strong hand.

by Neh_02_06 And the king said unto me, (the queen also sitting {by} him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

by Neh_02_13 And I went out by night {by} the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by Neh_02_13 And I went out {by} night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

by Neh_02_15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered {by} the gate of the valley, and [so] returned.

by Neh_02_15 Then went I up in the night {by} the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

by Neh_03_15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah {by} the king's garden, and unto the stairs that go down from the city of David.

by Neh_03_23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah {by} his house.

by Neh_03_25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] {by} the court of the prison. After him Pedaiah the son of Parosh.

by Neh_04_03 Now Tobiah the Ammonite [was] {by} him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

by Neh_04_12 And it came to pass, that when the Jews which dwelt {by} them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

by Neh_04_18 For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] {by} me.

by Neh_04_18 For the builders, every one had his sword girded {by} his side, and [so] builded. And he that sounded the trumpet [was] by me.

by Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand {by}, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

by Neh_07_05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned {by} genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

by Neh_07_64 These sought their register [among] those that were reckoned {by} genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

by Neh_08_14 And they found written in the law which the LORD had commanded {by} Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

by Neh_08_18 Also day {by} day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

by Neh_09_09 And didst see the affliction of our fathers in Egypt, and heardest their cry {by} the Red sea;

by Neh_09_12 Moreover thou leddest them in the day by a cloudy pillar; and in the night {by} a pillar of fire, to give them light in the way wherein they should go.

by Neh_09_12 Moreover thou leddest them in the day {by} a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

by Neh_09_14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, {by} the hand of Moses thy servant:

by Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire {by} night, to show them light, and the way wherein they should go.

by Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them {by} day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

by Neh_09_30 Yet many years didst thou forbear them, and testifiedst against them {by} thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

by Neh_10_29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given {by} Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

by Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year {by} year, to burn upon the altar of the LORD our God, as [it is] written in the law:

by Neh_10_35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year {by} year, unto the house of the LORD:

by Neh_12_37 And at the fountain gate, which was over against them, they went up {by} the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

by Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel {by} profaning the sabbath.

by Neh_13_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear {by} God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

by Neh_13_26 Did not Solomon king of Israel sin {by} these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

by Num_01_02 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male {by} their polls;

by Num_01_02 Take ye the sum of all the congregation of the children of Israel, after their families, {by} the house of their fathers, with the number of [their] names, every male by their polls;

by Num_01_03 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them {by} their armies.

by Num_01_17 And Moses and Aaron took these men which are expressed {by} [their] names:

by Num_01_18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, {by} their polls.

by Num_01_18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

by Num_01_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, {by} their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, {by} the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_20 And the children of Reuben, Israel's eldest son, {by} their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, {by} their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 Of the children of Simeon, by their generations, after their families, {by} the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_22 Of the children of Simeon, {by} their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

by Num_01_24 Of the children of Gad, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_24 Of the children of Gad, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_26 Of the children of Judah, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_26 Of the children of Judah, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_28 Of the children of Issachar, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_28 Of the children of Issachar, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_30 Of the children of Zebulun, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_30 Of the children of Zebulun, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_32 Of the children of Joseph, [namely], of the children of Ephraim, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_34 Of the children of Manasseh, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_34 Of the children of Manasseh, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_36 Of the children of Benjamin, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_36 Of the children of Benjamin, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_38 Of the children of Dan, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_38 Of the children of Dan, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_40 Of the children of Asher, by their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_40 Of the children of Asher, {by} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_42 Of the children of Naphtali, throughout their generations, after their families, {by} the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

by Num_01_45 So were all those that were numbered of the children of Israel, {by} the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

by Num_01_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man {by} his own standard, throughout their hosts.

by Num_01_52 And the children of Israel shall pitch their tents, every man {by} his own camp, and every man by his own standard, throughout their hosts.

by Num_02_02 Every man of the children of Israel shall pitch {by} his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

by Num_02_12 And those which pitch {by} him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

by Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place {by} their standards.

by Num_02_20 And {by} him [shall be] the tribe of Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

by Num_02_25 The standard of the camp of Dan [shall be] on the north side {by} their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

by Num_02_27 And those that encamp {by} him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

by Num_02_32 These [are] those which were numbered of the children of Israel {by} the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

by Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched {by} their standards, and so they set forward, every one after their families, according to the house of their fathers.

by Num_03_15 Number the children of Levi after the house of their fathers, {by} their families: every male from a month old and upward shalt thou number them.

by Num_03_17 And these were the sons of Levi {by} their names; Gershon, and Kohath, and Merari.

by Num_03_18 And these [are] the names of the sons of Gershon {by} their families; Libni, and Shimei.

by Num_03_19 And the sons of Kohath {by} their families; Amram, and Izechar, Hebron, and Uzziel.

by Num_03_20 And the sons of Merari {by} their families; Mahli, and Mushi. These [are] the families of the

Levites according to the house of their fathers.

by Num_03_26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and {by} the altar round about, and the cords of it for all the service thereof.

by Num_03_26 And the hangings of the court, and the curtain for the door of the court, which [is] {by} the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

by Num_03_43 And all the firstborn males {by} the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

by Num_03_47 Thou shalt even take five shekels apiece {by} the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)

by Num_03_49 And Moses took the redemption money of them that were over and above them that were redeemed {by} the Levites:

by Num_04_02 Take the sum of the sons of Kohath from among the sons of Levi, after their families, {by} the house of their fathers,

by Num_04_22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, {by} their families;

by Num_04_26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and {by} the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by Num_04_26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] {by} the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

by Num_04_29 As for the sons of Merari, thou shalt number them after their families, {by} the house of their fathers;

by Num_04_32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and {by} name ye shall reckon the instruments of the charge of their burden.

by Num_04_36 And those that were numbered of them {by} their families were two thousand seven hundred and fifty.

by Num_04_37 These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD {by} the hand of Moses.

by Num_04_38 And those that were numbered of the sons of Gershon, throughout their families, and {by} the house of their fathers,

by Num_04_40 Even those that were numbered of them, throughout their families, {by} the house of their fathers, were two thousand and six hundred and thirty.

by Num_04_42 And those that were numbered of the families of the sons of Merari, throughout their families, {by} the house of their fathers,

by Num_04_45 These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD {by} the hand of Moses.

by Num_04_49 According to the commandment of the LORD they were numbered {by} the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

by Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled {by} the dead:

by Num_05_19 And the priest shall charge her {by} an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

by Num_06_09 And if any man die very suddenly {by} him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

by Num_06_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned {by} the dead, and shall hallow his head that same day.

by Num_07_84 This [was] the dedication of the altar, in the day when it was anointed, {by} the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

by Num_09_06 And there were certain men, who were defiled {by} the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

by Num_09_07 And those men said unto him, We [are] defiled {by} the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

by Num_09_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean {by} reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

by Num_09_16 So it was alway: the cloud covered it [by day], and the appearance of fire {by} night.

by Num_09_16 So it was alway: the cloud covered it [{by} day], and the appearance of fire by night.

by Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or {by} night that the cloud was taken up, they journeyed.

by Num_09_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] {by} day or by night that the cloud was taken up, they journeyed.

by Num_09_23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD {by} the hand of Moses.

by Num_10_13 And they first took their journey according to the commandment of the LORD {by} the hand of Moses.

by Num_10_34 And the cloud of the LORD [was] upon them {by} day, when they went out of the camp.

by Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall {by} the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

by Num_12_02 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also {by} us? And the LORD heard [it].

by Num_12_02 And they said, Hath the LORD indeed spoken only {by} Moses? hath he not spoken also by us? And the LORD heard [it].

by Num_13_03 And Moses {by} the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

by Num_13_22 And they ascended {by} the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

by Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and {by} the coast of Jordan.

by Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell {by} the sea, and by the coast of Jordan.

by Num_14_03 And wherefore hath the LORD brought us unto this land, to fall {by} the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

by Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire {by} night.

by Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, {by} day time in a pillar of a cloud, and in a pillar of fire by night.

by Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and {by} no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

by Num_14_25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness {by} the way of the Red sea.

by Num_14_36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, {by} bringing up a slander upon the land,

by Num_14_37 Even those men that did bring up the evil report upon the land, died {by} the plague before the LORD.

by Num_14_43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall {by} the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

by Num_15_03 And will make an offering {by} fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

by Num_15_10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made {by} fire, of a sweet savour unto the LORD.

by Num_15_13 All that are born of the country shall do these things after this manner, in offering an offering made {by} fire, of a sweet savour unto the LORD.

by Num_15_14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made {by} fire, of a sweet savour unto the LORD; as ye do, so he shall do.

by Num_15_23 [Even] all that the LORD hath commanded you {by} the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

by Num_15_24 Then it shall be, if [ought] be committed {by} ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

by Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made {by} fire unto the LORD, and their sin offering before the LORD, for their ignorance:

by Num_15_28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth {by} ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

by Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him {by} the hand of Moses.

by Num_18_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, {by} an ordinance for ever.

by Num_18_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them {by} reason of the anointing, and to thy sons, by an ordinance for ever.

by Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, {by} a statute for ever: every one that is clean in thy house shall eat of it.

by Num_18_17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made {by} fire, for a sweet savour unto the LORD.

by Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, {by} a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

by Num_18_32 And ye shall bear no sin {by} reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

by Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go {by} the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

by Num_20_18 And Edom said unto him, Thou shalt not pass {by} me, lest I come out against thee with the sword.

by Num_20_19 And the children of Israel said unto him, We will go {by} the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

by Num_20_23 And the LORD spake unto Moses and Aaron in mount Hor, {by} the coast of the land of Edom, saying,

by Num_21_01 And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came {by} the way of the spies; then he fought against Israel, and took [some] of them prisoners.

by Num_21_04 And they journeyed from mount Hor {by} the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

by Num_21_18 The princes digged the well, the nobles of the people digged it, {by} [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

by Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along {by} the king's [high] way, until we be past thy borders.

by Num_21_33 And they turned and went up {by} the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

by Num_22_01 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [{by}] Jericho.

by Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] {by} the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

by Num_23_03 And Balaam said unto Balak, Stand {by} thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

by Num_23_06 And he returned unto him, and, lo, he stood {by} his burnt sacrifice, he, and all the princes of Moab.

by Num_23_15 And he said unto Balak, Stand here {by} thy burnt offering, while I meet [the LORD] yonder.

by Num_23_17 And when he came to him, behold, he stood {by} his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

by Num_24_06 As the valleys are they spread forth, as gardens {by} the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

by Num_26_03 And Moses and Eleazar the priest spake with them in the plains of Moab {by} Jordan [near] Jericho, saying,

by Num_26_55 Notwithstanding the land shall be divided {by} lot: according to the names of the tribes of their fathers they shall inherit.

by Num_26_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab {by} Jordan [near] Jericho.

by Num_26_63 These [are] they that were numbered {by} Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Num_27_02 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [{by}] the door of the tabernacle of the congregation, saying,

by Num_27_23 And he laid his hands upon him, and gave him a charge, as the LORD commanded {by} the hand of Moses.

by Num_28_02 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made {by} fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

by Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day {by} day, [for] a continual burnt offering.

by Num_28_03 And thou shalt say unto them, This [is] the offering made {by} fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

by Num_28_06 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made {by} fire unto the LORD.

by Num_28_08 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made {by} fire, of a sweet savour unto the LORD.

by Num_28_13 And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made {by} fire unto the LORD.

by Num_28_19 But ye shall offer a sacrifice made {by} fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

by Num_28_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made {by} fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

by Num_29_06 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made {by} fire unto the LORD.

by Num_29_13 And ye shall offer a burnt offering, a sacrifice made {by} fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

by Num_29_36 But ye shall offer a burnt offering, a sacrifice made {by} fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

by Num_30_03 If a woman also vow a vow unto the LORD, and bind [herself] {by} a bond, [being] in her father's house in her youth;

by Num_30_10 And if she vowed in her husband's house, or bound her soul {by} a bond with an oath;

by Num_31_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] {by} Jordan [near] Jericho.

by Num_31_17 Now therefore kill every male among the little ones, and kill every woman that hath known man {by} lying with him.

by Num_31_18 But all the women children, that have not known a man {by} lying with him, keep alive for yourselves.

by Num_31_35 And thirty and two thousand persons in all, of women that had not known man {by} lying with him.

by Num_33_02 And Moses wrote their goings out according to their journeys {by} the commandment of the LORD: and these [are] their journeys according to their goings out.

by Num_33_10 And they removed from Elim, and encamped {by} the Red sea.

by Num_33_48 And they departed from the mountains of Abarim, and pitched in the plains of Moab {by} Jordan [near] Jericho.

by Num_33_49 And they pitched {by} Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

by Num_33_50 And the LORD spake unto Moses in the plains of Moab {by} Jordan [near] Jericho, saying,

by Num_33_54 And ye shall divide the land {by} lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

by Num_34_03 Then your south quarter shall be from the wilderness of Zin along {by} the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

by Num_34_13 And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit {by} lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

by Num_34_18 And ye shall take one prince of every tribe, to divide the land {by} inheritance.

by Num_35_01 And the LORD spake unto Moses in the plains of Moab {by} Jordan [near] Jericho, saying,

by Num_35_20 But if he thrust him of hatred, or hurl at him {by} laying of wait, that he die;

by Num_35_30 Whoso killeth any person, the murderer shall be put to death {by} the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

by Num_35_33 So ye shall not pollute the land wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but {by} the blood of him that shed it.

by Num_36_02 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded {by} the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by Num_36_02 And they said, The LORD commanded my lord to give the land for an inheritance {by} lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

by Num_36_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab {by} Jordan [near] Jericho.

by Num_36_13 These [are] the commandments and the judgments, which the LORD commanded {by} the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

by Oba_01_05 If thieves came to thee, if robbers {by} night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

by Oba_01_09 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off {by} slaughter.

by Phm_01_06 That the communication of thy faith may become effectual {by} the acknowledging of every good thing which is in you in Christ Jesus.

by Phm_01_07 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed {by} thee, brother.

by Php_01_11 Being filled with the fruits of righteousness, which are {by} Jesus Christ, unto the glory and praise of God.

by Php_01_14 And many of the brethren in the Lord, waxing confident {by} my bonds, are much more bold to speak the word without fear.

by Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or {by} death.

by Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] {by} life, or by death.

by Php_01_26 That your rejoicing may be more abundant in Jesus Christ for me {by} my coming to you again.

by Php_01_28 And in nothing terrified {by} your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

by Php_03_16 Nevertheless, whereto we have already attained, let us walk {by} the same rule, let us mind the same thing.

by Php_03_09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God {by} faith:

by Php_03_11 If {by} any means I might attain unto the resurrection of the dead.

by Php_04_06 Be careful for nothing; but in every thing {by} prayer and supplication with thanksgiving let your requests be made known unto God.

by Php_04_19 But my God shall supply all your need according to his riches in glory {by} Christ Jesus.

by Pro_03_19 The LORD by wisdom hath founded the earth; {by} understanding hath he established the heavens.

by Pro_03_19 The LORD {by} wisdom hath founded the earth; by understanding hath he established the heavens.

by Pro_03_28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it {by} thee.

by Pro_03_29 Devise not evil against thy neighbour, seeing he dwelleth securely {by} thee.

by Pro_04_15 Avoid it, pass not {by} it, turn from it, and pass away.

by Pro_06_26 For {by} means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

by Pro_07_26 For she hath cast down many wounded: yea, many strong [men] have been slain {by} her.

by Pro_08_02 She standeth in the top of high places, {by} the way in the places of the paths.

by Pro_08_30 Then I was {by} him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

by Pro_09_11 For {by} me thy days shall be multiplied, and the years of thy life shall be increased.

by Pro_11_05 The righteousness of the perfect shall direct his way: but the wicked shall fall {by} his own wickedness.

by Pro_11_11 By the blessing of the upright the city is exalted: but it is overthrown {by} the mouth of the wicked.

by Pro_12_03 A man shall not be established {by} wickedness: but the root of the righteous shall not be moved.

by Pro_12_13 The wicked is snared {by} the transgression of [his] lips: but the just shall come out of trouble.

by Pro_12_14 A man shall be satisfied with good {by} the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

by Pro_13_02 A man shall eat good {by} the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

by Pro_13_10 Only {by} pride cometh contention: but with the well advised [is] wisdom.

by Pro_13_11 Wealth [gotten] by vanity shall be diminished: but he that gathereth {by} labour shall increase.

by Pro_13_11 Wealth [gotten] {by} vanity shall be diminished: but he that gathereth by labour shall increase.

by Pro_14_04 Where no oxen [are], the crib [is] clean: but much increase [is] {by} the strength of the ox.

by Pro_15_13 A merry heart maketh a cheerful countenance: but {by} sorrow of the heart the spirit is broken.

by Pro_15_23 A man hath joy {by} the answer of his mouth: and a word [spoken] in due season, how good [is it]!

by Pro_16_06 By mercy and truth iniquity is purged: and {by} the fear of the LORD [men] depart from evil.

by Pro_16_12 [It is] an abomination to kings to commit wickedness: for the throne is established {by} righteousness.

by Pro_20_04 The sluggard will not plow {by} reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

by Pro_20_11 Even a child is known {by} his doings, whether his work [be] pure, and whether [it be] right.

by Pro_20_18 [Every] purpose is established {by} counsel: and with good advice make war.

by Pro_20_28 Mercy and truth preserve the king: and his throne is upholden {by} mercy.

by Pro_21_06 The getting of treasures {by} a lying tongue [is] a vanity tossed to and fro of them that seek death.

by Pro_24_03 Through wisdom is an house builded; and {by} understanding it is established:

by Pro_24_04 And {by} knowledge shall the chambers be filled with all precious and pleasant riches.

by Pro_24_06 For {by} wise counsel thou shalt make thy war: and in multitude of counsellors [there is] safety.

by Pro_24_30 I went by the field of the slothful, and {by} the vineyard of the man void of understanding;

by Pro_24_30 I went {by} the field of the slothful, and by the vineyard of the man void of understanding;

by Pro_26_02 As the bird by wandering, as the swallow {by} flying, so the curse causeless shall not come.

by Pro_26_02 As the bird {by} wandering, as the swallow by flying, so the curse causeless shall not come.

by Pro_26_06 He that sendeth a message {by} the hand of a fool cutteth off the feet, [and] drinketh damage.

by Pro_26_17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog {by} the ears.

by Pro_26_17 He that passeth {by}, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.

by Pro_26_26 [Whose] hatred is covered {by} deceit, his wickedness shall be showed before the [whole] congregation.

by Pro_26_28 A lying tongue hateth [those that are] afflicted {by} it; and a flattering mouth worketh ruin.

by Pro_27_09 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend {by} hearty counsel.

by Pro_28_02 For the transgression of a land many [are] the princes thereof: but {by} a man of understanding [and] knowledge the state [thereof] shall be prolonged.

by Pro_28_08 He that {by} usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

by Pro_29_04 The king {by} judgment establisheth the land: but he that receiveth gifts overthroweth it.

by Pro_29_19 A servant will not be corrected {by} words: for though he understand he will not answer.

by Pro_30_27 The locusts have no king, yet go they forth all of them {by} bands;

by Pro_31_18 She perceiveth that her merchandise [is] good: her candle goeth not out {by} night.

by Psa_01_03 And he shall be like a tree planted {by} the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

by Psa_05_10 Destroy thou them, O God; let them fall {by} their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

by Psa_09_16 The LORD is known [{by}] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

by Psa_104_08 They go up by the mountains; they go down {by} the valleys unto the place which thou hast founded for them.

by Psa_104_08 They go up {by} the mountains; they go down by the valleys unto the place which thou hast founded for them.

by Psa_106_22 Wondrous works in the land of Ham, [and] terrible things {by} the Red sea.

by Psa_107_07 And he led them forth {by} the right way, that they might go to a city of habitation.

by Psa_10_10 He croucheth, [and] humbleth himself, that the poor may fall {by} his strong ones.

by Psa_119_09 BETH. Wherewithal shall a young man cleanse his way? {by} taking heed [thereto] according to thy word.

by Psa_121_06 The sun shall not smite thee by day, nor the moon {by} night.

by Psa_121_06 The sun shall not smite thee {by} day, nor the moon by night.

by Psa_128_03 Thy wife [shall be] as a fruitful vine {by} the sides of thine house: thy children like olive plants round about thy table.

by Psa_129_08 Neither do they which go {by} say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

by Psa_134_01 A Song of degrees. Behold, bless ye the LORD, all [ye] servants of the LORD, which {by} night stand in the house of the LORD.

by Psa_136_05 To him that {by} wisdom made the heavens: for his mercy [endureth] for ever.

by Psa_136_08 The sun to rule {by} day: for his mercy [endureth] for ever:

by Psa_136_09 The moon and stars to rule {by} night: for his mercy [endureth] for ever.

by Psa_140_05 The proud have hid a snare for me, and cords; they have spread a net {by} the wayside; they have set gins for me. Selah.

by Psa_147_04 He telleth the number of the stars; he calleth them all {by} [their] names.

by Psa_17_04 Concerning the works of men, {by} the word of thy lips I have kept [me from] the paths of the destroyer.

by Psa_17_07 Show thy marvellous lovingkindness, O thou that savest {by} thy right hand them which put their trust [in thee] from those that rise up [against them].

by Psa_18_08 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled {by} it.

by Psa_18_29 For by thee I have run through a troop; and {by} my God have I leaped over a wall.

by Psa_18_29 For {by} thee I have run through a troop; and by my God have I leaped over a wall.

by Psa_18_34 He teacheth my hands to war, so that a bow of steel is broken {by} mine arms.

by Psa_19_11 Moreover {by} them is thy servant warned: [and] in keeping of them [there is] great reward.

by Psa_30_07 LORD, {by} thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

by Psa_33_06 By the word of the LORD were the heavens made; and all the host of them {by} the breath of his mouth.

by Psa_33_16 There is no king saved by the multitude of an host: a mighty man is not delivered {by} much strength.

by Psa_33_16 There is no king saved {by} the multitude of an host: a mighty man is not delivered by much strength.

by Psa_33_17 An horse [is] a vain thing for safety: neither shall he deliver [any] {by} his great strength.

by Psa_37_23 The steps of a [good] man are ordered {by} the LORD: and he delighteth in his way.

by Psa_38_08 I am feeble and sore broken: I have roared {by} reason of the disquietness of my heart.

by Psa_39_10 Remove thy stroke away from me: I am consumed {by} the blow of thine hand.

by Psa_44_03 For they got not the land in possession {by} their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

by Psa_44_12 Thou sellest thy people for nought, and dost not increase [thy wealth] {by} their price.

by Psa_44_16 For the voice of him that reproacheth and blasphemeth; {by} reason of the enemy and avenger.

by Psa_48_04 For, lo, the kings were assembled, they passed {by} together.

by Psa_49_07 None [of them] can {by} any means redeem his brother, nor give to God a ransom for him:

by Psa_50_05 Gather my saints together unto me; those that have made a covenant with me {by} sacrifice.

by Psa_54_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me {by} thy strength.

by Psa_54_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, {by} thy name, and judge me by thy strength.

by Psa_56_07 Shall they escape {by} iniquity? in [thine] anger cast down the people, O God.

by Psa_59_11 Slay them not, lest my people forget: scatter them {by} thy power; and bring them down, O Lord our shield.

by Psa_63_10 They shall fall {by} the sword: they shall be a portion for foxes.

by Psa_63_11 But the king shall rejoice in God; every one that sweareth {by} him shall glory: but the mouth of them that speak lies shall be stopped.

by Psa_65_06 Which {by} his strength setteth fast the mountains; [being] girded with power:

by Psa_66_07 He ruleth {by} his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

by Psa_68_04 Sing unto God, sing praises to his name: extol him that rideth upon the heavens {by} his name JAH, and rejoice before him.

by Psa_72_03 The mountains shall bring peace to the people, and the little hills, {by} righteousness.

by Psa_73_23 Nevertheless I [am] continually with thee: thou hast holden [me] {by} my right hand.

by Psa_74_07 They have cast fire into thy sanctuary, they have defiled [{by} casting down] the dwelling place of thy name to the ground.

by Psa_74_13 Thou didst divide the sea {by} thy strength: thou brakest the heads of the dragons in the waters.

by Psa_77_20 Thou leddest thy people like a flock {by} the hand of Moses and Aaron.

by Psa_78_17 And they sinned yet more against him {by} provoking the most High in the wilderness.

by Psa_78_18 And they tempted God in their heart {by} asking meat for their lust.

by Psa_78_26 He caused an east wind to blow in the heaven: and {by} his power he brought in the south wind.

by Psa_78_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, {by} sending evil angels [among them].

by Psa_78_55 He cast out the heathen also before them, and divided them an inheritance {by} line, and made the tribes of Israel to dwell in their tents.

by Psa_78_64 Their priests fell {by} the sword; and their widows made no lamentation.

by Psa_78_65 Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth {by} reason of wine.

by Psa_78_72 So he fed them according to the integrity of his heart; and guided them {by} the skilfulness of his hands.

by Psa_79_10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [{by}] the revenging of the blood of thy servants [which is] shed.

by Psa_80_12 Why hast thou [then] broken down her hedges, so that all they which pass {by} the way do pluck her?

by Psa_88_09 Mine eye mourneth {by} reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

by Psa_89_35 Once have I sworn {by} my holiness that I will not lie unto David.

by Psa_89_39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [{by} casting it] to the ground.

by Psa_89_41 All that pass {by} the way spoil him: he is a reproach to his neighbours.

by Psa_90_07 For we are consumed by thine anger, and {by} thy wrath are we troubled.

by Psa_90_07 For we are consumed {by} thine anger, and by thy wrath are we troubled.

by Psa_90_10 The days of our years [are] threescore years and ten; and if {by} reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

by Psa_91_05 Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth {by} day;

by Psa_91_05 Thou shalt not be afraid for the terror {by} night; [nor] for the arrow [that] flieth by day;

by Psa_94_20 Shall the throne of iniquity have fellowship with thee, which frameth mischief {by} a law?

by Rev_01_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] {by} his angel unto his servant John:

by Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God {by} thy blood out of every kindred, and tongue, and people, and nation;

by Rev_08_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth {by} reason of the other voices of the trumpet of the three angels, which are yet to sound!

by Rev_09_02 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened {by} reason of the smoke of the pit.

by Rev_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and {by} the brimstone, which issued out of their mouths.

by Rev_09_18 By these three was the third part of men killed, by the fire, and {by} the smoke, and by the brimstone, which issued out of their mouths.

by Rev_09_18 By these three was the third part of men killed, {by} the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

by Rev_09_20 And the rest of the men which were not killed {by} these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone,

and of wood: which neither can see, nor hear, nor walk:

by Rev_10_06 And sware {by} him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

by Rev_12_11 And they overcame him by the blood of the Lamb, and {by} the word of their testimony; and they loved not their lives unto the death.

by Rev_12_11 And they overcame him {by} the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

by Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound {by} a sword, and did live.

by Rev_13_14 And deceiveth them that dwell on the earth {by} [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

by Rev_14_20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, {by} the space of a thousand [and] six hundred furlongs.

by Rev_18_15 The merchants of these things, which were made rich {by} her, shall stand afar off for the fear of her torment, weeping and wailing,

by Rev_18_17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade {by} sea, stood afar off,

by Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea {by} reason of her costliness! for in one hour is she made desolate.

by Rev_18_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for {by} thy sorceries were all nations deceived.

by Rev_21_25 And the gates of it shall not be shut at all {by} day: for there shall be no night there.

by Rom_01_02 (Which he had promised afore {by} his prophets in the holy scriptures,)

by Rom_01_04 And declared [to be] the Son of God with power, according to the spirit of holiness, {by} the resurrection from the dead:

by Rom_01_10 Making request, if by any means now at length I might have a prosperous journey {by} the will of God to come unto you.

by Rom_01_10 Making request, if {by} any means now at length I might have a prosperous journey by the will of God to come unto you.

by Rom_01_12 That is, that I may be comforted together with you {by} the mutual faith both of you and me.

by Rom_01_17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live {by} faith.

by Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood {by} the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

by Rom_02_07 To them who {by} patient continuance in well doing seek for glory and honour and immortality, eternal life:

by Rom_02_12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged {by} the law;

by Rom_02_14 For when the Gentiles, which have not the law, do {by} nature the things contained in the law, these, having not the law, are a law unto themselves:

by Rom_02_16 In the day when God shall judge the secrets of men {by} Jesus Christ according to my gospel.

by Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who {by} the letter and circumcision dost transgress the law?

by Rom_02_27 And shall not uncircumcision which is {by} nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

by Rom_03_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for {by} the law [is] the knowledge of sin.

by Rom_03_20 Therefore {by} the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

by Rom_03_21 But now the righteousness of God without the law is manifested, being witnessed {by} the law and the prophets;

by Rom_03_22 Even the righteousness of God [which is] {by} faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

by Rom_03_24 Being justified freely {by} his grace through the redemption that is in Christ Jesus:

by Rom_03_27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but {by} the law of faith.

by Rom_03_28 Therefore we conclude that a man is justified {by} faith without the deeds of the law.

by Rom_03_30 Seeing [it is] one God, which shall justify the circumcision {by} faith, and uncircumcision through faith.

by Rom_04_02 For if Abraham were justified {by} works, he hath [whereof] to glory; but not before God.

by Rom_04_16 Therefore [it is] of faith, that [it might be] {by} grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

by Rom_05_01 Therefore being justified {by} faith, we have peace with God through our Lord Jesus Christ:

by Rom_05_02 By whom also we have access {by} faith into this grace wherein we stand, and rejoice in

hope of the glory of God.

by Rom_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our hearts {by} the Holy Ghost which is given unto us.

by Rom_05_09 Much more then, being now justified {by} his blood, we shall be saved from wrath through him.

by Rom_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved {by} his life.

by Rom_05_10 For if, when we were enemies, we were reconciled to God {by} the death of his Son, much more, being reconciled, we shall be saved by his life.

by Rom_05_11 And not only [so], but we also joy in God through our Lord Jesus Christ, {by} whom we have now received the atonement.

by Rom_05_12 Wherefore, as by one man sin entered into the world, and death {by} sin; and so death passed upon all men, for that all have sinned:

by Rom_05_12 Wherefore, as {by} one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

by Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] {by} one man, Jesus Christ, hath abounded unto many.

by Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift {by} grace, [which is] by one man, Jesus Christ, hath abounded unto many.

by Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] {by} one to condemnation, but the free gift [is] of many offences unto justification.

by Rom_05_16 And not as [it was] {by} one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

by Rom_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life {by} one, Jesus Christ.)

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by Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so {by} the righteousness of one [the free gift came] upon all men unto justification of life.

by Rom_05_18 Therefore as {by} the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

by Rom_05_19 For as by one man's disobedience many were made sinners, so {by} the obedience of one shall many be made righteous.

by Rom_05_19 For as {by} one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

by Rom_05_21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life {by} Jesus Christ our Lord.

by Rom_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead {by} the glory of the Father, even so we also should walk in newness of life.

by Rom_06_04 Therefore we are buried with him {by} baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

by Rom_07_02 For the woman which hath an husband is bound {by} the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

by Rom_07_04 Wherefore, my brethren, ye also are become dead to the law {by} the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

by Rom_07_05 For when we were in the flesh, the motions of sins, which were {by} the law, did work in our members to bring forth fruit unto death.

by Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but {by} the law: for I had not known lust, except the law had said, Thou shalt not covet.

by Rom_07_08 But sin, taking occasion {by} the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

by Rom_07_11 For sin, taking occasion by the commandment, deceived me, and {by} it slew [me].

by Rom_07_11 For sin, taking occasion {by} the commandment, deceived me, and by it slew [me].

by Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin {by} the commandment might become exceeding sinful.

by Rom_07_13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me {by} that which is good; that sin by the commandment might become exceeding sinful.

by Rom_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies {by} his Spirit that dwelleth in you.

by Rom_08_14 For as many as are led {by} the Spirit of God, they are the sons of God.

by Rom_08_20 For the creature was made subject to vanity, not willingly, but {by} reason of him who hath subjected [the same] in hope,

by Rom_08_24 For we are saved {by} hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

by Rom_09_10 And not only [this]; but when Rebecca also had conceived by one, [even] {by} our father Isaac;

by Rom_09_10 And not only [this]; but when Rebecca also had conceived {by} one, [even] by our father

Isaac;

by Rom_09_32 Wherefore? Because [they sought it] not by faith, but as it were {by} the works of the law. For they stumbled at that stumblingstone;

by Rom_09_32 Wherefore? Because [they sought it] not {by} faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

by Rom_10_05 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live {by} them.

by Rom_10_17 So then faith [cometh] by hearing, and hearing {by} the word of God.

by Rom_10_17 So then faith [cometh] {by} hearing, and hearing by the word of God.

by Rom_10_19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] {by} a foolish nation I will anger you.

by Rom_10_19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy {by} [them that are] no people, [and] by a foolish nation I will anger you.

by Rom_11_06 And if {by} grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

by Rom_11_14 If {by} any means I may provoke to emulation [them which are] my flesh, and might save some of them.

by Rom_11_20 Well; because of unbelief they were broken off, and thou standest {by} faith. Be not highminded, but fear:

by Rom_11_24 For if thou wert cut out of the olive tree which is wild {by} nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

by Rom_12_01 I beseech you therefore, brethren, {by} the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

by Rom_12_02 And be not conformed to this world: but be ye transformed {by} the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

by Rom_14_14 I know, and am persuaded {by} the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

by Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought {by} me, to make the Gentiles obedient, by word and deed,

by Rom_15_19 Through mighty signs and wonders, {by} the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

by Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward {by} you, if first I be somewhat filled with your [company].

by Rom_15_28 When therefore I have performed this, and have sealed to them this fruit, I will come {by} you into Spain.

by Rom_15_32 That I may come unto you with joy {by} the will of God, and may with you be refreshed.

by Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified {by} the Holy Ghost.

by Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, {by} word and deed,

by Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and {by} good words and fair speeches deceive the hearts of the simple.

by Rom_16_26 But now is made manifest, and {by} the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

by Rut_02_08 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast {by} my maidens:

by Rut_02_21 And Ruth the Moabite said, He said unto me also, Thou shalt keep fast {by} my young men, until they have ended all my harvest.

by Rut_02_23 So she kept fast {by} the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

by Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came {by}; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

by Son_01_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside {by} the flocks of thy companions?

by Son_01_08 If thou know not, O thou fairest among women, go thy way forth {by} the footsteps of the flock, and feed thy kids beside the shepherds' tents.

by Son_02_07 I charge you, O ye daughters of Jerusalem, by the roes, and {by} the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_02_07 I charge you, O ye daughters of Jerusalem, {by} the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_03_05 I charge you, O ye daughters of Jerusalem, by the roes, and {by} the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_03_05 I charge you, O ye daughters of Jerusalem, {by} the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

by Son_05_04 My beloved put in his hand {by} the hole [of the door], and my bowels were moved for him.

by Son_05_12 His eyes [are] as [the eyes] of doves {by} the rivers of waters, washed with milk, [and] fitly set.

by Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, {by} the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

by Tit_01_09 Holding fast the faithful word as he hath been taught, that he may be able {by} sound

doctrine both to exhort and to convince the gainsayers.

by Tit_03_05 Not by works of righteousness which we have done, but according to his mercy he saved us, {by} the washing of regeneration, and renewing of the Holy Ghost;

by Tit_03_05 Not {by} works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

by Tit_03_07 That being justified {by} his grace, we should be made heirs according to the hope of eternal life.

by Zec_01_08 I saw {by} night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

by Zec_03_05 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood {by}.

by Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand {by}.

by Zec_04_03 And two olive trees {by} it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.

by Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but {by} my spirit, saith the LORD of hosts.

by Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor {by} power, but by my spirit, saith the LORD of hosts.

by Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not {by} might, nor by power, but by my spirit, saith the LORD of hosts.

by Zec_04_14 Then said he, These [are] the two anointed ones, that stand {by} the Lord of the whole earth.

by Zec_05_04 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely {by} my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

by Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried {by} the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

by Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit {by} the former prophets: therefore came a great wrath from the LORD of hosts.

by Zec_08_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words {by} the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

by Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth {by}, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

by Zec_09_11 As for thee also, {by} the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

by Zep_01_05 And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear {by} Malcham;

by Zep_01_05 And them that worship the host of heaven upon the housetops; and them that worship [and] that swear {by} the LORD, and that swear by Malcham;

by Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured {by} the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

by Zep_02_12 Ye Ethiopians also, ye [shall be] slain {by} my sword.

by Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth {by} her shall hiss, [and] wag his hand.

by Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth {by}: their cities are destroyed, so that there is no man, that there is none inhabitant.

byways Jud_05_06 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through {byways}.

byword 1Ki_09_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a {byword} among all people:

byword 2Ch_07_20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a {byword} among all nations.

byword Deu_28_37 And thou shalt become an astonishment, a proverb, and a {byword}, among all nations whither the LORD shall lead thee.

byword Job_17_06 He hath made me also a {byword} of the people; and aforetime I was as a tabret.

byword Job_30_09 And now am I their song, yea, I am their {byword}.

byword Psa_44_14 Thou makest us a {byword} among the heathen, a shaking of the head among the people.

hereby 1Co_04_04 For I know nothing by myself; yet am I not {hereby} justified: but he that judgeth me is the Lord.

hereby 1Jo_02_05 But whoso keepeth his word, in him verily is the love of God perfected: {hereby} know we that we are in him.

hereby 1Jo_03_19 And {hereby} we know that we are of the truth, and shall assure our hearts before him.

hereby 1Jo_03_24 And he that keepeth his commandments dwelleth in him, and he in him. And {hereby} we know that he abideth in us, by the Spirit which he hath given us.

hereby 1Jo_02_03 And {hereby} we do know that we know him, if we keep his commandments.

presbytery 1Ti_04_14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the {presbytery}.

thereby 1Pe_02_02 As newborn babes, desire the sincere milk of the word, that ye may grow {thereby}:

thereby 1Sa_33_21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass {thereby}.

thereby Ecc_10_09 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered {thereby}.

thereby Eph_02_16 And that he might reconcile both unto God in one body by the cross, having slain the enmity {thereby}:

thereby Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall {thereby} in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

thereby Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out {thereby}: he shall cover his face, that he see not the ground with [his] eyes.

thereby Eze_12_05 Dig thou through the wall in their sight, and carry out {thereby}.

thereby Eze_33_18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die {thereby}.

thereby Eze_33_19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live {thereby}.

thereby Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and {thereby} shall I know that thou hast showed kindness unto my master.

thereby Heb_13_02 Be not forgetful to entertain strangers: for {thereby} some have entertained angels unawares.

thereby Heb_12_15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and {thereby} many be defiled;

thereby Heb_12_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised {thereby}.

thereby Jer_19_08 And I will make this city desolate, and an hissing; every one that passeth {thereby} shall be astonished and hiss because of all the plagues thereof.

thereby Jer_51_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass {thereby}.

thereby Jer_18_16 To make their land desolate, [and] a perpetual hissing; every one that passeth {thereby} shall be astonished, and wag his head.

thereby Job_22_21 Acquaint now thyself with him, and be at peace: {thereby} good shall come unto thee.

thereby Joh_11_04 When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified {thereby}.

thereby Lev_11_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled {thereby}.

thereby Pro_20_01 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived {thereby} is not wise.

thereby Zec_09_02 And Hamath also shall border {thereby}; Tyrus, and Zidon, though it be very wise.

whereby 1Jo_02_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; {whereby} we know that it is the last time.

whereby 1Sa_20_33 And Saul cast a javelin at him to smite him: {whereby} Jonathan knew that it was determined of his father to slay David.

whereby Act_04_12 Neither is there salvation in any other: for there is none other name under heaven given among men, {whereby} we must be saved.

whereby Act_11_14 Who shall tell thee words, {whereby} thou and all thy house shall be saved.

whereby Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause {whereby} we may give an account of this concourse.

whereby Deu_07_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, {whereby} the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

whereby Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, {whereby} thou hast forsaken me.

whereby Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, {whereby} they lie in wait to deceive;

whereby Eph_04_30 And grieve not the holy Spirit of God, {whereby} ye are sealed unto the day of redemption.

whereby Eze_47_13 Thus saith the Lord GOD; This [shall be] the border, {whereby} ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

whereby Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate {whereby} he came in, but shall go forth over against it.

whereby Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps {whereby} they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

whereby Eze_18_31 Cast away from you all your transgressions, {whereby} ye have transgressed; and

make you a new heart and a new spirit: for why will ye die, O house of Israel?

whereby Eze_20_25 Wherefore I gave them also statutes [that were] not good, and judgments {whereby} they should not live;

whereby Eze_39_26 After that they have borne their shame, and all their trespasses {whereby} they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

whereby Gen_15_08 And he said, Lord GOD, {whereby} shall I know that I shall inherit it?

whereby Gen_44_05 [Is] not this [it] in which my lord drinketh, and {whereby} indeed he divineth? ye have done evil in so doing.

whereby Heb_12_28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, {whereby} we may serve God acceptably with reverence and godly fear:

whereby Jer_03_08 And I saw, when for all the causes {whereby} backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

whereby Jer_33_08 And I will cleanse them from all their iniquity, {whereby} they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

whereby Jer_17_19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, {whereby} the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

whereby Jer_23_06 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name {whereby} he shall be called, THE LORD OUR RIGHTEOUSNESS.

whereby Jer_33_08 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and {whereby} they have transgressed against me.

whereby Jer_33_08 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, {whereby} they have sinned, and whereby they have transgressed against me.

whereby Lev_22_05 Or whosoever toucheth any creeping thing, {whereby} he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

whereby Luk_01_78 Through the tender mercy of our God; {whereby} the dayspring from on high hath visited us,

whereby Num_05_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, {whereby} an atonement shall be made for him.

whereby Num_17_05 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, {whereby} they murmur against you.

whereby Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working {whereby} he is able even to subdue all things unto himself.

whereby Psa_45_08 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, {whereby} they have made thee glad.

whereby Psa_45_05 Thine arrows [are] sharp in the heart of the king's enemies; [{whereby}] the people fall under thee.

whereby Psa_68_09 Thou, O God, didst send a plentiful rain, {whereby} thou didst confirm thine inheritance, when it was weary.

whereby Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] {whereby} thy brother stumbleth, or is offended, or is made weak.

whereby Rom_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, {whereby} we cry, Abba, Father.

whereby Zep_02_08 I have heard the reproach of Moab, and the revilings of the children of Ammon, {whereby} they have reproached my people, and magnified [themselves] against their border.

Bible Word Index with Strong's Number with the full text of each verse

BABYLON ^ Rev_17_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, {BABYLON} <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.

Babylon ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> {Babylon} <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

Babylon ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), {Babylon} <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

Babylon ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), {Babylon} <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

Babylon ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into {Babylon} <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into Babylon <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

Babylon ^ Mat_01_17 So <3767> all <3956> the generations <1074> from <0575> Abraham <0011> to <2193> David <1138> are fourteen <1180> generations <1074>; and <2532> from <0575> David <1138> until <2193> the carrying away <3350> into Babylon <0897> are fourteen <1180> generations <1074>; and <2532> from <0575> the carrying away <3350> into {Babylon} <0897> unto <2193> Christ <5547> are fourteen <1180> generations <1074>.

Babylon ^ Rev_16_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627); and <2532> great <3173> {Babylon} <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.

Babylon ^ Act_07_43 Yea <2532>, ye took up <0353> (5627) the tabernacle <4633> of Moloch <3434>, and <2532> the star <0798> of your <5216> god <2316> Remphan <4481>, figures <5179> which <3739> ye made <4160> (5656) to worship <4352> (5721) them <0846>: and <2532> I will carry <3351> <0> you <5209> away <3351> (5692) beyond <1900> {Babylon} <0897>.

Babylon ^ 1Pe_05_13 The church that is at <1722> {Babylon} <0897>, elected together with <4899> you, saluteth <0782> (5736) you <5209>; and <2532> so doth Marcus <3138> my <3450> son <5207>.

Babylon ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> {Babylon} <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

Babylon ^ Mat_01_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, about the time <1909> they were carried away <3350> to {Babylon} <0897>:

Babylon ^ Mat_01_12 And <1161> after <3326> they were brought <3350> to {Babylon} <0897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656) Zorobabel <2216>;

by ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> {by} <1722> Jesus <2424> Christ <5547>;

by ^ 1Co_01_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) {by} <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> knowledge <1108>;

by ^ 1Co_01_09 God <2316> is faithful <4103>, {by} <1223> whom <3739> ye were called <2564> (5681) unto <1519> the fellowship <2842> of his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

by ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, {by} <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

by ^ 1Co_01_11 For <1063> it hath been declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, {by} <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) contentions <2054> among <1722> you <5213>.

by ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> {by} <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

by ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> {by} <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that believe <4100> (5723).

by ^ 1Co_02_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> {by} <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the deep things <0899> of God <2316>.

by ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> {by} <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?

by ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) {by} <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

by ^ 1Co_03_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> {by} <1223> fire <4442>.

by ^ 1Co_04_04 For <1063> I know <4894> (5758) nothing <3762> {by} myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

by ^ 1Co_06_02 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> the saints <0040> shall judge <2919> (5692) the world <2889>? and <2532> if <1487> the world <2889> shall be judged <2919> (5743) {by} <1722> you <5213>, are ye <2075> (5748) unworthy <0370> to judge <2922> the smallest matters <1646>?

by ^ 1Co_06_11 And <2532> such <5023> were <2258> (5713) some of you <5100>: but <0235> ye are washed <0628> (5668), but <0235> ye are sanctified <0037> (5681), but <0235> ye are justified <1344> (5681) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> {by} <1722> the Spirit <4151> of our <2257> God <2316>.

by ^ 1Co_06_14 And <1161> God <2316> hath <1453> <0> both <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> also <2532> raise up <1825> (5692) us <2248> {by} <1223> his own <0846> power <1411>.

by ^ 1Co_07_06 But <1161> I speak <3004> (5719) this <5124> {by} <2596> permission <4774>, and not <3756> of <2596> commandment <2003>.

by ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) {by} <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

by ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) {by} <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.

by ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) {by} the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

by ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> {by} <1223> him <0846>.

by ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, {by} <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.

by ^ 1Co_08_09 But <1161> take heed <0991> (5720) lest <3381> {by} any means <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

by ^ 1Co_09_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I might <4982> <0> {by} all means <3843> save <4982> (5661) some <5100>.

by ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that {by} any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

By ^ 1Co_15_02 {By} <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in vain <1500>.

by ^ 1Co_10_30 For <1161> if <1487> I <1473> {by} grace <5485> be a partaker <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

by ^ 1Co_11_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, even so <3779> is the man <0435> also <2532> {by} <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.

by ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>; and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> {by} <1722> the Holy <0040> Ghost <4151>.

by ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) {by} <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>; and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.

by ^ 1Co_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of knowledge <1108> {by} <2596> the same <0846> Spirit <4151>;

by ^ 1Co_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) {by} <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of knowledge <1108> by <2596> the same <0846> Spirit <4151>;

by ^ 1Co_12_09 <1161> To another <2087> faith <4102> by <1722> the same <0846> Spirit <4151>; <1161> to another <0243> the gifts <5486> of healing <2386> {by} <1722> the same <0846> Spirit <4151>;

by ^ 1Co_12_09 <1161> To another <2087> faith <4102> {by} <1722> the same <0846> Spirit <4151>; <1161> to another <0243> the gifts <5486> of healing <2386> by <1722> the same <0846> Spirit <4151>;

by ^ 1Co_12_13 For <1063> <2532> {by} <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

by ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> {by} <1722> doctrine <1322>?

by ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or

<2228> by <1722> knowledge <1108>, or <2228> {by} <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

by ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> {by} <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

by ^ 1Co_14_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, except <3362> I shall speak <2980> (5661) to you <5213> either <2228> {by} <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

by ^ 1Co_14_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) {by} <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

by ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> {by} my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

by ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that {by} <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

by ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> {by} three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

by ^ 1Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be {by} <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

by ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to another <0243> that sitteth {by} <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).

by ^ 1Co_14_31 For <1063> ye may <1410> (5736) all <3956> prophesy <4395> (5721) one {by} one <2596> <1520>, that <2443> all <3956> may learn <3129> (5725), and <2532> all <3956> may be comforted <3870> (5747).

by ^ 1Co_15_10 But <1161> {by} the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

by ^ 1Co_15_21 For <1063> since <1894> by <1223> man <0444> came death <2288>, {by} <1223> man <0444> came also <2532> the resurrection <0386> of the dead <3498>.

by ^ 1Co_15_21 For <1063> since <1894> {by} <1223> man <0444> came death <2288>, by <1223> man <0444> came also <2532> the resurrection <0386> of the dead <3498>.

by ^ 1Co_15_31 I protest {by} <3513> your <5212> rejoicing <2251> <2746> which <3739> I have <2192> (5719) in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>, I die <0599> (5719) daily <2596> <2250>.

by ^ 1Co_16_02 Upon <2596> the first <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) {by} <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

by ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) {by} <1223> your letters <1992>, them <5128> will I send <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

by ^ 1Co_16_07 For <1063> I will <2309> (5719) not <3756> see <1492> (5629) you <5209> now <0737> {by} <1722> the way <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).

by ^ 1Co_16_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>. <

By ^ 1Jo_05_02 {By} <1722> this <5129> we know <1097> (5719) that <3754> we love <0025> (5719) the children <5043> of God <2316>, when <3752> we love <0025> (5719) God <2316>, and <2532> keep <5083> (5725) his <0846> commandments <1785>.

by ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, {by} <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

by ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> {by} <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

by ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> {by} <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

by ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) {by} <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that beareth witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

By ^ 1Pe_03_19 {By} <1722> which <3739> also <2532> he went <4198> (5679) and preached <2784> (5656) unto the spirits <4151> in <1722> prison <5438>;

By ^ 1Pe_05_12 {By} <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the true <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).

by ^ 1Pe_01_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, which <3588> according to <2596> his <0846> abundant <4183> mercy <1656> hath begotten <0313> <0> us <2248> again <0313> (5660) unto <1519> a lively <2198> (5723) hope <1680> {by} <1223> the resurrection <0386> of Jesus <2424> Christ <5547> from <1537> the dead <3498>,

by ^ 1Pe_01_05 Who <3588> are kept <5432> (5746) {by} <1722> the power <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.

by ^ 1Pe_01_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> {by} <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

by ^ 1Pe_01_18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <0391> received {by} tradition from your fathers <3970>;

by ^ 1Pe_01_21 Who <3588> {by} <1223> him <0846> do believe <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.

by ^ 1Pe_01_23 Being born again <0313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <0235> of incorruptible <0862>, {by} <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for <1519> ever <0165>.

by ^ 1Pe_01_25 But <1161> the word <4487> of the Lord <2962> endureth <3306> (5719) for <1519> ever <0165>. And <1161> this <5124> is <2076> (5748) the word <4487> which <3588> {by} the gospel is preached <2097> (5685) unto <1519> you <5209>.

by ^ 1Pe_02_05 Ye <0846> also <2532>, as <5613> lively <2198> (5723) stones <3037>, are built up <3618> (5743) a spiritual <4152> house <3624>, an holy <0040> priesthood <2406>, to offer up <0399> (5658) spiritual <4152> sacrifices <2378>, acceptable <2144> to God <2316> {by} <1223> Jesus <2424> Christ <5547>.

by ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> {by} <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

by ^ 1Pe_02_14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> (5746) {by} <1223> him <0846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do well <0017>.

by ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: {by} <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

by ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) {by} <1223> the conversation <0391> of the wives <1135>;

by ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) {by} the Spirit <4151>:

by ^ 1Pe_03_20 Which sometime <4218> were disobedient <0544> (5660), when <3753> once <0530> the longsuffering <3115> of God <2316> waited <1551> (5711) in <1722> the days <2250> of Noah <3575>, while the ark <2787> was a preparing <2680> (5746), wherein <1519> <3739> few <3641>, that is <5123> (5748), eight <3638> souls <5590> were saved <1295> (5681) {by} <1223> water <5204>.

by ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> toward <1519> God <2316>,) {by} <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

by ^ 1Pe_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> {by} constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready mind <4290>;

by ^ 1Pe_05_10 But <1161> the God <2316> of all <3956> grace <5485>, who <3588> hath called <2564> (5660) us <2248> unto <1519> his <0846> eternal <0166> glory <1391> {by} <1722> Christ <5547> Jesus <2424>, after that ye have suffered <3958> (5631) a while <3641>, <0846> make <2675> <0> you <5209> perfect <2675> (5659), stablish <4741> (5659), strengthen <4599> (5659), settle <2311> (5659) you.

by ^ 1Th_03_03 That no man <3367> should be moved <4525> (5745) {by} <1722> these <5025> afflictions <2347>: for <1063> yourselves <0846> know <1492> (5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.

by ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest {by} some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

by ^ 1Th_03_07 Therefore <1223> <5124>, brethren <0080>, we were comforted <3870> (5681) over <1909> you <5213> in <1909> all <3956> our <2257> affliction <2347> and <2532> distress <0318> {by} <1223> your <5216> faith <4102>:

by ^ 1Th_04_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you {by} <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

by ^ 1Th_04_02 For <1063> ye know <1492> (5758) what <5101> commandments <3852> we gave <1325> (5656) you <5213> {by} <1223> the Lord <2962> Jesus <2424>.

by ^ 1Th_04_15 For <1063> this <5124> we say <3004> (5719) unto you <5213> {by} <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> <0> not <3364> prevent <5348> (5661) them which <3588> are asleep <2837> (5685).

by ^ 1Th_05_09 For <3754> God <2316> hath <5087> <0> not <3756> appointed <5087> (5639) us <2248> to <1519> wrath <3709>, but <0235> to <1519> obtain <4047> salvation <4991> {by} <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>,

by ^ 1Th_05_27 I charge <3726> (5719) you <5209> {by} the Lord <2962> that this epistle <1992> be read <0314> (5683) unto all <3956> the holy <0040> brethren <0080>.

by ^ 1Ti_01_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> {by} <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>, and <2532> Lord <2962> Jesus <2424> Christ <5547>, which <3588> is our <2257> hope <1680>;

by ^ 1Ti_01_18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> {by} <1722> them <0846> mightest war <4754> (5735) a good <2570> warfare <4752>;

by ^ 1Ti_04_05 For <1063> it is sanctified <0037> (5743) {by} <1223> the word <3056> of God <2316> and <2532> prayer <1783>.

by ^ 1Ti_04_14 Neglect <0272> (5720) not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was given <1325> (5681) thee <4671> {by} <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.

by ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> {by} <2596> partiality <4346>.

By ^ 2Co_06_06 {By} <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

By ^ 2Co_06_07 {By} <1722> the word <3056> of truth <0225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <0710>,

By ^ 2Co_06_08 {By} <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

by ^ 2Co_01_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> {by} <1223> the will <2307> of God <2316>, and <2532> Timothy <5095> our brother <0080>, unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, with <4862> all <3956> the saints <0040> which <3588> are <5607> (5752) in <1722> all <3650> Achaia <0882>:

by ^ 2Co_01_04 Who <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> may be able <1410> (5738) to comfort <3870> (5721) them which are in <1722> any <3956> trouble <2347>, {by} <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <0846> are comforted <3870> (5743) of <5259> God <2316>.

by ^ 2Co_01_05 For <3754> as <2531> the sufferings <3804> of Christ <5547> abound <4052> (5719) in <1519> us <2248>, so <3779> our <2257> consolation <3874> also <2532> aboundeth <4052> (5719) {by} <1223> Christ <5547>.

by ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us

<2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> {by} <1223> many <4183> on our behalf <2257>.

by ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> {by} <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

by ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) {by} prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

by ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> {by} <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

by ^ 2Co_01_16 And <2532> to pass <1330> (5629) {by} <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) toward <1519> Judaea <2449>.

by ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> by <1223> us <2257>, even {by} <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

by ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) among <1722> you <5213> {by} <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

by ^ 2Co_01_20 For <1063> all <3745> the promises <1860> of God <2316> in <1722> him <0846> are yea <3483>, and <2532> in <1722> him <0846> Amen <0281>, unto <4314> the glory <1391> of God <2316> {by} <1223> us <2257>.

by ^ 2Co_01_24 Not <3756> for that <3754> we have dominion over <2961> (5719) your <5216> faith <4102>, but <0235> are <2070> (5748) helpers <4904> of your <5216> joy <5479>: for <1063> {by} faith <4102> ye stand <2476> (5758).

by ^ 2Co_02_02 For <1063> if <1487> I <1473> make <3076> <0> you <5209> sorry <3076> (5719), who <5101> is he <2076> (5748) then <2532> that maketh <2165> <0> me <3165> glad <2165> (5723), but <1508> the same which is made sorry <3076> (5746) {by} <1537> me <1700>?

by ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> {by} <1223> us <2257> in <1722> every <3956> place <5117>.

by ^ 2Co_03_03 Forasmuch as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) {by} <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>;

not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

by ^ 2Co_03_10 For <1063> even <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392> (5772) in <1722> this <5129> respect <3313>, {by} reason <1752> of the glory <1391> that excelleth <5235> (5723).

by ^ 2Co_03_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> {by} <0575> the Spirit <4151> of the Lord <2962>.

by ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> {by} manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

by ^ 2Co_04_14 Knowing <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> {by} <1223> Jesus <2424>, and <2532> shall present <3936> (5692) us with <4862> you <5213>.

by ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> {by} <2532> day <2250>.

by ^ 2Co_05_07 (For <1063> we walk <4043> (5719) by <1223> faith <4102>, not <3756> {by} <1223> sight <1491>:)

by ^ 2Co_05_07 (For <1063> we walk <4043> (5719) {by} <1223> faith <4102>, not <3756> by <1223> sight <1491>:)

by ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> {by} <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

by ^ 2Co_05_20 Now then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) you {by} <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

by ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, {by} <1722> love <0026> unfeigned <0505>,

by ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, {by} <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

by ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, {by} <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

by ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, {by} <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

by ^ 2Co_06_06 By <1722> pureness <0054>, {by} <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> Ghost <4151>, by <1722> love <0026> unfeigned <0505>,

by ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, by <1722> the power <1411> of God <2316>, {by} <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <0710>,

by ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, {by} <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <0710>,

by ^ 2Co_06_08 By <1223> honour <1391> and <2532> dishonour <0819>, {by} <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

by ^ 2Co_07_06 Nevertheless <0235> God <2316>, that comforteth <3870> (5723) those that are cast down <5011>, comforted <3870> (5656) us <2248> {by} <1722> the coming <3952> of Titus <5103>;

by ^ 2Co_07_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> {by} <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

by ^ 2Co_07_07 And <1161> not <3756> {by} <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

by ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) {by} <1537> us <2257> in <1722> nothing <3367>.

by ^ 2Co_07_13 Therefore <1223> <5124> we were comforted <3870> (5769) in <1909> your <5216> comfort <3874>: yea, and <1161> exceedingly <4056> the more <3123> joyed we <5463> (5644) for <1909> the joy <5479> of Titus <5103>, because <3754> his <0846> spirit <4151> was refreshed <0373> (5769) {by} <0575> you <5216> all <3956>.

by ^ 2Co_08_05 And <2532> this they did, not <3756> as <2531> we hoped <1679> (5656), but <0235> first <4412> gave <1325> (5656) their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> {by} <1223> the will <2307> of God <2316>.

by ^ 2Co_08_08 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <0235> {by} occasion <1223> of the forwardness <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.

by ^ 2Co_08_08 I speak <3004> (5719) not <3756> {by} <2596> commandment <2003>, but <0235> by occasion <1223> of the forwardness <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.

by ^ 2Co_08_14 But <0235> {by} <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their

<1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

by ^ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> chosen <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) {by} <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready mind <4288>:

by ^ 2Co_08_20 Avoiding <4724> (5734) this <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> this <5026> abundance <0100> which <3588> is administered <1247> (5746) {by} <5259> us <2257>:

by ^ 2Co_09_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> {by} <1223> many <4183> thanksgivings <2169> unto God <2316>;

by ^ 2Co_09_13 Whiles {by} <1223> the experiment <1382> of this <5026> ministration <1248> they glorify <1392> (5723) God <2316> for <1909> your <5216> professed <3671> subjection <5292> unto <1519> the gospel <2098> of Christ <5547>, and <2532> for your liberal <0572> distribution <2842> unto <1519> them <0846>, and <2532> unto <1519> all <3956> men;

by ^ 2Co_09_14 And <2532> {by} their <0846> prayer <1162> for <5228> you <5216>, which long after <1971> (5723) you <5209> for <1223> the exceeding <5235> (5723) grace <5485> of God <2316> in <1909> you <5213>.

by ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> {by} <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

by ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> {by} <1223> letters <1992>.

by ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> {by} <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

by ^ 2Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> compare <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but <0235> they <0846> measuring <3354> (5723) themselves <1438> {by} <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).

by ^ 2Co_10_15 Not <3756> boasting <2744> (5740) of things without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) {by} <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,

by ^ 2Co_11_03 But <1161> I fear <5399> (5736), lest <3381> {by} any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

by ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of

robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> {by} <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

by ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> {by} <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;

by ^ 2Co_11_33 And <2532> through <1223> a window <2376> in <1722> a basket <4553> was I let down <5465> (5681) {by} <1223> the wall <5038>, and <2532> escaped <1628> (5627) his <0846> hands <5495>.

by ^ 2Co_12_17 Did I make a gain <4122> (5656) <3361> of you <5209> {by} <1223> any <5100> of them <0846> whom <3739> I sent <0649> (5758) unto <4314> you <5209>?

by ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> {by} <1537> the power <1411> of God <2316> toward <1519> you <5209>.

by ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) {by} <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

by ^ 2Co_13_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

by ^ 2Pe_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> {by} <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

by ^ 2Pe_01_13 Yea <1161>, I think it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) {by} <1722> putting you in remembrance <5280>;

by ^ 2Pe_01_21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> by the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were moved <5342> (5746) {by} <5259> the Holy <0040> Ghost <4151>.

by ^ 2Pe_01_21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> {by} the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were moved <5342> (5746) by <5259> the Holy <0040> Ghost <4151>.

by ^ 2Pe_02_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; {by} reason of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

by ^ 2Pe_03_01 This <5026> second <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> {by} way <1722> of remembrance <5280>:

by ^ 2Pe_03_02 That ye may be mindful <3415> (5683) of the words <4487> which were spoken before <4280> (5772) {by} <5259> the holy <0040> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <0652> of the Lord <2962> and <2532> Saviour <4990>:

by ^ 2Pe_03_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> {by} the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the water <5204>:

by ^ 2Pe_03_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, {by} the same <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

by ^ 2Th_02_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> {by} our <2257> gathering together <1997> unto <1909> him <0846>,

by ^ 2Th_02_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, {by} <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering together <1997> unto <1909> him <0846>,

by ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> {by} <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

by ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> {by} <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

by ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> {by} <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

by ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> {by} <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

by ^ 2Th_02_14 Whereunto <1519> <3739> he called <2564> (5656) you <5209> {by} <1223> our <2257> gospel <2098>, to <1519> the obtaining <4047> of the glory <1391> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

by ^ 2Th_02_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), whether <1535> {by} <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

by ^ 2Th_03_12 Now <1161> them that are such <5108> we command <3853> (5719) and <2532> exhort <3870> (5719) {by} <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> with <3326> quietness <2271> they work <2038> (5740), and eat <2068> (5725) their own <1438> bread <0740>.

by ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> {by} <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).

by ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> {by} <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

by ^ 2Ti_01_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> {by} <1223> the will <2307> of God <2316>, according to <2596> the promise <1860> of life <2222> which <3588> is in <1722> Christ <5547> Jesus <2424>,

by ^ 2Ti_01_06 Wherefore <1223> <3739> <0156> I put <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> {by} <1223> the putting on <1936> of my <3450> hands <5495>.

by ^ 2Ti_01_10 But <1161> is <5319> <0> now <3568> made manifest <5319> (5685) {by} <1223> the appearing <2015> of our <2257> Saviour <4990> Jesus <2424> Christ <5547>, who <3303> hath abolished <2673> (5660) death <2288>, and <1161> hath brought <5461> <0> life <2222> and <2532> immortality <0861> to light <5461> (5660) through <1223> the gospel <2098>:

by ^ 2Ti_01_14 That good thing <2570> which was committed unto thee <3872> keep <5442> (5657) {by} <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

by ^ 2Ti_02_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the devil <1228>, who are taken captive <2221> (5772) {by} <5259> him <0846> at <1519> his <1565> will <2307>.

by ^ 2Ti_03_16 All <3956> scripture <1124> is given {by} inspiration of God <2315>, and <2532> is profitable <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> righteousness <1343>:

by ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> {by} <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

by ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> {by} <2596> name <3686>.

By ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), {By} <1722> what <4169> power <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

By ^ Act_04_30 {By} <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> (5738) by <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

by ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) {by} <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

by ^ Act_01_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood {by} <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

by ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> {by} <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

by ^ Act_01_25 That he may take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> {by} transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

by ^ Act_02_16 But <0235> this <5124> is <2076> (5748) that which was spoken <2046> (5772) {by} <1223> the prophet <4396> Joel <2493>;

by ^ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) {by} <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758):

by ^ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> {by} miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758):

by ^ Act_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and {by} <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

by ^ Act_02_23 Him <5126>, being delivered <1560> {by} the determinate <3724> (5772) counsel <1012> and <2532> foreknowledge <4268> of God <2316>, ye have taken <2983> (5631), and by <1223> wicked <0459> hands <5495> have crucified <4362> (5660) and slain <0337> (5627):

by ^ Act_02_33 Therefore <3767> being <5312> <0> {by} the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

by ^ Act_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) {by} <1223> the apostles <0652>.

by ^ Act_03_07 And <2532> he took <4084> (5660) him <0846> {by} the right <1188> hand <5495>, and lifted him up <1453> (5656): and <1161> immediately <3916> his <0846> feet <0939> and <2532> ankle bones <4974> received strength <4732> (5681).

by ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> {by} our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?

by ^ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye see <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> {by} <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you <5216> all <3956>.

by ^ Act_03_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) {by} <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

by ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) {by} <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

by ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> power <1411>, or <2228> {by} <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?

by ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, {by} <1722> what means <5101> he <3778> is made whole <4982> (5769);

by ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even {by} <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

by ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> {by} <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

by ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) {by} <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

by ^ Act_04_25 Who <3588> {by} <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

by ^ Act_04_30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> (5738) {by} <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

by ^ Act_04_36 And <1161> Joses <2500>, who <3588> {by} <5259> the apostles <0652> was surnamed <1941> (5685) Barnabas <0921>, (which <3739> is <2076> (5748), being interpreted <3177> (5746), The son <5207> of consolation <3874>,) a Levite <3019>, and of the country <1085> of Cyprus <2953>,

by ^ Act_05_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627>

(5660), buried <2290> (5656) her {by} <4314> her <0846> husband <0435>.

by ^ Act_05_12 And <1161> {by} <1223> the hands <5495> of the apostles <0652> were <1096> <0> many <4183> signs <4592> and <2532> wonders <5059> wrought <1096> (5633) (5625) <1096> (5711) among <1722> the people <2992>; (and <2532> they were <2258> (5713) all <0537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

by ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing {by} <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.

by ^ Act_05_19 But <1161> the angel <0032> of the Lord <2962> {by} <1223> night <3571> opened <0455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> forth <1806> (5631), and said <2036> (5627),

by ^ Act_06_10 And <2532> they were <2480> <0> not <3756> able <2480> (5707) to resist <0436> (5629) the wisdom <4678> and <2532> the spirit <4151> {by} which <3739> he spake <2980> (5707).

by ^ Act_07_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> {by} <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.

by ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> {by} <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

by ^ Act_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> {by} the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

by ^ Act_07_53 Who <3748> have received <2983> (5627) the law <3551> {by} <1519> the disposition <1296> of angels <0032>, and <2532> have <5442> <0> not <3756> kept <5442> (5656) it.

by ^ Act_09_08 And <1161> Saul <4569> arose <1453> (5681) from <0575> the earth <1093>; and <1161> when his <0846> eyes <3788> were opened <0455> (5772), he saw <0991> (5707) no man <3762>: but <1161> they led <5496> <0> him <0846> {by} the hand <5496> (5723), and brought <1521> (5627) him into <1519> Damascus <1154>.

by ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) {by} <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

by ^ Act_09_25 Then <1161> the disciples <3101> took <2983> (5631) him <0846> by night <3571>, and let him down <2524> (5656) <5465> (5660) {by} <1223> the wall <5038> in <1722> a basket <4711>.

by ^ Act_09_25 Then <1161> the disciples <3101> took <2983> (5631) him <0846> {by} night <3571>, and let him down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.

by ^ Act_09_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> {by} interpretation <1329> (5746) is called <3004>

(5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

by ^ Act_09_39 Then <1161> Peter <4074> arose <0450> (5631) and went with <4905> (5627) them <0846>. When he <3739> was come <3854> (5637), they brought him <0321> (5627) into <1519> the upper chamber <5253>: and <2532> all <3956> the widows <5503> stood {by} <3936> (5656) him <0846> weeping <2799> (5723), and <2532> shewing <1925> (5734) the coats <5509> and <2532> garments <2440> which <3745> Dorcas <1393> made <4160> (5707), while she was <5607> (5752) with <3326> them <0846>.

by ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) {by} <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

by ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) {by} <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

by ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> {by} <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

by ^ Act_10_36 The word <3056> which <3739> God sent <0649> (5656) unto the children <5207> of Israel <2474>, preaching <2097> (5734) peace <1515> {by} <1223> Jesus <2424> Christ <5547>: (he <3778> is <2076> (5748) Lord <2962> of all <3956>:)

by ^ Act_11_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and expounded <1620> (5710) it {by} order <2517> unto them <0846>, saying <3004> (5723),

by ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a great <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> {by} four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:

by ^ Act_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) {by} <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

by ^ Act_11_30 Which <3739> also <2532> they did <4160> (5656), and sent it <0649> (5660) to <4314> the elders <4245> {by} <1223> the hands <5495> of Barnabas <0921> and <2532> Saul <4569>.

by ^ Act_12_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) {by} <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a vision <3705>.

by ^ Act_12_20 And <1161> Herod <2264> was <2258> (5713) highly displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) {by} <0575> the king's <0937> country.

by ^ Act_13_04 So <3303> <3767> they <3778>, being sent forth <1599> (5685) {by} <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

by ^ Act_13_08 But <1161> Elymas <1681> the sorcerer <3097> (for <1063> so <3779> is his <0846> name <3686> {by} interpretation <3177> (5743)) withstood <0436> (5710) them <0846>, seeking <2212> (5723) to turn away <1294> (5658) the deputy <0446> from <0575> the faith <4102>.

by ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him {by} the hand <5497>.

by ^ Act_13_19 And <2532> when he had destroyed <2507> (5631) seven <2033> nations <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> <0> their <0846> land <1093> to them <0846> {by} lot <2624> (5656).

by ^ Act_13_21 And afterward <2547> they desired <0154> (5668) a king <0935>; and <2532> God <2316> gave <1325> (5656) unto them <0846> Saul <4549> the son <5207> of Cis <2797>, a man <0435> of <1537> the tribe <5443> of Benjamin <0958>, {by} the space of forty <5062> years <2094>.

by ^ Act_13_36 For <1063> <3303> David <1138>, after he had served <5256> (5660) his own <2398> generation <1074> {by} the will <1012> of God <2316>, fell on sleep <2837> (5681), and <2532> was laid <4369> (5681) unto <4314> his <0846> fathers <3962>, and <2532> saw <1492> (5627) corruption <1312>:

by ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) {by} <1722> the law <3551> of Moses <3475>.

by ^ Act_13_39 And <2532> {by} <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.

by ^ Act_13_45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those things which were spoken <3004> (5746) {by} <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).

by ^ Act_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) {by} <1223> their <0846> hands <5495>.

by ^ Act_15_03 And <3303> <3767> being brought on their way <4311> (5685) {by} <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>; and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

by ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> {by} <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532>

believe <4100> (5658).

by ^ Act_15_09 And <2532> put <1252> <0> no <3762> difference <1252> (5656) between <3342> <5037> us <2257> and <2532> them <0846>, purifying <2511> (5660) their <0846> hearts <2588> {by} faith <4102>.

by ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> {by} <1223> them <0846>.

by ^ Act_15_23 And they wrote <1125> (5660) letters {by} <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

by ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same things <0846> {by} <1223> mouth <3056>.

by ^ Act_15_40 And <1161> Paul <3972> chose <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) {by} <5259> the brethren <0080> unto the grace <5485> of God <2316>.

by ^ Act_16_02 Which <3739> was well reported <3140> (5712) of {by} <5259> the brethren <0080> that were at <1722> Lystra <3082> and <2532> Iconium <2430>.

by ^ Act_16_08 And <1161> they passing {by} <3928> (5631) Mysia <3465> came down <2597> (5627) to <1519> Troas <5174>.

by ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> {by} <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

by ^ Act_16_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> {by} soothsaying <3132> (5740):

by ^ Act_17_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> {by} <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) thither went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

by ^ Act_17_23 For <1063> as I passed {by} <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <0057> GOD <2316>. Whom <3739> therefore <3767> ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.

by ^ Act_17_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> {by} art <5078> and <2532> man's <0444> device <1761>.

by ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which

<3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> righteousness <1343> {by} <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.

by ^ Act_18_03 And <2532> because <1223> he was <1511> (5750) of the same craft <3673>, he abode <3306> (5707) with <3844> them <0846>, and <2532> wrought <2038> (5711): for <1063> {by} their occupation <5078> they were <2258> (5713) tentmakers <4635>.

by ^ Act_18_09 Then <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the night <3571> {by} <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):

by ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) {by} all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

by ^ Act_18_28 For <1063> he mightily <2159> convinced <1246> (5711) the Jews <2453>, and that publicly <1219>, shewing <1925> (5723) {by} <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

by ^ Act_19_10 And <1161> this <5124> continued <1096> (5633) {by} the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.

by ^ Act_19_11 And <5037> God <2316> wrought <4160> (5707) special <3756> <5177> (5631) miracles <1411> {by} <1223> the hands <5495> of Paul <3972>:

by ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> {by} Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

by ^ Act_19_25 Whom <3739> he called together <4867> (5660) with the workmen <2040> of <4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> {by} <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

by ^ Act_20_16 For <1063> Paul <3972> had determined <2919> (5656) to sail {by} <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

by ^ Act_20_19 Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of mind <5012>, and <2532> with many <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> {by} <1722> the lying in wait <1917> of the Jews <2453>:

by ^ Act_20_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> {by} the space of three years <5148> I ceased <3973> (5668) not <3756> to warn <3560> (5723) every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.

by ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among

<1722> the Gentiles <1484> {by} <1223> his <0846> ministry <1248>.

by ^ Act_22_11 And <1161> when <5613> I could <1689> <0> not <3756> see <1689> (5707) for <0575> the glory <1391> of that <1565> light <5457>, being led {by} the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> Damascus <1154>.

by ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) standing {by} <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> death <0336>, and <2532> kept <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.

by ^ Act_22_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426> (5745) {by} scourging <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

by ^ Act_22_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood {by} <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

by ^ Act_23_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that stood {by} <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the mouth <4750>.

by ^ Act_23_04 And <1161> they that stood {by} <3936> (5761) said <2036> (5627), Revilest thou <3058> (5719) God's <2316> high priest <0749>?

by ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> {by} force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

by ^ Act_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood {by} <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

by ^ Act_23_19 Then <1161> the chief captain <5506> took <1949> (5637) him <0846> {by} the hand <5495>, and <2532> went with him aside <0402> (5660) privately <2596> <2398>, and asked <4441> (5711) him, What <5101> is <2076> (5748) that <3739> thou hast <2192> (5719) to tell <0518> (5658) me <3427>?

by ^ Act_23_31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) Paul <3972>, and brought <0071> (5627) him {by} <1223> night <3571> to <1519> Antipatris <0494>.

by ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> {by} <1223> thy <4674> providence <4307>,

by ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that {by} <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

by ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: {by} examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

by ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) {by} <5259> you <5216> this day <4594>.

by ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> {by} <5259> Felix <5344>:

by ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) {by} faith <4102> that is in <1519> me <1691>.

by ^ Act_27_02 And <1161> entering <1910> (5631) into a ship <4143> of Adramyttium <0098>, we launched <0321> (5681), meaning <3195> (5723) to sail <4126> (5721) {by} <2596> the coasts <5117> of Asia <0773>; one Aristarchus <0708>, a Macedonian <3110> of Thessalonica <2331>, being <5607> (5752) with <4862> us <2254>.

by ^ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) {by} <5259> Paul <3972>.

by ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> {by} any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

by ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close {by} <0788> Crete <2914>.

by ^ Act_27_16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Claudia <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come {by} <4031> <1096> (5635) the boat <4627>:

by ^ Act_27_23 For <1063> there stood {by} <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

by ^ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) {by} <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

by ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves

<0240>, they departed <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> {by} <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

by ^ Col_01_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> {by} <1223> the will <2307> of God <2316>, and <2532> Timotheus <5095> our brother <0080>,

by ^ Col_01_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) {by} <1223> him <0846>, and <2532> for <1519> him <0846>:

by ^ Col_01_16 For <3754> {by} <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

by ^ Col_01_17 And <2532> he <0846> is <2076> (5748) before <4253> all things <3956>, and <2532> {by} <1722> him <0846> all things <3956> consist <4921> (5758).

by ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; {by} <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

by ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, {by} <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

by ^ Col_01_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> {by} <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

by ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> {by} <1722> the circumcision <4061> of Christ <5547>:

by ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) {by} <5259> his <0846> fleshly <4561> mind <3563>,

by ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> {by} <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

by ^ Col_03_17 And <2532> whatsoever <3748> <3956> ye do <0302> <4160> (5725) in <1722> word <3056> or <2228> <1722> deed <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving thanks <2168> (5723) to God <2316> and <2532> the Father <3962> {by} <1223> him <0846>.

by ^ Col_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

by ^ Col_04_18 The salutation <0783> {by} the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

by ^ Eph_01_01 Paul <3972>, an apostle <0652> of Jesus <2424> Christ <5547> {by} <1223> the will <2307> of God <2316>, to the saints <0040> which are <5607> (5752) at <1722> Ephesus <2181>, and <2532> to the faithful <4103> in <1722> Christ <5547> Jesus <2424>:

by ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> {by} <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

by ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) {by} nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

by ^ Eph_02_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us together with <4806> (5656) Christ <5547>, {by} grace <5485> ye are <2075> (5748) saved <4982> (5772);)

by ^ Eph_02_08 For <1063> {by} grace <5485> are ye <2075> (5748) saved <4982> (5772) through <1223> faith <4102>; and <2532> that <5124> not <3756> of <1537> yourselves <5216>: it is the gift <1435> of God <2316>:

by ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made {by} hands <5499>;

by ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> {by} <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

by ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> sometimes <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> {by} <1722> the blood <0129> of Christ <5547>.

by ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> {by} <1223> the cross <4716>, having slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

by ^ Eph_02_18 For <3754> through <1223> him <0846> we <2192> <0> both <0297> have <2192> (5719) access <4318> {by} <1722> one <1520> Spirit <4151> unto <4314> the Father <3962>.

by ^ Eph_03_03 How that <3754> {by} <2596> revelation <0602> he made known <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few words <3641>,

by ^ Eph_03_05 Which <3739> in <1722> other <2087> ages <1074> was <1107> <0> not <3756> made known <1107> (5681) unto the sons <5207> of men <0444>, as <5613> it is <0601> <0> now <3568>

revealed <0601> (5681) unto his <0846> holy <0040> apostles <0652> and <2532> prophets <4396> {by} <1722> the Spirit <4151>;

by ^ Eph_03_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> {by} <1223> the gospel <2098>:

by ^ Eph_03_07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the grace <5485> of God <2316> given <1325> (5685) unto me <3427> {by} <2596> the effectual working <1753> of his <0846> power <1411>.

by ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> {by} <1223> Jesus <2424> Christ <5547>:

by ^ Eph_03_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) {by} <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

by ^ Eph_03_12 In <1722> whom <3739> we have <2192> (5719) boldness <3954> and <2532> access <4318> with <1722> confidence <4006> {by} <1223> the faith <4102> of him <0846>.

by ^ Eph_03_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with might <1411> {by} <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;

by ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> {by} <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,

by ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> {by} <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <0165> without end <0165>. Amen <0281>.

by ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, {by} <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

by ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) {by} <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

by ^ Eph_04_21 If so be that <1489> ye have heard <0191> (5656) him <0846>, and <2532> have been taught <1321> (5681) {by} <1722> him <0846>, as <2531> the truth <0225> is <2076> (5748) in <1722> Jesus <2424>:

by ^ Eph_05_13 But <1161> all things <3956> that are reprov'd <1651> (5746) are made manifest <5319> (5743) {by} <5259> the light <5457>: for <1063> whatsoever <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.

by ^ Eph_05_26 That <2443> he <0846> might sanctify <0037> (5661) and cleanse it <2511> (5660) with the

washing <3067> of water <5204> {by} <1722> the word <4487>,

by ^ Eph_06_24 Grace <5485> be with <3326> all <3956> them that love <0025> (5723) our <2257> Lord <2962> Jesus <2424> Christ <5547> in <1722> sincerity <0861>. Amen <0281>. <

by ^ Gal_01_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> by <1223> man <0444>, but <0235> {by} <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

by ^ Gal_01_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, neither <3761> {by} <1223> man <0444>, but <0235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

by ^ Gal_01_12 For <1063> I <1473> neither <3761> received <3880> (5627) it <0846> of <3844> man <0444>, neither <3777> was I taught <1321> (5681) it, but <0235> {by} <1223> the revelation <0602> of Jesus <2424> Christ <5547>.

by ^ Gal_01_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> separated <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me {by} <1223> his <0846> grace <5485>,

by ^ Gal_01_22 And <1161> was <2252> (5713) unknown <0050> (5746) {by} face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:

by ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest {by} any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

by ^ Gal_02_02 And <1161> I went up <0305> (5627) {by} <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

by ^ Gal_02_05 To whom <3739> we gave place <1502> (5656) {by} subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

by ^ Gal_02_15 We <2249> who are Jews <2453> {by} nature <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>,

by ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> {by} <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

by ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ

<5547>, and <2532> not <3756> {by} <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

by ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) {by} <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

by ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> {by} <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

by ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) {by} <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

by ^ Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) {by} <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of sin <0266>? God forbid <3361> <1096> (5636).

by ^ Gal_02_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) {by} <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.

by ^ Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come {by} <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

by ^ Gal_03_02 This <5124> only <3440> would <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the law <3551>, or <2228> {by} <1537> the hearing <0189> of faith <4102>?

by ^ Gal_03_02 This <5124> only <3440> would <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> {by} <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

by ^ Gal_03_03 Are ye <2075> (5748) so <3779> foolish <0453>? having begun <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made perfect <2005> (5727) {by} the flesh <4561>?

by ^ Gal_03_05 He therefore <3767> that ministereth <2023> (5723) to you <5213> the Spirit <4151>, and

<2532> worketh <1754> (5723) miracles <1411> among <1722> you <5213>, doeth he it by <1537> the works <2041> of the law <3551>, or <2228> {by} <1537> the hearing <0189> of faith <4102>?

by ^ Gal_03_05 He therefore <3767> that ministereth <2023> (5723) to you <5213> the Spirit <4151>, and <2532> worketh <1754> (5723) miracles <1411> among <1722> you <5213>, doeth he it {by} <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

by ^ Gal_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the sight <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) {by} <1537> faith <4102>.

by ^ Gal_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) {by} <1722> the law <3551> in the sight <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

by ^ Gal_03_18 For <1063> if <1487> the inheritance <2817> be of <1537> the law <3551>, it is no more <3765> of <1537> promise <1860>: but <1161> God <2316> gave <5483> (5766) it to Abraham <0011> {by} <1223> promise <1860>.

by ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) {by} <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

by ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) {by} <1537> the law <3551>.

by ^ Gal_03_22 But <0235> the scripture <1124> hath concluded <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> {by} <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that believe <4100> (5723).

by ^ Gal_03_24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> Christ <5547>, that <2443> we might be justified <1344> (5686) {by} <1537> faith <4102>.

by ^ Gal_03_26 For <1063> ye are <2075> (5748) all <3956> the children <5207> of God <2316> {by} <1223> faith <4102> in <1722> Christ <5547> Jesus <2424>.

by ^ Gal_04_08 Howbeit <0235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which {by} nature <5449> are <5607> (5752) no <3361> gods <2316>.

by ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> {by} <1537> a freewoman <1658>.

by ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> {by} <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.

by ^ Gal_04_23 But <0235> he <3303> who was of <1537> the bondwoman <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was {by} <1223> promise <1860>.

by ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) {by} <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.

by ^ Gal_05_05 For <1063> we <2249> through the Spirit <4151> wait for <0553> (5736) the hope <1680> of righteousness <1343> {by} <1537> faith <4102>.

by ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) {by} <1223> love <0026>.

by ^ Gal_05_13 For <1063>, brethren <0080>, ye <5210> have been called <2564> (5681) unto <1909> liberty <1657>; only <3440> use not <3361> liberty <1657> for <1519> an occasion <0874> to the flesh <4561>, but <0235> {by} <1223> love <0026> serve <1398> (5720) one another <0240>.

by ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, {by} <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

By ^ Heb_07_22 {By} <2596> so much <5118> was <1096> <0> Jesus <2424> made <1096> (5754) a surety <1450> of a better <2909> testament <1242>.

by ^ Heb_01_01 God <2316>, who at sundry times <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> {by} <1722> the prophets <4396>,

by ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, {by} <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

by ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> {by} <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all things <3956>, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;

by ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> {by} <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

by ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> {by} the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

by ^ Heb_01_04 Being made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he hath {by} inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

by ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) {by} <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;

by ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> {by} <5259> them that heard <0191> (5660) him;

by ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) {by} <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

by ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> {by} the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

by ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> {by} <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

by ^ Heb_03_04 For <1063> every <3956> house <3624> is builded <2680> (5743) {by} <5259> some <5100> man; but <1161> he that built <2680> (5660) all things <3956> is God <2316>.

by ^ Heb_03_16 For <1063> some <5100>, when they had heard <0191> (5660), did provoke <3893> (5656): howbeit <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> {by} <1223> Moses <3475>.

by ^ Heb_05_03 And <2532> {by} reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> himself <1438>, to offer <4374> (5721) for <5228> sins <0266>.

by ^ Heb_05_08 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) obedience <5218> {by} <0575> the things which <3739> he suffered <3958> (5627);

by ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who {by} reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

by ^ Heb_06_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> {by} <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

by ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) {by} <2596> himself <1438>,

by ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) {by} <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> himself <1438>,

by ^ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) {by} <2596> the greater <3187>: and <2532> an oath <3727> for <1519> confirmation <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.

by ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, confirmed <3315> (5656) it {by} an oath <3727>:

by ^ Heb_06_18 That <2443> {by} <1223> two <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

by ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being {by} interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

by ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) {by} <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

by ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; {by} <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

by ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> {by} <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> swore <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

by ^ Heb_07_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) {by} reason of <1223> death <2288>:

by ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> {by} <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

by ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, {by} how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

by ^ Heb_08_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> {by} the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

by ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), {by} <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;

by ^ Heb_09_12 Neither <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> {by} <1223> his own <2398> blood <0129> he entered in <1525> (5627) once <2178> into <1519> the holy place <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

by ^ Heb_09_12 Neither <3761> {by} <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he entered in <1525> (5627) once <2178> into <1519> the holy place <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

by ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> {by} means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

by ^ Heb_09_22 And <2532> almost <4975> all things <3956> are <2511> <0> {by} <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

by ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> {by} <1223> the sacrifice <2378> of himself <0846>.

By ^ Heb_10_10 {By} <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <0037> (5772) through <1223> the offering <4376> of the body <4983> of Jesus <2424> Christ <5547> once <2178> for all.

By ^ Heb_10_20 {By} a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to say <5123> (5748), his <0846> flesh <4561>;

By ^ Heb_11_04 {By} faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

By ^ Heb_11_05 {By} faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

By ^ Heb_11_07 {By} faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

By ^ Heb_11_08 {By} faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

By ^ Heb_11_09 {By} faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange country <0245>, dwelling <2730> (5660) in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <0846> promise <1860>:

By ^ Heb_11_17 {By} faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) Isaac <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> son,

By ^ Heb_11_20 {By} faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> things to come <3195> (5723).

By ^ Heb_11_21 {By} faith <4102> Jacob <2384>, when he was a dying <0599> (5723), blessed <2127> (5656) both <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352> (5656), leaning upon <1909> the top <0206> of his <0846> staff <4464>.

By ^ Heb_11_22 {By} faith <4102> Joseph <2501>, when he died <5053> (5723), made mention <3421> (5656) of <4012> the departing <1841> of the children <5207> of Israel <2474>; and <2532> gave commandment <1781> (5662) concerning <4012> his <0846> bones <3747>.

By ^ Heb_11_23 {By} faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> parents <3962>, because <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

By ^ Heb_11_24 {By} faith <4102> Moses <3475>, when he was come <1096> (5637) to years <3173>, refused <0720> (5662) to be called <3004> (5745) the son <5207> of Pharaoh's <5328> daughter <2364>;

By ^ Heb_11_27 {By} faith <4102> he forsook <2641> (5627) Egypt <0125>, not <3361> fearing <5399> (5679) the wrath <2372> of the king <0935>: for <1063> he endured <2594> (5656), as <5613> seeing <3708> (5723) him who is invisible <0517>.

By ^ Heb_11_29 {By} faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> land: which <3739> the Egyptians <0124> assaying <3984> to do <2983> (5631) were drowned <2666> (5681).

By ^ Heb_11_30 {By} faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) about <1909> seven <2033> days <2250>.

By ^ Heb_11_31 {By} faith <4102> the harlot <4204> Rahab <4460> perished <4881> (5639) not <3756> with them that believed not <0544> (5660), when she had received <1209> (5666) the spies <2685> with <3326> peace <1515>.

By ^ Heb_13_15 {By} <1223> him <0846> therefore <3767> let us offer <0399> (5725) the sacrifice <2378> of praise <0133> to God <2316> continually <1275>, that is <5123> (5748), the fruit <2590> of our lips <5491> giving thanks <3670> (5723) to his <0846> name <3686>.

by ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year {by} year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

by ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldst

<2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) {by} <2596> the law <3551>;

by ^ Heb_10_14 For <1063> {by} one <3391> offering <4376> he hath perfected <5048> (5758) for <1519> ever <1336> them that are sanctified <0037> (5746).

by ^ Heb_10_19 Having <2192> (5723) therefore <3767>, brethren <0080>, boldness <3954> to <1519> enter <1529> into the holiest <0039> {by} <1722> the blood <0129> of Jesus <2424>,

by ^ Heb_10_33 Partly <5124> <3303>, whilst ye were made a gazingstock <2301> (5746) both <5037> {by} reproaches <3680> and <2532> afflictions <2347>; and <1161> partly <5124>, whilst ye became <1096> (5679) companions <2844> of them that were <0390> <0> so <3779> used <0390> (5746).

by ^ Heb_10_38 Now <1161> the just <1342> shall live <2198> (5695) {by} <1537> faith <4102>: but <2532> if <1437> any man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

by ^ Heb_11_02 For <1063> {by} <1722> it <5026> the elders <4245> obtained a good report <3140> (5681).

by ^ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) {by} the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).

by ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> {by} <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

by ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, {by} <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

by ^ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is {by} <2596> faith <4102>.

by ^ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; {by} <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

by ^ Heb_11_12 Therefore <1352> sprang there <1080> (5681) even <2532> of <0575> one <1520>, and <2532> him <5023> as good as dead <3499> (5772), so many as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is {by} <3844> the sea <2281> shore <5491> innumerable <0382>.

by ^ Heb_11_29 By faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> {by} <1223> dry <3584> land: which <3739> the Egyptians <0124> assaying <3984> to do <2983> (5631)

were drowned <2666> (5681).

by ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> {by} <1223> the high priest <0749> for <4012> sin <0266>, are burned <2618> (5743) without <1854> the camp <3925>.

by ^ Heb_13_25 Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

by ^ Jam_02_07 Do <0987> <0> not <3756> they <0846> blaspheme <0987> (5719) that worthy <2570> name <3686> {by} <1909> the which ye <5209> are called <1941> (5685)?

by ^ Jam_02_12 So <3779> speak ye <2980> (5720), and <2532> so <3779> do <4160> (5720), as <5613> they that shall be <3195> (5723) judged <2919> (5745) {by} <1223> the law <3551> of liberty <1657>.

by ^ Jam_02_18 Yea <0235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> {by} <1537> my <3450> works <2041>.

by ^ Jam_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) {by} <1537> works <2041>, when he had offered <0399> (5660) Isaac <2464> his <0846> son <5207> upon <1909> the altar <2379>?

by ^ Jam_02_22 Seest thou <0991> (5719) how <3754> faith <4102> wrought <4903> (5707) with his <0846> works <2041>, and <2532> {by} <1537> works <2041> was <5048> <0> faith <4102> made perfect <5048> (5681)?

by ^ Jam_02_24 Ye see <3708> (5719) then <5106> how that <3754> by <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> {by} <1537> faith <4102> only <3440>.

by ^ Jam_02_24 Ye see <3708> (5719) then <5106> how that <3754> {by} <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.

by ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) {by} <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598>?

by ^ Jam_05_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> fields <5561>, which <3588> is of <0575> you <5216> kept back {by} fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

by ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> {by} any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

by ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> {by} the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

by ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660>

(5720) not <3361>, neither <3383> {by} heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

by ^ Jam_05_17 Elias <2243> was <2258> (5713) a man <0444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> {by} the space of three <5140> years <1763> and <2532> six <1803> months <3376>.

by ^ Jde_01_01 Jude <2455>, the servant <1401> of Jesus <2424> Christ <5547>, and <1161> brother <0080> of James <2385>, to them that are sanctified <0037> (5772) {by} <1722> God <2316> the Father <3962>, and <2532> preserved <5083> (5772) in Jesus <2424> Christ <5547>, and called <2822>:

by ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up {by} the roots <1610> (5685);

by ^ Jde_01_23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them out of <1537> the fire <4442>; hating <3404> (5723) even <2532> the garment <5509> spotted <4695> (5772) {by} <0575> the flesh <4561>.

by ^ Joh_09_21 But <1161> {by} what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

by ^ Joh_01_03 All things <3956> were made <1096> (5633) {by} <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> any thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).

by ^ Joh_01_10 He was <2258> (5713) in <1722> the world <2889>, and <2532> the world <2889> was made <1096> (5633) {by} <1223> him <0846>, and <2532> the world <2889> knew <1097> (5627) him <0846> not <3756>.

by ^ Joh_01_17 For <3754> the law <3551> was given <1325> (5681) by <1223> Moses <3475>, but grace <5485> and <2532> truth <0225> came <1096> (5633) {by} <1223> Jesus <2424> Christ <5547>.

by ^ Joh_01_17 For <3754> the law <3551> was given <1325> (5681) {by} <1223> Moses <3475>, but grace <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.

by ^ Joh_01_42 And <2532> he brought <0071> (5627) him <0846> to <4314> Jesus <2424>. And <1161> when Jesus <2424> beheld <1689> (5660) him <0846>, he said <2036> (5627), Thou <4771> art <1488> (5748) Simon <4613> the son <5207> of Jona <2495>: thou <4771> shalt be called <2564> (5701) Cephas <2786>, which <3739> is {by} interpretation <2059> (5743), A stone <4074>.

by ^ Joh_03_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> {by} night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), except <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

by ^ Joh_03_34 For <1063> he whom <3739> God <2316> hath sent <0649> (5656) speaketh <2980> (5719)

by ^ Joh_10_02 But <1161> he that entereth in <1525> (5740) {by} <1223> the door <2374> is <2076> (5748) the shepherd <4166> of the sheep <4263>.

by ^ Joh_10_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>; and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> {by} <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

by ^ Joh_10_09 I <1473> am <1510> (5748) the door <2374>: {by} <1223> me <1700> if <1437> any man <5100> enter in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> out <1831> (5695), and <2532> find <2147> (5692) pasture <3542>.

by ^ Joh_11_39 Jesus <2424> said <3004> (5719), Take ye away <0142> (5657) the stone <3037>. Martha <3136>, the sister <0079> of him that was dead <2348> (5761), saith <3004> (5719) unto him <0846>, Lord <2962>, {by} this time <2235> he stinketh <3605> (5719): for <1063> he hath been <2076> (5748) dead four days <5066>.

by ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> because <1223> of the people <3793> which <3588> stand {by} <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

by ^ Joh_12_11 Because <3754> that {by} reason <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

by ^ Joh_12_29 The people <3793> therefore <3767>, that stood {by} <2476> (5761), and <2532> heard <0191> (5660) it, said <3004> (5707) that it thundered <1096> (5755) <1027>: others <0243> said <3004> (5707), An angel <0032> spake <2980> (5758) to him <0846>.

by ^ Joh_14_06 Jesus <2424> saith <3004> (5719) unto him <0846>, I <1473> am <1510> (5748) the way <3598>, <2532> the truth <0225>, and <2532> the life <2222>: no man <3762> cometh <2064> (5736) unto <4314> the Father <3962>, but <1508> {by} <1223> me <1700>.

by ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: {by} <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

by ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood {by} <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?

by ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> {by} <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

by ^ Joh_19_25 Now <1161> there stood <2476> (5715) {by} <3844> the cross <4716> of Jesus <2424> his <0846> mother <3384>, and <2532> his <0846> mother's <3384> sister <0079>, Mary <3137> the wife <3588> of Cleophas <2832>, and <2532> Mary <3137> Magdalene <3094>.

by ^ Joh_19_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing {by} <3936> (5761), whom <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, Woman <1135>, behold <2400> (5628) thy <4675> son <5207>!

by ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at

the first <4412> came <2064> (5631) to <4314> Jesus <2424> {by} night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> weight.

by ^ Joh_10_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> {by} <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other way <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.

by ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> {by} itself <1520> <5565>.

by ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) {by} what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

by ^ Luk_01_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) none <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> (5743) {by} this <5129> name <3686>.

by ^ Luk_01_70 As <2531> he spake <2980> (5656) {by} <1223> the mouth <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the world began <0165>:

by ^ Luk_01_77 To give <1325> (5629) knowledge <1108> of salvation <4991> unto his <0846> people <2992> {by} <1722> the remission <0859> of their <0846> sins <0266>,

by ^ Luk_02_08 And <2532> there were <2258> (5713) in <1722> the same <0846> country <5561> shepherds <4166> abiding in the field <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> {by} night <3571>.

by ^ Luk_02_18 And <2532> all <3956> they that heard <0191> (5660) it wondered <2296> (5656) at <4012> those things which <3588> were told <2980> (5685) them <4314> <0846> {by} <5259> the shepherds <4166>.

by ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> {by} <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had seen <1492> (5632) the Lord's <2962> Christ <5547>.

by ^ Luk_02_27 And <2532> he came <2064> (5627) {by} <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the parents <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the custom <1480> (5772) of the law <3551>,

by ^ Luk_03_19 But <1161> Herod <2264> the tetrarch <5076>, being reprov'd <1651> (5746) {by} <5259> him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the evils <4190> which <3739> Herod <2264> had done <4160> (5656),

by ^ Luk_04_01 And <1161> Jesus <2424> being full <4134> of the Holy <0040> Ghost <4151> returned <5290> (5656) from <0575> Jordan <2446>, and <2532> was led <0071> (5712) {by} <1722> the Spirit <4151> into <1519> the wilderness <2048>,

by ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> {by} <1909> every <3956> word <4487> of God

<2316>.

by ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) {by} <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.

by ^ Luk_05_01 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> pressed upon <1945> (5738) him <0846> to hear <0191> (5721) the word <3056> of God <2316>, <2532> he <0846> stood <2258> (5713) <2476> (5761) {by} <3844> the lake <3041> of Gennesaret <1082>,

by ^ Luk_05_02 And <2532> saw <1492> (5627) two <1417> ships <4143> standing <2476> (5761) {by} <3844> the lake <3041>: but <1161> the fishermen <0231> were gone <0576> (5631) out of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.

by ^ Luk_05_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) {by} <5259> him <0846> of <0575> their <0846> infirmities <0769>.

by ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting {by} <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

by ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) {by} <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

by ^ Luk_06_44 For <1063> every <1538> tree <1186> is known <1097> (5743) {by} <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

by ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) {by} <1223> a parable <3850>:

by ^ Luk_08_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) {by} <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <0846>.

by ^ Luk_08_12 Those <1161> {by} <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

by ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> {by} certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.

by ^ Luk_08_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> {by} what means <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).

by ^ Luk_08_54 And <1161> he <0846> put <1544> (5631) them all <3956> out <1854>, and <2532> took <2902> (5660) her <0846> {by} the hand <5495>, and called <5455> (5656), saying <3004> (5723), Maid <3816>, arise <1453> (5728).

by ^ Luk_09_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) {by} <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> John <2491> was risen <1453> (5769) from <1537> the dead <3498>;

by ^ Luk_09_14 For <1063> they were <2258> (5713) about <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) {by} <0303> fifties <4004> in a company <2828>.

by ^ Luk_09_47 And <1161> Jesus <2424>, perceiving <1492> (5631) the thought <1261> of their <0846> heart <2588>, took <1949> (5637) a child <3813>, and set <2476> (5656) him <0846> {by} <3844> him <1438>,

by ^ Luk_10_04 Carry <0941> (5720) neither <3361> purse <0905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> {by} <2596> the way <3598>.

by ^ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> {by} any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

by ^ Luk_10_31 And <1161> by <2596> chance <4795> there came down <2597> (5707) a certain <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> (5631) him <0846>, he passed {by} on the other side <0492> (5627).

by ^ Luk_10_31 And <1161> {by} <2596> chance <4795> there came down <2597> (5707) a certain <5100> priest <2409> that <1722> <1565> way <3598>: and <2532> when he saw <1492> (5631) him <0846>, he passed by on the other side <0492> (5627).

by ^ Luk_10_32 And <1161> likewise <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the place <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed {by} on the other side <0492> (5627).

by ^ Luk_11_03 Give <1325> (5720) us <2254> day <2596> {by} day <2250> our <2257> daily <1967> bread <0740>.

by ^ Luk_11_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, {by} <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

by ^ Luk_11_19 And <1161> if <1487> I <1473> {by} <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

by ^ Luk_13_17 And <2532> when he <0846> had said <3004> (5723) these things <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things <1741> that were done <1096> (5740) {by} <5259> him <0846>.

by ^ Luk_16_22 And <1161> it came to pass <1096> (5633), that the beggar <4434> died <0599> (5629), and <2532> was carried <0667> (5683) {by} <5259> the angels <0032> into <1519> Abraham's <0011> bosom <2859>: the rich man <4145> also <1161> <2532> died <0599> (5627), and <2532> was buried <2290> (5648);

by ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up {by} the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

by ^ Luk_17_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> by and {by} <2112>, when he is come <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

by ^ Luk_17_07 But <1161> which <5101> of <1537> you <5216>, having <2192> (5723) a servant <1401> plowing <0722> (5723) or <2228> feeding cattle <4165> (5723), will say <2046> (5692) unto him <3739> {by} and by <2112>, when he is come <1525> (5631) from <1537> the field <0068>, Go <3928> (5631) and sit down to meat <0377> (5669)?

by ^ Luk_18_05 Yet <1065> because <1223> this <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> {by} <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

by ^ Luk_18_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all things <3956> that are written <1125> (5772) {by} <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).

by ^ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> sat <2521> (5711) {by} <3844> the way side <3598> begging <4319> (5723):

by ^ Luk_18_36 And <1161> hearing <0191> (5660) the multitude <3793> pass {by} <1279> (5740), he asked <4441> (5711) what <5101> it <5124> meant <1498> (5751).

by ^ Luk_18_37 And <1161> they told <0518> (5656) him <0846>, that <3754> Jesus <2424> of Nazareth <3480> passeth {by} <3928> (5736).

by ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> {by} false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

by ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> every man <5101> had gained {by} trading <1281> (5662).

by ^ Luk_19_24 And <2532> he said <2036> (5627) unto them that stood {by} <3936> (5761), Take <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) ten <1176> pounds <3414>.

by ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, {by} <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?

by ^ Luk_20_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> {by} <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

by ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and {by} <2112>.

by ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> {by} and by <2112>.

by ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> {by} <5259> parents <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

by ^ Luk_21_24 And <2532> they shall fall <4098> (5699) {by} the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>; and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

by ^ Luk_22_22 And <2532> truly <3303> the Son <5207> of man <0444> goeth <4198> (5736), as <2596> it was determined <3724> (5772): but <4133> woe <3759> unto that <1565> man <0444> {by} <1223> whom <3739> he is betrayed <3860> (5743)!

by ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) {by} <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.

by ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) {by} <5259> him <0846>.

by ^ Luk_24_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were much perplexed <1280> (5745) thereabout <4012> <5127>, <2532> behold <2400> (5628), two <1417> men <0435> stood {by} <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:

by ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) {by} themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> himself <1438> at that which was come to pass <1096> (5756).

by ^ Luk_24_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> {by} <1722> the way <3598>, and <2532> while <5613> he opened <1272>

(5707) to us <2254> the scriptures <1124>?

by ^ Mar_01_16 Now <1161> as he walked <4043> (5723) {by} <3844> the sea <2281> of Galilee <1056>, he saw <1492> (5627) Simon <4613> and <2532> Andrew <0406> his <0846> brother <0080> casting <0906> (5723) a net <0293> into <1722> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.

by ^ Mar_01_31 And <2532> he came <4334> (5631) and took <2902> (5660) her <0846> {by} the hand <5495>, and lifted <1453> <0> her <0846> up <1453> (5656); and <2532> immediately <2112> the fever <4446> left <0863> (5656) her <0846>, and <2532> she ministered <1247> (5707) unto them <0846>.

by ^ Mar_02_13 And <2532> he went forth <1831> (5627) again <3825> {by} <3844> the sea side <2281>; and <2532> all <3956> the multitude <3793> resorted <2064> (5711) unto <4314> him <0846>, and <2532> he taught <1321> (5707) them <0846>.

by ^ Mar_02_14 And <2532> as he passed {by} <3855> (5723), he saw <1492> (5627) Levi <3018> the son of Alphaeus <0256> sitting <2521> (5740) at <1909> the receipt of custom <5058>, and <2532> said <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631) and followed <0190> (5656) him <0846>.

by ^ Mar_03_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> {by} <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) devils <1140>.

by ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) {by} <4314> the sea <2281> on <1909> the land <1093>.

by ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) {by} <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.

by ^ Mar_04_02 And <2532> he taught <1321> (5707) them <0846> many things <4183> {by} <1722> parables <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>.

by ^ Mar_04_04 And <2532> it came to pass <1096> (5633), as <1722> he sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) {by} <3844> the way side <3598>, and <2532> the fowls <4071> of the air <3772> came <2064> (5627) and <2532> devoured <2719> <0> it <0846> up <2719> (5627).

by ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) {by} <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), Satan <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

by ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) {by} <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

by ^ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) thee <4571> {by} God <2316>, that thou torment

<0928> (5661) me <3165> not <3361>.

by ^ Mar_05_21 And <2532> when Jesus <2424> was passed over <1276> (5660) again <3825> {by} <1722> ship <4143> unto <1519> the other side <4008>, much <4183> people <3793> gathered <4863> (5681) unto <1909> him <0846>: and <2532> he was <2258> (5713) nigh <3844> unto the sea <2281>.

by ^ Mar_05_22 And <2532>, behold <2400> (5628), there cometh <2064> (5736) one <1520> of the rulers of the synagogue <0752>, Jairus <2383> {by} name <3686>; and <2532> when he saw <1492> (5631) him <0846>, he fell <4098> (5719) at <4314> his <0846> feet <4228>.

by ^ Mar_05_41 And <2532> he took <2902> (5660) the damsel <3813> {by} the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), Damsel <2877>, I say <3004> (5719) unto thee <4671>, arise <1453> (5669).

by ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) {by} <1223> his <0846> hands <5495>?

by ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) {by} two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;

by ^ Mar_06_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and {by} <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.

by ^ Mar_06_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> {by} and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.

by ^ Mar_06_32 And <2532> they departed <0565> (5627) into <1519> a desert <2048> place <5117> {by} ship <4143> privately <2596> <2398>.

by ^ Mar_06_39 And <2532> he commanded <2004> (5656) them <0846> to make <0347> <0> all <3956> sit down <0347> (5658) {by} companies <4849> <4849> upon <1909> the green <5515> grass <5528>.

by ^ Mar_06_40 And <2532> they sat down <0377> (5627) in ranks <4237> <4237>, by <0303> hundreds <1540>, and <2532> {by} <0303> fifties <4004>.

by ^ Mar_06_40 And <2532> they sat down <0377> (5627) in ranks <4237> <4237>, {by} <0303> hundreds <1540>, and <2532> by <0303> fifties <4004>.

by ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309> (5707) have passed {by} <3928> (5629) them <0846>.

by ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by

<1537> whatsoever <3739> <1437> thou mightest be profited {by} <5623> (5686) me <1700>; he shall be free.

by ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, {by} <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.

by ^ Mar_07_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> {by} nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.

by ^ Mar_08_03 And <2532> if <1437> I send <0630> <0> them <0846> away <0630> (5661) fasting <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) {by} <1722> the way <3598>; for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.

by ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> {by} the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

by ^ Mar_08_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>; and <2532> {by} <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

by ^ Mar_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> {by} themselves <3441>; and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

by ^ Mar_09_27 But <1161> Jesus <2424> took <2902> (5660) him <0846> {by} the hand <5495>, and lifted <1453> <0> him <0846> up <1453> (5656); and <2532> he arose <0450> (5627).

by ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> nothing <3762>, but <1508> {by} <1722> prayer <4335> and <2532> fasting <3521>.

by ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) {by} <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

by ^ Mar_09_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>; and <2532> being <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, What <5101> was it that ye disputed <1260> (5711) among <4314> yourselves <1438> {by} <1722> the way <3598>?

by ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> {by} <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, who <5101> should be the greatest <3187>.

By ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, {By} <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

by ^ Mar_15_35 And <2532> some of them <5100> that stood {by} <3936> (5761), when they heard <0191>

(5660) it, said <3004> (5707), Behold <2400> (5628), he calleth <5455> (5719) Elias <2243>.

by ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from thence <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> {by} <1223> the farther side <4008> of Jordan <2446>: and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

by ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) {by} <3844> the highway side <3598> begging <4319> (5723).

by ^ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) {by} <4314> the door <2374> without <1854> in <1909> a place where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.

by ^ Mar_11_20 And <2532> in the morning <4404>, as they passed {by} <3899> (5740), they saw <1492> (5627) the fig tree <4808> dried up <3583> (5772) from <1537> the roots <4491>.

by ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> {by} <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

by ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> {by} <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

by ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> {by} <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

by ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) {by} <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

by ^ Mar_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of {by} <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

by ^ Mar_14_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> {by} <1722> craft <1388>, and put him to death <0615> (5725).

by ^ Mar_14_19 And <1161> they began <0756> (5662) to be sorrowful <3076> (5745), and to <2532> say <3004> (5721) unto him <0846> one {by} one <1527>, <3385> Is it I <1473>? and <2532> another <0243> said, <3385> Is it I <1473>?

by ^ Mar_14_21 The Son <5207> of man <0444> indeed <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> {by} <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).

by ^ Mar_14_47 And <1161> one <5100> of them <1520> that stood {by} <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the high priest <0749>, and <2532> cut off <0851> (5627) his <0846> ear <5621>.

by ^ Mar_14_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and began <0756> (5662) to say <3004> (5721) to them that stood {by} <3936> (5761), This <3754> <3778> is <2076> (5748) one of <1537> them <0846>.

by ^ Mar_14_70 And <1161> he denied it <0720> (5711) again <3825>. And <2532> a little <3397> after <3326>, they that stood {by} <3936> (5761) said <3004> (5707) again <3825> to Peter <4074>, Surely <0230> thou art <1488> (5748) one of <1537> them <0846>: for <2532> <1063> thou art <1488> (5748) a Galilaean <1057>, and <2532> thy <4675> speech <2981> agreeth <3662> (5719) thereto.

by ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed {by} <3855> (5723), coming <2064> (5740) out of <0575> the country <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> bear <0142> (5661) his <0846> cross <4716>.

by ^ Mar_15_29 And <2532> they that passed {by} <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> heads <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,

by ^ Mat_01_22 Now <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> {by} <1223> the prophet <4396>, saying <3004> (5723),

by ^ Mat_02_05 And <1161> they said <2036> (5627) unto him <0846>, In <1722> Bethlehem <0965> of Judaea <2449>: for <1063> thus <3779> it is written <1125> (5769) {by} <1223> the prophet <4396>,

by ^ Mat_02_14 When <1161> he arose <1453> (5685), he took <3880> (5627) the young child <3813> and <2532> his <0846> mother <3384> {by} night <3571>, and <2532> departed <0402> (5656) into <1519> Egypt <0125>:

by ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> {by} <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.

by ^ Mat_02_17 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) {by} <5259> Jeremy <2408> the prophet <4396>, saying <3004> (5723),

by ^ Mat_02_23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a city <4172> called <3004> (5746) Nazareth <3478>: that <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <1223> the prophets <4396>, <3754> He shall be called <2564> (5701) a Nazarene <3480>.

by ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of {by} <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160>

(5720) his <0846> paths <5147> straight <2117>.

by ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> {by} <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

by ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) {by} <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

by ^ Mat_04_14 That <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),

by ^ Mat_04_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, {by} the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the Gentiles <1484>;

by ^ Mat_04_18 And <1161> Jesus <2424>, walking <4043> (5723) {by} <3844> the sea <2281> of Galilee <1056>, saw <1492> (5627) two <1417> brethren <0080>, Simon <4613> called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>, casting <0906> (5723) a net <0293> into <1519> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.

by ^ Mat_05_21 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) {by} them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> whosoever <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:

by ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> {by} no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

by ^ Mat_05_27 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) {by} them of old time <0744>, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692):

by ^ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) {by} them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:

by ^ Mat_05_34 But <1161> I <1473> say <3004> (5719) unto you <5213>, Swear <3660> (5658) not <3361> at all <3654>; neither <3383> {by} <1722> heaven <3772>; for <3754> it is <2076> (5748) God's <2316> throne <2362>:

by ^ Mat_05_35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286>: neither <3383> {by} <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city <4172> of the great <3173> King <0935>.

by ^ Mat_05_35 Nor <3383> {by} <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city <4172> of the great <3173> King <0935>.

by ^ Mat_05_36 Neither <3383> shalt thou swear <3660> (5661) {by} <1722> thy <4675> head <2776>, because <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

by ^ Mat_06_27 <1161> Which <1537> <5101> of you <5216> {by} taking thought <3309> (5723) can <1410> (5736) add <4369> (5629) one <1520> cubit <4083> unto <1909> his <0846> stature <2244>?

by ^ Mat_07_16 Ye shall know <1921> (5695) them <0846> {by} <0575> their <0846> fruits <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> figs <4810> of <0575> thistles <5146>?

by ^ Mat_07_20 Wherefore <0686> {by} <0575> their <0846> fruits <2590> ye shall know <1921> (5695) them <0846>.

by ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) {by} <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

by ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) {by} <1223> that <1565> way <3598>.

by ^ Mat_09_25 But <1161> when <3753> the people <3793> were put forth <1544> (5681), he went in <1525> (5631), and took <2902> (5656) her <0846> {by} the hand <5495>, and <2532> the maid <2877> arose <1453> (5681).

By ^ Mat_13_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), {By} hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):

by ^ Mat_11_12 And <1161> from <0575> the days <2250> of John <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> {by} force <0726> (5719).

by ^ Mat_12_17 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),

by ^ Mat_12_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> {by} <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

by ^ Mat_12_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, {by} <1722> whom <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

by ^ Mat_12_27 And <2532> if <1487> I <1473> {by} <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

by ^ Mat_12_28 But <1161> if <1487> I <1473> cast out <1544> (5719) devils <1140> {by} <1722> the Spirit <4151> of God <2316>, then <0686> the kingdom <0932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.

by ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his

<0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) {by} <3844> the way side <3598>.

by ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and {by} <2117> he is offended <4624> (5743).

by ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, {by} and by <2117> he is offended <4624> (5743).

by ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

by ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> {by} <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

by ^ Mat_15_03 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Why <1302> do ye <5210> also <2532> transgress <3845> (5719) the commandment <1785> of God <2316> {by} <1223> your <5216> tradition <3862>?

by ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) {by} me <1700>;

by ^ Mat_12_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) {by} <1537> his fruit <2590>.

by ^ Mat_12_37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344> (5701), and <2532> {by} <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).

by ^ Mat_12_37 For <1063> {by} <1537> thy <4675> words <3056> thou shalt be justified <1344> (5701), and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).

by ^ Mat_13_01 <1161> The same <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> out of <0575> the house <3614>, and sat <2521> (5711) {by} <3844> the sea side <2281>.

by ^ Mat_13_04 And <2532> when <1722> he <0846> sowed <4687> (5721), some <3739> <3303> seeds fell <4098> (5627) {by} <3844> the way side <3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

by ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, {by} <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;

by ^ Mat_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his <0846> mother <3384>, he shall be free. Thus <2532> have ye made <0208> <0> the commandment <1785>

of God <2316> of none effect <0208> (5656) {by} <1223> your <5216> tradition <3862>.

by ^ Mat_17_21 Howbeit <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> {by} <1722> prayer <4335> and <2532> fasting <3521>.

by ^ Mat_18_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> {by} <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

by ^ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him {by} the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).

By ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), {By} <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?

by ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed {by} <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

by ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) {by} the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

by ^ Mat_21_04 All <1161> <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <1223> the prophet <4396>, saying <3004> (5723),

by ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> {by} <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

by ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> {by} <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

by ^ Mat_22_01 And <2532> Jesus <2424> answered <0611> (5679) and spake <2036> (5627) unto them <0846> again <3825> {by} <1722> parables <3850>, and said <3004> (5723),

by ^ Mat_22_31 But <1161> as touching <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> {by} <5259> God <2316>, saying <3004> (5723),

by ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) {by} <1722> the

gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

by ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) {by} <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

by ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) {by} <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

by ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) {by} <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

by ^ Mat_23_20 Whoso therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> {by} <1722> all things <3956> thereon <1883> <0846>.

by ^ Mat_23_20 Whoso therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) {by} <1722> it <0846>, and <2532> by <1722> all things <3956> thereon <1883> <0846>.

by ^ Mat_23_20 Whoso therefore <3767> shall swear <3660> (5660) {by} <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all things <3956> thereon <1883> <0846>.

by ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> {by} <1722> him that dwelleth <2730> (5723) therein <0846>.

by ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) {by} <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.

by ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) {by} <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.

by ^ Mat_23_22 And <2532> he that shall swear <3660> (5660) by <1722> heaven <3772>, sweareth <3660> (5719) by <1722> the throne <2362> of God <2316>, and <2532> {by} <1722> him that sitteth <2521> (5740) thereon <1883> <0846>.

by ^ Mat_23_22 And <2532> he that shall swear <3660> (5660) by <1722> heaven <3772>, sweareth <3660> (5719) {by} <1722> the throne <2362> of God <2316>, and <2532> by <1722> him that sitteth <2521> (5740) thereon <1883> <0846>.

by ^ Mat_23_22 And <2532> he that shall swear <3660> (5660) {by} <1722> heaven <3772>, sweareth <3660> (5719) by <1722> the throne <2362> of God <2316>, and <2532> by <1722> him that sitteth <2521> (5740) thereon <1883> <0846>.

by ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) {by} <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)

by ^ Mat_26_04 And <2532> consulted <4823> (5668) that <2443> they might take <2902> (5661) Jesus

<2424> {by} subtilty <1388>, and <2532> kill <0615> (5725) him.

by ^ Mat_26_24 <3303> The Son <5207> of man <0444> goeth <5217> (5719) as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> unto that <1565> man <0444> {by} <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! it had been <2258> (5713) good <2570> for that <1565> man <0846> if <1487> he <0444> had <1080> <0> not <3756> been born <1080> (5681).

by ^ Mat_26_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> {by} <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

by ^ Mat_26_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that stood {by} <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> thee <4571> <4160> (5719).

by ^ Mat_27_09 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) {by} <1223> Jeremy <2408> the prophet <4396>, saying <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), whom <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);

by ^ Mat_27_32 And <1161> as they came out <1831> (5740), they found <2147> (5627) a man <0444> of Cyrene <2956>, Simon <4613> {by} name <3686>: him <5126> they compelled <0029> (5656) to <2443> bear <0142> (5661) his <0846> cross <4716>.

by ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) {by} <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.

by ^ Mat_27_39 And <1161> they that passed {by} <3899> (5740) reviled <0987> (5707) him <0846>, wagging <2795> (5723) their <0846> heads <2776>,

by ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) {by} night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

by ^ Mat_28_09 And <1161> as <5613> they went <4198> (5711) to tell <0518> (5658) his <0846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <0528> (5656) them <0846>, saying <3004> (5723), All hail <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <0846> {by} the feet <4228>, and <2532> worshipped <4352> (5656) him <0846>.

by ^ Mat_28_13 Saying <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) {by} night <3571>, and stole <2813> (5656) him <0846> away while we <2257> slept <2837> (5746).

by ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> {by} <1722> the acknowledging <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

by ^ Phm_01_07 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <0026>, because <3754> the bowels <4698> of the saints <0040> are refreshed <0373> (5769) {by} <1223> thee <4675>, brother <0080>.

by ^ Phm_01_25 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> your <5216> spirit <4151>. Amen <0281>. <

by ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) {by} my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

by ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> {by} <1223> death <2288>.

by ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be {by} <1223> life <2222>, or <1535> by <1223> death <2288>.

by ^ Php_01_26 That <2443> your <5216> rejoicing <2745> may be more abundant <4052> (5725) in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> {by} <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

by ^ Php_01_28 And <2532> in <1722> nothing <3367> <3361> terrified <4426> (5746) {by} <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

by ^ Php_03_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> {by} <1909> faith <4102>:

by ^ Php_03_11 If {by} any means <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

by ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) {by} the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

by ^ Php_04_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> {by} prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

by ^ Php_04_19 But <1161> my <3450> God <2316> shall supply <4137> (5692) all <3956> your <5216> need <5532> according to <2596> his <0846> riches <4149> in <1722> glory <1391> {by} <1722> Christ <5547> Jesus <2424>.

by ^ Php_04_23 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <

by ^ Php_01_11 Being filled <4137> (5772) with the fruits <2590> of righteousness <1343>, which <3588> are {by} <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.

By ^ Rev_09_18 {By} <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

by ^ Rev_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it {by} <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:

by ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> {by} <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

by ^ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> {by} reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

by ^ Rev_09_02 And <2532> he opened <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) {by} reason of <1537> the smoke <2586> of the pit <5421>.

by ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> {by} <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

by ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> {by} <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

by ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), {by} <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

by ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) {by} <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>; which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

by ^ Rev_10_06 And <2532> sware <3660> (5656) {by} <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:

by ^ Rev_12_11 And <2532> they <0846> overcame <3528> (5656) him <0846> by <1223> the blood <0129> of the Lamb <0721>, and <2532> {by} <1223> the word <3056> of their <0846> testimony <3141>; and <2532> they loved <0025> (5656) not <3756> their <0846> lives <5590> unto <0891> the death <2288>.

by ^ Rev_12_11 And <2532> they <0846> overcame <3528> (5656) him <0846> {by} <1223> the blood <0129> of the Lamb <0721>, and <2532> by <1223> the word <3056> of their <0846> testimony <3141>; and <2532> they loved <0025> (5656) not <3756> their <0846> lives <5590> unto <0891> the death <2288>.

by ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> {by} a sword <3162>, and <2532> did live <2198> (5656).

by ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> {by} <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

by ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, {by} the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

by ^ Rev_18_15 The merchants <1713> of these things <5130>, which <3588> were made rich <4147> (5660) {by} <0575> her <0846>, shall stand <2476> (5695) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),

by ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) {by} sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

by ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> {by} reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

by ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> {by} <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived

<4105> (5681).

by ^ Rev_21_25 And <2532> the gates <4440> of it <0846> shall <2808> <0> not <3364> <0> be shut <2808> (5686) at all <3364> {by} day <2250>: for <1063> there shall be <2071> (5704) no <3756> night <3571> there <1563>.

By ^ Rom_01_05 {By} <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

By ^ Rom_03_27 Where <4226> is boasting <2746> then <3767>? It is excluded <1576> (5681). {By} <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the law <3551> of faith <4102>.

By ^ Rom_05_02 {By} <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> by faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

by ^ Rom_01_02 (Which <3739> he had promised afore <4279> (5662) {by} <1223> his <0846> prophets <4396> in <1722> the holy <0040> scriptures <1124>),

by ^ Rom_01_04 And declared <3724> (5685) to be the Son <5207> of God <2316> with <1722> power <1411>, according <2596> to the spirit <4151> of holiness <0042>, {by} <1537> the resurrection <0386> from the dead <3498>:

by ^ Rom_01_10 Making request <1189> (5740), if by any means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) {by} <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

by ^ Rom_01_10 Making request <1189> (5740), if {by} any means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

by ^ Rom_01_12 That <1161> <5124> is <2076> (5748), that I may be comforted together <4837> (5683) with <1722> you <5213> {by} <1223> <1722> the mutual <0240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.

by ^ Rom_01_17 For <1063> therein <1722> <0846> is <0601> <0> the righteousness <1343> of God <2316> revealed <0601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is written <1125> (5769), <1161> The just <1342> shall live <2198> (5695) {by} <1537> faith <4102>.

by ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) {by} the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

by ^ Rom_02_07 To them who {by} <3303> <2596> patient continuance <5281> in well <0018> doing <2041> seek <2212> (5723) for glory <1391> and <2532> honour <5092> and <2532> immortality <0861>, eternal <0166> life <2222>:

by ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) {by} <1223> the law <3551>;

by ^ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) {by} nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

by ^ Rom_02_16 In <1722> the day <2250> when <3753> God <2316> shall judge <2919> (5692) (5719) the secrets <2927> of men <0444> {by} <1223> Jesus <2424> Christ <5547> according <2596> to my <3450> gospel <2098>.

by ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who {by} <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

by ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is {by} <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

by ^ Rom_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> {by} <1223> the law <3551> is the knowledge <1922> of sin <0266>.

by ^ Rom_03_20 Therefore <1360> {by} <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of sin <0266>.

by ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) {by} <5259> the law <3551> and <2532> the prophets <4396>;

by ^ Rom_03_22 Even <1161> the righteousness <1343> of God <2316> which is {by} <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:

by ^ Rom_03_24 Being justified <1344> (5746) freely <1432> {by} his <0846> grace <5485> through <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:

by ^ Rom_03_27 Where <4226> is boasting <2746> then <3767>? It is excluded <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> {by} <1223> the law <3551> of faith <4102>.

by ^ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is justified <1344> (5745) {by} faith <4102> without <5565> the deeds <2041> of the law <3551>.

by ^ Rom_03_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> {by} <1537> faith <4102>, and <2532> uncircumcision <0203> through <1223> faith <4102>.

by ^ Rom_05_11 And <1161> not <3756> only <3440> so, but <0235> we also <2532> joy <2744> (5740) in <1722> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>, {by} <1223> whom <3739> we have <2983> <0> now <3568> received <2983> (5627) the atonement <2643>.

by ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> {by} <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

by ^ Rom_05_12 Wherefore <1223> <5124>, as <5618> {by} <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) upon <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):

by ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> {by} one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

by ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> {by} <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

by ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was {by} <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.

by ^ Rom_05_16 And <2532> not <3756> as <5613> it was {by} <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.

by ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> {by} <1223> one <1520>, Jesus <2424> Christ <5547>.)

by ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) {by} <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

by ^ Rom_05_17 For <1063> if <1487> {by} one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

by ^ Rom_05_18 Therefore <0686> <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> {by} <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

by ^ Rom_05_18 Therefore <0686> <3767> as <5613> {by} <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

by ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> {by} <1223> the obedience <5218> of

one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.

by ^ Rom_05_19 For <1063> as <5618> {by} <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.

by ^ Rom_05_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> {by} <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

by ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>; that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> {by} <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

by ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> {by} <1223> baptism <0908> into <1519> death <2288>; that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> should walk <4043> (5661) in <1722> newness <2538> of life <2222>.

by ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) {by} the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

by ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> {by} <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

by ^ Rom_07_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were {by} <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> (5658) unto death <2288>.

by ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> {by} <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

by ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> {by} <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the law <3551> sin <0266> was dead <3498>.

by ^ Rom_07_11 For <1063> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, deceived <1818> (5656) me <3165>, and <2532> {by} <1223> it <0846> slew <0615> (5656) me.

by ^ Rom_07_11 For <1063> sin <0266>, taking <2983> (5631) occasion <0874> {by} <1223> the commandment <1785>, deceived <1818> (5656) me <3165>, and <2532> by <1223> it <0846> slew <0615> (5656) me.

by ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316>

(5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> {by} <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

by ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> {by} <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

by ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> {by} <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

by ^ Rom_08_14 For <1063> as many as <3745> are led <0071> (5743) {by} the Spirit <4151> of God <2316>, they <3778> are <1526> (5748) the sons <5207> of God <2316>.

by ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> {by} reason <1223> of him who hath subjected <5293> (5660) the same in <1909> hope <1680>,

by ^ Rom_08_24 For <1063> we are saved <4982> (5681) {by} hope <1680>: but <1161> hope <1680> that is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?

by ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even {by} our <2257> father <3962> Isaac <2464>;

by ^ Rom_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> {by} <1537> one <1520> <2192> (5723), even by our <2257> father <3962> Isaac <2464>;

by ^ Rom_09_32 Wherefore <1302>? Because <3754> they sought it not <3756> by <1537> faith <4102>, but <0235> as <5613> it were {by} <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

by ^ Rom_09_32 Wherefore <1302>? Because <3754> they sought it not <3756> {by} <1537> faith <4102>, but <0235> as <5613> it were by <1537> the works <2041> of the law <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

by ^ Rom_04_02 For <1063> if <1487> Abraham <0011> were justified <1344> (5681) {by} <1537> works <2041>, he hath <2192> (5719) whereof to glory <2745>; but <0235> not <3756> before <4314> God <2316>.

by ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be {by} <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

by ^ Rom_05_01 Therefore <3767> being justified <1344> (5685) {by} <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus

<2424> Christ <5547>:

by ^ Rom_05_02 By <1223> whom <3739> also <2532> we have <2192> (5758) access <4318> {by} faith <4102> into <1519> this <5026> grace <5485> wherein <1722> <3739> we stand <2476> (5758), and <2532> rejoice <2744> (5736) in <1909> hope <1680> of the glory <1391> of God <2316>.

by ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> {by} <1223> the Holy <0040> Ghost <4151> which <3588> is given <1325> (5685) unto us <2254>.

by ^ Rom_05_09 Much <4183> more <3123> then <3767>, being <1344> <0> now <3568> justified <1344> (5685) {by} <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

by ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <0846> Son <5207>, much <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) {by} <1722> his <0846> life <2222>.

by ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> {by} <1223> the death <2288> of his <0846> Son <5207>, much <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

by ^ Rom_10_05 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) those things <0846> shall live <2198> (5695) {by} <1722> them <0846>.

by ^ Rom_10_17 So then <0686> faith <4102> cometh by <1537> hearing <0189>, and <1161> hearing <0189> {by} <1223> the word <4487> of God <2316>.

by ^ Rom_10_17 So then <0686> faith <4102> cometh {by} <1537> hearing <0189>, and <1161> hearing <0189> by <1223> the word <4487> of God <2316>.

by ^ Rom_10_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and {by} <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.

by ^ Rom_10_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) {by} <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.

by ^ Rom_11_06 And <1161> if <1487> {by} grace <5485>, then is it no more <2089> <3765> of <1537> works <2041>: otherwise <1893> grace <5485> is <1096> (5736) no more <2089> <3765> grace <5485>. But <1161> if <1487> it be of <1537> works <2041>, then is it <2076> (5748) no more <2089> <3765> grace <5485>: otherwise <1893> work <2041> is <2076> (5748) no more <2089> <3765> work <2041>.

by ^ Rom_11_14 If {by} any means <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <0846>.

by ^ Rom_11_20 Well <2573>; because of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) {by} faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

by ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> {by} <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

by ^ Rom_12_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, {by} <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

by ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) {by} the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> may prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

by ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) {by} <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

by ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) {by} <1722> the Holy <0040> Ghost <4151>.

by ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, {by} word <3056> and <2532> deed <2041>.

by ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) {by} <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>.

by ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, {by} <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

by ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> {by} <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

by ^ Rom_15_28 When therefore <3767> I have performed <2005> (5660) this <5124>, and <2532> have sealed <4972> (5671) to them <0846> this <5126> fruit <2590>, I will come <0565> (5695) {by} <1223> you <5216> into <1519> Spain <4681>.

by ^ Rom_15_32 That <2443> I may come <2064> (5632) unto <4314> you <5209> with <1722> joy <5479> {by} <1223> the will <2307> of God <2316>, and <2532> may <4875> <0> with you <5213> be refreshed <4875> (5667).

by ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> {by} <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.

by ^ Rom_16_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> {by} <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:

by ^ Rom_16_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <

by ^ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> {by} <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

by ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, {by} <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <0342> of the Holy <0040> Ghost <4151>;

by ^ Tit_03_05 Not <3756> {by} <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <0342> of the Holy <0040> Ghost <4151>;

by ^ Tit_03_07 That <2443> being justified {by} <1344> (5685) his <1565> grace <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.

Hereby ^ 1Jo_04_02 {Hereby} <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: Every <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:

Hereby ^ 1Jo_04_06 We <2249> are <2070> (5748) of <1537> God <2316>: he that knoweth <1097> (5723) God <2316> heareth <0191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <0191> (5719) not <3756> us <2257>. {Hereby} <1537> <5127> know we <1097> (5719) the spirit <4151> of truth <0225>, and <2532> the spirit <4151> of error <4106>.

Hereby ^ 1Jo_03_16 {Hereby} <1722> <5129> perceive we <1097> (5758) the love <0026> of God, because <3754> he <1565> laid down <5087> (5656) his <0846> life <5590> for <5228> us <2257>: and <2532> we <2249> ought <3784> (5719) to lay down <5087> (5721) our lives <5590> for <5228> the brethren <0080>.

Hereby ^ 1Jo_04_13 {Hereby} <1722> <5129> know we <1097> (5719) that <3754> we dwell <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, because <3754> he hath given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

hereby ^ 1Co_04_04 For <1063> I know <4894> (5758) nothing <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> {hereby} <1722> <5129> justified <1344> (5769): but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

hereby ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532>

{hereby} <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

hereby ^ 1Jo_03_19 And <2532> {hereby} <1722> <5129> we know <1097> (5719) that <3754> we are <2070> (5748) of <1537> the truth <0225>, and <2532> shall assure <3982> (5692) our <2257> hearts <2588> before <1715> him <0846>.

hereby ^ 1Jo_02_05 But <1161> whoso <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769): {hereby} <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.

hereby ^ 1Jo_02_03 And <2532> {hereby} <1722> <5129> we do know <1097> (5719) that <3754> we know <1097> (5758) him <0846>, if <1437> we keep <5083> (5725) his <0846> commandments <1785>.

Libya ^ Act_02_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the parts <3313> of {Libya} <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,

presbytery ^ 1Ti_04_14 Neglect <0272> (5720) not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was given <1325> (5681) thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the {presbytery} <4244>.

thereby ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) {thereby} <1223> <0846>.

thereby ^ Heb_13_02 Be <1950> <0> not <3361> forgetful <1950> (5737) to entertain strangers <5381>: for <1063> {thereby} <1223> <5026> some <5100> have entertained <3579> (5660) angels <0032> unawares <2990> (5627).

thereby ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having slain <0615> (5660) the enmity <2189> {thereby} <1722> <0846>:

thereby ^ Joh_11_04 When <1161> Jesus <2424> heard <0191> (5660) that, he said <2036> (5627), This <3778> sickness <0769> is <2076> (5748) not <3756> unto <4314> death <2288>, but <0235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> might be glorified <1392> (5686) {thereby} <1223> <0846>.

thereby ^ 1Pe_02_02 As <5613> newborn <0738> babes <1025>, desire <1971> (5657) the sincere <0097> milk <1051> of the word <3050>, that <2443> ye may grow <0837> (5686) {thereby} <1722> <0846>:

thereby ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> {thereby} <1223> <5026> many <4183> be defiled <3392> (5686);

Whereby ^ Luk_01_18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <0032>, {Whereby} <2596> <5101> shall I know <1097> (5695) this <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> well stricken <4260> (5761) in <1722> years <2250> <0846>.

Whereby ^ Eph_03_04 {Whereby} <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

Whereby ^ 2Pe_01_04 {Whereby} <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

Whereby ^ 2Pe_03_06 {Whereby} <1223> <3739> the world <2889> that then was <5119>, being overflowed <2626> (5685) with water <5204>, perished <0622> (5639):

whereby ^ Luk_01_78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; {whereby} <1722> <3739> the dayspring <0395> from <1537> on high <5311> hath visited <1980> (5662) us <2248>,

whereby ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> {whereby} he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

whereby ^ Rom_08_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of adoption <5206>, {whereby} <1722> <3739> we cry <2896> (5719), Abba <5>, Father <3962>.

whereby ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) many <4183> antichrists <0500>; {whereby} <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

whereby ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, {whereby} <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

whereby ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing {whereby} <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

whereby ^ Act_11_14 Who <3739> shall tell <2980> (5692) thee <4314> <4571> words <4487>, {whereby} <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).

whereby ^ Eph_04_30 And <2532> grieve <3076> (5720) not <3361> the holy <0040> Spirit <4151> of God <2316>, {whereby} <1722> <3739> ye are sealed <4972> (5681) unto <1519> the day <2250> of redemption <0629>.

whereby ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, let us have <2192> (5725) grace <5485>, {whereby} <1223> <3739> we may serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

whereby ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> {whereby} <4012> <3739> we may <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

whereby ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, {whereby} <4314> they lie in wait <3180> to deceive <4106>;



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Chashabyah 1Ch_06_45 The son (01121 +ben) of Hashabiah (02811 {+Chashabyah}) , the son (01121 +ben) of Amaziah (00558 +)Amatsyah) , the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) ,

+Chashabyah 1Ch_09_14 . And of the Levites (03881 +Leviyiy) ; Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Hasshub (02815 +Chashshuwb) , the son (01121 +ben) of Azrikam (05840 +(Azriyqam) , the son (01121 +ben) of Hashabiah (02811 {+Chashabyah}) , of the sons of Merari (04847 +M@rariy) ;

+Chashabyah 1Ch_25_03 Of Jeduthun (03038 +Y@duwthuwn):the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) ; Gedaliah (01436 +G@dalyah) , and Zeri , and Jeshaiah (03740 +kerah) , Hashabiah (02811 {+Chashabyah}) , and Mattithiah (04993 +Mattithyah) , six (08337 +shesh) , under (05921 +(al) the hands (03027 +yad) of their father (25) Jeduthun (03038 +Y@duwthuwn) , who prophesied (05012 +naba)) with a harp (03658 +kinnowr) , to give thanks (03034 +yadah) and to praise (01984 +halal) the LORD (03068 +Y@hovah) .

+Chashabyah 1Ch_25_19 The twelfth to Hashabiah (02811 {+Chashabyah}) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+Chashabyah 1Ch_26_30 [And] of the Hebronites (02276 +Chebrowniy) , Hashabiah (02811 {+Chashabyah}) and his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , [were] officers (06486 +p@quddah) among (05921 +(al) them of Israel (03478 +Yisrael) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (04628 +ma(arab) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah) , and in the service (05656 +(abodah) of the king (04428 +melek) .

+Chashabyah 1Ch_27_17 Of the Levites (03881 +Leviyiy) , Hashabiah (02811 {+Chashabyah}) the son (01121 +ben) of Kemuel (07055 +Q@muw)el):of the Aaronites (00175 +)Aharown) , Zadok (06659 +Tsadowq) :

+Chashabyah 2Ch_35_09 Conaniah (03562 +Kownanyahuw) also , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 {+Chashabyah}) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

+Chashabyah Ezr_08_19 And Hashabiah (02811 {+Chashabyah}) , and with him Jeshaiah (03740 +kerah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , his brethren (00251 +)ach) and their sons (01121 +ben) , twenty (06242 +(esriym) ;

+Chashabyah Ezr_08_24 . Then I separated (00914 +badal) twelve of the chief (08269 +sar) of the priests (03548 +kohen) , Sherebiah (08274 +Sherebyah) , Hashabiah (02811 {+Chashabyah}) , and ten (06235 +(eser) of their brethren (00251 +)ach) with them ,

+Chashabyah Neh_03_17 After (00310 +)achar) him repaired (02388 +chazaq) the Levites (03881 +Leviyy) , Rehum (07348 +R@chuwm) the son (01121 +ben) of Bani (01137 +Baniy) . Next unto him repaired (02388 +chazaq) Hashabiah (02811 {+Chashabyah}) , the ruler (08269 +sar) of the half (02677 +chetsiy) part (06418 +pelek) of Keilah (07084 +Q@(iylah) , in his part (06418 +pelek) .

+Chashabyah Neh_10_11 Micha (04316 +Miyka) , Rehob (07340 +R@chob) , Hashabiah (02811 {+Chashabyah}) ,

+Chashabyah Neh_11_15 Also of the Levites (03881 +Leviyy):Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Hashub (02815 +Chashshuw) , the son (01121 +ben) of Azrikam (05840 +(Azriyqam) , the son (01121 +ben) of Hashabiah (02811 {+Chashabyah}) , the son (01121 +ben) of Bunni (01137 +Baniy) ;

+Chashabyah Neh_11_22 The overseer (06496 +paqiyd) also of the Levites (03881 +Leviyy) at Jerusalem (03389 +Y@ruwshalaim) [was] Uzzi (05813 +(Uzziy) the son (01121 +ben) of Bani (01137 +Baniy) , the son (01121 +ben) of Hashabiah (02811 {+Chashabyah}) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah) , the son (01121 +ben) of Micha (04316 +Miyka) . Of the sons (01121 +ben) of Asaph (00623 +)Acaph) , the singers (07891 +shiyr) [were] over (05048 +neged) the business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

+Chashabyah Neh_12_21 Of Hilkiah (02518 +Chilqiyah) , Hashabiah (02811 {+Chashabyah}) ; of Jedaiah (03048 +Y@kda(yah) , Nethaneel (05417 +N@thane)l) .

+Chashabyah Neh_12_24 And the chief (07218 +ro)sh) of the Levites (03881 +Leviyy):Hashabiah(02811 {+Chashabyah}) , Sherebiah (08274 +Sherebyah) , and Jeshua (03442 +Yeshua() the son (01121 +ben) of Kadmiel (06934 +Qadmiy)el) , with their brethren (00251 +)ach) over (05980 +(ummah) against (05048 +neged) them , to praise (01984 +halal) [and] to give thanks (03034 +yadah) , according to the commandment (04687 +mitsvah) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , ward (04929 +mishmar) over (05980 +(ummah) against (05980 +(ummah) ward (04929 +mishmar) .

+N@dabyah 1Ch_03_18 Malchiram (04443 +Malkiyram) also , and Pedaiiah (06305 +P@dayah) , and Shenazar (08137 +Shenatstsar) , Jecamiah (03359 +Y@qamyah) , Hoshama (01953 +Howshama() , and Nedabiah (05072 {+N@dabyah}) .

+R@chabyah 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none

(03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 {+R@chabyah}) were very (04605 +ma(al)) many (07235 +rabah) .

+R@chabyah 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 {+R@chabyah}) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al)) many (07235 +rabah) .

+R@chabyah 1Ch_24_21 Concerning Rehabiah (07345 +R@chabyah):of the sons (01121 +ben) of Rehabiah (07345 {+R@chabyah}) , the first (07218 +ro)sh) [was] Isshiah (03449 +Yishshiyah) .

+R@chabyah 1Ch_24_21 Concerning Rehabiah (07345 {+R@chabyah}):of the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) , the first (07218 +ro)sh) [was] Isshiah (03449 +Yishshiyah) .

+R@chabyah 1Ch_26_25 And his brethren (00251 +)ach) by Eliezer (00461 +)Eliy(ezer) ; Rehabiah (07345 {+R@chabyah}) his son (01121 +ben) , and Jeshiah (03740 +kerah) his son (01121 +ben) , and Joram (03141 +Yowram) his son (01121 +ben) , and Zichri (02147 +Zikriy) his son (01121 +ben) , and Shelomith (08013 +Sh@lomowth) his son (01121 +ben) .

+Sherebyah Ezr_08_18 And by the good (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow)) us a man (00376 +)iysh) of understanding (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 {+Sherebyah}) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

+Sherebyah Ezr_08_24 . Then I separated (00914 +badal) twelve of the chief (08269 +sar) of thepriests (03548 +kohen) , Sherebiah (08274 {+Sherebyah}) , Hashabiah (02811 +Chashabyah) , and ten (06235 +(eser) of their brethren (00251 +)ach) with them ,

+Sherebyah Neh_08_07 Also Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , and Sherebiah (08274 {+Sherebyah}) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqquwb) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

+Sherebyah Neh_09_04 . Then stood (06965 +quwm) up upon the stairs (04608 +ma(aleh) , of the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , Kadmiel (06934 +Qadmiy)el) , Shebaniah (07645 +Sh@banyah) , Bunni (01137 +Baniy) , Sherebiah (08274 {+Sherebyah}) , Bani (01137 +Baniy) , [and] Chenani (03662 +K@naniy) , and cried (02199 +za(aq) with a loud (01419 +gadawl) voice (06963 +qowl) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

+Sherebyah Neh_09_05 Then the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa() , and Kadmiel (06934 +Qadmiy)el) , Bani (01137 +Baniy) , Hashabiah (02813 +Chashabn@yah) , Sherebiah (08274 {+Sherebyah}) , Hodijah (01940 +Howdiyah) , Shebaniah (07645 +Sh@banyah) , [and] Pethahiah (06611 +P@thachyah) , said (00559 +)amar) , Stand (06965 +quwm) up [and] bless (01288 +barak) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05769 +(owlam):and blessed (01288 +barak) be thy glorious (03519 +kabowd) name (08034 +shem) , which is exalted (07311 +ruwm) above (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah) and praise (08416 +t@hillah) .

+Sherebyah Neh_10_12 Zaccur (02139 +Zakkuwr) , Sherebiah (08274 {+Sherebyah}) , Shebaniah (07645Sh@banyah) ,

+Sherebyah Neh_12_08 Moreover the Levites (03881 +Leviyiy):Jeshua (03442 +Yeshuwa() , Binnui (01131 +Binnuwy) , Kadmiel (06934 +Qadmiyel) , Sherebiah (08274 {+Sherebyah}) , Judah (03063 +Y@huwdah) , [and] Mattaniah (04983 +Mattanyah) , [which was] over (05921 +(al) the thanksgiving (01960 +huy@dah) , he and his brethren (00251 +)ach) .

+Sherebyah Neh_12_24 And the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy):Hashabiah(02811 +Chashabyah) , Sherebiah (08274 {+Sherebyah}) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Kadmiel (06934 +Qadmiyel) , with their brethren (00251 +)ach) over (05980 +(ummah) against (05048 +neged) them , to praise (01984 +halal) [and] to give thanks (03034 +yadah) , according to the commandment (04687 +mitsvah) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , ward (04929 +mishmar) over (05980 +(ummah) against (05980 +(ummah) ward (04929 +mishmar) .

+Shobyah 1Ch_08_10 And Jeuz (03263 +Y@(uwts) , and Shachia (07634 {+Shobyah}) , and Mirma (04821 +Mirmah) . These (00428 +)el - leh) [were] his sons (01121 +ben) , heads (07218 +ro)sh) of the fathers (1) .

+Tsibyah 2Ch_24_01 . Joash (03101 +Yow)ash) [was] seven (07651 +sheba() years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) forty (00705 +)arba(iym) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Zibiah (06645 {+Tsibyah}) of Beersheba (00884 +B@)er Sheba() .

+Tsibyah 2Ki_12_01 . In the seventh (07651 +sheba() year (08141 +shaneh) of Jehu (03058 +Yehuw) Jehoash (03060 +Y@how)ash) began to reign (04427 +malak) ; and forty (00705 +)arba(iym) years (08141 +shaneh) reigned (04427 +malak) he in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Zibiah (06645 {+Tsibyah}) of Beersheba (00884 +B@)er Sheba() .

+Yowshibyah 1Ch_04_35 And Joel (03100 +Yow)el) , and Jehu (03058 +Yehuw) the son (01121 +ben) of Josibiah (03143 {+Yowshibyah}) , the son (01121 +ben) of Seraiah (08304 +S@rayah) , the son (01121 +ben) of Asiel (06221 +(Asiy)el) ,

+chebyown Hab_03_04 And [his] brightness (05051 +nogahh) was as the light (00216 +)owr) ; he had (01961 +hayah) horns (07161 +qeren) [coming] out of his hand (03027 +yad):and there (08033 +sham) [was] the hiding (02253 {+chebyown}) of his power (05797 +(oz) .

+dibyown 2Ki_06_25 And there was a great (01419 +gadawl) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown):and , behold (02009 +hinneh) , they besieged (06696 +tsuwr) it , until (05704 +(ad) an ass (02543 +chamowr) head (07218 +ro)sh) was [sold] for fourscore (08084 +sh@moniym) [pieces] of silver (03701 +keceph) , and the fourth (07255 +roba() part of a cab (06894 +qab) of dove s (01686 {+dibyown}) dung (02755 +charey - yowniym) for five (02568 +chamesh) [pieces] of silver (03701 +keceph) .

+shibyah 2Ch_06_37 Yet [if] they bethink themselves in the land (00776 +)erets) whither they are carried (07617 +shabah) captive (07617 +shabah) , and turn (07725 +shuwb) and pray (02603 +chanan) unto thee in the land (00776 +)erets) of their captivity (07633 {+shibyah}) , saying (00559 +)amar) , We have sinned (02398 +chata)) , we have done amiss (05753 +(avah) , and have dealt wickedly (07561 +rasha() ;

+shibyah 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 {+shibyah}) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have

built (01129 +banah) for thy name (08034 +shem) :

+shibyah 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadawl) multitude of them captives (07633 {+shibyah}) , and brought (00935 +bow)) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadawl) slaughter (04347 +makkah) .

+shibyah 2Ch_28_11 Now (06258 +(attah) hear (08085 +shama() me therefore , and deliver (07725 +shuwb) the captives (07633 {+shibyah}) again , which (00834 +)aher) ye have taken captive (07617 +shabah) of your brethren (00251 +)ach):for the fierce (02740 +charown) wrath (00639 +)aph) of the LORD (03068 +Y@hovah) [is] upon you .

+shibyah 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 {+shibyah}) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [already] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

+shibyah 2Ch_28_14 So the armed (02502 +chalats) men left (05800 +(azab) the captives (07633 {+shibyah}) and the spoil (00961 +bizzah) before (06440 +paniym) the princes (08269 +sar) and all (03605 +kol) the congregation (06951 +qahal) .

+shibyah 2Ch_28_15 And the men (00582 +)enowsh) which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 {+shibyah}) , and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) among them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah) , and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr) , and brought (00935 +bow)) them to Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach):then they returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

+shibyah Deu_21_11 And seest (07200 +ra)ah) among the captives (07633 {+shibyah}) a beautiful woman (00802 +)ishshah) , and hast a desire (02836 +chashaq) unto her , that thou wouldest have her to thy wife (00802 +)ishshah) ;

+shibyah Deu_21_13 And she shall put (05493 +cuwr) the raiment (08071 +simlah) of her captivity (07633 {+shibyah}) from off (05921 +(al) her , and shall remain (03427 +yashab) in thine house (01004 +bayith) , and bewail (01058 +bakah) her father (1) and her mother (00517 +)em) a full (03117 +yowm) month (03391 +yerach):and after (00310 +)achar) that thou shalt go (00935 +bow)) in unto her , and be her husband (01167 +ba(al) , and she shall be thy wife (00802 +)ishshah) .

+shibyah Deu_32_42 I will make mine arrows (02671 +chets) drunk (07937 +shakar) with blood (01818 +dam) , and my sword (02719 +chereb) shall devour (00398 +)akal) flesh (01320 +basar) ; [and that] with the blood (01818 +dam) of the slain (02491 +chalal) and of the captives (07633 {+shibyah}) , from the beginning (07218 +ro)sh) of revenges (06546 +par(ah) upon the enemy (00341 +)oyeb) .

+shibyah Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) thee shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , every (03605 +kol) one of

them , shall go (03212 +yalak) into captivity (07633 {+shibyah}) ; and they that spoil (07701 +shod) thee shall be a spoil (04933 +m@chicah) , and all (03605 +kol) that prey (00962 +bazaz) upon thee will I give (05414 +nathan) for a prey (07998 +shalal) .

+shibyah Jer_46_27 But fear (03372 +yare) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , and be not dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha() thee from afar (07350 +rachowq) off , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07633 {+shibyah}) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

+shibyah Jer_48_46 Woe (00188 +)owy) be unto thee , O Moab (04124 +Mow)ab) ! the people (05971 +(am) of Chemosh (03645 +K@mowsh) perisheth (6):for thy sons (01121 +ben) are taken (03947 +laqach) captives (07628 +sh@biy) , and thy daughters (01121 +ben) captives (07633 {+shibyah}) .

+shibyah Neh_04_04 Hear (08085 +shama() , O our God (00430 +)elohiym) ; for we are despised (00939 +buwzah):and turn (07725 +shuwb) their reproach (02781 +cherpah) upon their own head (07218 +ro)sh) , and give (05414 +nathan) them for a prey (00961 +bizzah) in the land (00776 +)erets) of captivity (07633 {+shibyah}) :

-):by 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiousune {-):by} whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

-):by Joh_10_09 I am (1510 -eimi -) the door (2374 -thura {-):by} me if (1437 -ean -) any (5100 -tis -) man enter (1525 -eiserchomai -) in , he shall be saved (4982 -sozo -) , and shall go (1525 -eiserchomai -) in and out , and find (2147 -heurisko -) pasture (3542 -nome -) .

-):hereby 1Jo_02_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo {-):hereby} (5129 -toutoi -) know (1097 -ginosko -) we that we are in him .

-):by Gal_03_18 For if (1487 -ei -) the inheritance (2817 -kleronomia -) [be] of the law (3551 -nomos -) , [it is] no (3765 -ouketi -) more (2089 -eti -) of promise (1860 -epaggelia -):but God (2316 -theos -) gave (5483 -charizomai -) [it] to Abraham (0011 -Abraam {-):by} promise (1860 -epaggelia -) .

):By Gen_42_15 Hereby (02063 +zo)th) ye shall be proved (00974 +bachan {}):By the life (02416 +chay) of Pharaoh (06547 +Par(oh) ye shall not go (03318 +yatsa) forth (03318 +yatsa) hence (02088 +zeh) , except your youngest (06996 +qatan) brother (00251 +)ach) come (00935 +bow) hither .

):by 2Sa_17_22 . Then David (01732 +David) arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) that [were] with him , and they passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden {}):by} the morning (01242 +boqer) light (00216 +)owr) there lacked (05737 +(adar) not one (00259 +)echad) of them that was not gone (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) .

):by 2Sa_22_30 For by thee I have run (07323 +ruwts) through a troop (01416 +g@duwd {}):by} my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

):by Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara) unto thee ; who (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb {}):by} whom (04310 +miy) shall I comfort (05162 +nacham) thee ?

):by Isa_53_11 He shall see (07200 +ra)ah) of the travail (05999 +(amal) of his soul (05315 +nephesh) , [and] shall be satisfied (07646 +saba({}):by} his knowledge (01847 +da(ath) shall my righteous (06662 +tsaddiyq) servant (05650 +(ebed) justify (06663 +tsadaq) many (07227 +rab) ; for he shall bear (05445 +cabal) their iniquities (05771 +(avon) .

):by Job_41_25 When he raiseth (07613 +s@)eth) up himself , the mighty (00410 +)el) are afraid (01481 +guwr {}):by} reason of breakings (07667 +sheber) they purify (02398 +chata)) themselves .

):thereby Job_22_21 . Acquaint (05532 +cakan) now (04994 +na)) thyself with him , and be at peace (07999 +shalam {}):thereby} good (02896 +towb) shall come (00935 +bow)) unto thee .

BABYLON Rev_17_05 And upon her forehead (3359 -metopon -) [was] a name (3686 -onoma -) written (1125 -grapho -) , MYSTERY (3466 -musterion -) , {BABYLON} (0897 -Babulon -) THE GREAT (3173 -megas -) , THE MOTHER (3384 -meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 -bdelugma -) OF THE EARTH (1093 -ge -) .

Babylon 1Ch_09_01 . So all (03605 +kol) Israel (03478 +Yisra)el) were reckoned (03187 +yachas) by genealogies (03187 +yachas) ; and , behold (02009 +hinneh) , they [were] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , [who] were carried (01540 +galah) away (01540 +galah) to {Babylon} (00894 +Babel) for their transgression (04604 +ma(al) .

Babylon 1Pe_05_13 The [church (1577 -ekkleisia -) that is] at (1722 -en -) {Babylon} (0897 -Babulon -) , elected (4899 -suneklektos -) together (4899 -suneklektos -) with [you] , saluteth (0782 -aspazomai -) you ; and [so doth] Marcus (3138 -Markos -) my son (5207 -huios -) . :

Babylon 2Ch_32_31 Howbeit (03651 +ken) in [the business of] the ambassadors (03887 +luwts) of the princes (08269 +sar) of {Babylon} (00894 +Babel) , who sent (07971 +shalach) unto him to enquire (01875 +darash) of the wonder (04159 +mowpheth) that was [done] in the land (00776 +)erets) , God (00430 +)elohiym) left (05800 +(azab) him , to try (05254 +nacah) him , that he might know (03045 +yada() all (03605 +kol) [that was] in his heart (03824 +lebab) .

Babylon 2Ch_33_11 . Wherefore the (06213 +(asah) LORD brought upon them (07451 +ra() the captains of (05869 +(ayin) the host of (03068 +Y@hovah) the king of Assyria (08441 +tow(ebah) , which took Manasseh (01471 +gowy) among (00834 +)aher) the thorns (03068 +Y@hovah) , and bound (03423 +yarash) him with (06440 +paniym) fetters , and (01121 +ben) carried him (03478 +Yisra)el) to {Babylon} .

Babylon 2Ch_36_06 Against (05921 +(al) him came (05927 +(alah) up Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and bound (00631 +)acar) him in fetters (05178 +n@chosheth) , to carry (03212 +yalak) him to {Babylon} (00894 +Babel) .

Babylon 2Ch_36_06 Against (05921 +(al) him came (05927 +(alah) up Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and bound (00631 +)acar) him in fetters (05178 +n@chosheth) , to carry (03212 +yalak) him to Babylon (00894 +Babel) .

Babylon 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)ttsar) also carried (00935 +bow)) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to Babylon (00894 +Babel) , and put (05414 +nathan) them in his temple (01964 +heykal) at {Babylon} (00894 +Babel) .

Babylon 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)ttsar) also carried (00935 +bow)) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to {Babylon} (00894

+Babel) , and put (05414 +nathan) them in his temple (01964 +heykal) at Babylon (00894 +Babel) .

Babylon 2Ch_36_10 And when the year (08141 +shaneh) was expired (08666 +t@shuwbah) , king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)ttsar) sent (07971 +shalach) , and brought (00935 +bow) him to {Babylon} (00894 +Babel) , with the goodly (02532 +chemdah) vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and made Zedekiah (06667 +Tsidqiyah) his brother (00251 +)ach) king (04427 +malak) over (05921 +(al) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) .

Babylon 2Ch_36_18 And all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , great (01419 +gadowl) and small (06996 +qatan) , and the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king (04428 +melek) , and of his princes (08269 +sar) ; all (03605 +kol) [these] he brought (00935 +bow) to {Babylon} (00894 +Babel) .

Babylon 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth) from the sword (02719 +chereb) carried (01473 +gowlah) he away (01540 +galah) to {Babylon} (00894 +Babel) ; where they were servants (05650 +(ebed) to him and his sons (01121 +ben) until (05704 +(ad) the reign (04427 +malak) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) :

Babylon 2Ki_17_24 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) brought (00935 +bow) [men] from {Babylon} (00894 +Babel) , and from Cuthah (03575 +Kuwth) , and from Ava (05755 +(Ivvah) , and from Hamath (02574 +Chamath) , and from Sepharvaim (05617 +C@pharvayim) , and placed (03427 +yashab) [them] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) instead (08478 +tachath) of the children (01121 +ben) of Israel (03478 +Yisra)el):and they possessed (03423 +yarash) Samaria (08111 +Shom@rown) , and dwelt (03427 +yashab) in the cities (05892 +(iyr) thereof .

Babylon 2Ki_17_30 And the men (00582 +)enowsh) of {Babylon} (00894 +Babel) made (06213 +(asah) Succothbenoth (05524 +Cukkowth b@nowth) , and the men (00582 +)enowsh) of Cuth (03575 +Kuwth) made (06213 +(asah) Nergal (05370 +Nergal) , and the men (00582 +)enowsh) of Hamath (02574 +Chamath) made (06213 +(asah) Ashima (00807 +)Ashiyma) ,

Babylon 2Ki_20_12 . At that time (06256 +(eth) Berodachbaladan (01255 +B@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of {Babylon} (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) unto Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that Hezekiah (02396 +Chizqiyah) had been (01961 +hayah) sick (02470 +chalah) .

Babylon 2Ki_20_14 Then came (00935 +bow) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow) from a far (07350 +rachowq) country (00776 +)erets) , [even] from {Babylon} (00894 +Babel) .

Babylon 2Ki_20_17 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and that which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) unto this (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa) into {Babylon} (00894 +Babel):nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

Babylon 2Ki_20_18 And of thy sons (01121 +ben) that shall issue (03318 +yatsa) from thee , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs

(05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Act_07_43 Yea (2532 -kai -) , ye took (0353 -analambano -) up the tabernacle (4633 -skene -) of Moloch (3434 -Moloch -) , and the star (0798 -astron -) of your (5216 -humon -) god (2316 -theos -) Remphan (4481 -Rhemphan -) , figures (5179 -tupos -) which (3739 -hos -) ye made (4160 -poieo -) to worship (4352 -proskuneo -) them;and I will carry (3351 -metoikizo -) you away (3351 -metoikizo -) beyond (1900 -epekeina -) {Babylon} (0897 -Babulon -) .

Babylon Dan_01_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of the reign (04438 +malkuwth) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) came (00935 +bow) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) unto Jerusalem (03389 +Y@ruwshalaim) , and besieged (06696 +tsuwr) it .

Babylon Dan_02_12 For this (01836 +den) cause the king (04430 +melek) was angry (01149 +b@nac) and very (07690 +saggiy)) furious (07108 +q@tsaph) , and commanded (00560 +)amar) to destroy (7) all (03606 +kol) the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) .

Babylon Dan_02_14 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) answered (08421 +tuwb) with counsel (05843 +)eta) and wisdom (02942 +t@(em) to Arioch (00746 +)Aryowk) the captain (07229 +rab) of the king s (04430 +melek) guard (02877 +tabbach) , which (01768 +diy) was gone (05312 +n@phaq) forth (05312 +n@phaq) to slay (06992 +q@tal) the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) :

Babylon Dan_02_18 That they would desire (01156 +b@(a)) mercies (07359 +r@chem) of the God (00426 +)elalh) of heaven (08065 +shamayin) concerning (05922 +(al) this (01836 +den) secret (07328 +raz) ; that Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) should not perish (7) with the rest (07606 +sh@)ar) of the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) .

Babylon Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na) to destroy (7) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel):bring (05924 +(ella) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

Babylon Dan_02_24 . Therefore Daniel (01841 +Daniye)l) went (05954 +(alal) in unto Arioch (00746 +)Aryowk) , whom (01768 +diy) the king (04430 +melek) had ordained (04483 +m@na) to destroy (7) the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel):he went (00236 +)azal) and said (00560 +)amar) thus (03652 +ken) unto him ; Destroy (7) not the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel):bring (05924 +(ella) me in before (06925 +qodam) the king (04430 +melek) , and I will shew (02324 +chava)) unto the king (04430 +melek) the interpretation (06591 +p@shar) .

Babylon Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy)) great (07260 +rabrab) gifts (04978 +matt@na) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) .

Babylon Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy)) great (07260 +rabrab) gifts (04978 +matt@na) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of {Babylon} (00895 +Babel) , and chief (07229 +rab) of

the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

Babylon Dan_02_49 Then Daniel (01841 +Daniye)l) requested (01156 +b@(a) of the king (04430 +melek) , and he set (04483 +m@na) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , over (05922 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of {Babylon} (00895 +Babel):but Daniel (01841 +Daniye)l) [sat] in the gate (08651 +t@ra() of the king (04430 +melek) .

Babylon Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnettsar) the king (04430 +melek) made (05648 +(abad) an image (06755 +tselem) of gold (01722 +d@hab) , whose (01768 +diy) height (07314 +ruwm) [was] threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof six (08353 +sheth) cubits (00521 +)ammah):he set (06966 +quwm) it up in the plain (01236 +biq(a) of Dura (01757 +Duwra) , in the province (04083 +m@diynah) of {Babylon} (00895 +Babel) .

Babylon Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of {Babylon} (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elalh) , nor (03809 +la) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

Babylon Dan_03_30 Then (00116 +)edayin) the king (04430 +melek) promoted (06744 +ts@lach) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , in the province (04082 +m@diynah) of {Babylon} (00895 +Babel) .

Babylon Dan_04_06 Therefore made (07761 +suwm) I a decree (02942 +t@(em) to bring (05924 +(ella) in all (03606 +kol) the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) before (06925 +qodam) me , that they might make known (03046 +y@da() unto me the interpretation (06591 +p@shar) of the dream (02493 +chelem) .

Babylon Dan_04_29 At the end (07118 +q@tsath) of twelve months (03393 +y@rach) he walked (01981 +halak) in the palace (01965 +heykal) of the kingdom (04437 +malkuw) of {Babylon} (00895 +Babel) .

Babylon Dan_04_30 The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Is not this (01668 +da) great (07227 +rab) {Babylon} (00895 +Babel) , that I have built (01124 +b@na) for the house (01005 +bayith) of the kingdom (04437 +malkuw) by the might (08632 +t@qoph) of my power (02632 +checen) , and for the honour (03367 +y@qar) of my majesty (01923 +hadar) ?

Babylon Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of {Babylon} (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythay) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

Babylon Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)ttsar) king (04430 +melek) of {Babylon} (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told

(00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

Babylon Est_02_06 Who (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) from Jerusalem (03389 +Y@ruwshalaim) with the captivity (01473 +gowlah) which (00834 +)aher) had been carried (01540 +galah) away (01546 +galuwth) with Jeconiah (03204 +Y@konyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) .

Babylon Eze_12_13 My net (07568 +resheth) also will I spread (06566 +paras) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd);and I will bring (00935 +bow) him to {Babylon} (00894 +Babel) [to] the land (00776 +)erets) of the Chaldeans (03779 +Kasday) ; yet shall he not see (07200 +ra)ah) it , though he shall die (04191 +muwth) there (08033 +sham) .

Babylon Eze_17_12 Say (00559 +)amar) now (04994 +na) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada() ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and hath taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow) them with him to {Babylon} (00894 +Babel) ;

Babylon Eze_17_12 Say (00559 +)amar) now (04994 +na) to the rebellious (04805 +m@riy) house (01004 +bayith) , Know (03045 +yada() ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of {Babylon} (00894 +Babel) is come (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and hath taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow) them with him to Babylon (00894 +Babel) ;

Babylon Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the place (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , whose oath (00423 +)alah) he despised (00959 +bazah) , and whose (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432 +tavek) of {Babylon} (00894 +Babel) he shall die (04191 +muwth) .

Babylon Eze_17_20 And I will spread (06566 +paras) my net (07568 +resheth) upon him , and he shall be taken (08610 +taphas) in my snare (04686 +matsuwd) , and I will bring (00935 +bow) him to {Babylon} (00894 +Babel) , and will plead (08199 +shaphat) with him there (08033 +sham) for his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al) against me .

Babylon Eze_19_09 And they put (05414 +nathan) him in ward (05474 +cuwgar) in chains (02397 +chach) , and brought (00935 +bow) him to the king (04428 +melek) of {Babylon} (00894 +Babel):they brought (00935 +bow) him into holds (04686 +matsuwd) , that his voice (06963 +qowl) should no (03808 +lo) more (05750 +(owd) be heard (08085 +shama() upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

Babylon Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of {Babylon} (00894 +Babel) may come (00935 +bow):both twain (08147 +sh@nayim) shall come (03318 +yatsa) forth (03318 +yatsa) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara) thou a place (03027 +yad) , choose (01254 +bara) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

Babylon Eze_21_21 For the king (04428 +melek) of {Babylon} (00894 +Babel) stood (05975 +(amad) at (00413 +)el) the parting (00517 +)em) of the way (01870 +derek) , at the head (07218 +ro)sh) of the two

(08147 +sh@nayim) ways (01870 +derek) , to use (07080 +qacam) divination (07081 +qecem):he made [his] arrows (02671 +chets) bright (07043 +qalal) , he consulted (07592 +sha)al) with images (08655 +t@raphiym) , he looked (07200 +ra)ah) in the liver (03516 +kabed) .

Babylon Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of {Babylon} (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

Babylon Eze_26_07 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) upon Tyrus (06865 +Tsor) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , a king (04428 +melek) of kings (04428 +melek) , from the north (06828 +tsaphown) , with horses (05483 +cuwc) , and with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and companies (06951 +qahal) , and much (07227 +rab) people (05971 +(am) .

Babylon Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

Babylon Eze_29_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will give (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) ; and he shall take (05375 +nasa) her multitude (01995 +hamown) , and take (07997 +shalal) her spoil (07997 +shalal) , and take (00962 +bazaz) her prey (00957 +baz) ; and it shall be the wages (07939 +sakar) for his army (02428 +chayil) .

Babylon Eze_30_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also make the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) to cease (07673 +shabath) by the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Eze_30_24 And I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of {Babylon} (00894 +Babel) , and put (05414 +nathan) my sword (02719 +chereb) in his hand (03027 +yad):but I will break (07665 +shabar) Pharaoh s (06547 +Par(oh) arms (02220 +z@rowa() , and he shall groan (05008 +na)aq) before (06440 +paniym) him with the groanings (05009 +n@)aqah) of a deadly wounded (02491 +chalal) [man] .

Babylon Eze_30_25 But I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall put (05414 +nathan) my sword (02719 +chereb) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall stretch (05186 +natah) it out upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Babylon Eze_30_25 But I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of {Babylon} (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall put (05414 +nathan) my sword (02719 +chereb) into the hand (03027 +yad) of the king

(04428 +melek) of Babylon (00894 +Babel) , and he shall stretch (05186 +natah) it out upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Babylon Eze_32_11 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The sword (02719 +chereb) of the king (04428 +melek) of {Babylon} (00894 +Babel) shall come (00935 +bow)) upon thee .

Babylon Eze_01_11 All (03605 +kol) the vessels (03627 +k@liy) of gold (02091 +zahab) and of silver (03701 +keceph) [were] five (02568 +chamesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) . All (03605 +kol) [these] did Sheshbazzar (08339 +Sheshbatstsar) bring (05927 +(alah) up with [them of] the captivity (01473 +gowlah) that were brought (05927 +(alah) up from {Babylon} (00894 +Babel) unto Jerusalem (03389 +Y@ruwshalaim) .

Babylon Eze_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto {Babylon} (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

Babylon Eze_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

Babylon Eze_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elalh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into {Babylon} (00895 +Babel) .

Babylon Eze_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elalh) of heaven (08065 +shamayin) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of {Babylon} (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

Babylon Eze_05_13 But in the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of {Babylon} (00895 +Babel) [the same] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na) this (01836 +den) house (01005 +bayith) of God (00426 +)elalh) .

Babylon Eze_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elalh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh

) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of {Babylon} (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

Babylon Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of {Babylon} (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

Babylon Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at {Babylon} (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

Babylon Ezr_06_01 . Then (00116 +)edayin) Darius (01868 +Dar@yavesh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) , and search (01240 +b@qar) was made in the house (01005 +bayith) of the rolls (05609 +c@phar) , where (08536 +tam) the treasures (01596 +g@naz) were laid (05182 +n@chath) up in {Babylon} (00895 +Babel) .

Babylon Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto {Babylon} (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

Babylon Ezr_07_06 This (01931 +huw)) Ezra (05830 +(Ezra)) went (05927 +(alah) up from {Babylon}(00894 +Babel) ; and he [was] a ready (04106 +mahiy) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiy) of Israel (03478 +Yisrael) had given (05414 +nathan) :and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiy) upon him .

Babylon Ezr_07_09 For upon the first (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@tud) he to go (04609 +ma(alah) up from {Babylon} (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshi) month (02320 +chodesh) came (00935 +bow) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiy) upon him .

Babylon Ezr_07_16 And all (03606 +kol) the silver (03702 +k@caph) and gold (01722 +d@hab) that thou canst find (07912 +sh@kach) in all (03606 +kol) the province (04082 +m@diynah) of {Babylon} (00895

+Babel) , with the freewill (05069 +n@dab) offering of the people (05972 +(am) , and of the priests (03549 +kohen) , offering willingly (05068 +nadab) for the house (01005 +bayith) of their God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) :

Babylon Ezr_08_01 . These (00428 +)el - leh) [are] now the chief (07218 +ro)sh) of their fathers (1) , and [this (00428 +)el - leh) is] the genealogy (03188 +yachas) of them that went (05927 +(alah) up with me from {Babylon} (00894 +Babel) , in the reign (04438 +malkuwth) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) .

Babylon Isa_13_01 . The burden (04853 +massa) of {Babylon} (00894 +Babel) , which (00834 +)aher) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) did see (02372 +chazah) .

Babylon Isa_13_19 . And {Babylon} (00894 +Babel) , the glory (06643 +ts@biy) of kingdoms (04467 +mamlakah) , the beauty (08597 +tiph)arah) of the Chaldees (03778 +Kasdiy) excellency (01347 +ga)own) , shall be as when God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) .

Babylon Isa_14_04 . That thou shalt take (05375 +nasa) up this (02088 +zeh) proverb (04912 +mashal) against (05921 +(al) the king (04428 +melek) of {Babylon} (00894 +Babel) , and say (00559 +)amar) , How (00349 +)eyk) hath the oppressor (05065 +nagas) ceased (07673 +shabath) ! the golden (04062 +madhebah) city (04062 +madhebah) ceased (07673 +shabath) !

Babylon Isa_14_22 For I will rise (06965 +quwm) up against (05921 +(al) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and cut (03772 +karath) off from {Babylon} (00894 +Babel) the name (08034 +shem) , and remnant (07605 +sh@)ar) , and son (05209 +niyn) , and nephew (05220 +neked) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Babylon Isa_21_09 And , behold (02009 +hinneh) , here (02088 +zeh) cometh (00935 +bow) a chariot (07393 +rekeb) of men (00376 +)iysh) , [with] a couple (06776 +tsemed) of horsemen (06571 +parash) . And he answered (06030 +(anah) and said (00559 +)amar) , {Babylon} (00894 +Babel) is fallen (05307 +naphal) , is fallen (05307 +naphal) ; and all (03605 +kol) the graven (06456 +p@ciyl) images of her gods (00430 +)elohiym) he hath broken (07665 +shabar) unto the ground (00776 +)erets) .

Babylon Isa_39_01 . At that time (06256 +(eth) Merodachbaladan (04757 +M@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of {Babylon} (00894 +Babel) , sent (07971 +shalach) letters (05612 +cepher) and a present (04503 +minchah) to Hezekiah (02396 +Chizqiyah) :for he had heard (08085 +shama() that he had been sick (02470 +chalah) , and was recovered (02388 +chazaq) .

Babylon Isa_39_03 Then came (00935 +bow) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from {Babylon} (00894 +Babel) .

Babylon Isa_39_06 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , that all (03605 +kol) that [is] in thine house (01004 +bayith) , and [that] which (00834 +)aher) thy fathers (1) have laid up in store (00686 +)atsar) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , shall be carried (05375 +nasa) to {Babylon} (00894 +Babel) :nothing shall be left (03498 +yathar) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

Babylon Isa_39_07 And of thy sons (01121 +ben) that shall issue (03318 +yatsa) from thee , which (00834

+aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Isa_43_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , your redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; For your sake (04616 +ma(an) I have sent (07971 +shalach) to {Babylon} (00894 +Babel) , and have brought (03381 +yarad) down (03381 +yarad) all (03605 +kol) their nobles (01281 +bariyach) , and the Chaldeans (03778 +Kasdiy) , whose cry (07440 +rinnah) [is] in the ships (00591 +)oniyah) .

Babylon Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of {Babylon} (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce)) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo) more (03254 +yacaph) be called (07121 +qara)) tender (07390 +rak) and delicate (06028 +(anog) .

Babylon Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his pleasure (02656 +chephets) on {Babylon} (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

Babylon Isa_48_20 Go (03318 +yatsa)) ye forth (03318 +yatsa)) of {Babylon} (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() this (02063 +zo)th) , utter (03318 +yatsa)) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

Babylon Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into {Babylon} (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

Babylon Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

Babylon Jer_20_05 Moreover I will deliver (05414 +nathan) all (03605 +kol) the strength (02633 +chocen) of this (02063 +zo)th) city (05892 +(iyr) , and all (03605 +kol) the labours (03018 +y@giya() thereof , and all (03605 +kol) the precious (03366 +y@qar) things thereof , and all (03605 +kol) the treasures (00214 +)owtsar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) will I give (05414 +nathan) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , which shall spoil (00962 +bazaz) them , and take (03947 +laqach) them , and carry (00935 +bow) them to {Babylon} (00894 +Babel) .

Babylon Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that dwell (03427 +yashab) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou

shalt come (00935 +bow)) to {Babylon} (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy friends (00157 +)ahab) , to whom thou hast prophesied (05012 +naba)) lies (08267 +sheqer) .

Babylon Jer_21_02 Enquire (01875 +darash) , I pray (04994 +na)) thee , of the LORD (03068 +Y@hovah) for us ; for Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) maketh war (03898 +lacham) against (05921 +(al) us ; if (00194 +)uwlay) so be that the LORD (03068 +Y@hovah) will deal (06213 +(asah) with us according to all (03605 +kol) his wondrous (06381 +pala)) works , that he may go (05927 +(alah) up from us .

Babylon Jer_21_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of {Babylon} (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you without (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of this (02063 +zo)th) city (05892 +(iyr) .

Babylon Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuw) them , neither (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham) .

Babylon Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

Babylon Jer_22_25 And I will give (05414 +nathan) thee into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nephesh) , and into the hand (03027 +yad) [of them] whose face (06440 +paniym) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

Babylon Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259 +ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to {Babylon} (00894 +Babel) .

Babylon Jer_24_01 . The LORD (03068 +Y@hovah) shewed (07200 +ra)ah) me , and , behold (02009 +hinneh) , two (08147 +sh@nayim) baskets (01736 +duwday) of figs (08384 +t@)en) [were] set (03259

+ya(ad) before (06440 +paniym) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) had carried (01540 +galah) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , and the princes (08269 +sar) of Judah (03063 +Y@huwdah) , with the carpenters (02796 +charash) and smiths (04525 +macger) , from Jerusalem (03389 +Y@ruwshalaim) , and had brought (00935 +bow)) them to Babylon (00894 +Babel) .

Babylon Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the first (07224 +ri)shoniy) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) ;

Babylon Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyb) about , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

Babylon Jer_25_11 And this (02063 +zo)th) whole (03605 +kol) land (00776 +)erets) shall be a desolation (02723 +chorbah) , [and] an astonishment (08047 +shammah) ; and these (00428 +)el - leh) nations (01471 +gowy) shall serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel) seventy (07657 +shib(iym .) years (08141 +shaneh) .

Babylon Jer_25_12 And it shall come (01961 +hayah) to pass , when seventy (07657 +shib(iym .) years (08141 +shaneh) are accomplished (04390 +male) , [that] I will punish (06485 +paqad) the king (04428 +melek) of {Babylon} (00894 +Babel) , and that nation (01471 +gowy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for their iniquity (05771 +(avon) , and the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and will make (07760 +suwm) it perpetual (05769 +(owlam) desolations (08077 +sh@mamah) .

Babylon Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him also (01571 +gam) to serve (05647 +(abad) him .

Babylon Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of {Babylon} (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

Babylon Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and

kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

Babylon Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)) , nor to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel) :

Babylon Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

Babylon Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , saying (00559 +)amar) , Bring (00935 +bow) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and serve (05647 +(abad) him and his people (05971 +(am) , and live (02421 +chayah) .

Babylon Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel) ?

Babylon Jer_27_14 Therefore hearken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

Babylon Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Harken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from {Babylon} (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

Babylon Jer_27_17 Harken (08085 +shama() not unto them ; serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel) , and live (02421 +chayah):wherefore (04100 +mah) should this (02063 +zo)th) city (05892 +(iyr) be laid waste (02723 +chorbah) ?

Babylon Jer_27_18 But if (00518 +)jim) they [be] prophets (05030 +nabiy)) , and if (00518 +)jim) the word (01697 +dabar) of the LORD (03068 +Y@hovah) be with them , let them now (04994 +na)) make intercession (06293 +paga() to the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that the vessels (03627 +k@liy) which are left (03498 +yathar) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [in] the house (01004 +bayith) of the king (04428 +melek) of Judah (03063

+Y@huwdah) , and at Jerusalem (03389 +Y@ruwshalaim) , go (00935 +bow)) not to {Babylon} (00894 +Babel) .

Babylon Jer_27_20 Which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) not , when he carried (01546 +galuwth) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) from Jerusalem (03389 +Y@ruwshalaim) to {Babylon} (00894 +Babel) , and all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) ;

Babylon Jer_27_20 Which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) took (03947 +laqach) not , when he carried (01546 +galuwth) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) , and all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) ;

Babylon Jer_27_22 They shall be carried (00935 +bow)) to {Babylon} (00894 +Babel) , and there (08033 +sham) shall they be until (05704 +(ad) the day (03117 +yowm) that I visit (06485 +paqad) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; then will I bring (05927 +(alah) them up , and restore (07725 +shuwb) them to this (02008 +hennah) place (04725 +maqowm) .

Babylon Jer_28_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , I have broken (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to {Babylon} (00894 +Babel) :

Babylon Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

Babylon Jer_28_04 And I will bring (07725 +shuwb) again (07725 +shuwb) to this (02008 +hennah) place (04725 +maqowm) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , with all (03605 +kol) the captives (01546 +galuwth) of Judah (03063 +Y@huwdah) , that went (00935 +bow)) into Babylon (00894 +Babel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will break (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Jer_28_04 And I will bring (07725 +shuwb) again (07725 +shuwb) to this (02008 +hennah) place (04725 +maqowm) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , with all (03605 +kol) the captives (01546 +galuwth) of Judah (03063 +Y@huwdah) , that went (00935 +bow)) into {Babylon} (00894 +Babel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will break (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) .

Babylon Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 +gowlah) , from {Babylon} (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) .

Babylon Jer_28_11 And Hananiah (02608 +Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

Babylon Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

Babylon Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to {Babylon} (00894 +Babel) ;

Babylon Jer_29_03 By the hand (03027 +yad) of Elasa (00501 +)El(asah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , (whom Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) unto Babylon (00894 +Babel) to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel)) saying (00559 +)amar) ,

Babylon Jer_29_03 By the hand (03027 +yad) of Elasa (00501 +)El(asah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , (whom Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) unto {Babylon} (00894 +Babel) to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel)) saying (00559 +)amar) ,

Babylon Jer_29_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , unto all (03605 +kol) that are carried (01473 +gowlah) away captives (01473 +gowlah) , whom (00834 +)aher) I have caused to be carried (01540 +galah) away from Jerusalem (03389 +Y@ruwshalaim) unto {Babylon} (00894 +Babel) ;

Babylon Jer_29_10 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male)) at

{Babylon} (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my good (02896 +towb) word (01697 +dabar) toward (05921 +(al) you , in causing you to return (07725 +shuwb) to this (02088 +zeh) place (04725 +maqowm) .

Babylon Jer_29_15 . Because (03588 +kiy) ye have said (00559 +)amar) , The LORD (03068 +Y@hovah) hath raised (06965 +quwm) us up prophets (05030 +nabiy) in {Babylon} (00894 +Babel) ;

Babylon Jer_29_20 Hear (08085 +shama() ye therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) ye of the captivity (01473 +gowlah) , whom (00834 +)aher) I have sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) to {Babylon} (00894 +Babel) :

Babylon Jer_29_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 +Qowlayah) , and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) , which prophesy (05012 +naba) a lie (08267 +sheqer) unto you in my name (08034 +shem) ; Behold (02009 +hinneh) , I will deliver (05414 +nathan) them into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) ; and he shall slay (05221 +nakah) them before your eyes (05869 +(ayin) ;

Babylon Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of {Babylon} (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

Babylon Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in {Babylon} (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

Babylon Jer_29_28 For therefore he sent (07971 +shalach) unto us [in] {Babylon} (00894 +Babel) , saying (00559 +)amar) , This (01931 +huw) [captivity is] long (00752 +)arok):build (01129 +banah) ye houses (01004 +bayith) , and dwell (03427 +yashab) [in them] ; and plant (05193 +nata() gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

Babylon Jer_32_02 For then (00227 +)az) the king (04428 +melek) of {Babylon} s (00894 +Babel) army (02428 +chayil) besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim):and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) was shut (03607 +kala) up in the court (02691 +chatser) of the prison (04307 +mattara) , which (00834 +)aher) [was] in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) .

Babylon Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall take (03920 +lakad) it ;

Babylon Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to mouth

(06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

Babylon Jer_32_05 And he shall lead (03212 +yalak) Zedekiah (06667 +Tsidqiyah) to {Babylon} (00894 +Babel) , and there (08033 +sham) shall he be until (05704 +(ad) I visit (06485 +paqad) him , saith (05002 +n@)um) the LORD (03068 +Y@hovah):though (03588 +kiy) ye fight (03898 +lacham) with the Chaldeans (03778 +Kasdiy) , ye shall not prosper (06743 +tsalach) .

Babylon Jer_32_28 Therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall take (03920 +lakad) it :

Babylon Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

Babylon Jer_34_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and all (03605 +kol) his army (02428 +chayil) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) of his dominion (04475 +memshalah) , and all (03605 +kol) the people (05971 +(am) , fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) thereof , saying (00559 +)amar) ,

Babylon Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

Babylon Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow) to {Babylon} (00894 +Babel) .

Babylon Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of {Babylon} (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow) to Babylon (00894 +Babel) .

Babylon Jer_34_07 When the king (04428 +melek) of {Babylon} s (00894 +Babel) army (02428 +chayil) fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) that were left (03498 +yathar) , against (00413 +)el) Lachish (03923 +Lachiysh) , and against (00413 +)el) Azekah (05825 +(Azeqah):for these (02007 +hennah) defenced (04013 +mibtsar) cities (05892 +(iyr) remained (07604 +sha)ar) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

Babylon Jer_34_21 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and his princes (08269 +sar) will I give (05414 +nathan) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh) , and into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} s (00894 +Babel) army (02428 +chayil) , which are gone (05927 +(alah) up from you .

Babylon Jer_35_11 But it came (01961 +hayah) to pass , when Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) came (05927 +(alah) up into (00413 +)el) the land (00776 +)erets) , that we said (00559 +)amar) , Come (00935 +bow) , and let us go (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) for fear (06440 +paniym) of the army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) , and for fear (06440 +paniym) of the army (02428 +chayil) of the Syrians (00758 +)Aram):so we dwell (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

Babylon Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of {Babylon} (00894 +Babel) shall certainly come (00935 +bow) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

Babylon Jer_37_01 . And king (04428 +melek) Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) reigned (04427 +malak) instead (08478 +tachath) of Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) , whom (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) made king (04428 +melek) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

Babylon Jer_37_17 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) him out:and the king (04428 +melek) asked (07592 +sha)al) him secretly (05643 +cether) in his house (01004 +bayith) , and said (00559 +)amar) , Is there [any] word (01697 +dabar) from the LORD (03068 +Y@hovah) ? And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , There is:for , said (00559 +)amar) he , thou shalt be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Jer_37_19 Where (00346 +)ayeh) [are] now your prophets (05030 +nabiy) which (0834)aher) prophesied (05012 +naba) unto you , saying (00559 +)amar) , The king (04428 +melek) of {Babylon} (00894 +Babel) shall not come (00935 +bow) against (05921 +(al) you , nor against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) ?

Babylon Jer_38_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , This (02063 +zo)th) city (05892 +(iyr) shall surely be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of {Babylon} s (00894 +Babel) army (02428 +chayil) , which shall take (03920 +lakad) it .

Babylon Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa) go (03318 +yatsa) forth (03318 +yatsa) unto the king (04428 +melek) of {Babylon} s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) city (05892 +(iyr) shall not be burned (08313 +saraph) with fire (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

Babylon Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa) forth (03318 +yatsa) to the king

(04428 +melek) of {Babylon} s (00894 +Babel) princes (08269 +sar) , then shall this (02063 +zo)th) city (05892 +(iyr) be given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

Babylon Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of {Babylon} s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy friends have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba() in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

Babylon Jer_38_23 So they shall bring (04672 +matsa)) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of {Babylon} (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

Babylon Jer_39_01 . In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , came (00935 +bow) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) and all (03605 +kol) his army (02428 +chayil) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and they besieged (06696 +tsuwr) it .

Babylon Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of {Babylon} (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

Babylon Jer_39_05 But the Chaldeans (03778 +Kasdiy) army (02428 +chayil) pursued (07291 +radaph) after (00310 +)achar) them , and overtook (05381 +nasag) Zedekiah (06667 +Tsidqiyah) in the plains (06160 +(arabah) of Jericho (03405 +Y@riychow):and when they had taken (03947 +laqach) him , they brought (05927 +(alah) him up to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) , where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

Babylon Jer_39_06 Then the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) in Riblah (07247 +Riblah) before his eyes (05869 +(ayin):also the king (04428 +melek) of {Babylon} (00894 +Babel) slew (07819 +shachat) all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) .

Babylon Jer_39_06 Then the king (04428 +melek) of {Babylon} (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) in Riblah (07247 +Riblah) before his eyes (05869

+(ayin):also the king (04428 +melek) of Babylon (00894 +Babel) slew (07819 +shachat) all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) .

Babylon Jer_39_07 Moreover he put (05786 +(avar) out Zedekiah s eyes (05869 +(ayin) , and bound (00631 +)acar) him with chains (05178 +n@chosheth) , to carry (00935 +bow) him to {Babylon} (00894 +Babel) .

Babylon Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into {Babylon} (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) .

Babylon Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) , saying (00559 +)amar) ,

Babylon Jer_39_13 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) sent (07971 +shalach) , and Nebushasban (05021 +N@buwshazban) , Rabsaris (07249 +Rab - Cariyc) , and Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , and all (03605 +kol) the king (04428 +melek) of {Babylon} s (00894 +Babel) princes (07227 +rab) ;

Babylon Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) among (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto {Babylon} (00894 +Babel) .

Babylon Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into {Babylon} (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

Babylon Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into {Babylon} (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

Babylon Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121

+ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of {Babylon} (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am);or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

Babylon Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) governor (06485 +paqad) in the land (00776 +)erets) , and had committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) away captive (01540 +galah) to {Babylon} (00894 +Babel) ;

Babylon Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard (08085 +shama() that the king (04428 +melek) of {Babylon} (00894 +Babel) had made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) governor (06485 +paqad) in the land (00776 +)erets) , and had committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) away captive (01540 +galah) to Babylon (00894 +Babel) ;

Babylon Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba() unto them and to their men (00582 +)enowsh) , saying (00559 +)amar) , Fear (03372 +yare)) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets) , and serve (05647 +(abad) the king (04428 +melek) of {Babylon} (00894 +Babel) , and it shall be well (03190 +yatab) with you .

Babylon Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of {Babylon} (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

Babylon Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of {Babylon} (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

Babylon Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of {Babylon} (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

Babylon Jer_42_11 Be not afraid (03372 +yare)) of the king (04428 +melek) of {Babylon} (00894 +Babel) , of whom ye are afraid (03373 +yare)) ; be not afraid (03372 +yare)) of him , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with you to save (03467 +yasha() you , and to deliver (05337 +natsal) you from his hand (03027 +yad) .

Babylon Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into {Babylon} (00894 +Babel) .

Babylon Jer_43_10 And say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisrael) ; Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of {Babylon} (00894 +Babel) , my servant (05650 +(ebed) , and will set (07760 +suwm) his throne (03678 +kicce)) upon these (00428 +)el - leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237 +shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

Babylon Jer_44_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) Pharaohhophra (06548 +Par(oh Chophra() king (04428 +melek) of Egypt (04714 +Mitsrayim) into the hand (03027 +yad) of his enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) his life (05315 +nephesh) ; as I gave (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , his enemy (00341 +)oyeb) , and that sought (01245 +baqash) his life (05315 +nephesh) .

Babylon Jer_46_02 Against Egypt (04714 +Mitsrayim) , against the army (02428 +chayil) of Pharaohnecho (06549 +Par(oh N@koh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) was by the river (05104 +nahar) Euphrates (06578 +P@rath) in Carchemish (03751 +Kark@miysh) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) smote (05221 +nakah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) .

Babylon Jer_46_13 The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , how Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) should come (00935 +bow)) [and] smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Babylon Jer_46_26 And I will deliver (05414 +nathan) them into the hand (03027 +yad) of those that seek (01245 +baqash) their lives (05315 +nephesh) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , and into the hand (03027 +yad) of his servants (05650 +(ebed):and afterward it shall be inhabited (07931 +shakan) , as in the days (03117 +yowm) of old (06924 +qedem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Babylon Jer_49_28 . Concerning Kedar (06938 +Qedar) , and concerning the kingdoms (04467 +mamlakah) of Hazor (02674 +Chatsowr) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) shall smite (05221 +nakah) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Arise (06965 +quwm) ye , go (05927 +(alah) up to Kedar (06938 +Qedar) , and spoil (07703 +shadad) the men (01121 +ben) of the east (06924 +qedem) .

Babylon Jer_49_30 Flee (05127 +nuwc) , get (05110 +nuwd) you far (03966 +m@(od) off , dwell (03427

+yashab) deep (06009 +(amaq) , O ye inhabitants (03427 +yashab) of Hazor (02674 +Chatsowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) hath taken counsel (06098 +(etsah) against (05921 +(al) you , and hath conceived (02030 +hareh) a purpose (04284 +machashabah) against (05921 +(al) you .

Babylon Jer_50_01 . The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) against (00413 +)el) {Babylon} (00894 +Babel) [and] against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) by Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) .

Babylon Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , {Babylon} (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

Babylon Jer_50_08 Remove (05110 +nuwd) out of the midst (08432 +tavek) of {Babylon} (00894 +Babel) , and go (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and be as the he goats (06260 +(attuwd) before (06440 +paniym) the flocks (06629 +tso)n) .

Babylon Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) {Babylon} (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadowl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

Babylon Jer_50_13 Because of the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) it shall not be inhabited (03427 +yashab) , but it shall be wholly (03605 +kol) desolate (08077 +sh@mamah):every (03605 +kol) one that goeth (05674 +(abar) by {Babylon} (00894 +Babel) shall be astonished (08074 +shamem) , and hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah) .

Babylon Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) {Babylon} (00894 +Babel) round (05439 +cabiya) about:all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +)al) arrows (02671 +chets):for she hath sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

Babylon Jer_50_16 Cut (03772 +karath) off the sower (02232 +zara() from {Babylon} (00894 +Babel) , and him that handleth (08610 +taphas) the sickle (04038 +maggal) in the time (06256 +(eth) of harvest (07105 +qatsiyr):for fear (06440 +paniym) of the oppressing (03238 +yanah) sword (02719 +chereb) they shall turn (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his people (05971 +(am) , and they shall flee (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his own land (00776 +)erets) .

Babylon Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +)ariy) have driven (05080 +nadach) [him] away:first (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) hath broken (06105 +(atsam) his bones (06106 +(etsem) .

Babylon Jer_50_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will punish (06485 +paqad) the king (04428 +melek) of {Babylon} (00894 +Babel) and his land (00776 +)erets) , as I have punished (06485 +paqad) the king (04428 +melek) of Assyria (00804

+)Ashshuwr) .

Babylon Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada() asunder and broken (07665 +shabar) ! how (00349 +)eyk) is {Babylon} (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) among the nations (01471 +gowy) !

Babylon Jer_50_24 I have laid a snare (03369 +yaqosh) for thee , and thou art also (01571 +gam) taken (03920 +lakad) , O {Babylon} (00894 +Babel) , and thou wast not aware (03045 +yada() :thou art found (04672 +matsa) , and also (01571 +gam) caught (08610 +taphas) , because (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

Babylon Jer_50_28 The voice (06963 +qowl) of them that flee (05127 +nuwc) and escape (06412 +paliyt) out of the land (00776 +)erets) of {Babylon} (00894 +Babel) , to declare (05046 +nagad) in Zion (06726 +Tsiyown) the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

Babylon Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) {Babylon} (00894 +Babel) :all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiyb) about ; let none (00408 +)al) thereof escape (06413 +p@leytah) :recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

Babylon Jer_50_34 Their Redeemer (01350 +ga)al) [is] strong (02389 +chazaq) ; the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] his name (08034 +shem) :he shall thoroughly plead (07378 +riyb) their cause (07379 +riyb) , that he may give rest (07280 +raga() to the land (00776 +)erets) , and disquiet (07264 +ragaz) the inhabitants (03427 +yashab) of {Babylon} (00894 +Babel) .

Babylon Jer_50_35 A sword (02719 +chereb) [is] upon the Chaldeans (03778 +Kasdiy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and upon the inhabitants (03427 +yashab) of {Babylon} (00894 +Babel) , and upon her princes (08269 +sar) , and upon her wise (02450 +chakam) [men] .

Babylon Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown) :they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham) :their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] put in array (06186 +(arak) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al) thee , O daughter (01323 +bath) of {Babylon} (00894 +Babel) .

Babylon Jer_50_43 The king (04428 +melek) of {Babylon} (00894 +Babel) hath heard (08085 +shama() the report (08088 +shema() of them , and his hands (03027 +yad) waxed feeble (07503 +raphah) :anguish (06869 +tsarah) took hold (02388 +chazaq) of him , [and] pangs (02427 +chiyl) as of a woman in travail (03205 +yalad) .

Babylon Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) {Babylon} (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) :Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them out:surely he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

Babylon Jer_50_46 At the noise (06963 +qowl) of the taking (08610 +taphas) of {Babylon} (00894 +Babel) the earth (00776 +)erets) is moved (07493 +ra(ash) , and the cry (02201 +za(aq) is heard (08085 +shama() among the nations (01471 +gowy) .

Babylon Jer_51_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up against (05921 +(al) {Babylon} (00894 +Babel) , and against (00413 +)el) them that dwell (03427 +yashab) in the midst (03820 +leb) of them that rise (06965 +quwm) up against me , a destroying (07843 +shachath) wind (07307 +ruwach) ;

Babylon Jer_51_02 And will send (07971 +shalach) unto {Babylon} (00894 +Babel) fanners (02114 +zuwr) , that shall fan (02219 +zarah) her , and shall empty (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra() they shall be against (05921 +(al) her round (05439 +cabiya) about .

Babylon Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of {Babylon} (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon) ; for this (01931 +huw) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl) .

Babylon Jer_51_07 {Babylon} (00894 +Babel) [hath been] a golden (02091 +zahab) cup (03563 +kowc) in the LORD S (03068 +Y@hovah) hand (03027 +yad) , that made all (03605 +kol) the earth (00776 +)erets) drunken (07937 +shakar):the nations (01471 +gowy) have drunken (08354 +shathah) of her wine (03196 +yayin) ; therefore the nations (01471 +gowy) are mad (01984 +halal) .

Babylon Jer_51_08 {Babylon} (00894 +Babel) is suddenly (06597 +pith)owm) fallen (05307 +naphal) and destroyed (07665 +shabar):howl (03213 +yalal) for her ; take (03947 +laqach) balm (06875 +ts@riy) for her pain (04341 +mak)ob) , if (00194 +)uwl) so be she may be healed (07495 +rapha) .

Babylon Jer_51_09 We would have healed (07495 +rapha) {Babylon} (00894 +Babel) , but she is not healed (07495 +rapha):forsake (05800 +(azab) her , and let us go (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) into his own country (00776 +)erets):for her judgment (04941 +mishpat) reacheth (05060 +naga() unto heaven (08064 +shamayim) , and is lifted (05375 +nasa) up [even] to the skies (07834 +shachaq) .

Babylon Jer_51_11 Make bright (01305 +barar) the arrows (01121 +ben) ; gather (04390 +male) the shields (07982 +shelet):the LORD (03068 +Y@hovah) hath raised (05782 +(uwr) up the spirit (07307 +ruwach) of the kings (04428 +melek) of the Medes (04074 +Maday):for his device (04209 +m@zimmah) [is] against (05921 +(al) {Babylon} (00894 +Babel) , to destroy (07843 +shachath) it ; because (03588 +kiy) it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

Babylon Jer_51_12 Set (05375 +nasa) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of {Babylon} (00894 +Babel) .

Babylon Jer_51_12 Set (05375 +nasa) up the standard (05251 +nec) upon the walls (02346 +chowmah) of {Babylon} (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 +zamam) and done (06213 +(asah)

that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

Babylon Jer_51_24 And I will render (07999 +shalam) unto {Babylon} (00894 +Babel) and to all (03605 +kol) the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) all (03605 +kol) their evil (07451 +ra() that they have done (06213 +(asah) in Zion (06726 +Tsiyown) in your sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Babylon Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash) and sorrow (02342 +chuwl):for every purpose (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al) Babylon (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of {Babylon} (00894 +Babel) a desolation (08047 +shammah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

Babylon Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash) and sorrow (02342 +chuwl):for every purpose (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al) {Babylon} (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of Babylon (00894 +Babel) a desolation (08047 +shammah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

Babylon Jer_51_30 The mighty (01368 +gibbowr) men of {Babylon} (00894 +Babel) have forborn (02308 +chadal) to fight (03898 +lacham) , they have remained (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) hath failed (05405 +nashath) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her dwellingplaces (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

Babylon Jer_51_31 One post (07323 +ruwts) shall run (07323 +ruwts) to meet (07125 +qir)ah) another , and one messenger (05046 +nagad) to meet (07125 +qir)ah) another , to shew (05046 +nagad) the king (04428 +melek) of {Babylon} (00894 +Babel) that his city (05892 +(iyr) is taken (03920 +lakad) at [one] end (07097 +qatseh) ,

Babylon Jer_51_33 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; The daughter (01323 +bath) of {Babylon} (00894 +Babel) [is] like a threshingfloor (01637 +goren) , [it is] time (06256 +(eth) to thresh (01869 +darak) her:yet (05750 +(owd) a little (04592 +m@(at) while , and the time (06256 +(eth) of her harvest (07105 +qatsiyr) shall come (00935 +bow)) .

Babylon Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

Babylon Jer_51_35 The violence (02555 +chamac) done (06213 +(asah) to me and to my flesh (07607 +sh@)er) [be] upon {Babylon} (00894 +Babel) , shall the inhabitant (03427 +yashab) of Zion (06726 +Tsiyown) say (00559 +)amar) ; and my blood (01818 +dam) upon the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) , shall Jerusalem (03389 +Y@ruwshalaim) say (00559 +)amar) .

Babylon Jer_51_37 And {Babylon} (00894 +Babel) shall become (01961 +hayah) heaps (01530 +gal) , a dwellingplace (03427 +yashab) for dragons (08577 +tanniyn) , an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

Babylon Jer_51_41 How (00349 +)eyk) is Sheshach (08347 +Sheshak) taken (03920 +lakad) ! and how is

the praise (08416 +t@hillah) of the whole (03605 +kol) earth (00776 +)erets) surprised (08610 +taphas) !
how (00349 +)eyk) is {Babylon} (00894 +Babel) become (01961 +hayah) an astonishment (08047
+shammah) among the nations (01471 +gowy) !

Babylon Jer_51_42 The sea (03220 +yam) is come (05927 +(alah) up upon {Babylon} (00894 +Babel):she
is covered (03680 +kacah) with the multitude (00527 +)amown) of the waves (01530 +gal) thereof .

Babylon Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I
will bring (03318 +yatsa) forth (03318 +yatsa) out of his mouth (06310 +peh) that which he hath
swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any
more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of {Babylon} (00894 +Babel
) shall fall (05307 +naphal) .

Babylon Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in {Babylon} (00894 +Babel) , and
I will bring (03318 +yatsa) forth (03318 +yatsa) out of his mouth (06310 +peh) that which he hath
swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any
more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel)
shall fall (05307 +naphal) .

Babylon Jer_51_47 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come
(00935 +bow)) , that I will do judgment (06485 +paqad) upon the graven (06456 +p@ciyl) images of
{Babylon} (00894 +Babel):and her whole (03605 +kol) land (00776 +)erets) shall be confounded (00954
+buwsh) , and all (03605 +kol) her slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432
+tavek) of her .

Babylon Jer_51_48 Then the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605
+kol) that [is] therein , shall sing (07442 +ranan) for {Babylon} (00894 +Babel):for the spoilers (07703
+shadad) shall come (00935 +bow)) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um)
the LORD (03068 +Y@hovah) .

Babylon Jer_51_49 As Babylon (00894 +Babel) [hath caused] the slain (02491 +chalal) of Israel (03478
+Yisra)el) to fall (05307 +naphal) , so at {Babylon} (00894 +Babel) shall fall (05307 +naphal) the slain
(02491 +chalal) of all (03605 +kol) the earth (00776 +)erets) .

Babylon Jer_51_49 As {Babylon} (00894 +Babel) [hath caused] the slain (02491 +chalal) of Israel (03478
+Yisra)el) to fall (05307 +naphal) , so at Babylon (00894 +Babel) shall fall (05307 +naphal) the slain
(02491 +chalal) of all (03605 +kol) the earth (00776 +)erets) .

Babylon Jer_51_53 Though (03588 +kiy) {Babylon} (00894 +Babel) should mount (05927 +(alah) up to
heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791
+marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935
+bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

Babylon Jer_51_54 A sound (06963 +qowl) of a cry (02201 +za(aq) [cometh (00935 +bow))] from
{Babylon} (00894 +Babel) , and great (01419 +gadowl) destruction (07667 +sheber) from the land (00776
+)erets) of the Chaldeans (03778 +Kasdiy) :

Babylon Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad)
{Babylon} (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ;
when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a
noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

Babylon Jer_51_56 Because (03588 +kiy) the spoiler (07703 +shadad) is come (00935 +bow)) upon her , [

even] upon {Babylon} (00894 +Babel) , and her mighty (01368 +gibbowr) men are taken (03920 +lakad) , every one of their bows (07198 +qesheth) is broken (02865 +chathath):for the LORD (03068 +Y@hovah) God (00410 +)el) of recompences (01578 +g@muwlah) shall surely requite (07999 +shalam) .

Babylon Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The broad (07342 +rachab) walls (02346 +chowmah) of {Babylon} (00894 +Babel) shall be utterly broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

Babylon Jer_51_59 . The word (01697 +dabar) which (00834 +)aher) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) commanded (06680 +tsavah) Seraiah (08304 +S@rayah) the son (01121 +ben) of Neriah (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , when he went (03212 +yalak) with Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) into {Babylon} (00894 +Babel) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of his reign (04427 +malak) . And [this] Seraiah (08304 +S@rayah) [was] a quiet (04496 +m@nuwchah) prince (08269 +sar) .

Babylon Jer_51_60 So Jeremiah (03414 +Yirm@yah) wrote (03789 +kathab) in a book (05612 +cepher) all (03605 +kol) the evil (07451 +ra() that should come (00935 +bow) upon Babylon (00894 +Babel) , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that are written (03789 +kathab) against (00413 +)el) {Babylon} (00894 +Babel) .

Babylon Jer_51_60 So Jeremiah (03414 +Yirm@yah) wrote (03789 +kathab) in a book (05612 +cepher) all (03605 +kol) the evil (07451 +ra() that should come (00935 +bow) upon {Babylon} (00894 +Babel) , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that are written (03789 +kathab) against (00413 +)el) Babylon (00894 +Babel) .

Babylon Jer_51_61 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) to Seraiah (08304 +S@rayah) , When thou comest (00935 +bow) to {Babylon} (00894 +Babel) , and shalt see (07200 +ra)ah) , and shalt read (07121 +qara) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) ;

Babylon Jer_51_64 And thou shalt say (00559 +)amar) , Thus (03602 +kakah) shall {Babylon} (00894 +Babel) sink (08257 +shaqa() , and shall not rise (06965 +quwm) from the evil (07451 +ra() that I will bring (00935 +bow) upon her:and they shall be weary (03286 +ya(aph) . Thus (02008 +hennah) far (02008 +hennah) [are] the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) .

Babylon Jer_52_03 For through (05921 +(al) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass in Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , till (05704 +(ad) he had cast (07993 +shalak) them out from his presence (06440 +paniym) , that Zedekiah (06667 +Tsidqiyah) rebelled (04775 +marad) against the king (04428 +melek) of {Babylon} (00894 +Babel) .

Babylon Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of {Babylon} (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiyl) about .

Babylon Jer_52_09 Then they took (08610 +taphas) the king (04428 +melek) , and carried (05927 +(alah)

him up unto the king (04428 +melek) of {Babylon} (00894 +Babel) to Riblah (07247 +Riblah) in the land (00776 +)erets) of Hamath (02574 +Chamath) ; where he gave (01696 +dabar) judgment (04941 +mishpat) upon him .

Babylon Jer_52_10 And the king (04428 +melek) of {Babylon} (00894 +Babel) slew (07819 +shachat) the sons (01121 +ben) of Zedekiah (06667 +Tsidqiyah) before his eyes (05869 +(ayin):he slew (07819 +shachat) also (01571 +gam) all (03605 +kol) the princes (08269 +sar) of Judah (03063 +Y@huwdah) in Riblah (07247 +Riblah) .

Babylon Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow)) him to {Babylon} (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

Babylon Jer_52_11 Then he put (05786 +(avar) out the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of {Babylon} (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow)) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

Babylon Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow)) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 +tabbach) , [which] served (05975 +(amad) the king (04428 +melek) of {Babylon} (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

Babylon Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of {Babylon} (00894 +Babel) , came (00935 +bow)) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 +tabbach) , [which] served (05975 +(amad) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

Babylon Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of {Babylon} (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

Babylon Jer_52_17 Also the pillars (05982 +(ammuwd) of brass (05178 +n@chosheth) that [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the bases (04350 +m@kownah) , and the brasen (05178 +n@chosheth) sea (03220 +yam) that [was] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , the Chaldeans (03779 +Kasday) brake (07665 +shabar) , and carried (05375 +nasa)) all (03605 +kol) the brass (05178 +n@chosheth) of them to {Babylon} (00894 +Babel) .

Babylon Jer_52_26 So Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) them , and brought (03212 +yalak) them to the king (04428 +melek) of {Babylon} (00894 +Babel) to Riblah (07247 +Riblah) .

Babylon Jer_52_27 And the king (04428 +melek) of {Babylon} (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive

(01540 +galah) out of his own land (00127 +)adamah) .

Babylon Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] Evilmerodach (00192 +)Eviyl M@rodak) king (04428 +melek) of {Babylon} (00894 +Babel) in the [first] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa)) up the head (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa) out of prison (03608 +kele)) ,

Babylon Jer_52_32 And spake (01696 +dabar) kindly (02896 +towb) unto him , and set (05414 +nathan) his throne (03678 +kicce)) above (04605 +ma(al) the throne (03678 +kicce)) of the kings (04428 +melek) that [were] with him in {Babylon} (00894 +Babel) ,

Babylon Jer_52_34 And [for] his diet (00737 +)aruchah) , there was a continual (08548 +tamiyd) diet (00737 +)aruchah) given (05414 +nathan) him of the king (04428 +melek) of {Babylon} (00894 +Babel) , every day (03117 +yowm) a portion (01697 +dabar) until (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) , all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

Babylon Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , about (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to {Babylon} (0897 -Babulon -) :

Babylon Mat_01_12 And after (3326 -meta -) they were brought (3350 -metoikesia -) to {Babylon} (0897 -Babulon -) , Jechonias (2423 -Iechonias -) begat (1080 -gennao -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) Zorobabel (2216 -Zorobabel -) ;

Babylon Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) {Babylon} (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

Babylon Mat_01_17 So (3767 -oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 -Abraam -) to David (1138 -Dabid -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) {Babylon} (0897 -Babulon -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying (3350 -metoikesia -) away (3350 -metoikesia -) into (3350 -metoikesia -) Babylon (0897 -Babulon -) unto Christ (5547 -Christos -) [are] fourteen (1180 -dekatessares -) generations (1074 -genea -) .

Babylon Mic_04_10 Be in pain (02342 +chuwl) , and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) , like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa) forth (03318 +yatsa) out of the city (07151 +qiryah) , and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh) , and thou shalt go (00935 +bow)) [even] to {Babylon} (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb) .

Babylon Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082

+m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of {Babylon} (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

Babylon Neh_13_06 But in all (03605 +kol) this (02088 +zeh) [time] was not I at Jerusalem (03389 +Y@ruwshalaim):for in the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) king (04428 +melek) of {Babylon} (00894 +Babel) came (00935 +bow) I unto the king (04428 +melek) , and after (07093 +qets) certain days (03117 +yowm) obtained (07592 +sha)al) I leave (07592 +sha)al) of the king (04428 +melek) :

Babylon Psa_137_01 . By the rivers (05104 +nahar) of {Babylon} (00894 +Babel) , there (08033 +sham) we sat (03427 +yashab) down , yea (01571 +gam) , we wept (01058 +bakah) , when we remembered (02142 +zakar) Zion (06726 +Tsiyown) .

Babylon Psa_137_08 O daughter (01323 +bath) of {Babylon} (00894 +Babel) , who art to be destroyed (07703 +shadad) ; happy (00835 +)esher) [shall he be] , that rewardeth (07999 +shalam) thee as thou hast served (01580 +gamal) us .

Babylon Psa_87_04 . I will make mention (02142 +zakar) of Rahab (07294 +Rahab) and {Babylon} (00894 +Babel) to them that know (03045 +yada() me:behold (02009 +hinneh) Philistia (06429 +P@lesheth) , and Tyre (06865 +Tsor) , with Ethiopia (03568 +Kuws) ; this (02088 +zeh) [man] was born (03205 +yalad) there (08033 +sham) .

Babylon Rev_14_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , {Babylon} (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

Babylon Rev_16_19 And the great (3173 -megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519 -eis -) three (5140 -treis -) parts (3313 -meros -) , and the cities (4172 -polis -) of the nations (1484 -ethnos -) fell (4098 -pipto -):and great (3173 -megas -) {Babylon} (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

Babylon Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , {Babylon} (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

Babylon Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) {Babylon} (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

Babylon Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone

(3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , Thus (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) {Babylon} (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

Babylon Zec_02_07 Deliver (04422 +malat) thyself , O Zion (06726 +Tsiyown) , that dwellest (03427 +yashab) [with] the daughter (01323 +bath) of {Babylon} (00894 +Babel) .

Babylon Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow) from {Babylon} (00894 +Babel) , and come (00935 +bow) thou the same (01931 +huw) day (03117 +yowm) , and go (00935 +bow) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 +Ts@phanyah) ;

Babylonians Eze_23_15 Girded (02289 +chagowr) with girdles (00232 +)ezowr) upon their loins (04975 +mothen) , exceeding (05628 +carach) in dyed (02871 +tabuwl) attire (02871 +tabuwl) upon their heads (07218 +ro)sh) , all (03605 +kol) of them princes (07991 +shaliysh) to look (04758 +mar)eh) to , after the manner (01823 +d@muwth) of the {Babylonians} of Chaldea (03778 +Kasdiy) , the land (00776 +)erets) of their nativity (04138 +mowledeth) :

Babylonians Eze_23_17 And the {Babylonians} came (00935 +bow) to her into the bed (04904 +mishkab) of love (01730 +dowd) , and they defiled (02930 +tame) her with their whoredom (08457 +taznuwth) , and she was polluted (02930 +tame) with them , and her mind (05315 +nephesh) was alienated (03363 +yaqa) from them .

Babylonians Eze_23_23 The {Babylonians} , and all (03605 +kol) the Chaldeans (03779 +Kasday) , Pekod (06489 +P@qowd) , and Shoa (07772 +Showa() , and Koa (06970 +Qowa() , [and] all (03605 +kol) the Assyrians (00804 +)Ashshuwr) with them:all (03605 +kol) of them desirable (02531 +chemed) young (00970 +bachuwr) men , captains (06346 +pechah) and rulers (05461 +cagan) , great (07991 +shaliysh) lords (07991 +shaliysh) and renowned (07121 +qara) , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) .

Babylonians Eze_04_09 Then (00116 +)edayin) [wrote] Rehum (07348 +R@chuwm) the chancellor , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and the rest (07606 +sh@)ar) of their companions (03675 +k@nath) ; the Dinaites (01784 +Diynay) , the Apharsathchites (00671 +)Apharc@kay) , the Tarpelites (02967 +Tarp@lay) , the Apharsites (00670 +)Aphar@cay) , the Archevites (00756 +)Ark@vay) , the {Babylonians} (00896 +Babli) , the Susanchites (07801 +Shuwshankiy) , the Dehavites (01723 +Dahava() , [and] the Elamites (05962 +(Almiy) ,

Babylonish Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) {Babylonish} (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@)nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiy) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

By 1Co_15_02 {By} which (3739 -hos -) also (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye keep (2722 -katecho -) in memory what (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in vain (1500 -eike -) .

By 1Jo_05_02 {By} this (5129 -toutoi -) we know (1097 -ginosko -) that we love (0025 -agapao -) the children

(5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

By 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , {By} whom (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

By 1Pe_03_19 {By} which (3739 -hos -) also (2532 -kai -) he went (4198 -poreuomai -) and preached (2784 -kerusso -) unto the spirits (4151 -pneuma -) in prison (5438 -phulake -) ;

By 1Pe_05_12 {By} Silvanus (4610 -Silouanos -) , a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose (3049 -logizomai -) , I have written (1125 -grapho -) briefly (3641 -oligos -) , exhorting (3870 -parakaleo -) , and testifying (1957 -epimartureo -) that this (5026 -taute -) is the true (0227 -alethes -) grace (5485 -charis -) of God (2316 -theos -) wherein (3757 -hou -) ye stand (2476 -histemi -) .

By 2Co_06_06 {By} pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

By 2Co_06_07 {By} the word (3056 -logos -) of truth (0225 -aletheia -) , by the power (1411 -dunamis -) of God (2316 -theos -) , by the armour (3696 -hoplon -) of righteousness (1343 -dikaiousune -) on the right (1188 -dexios -) hand and on the left (0710 -aristeros -) ,

By 2Co_06_08 {By} honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [yet] true (0227 -alethes -) ;

By 2Ki_19_23 {By} thy messengers (04397 +mal)ak) thou hast reproached (02778 +charaph .) the Lord (03068 +Y@hovah) , and hast said (00559 +)amar) , With the multitude (07393 +rekeb) of my chariots (07393 +rekeb) I am come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) , and will cut (03772 +karath) down the tall (06967 +qowmah) cedar (00730 +)erez) trees thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow)) into the lodgings (04411 +malown) of his borders (07093 +qets) , [and into] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

By 2Ki_19_33 {By} the way (01870 +derek) that he came (00935 +bow)) , by the same shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

By 2Sa_03_18 Now (06258 +(attah) then do (06213 +(asah) [it] :for the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) of David (01732 +David) , saying (00559 +)amar) , {By} the hand (03027 +yad) of my servant (05650 +(ebed) David (01732 +David) I will save (03467 +yasha() my people (05971 +(am) Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) , and out of the hand (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) .

By Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , {By} what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

By Act_04_30 {By} stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be done (1096 -

ginomai -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -)
.

By Ecc_10_18 {By} much slothfulness (06103 +(atslah) the building (04746 +m@qareh) decayeth (04355 +makak) ; and through idleness (08220 +shiphluwth) of the hands (03027 +yad) the house (01004 +bayith) droppeth (01811 +dalaph) through (01811 +dalaph) .

By Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) ? that thou shalt say (00559 +)amar) unto him , {By} strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us out from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) :

By Exo_23_30 {By} little (04592 +m@(at) and little (04592 +m@(at) I will drive (01644 +garash) them out from before (06440 +paniym) thee , until (05704 +(ad) thou be increased (06509 +parah) , and inherit (05157 +nachal) the land (00776 +)erets) .

By Eze_26_10 {By} reason of the abundance (08229 +shiph(ah) of his horses (05483 +cuwc) their dust (80) shall cover (03680 +kacah) thee:thy walls (02346 +chowmah) shall shake (07493 +ra(ash) at the noise (06963 +qowl) of the horsemen (06571 +parash) , and of the wheels (01534 +galgal) , and of the chariots (07393 +rekeb) , when he shall enter (00935 +bow)) into thy gates (08179 +sha(ar) , as men enter (00935 +bow)) into a city (05892 +(iy) wherein is made a breach (01234 +baqa() .

By Eze_28_05 {By} thy great (07230 +rob) wisdom (02451 +chokmah) [and] by thy traffick (07404 +r@kullah) hast thou increased (07235 +rabah) thy riches (02428 +chayil) , and thine heart (03824 +lebab) is lifted (01361 +gabahh) up because of thy riches (02428 +chayil) :

By Eze_28_16 {By} the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of thee with violence (02555 +chamac) , and thou hast sinned (02398 +chata)):therefore I will cast (02490 +chalal) thee as profane (02490 +chalal) out of the mountain (02022 +har) of God (00430 +)elohiym):and I will destroy (6) thee , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

By Eze_32_12 {By} the swords (02719 +chereb) of the mighty (01368 +gibbowr) will I cause thy multitude (01995 +hamown) to fall (04658 +mappeleth) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , all (03605 +kol) of them:and they shall spoil (07703 +shadad) the pomp (01347 +ga)own) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the multitude (01995 +hamown) thereof shall be destroyed (08045 +shamad) .

By Ezr_08_34 {By} number (04557 +micpar) [and] by weight (04948 +mishqal) of every (03605 +kol) one:and all (03605 +kol) the weight (04948 +mishqal) was written (03789 +kathab) at that time (06256 +(eth) .

By Gen_10_05 {By} these (00428 +)el - leh) were the isles (00339 +)iy) of the Gentiles (01471 +gowy) divided (06504 +parad) in their lands (00776 +)erets) ; every (00376 +)iysh) one (00376 +)iysh) after his tongue (03956 +lashown) , after their families (04940 +mishpachah) , in their nations (01471 +gowy) .

By Gen_22_16 And said (00559 +)amar) , {By} myself have I sworn (07650 +shaba() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for because thou hast done (06213 +(asah) this thing (01697 +dabar) , and hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] :

By Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach)

to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , {By} the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

By Heb_07_22 {By} so (5118 -tosoutos -) much (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a better (2909 -kreitton -) testament (1242 -diatheke -) .

By Heb_10_10 {By} the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiazao -) through (1223 -dia -) the offering (4376 -prosphora -) of the body (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) once (2178 -ephapax -) [for all (2178 -ephapax -)] .

By Heb_10_20 {By} a new (4372 -prosphatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he hath consecrated (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to say , his flesh (4561 -sarx -) ;

By Heb_11_04 . {By} faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

By Heb_11_05 {By} faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

By Heb_11_07 {By} faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

By Heb_11_08 {By} faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

By Heb_11_09 {By} faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -) , as [in] a strange (0245 -allotrios -) country , dwelling (2730 -katoikeo -) in tabernacles (4633 -skene -) with Isaac (2464 -Isaak -) and Jacob (2384 -Iakob -) , the heirs (4789 -sugkleronomos -) with him of the same promise (1860 -epaggelia -) :

By Heb_11_17 {By} faith (4102 -pistis -) Abraham (11) , when he was tried (3985 -peirazo -) , offered (4374 -prosphero -) up Isaac (2464 -Isaak -):and he that had received (0324 -anadechomai -) the promises (1860 -epaggelia -) offered (4374 -prosphero -) up his only (3439 -monogenes -) begotten (3439 -monogenes -) [son] ,

By Heb_11_20 {By} faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269 -Esau -) concerning (4012 -peri -) things to come (3195 -mello -) .

By Heb_11_21 {By} faith (4102 -pistis -) Jacob (2384 -Iakob -) , when he was a dying (0599 -apothnesko -) , blessed (2127 -eulogeo -) both (1538 -hekastos -) the sons (5207 -huios -) of Joseph (2501 -Ioseph -) ; and worshipped (4352 -proskuneo -) , [leaning] upon the top (0206 -akron -) of his staff (4464 -rhabdos -) .

By Heb_11_22 {By} faith (4102 -pistis -) Joseph (2501 -Ioseph -) , when he died (5053 -teleutao -) , made (3421 -mnemoneuo -) mention (3421 -mnemoneuo -) of the departing (1841 -exodos -) of the children (5027 -taphe -) of Israel (2474 -Israel -) ; and gave commandment (1781 -entellomai -) concerning (4012 -peri -) his bones (3747 -osteon -) .

By Heb_11_23 {By} faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 -pater -) , because (1360 -dioti -) they saw (1492 -eido -) [he was] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

By Heb_11_24 {By} faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was come (1096 -ginomai -) to years (3173 -megas -) , refused (0720 -arneomai -) to be called (3004 -lego -) the son (5207 -huios -) of Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -) ;

By Heb_11_27 {By} faith (4102 -pistis -) he forsook (2641 -kataleipo -) Egypt (0125 -Aiguptos -) , not fearing (5399 -phobeo -) the wrath (2372 -thumos -) of the king (0935 -basileus -):for he endured (2594 -kartereo -) , as seeing (3708 -horao -) him who is invisible (0517 -aoratos -) .

By Heb_11_29 {By} faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281 -thalassa -) as by dry (3584 -xeros -) [land]:which (3739 -hos -) the Egyptians (0124 -Aiguptios -) assaying (2983 -lambano -) to do were drowned (2666 -katapino -) .

By Heb_11_30 {By} faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 -Hiericho -) fell (4098 -pipto -) down , after they were compassed (2944 -kukloo -) about (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .

By Heb_11_31 {By} faith (4102 -pistis -) the harlot (4204 -porne -) Rahab (4460 -Rhaab -) perished (4881 -sunapollumi -) not with them that believed (0544 -apeitheo -) not , when she had received (1209 -dechomai -) the spies (2685 -kataskopos -) with peace (1515 -eirene -) .

By Heb_13_15 {By} him therefore (3767 -oun -) let us offer (0399 -anaphero -) the sacrifice (2378 -thusia -) of praise (0133 -ainesis -) to God (2316 -theos -) continually (1275 -diapantos -) , that is , the fruit (2590 -karpos -) of [our] lips (5491 -cheilos -) giving thanks (3670 -homologeo -) to his name (3686 -onoma -) .

By Hos_04_02 {By} swearing (00422 +)alah) , and lying (03584 +kachash) , and killing (07523 +ratsach) , and stealing (01589 +ganab) , and committing (05003 +na)aph) adultery (05003 +na)aph) , they break (06555 +parats) out , and blood (01818 +dam) toucheth (05060 +naga() blood (01818 +dam) .

By Isa_10_13 For he saith (00559 +)amar) , {By} the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al) [it] , and by my wisdom (02451 +chokmah) ; for I am prudent (00995 +biyn):and I have removed (05493 +cuwr) the bounds (01367 +g@buwlah) of the people (05971 +(am) , and have robbed (08154 +shacah) their treasures (06259 +(athuwd) , and I have put (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [man] :

By Isa_27_09 {By} this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh

(07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

By Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , {By} the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

By Isa_37_24 {By} thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb) am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) fir (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

By Isa_37_34 {By} the way (01870 +derek) that he came (00935 +bow) , by the same shall he return (07725 +shuwb) , and shall not come (00935 +bow) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

By Jer_14_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba)) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they say (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in this (02063 +zo)th) land (00776 +)erets) ; {By} sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be consumed (08552 +tamam) .

By Jer_29_03 {By} the hand (03027 +yad) of Elasah (00501 +)El(asah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , (whom Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) unto Babylon (00894 +Babel) to Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel)) saying (00559 +)amar) ,

By Job_04_09 {By} the blast (05397 +n@shamah) of God (00433 +)elowahh) they perish (6) , and by the breath (07307 +ruwach) of his nostrils (00639 +)aph) are they consumed (03615 +kalah) .

By Job_26_13 {By} his spirit (07307 +ruwach) he hath garnished (08235 +shiphrah) the heavens (08064 +shamayim) ; his hand (03027 +yad) hath formed (02342 +chuwl) the crooked (01281 +bariyach) serpent (05175 +nachash) .

By Job_30_18 {By} the great (07227 +rab) force (03581 +koach) [of my disease] is my garment (03830 +l@buwsh) changed (02664 +chaphas):it bindeth (00247 +)azar) me about (00247 +)azar) as the collar (06310 +peh) of my coat (03801 +k@thoneth) .

By Job_35_09 . {By} reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() out by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .

By Job_37_10 {By} the breath (05397 +n@shamah) of God (00410 +)el) frost (07140 +qerach) is given

(05414 +nathan):and the breadth (07341 +rochab) of the waters (04325 +mayim) is straitened (04164 +muwtsaq) .

By Job_38_24 {By} what way (01870 +derek) is the light (00216 +)owr) parted (02505 +chalaq) , [which] scattereth (06327 +puwts) the east (06921 +qadiym) wind upon the earth (00776 +)erets) ?

By Job_41_18 {By} his neesings (05846 +(atiyshah) a light (00216 +)owr) doth shine (01984 +halal) , and his eyes (05869 +(ayin) [are] like the eyelids (06079 +(aph(aph) of the morning (07837 +shachar) .

By Joh_13_35 {By} this (5129 -toutoi -) shall all (3956 -pas -) [men] know (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

By Jos_14_02 {By} lot (01486 +gowral) [was] their inheritance (05159 +nachalah) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) , for the nine (08672 +tesha() tribes (04294 +matteh) , and [for] the half (02677 +chetsiy) tribe (04294 +matteh) .

By Jud_07_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , {By} the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) that lapped (03952 +laqaq) will I save (03467 +yasha() you , and deliver (05414 +nathan) the Midianites (04080 +Midyan) into thine hand (03027 +yad):and let all (03605 +kol) the [other] people (05971 +(am) go (03212 +yalak) every man (00376 +)iysh) unto his place (04725 +maqowm) .

By Mar_11_28 And say (3004 -lego -) unto him , {By} what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

By Mat_13_14 And in them is fulfilled (0378 -anapleroo -) the prophecy (4394 -propheteia -) of Esaias (2268 -Hesaias -) , which (3588 -ho -) saith (3004 -lego -) , {By} hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and shall not perceive (1492 -eido -) :

By Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , {By} what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) ?

By Pro_03_20 {By} his knowledge (01847 +da(ath) the depths (08415 +t@howm) are broken (01234 +baqa() up , and the clouds (07834 +shachaq) drop (07491 +ra(aph) down (07491 +ra(aph) the dew (02919 +tal) .

By Pro_08_15 {By} me kings (04428 +melek) reign (04427 +malak) , and princes (07336 +razan) decree (02710 +chaaq) justice (06664 +tsedeq) .

By Pro_08_16 {By} me princes (08269 +sar) rule (08323 +sarar) , and nobles (05081 +nadiyb) , [even] all (03605 +kol) the judges (08199 +shaphat) of the earth (00776 +)erets) .

By Pro_11_11 {By} the blessing (01293 +B@rakah) of the upright (03477 +yashar) the city (07176 +qereth) is exalted (07311 +ruwm):but it is overthrown (02040 +harac) by the mouth (06310 +peh) of the wicked (07563 +rasha() .

By Pro_16_06 . {By} mercy (02617 +cheded) and truth (00571 +)emeth) iniquity (05771 +(avon) is purged

(03722 +kaphar):and by the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [men] depart (05493 +cuwr) from evil (07451 +ra() .

By Pro_22_04 . {By} humility (06038 +(anavah) [and] the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [are] riches (06239 +(osher) , and honour (03519 +kabowd) , and life (02416 +chay) .

By Pro_25_15 . {By} long (00753 +)orek) forbearing (00639 +)aph) is a prince (07101 +qatsiyn) persuaded (06601 +pathah) , and a soft (07390 +rak) tongue (03956 +lashown) breaketh (07665 +shabar) the bone (01634 +gerem) .

By Psa_102_05 {By} reason of the voice (06963 +qowl) of my groaning (00585 +)anachah) my bones (06106 +(etsem) cleave (01692 +dabaq) to my skin (01320 +basar) .

By Psa_104_12 {By} them shall the fowls (05775 +(owph) of the heaven (08064 +shamayim) have their habitation (07931 +shakan) , [which] sing among (00996 +beyn) the branches (06073 +(ophe)) .

By Psa_137_01 . {By} the rivers (05104 +nahar) of Babylon (00894 +Babel) , there (08033 +sham) we sat (03427 +yashab) down , yea (01571 +gam) , we wept (01058 +bakah) , when we remembered (02142 +zakar) Zion (06726 +Tsiyown) .

By Psa_33_06 {By} the word (01697 +dabar) of the LORD (03068 +Y@hovah) were the heavens (08064 +shamayim) made (06213 +(asah) ; and all (03605 +kol) the host (06635 +tsaba)) of them by the breath (07307 +ruwach) of his mouth (06310 +peh) .

By Psa_41_11 {By} this (02063 +zo)th) I know (03045 +yada() that thou favourest (02654 +chaphets) me , because (03588 +kiy) mine enemy (00341 +)oyeb) doth not triumph (07321 +ruwa() over (05921 +(al) me .

By Psa_65_05 [{By}] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yesha() ; [who art] the confidence (04009 +mibtach) of all (03605 +kol) the ends (07099 +qetsev) of the earth (00776 +)erets) , and of them that are afar (07350 +rachowq) off [upon] the sea (03220 +yam) :

By Psa_71_06 {By} thee have I been (01961 +hayah) holden (05564 +camak) up from the womb(00990 +beten):thou art he that took (01491 +gazah) me out of my mother s (00517 +)em) bowels (04578 +me(ah):my praise (08416 +t@hillah) [shall be] continually (08548 +tamiyd) of thee .

By Rev_09_18 {By} these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

By Rom_01_05 {By} whom (3739 -hos -) we have received (2983 -lambano -) grace (5485 -charis -) and apostleship (0651 -apostole -) , for obedience (5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en -) all (3956 -pas -) nations (1484 -ethnos -) , for his name (3686 -onoma -) :

By Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is excluded (1576 -ekkleio -) . {By} what (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

By Rom_05_02 {By} whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) by faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -)

of God (2316 -theos -) .

By Son_03_01 . {By} night (03915 +layil) on (05921 +(al) my bed (04904 +mishkab) I sought (01245 +baqash) him whom my soul (05315 +nephesh) loveth (00157 +)ahab):I sought (01245 +baqash) him , but I found (04672 +matsa)) him not .

Hereby 1Jo_03_16 {Hereby} (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

Hereby 1Jo_04_02 {Hereby} (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

Hereby 1Jo_04_06 We are of God (2316 -theos -):he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . {Hereby} (5124 -touto -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

Hereby 1Jo_04_13 {Hereby} (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

Hereby Gen_42_15 {Hereby} (02063 +zo)th) ye shall be proved (00974 +bachan):By the life (02416 +chay) of Pharaoh (06547 +Par(oh) ye shall not go (03318 +yatsa)) forth (03318 +yatsa)) hence (02088 +zeh) , except your youngest (06996 +qatan) brother (00251 +)ach) come (00935 +bow)) hither .

Hereby Gen_42_33 And the man (00376 +)iysh) , the lord (00113 +)adown) of the country (00776 +)erets) , said (00559 +)amar) unto us , {Hereby} (02063 +zo)th) shall I know (03045 +yada() that ye [are] true (03651 +ken) [men] ; leave (03241 +Yaniym) one (00259 +)echad) of your brethren (00251 +)ach) [here] with me , and take (03947 +laqach) [food for] the famine (07459 +r@abown) of your households (01004 +bayith) , and be gone (03212 +yalak) :

Hereby Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , {Hereby} (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you , and [that] he will without fail drive (03423 +yarash) out from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Hivites (02340 +Chivviy) , and the Perizzites (06522 +P@rizziy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Jebusites (02983 +Yebuwcij) .

Hereby Num_16_28 And Moses (04872 +Mosheh) said (00559 +)amar) , {Hereby} (02063 +zo)th) ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) works (04639 +ma(aseh) ; for [I have] not [done them] of mine own mind (03820 +leb) .

Libya Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of {Libya} (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

Libya Eze_30_05 Ethiopia (03568 +Kuwsh) , and {Libya} (06316 +Puwt) , and Lydia (03865 +Luwd) , and all (03605 +kol) the mingled (06154 +(ereb) people , and Chub (03552 +Kuwb) , and the men (01121 +ben

) of the land (00776 +)erets) that is in league (01285 +b@riyth) , shall fall (05307 +naphal) with them by the sword (02719 +chereb) .

Libya Eze_38_05 Persia (06539 +Parac) , Ethiopia (03568 +Kuwsh) , and {Libya} (06316 +Puwt) with them ; all (03605 +kol) of them with shield (04043 +magen) and helmet (03553 +kowba() :

Libyans Dan_11_43 But he shall have power (04910 +mashal) over the treasures (04362 +mikman) of gold (02091 +zahab) and of silver (03701 +keceph) , and over all (03605 +kol) the precious (02530 +chamad) things of Egypt (04714 +Mitsrayim):and the {Libyans} (03864 +Luwbiy) and the Ethiopians (03569 +Kuwshiy) [shall be] at his steps (04703 +mits(ad) .

Libyans Jer_46_09 Come (05927 +(alah) up , ye horses (05483 +cuwc) ; and rage (01984 +halal) , ye chariots (07393 +rekeb) ; and let the mighty (01368 +gibbowr) men come (03318 +yatsa)) forth (03318 +yatsa)) ; the Ethiopians (03569 +Kuwshiy) and the {Libyans} (06316 +Puwt) , that handle (08610 +taphas) the shield (04043 +magen) ; and the Lydians (03866 +Luwdiy) , that handle (08610 +taphas) [and] bend (01869 +darak) the bow (07198 +qesheth) .

Whereby 2Pe_01_04 {Whereby} (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

Whereby 2Pe_03_06 {Whereby} (3739 -hos -) the world (2889 -kosmos -) that then (5119 -tote -) was , being overflowed (2626 -katakluzo -) with water (5204 -hudor -) , perished (0622 -apollumi -) :

Whereby Eph_03_04 {Whereby} (3739 -hos -) , when ye read (0314 -anaginosko -) , ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

Whereby Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , {Whereby} 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

by 1Ch_01_48 And when Samlah (08072 +Samlah) was dead (04191 +muwth) , Shaul (07586 +Sha)uwl) of Rehoboth (07344 +R@chobowth) {by} the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 +tachath) .

by 1Ch_03_03 The fifth (02549 +chamiyshiy) , Shephatiah (08203 +Sh@phatyah) of Abital (37):the sixth (08345 +shishshiy) , Ithream (03507 +Yithr@(am) {by} Eglah (05698 +(Eglah) his wife (00802 +)ishshah) .

by 1Ch_04_38 These (00428 +)el - leh) mentioned (00935 +bow)) {by} [their] names (08034 +shem) [were] princes (05387 +nasiy)) in their families (04940 +mishpachah):and the house (01004 +bayith) of their fathers (1) increased (06555 +parats) greatly (07230 +rob) .

by 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) {by} name (08034 +shem) came (00935 +bow)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their tents (00168 +)ohel) , and the habitations (04583 +ma(own) that were found (04672 +matsa)) there , and destroyed (02763 +charam) them utterly unto this day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 +tachath):because (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh) there (08033 +sham) for their flocks (06629 +tso)n) .

by 1Ch_05_07 And his brethren (00251 +)ach) {by} their families (04940 +mishpachah) , when the genealogy (03188 +yachas) of their generations (08435 +towl@dah) was reckoned (03187 +yachas) , [were] the chief (07218 +ro)sh) , Jeiel (03273 +Y@(iy)el) , and Zechariah (02148 +Z@karyah) ,

by 1Ch_05_10 And in the days (03117 +yowm) of Saul (07586 +Sha)uwl) they made (06213 +(asah) war (04421 +milchamah) with the Hagarites (01905 +Hagriy) , who fell (05307 +naphal) {by} their hand (03027 +yad):and they dwelt (03427 +yashab) in their tents (00168 +)ohel) throughout (05921 +(al) all (03605 +kol) the east (04217 +mizrach) [land] of Gilead (01568 +Gil(ad) .

by 1Ch_05_17 All (03605 +kol) these were reckoned (03187 +yachas) {by} genealogies (03187 +yachas) in the days (03117 +yowm) of Jotham (03147 +Yowtham) king (04428 +melek) of Judah (03063 +Y@huwdah) , and in the days (03117 +yowm) of Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) .

by 1Ch_06_15 And Jehozadak (03087 +Y@howtsadaq) went (01980 +halak) [into captivity] , when the LORD (03068 +Y@hovah) carried (01540 +galah) away (01540 +galah) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) {by} the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)ttsar) .

by 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , {by} lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

by 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were given] {by} lot (01486 +gowral) , throughout their families (04940 +mishpachah) , out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlwn) , twelve cities (05892 +(iyr) .

by 1Ch_06_65 And they gave (05414 +nathan) by lot (01486 +gowral) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara)) {by} [their] names (08034 +shem) .

by 1Ch_06_65 And they gave (05414 +nathan) {by} lot (01486 +gowral) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara)) by [their] names (08034 +shem) .

by 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) {by} Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) side (04217 +mizrach) of Jordan (03383 +Yarden) , [were given them] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

by 1Ch_07_04 And with them , {by} their generations (08435 +towl@dah) , after the house (01004 +bayith) of their fathers (1) , [were] bands (01416 +g@duwd) of soldiers (06635 +tsaba)) for war (04421 +milchamah) , six (08337 +shesh) and thirty (07970 +sh@lowshiy) thousand (00505 +)eleph) [men]:for they had many (07235 +rabah) wives (00802 +)ishshah) and sons (01121 +ben) .

by 1Ch_07_05 And their brethren (00251 +)ach) among all (03605 +kol) the families (04940 +mishpachah)

of Issachar (03485 +Yissaskar) [were] valiant (01368 +gibbowr) men of might (02428 +chayil) , reckoned (03187 +yachas) in all (03605 +kol) {by} their genealogies (03187 +yachas) fourscore (08084 +sh@moniym) and seven (07651 +sheba() thousand (00505 +)eleph) .

by 1Ch_07_07 And the sons (01121 +ben) of Bela (01106 +Bela() ; Ezbon (00675 +)Etsbown) , and Uzzi (05813 +(Uzziy) , and Uzziel (05816 +(Uzziy)el) , and Jerimoth (03406 +Y@riymowth) , and Iri (05901 +(Iyriy) , five (02568 +chamesh) ; heads (07218 +ro)sh) of the house (01004 +bayith) of [their] fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) ; and were reckoned (03187 +yachas) {by} their genealogies (03187 +yachas) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) and thirty (07970 +sh@lowshiym) and four (00702 +)arba() .

by 1Ch_07_09 And the number (03187 +yachas) of them , after their genealogy (03188 +yachas) {by} their generations (08435 +towl@dah) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [was] twenty (06242 +(esriym) thousand (00505 +)eleph) and two hundred (03967 +me)ah) .

by 1Ch_07_11 All (03605 +kol) these (00428 +)el - leh) the sons (01121 +ben) of Jediael (03043 +Y@diy(a)el) , {by} the heads (07218 +ro)sh) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] seventeen (07651 +sheba() thousand (00505 +)eleph) and two hundred (03967 +me)ah) [soldiers] , fit to go (03318 +yatsa) out for war (06635 +tsaba) [and] battle (04421 +milchamah) .

by 1Ch_07_29 And {by} the borders (03027 +yad) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , Bethshean (01052 +Beyth Sh@)an) and her towns , Taanach (08590 +Ta(anak) and her towns , Megiddo (04023 +M@giddown) and her towns , Dor (01756 +Dowr) and her towns . In these (00428 +)el - leh) dwelt (03427 +yashab) the children (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el) .

by 1Ch_08_28 These (00428 +)el - leh) [were] heads (07218 +ro)sh) of the fathers (1) , {by} their generations (08435 +towl@dah) , chief (07218 +ro)sh) [men] . These (00428 +)el - leh) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) .

by 1Ch_09_01 . So all (03605 +kol) Israel (03478 +Yisra)el) were reckoned (03187 +yachas) {by} genealogies (03187 +yachas) ; and , behold (02009 +hinneh) , they [were] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , [who] were carried (01540 +galah) away (01540 +galah) to Babylon (00894 +Babel) for their transgression (04604 +ma(al) .

by 1Ch_09_22 All (03605 +kol) these [which were] chosen (01305 +barar) to be porters (07778 +show(er) in the gates (05592 +caph) [were] two hundred (03967 +me)ah) and twelve . These (01992 +hem) were reckoned (03187 +yachas) {by} their genealogy (03188 +yachas) in their villages (02691 +chatser) , whom David (01732 +David) and Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) did ordain (03245 +yacad) in their set (00530 +)emuwnah) office .

by 1Ch_09_23 So they and their children (01121 +ben) [had] the oversight (05921 +(al) of the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [namely] , the house (01004 +bayith) of the tabernacle (00168 +)ohel) , {by} wards (04931 +mishmereth) .

by 1Ch_09_28 And [certain] of them had the charge (05921 +(al) of the ministering (05656 +(abodah) vessels (03627 +k@liy) , that they should bring them in and out {by} tale (04557 +micpar) .

by 1Ch_11_03 Therefore came (00935 +bow)) all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) to the king (04428 +melek) to Hebron (02275 +Chebrown) ; and David (01732 +David) made

(03772 +karath) a covenant (01285 +b@riyth) with them in Hebron (02275 +Chebrown) before (06440 +paniym) the LORD (03068 +Y@hovah) ; and they anointed (04886 +mashach) David (01732 +David) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} Samuel (08050 +Sh@muw)el) .

by 1Ch_11_11 And this (00428 +)el - leh) [is] the number (04557 +micpar) of the mighty (01368 +gibbowr) men whom (00834 +)aher) David had ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh):he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [{by} him] at one (00259 +)echad) time (06471 +pa(am) .

by 1Ch_11_14 And they set (03320 +yatsab) themselves in the midst (08432 +tavek) of [that] parcel (02513 +chelqah) , and delivered (05337 +natsal) it , and slew (05221 +nakah) the Philistines (06430 +P@lishtiy) ; and the LORD (03068 +Y@hovah) saved (03467 +yasha() [them] {by} a great deliverance (08668 +t@shuw(ah) .

by 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] {by} the gate (08179 +sha(ar) , and took (05375 +nasa) [it] , and brought (00935 +bow) [it] to David (01732 +David):but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

by 1Ch_12_22 For at [that] time (06256 +(eth) day (03117 +yowm) {by} day (03117 +yowm) there came (00935 +bow) to David (01732 +David) to help (05826 +(azar) him , until (05704 +(ad) [it was] a great (01419 +gadawl) host (04264 +machaneh) , like the host (04264 +machaneh) of God (00430 +)elohiym) .

by 1Ch_12_31 And of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) eighteen thousand (00505 +)eleph) , which (00834 +)aher) were expressed (05344 +naqab) {by} name (08034 +shem) , to come (00935 +bow) and make David (01732 +David) king (04427 +malak) .

by 1Ch_14_11 So they came (05927 +(alah) up to Baalperazim (01188 +Ba(al P@(ratsiym) ; and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) . Then David (01732 +David) said (00559 +)amar) , God (00430 +)elohiym) hath broken (06555 +parats) in upon mine enemies (00341 +)oyeb) {by} mine hand (03027 +yad) like the breaking (06556 +perets) forth of waters (04325 +mayim):therefore they called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

by 1Ch_15_16 And David (01732 +David) spake (00559 +)amar) to the chief (08269 +sar) of the Levites (03881 +Leviyiy) to appoint (05975 +(amad) their brethren (00251 +)ach) [to be] the singers (07891 +shiy) with instruments (03627 +k@liy) of musick (07892 +shiy) , psalteries (05035 +nebel) and harps (03658 +kinnowr) and cymbals (04700 +m@tseleth) , sounding (08085 +shama() , {by} lifting (07311 +ruwm) up the voice (06963 +qowl) with joy (08057 +simchah) .

by 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , who (00834 +)aher) were expressed (05344 +naqab) {by} name (08034 +shem) , to give thanks (03034 +yadah) to the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) ;

by 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness

(03372 +yare)) , {by} driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am)) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

by 1Ch_18_03 And David (01732 +David) smote (05221 +nakah) Hadarezer (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba)) unto Hamath (02574 +Chamath) , as he went (03212 +yalak) to stablish (05324 +natsab) his dominion (03027 +yad) {by} the river (05104 +nahar) Euphrates (06578 +P@rath) .

by 1Ch_19_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed)) , and shaved (01548 +galach) them , and cut (03772 +karath) off their garments (04063 +medev) in the midst (02677 +chetsiy) hard {by} their buttocks (04667 +miphsa(ah)) , and sent (07971 +shalach) them away .

by 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] {by} themselves (00905 +bad) in the field (07704 +sadeh) .

by 1Ch_20_08 These (00411 +)el) were born (03205 +yalad) unto the giant (07497 +rapha)) in Gath (01661 +Gath) ; and they fell (05307 +naphal) by the hand (03027 +yad) of David (01732 +David) , and {by} the hand (03027 +yad) of his servants (05650 +(ebed)) .

by 1Ch_20_08 These (00411 +)el) were born (03205 +yalad) unto the giant (07497 +rapha)) in Gath (01661 +Gath) ; and they fell (05307 +naphal) {by} the hand (03027 +yad) of David (01732 +David) , and by the hand (03027 +yad) of his servants (05650 +(ebed)) .

by 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) {by} the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwcij) .

by 1Ch_21_25 So David (01732 +David) gave (05414 +nathan) to Ornan (00771 +)Ornan) for the place (04725 +maqowm) six (08337 +shesh) hundred (03967 +me)ah) shekels (08255 +sheqel) of gold (02091 +zahab) {by} weight (04948 +mishqal) .

by 1Ch_21_26 And David (01732 +David) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , and offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings , and called (07121 +qara)) upon the LORD (03068 +Y@hovah) ; and he answered (06030 +(anah) him from heaven (08064 +shamayim) {by} fire (00784 +)esh) upon the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

by 1Ch_23_03 Now the Levites (03881 +Leviyiy) were numbered (05608 +caphar) from the age (01121 +ben) of thirty (07970 +sh@lowshiym) years (08141 +shaneh) and upward (04605 +ma(al):and their number (04557 +micpar) by their polls (01538 +gulgoleth) , man (00376 +)iysh) {by} man (01397 +geber) , was thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) thousand (00505 +)eleph) .

by 1Ch_23_03 Now the Levites (03881 +Leviyiy) were numbered (05608 +caphar) from the age (01121 +ben) of thirty (07970 +sh@lowshiym) years (08141 +shaneh) and upward (04605 +ma(al):and their number (04557 +micpar) {by} their polls (01538 +gulgoleth) , man (00376 +)iysh) by man (01397 +geber)

, was thirty (07970 +sh@lowshiyim) and eight (08083 +sh@moneh) thousand (00505 +)eleph) .

by 1Ch_23_24 . These (00428 +)el - leh) [were] the sons (01121 +ben) of Levi (03878 +Leviy)after the house (01004 +bayith) of their fathers (1) ; [even] the chief (07218 +ro)sh) of the fathers (1) , as they were counted (06485 +paqad) by number (04557 +micpar) of names (08034 +shem) {by} their polls (01538 +gulgoleth) , that did (06213 +(asah) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from the age (01121 +ben) of twenty (06242 +(esriym) years (08141 +shaneh) and upward (04605 +ma(al) .

by 1Ch_23_24 . These (00428 +)el - leh) [were] the sons (01121 +ben) of Levi (03878 +Leviy)after the house (01004 +bayith) of their fathers (1) ; [even] the chief (07218 +ro)sh) of the fathers (1) , as they were counted (06485 +paqad) {by} number (04557 +micpar) of names (08034 +shem) by their polls (01538 +gulgoleth) , that did (06213 +(asah) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from the age (01121 +ben) of twenty (06242 +(esriym) years (08141 +shaneh) and upward (04605 +ma(al) .

by 1Ch_23_27 For {by} the last (00314 +)acharown) words (01697 +dabar) of David (01732 +David) the Levites (03881 +Leviyiy) [were] numbered (04557 +micpar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) :

by 1Ch_23_31 And to offer (05927 +(alah) all (03605 +kol) burnt (05930 +(olah) sacrifices unto the LORD (03068 +Y@hovah) in the sabbaths (07676 +shabbath) , in the new (02320 +chodesh) moons (02320 +chodesh) , and on the set (04150 +mow(ed) feasts (04150 +mow(ed) , {by} number (04557 +micpar) , according to the order (04941 +mishpat) commanded unto them , continually (08548 +tamiyd) before (06440 +paniym) the LORD (03068 +Y@hovah) :

by 1Ch_24_05 Thus were they divided (02505 +chalaq) {by} lot (01486 +gowral) , one (00428 +)el - leh) sort with another ; for the governors (08269 +sar) of the sanctuary (06944 +qodesh) , and governors (08269 +sar) [of the house] of God (00430 +)elohiyim) , were of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) .

by 1Ch_24_27 The sons (01121 +ben) of Merari (04847 +M@rariy) {by} Jaaziah (03269 +Ya(aziyahuw) ; Beno (01121 +ben) , and Shoham (07719 +Shoham) , and Zaccur (02139 +Zakkuwr) , and Ibri (05681 +(Ibriy) .

by 1Ch_26_16 To Shuppim (08206 +Shuppiym) and Hosah (02621 +Chocah) [the lot came forth] westward (04628 +ma(arab) , with the gate (08179 +sha(ar) Shallecheth (07996 +Shalleketh) , {by} the causeway (04546 +m@cillah) of the going (05927 +(alah) up , ward (04929 +mishmar) against (05984 +(Ammowniy) ward (04929 +mishmar) .

by 1Ch_26_25 And his brethren (00251 +)ach) {by} Eliezer (00461 +)Eliy(ezer) ; Rehabiah (07345 +R@chabyah) his son (01121 +ben) , and Jeshaiiah (03740 +kerah) his son (01121 +ben) , and Joram (03141 +Yowram) his son (01121 +ben) , and Zichri (02147 +Zikriy) his son (01121 +ben) , and Shelomith (08013 +Sh@lomowth) his son (01121 +ben) .

by 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow) in and went (03318 +yatsa) out month (02320 +chodesh) {by} month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

by 1Ch_28_01 . And David (01732 +David) assembled (06950 +qahal) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) , the princes (08269 +sar) of the tribes (07626 +shebet) , and the captains (08269 +sar) of the companies (04256 +machaloqeth) that ministered (08334 +sharath) to the king (04428 +melek) {by} course (04256 +machaloqeth) , and the captains (08269 +sar) over the thousands (00505 +)eleph) , and captains (08269 +sar) over the hundreds (03967 +me)ah) , and the stewards (08269 +sar) over all (03605 +kol) the substance (07399 +r@kuwsh) and possession (04735 +miqneh) of the king (04428 +melek) , and of his sons (01121 +ben) , with the officers (05631 +cariyc) , and with the mighty (01368 +gibbowr) men , and with all (03605 +kol) the valiant (02428 +chayil) men , unto Jerusalem (03389 +Y@ruwshalaim) .

by 1Ch_28_12 And the pattern (08403 +tabniyth) of all (03605 +kol) that he had {by} the spirit (07307 +ruwach) , of the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and of all (03605 +kol) the chambers (03957 +lishkah) round (05439 +cabiyyb) about , of the treasuries (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiym) , and of the treasuries (00214 +)owtsar) of the dedicated (06944 +qodesh) things :

by 1Ch_28_14 [He gave] of gold (02091 +zahab) by weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) manner of service (05656 +(abodah) ; [silver also] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) {by} weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of every (03605 +kol) kind of service (05656 +(abodah) :

by 1Ch_28_14 [He gave] of gold (02091 +zahab) {by} weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) manner of service (05656 +(abodah) ; [silver also] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) by weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of every (03605 +kol) kind of service (05656 +(abodah) :

by 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) {by} weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

by 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , {by} weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

by 1Ch_28_16 And {by} weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979 +shulchan) of shewbread (04635 +ma(areketh) , for every table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

by 1Ch_28_17 Also pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the bowls (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] by weight (04948 +mishqal) for every bason (03713 +k@phowr) ; and [likewise silver] {by} weight (04948 +mishqal) for every bason (03713 +k@phowr) of silver (03701 +keceph) :

by 1Ch_28_17 Also pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the bowls (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] {by} weight (04948 +mishqal) for every bason (03713 +k@phowr) ; and [likewise silver] by weight (04948 +mishqal) for every bason (03713 +k@phowr) of silver (03701 +keceph) :

by 1Ch_28_18 And for the altar (04196 +mizbeach) of incense (07004 +q@toresh) refined (02212 +zaqaq) gold (02091 +zahab) {by} weight (04948 +mishqal) ; and gold (02091 +zahab) for the pattern (08403 +tabniyth) of the chariot (04818 +merkabah) of the cherubims (03742 +k@ruwb) , that spread (06566 +paras) out [their wings] , and covered (05526 +cakak) the ark (00727 +)arown) of the covenant of the LORD (03068 +Y@hovah) .

by 1Ch_28_19 All (03605 +kol) [this , said David] , the LORD (03068 +Y@hovah) made me understand (07919 +sakal) in writing (03791 +kathab) {by} [his] hand (03027 +yad) upon me , [even] all (03605 +kol) the works (04399 +m@la)kah) of this pattern (08403 +tabniyth) .

by 1Ch_29_05 The gold (02091 +zahab) for [things] of gold (02091 +zahab) , and the silver (03701 +keceph) for [things] of silver (03701 +keceph) , and for all (03605 +kol) manner of work (04399 +m@la)kah) [to be made] {by} the hands (03027 +yad) of artificers (02796 +charash) . And who (04310 +miy) [then] is willing (05068 +nadab) to consecrate his service (03027 +yad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) ?

by 1Ch_29_08 And they with whom (00834 +)aher) [precious] stones (68) were found (04672 +matsa)) gave (05414 +nathan) [them] to the treasure (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , {by} the hand (03027 +yad) of Jehiel (03171 +Y@chiy)el) the Gershonite (01649 +Ger@shunniy) .

by 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

by 1Co_01_05 That in every (3956 -pas -) thing ye are enriched (4148 -ploutizo -) {by} him , in all (3956 -pas -) utterance (3056 -logos -) , and [in] all (3956 -pas -) knowledge (1108 -gnosis -) ;

by 1Co_01_09 God (2316 -theos -) [is] faithful (4103 -pistos -) , {by} whom (3739 -hos -) ye were called (2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

by 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , {by} the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [that] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnoia -) .

by 1Co_01_11 For it hath been declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , {by} them [which are of the house] of Chloe (5514 -Chloe -) , that there are contentions (2054 -eris -) among (1722 -en -) you .

by 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) by wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) {by} the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -) .

by 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678 -sophia -) of God (2316 -theos -) the world (2889 -kosmos -) {by} wisdom (4678 -sophia -) knew (1097 -ginosko -) not God (2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472 -moria -) of preaching (2782 -kerugma -) to save (4982 -sozo -) them that believe (4100 -pisteuo -) .

by 1Co_02_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [them] unto us {by} his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the deep (0899 -bathos -) things of God (2316 -theos -) .

by 1Co_03_05 . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) {by} whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to every (1538 -hekastos -) man ?

by 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) {by} fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

by 1Co_03_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as {by} fire (4442 -pur -) .

by 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) {by} myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

by 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world (2889 -kosmos -) ? and if (1487 -ei -) the world (2889 -kosmos -) shall be judged (2919 -krino -) {by} you , are ye unworthy (0370 -anaxios -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) matters ?

by 1Co_06_11 And such (5023 -tauta -) were some (5100 -tis -) of you:but ye are washed (0628 -apolouo -) , but ye are sanctified (0037 -hagiazō -) , but ye are justified (1344 -dikaioo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and {by} the Spirit (4151 -pneuma -) of our God (2316 -theos -) .

by 1Co_06_14 And God (2316 -theos -) hath both (2532 -kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will also (2532 -kai -) raise (1825 -exegeiro -) up us {by} his own (0848 -hautou -) power (1411 -dunamis -) .

by 1Co_07_06 But I speak (3004 -lego -) this (5124 -touto -) {by} permission (4774 -suggnome -) , [and] not of commandment (2003 -epitage -) .

by 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazō -) by the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazō -) {by} the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

by 1Co_07_14 For the unbelieving (0571 -apistos -) husband (0435 -aner -) is sanctified (0037 -hagiazō -) {by} the wife (1135 -gune -) , and the unbelieving (0571 -apistos -) wife (1135 -gune -) is sanctified (0037 -hagiazō -) by the husband (0435 -aner -):else (0686 -ara -) were your (5216 -humon -) children (5043 -

teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .

by 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) {by} the law (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

by 1Co_08_06 But to us [there is but] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [are] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [are] all (3956 -pas -) things , and we {by} him .

by 1Co_08_06 But to us [there is but] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -) , of whom (3739 -hos -) [are] all (3956 -pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {by} whom (3739 -hos -) [are] all (3956 -pas -) things , and we by him .

by 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) {by} any (3381 -mepos -) means (4458 - -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

by 1Co_09_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [men] , that I might {by} all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

by 1Co_09_27 But I keep (5299 -hupopiazō -) under (5299 -hupopiazō -) my body (4983 -soma -) , and bring (1396 -doulagogeo -) [it] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that {by} any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

by 1Co_10_30 For if (1487 -ei -) I {by} grace (5485 -charis -) be a partaker (3348 -metechno -) , why (5101 -tis -) am I evil (0987 -blasphemo -) spoken (0987 -blasphemo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

by 1Co_11_12 For as the woman (1135 -gune -) [is] of the man (0435 -aner -) , even so (3779 -houto -) [is] the man (0435 -aner -) also (2532 -kai -) {by} the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

by 1Co_12_03 Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

by 1Co_12_03 Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) {by} the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

by 1Co_12_08 For to one (3303 -men -) is given (1325 -didomi -) by the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of knowledge

(1108 -gnosis -) {by} the same (0846 -autos -) Spirit (4151 -pneuma -) ;

by 1Co_12_08 For to one (3303 -men -) is given (1325 -didomi -) {by} the Spirit (4151 -pneuma -) the word (3056 -logos -) of wisdom (4678 -sophia -) ; to another (0243 -allos -) the word (3056 -logos -) of knowledge (1108 -gnosis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

by 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ; to another (0243 -allos -) the gifts (5486 -charisma -) of healing (2386 -iama -) {by} the same (0846 -autos -) Spirit (4151 -pneuma -) ;

by 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) {by} the same (0846 -autos -) Spirit (4151 -pneuma -) ; to another (0243 -allos -) the gifts (5486 -charisma -) of healing (2386 -iama -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;

by 1Co_12_13 For {by} one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

by 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) {by} doctrine (1322 -didache -) ?

by 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) {by} prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

by 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) {by} knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

by 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , except (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) {by} revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

by 1Co_14_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) {by} the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

by 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [{by} my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

by 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] {by} course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

by 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [{by}] three (5140 -treis -) , and [that] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

by 1Co_14_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] {by} two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

by 1Co_14_30 If (1437 -ean -) [any thing] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) {by} , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

by 1Co_14_31 For ye may (1410 -dunamai -) all (3956 -pas -) prophesy (4395 -propheteuo -) one {by} one (1520 -heis -) , that all (3956 -pas -) may learn (3129 -manthano -) , and all (3956 -pas -) may be comforted (3870 -parakaleo -) .

by 1Co_15_10 But {by} the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

by 1Co_15_21 For since (1894 -epeide -) by man (0444 -anthropos -) [came] death (2288 -thanatos -) , {by} man (0444 -anthropos -) [came] also (2532 -kai -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) .

by 1Co_15_21 For since (1894 -epeide -) {by} man (0444 -anthropos -) [came] death (2288 -thanatos -) , by man (0444 -anthropos -) [came] also (2532 -kai -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) .

by 1Co_15_31 I protest (3513 -ne -) {by} your (5212 -humeteros -) rejoicing (2746 -kauchesis -) which (3739 -hos -) I have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , I die (0599 -apothnesko -) daily (2250 -hemera -) .

by 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) {by} him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

by 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -) , whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) {by} [your] letters (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

by 1Co_16_07 For I will (2309 -thelo -) not see (1492 -eido -) you now (0737 -arti -) {by} the way (3938 -parodos -) ; but I trust (1679 -elpizo -) to tarry (1961 -epimeno -) a while (5099 -tino -) with you , if (1437 -ean -) the Lord (2962 -kurios -) permit (2010 -epitrepo -) .

by 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -

meno -) in us , {by} the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

by 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but {by} water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

by 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not {by} water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

by 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) {by} water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

by 1Ki_01_09 And Adonijah (00138 +)Adoniyah) slew (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) and fat (04806 +m@riy)) cattle (04806 +m@riy)) {by} the stone (68) of Zohemoth , which (00834 +)aher) [is] {by} Enrogel (05883 +(Eyn Rogel) , and called (07121 +qara)) all (03605 +kol) his brethren (00251 +)ach) the king s (04428 +melek) sons (01121 +ben) , and all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) the king s (04428 +melek) servants (05650 +(ebed) :

by 1Ki_01_09 And Adonijah (00138 +)Adoniyah) slew (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) and fat (04806 +m@riy)) cattle (04806 +m@riy)) {by} the stone (68) of Zohemoth , which (00834 +)aher) [is] by Enrogel (05883 +(Eyn Rogel) , and called (07121 +qara)) all (03605 +kol) his brethren (00251 +)ach) the king s (04428 +melek) sons (01121 +ben) , and all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) the king s (04428 +melek) servants (05650 +(ebed) :

by 1Ki_01_17 And she said (00559 +)amar) unto him , My lord (00113 +)adown) , thou swarest (07650 +shaba() {by} the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) unto thine handmaid (00519 +)amah) , [saying] , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) .

by 1Ki_01_27 Is this (02088 +zeh) thing (01697 +dabar) done {by} my lord (00113 +)adown) the king (04428 +melek) , and thou hast not shewed (03045 +yada() [it] unto thy servant (05650 +(ebed) , who (04310 +miy) should sit (03427 +yashab) on the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him ?

by 1Ki_01_30 Even (03588 +kiy) as I swear (07650 +shaba() unto thee {by} the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) in my stead (08478 +tachath) ; even (03588 +kiy) so (03651 +ken) will I certainly do (06213 +(asah) this (02088 +zeh) day (03117 +yowm) .

by 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw)) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266

+Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I swear (07650 +shaba() to him {by} the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put thee to death (04191 +muwth) with the sword (02719 +chereb) .

by 1Ki_02_23 Then king (04428 +melek) Solomon (08010 +Sh@lomoh) swear (07650 +shaba() {by} the LORD (03068 +Y@hovah) , saying (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so to me , and more (03254 +yacaph) also (03541 +koh) , if (03588 +kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) against his own life (05315 +nephesh) .

by 1Ki_02_25 And king (04428 +melek) Solomon (08010 +Sh@lomoh) sent (07971 +shalach) {by} the hand (03027 +yad) of Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() ; and he fell (06293 +paga() upon him that he died (04191 +muwth) .

by 1Ki_02_29 And it was told (05046 +nagad) king (04428 +melek) Solomon (08010 +Sh@lomoh) that Joab (03097 +Yow)ab) was fled (05127 +nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) ; and , behold (02009 +hinneh) , [he is] {by} the altar (04196 +mizbeach) . Then Solomon (08010 +Sh@lomoh) sent (07971 +shalach) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , saying (00559 +)amar) , Go (03212 +yalak) , fall (06293 +paga() upon him .

by 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba() {by} the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa) out , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama() [is] good (02896 +towb) .

by 1Ki_03_05 . In Gibeon (01391 +Gib(own) the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) in a dream (02472 +chalowm) {by} night (03915 +layil):and God (00430 +)elohiym) said (00559 +)amar) , Ask (07592 +sha)al) what (04100 +mah) I shall give (05414 +nathan) thee .

by 1Ki_04_12 Baana (01195 +Ba(ana) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) ; [to him pertained] Taanach (08590 +Ta(anak) and Megiddo (04023 +M@giddown) , and all (03605 +kol) Bethshean (01052 +Beyth Sh@)an) , which [is] {by} Zartanah beneath (08478 +tachath) Jezreel (03157 +Yizr@(e)l) , from Bethshean (01052 +Beyth Sh@)an) to Abelmeholah (65) , [even] unto [the place that is] beyond (05676 +(eber) Jokneam (03362 +Yoqn@(am) :

by 1Ki_04_20 . Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) [were] many (07227 +rab) , as the sand (02344 +chowl) which (00834 +)aher) [is] {by} the sea (03220 +yam) in multitude (07230 +rob) , eating (00398 +)akal) and drinking (08354 +shathah) , and making merry (08056 +sameach) .

by 1Ki_05_09 My servants (05650 +(ebed) shall bring (03381 +yarad) [them] down (03381 +yarad) from Lebanon (03844 +L@banown) unto the sea (03220 +yam):and I will convey (07760 +suwm) them {by} sea (03220 +yam) in floats (01702 +dob@rah) unto the place (04725 +maqowm) that thou shalt appoint (07971 +shalach) me , and will cause them to be discharged (05310 +naphats) there (08033 +sham) , and thou shalt receive (05375 +nasa) [them] :and thou shalt accomplish (06213 +(asah) my desire (02656 +chephets) , in giving (05414 +nathan) food (03899 +lechem) for my household (01004 +bayith) .

by 1Ki_05_11 And Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) [for] food (04361 +makkolet) to his household (01004 +bayith) , and twenty (06242 +(esriym) measures (03734 +kor) of pure (03795 +kathiyth) oil (08081 +shemen):thus (03541 +koh) gave (05414 +nathan) Solomon

(08010 +Sh@lomoh) to Hiram (02438 +Chiyram) year (08141 +shaneh) {by} year (08141 +shaneh) .

by 1Ki_05_14 And he sent (07971 +shalach) them to Lebanon (03844 +L@banown) , ten (06235 +(eser) thousand (00505 +)eleph) a month (02320 +chodesh) {by} courses (02487 +chaliyphah):a month (02320 +chodesh) they were in Lebanon (03844 +L@banown) , [and] two (08147 +sh@nayim) months (02320 +chodesh) at home (01004 +bayith):and Adoniram (00141 +)Adoniyram) [was] over (05921 +(al) the levy (04522 +mac) .

by 1Ki_06_21 So Solomon (08010 +Sh@lomoh) overlaid (06823 +tsaphah) the house (01004 +bayith) within (06441 +p@niymah) with pure (05462 +cagar) gold (02091 +zahab):and he made a partition (05674 +(abar) {by} the chains (07569 +rattowq) of gold (02091 +zahab) before (06440 +paniym) the oracle (01687 +d@biyr) ; and he overlaid (06823 +tsaphah) it with gold (02091 +zahab) .

by 1Ki_06_22 And the whole (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he had (01961 +hayah) finished (08552 +tamam) all (03605 +kol) the house (01004 +bayith):also the whole (03605 +kol) altar (04196 +mizbeach) that [was] {by} the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

by 1Ki_07_20 And the chapters (03805 +kothereth) upon the two (08147 +sh@nayim) pillars (05982 +(ammuwd) [had pomegranates] also (01571 +gam) above (04605 +ma(al) , over (05980 +(ummah) against (05980 +(ummah) the belly (00990 +beten) which (00834 +)aher) [was] {by} the network (07639 +s@bakah):and the pomegranates (07416 +rimmown) [were] two hundred (03967 +me)ah) in rows (02905 +tuwr) round (05439 +cabiyb) about upon the other (08145 +sheniy) chapter (03805 +kothereth) .

by 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 +)adam) , [or] {by} all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

by 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] {by} any (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() every man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

by 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , to fear (03372 +yare) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara) {by} thy name (08034 +shem) .

by 1Ki_08_53 For thou didst (06213 +(asah) separate (00914 +badal) them from among all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) , [to be] thine inheritance (05159 +nachalah) , as thou spakest (01696 +dabar) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) , when thou broughtest (03318 +yatsa) our fathers (1) out of Egypt (04714 +Mitsrayim) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath given (05414 +nathan) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to

all (03605 +kol) that he promised (01696 +dabar);there hath not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

by 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , every (03605 +kol) one that passeth (05674 +(abar) {by} it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

by 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) {by} which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

by 1Ki_10_25 And they brought (00935 +bow)) every man (00376 +)iysh) his present (04503 +minchah) , vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and garments (08008 +salmah) , and armour (05402 +nesheq) , and spices (01314 +besem) , horses (05483 +cuwc) , and mules (06505 +pered) , a rate (01697 +dabar) year (08141 +shaneh) {by} year (08141 +shaneh) .

by 1Ki_10_29 And a chariot (04818 +merkabah) came (05927 +(alah) up and went (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim);and so for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , did they bring (03318 +yatsa) [them] out {by} their means (03027 +yad) .

by 1Ki_12_15 Wherefore (04100 +mah) the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am) ; for the cause (05438 +cibbah) was from the LORD (03068 +Y@hovah) , that he might perform (06965 +quwm) his saying (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) {by} Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) unto Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) .

by 1Ki_13_01 . And , behold (02009 +hinneh) , there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiyim) out of Judah (03063 +Y@huwdah) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Bethel (01008 +Beyth -)El);and Jeroboam (03379 +Yarob(am) stood (05975 +(amad) {by} the altar (04196 +mizbeach) to burn (06999 +qatar) incense (06999 +qatar) .

by 1Ki_13_01 . And , behold (02009 +hinneh) , there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiyim) out of Judah (03063 +Y@huwdah) {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Bethel (01008 +Beyth -)El);and Jeroboam (03379 +Yarob(am) stood (05975 +(amad) by the altar (04196 +mizbeach) to burn (06999 +qatar) incense (06999 +qatar) .

by 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) {by} name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 +)adam) bones (06106 +(etsem) shall be

burnt (08313 +saraph) upon thee .

by 1Ki_13_05 The altar (04196 +mizbeach) also was rent (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) had given (05414 +nathan) {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

by 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) {by} the same way (01870 +derek) that thou camest (01980 +halak) .

by 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) by the same way (01870 +derek) that thou camest (01980 +halak) .

by 1Ki_13_10 So he went (03212 +yalak) another (00312 +)acher) way (01870 +derek) , and returned (07725 +shuwb) not {by} the way (01870 +derek) that he came (00935 +bow)) to Bethel (01008 +Beyth -)El) .

by 1Ki_13_17 For it was said (01697 +dabar) to me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) there (08033 +sham) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) {by} the way (01870 +derek) that thou camest (01980 +halak) .

by 1Ki_13_17 For it was said (01697 +dabar) to me {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) there (08033 +sham) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) by the way (01870 +derek) that thou camest (01980 +halak) .

by 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

by 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa) him by the way (01870 +derek) , and slew (04191 +muwth) him:and his carcase (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +(amad) by it , the lion (00738 +)ariy) also stood (05975 +(amad) {by} the carcase (05038 +n@belah) .

by 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa) him by the way (01870 +derek) , and slew (04191 +muwth) him:and his carcase (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +(amad) {by} it , the lion (00738 +)ariy) also stood (05975 +(amad) by the carcase (05038 +n@belah) .

by 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa) him {by} the way (01870 +derek) , and slew (04191 +muwth) him:and his carcase (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +(amad) by it ,

the lion (00738 +)ariy) also stood (05975 +(amad) by the carcase (05038 +n@belah) .

by 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) by , and saw (07200 +ra)ah) the carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) standing (05975 +(amad) {by} the carcase (05038 +n@belah):and they came (00935 +bow)) and told (01696 +dabar) [it] in the city (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy)) dwelt (03427 +yashab) .

by 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) {by} , and saw (07200 +ra)ah) the carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) standing (05975 +(amad) by the carcase (05038 +n@belah):and they came (00935 +bow)) and told (01696 +dabar) [it] in the city (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy)) dwelt (03427 +yashab) .

by 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa) his carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) standing (05975 +(amad) {by} the carcase (05038 +n@belah):the lion (00738 +)ariy) had not eaten (00398 +)akal) the carcase (05038 +n@belah) , nor (03808 +lo)) torn (07665 +shabar) the ass (02543 +chamowr) .

by 1Ki_13_32 For the saying (01697 +dabar) which (00834 +)aher) he cried (07121 +qara)) {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , and against (05921 +(al) all (03605 +kol) the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) [are] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , shall surely (03588 +kiy) come (01961 +hayah) to pass .

by 1Ki_14_04 And Jeroboam s (03379 +Yarob(am) wife (00802 +)ishshah) did (06213 +(asah) so (03651 +ken) , and arose (06965 +quwm) , and went (03212 +yalak) to Shiloh (07887 +Shiylah) , and came (00935 +bow)) to the house (01004 +bayith) of Ahijah (00281 +)Achiyah) . But Ahijah (00281 +)Achiyah) could (03201 +yakol) not see (07200 +ra)ah) ; for his eyes (05869 +(ayin) were set (06965 +quwm) {by} reason of his age (07869 +seyb) .

by 1Ki_14_18 And they buried (06912 +qabar) him ; and all (03605 +kol) Israel (03478 +Yisra)el) mourned (05594 +caphad) for him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} the hand (03027 +yad) of his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy)) .

by 1Ki_15_13 And also (01571 +gam) Maachah (04601 +Ma(akah) his mother (00517 +)em) , even her he removed (05493 +cuwr) from [being] queen (01377 +g@biyrah) , because (00834 +)aher) she had made (06213 +(asah) an idol (04656 +miphletseth) in a grove (00842 +)asherah) ; and Asa (00609 +)Aca) destroyed (03772 +karath) her idol (04656 +miphletseth) , and burnt (08313 +saraph) [it] {by} the brook (05158 +nachal) Kidron (06939 +Qidrown) .

by 1Ki_15_29 And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am) any (03605 +kol) that breathed (05397 +n@shamah) , until (05704 +(ad) he had destroyed (08045 +shamad) him , according unto the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

by 1Ki_15_30 Because (05921 +(al) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) which (00834 +)aher) he sinned (02398 +chata)) , and which (00834 +)aher) he made Israel (03478 +Yisra)el) sin (02398 +chata)) , {by} his provocation (03708 +ka(ac) wherewith (00834 +)aher) he provoked the LORD

(03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) .

by 1Ki_16_07 And also (01571 +gam) {by} the hand (03027 +yad) of the prophet (05030 +nabiy)) Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha)) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the evil (07451 +ra() that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in being (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and because (00834 +)aher) he killed (05221 +nakah) him .

by 1Ki_16_12 Thus did Zimri (02174 +Zimriy) destroy (08045 +shamad) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) Baasha (01201 +Ba(sha)) {by} Jehu (03058 +Yehuw)) the prophet (05030 +nabiy)) ,

by 1Ki_16_13 For all (03605 +kol) the sins (02403 +chatta)ah) of Baasha (01201 +Ba(sha)) , and the sins (02403 +chatta)ah) of Elah (00425 +)Elah) his son (01121 +ben) , by which (00834 +)aher) they sinned (02398 +chata)) , and {by} which (00834 +)aher) they made Israel (03478 +Yisra)el) to sin (02398 +chata)) , in provoking the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) with their vanities (01892 +hebel) .

by 1Ki_16_13 For all (03605 +kol) the sins (02403 +chatta)ah) of Baasha (01201 +Ba(sha)) , and the sins (02403 +chatta)ah) of Elah (00425 +)Elah) his son (01121 +ben) , {by} which (00834 +)aher) they sinned (02398 +chata)) , and by which (00834 +)aher) they made Israel (03478 +Yisra)el) to sin (02398 +chata)) , in provoking the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) with their vanities (01892 +hebel) .

by 1Ki_16_34 In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow) :he laid the foundation (03245 +yacad) thereof in Abiram (48) his firstborn (01060 +b@kowr) , and set (05324 +natsab) up the gates (01817 +deleth) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

by 1Ki_17_03 Get (03212 +yalak) thee hence (02088 +zeh) , and turn (06437 +panah) thee eastward (06924 +qedem) , and hide (05641 +cathar) thyself {by} the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

by 1Ki_17_05 So he went (03212 +yalak) and did (06213 +(asah) according unto the word (01697 +dabar) of the LORD (03068 +Y@hovah) :for he went (03212 +yalak) and dwelt (03427 +yashab) {by} the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

by 1Ki_17_16 [And] the barrel (03537 +kad) of meal (07058 +qemach) wasted (03615 +kalah) not , neither (03808 +lo)) did the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02638 +chacer) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} Elijah (00452 +)Elijah) .

by 1Ki_17_20 And he cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , hast thou also brought evil (07489 +ra(a() upon the widow (00490 +)almanah) with whom (00834 +)aher) I sojourn (01481 +guwr) , {by} slaying (04191 +muwth) her son (01121 +ben) ?

by 1Ki_17_24 And the woman (00802 +)ishshah) said (00559 +)amar) to Elijah (00452 +)Eliyah) , Now (06258 +(attah) {by} this (02088 +zeh) I know (03045 +yada() that thou [art] a man (00376 +)iysh) of God (00430 +)elohiym) , [and] that the word (01697 +dabar) of the LORD (03068 +Y@hovah) in thy mouth (06310 +peh) [is] truth (00571 +)emeth) .

by 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) cut (03772 +karath) off the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , that Obadiah (05662 +(Obadyah) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy) , and hid (2244) them {by} fifty (02572 +chamishshiyim) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) .)

by 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) {by} himself .

by 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) {by} himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

by 1Ki_18_13 Was it not told (05046 +nagad) my lord (00113 +)adown) what I did (06213 +(asah) when Jezebel (00348 +)Iyzebel) slew (02026 +harag) the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , how I hid (2244) an hundred (03967 +me)ah) men (00376 +)iysh) of the LORD S (03068 +Y@hovah) prophets (05030 +nabiy) {by} fifty (02572 +chamishshiyim) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) ?

by 1Ki_18_24 And call (07121 +qara)) ye on the name (08034 +shem) of your gods (00430 +)elohiym) , and I will call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah):and the God (00430 +)elohiym) that answereth (06030 +(anah) {by} fire (00784 +)esh) , let him be God (00430 +)elohiym) . And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar) , It is well (02896 +towb) spoken (01697 +dabar) .

by 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them {by} to morrow (04279 +machar) about this time (06256 +(eth) .

by 1Ki_19_11 And he said (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) , and stand (05975 +(amad) upon the mount (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah) . And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) passed (05674 +(abar) {by} , and a great (01419 +gadawl) and strong (02389 +chazaq) wind (07307 +ruwach) rent (06561 +paraq) the mountains (02022 +har) , and brake (07665 +shabar) in pieces the rocks (05553 +cela() before (06440 +paniym) the LORD (03068 +Y@hovah) ; [but] the LORD (03068 +Y@hovah) [was] not in the wind (07307 +ruwach):and after (00310 +)achar) the wind (07307 +ruwach) an earthquake (07494 +ra(ash) ; [but] the LORD (03068 +Y@hovah) [was] not in the earthquake (07494 +ra(ash) :

by 1Ki_19_19 . So he departed (03212 +yalak) thence (08033 +sham) , and found (04672 +matsa)) Elisha (00477 +)Eliysa() the son (01121 +ben) of Shaphat (08202 +Shaphat) , who (01931 +huw)) [was] plowing (02790 +charash) [with] twelve yoke (06776 +tsemed) [of oxen] before (06440 +paniym) him , and he with the twelfth:and Elijah (00452 +)Eliyah) passed (05674 +(abar) {by} him , and cast (07993 +shalak) his mantle (00155 +)addereth) upon him .

by 1Ki_20_14 And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By whom (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] {by} the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the battle (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

by 1Ki_20_38 So the prophet (05030 +nabiy) departed (03212 +yalak) , and waited (05975 +(amad) for the king (04428 +melek) {by} the way (01870 +derek) , and disguised (02664 +chaphas) himself with ashes (00665 +)epher) upon his face (05869 +(ayin) .

by 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) {by} any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

by 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) {by} , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

by 1Ki_21_01 . And it came (01961 +hayah) to pass after (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , [that] Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had (01961 +hayah) a vineyard (03754 +kerem) , which (00834 +)aher) [was] in Jezreel (03157 +Yizr@(e)l) , hard (00681 +)etsel) {by} the palace (01964 +heykal) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Samaria (08111 +Shom@rown) .

by 1Ki_21_23 And of Jezebel (00348 +)Iyzebel) also (01571 +gam) spake (01696 +dabar) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) {by} the wall (02426 +cheyl) of Jezreel (03157 +Yizr@(e)l) .

by 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , {by} whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane) him ; for he doth not prophesy (05012 +naba) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

by 1Ki_22_19 And he said (00559 +)amar) , Hear (08085 +shama() thou therefore (03651 +ken) the word (01697 +dabar) of the LORD (03068 +Y@hovah):I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , and all (03605 +kol) the host of heaven (08064 +shamayim) standing (05975 +(amad) {by} him on his right (03225 +yamiyn) hand and on his left (08040 +s@mo)wl) .

by 1Ki_22_28 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)jim) thou return (07725 +shuwb) at all in peace (07965 +shalowm) , the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) {by} me . And he said (00559 +)amar) , Hearken (08085 +shama() , O people (05971 +(am) , every (03605 +kol) one of you .

by 1Pe_01_03 . Blessed (2128 -eulogetos -) [be] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3588 -ho -) according (2596 -kata -) to his abundant (4183 -polus -) mercy (1656 -eleos -) hath begotten (0313 -anagennao -) us again (0313 -anagennao -) unto a lively (2198 -zao -) hope (1680 -elpis -) {by} the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) from the dead (3498 -nekros -) ,

by 1Pe_01_05 Who (3588 -ho -) are kept (5432 -phroureo -) {by} the power (1411 -dunamis -) of God (2316 -theos -) through (1223 -dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 -hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -) .

by 1Pe_01_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 -heautou -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you {by} them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

by 1Pe_01_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) things , [as] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [received] {by} tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

by 1Pe_01_21 Who (3588 -ho -) {by} him do believe (4100 -pisteuo -) in God (2316 -theos -) , that raised (1453 -egeiro -) him up from the dead (3498 -nekros -) , and gave (1325 -didomi -) him glory (1391 -doxa -) ; that your (5216 -humon -) faith (4102 -pistis -) and hope (1680 -elpis -) might be in God (2316 -theos -) .

by 1Pe_01_23 Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349 -phthartos -) seed (4701 -spora -) , but of incorruptible (0862 -aphthartos -) , {by} the word (3056 -logos -) of God (2316 -theos -) , which liveth (2198 -zao -) and abideth (3306 -meno -) for ever (0165 -aion -) .

by 1Pe_01_25 But the word (4487 -rhema -) of the Lord (2962 -kurios -) endureth (3306 -meno -) for ever (0165 -aion -) . And this (5124 -touto -) is the word (4487 -rhema -) which (3588 -ho -) {by} the gospel (2097 -euaggelizo -) is preached (2097 -euaggelizo -) unto you .

by 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198 -zao -) stones (3037 -lithos -) , are built (3618 -oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -) , an holy (0040 -hagios -) priesthood (2406 -hierateuma -) , to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378 -thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

by 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -) , they may {by} [your (3588 -ho -)] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

by 1Pe_02_14 Or (1535 -eite -) unto governors (2232 -hegemon -) , as unto them that are sent (3992 -pempo -) {by} him for the punishment (1557 -ekdikesis -) of evildoers (2555 -kakopoios -) , and for the praise (1868 -

-epainos -) of them that do (0017 -agathopoios -) well (0017 -agathopoios -) .

by 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) {by} the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

by 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) {by} the Spirit (4151 -pneuma -) :

by 1Pe_03_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 -hote -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskeuazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) {by} water (5204 -hudor -) .

by 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) {by} the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

by 1Pe_05_02 Feed (4165 -poimaino -) the flock (4168 -poimnion -) of God (2316 -theos -) which is among (1722 -en -) you , taking the oversight (1983 -episkopeo -) [thereof] , not {by} constraint (0317 -anagkastos -) , but willingly (1596 -hekousios -) ; not for filthy (0147 -aischrokerdos -) lucre (0147 -aischrokerdos -) , but of a ready (4289 -prothumos -) mind (4290 -prothumos -) ;

by 1Pe_05_10 . But the God (2316 -theos -) of all (3956 -pas -) grace (5485 -charis -) , who (3588 -ho -) hath called (2564 -kaleo -) us unto his eternal (0166 -aionios -) glory (1391 -doxa -) {by} Christ (5547 -Christos -) Jesus (2424 -Iesous -) , after that ye have suffered (3958 -pascho -) a while (3641 -oligos -) , make (2675 -katartizo -) you perfect (2675 -katartizo -) , stablish (4741 -sterizo -) , strengthen (4599 -sthenoo -) , settle (2311 -themelioo -) [you] .

by 1Sa_01_07 And [as] he did (06213 +(asah) so (03651 +ken) year (08141 +shaneh) {by} year (08141 +shaneh) , when (01767 +day) she went (05927 +(alah) up to the house (01004 +bayith) of the LORD (03068 +Y@hovah) , so (03651 +ken) she provoked (03707 +ka(ac) her ; therefore she wept (01058 +bakah) , and did (06213 +(asah) not eat (00398 +)akal) .

by 1Sa_01_09 . So Hannah (02584 +Channah) rose (06965 +quwm) up after (00310 +)achar) they had eaten (00398 +)akal) in Shiloh (07887 +Shiyloh) , and after (00310 +)achar) they had drunk (08354 +shathah) . Now Eli (05941 +(Eliy) the priest (03548 +kohen) sat (03427 +yashab) upon a seat (03678 +kicce)) {by} a post (04201 +m@zuwzah) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) .

by 1Sa_01_26 And she said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , [as] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) , I [am] the woman (00802 +)ishshah) that stood (05324 +natsab) {by} thee here (02088 +zeh) , praying (06419 +palal) unto the LORD (00113 +)adown) .

by 1Sa_02_03 Talk (01696 +dabar) no (00408 +)al) more (07235 +rabah) so exceeding proudly (01364 +gaboahh) ; let [not] arrogancy (06277 +(athaq) come (03318 +yatsa) out of your mouth (06310 +peh):for the LORD (03068 +Y@hovah) [is] a God (00410 +)el) of knowledge (01844 +de(ah) , and {by} him actions (05949 +(aliylah) are weighed (08505 +takan) .

by 1Sa_02_09 He will keep (08104 +shamar) the feet (07272 +regel) of his saints (02623 +chaciyd) , and the wicked (07563 +rasha() shall be silent (01826 +damam) in darkness (02822 +choshek) ; for {by} strength (03581 +koach) shall no (03808 +lo) man (00376 +)iysh) prevail (01396 +gabar) .

by 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] {by} force (02394 +chozqah) .

by 1Sa_02_23 And he said (00559 +)amar) unto them , Why (04100 +mah) do (06213 +(asah) ye such (00428 +)el - leh) things (01697 +dabar) ? for I hear (08085 +shama() of your evil (07451 +ra() dealings (01697 +dabar) {by} all (03605 +kol) this (00428 +)el - leh) people (05971 +(am) .

by 1Sa_02_28 And did I choose (00977 +bachar) him out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [to be] my priest (03548 +kohen) , to offer (05927 +(alah) upon mine altar (04196 +mizbeach) , to burn (06999 +qatar) incense (07004 +q@toreth) , to wear (05375 +nasa) an ephod (00646 +)ephowd) before (06440 +paniym) me ? and did I give (05414 +nathan) unto the house (01004 +bayith) of thy father (1) all (03605 +kol) the offerings made {by} fire of the children (01121 +ben) of Israel (03478 +Yisra)el) ?

by 1Sa_03_21 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) again (03254 +yacaph) in Shiloh (07887 +Shiylah):for the LORD (03068 +Y@hovah) revealed (01540 +galah) himself to Samuel (08050 +Sh@muw)el) in Shiloh (07887 +Shiylah) {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

by 1Sa_04_13 And when he came (00935 +bow) , lo (02009 +hinneh) , Eli (05941 +(Eliy) sat (03427 +yashab) upon a seat (03678 +kicce) {by} the wayside watching (06822 +tsaphah):for his heart (03820 +leb) trembled (02730 +chared) for the ark (00727 +)arown) of God (00430 +)elohiym) . And when the man (00376 +)iysh) came (00935 +bow) into the city (05892 +(iyr) , and told (05046 +nagad) [it] , all (03605 +kol) the city (05892 +(iyr) cried (02199 +za(aq) out .

by 1Sa_04_18 And it came (01961 +hayah) to pass , when he made mention (02142 +zakar) of the ark (00727 +)arown) of God (00430 +)elohiym) , that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 +kicce) backward (00322 +)achoranniyth) {by} the side (03027 +yad) of the gate (08179 +sha(ar) , and his neck (04665 +miphreketh) brake (07665 +shabar) , and he died (04191 +muwth):for he was an old (02204 +zaqen) man (00376 +)iysh) , and heavy (03513 +kabad) . And he had judged (08199 +shaphat) Israel (03478 +Yisra)el) forty (00705 +)arba(iym) years (08141 +shaneh) .

by 1Sa_04_20 And about the time (06256 +(eth) of her death (04191 +muwth) the women that stood (05324 +natsab) {by} her said (01696 +dabar) unto her , Fear (03372 +yare) not ; for thou hast born (03205 +yalad) a son (01121 +ben) . But she answered (06030 +(anah) not , neither (03808 +lo) did she regard (03820 +leb) [it] .

by 1Sa_05_02 When the Philistines (06430 +P@lishtiy) took (03947 +laqach) the ark (00727 +)arown) of God (00430 +)elohiym) , they brought (00935 +bow) it into the house (01004 +bayith) of Dagon (01712 +Dagown) , and set (03322 +yatsag) it {by} Dagon (01712 +Dagown) .

by 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) {by} the side (06654 +tsad) thereof ; and send (07971 +shalach) it away , that it may go (01980 +halak) .

by 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up {by} the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [then] he hath done (06213 +(asah) us this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra():but if (00518 +)im) not , then we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga() us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

by 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it {by} thee .

by 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) two (08147 +sh@nayim) men (00582 +)enowsh) {by} Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

by 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) himself saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and {by} your thousands (00505 +)eleph) .

by 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) himself saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) {by} your tribes (07626 +shebet) , and by your thousands (00505 +)eleph) .

by 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) near (07126 +qarab) {by} their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa) .

by 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) {by} the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa) not forth (03318 +yatsa) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa) out with one (00259 +)echad) consent (00376 +)iysh) .

by 1Sa_11_09 And they said (00559 +)amar) unto the messengers (04397 +mal)ak) that came (00935 +bow)) , Thus (03541 +koh) shall ye say (00559 +)amar) unto the men (00376 +)iysh) of Jabeshgilead , To morrow (04279 +machar) , {by} [that time] the sun (08121 +shemesh) be hot (02527 +chom) , ye shall have help (08668 +t@shuw(ah) . And the messengers (04397 +mal)ak) came (00935 +bow)) and shewed (05046 +nagad) [it] to the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) ; and they were glad (08056 +sameach) .

by 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , {by} which (00834 +)aher) Jonathan (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber) :and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

by 1Sa_14_06 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel) :it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha() by many (07227 +rab) or (00176 +)ow) {by} few (04592 +m@(at) .

by 1Sa_14_06 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel) :it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha() {by} many (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

by 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) {by} night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

by 1Sa_16_09 Then Jesse (03448 +Yishay) made Shammah (08048 +Shammah) to pass (05674 +(abar) {by} . And he said (00559 +)amar) , Neither hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh) .

by 1Sa_16_20 And Jesse (03448 +Yishay) took (03947 +laqach) an ass (02543 +chamowr) [laden] with bread (03899 +lechem) , and a bottle (04997 +no)d) of wine (03196 +yayin) , and a kid , and sent (07971 +shalach) [them] {by} David (01732 +David) his son (01121 +ben) unto Saul (07586 +Sha)uwl) .

by 1Sa_17_02 And Saul (07586 +Sha)uwl) and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 +yachad) , and pitched (02583 +chanah) {by} the valley (06010 +(emeq) of Elah (00425 +)Elah) , and set the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) .

by 1Sa_17_23 And as he talked (01696 +dabar) with them , behold (02009 +hinneh) , there came (05927 +(alah) up the champion (01143 +benayim) , the Philistine (06430 +P@lishtiy) of Gath (01661 +Gath) ,

Goliath (01555 +Golyath) {by} name (08034 +shem) , out of the armies (04630 +ma(arah) of the Philistines (06430 +P@lishtiy) , and spake (01696 +dabar) according to the same (00428 +)el - leh) words (01697 +dabar):and David (01732 +David) heard (08085 +shama() [them] .

by 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) {by} him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

by 1Sa_17_35 And I went (03318 +yatsa) out after (00310 +)achar) him , and smote (05221 +nakah) him , and delivered (05337 +natsal) [it] out of his mouth (06310 +peh):and when he arose (06965 +quwm) against (05921 +(al) me , I caught (02388 +chazaq) [him] {by} his beard (02206 +zaqan) , and smote (05221 +nakah) him , and slew (04191 +muwth) him .

by 1Sa_17_43 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) unto David (01732 +David) , [Am] I a dog (03611 +keleb) , that thou comest (00935 +bow)) to me with staves (04731 +maqql) ? And the Philistine (06430 +P@lishtiy) cursed (07043 +qalal) David (01732 +David) {by} his gods (00430 +)elohiym) .

by 1Sa_17_52 And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) arose (06965 +quwm) , and shouted (07321 +ruwa() , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , until (05704 +(ad) thou come (00935 +bow)) to the valley (01516 +gay)) , and to the gates (08179 +sha(ar) of Ekron (06138 +(Eqrown) . And the wounded (02491 +chalal) of the Philistines (06430 +P@lishtiy) fell (05307 +naphal) down {by} the way (01870 +derek) to Shaaraim (08189 +Sha(arrayim) , even unto Gath (01661 +Gath) , and unto Ekron (06138 +(Eqrown) .

by 1Sa_18_25 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Thus (03541 +koh) shall ye say (00559 +)amar) to David (01732 +David) , The king (04428 +melek) desireth (02656 +chephets) not any dowry (04119 +mohar) , but an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) , to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb) . But Saul (07586 +Sha)uwl) thought (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) {by} the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

by 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) himself more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) {by} .

by 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) thus (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 +charah) , [then] be sure (03045 +yada() that evil (07451 +ra() is determined (03615 +kalah) {by} him .

by 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)im) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) {by} my father (1) to come (00935 +bow)) upon thee , then would not I tell (05046 +nagad) it thee ?

by 1Sa_20_19 And [when] thou hast stayed three (08027 +shalash) days , [then] thou shalt go (03381 +yarad) down (03381 +yarad) quickly (03966 +m@(od) , and come (00935 +bow)) to the place (04725

+maqowm) where thou didst hide (05641 +cathar) thyself when the business (04639 +ma(aseh) was [in hand] , and shalt remain (03427 +yashab) {by} the stone (68) Ezel (00237 +)ezel) .

by 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiy) :and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) {by} Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

by 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) {by} the wall (07023 +qiy) :and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

by 1Sa_23_07 . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was come (00935 +bow) to Keilah (07084 +Q@(iylah) . And Saul (07586 +Sha)uwl) said (00559 +)amar) , God (00430 +)elohiym) hath delivered (05234 +nakar) him into mine hand (03027 +yad) ; for he is shut (05462 +cagar) in , {by} entering (00935 +bow) into a town (05892 +(iyr) that hath gates (01817 +deleth) and bars (01280 +b@riyach) .

by 1Sa_24_03 And he came (00935 +bow) to the sheepcotes (06629 +tso)n) {by} the way (01870 +derek) , where (08033 +sham) [was] a cave (04631 +m@(arah) ; and Saul (07586 +Sha)uwl) went (00935 +bow) in to cover (05526 +cakak) his feet (07272 +regel) :and David (01732 +David) and his men (00582 +)enowsh) remained (03427 +yashab) in the sides (03411 +y@rekah) of the cave (04631 +m@(arah) .

by 1Sa_24_21 Swear (07650 +shaba() now (06258 +(attah) therefore unto me {by} the LORD (03068 +Y@hovah) , that thou wilt not cut (03772 +karath) off my seed (02233 +zera() after (00310 +)achar) me , and that thou wilt not destroy (08045 +shamad) my name (08034 +shem) out of my father s (1) house (01004 +bayith) .

by 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on every man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on every man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) also (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb) :and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) {by} the stuff (03627 +k@liy) .

by 1Sa_25_16 They were a wall (02346 +chowmah) unto us both (01571 +gam) {by} night (3915layil) and day (03119 +yowmam) , all (03605 +kol) the while (03117 +yowm) we were with them keeping (07462 +ra(ah) the sheep (06629 +tso)n) .

by 1Sa_25_20 And it was [so , as] she rode (07392 +rakab) on (05921 +(al) the ass (02543 +chamowr) , that she came (03381 +yarad) down (03381 +yarad) {by} the covert (05643 +cether) of the hill (02022 +har) , and , behold (02009 +hinneh) , David (01732 +David) and his men (00582 +)enowsh) came (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) her ; and she met (06298 +pagash) them .

by 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him {by} the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (07023 +qiy) .

by 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah)

God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) {by} the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

by 1Sa_26_03 And Saul (07586 +Sha)uwl) pitched (02583 +chanah) in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , which (00834 +)aher) [is] before Jeshimon , {by} the way (01870 +derek) . But David (01732 +David) abode (03427 +yashab) in the wilderness (04057 +midbar) , and he saw (07200 +ra)ah) that Saul (07586 +Sha)uwl) came (00935 +bow) after (00310 +)achar) him into the wilderness (04057 +midbar) .

by 1Sa_26_07 So David (01732 +David) and Abishai (52) came (00935 +bow)) to the people (05971 +(am) {by} night (03915 +layil):and , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) lay (07901 +shakab) sleeping (03463 +yashen) within the trench (04570 +ma(gal) , and his spear (02595 +chaniyth) stuck (04600 +ma(ak) in the ground (00776 +)erets) at his bolster (04763 +m@ra)ashah):but Abner (74) and the people (05971 +(am) lay (07901 +shakab) round (05439 +cabiyl) about him .

by 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) {by} in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

by 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) {by} this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

by 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) {by} the hand (03027 +yad) of Saul (07586 +Sha)uwl): [there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

by 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , neither (01571 +gam) by dreams (02472 +chalowm) , nor (01571 +gam) by Urim (00224 +)Uwriym) , nor (01571 +gam) {by} prophets (05030 +nabiy)) .

by 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , neither (01571 +gam) by dreams (02472 +chalowm) , nor (01571 +gam) {by} Urim (00224 +)Uwriym) , nor (01571 +gam) by prophets (05030 +nabiy)) .

by 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , neither (01571 +gam) {by} dreams (02472 +chalowm) , nor (01571 +gam) by Urim (00224 +)Uwriym) , nor (01571 +gam) by prophets (05030 +nabiy)) .

by 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +beged) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na)) thee , divine (07080 +qacam) unto me {by} the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

by 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +beged) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) {by} night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na)) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

by 1Sa_28_10 And Saul (07586 +Sha)uwl) swear (07650 +shaba() to her {by} the LORD (03068 +Y@hovah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 +qarah) to thee for this (02088 +zeh) thing (01697 +dabar) .

by 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) {by} dreams (02472 +chalowm):therefore I have called (07121 +qara)) thee , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

by 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) {by} prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara)) thee , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

by 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) {by} me:for the LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and given (05414 +nathan) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

by 1Sa_29_01 . Now the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) together all (03605 +kol) their armies (04264 +machaneh) to Aphek (00663 +)Apheq):and the Israelites (03478 +Yisra)el) pitched (02583 +chanah) {by} a fountain (05869 +(ayin) which (00834 +)aher) [is] in Jezreel (03157 +Yizr@(e)l) .

by 1Sa_29_02 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) passed (05674 +(abar) on by hundreds (03967 +me)ah) , and {by} thousands (00505 +)eleph):but David (01732 +David) and his men (00582 +)enowsh) passed (05674 +(abar) on in the rereward (00314 +)acharown) with Achish (00397 +)Akiysh) .

by 1Sa_29_02 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) passed (05674 +(abar) on {by} hundreds (03967 +me)ah) , and by thousands (00505 +)eleph):but David (01732 +David) and his men (00582 +)enowsh) passed (05674 +(abar) on in the rereward (00314 +)acharown) with Achish (00397 +)Akiysh) .

by 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me {by} God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

by 1Sa_30_24 For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar) ? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the battle (04421 +milchamah) , so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) {by} the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad) .

by 1Th_03_03 That no (3367 -medeis -) man (3367 -medeis -) should be moved (4525 -saino -) {by} these (5025 -tautais -) afflictions (2347 -thlipsis -):for yourselves (0846 -autos -) know (1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 -touto -) .

by 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) {by} some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

by 1Th_03_07 Therefore (5124 -touto -) , brethren (0080 -adephos -) , we were comforted (3870 -parakaleo -) over (1909 -epi -) you in all (3956 -pas -) our affliction (2347 -thlipsis -) and distress (0318 -anagke -) {by} your (5216 -humon -) faith (4102 -pistis -) :

by 1Th_04_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [you] {by} the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us how (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [so] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

by 1Th_04_02 For ye know (1492 -eido -) what (5101 -tis -) commandments (3852 -paraggelia -) we gave (1325 -didomi -) you {by} the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

by 1Th_04_15 For this (5124 -touto -) we say (3004 -lego -) unto you {by} the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them which (3588 -ho -) are asleep (2837 -koimao -) .

by 1Th_05_09 For God (2316 -theos -) hath not appointed (5087 -tithemi -) us to wrath (3709 -orge -) , but to obtain (4047 -peripoiesis -) salvation (4991 -soteria -) {by} our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

by 1Th_05_27 I charge (3726 -horkizo -) you {by} the Lord (2962 -kurios -) that this (3588 -ho -) epistle (1992 -epistole -) be read (0314 -anaginosko -) unto all (3956 -pas -) the holy (0040 -hagios -) brethren (0080 -adephos -) .

by 1Ti_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -

Christos -) {by} the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) , and Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [which (3588 -ho -) is] our hope (1680 -elpis -) ;

by 1Ti_01_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou {by} them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

by 1Ti_04_05 For it is sanctified (0037 -hagiazō -) {by} the word (3056 -logos -) of God (2316 -theos -) and prayer (1783 -enteuxis -) .

by 1Ti_04_14 Neglect (0272 -ameleo -) not the gift (5486 -charisma -) that is in thee , which (3739 -hos -) was given (1325 -didomi -) thee {by} prophecy (4394 -propheteia -) , with the laying (1936 -epithesis -) on (1936 -epithesis -) of the hands (5495 -cheir -) of the presbytery (4244 -presbuterion -) .

by 1Ti_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) {by} partiality (4346 -prosklisis -) .

by 2Ch_01_17 And they fetched (05927 +(alah) up , and brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) a chariot (04818 +merkabah) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim);and so brought (03318 +yatsa) they out [horses (05483 +cuwc)] for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , {by} their means (03027 +yad) .

by 2Ch_02_16 And we will cut (03772 +karath) wood (06086 +(ets) out of Lebanon (03844 +L@banown) , as much (03605 +kol) as thou shalt need (06878 +tsorek);and we will bring (00935 +bow) it to thee in floats {by} sea (03220 +yam) to Joppa (03305 +Yapho) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim) .

by 2Ch_03_03 Now these (00428 +)el - leh) [are the things wherein] Solomon (08010 +Sh@lomoh) was instructed (03245 +yacad) for the building (01129 +banah) of the house (01004 +bayith) of God (00430 +)elohiyim) . The length (00753 +)orek) {by} cubits (00520 +)ammah) after the first (07223 +ri)shown) measure (04060 +middah) [was] threescore (08346 +shishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) twenty (06242 +(esriym) cubits (00520 +)ammah) .

by 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa) out of the holy (06944 +qodesh) [place]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa)) were sanctified (06942 +qadash) , [and] did not [then] wait (08104 +shamar) {by} course (04256 +machaloqeth) :

by 2Ch_05_14 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) {by} reason (06440 +paniyim) of the cloud (06051 +(anan);for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male) the house (01004 +bayith) of God (00430 +)elohiyim) .

by 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwab) the wicked (07563 +rasha() , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218

+ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , {by} giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

by 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha() , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and {by} justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

by 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha() , {by} recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

by 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , {by} requiting (07725 +shuwb) the wicked (07563 +rasha() , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

by 2Ch_06_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) {by} thy name (08034 +shem) .

by 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) {by} the way (01870 +derek) that thou shalt send (07971 +shalach) them , and they pray unto thee toward (01870 +derek) this (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

by 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad) on their offices (04931 +mishmereth) : the Levites (03881 +Leviyiy) also with instruments (03627 +k@liy) of musick (07892 +shiyir) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) {by} their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad) .

by 2Ch_07_12 . And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) {by} night (03915 +layil) , and said (00559 +)amar) unto him , I have heard (08085 +shama() thy prayer (08605 +t@phillah) , and have chosen (00977 +bachar) this (02088 +zeh) place (04725 +maqowm) to myself for an house (01004 +bayith) of sacrifice (02077 +zebach) .

by 2Ch_07_14 If my people (05971 +(am) , which (00834 +)aher) are called (07121 +qara)) {by} my name (08034 +shem) , shall humble (03665 +kana() themselves , and pray (06419 +palal) , and seek (01245 +baqash) my face (06440 +paniym) , and turn (07725 +shuwb) from their wicked (07451 +ra() ways (01870 +derek) ; then will I hear (08085 +shama() from heaven (08064 +shamayim) , and will forgive

(05545 +calach) their sin (02403 +chatta)ah) , and will heal (07495 +rapha)) their land (00776 +)erets) .

by 2Ch_07_20 Then will I pluck (05428 +nathash) them up {by} the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

by 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) {by} it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

by 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also {by} their courses (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

by 2Ch_08_18 And Hiram (02438 +Chiyram) sent (07971 +shalach) him {by} the hands (03027 +yad) of his servants (05650 +(ebed) ships (00591 +)oniyah) , and servants (05650 +(ebed) that had knowledge (03045 +yada() of the sea (03220 +yam) ; and they went (00935 +bow) with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) to Ophir (00211 +)Owphiyr) , and took (03947 +laqach) thence (08033 +sham) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) talents (03603 +kikkar) of gold (02091 +zahab) , and brought (00935 +bow) [them] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

by 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) {by} which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

by 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce)) , with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce)) , and stays (03027 +yad) on each side of the sitting (03427 +yashab) place (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) standing (05975 +(amad) {by} the stays (03027 +yad) :

by 2Ch_09_24 And they brought (00935 +bow) every man (00376 +)iysh) his present (04503 +minchah) , vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and raiment (08008 +salmah) , harness (05402 +nesheq) , and spices (01314 +besem) , horses (05483 +cuwc) , and mules (06505 +pered) , a rate (01697 +dabar) year (08141 +shaneh) {by} year (08141 +shaneh) .

by 2Ch_10_15 So the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am):for the cause (05252 +n@cibbah) was of God (00430 +)elohiym) , that the LORD (03068 +Y@hovah)

might perform (06965 +quwm) his word (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) {by} the hand (03027 +yad) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) to Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) .

by 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , saying (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 +nathan) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) {by} the hand (03027 +yad) of Shishak (07895 +Shiysaq) .

by 2Ch_13_05 Ought ye not to know (03045 +yada() that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) gave (05414 +nathan) the kingdom (04467 +mamlakah) over (05921 +(al) Israel (03478 +Yisra)el) to David (01732 +David) for ever (05769 +(owlam) , [even] to him and to his sons (01121 +ben) {by} a covenant (01285 +b@riyth) of salt (04417 +melach) ?

by 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) {by} the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

by 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , {by} whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane) him ; for he never (00369 +)ayin) prophesied (05012 +naba) good (02896 +towb) unto me , but always evil (07451 +ra():the same (01931 +huw) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

by 2Ch_18_27 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)im) thou certainly return (07725 +shuwb) in peace (07965 +shalowm) , [then] hath not the LORD (03068 +Y@hovah) spoken (01696 +dabar) {by} me . And he said (00559 +)amar) , Harken (08085 +shama() , all (03605 +kol) ye people (05971 +(am) .

by 2Ch_19_05 . And he set (05975 +(amad) judges (08199 +shaphat) in the land (00776 +)erets) throughout all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , city (05892 +(iyr) {by} city (05892 +(iyr) ,

by 2Ch_20_15 And he said (00559 +)amar) , Harken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) {by} reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

by 2Ch_20_16 To morrow (04279 +machar) go (03381 +yarad) ye down (03381 +yarad) against (05921 +(al) them:behold (02009 +hinneh) , they come (05927 +(alah) up {by} the cliff (04608 +ma(aleh) of Ziz ; and ye shall find (04672 +matsa) them at the end (05490 +cowph) of the brook (05158 +nachal) , before (06440 +paniym) the wilderness (04057 +midbar) of Jeruel (03385 +Y@ruw)el) .

by 2Ch_21_09 Then Jehoram (03088 +Y@howram) went (05674 +(abar) forth (05674 +(abar) with his princes (08269 +sar) , and all (03605 +kol) his chariots (07393 +rekeb) with him:and he rose (06965 +quwm) up {by} night (03915 +layil) , and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him in , and the captains (08269 +sar) of the chariots (07393 +rekeb) .

by 2Ch_21_15 And thou [shalt have] great (07227 +rab) sickness (02483 +choliy) by disease (04245 +machaleh) of thy bowels (04578 +me(ah) , until (05704 +(ad) thy bowels (04578 +me(ah) fall (03318 +yatsa)) out by reason (04480 +min) of the sickness (02483 +choliy) day (03117 +yowm) {by} day (03117 +yowm) .

by 2Ch_21_15 And thou [shalt have] great (07227 +rab) sickness (02483 +choliy) by disease (04245 +machaleh) of thy bowels (04578 +me(ah) , until (05704 +(ad) thy bowels (04578 +me(ah) fall (03318 +yatsa)) out {by} reason (04480 +min) of the sickness (02483 +choliy) day (03117 +yowm) by day (03117 +yowm) .

by 2Ch_21_15 And thou [shalt have] great (07227 +rab) sickness (02483 +choliy) {by} disease (04245 +machaleh) of thy bowels (04578 +me(ah) , until (05704 +(ad) thy bowels (04578 +me(ah) fall (03318 +yatsa)) out by reason (04480 +min) of the sickness (02483 +choliy) day (03117 +yowm) by day (03117 +yowm) .

by 2Ch_21_19 And it came (01961 +hayah) to pass , that in process of time (03117 +yowm) , after the end (07093 +qets) of two (08147 +sh@nayim) years (03117 +yowm) , his bowels (04578 +me(ah) fell (03318 +yatsa)) out {by} reason (05973 +(im) of his sickness (02483 +choliy):so he died (04191 +muwth) of sore (07451 +ra() diseases (08463 +tachaluw)) . And his people (05971 +(am) made (06213 +(asah) no (03808 +lo)) burning (08316 +s@rephah) for him , like the burning (08316 +s@rephah) of his fathers (1) .

by 2Ch_22_07 And the destruction (08395 +t@buwcah) of Ahaziah (00274 +)Achazyah) was of God (00430 +)elohiym) {by} coming (00935 +bow)) to Joram (03141 +Yowram):for when he was come (00935 +bow) , he went (03318 +yatsa)) out with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehu)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) had anointed (04886 +mashach) to cut (03772 +karath) off the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

by 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , {by} the king (04428 +melek) round (05439 +cabiya) about .

by 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along {by} the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiya) about .

by 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuw) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) {by} the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiy) with instruments (03627 +k@liy) of musick (07892 +shiy) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason

(07195 +qesher) .

by 2Ch_23_15 So they laid (07760 +suwm) hands (03027 +yad) on her ; and when she was come (00935 +bow)) to the entering (03996 +mabow)) of the horse (05483 +cuwc) gate (08179 +sha(ar) {by} the king s (04428 +melek) house (01004 +bayith) , they slew (04191 +muwth) her there (08033 +sham) .

by 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiy) , [as it was ordained] {by} David (01732 +David) .

by 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiy) , [as it was ordained] by David (01732 +David) .

by 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqi) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa) it , and carried (07725 +shuwb) it to his place (04725 +maqom) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) {by} day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

by 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) {by} the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqi) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa) it , and carried (07725 +shuwb) it to his place (04725 +maqom) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

by 2Ch_24_13 So the workmen wrought (06213 +(asah) , and the work (04399 +m@la)kah) was perfected {by} them , and they set (05975 +(amad) the house (01004 +bayith) of God (00430 +)elohiym) in his state (04971 +mathkoneth) , and strengthened (00553 +)amats) it .

by 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah) :and there passed (05674 +(abar) {by} a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

by 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) {by} the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

by 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa) out to war (06635 +tsaba) {by} bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

by 2Ch_26_15 And he made (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) engines (02810 +chishshabown) , invented (02803 +chashab) {by} cunning (02803 +chashab) men , to be on (05921 +(al) the towers (04026 +migdal) and upon the bulwarks (06438 +pinnah) , to shoot (03384 +yarah) arrows (02671 +chets) and great (01419 +gadawl) stones (68) withal . And his name (08034 +shem) spread (03318 +yatsa) far (07350 +rachowq) abroad (07350 +rachowq) ; for he was marvellously (06381 +pala) helped (05826 +(azar) , till he was strong (02388 +chazaq) .

by 2Ch_28_15 And the men (00582 +)enowsh) which (00834 +)aher) were expressed (05344 +naqab) {by} name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 +shibyah) , and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) among them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah) , and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr) , and brought (00935 +bow) them to Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach):then they returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

by 2Ch_29_09 For , lo (02009 +hinneh) , our fathers (1) have fallen (05307 +naphal) {by} the sword (02719 +chereb) , and our sons (01121 +ben) and our daughters (01121 +ben) and our wives (00802 +)ishshah) [are] in captivity (07628 +sh@biy) for this (02088 +zeh) .

by 2Ch_29_15 And they gathered (00622 +)acaph) their brethren (00251 +)ach) , and sanctified (06942 +qadash) themselves , and came (00935 +bow) , according to the commandment (04687 +mitsvah) of the king (04428 +melek) , {by} the words (01697 +dabar) of the LORD (03068 +Y@hovah) , to cleanse (02891 +tahir) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

by 2Ch_29_25 And he set (05975 +(amad) the Levites (03881 +Leviyi) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) :for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) {by} his prophets (05030 +nabiy) .

by 2Ch_29_27 And Hezekiah (02396 +Chizqiyah) commanded (00559 +)amar) to offer (05927 +(alah) the burnt (05930 +(olah) offering upon the altar (04196 +mizbeach) . And when (06256 +(eth) the burnt (05930 +(olah) offering began (02490 +chalal) , the song (07892 +shiy) of the LORD (03068 +Y@hovah) began (02490 +chalal) [also] with the trumpets (02689 +chatsots@rah) , and with the instruments (03627 +k@liy) [ordained] {by} David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) .

by 2Ch_30_12 Also (01571 +gam) in Judah (03063 +Y@huwdah) the hand (03027 +yad) of God (00430 +)elohiym) was to give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) to do (06213 +(asah) the commandment (04687 +mitsvah) of the king (04428 +melek) and of the princes (08269 +sar) , {by} the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

by 2Ch_30_21 . And the children (01121 +ben) of Israel (03478 +Yisra)el) that were present (04672 +matsa) at Jerusalem (03389 +Y@ruwshalaim) kept (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsa) bread seven (07651 +sheba() days (03117 +yowm) with great (01419 +gadawl) gladness (08057 +simchah):and the Levites (03881 +Leviyi) and the priests (03548 +kohen) praised (01984 +halal) the LORD (03068 +Y@hovah) day (03117 +yowm) {by} day (03117 +yowm) , [singing] with loud (05797 +(oz) instruments (03627 +k@liy) unto the LORD (03068 +Y@hovah) .

by 2Ch_31_06 And [concerning] the children (01121 +ben) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , that dwelt (03427 +yashab) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , they also (01571 +gam) brought (00935 +bow)) in the tithe (04643 +ma(aser) of oxen (01241 +baqar) and sheep (06629 +tso)n) , and the tithe (04643 +ma(aser) of holy (06944 +qodesh) things which were consecrated (06942 +qadash) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and laid (05414 +nathan) [them] {by} heaps (06194 +(arem) .

by 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa() , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and Shecaniah (07935 +Sh@kanyah) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] set (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) {by} courses (04256 +machaloqeth) , as well to the great (01419 +gadawl) as to the small (06996 +qatan) :

by 2Ch_31_17 Both to the genealogy (03188 +yachas) of the priests (03548 +kohen) by the house (01004 +bayith) of their fathers (1) , and the Levites (03881 +Leviyi) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , in their charges (04931 +mishmereth) {by} their courses (04256 +machaloqeth) ;

by 2Ch_31_17 Both to the genealogy (03188 +yachas) of the priests (03548 +kohen) {by} the house (01004 +bayith) of their fathers (1) , and the Levites (03881 +Leviyi) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , in their charges (04931 +mishmereth) by their courses (04256 +machaloqeth) ;

by 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) {by} genealogies (03187 +yachas) among the Levites (03881 +Leviyi) .

by 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) {by} name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyi) .

by 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 +nathan) over yourselves to die (04191 +muwth) by famine (07458 +ra(ab) and {by} thirst (06772 +tsama) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337

+natsal) us out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

by 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 +nathan) over yourselves to die (04191 +muwth) {by} famine (07458 +ra(ab) and by thirst (06772 +tsama) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337 +natsal) us out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

by 2Ch_33_08 Neither (03808 +lo)) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by 2Ch_34_14 . And when they brought (03318 +yatsa) out the money (03701 +keceph) that was brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) found (04672 +matsa) a book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) [given] {by} Moses (04872 +Mosheh) .

by 2Ch_35_04 And prepare (03559 +kuwn) [yourselves] {by} the houses (01004 +bayith) of your fathers (1) , after your courses (04256 +machaloqeth) , according to the writing (03791 +kathab) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , and according to the writing (04385 +miktab) of Solomon (08010 +Sh@lomoh) his son (01121 +ben) .

by 2Ch_35_06 So kill (07819 +shachat) the passover (06453 +pecach) , and sanctify (06942 +qadash) yourselves , and prepare (03559 +kuwn) your brethren (00251 +)ach) , that [they] may do (06213 +(asah) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by 2Ch_35_20 . After (00310 +)achar) all (03605 +kol) this (02063 +zo)th) , when (00834 +)aher) Josiah (02977 +Yo)shiyah) had prepared (03559 +kuwn) the temple (01004 +bayith) , Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) {by} Euphrates (06578 +P@rath) :and Josiah (02977 +Yo)shiyah) went (03318 +yatsa) out against (07125 +qir)ah) him .

by 2Ch_36_13 And he also (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)ttsar) , who (00834 +)aher) had made him swear (07650 +shaba() {by} God (00430 +)elohiym) :but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 +rabats) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

by 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them {by} his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

by 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath) :[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym) .) and ten years (08141 +shaneh) .

by 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king

(04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] {by} the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

by 2Co_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {by} the will (2307 -thelema -) of God (2316 -theos -) , and Timothy (5095 -Timotheos -) [our] brother (0080 -adephos -) , unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , with all (3956 -pas -) the saints (0040 -hagios -) which (3588 -ho -) are in all (3650 -holos -) Achaia (0882 -Achaia -) :

by 2Co_01_04 Who (3588 -ho -) comforteth (3870 -parakaleo -) us in all (3650 -holos -) our tribulation (2347 -thlipsis -) , that we may be able (1410 -dunamai -) to comfort (3870 -parakaleo -) them which are in any (3956 -pas -) trouble (2347 -thlipsis -) , {by} the comfort (3874 -paraklesis -) wherewith (3739 -hos -) we ourselves are comforted (3870 -parakaleo -) of God (2316 -theos -) .

by 2Co_01_05 For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 -perisseuo -) in us , so (3779 -houto -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 -perisseuo -) {by} Christ (5547 -Christos -) .

by 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given {by} many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

by 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us {by} the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

by 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) {by} prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

by 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but {by} the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

by 2Co_01_16 And to pass (1330 -dierchomai -) {by} you into (1519 -eis -) Macedonia (3109 -Makedonia -) , and to come (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you , and of you to be brought (4311 -propempeo -) on my way (4311 -propempeo -) toward (1519 -eis -) Judaea (2449 -Ioudaia -) .

by 2Co_01_19 For the Son (5207 -huios -) of God (2316 -theos -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you by us , [even] {by} me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -) , was not yea (3483 -nai -) and nay (3756 -ou -) , but in him was yea (3483 -nai -) .

by 2Co_01_19 For the Son (5207 -huios -) of God (2316 -theos -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) was preached (2784 -kerusso -) among (1722 -en -) you {by} us , [even] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -) , was not yea (3483 -nai -) and nay (3756 -ou -) , but in him was yea (3483 -nai -) .

by 2Co_01_20 For all (3745 -hosos -) the promises (1860 -epaggelia -) of God (2316 -theos -) in him [are] yea (3483 -nai -) , and in him Amen (0281 -amen -) , unto the glory (1391 -doxa -) of God (2316 -theos -) {by} us .

by 2Co_01_24 Not for that we have dominion (2961 -kurieuo -) over your (5216 -humon -) faith (4102 -pistis -) , but are helpers (4904 -sunergos -) of your (5216 -humon -) joy (5479 -chara -):for {by} faith (4102 -pistis -) ye stand (2476 -histemi -) .

by 2Co_02_02 For if (1487 -ei -) I make (3076 -lupeo -) you sorry (3076 -lupeo -) , who (5101 -tis -) is he then (2532 -kai -) that maketh (2165 -euphraino -) me glad (2165 -euphraino -) , but the same which is made (3076 -lupeo -) sorry (3076 -lupeo -) {by} me ?

by 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) {by} us in every (3956 -pas -) place (5117 -topos -) .

by 2Co_03_03 [Forasmuch as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) {by} us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

by 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in this (5129 -toutoi -) respect (3313 -meros -) , {by} reason (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -huperballo -) .

by 2Co_03_18 But we all (3956 -pas -) , with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -) , are changed (3339 -metamorphoo -) into the same (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -) , [even] as {by} the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .

by 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but {by} manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

by 2Co_04_14 Knowing (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us also (2532 -kai -) {by} Jesus (2424 -Iesous -) , and shall present (3936 -paristemi -) [us] with you .

by 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 -esother -) [man] is renewed (0341 -anakainoo -) day (2250 -hemera -) {by} day (2250 -

hemera -) .

by 2Co_05_07 (For we walk (4043 -peripateo -) by faith (4102 -pistis -) , not {by} sight (1491 -eidos -):)

by 2Co_05_07 (For we walk (4043 -peripateo -) {by} faith (4102 -pistis -) , not by sight (1491 -eidos -):)

by 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 -heautou -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

by 2Co_05_20 Now then we are ambassadors (4243 -presbeuo -) for Christ (5547 -Christos -) , as though God (2316 -theos -) did beseech (3870 -parakaleo -) [you] {by} us:we pray (1189 -deomai -) [you] in Christ s (5547 -Christos -) stead (5228 -huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -) .

by 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , {by} love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

by 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

by 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , {by} kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

by 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , {by} longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

by 2Co_06_06 By pureness (0054 -hagnotes -) , {by} knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 -chrestotes -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

by 2Co_06_07 By the word (3056 -logos -) of truth (0225 -aletheia -) , by the power (1411 -dunamis -) of God (2316 -theos -) , {by} the armour (3696 -hoplon -) of righteousness (1343 -dikaiousune -) on the right (1188 -dexios -) hand and on the left (0710 -aristeros -) ,

by 2Co_06_07 By the word (3056 -logos -) of truth (0225 -aletheia -) , {by} the power (1411 -dunamis -) of God (2316 -theos -) , by the armour (3696 -hoplon -) of righteousness (1343 -dikaiousune -) on the right (1188 -dexios -) hand and on the left (0710 -aristeros -) ,

by 2Co_06_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , {by} evil (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [yet] true (0227 -alethes -) ;

by 2Co_07_06 Nevertheless (0235 -alla -) God (2316 -theos -) , that comforteth (3870 -parakaleo -) those (3588 -ho -) that are cast (5011 -tapeinos -) down (5011 -tapeinos -) , comforted (3870 -parakaleo -) us {by} the coming (3952 -parousia -) of Titus (5103 -Titos -) ;

by 2Co_07_07 And not by his coming (3952 -parousia -) only (3440 -monon -) , but {by} the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your

(5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

by 2Co_07_07 And not {by} his coming (3952 -parousia -) only (3440 -monon -) , but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -) , your (5216 -humon -) mourning (3602 -odurmos -) , your (5216 -humon -) fervent (2205 -zelos -) mind toward (5228 -huper -) me ; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -) .

by 2Co_07_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) {by} us in nothing (3367 -medeis -) .

by 2Co_07_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) {by} you all (3956 -pas -) .

by 2Co_08_05 And [this they did] , not as we hoped (1679 -elpizo -) , but first (4412 -proton -) gave (1325 -didomi -) their own selves (1438 -heautou -) to the Lord (2962 -kurios -) , and unto us {by} the will (2307 -thelema -) of God (2316 -theos -) .

by 2Co_08_08 I speak (3004 -lego -) not by commandment (2003 -epitage -) , but {by} occasion (1223 -dia -) of the forwardness (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

by 2Co_08_08 I speak (3004 -lego -) not {by} commandment (2003 -epitage -) , but by occasion (1223 -dia -) of the forwardness (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

by 2Co_08_14 But {by} an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [may be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

by 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) {by} us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

by 2Co_08_20 Avoiding (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) {by} us :

by 2Co_09_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 -leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) {by} many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

by 2Co_09_13 Whiles {by} the experiment (1382 -dokime -) of this (5026 -taute -) ministration (1248 -diakonia -) they glorify (1392 -doxazo -) God (2316 -theos -) for your (5216 -humon -) professed (3671 -

homologia -) subjection (5292 -hupotage -) unto the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , and for [your (3588 -ho -)] liberal (0572 -haplotes -) distribution (2842 -koinonia -) unto them , and unto all (3956 -pas -) [men] ;

by 2Co_09_14 And {by} their prayer (1162 -deesis -) for you , which long (1971 -epipothéo -) after (1971 -epipothéo -) you for the exceeding (5235 -hyperballo -) grace (5485 -charis -) of God (2316 -theos -) in you .

by 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you {by} the meekness (4236 -praíotes -) and gentleness (1932 -epieíkeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

by 2Co_10_09 That I may not seem (1380 -dokeo -) as if I would terrify (1629 -ekphobéo -) you {by} letters (1992 -epístolē -) .

by 2Co_10_11 Let such (3634 -hoíoi -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) {by} letters (1992 -epístolē -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

by 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) {by} themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

by 2Co_10_15 Not boasting (2744 -kauchaomai -) of things without (0280 -ametros -) [our] measure (0280 -ametros -) , [that is] , of other (0245 -allotrios -) men s labours (2873 -kopos -) ; but having (2192 -echo -) hope (1680 -elpis -) , when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 -aúzano -) , that we shall be enlarged (3170 -megaluno -) {by} you according (2596 -kata -) to our rule (2583 -kanon -) abundantly (4050 -perisseia -) ,

by 2Co_11_03 But I fear (5399 -phobéo -) , lest (3381 -mepos -) {by} any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

by 2Co_11_26 [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) by [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) {by} the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

by 2Co_11_26 [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 -kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) {by} [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 -kindunos -) in the wilderness (2047 -eremia -) , [in] perils (2794 -kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

by 2Co_11_33 And through (1223 -dia -) a window (2376 -thuris -) in a basket (4553 -sargane -) was I let (5465 -chalao -) down (5465 -chalao -) {by} the wall (5038 -teichos -) , and escaped (1628 -ekpheugo -) his

hands (5495 -cheir -) .

by 2Co_12_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you {by} any (5100 -tis -) of them whom (3739 -hos -) I sent (0649 -apostello -) unto you ?

by 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him {by} the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

by 2Co_13_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) {by} the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

by 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) {by} name (3686 -onoma -) .

by 2Ki_02_01 . And it came (01961 +hayah) to pass , when the LORD (03068 +Y@hovah) would take (05927 +(alah) up Elijah (00452 +)Elijah) into heaven (08064 +shamayim) {by} a whirlwind (05591 +ca(ar) , that Elijah (00452 +)Elijah) went (03212 +yalak) with Elisha (00477 +)Eliysa() from Gilgal (01537 +Gilgal) .

by 2Ki_02_07 And fifty (02572 +chamishshiym) men (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak) , and stood (05975 +(amad) to view (05048 +neged) afar (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +(amad) {by} Jordan (03383 +Yarden) .

by 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Elijah) went (05927 +(alah) up {by} a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

by 2Ki_02_13 . He took (07311 +ruwm) up also the mantle (00155 +)addereth) of Elijah (00452 +)Elijah) that fell (05307 +naphal) from him , and went (07725 +shuwb) back (07725 +shuwb) , and stood (05975 +(amad) {by} the bank (08193 +saphah) of Jordan (03383 +Yarden) ;

by 2Ki_02_23 And he went (05927 +(alah) up from thence (08033 +sham) unto Bethel (01008 +Beyth -)El):and as he was going (05927 +(alah) up {by} the way (01870 +derek) , there came (03318 +yatsa)) forth (03318 +yatsa)) little (06996 +qatan) children (05288 +na(ar) out of the city (05892 +(iyr) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) head .

by 2Ki_03_11 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] nothere (06311 +poh) a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) , that we may enquire (01875 +darash) of the LORD (03068 +Y@hovah) {by} him ? And one (00259 +)echad) of the king (04428 +melek) of Israel s (03478 +Yisra)el) servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Here (06311 +poh) [is] Elisha (00477 +)Eliysa() the son (01121 +ben) of Shaphat (08202 +Shaphat) , which (00834 +)aher) poured (03332 +yatsaq) water (04325 +mayim) on (05921 +(al) the hands (03027 +yad) of Elijah (00452 +)Elijah) .

by 2Ki_03_20 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , when the meat offering (04503 +minchah) was offered (05927 +(alah) , that , behold (02009 +hinneh) , there came (00935 +bow)) water (04325 +mayim) {by} the way (01870 +derek) of Edom (00123 +)Edom) , and the country (00776 +)erets) was filled (04390 +male)) with water (04325 +mayim) .

by 2Ki_04_08 . And it fell (01961 +hayah) on a day (03117 +yowm) , that Elisha (00477 +)Eliysha () passed (05674 +(abar) to Shunem (07766 +Shuwnem) , where (08033 +sham) [was] a great (01419 +gadowl) woman (00802 +)ishshah) ; and she constrained (02388 +chazaq) him to eat (00398 +)akal) bread (03899 +lechem) . And [so] it was , [that] as oft (01767 +day) as he passed (05674 +(abar) {by} , he turned (05493 +cuwr) in thither (08033 +sham) to eat (00398 +)akal) bread (03899 +lechem) .

by 2Ki_04_09 And she said (00559 +)amar) unto her husband (00376 +)iysh) , Behold (02009 +hinneh) now (04994 +na)) , I perceive (03045 +yada() that this (01931 +huw)) [is] an holy (06918 +qadowsh) man (00376 +)iysh) of God (00430 +)elohiym) , which passeth (05674 +(abar) {by} us continually (08548 +tamiyd) .

by 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him {by} the feet (07272 +regel):but Gehazi (01522 +Geychaziy) came (05066 +nagash) near (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

by 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba)) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadowl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) {by} him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 +nathan) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara() .

by 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) out {by} companies (01416 +g@duwd) , and had brought (07617 +shabah) away captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

by 2Ki_06_14 Therefore sent (07971 +shalach) he thither (08033 +sham) horses (05483 +cuwc) , and chariots (07393 +rekeb) , and a great (03515 +kabed) host (02428 +chayil):and they came (00935 +bow)) {by} night (03915 +layil) , and compassed (05362 +naqaph) the city (05892 +(iyr) about (05362 +naqaph) .

by 2Ki_06_26 And as the king (04428 +melek) of Israel (03478 +Yisra)el) was passing (05674 +(abar) {by} upon the wall (02346 +chowmah) , there cried (06817 +tsa(aq) a woman (00802 +)ishshah) unto him , saying (00559 +)amar) , Help (03467 +yasha() , my lord (00113 +)adown) , O king (04428 +melek) .

by 2Ki_06_30 And it came (01961 +hayah) to pass , when the king (04428 +melek) heard (08085 +shama() the words (01697 +dabar) of the woman (00802 +)ishshah) , that he rent (07167 +qara() his clothes (00899 +beqed) ; and he passed (05674 +(abar) {by} upon the wall (02346 +chowmah) , and the people (05971 +(am) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , [he had] sackcloth (08242 +saq) within (01004 +bayith) upon his flesh (01320 +basar) .

by 2Ki_08_08 And the king (04428 +melek) said (00559 +)amar) unto Hazael (02371 +Chaza)el) , Take (03947 +laqach) a present (04503 +minchah) in thine hand (03027 +yad) , and go (03212 +yalak) , meet

(07125 +qir)ah) the man (00376 +)iysh) of God (00430 +)elohiym) , and enquire (01875 +darash) of the LORD (03068 +Y@hovah) {by} him , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

by 2Ki_08_21 So Joram (03141 +Yowram) went (05674 +(abar) over (05674 +(abar) to Zair , and all (03605 +kol) the chariots (07393 +rekeb) with him:and he rose (06965 +quwm) {by} night (03915 +layil) , and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him about (00413 +)el) , and the captains (08269 +sar) of the chariots (07393 +rekeb):and the people (05971 +(am) fled (05127 +nuwc) into their tents (00168 +)ohel) .

by 2Ki_09_27 But when Ahaziah (00274 +)Achazyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [this] , he fled (05127 +nuwc) by the way (01870 +derek) of the garden (01588 +gan) house (01004 +bayith) . And Jehu (03058 +Yehuw) followed (07291 +radaph) after (00310 +)achar) him , and said (00559 +)amar) , Smite (05221 +nakah) him also (01571 +gam) in the chariot (04818 +merkabah) . [And they did so] at the going (04608 +ma(aleh) up to Gur (01483 +Guwr) , which (00834 +)aher) [is] {by} Ibleam (02991 +Yibl@(am) . And he fled (05127 +nuwc) to Megiddo (04023 +M@giddown) , and died (04191 +muwth) there (08033 +sham) .

by 2Ki_09_27 But when Ahaziah (00274 +)Achazyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) [this] , he fled (05127 +nuwc) {by} the way (01870 +derek) of the garden (01588 +gan) house (01004 +bayith) . And Jehu (03058 +Yehuw) followed (07291 +radaph) after (00310 +)achar) him , and said (00559 +)amar) , Smite (05221 +nakah) him also (01571 +gam) in the chariot (04818 +merkabah) . [And they did so] at the going (04608 +ma(aleh) up to Gur (01483 +Guwr) , which (00834 +)aher) [is] by Ibleam (02991 +Yibl@(am) . And he fled (05127 +nuwc) to Megiddo (04023 +M@giddown) , and died (04191 +muwth) there (08033 +sham) .

by 2Ki_09_36 Wherefore they came (07725 +shuwb) again (07725 +shuwb) , and told (05046 +nagad) him . And he said (00559 +)amar) , This (01931 +huw) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} his servant (05650 +(ebed) Elijah (00452 +)Elijah) the Tishbite (08664 +Tishbiy) , saying (00559 +)amar) , In the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) shall dogs (03611 +keleb) eat (00398 +)akal) the flesh (01320 +basar) of Jezebel (00348 +)Iyzebel) :

by 2Ki_10_06 Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow) to me to Jezreel (03157 +Yizr@(e)l) {by} to morrow (04279 +machar) this time (06256 +(eth) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

by 2Ki_10_10 Know (03045 +yada() now (00645 +)ephow) that there shall fall (05307 +naphal) unto the earth (00776 +)erets) nothing (03808 +lo) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) concerning (05921 +(al) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he spake (01696 +dabar) {by} his servant (05650 +(ebed) Elijah (00452 +)Elijah) .

by 2Ki_10_33 From Jordan (03383 +Yarden) eastward , all (03605 +kol) the land (00776 +)erets) of Gilead (01568 +Gil(ad) , the Gadites (01425 +Gadiy) , and the Reubenites (07206 +R@)uwbeniy) , and the Manassites (04520 +M@nashshiy) , from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] {by} the river (05158 +nachal) Arnon (00769 +)Arnawn) , even Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

by 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiyb) about (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] {by} the altar (04196 +mizbeach) and the temple (01004 +bayith) .

by 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) by a pillar (05982 +(ammuwd) , as the manner (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chartsots@rah) {by} the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and cried (07121 +qara)) , Treason (07195 +qesher) , Treason (07195 +qesher) .

by 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) {by} a pillar (05982 +(ammuwd) , as the manner (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chartsots@rah) by the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and cried (07121 +qara)) , Treason (07195 +qesher) , Treason (07195 +qesher) .

by 2Ki_11_16 And they laid (07760 +suwm) hands (03027 +yad) on her ; and she went (00935 +bow) by the way (01870 +derek) {by} the which the horses (05483 +cuwc) came (03996 +mabow)) into the king s (04428 +melek) house (01004 +bayith):and there (08033 +sham) was she slain (04191 +muwth) .

by 2Ki_11_16 And they laid (07760 +suwm) hands (03027 +yad) on her ; and she went (00935 +bow) {by} the way (01870 +derek) by the which the horses (05483 +cuwc) came (03996 +mabow)) into the king s (04428 +melek) house (01004 +bayith):and there (08033 +sham) was she slain (04191 +muwth) .

by 2Ki_11_19 And he took (03947 +laqach) the rulers (08269 +sar) over hundreds (03967 +me)ah) , and the captains (03746 +kariy) , and the guard (07323 +ruwts) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) ; and they brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and came (00935 +bow)) {by} the way (01870 +derek) of the gate (08179 +sha(ar) of the guard (07323 +ruwts) to the king s (04428 +melek) house (01004 +bayith) . And he sat (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of the kings (04428 +melek) .

by 2Ki_13_07 Neither (03808 +lo)) did he leave (07604 +sha)ar) of the people (05971 +(am) to Jehoahaz (03059 +Y@how)achaz) but fifty (02572 +chamishshiym) horsemen (06571 +parash) , and ten (06235 +(eser) chariots (07393 +rekeb) , and ten (06235 +(eser) thousand (00505 +)eleph) footmen (07273 +ragliy) ; for the king (04428 +melek) of Syria (00758 +)Aram) had destroyed (6) them , and had made (07760 +suwm) them like the dust (06083 +(aphar) {by} threshing (01758 +duwsh) .

by 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) {by} war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisrael) .

by 2Ki_14_07 He slew (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay)) of salt (04417 +melach) ten (06235 +(eser) thousand (00505 +)eleph) , and took (08610 +taphas) Selah (05554 +Cela()

{by} war (04421 +milchamah) , and called (07121 +qara) the name (08034 +shem) of it Joktheel (03371 +Yoqth@)el) unto this (02088 +zeh) day (03117 +yowm) .

by 2Ki_14_09 And Jehoash (03060 +Y@how)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) {by} a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

by 2Ki_14_25 He restored (07725 +shuwb) the coast (01366 +g@buwl) of Israel (03478 +Yisra)el) from the entering (00935 +bow) of Hamath (02574 +Chamath) unto the sea (03220 +yam) of the plain (06160 +(arabah) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) he spake (01696 +dabar) {by} the hand (03027 +yad) of his servant (05650 +(ebed) Jonah (03124 +Yonah) , the son (01121 +ben) of Amittai (00573 +)Amittay) , the prophet (05030 +nabiy) , which (00834 +)aher) [was] of Gathhepher (01662 +Gath - ha - Chepher) .

by 2Ki_14_27 And the LORD (03068 +Y@hovah) said (01696 +dabar) not that he would blot (04229 +machah) out the name (08034 +shem) of Israel (03478 +Yisra)el) from under (08478 +tachath) heaven (08064 +shamayim):but he saved (03467 +yasha() them {by} the hand (03027 +yad) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) .

by 2Ki_16_15 And king (04428 +melek) Ahaz (00271 +)Achaz) commanded (06680 +tsavah) Urijah (00223 +)Uwriyah) the priest (03548 +kohen) , saying (00559 +)amar) , Upon the great (01419 +gadawl) altar (04196 +mizbeach) burn (06999 +qatar) the morning (01242 +boqer) burnt (05930 +(olah) offering , and the evening (06153 +(ereb) meat offering (04503 +minchah) , and the king s (04428 +melek) burnt (05930 +(olah) sacrifice , and his meat offering , with the burnt (05930 +(olah) offering of all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings ; and sprinkle (02236 +zaraq) upon it all (03605 +kol) the blood (01818 +dam) of the burnt (05930 +(olah) offering , and all (03605 +kol) the blood (01818 +dam) of the sacrifice (02077 +zebach):and the brasen (05178 +n@chosheth) altar (04196 +mizbeach) shall be for me to enquire (01239 +baqar) [{by}] .

by 2Ki_17_04 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) found (04672 +matsa) conspiracy (07195 +qesher) in Hoshea (01954 +Howshea() :for he had sent (07971 +shalach) messengers (04397 +mal)ak) to So (05471 +Cow) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and brought (05927 +(alah) no (03808 +lo) present (04503 +minchah) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , as [he had done] year (08141 +shaneh) {by} year (08141 +shaneh):therefore the king (04428 +melek) of Assyria (00804 +)Ashshuwr) shut (06113 +(atsar) him up , and bound (00631 +)acar) him in prison .

by 2Ki_17_06 In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Hoshea (01954 +Howshea() the king (04428 +melek) of Assyria (00804 +)Ashshuwr) took (03920 +lakad) Samaria (08111 +Shom@rown) , and carried (01540 +galah) Israel (03478 +Yisra)el) away (01540 +galah) into Assyria (00804 +)Ashshuwr) , and placed (03427 +yashab) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [{by}] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) .

by 2Ki_17_13 Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , by all (03605 +kol) the prophets (05030 +nabiy) , [and by] all (03605 +kol) the seers (02374 +chozeh) , saying (00559 +)amar) , Turn (07725 +shuwb) ye from your evil

(07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the law (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) , and which (00834 +)aher) I sent (07971 +shalach) to you {by} my servants (05650 +(ebed) the prophets (05030 +nabiy)) .

by 2Ki_17_13 Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , by all (03605 +kol) the prophets (05030 +nabiy)) , [and {by}] all (03605 +kol) the seers (02374 +chozeh) , saying (00559 +)amar) , Turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the law (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) , and which (00834 +)aher) I sent (07971 +shalach) to you by my servants (05650 +(ebed) the prophets (05030 +nabiy)) .

by 2Ki_17_13 Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , {by} all (03605 +kol) the prophets (05030 +nabiy)) , [and by] all (03605 +kol) the seers (02374 +chozeh) , saying (00559 +)amar) , Turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the law (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) , and which (00834 +)aher) I sent (07971 +shalach) to you by my servants (05650 +(ebed) the prophets (05030 +nabiy)) .

by 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniyim) , as he had said (01696 +dabar) {by} all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) away (01540 +galah) out of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

by 2Ki_18_11 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) did carry (01540 +galah) away (01540 +galah) Israel (03478 +Yisra)el) unto Assyria (00804 +)Ashshuwr) , and put (05148 +nachah) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [{by}] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) :

by 2Ki_18_17 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Tartan (08661 +Tartan) and Rabsharis (07249 +Rab - Cariyc) and Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) host (02426 +cheyl) against Jerusalem (03389 +Y@ruwshalaim) . And they went (05927 +(alah) up and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) . And when they were come (05927 +(alah) up , they came (00935 +bow)) and stood (05975 +(amad) {by} the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) , which (00834 +)aher) [is] in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

by 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah) :for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me {by} a present (01293 +B@rakah) , and come (03318 +yatsa)) out to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

by 2Ki_19_07 Behold (02005 +hen) , I will send (05414 +nathan) a blast (07307 +ruwach) upon him , and he shall hear (08085 +shama() a rumour (08052 +sh@muw(ah) , and shall return (07725 +shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 +naphal) {by} the sword (02719 +chereb) in his own land (00776 +)erets) .

by 2Ki_19_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() what the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) , {by} destroying (02763 +charam) them utterly:and shalt thou be delivered (05337 +natsal) ?

by 2Ki_19_28 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me and thy tumult (07600 +sha)anan) is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore I will put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) {by} which (00834 +)aher) thou camest (00935 +bow)) .

by 2Ki_19_28 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me and thy tumult (07600 +sha)anan) is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore I will put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) {by} the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

by 2Ki_19_33 By the way (01870 +derek) that he came (00935 +bow)) , {by} the same shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by 2Ki_20_11 And Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) cried (07121 +qara)) unto the LORD (03068 +Y@hovah):and he brought (07725 +shuwb) the shadow (06738 +tsel) ten (06235 +(eser) degrees (04609 +ma(alah) backward (00322 +)achoranniyth) , {by} which (00834 +)aher) it had gone (03381 +yarad) down (03381 +yarad) in the dial (04609 +ma(alah) of Ahaz (00271 +)Achaz) .

by 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that {by} these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

by 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up {by} putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

by 2Pe_01_21 For the prophecy (4394 -propheteia -) came (5342 -phero -) not in old (4218 -pote -) time (4218 -pote -) by the will (2307 -thelema -) of man (0444 -anthropos -):but holy (0040 -hagios -) men (0444 -anthropos -) of God (2316 -theos -) spake (2980 -laleo -) [as they were] moved (5342 -phero -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

by 2Pe_01_21 For the prophecy (4394 -propheteia -) came (5342 -phero -) not in old (4218 -pote -) time (4218 -pote -) {by} the will (2307 -thelema -) of man (0444 -anthropos -):but holy (0040 -hagios -) men (0444 -anthropos -) of God (2316 -theos -) spake (2980 -laleo -) [as they were] moved (5342 -phero -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

by 2Pe_02_02 And many (4183 -polus -) shall follow (1811 -exakoloutho -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; {by} reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

by 2Pe_03_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027 -agapetos -) , I now (2236 -hedista -) write (1125 -grapho -) unto you ; in [both] which (3739 -hos -) I stir (1326 -diegeiro -) up your (5216 -humon -) pure (1506 -eilikrines -) minds (1271 -dianoia -) {by} way (1722 -en -) of remembrance (5280 -hupomnesis -) :

by 2Pe_03_02 That ye may be mindful (3403 -mimnesko -) of the words (4487 -rhema -) which were spoken (4280 -proereo -) before (4280 -proereo -) {by} the holy (0040 -hagios -) prophets (4396 -prophetes -) , and of the commandment (1785 -entole -) of us the apostles (0652 -apostolos -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) :

by 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that {by} the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

by 2Pe_03_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -) , which are now (3568 -nun -) , {by} the same (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -) , reserved (5083 -tereo -) unto fire (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -) .

by 2Sa_01_06 And the young (05288 +na(ar)) man that told (05046 +nagad) him said (00559 +)amar) , As I happened (07136 +qarah) {by} chance (07122 +qara)) upon mount (02022 +har) Gilboa (01533 +Gilboa() , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) leaned (08172 +sha(an)) upon his spear (02595 +chaniyth) ; and , lo (02009 +hinneh) , the chariots (07393 +rekeb) and horsemen (06571 +parash) followed (01692 +dabaq) hard (01692 +dabaq) after him .

by 2Sa_01_12 And they mourned (05594 +caphad) , and wept (01058 +bakah) , and fasted (06684 +tsuwm) until (05704 +(ad)) even (06153 +(ereb)) , for Saul (07586 +Sha)uwl) , and for Jonathan (03083 +Y@hownathan) his son (01121 +ben) , and for the people (05971 +(am)) of the LORD (03068 +Y@hovah) , and for the house (01004 +bayith) of Israel (03478 +Yisra)el) ; because (03588 +kiy) they were fallen (05307 +naphal) {by} the sword (02719 +chereb) .

by 2Sa_02_13 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , and the servants (05650 +(ebed)) of David (01732 +David) , went (03318 +yatsa)) out , and met (06298 +pagash) together (03162 +yachad) {by} the pool (01295 +b@rekah) of Gibeon (01391 +Gib(own) :and they sat (03427 +yashab) down , the one (00428 +)el - leh) on (05921 +(al)) the one (02088 +zeh) side of the pool (01295 +b@rekah) , and the other (00428 +)el - leh) on (05921 +(al)) the other (02088 +zeh) side of the pool (01295 +b@rekah) .

by 2Sa_02_15 Then there arose (06965 +quwm) and went (05674 +(abar)) over (05674 +(abar)) {by} number (04557 +micpar) twelve of Benjamin (01144 +Binyamiyn) , which [pertained] to Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , and twelve of the servants (05650 +(ebed)) of David (01732 +David) .

by 2Sa_02_16 And they caught (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea() {by} the head (07218 +ro)sh) , and [thrust] his sword (02719 +chereb) in his fellow s (07453 +rea() side (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 +yachad) :wherefore that place (04725 +maqowm) was called (07121 +qara)) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym) , which (00834 +)aher) [is] in Gibeon (01391 +Gib(own)) .

by 2Sa_02_24 Joab (03097 +Yow)ab) also and Abishai (52) pursued (07291 +radaph) after (00310 +)achar) Abner (74):and the sun (08121 +shemesh) went (00935 +bow)) down when they were come (00935 +bow)) to the hill (01389 +gib(ah)) of Ammah (00522 +)Ammah) , that [lieth] before Giah (01520 +Giyach) {by} the way (01870 +derek) of the wilderness (04057 +midbar) of Gibeon (01391 +Gib(own)) .

by 2Sa_03_05 And the sixth (08345 +shishshiy) , Ithream (03507 +Yithr@(am)) , {by} Eglah (05698 +(Eglah) David s (01732 +David) wife (00802 +)ishshah) . These (00428 +)el - leh) were born (03205 +yalad) to

David (01732 +David) in Hebron (02275 +Chebrown) .

by 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , whose (00834 +)aher) name (08034 +shem) is called (07121 +qara) {by} the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

by 2Sa_06_07 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Uzzah (05798 +(Uzza) ; and God (00430 +)elohiym) smote (05221 +nakah) him there (08033 +sham) for [his] error (07944 +shal) ; and there (08033 +sham) he died (04191 +muwth) {by} the ark (00727 +)arown) of God (00430 +)elohiym) .

by 2Sa_10_02 Then said (00559 +)amar) David (01732 +David) , I will shew (06213 +(asah) kindness (02617 +cheded) unto Hanun (02586 +Chanuwn) the son (01121 +ben) of Nahash (05176 +Nachash) , as his father (1) shewed (06213 +(asah) kindness (02617 +cheded) unto me . And David (01732 +David) sent (07971 +shalach) to comfort (05162 +nacham) him {by} the hand (03027 +yad) of his servants (05650 +(ebed) for his father (1) . And David s (01732 +David) servants (05650 +(ebed) came (00935 +bow) into the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

by 2Sa_10_08 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa) out , and put the battle (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the gate (08179 +sha(ar);and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] {by} themselves (00905 +bad) in the field (07704 +sadeh) .

by 2Sa_11_14 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that David (01732 +David) wrote (03789 +kathab) a letter (05612 +cepher) to Joab (03097 +Yow)ab) , and sent (07971 +shalach) [it] {by} the hand (03027 +yad) of Uriah (00223 +)Uwriyah) .

by 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) {by} this (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto thee shall surely die (04191 +muwth) .

by 2Sa_12_25 And he sent (07971 +shalach) {by} the hand (03027 +yad) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) ; and he called (07121 +qara) his name (08034 +shem) Jedidiah (3041) , because (05668 +(abuwr) of the LORD (03068 +Y@hovah) .

by 2Sa_13_31 Then the king (04428 +melek) arose (06965 +quwm) , and tare (07167 +qara() his garments (00899 +beged) , and lay (07901 +shakab) on the earth (00776 +)erets) ; and all (03605 +kol) his servants (05650 +(ebed) stood (05324 +natsab) {by} with their clothes (00899 +beged) rent (07167 +qara() .

by 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , Let not my lord (00113 +)adown) suppose (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Amnon (00550 +)Amnawn) only (00905 +bad) is dead (04191 +muwth):for {by} the appointment (06310 +peh) of Absalom (53) this hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

by 2Sa_13_34 But Absalom (53) fled (01272 +barach) . And the young (05288 +na(ar) man that kept the

watch (06822 +tsaphah) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (01980 +halak) much (07227 +rab) people (05971 +(am) {by} the way (01870 +derek) of the hill (02022 +har) side (06654 +tsad) behind (00310 +)achar) him .

by 2Sa_15_30 And David (01732 +David) went (05927 +(alah) up {by} the ascent (04608 +ma(aleh) of [mount] Olivet (02132 +zayith) , and wept (01058 +bakah) as he went (05927 +(alah) up , and had his head (07218 +ro)sh) covered (02645 +chaphah) , and he went (01980 +halak) barefoot (03182 +yacheph):and all (03605 +kol) the people (05971 +(am) that [was] with him covered (02645 +chaphah) every man (00376 +)iysh) his head (07218 +ro)sh) , and they went (05927 +(alah) up , weeping (01058 +bakah) as they went (05927 +(alah) up .

by 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyma(ats) Zadok s [son] , and Jonathan (03083 +Y@hownathan) Abiathar s (54) [son] ; and {by} them ye shall send (07971 +shalach) unto me every (03605 +kol) thing (01697 +dabar) that ye can hear (08085 +shama () .

by 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba) , What (04100 +mah) meanest thou {by} these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that such as be faint (03287 +ya(@ph) in the wilderness (04057 +midbar) may drink (08354 +shathah) .

by 2Sa_16_13 And as David (01732 +David) and his men (00582 +)enowsh) went (03212 +yalak) {by} the way (01870 +derek) , Shimei (08096 +Shim(iy) went (03212 +yalak) along on the hill s (02022 +har) side (06763 +tsela() over (05980 +(ummah) against (05980 +(ummah) him , and cursed (07043 +qalal) as he went (01980 +halak) , and threw (05619 +caqal) stones (68) at (05980 +(ummah) him , and cast (06080 +(aphar) dust (06083 +(aphar) .

by 2Sa_17_11 Therefore I counsel (03289 +ya(ats) that all (03605 +kol) Israel (03478 +Yisra)el) be generally gathered (00622 +)acaph) unto thee , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , as the sand (02344 +chowl) that [is] {by} the sea (03220 +yam) for multitude (07230 +rob) ; and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym) .

by 2Sa_17_17 Now Jonathan (03083 +Y@hownathan) and Ahimaaz (00290 +)Achiyma(ats) stayed (05975 +(amad) {by} Enrogel (05883 +(Eyn Rogel) ; for they might (03201 +yakol) not be seen (07200 +ra)ah) to come (00935 +bow) into the city (05892 +(iyr):and a wench (08198 +shiphchah) went (00980 +Bachuriym) and told (05046 +nagad) them ; and they went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) .

by 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) out by hundreds (03967 +me)ah) and {by} thousands (00505 +)eleph) .

by 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) out {by} hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

by 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher)

seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) {by} the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

by 2Sa_18_23 But howsoever , [said he] , let me run (07323 +ruwts) . And he said (00559 +)amar) unto him , Run (07323 +ruwts) . Then Ahimaaz (00290 +)Achiyima(ats) ran (07323 +ruwts) {by} the way (01870 +derek) of the plain (03603 +kikkar) , and overran (05674 +(abar) Cush (03569 +Kuwshiy) .

by 2Sa_19_03 And the people (05971 +(am) gat (00935 +bow)) them {by} stealth (01589 +ganab) that day (03117 +yowm) into the city (05892 +(iyr) , as people (05971 +(am) being ashamed (03637 +kalam) steal (01589 +ganab) away when they flee (05127 +nuwc) in battle (04421 +milchamah) .

by 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa)) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() {by} the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa)) , there will not tarry (03885 +luwn) one (00376 +)iysh) with thee this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

by 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] {by} the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

by 2Sa_20_09 And Joab (03097 +Yow)ab) said (00559 +)amar) to Amasa (06021 +(Amasa)) , [Art] thou in health (07965 +shalowm) , my brother (00251 +)ach) ? And Joab (03097 +Yow)ab) took (00270 +)achaz) Amasa (06021 +(Amasa)) {by} the beard (02206 +zaqan) with the right (03225 +yamiyn) hand (03027 +yad) to kiss (05401 +nashaq) him .

by 2Sa_20_11 And one (00376 +)iysh) of Joab s (03097 +Yow)ab) men (00376 +)iysh) stood (05975 +(amad) {by} him , and said (00559 +)amar) , He that favoureth (02654 +chaphets) Joab (03097 +Yow)ab) , and he that [is] for David (01732 +David) , [let him go] after (00310 +)achar) Joab (03097 +Yow)ab) .

by 2Sa_20_12 And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , he removed (05437 +cabab) Amasa (06021 +(Amasa)) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +beged) upon him , when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow)) {by} him stood (05975 +(amad) still .

by 2Sa_20_21 The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) {by} name (08034 +shem) , hath lifted (05375 +nasa) up his hand (03027 +yad) against the king (04428 +melek) , [even] against David (01732 +David):deliver (05414 +nathan) him only , and I will depart (03212 +yalak) from the city (05892 +(iyr) . And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah) .

by 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@cillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water

(04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) {by} night (03915 +layil) .

by 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them {by} day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

by 2Sa_21_22 These (00428 +)el - leh) four (00702 +)arba() were born (03205 +yalad) to the giant (07497 +rapha) in Gath (01661 +Gath) , and fell (05307 +naphal) by the hand (03027 +yad) of David (01732 +David) , and {by} the hand (03027 +yad) of his servants (05650 +(ebed) .

by 2Sa_21_22 These (00428 +)el - leh) four (00702 +)arba() were born (03205 +yalad) to the giant (07497 +rapha) in Gath (01661 +Gath) , and fell (05307 +naphal) {by} the hand (03027 +yad) of David (01732 +David) , and by the hand (03027 +yad) of his servants (05650 +(ebed) .

by 2Sa_22_09 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) {by} it .

by 2Sa_22_30 For {by} thee I have run (07323 +ruwts) through a troop (01416 +g@duwd):by my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

by 2Sa_22_35 He teacheth (03925 +lamad) my hands (03027 +yad) to war (04421 +milchamah) ; so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 +nachath) {by} mine arms (02220 +z@rowa() .

by 2Sa_23_02 The Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) spake (01696 +dabar) {by} me , and his word (04405 +millah) [was] in my tongue (03956 +lashown) .

by 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe) [springing] out of the earth (00776 +)erets) {by} clear shining (05051 +nogahh) after rain (04306 +matar) .

by 2Sa_23_15 And David (01732 +David) longed (00183 +)avah) , and said (00559 +)amar) , Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , which (00834 +)aher) [is] {by} the gate (08179 +sha(ar) !

by 2Sa_23_16 And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] {by} the gate (08179 +sha(ar) , and took (05375 +nasa) [it] , and brought (00935 +bow) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah) .

by 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah)

repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was {by} the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwcij) .

by 2Th_02_01 . Now (1161 -de -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [{by}] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,

by 2Th_02_01 . Now (1161 -de -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , {by} the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [by] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,

by 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) {by} letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

by 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) {by} word (3056 -logos -) , nor (3383 -mete -) by letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

by 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) {by} spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) by letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

by 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you {by} any (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

by 2Th_02_14 Whereunto (3739 -hos -) he called (2564 -kaleo -) you {by} our gospel (2098 -euaggelion -) , to the obtaining (4047 -peripoiesis -) of the glory (1391 -doxa -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

by 2Th_02_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -stekto -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , whether (1535 -eite -) {by} word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

by 2Th_03_12 Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) {by} our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

by 2Th_03_14 And if (1487 -ei -) any (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos -) {by} this (3588 -ho -) epistle (1992 -epistole -) , note (4593 -semeioo -) that man , and have no (3361 -me -) company (4874 -sunanamignumi -) with him , that he may be ashamed (1788 -entrepo -) .

by 2Th_03_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -)

give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) {by} all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [be] with you all (3956 -pas -) .

by 2Ti_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {by} the will (2307 -thelema -) of God (2316 -theos -) , according (2596 -kata -) to the promise (1860 -epaggelia -) of life (2222 -zoe -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ,

by 2Ti_01_06 . Wherefore (3739 -hos -) I put (0363 -anamimnesko -) thee in remembrance (0363 -anamimnesko -) that thou stir (0329 -anazopureo -) up the gift (5486 -charisma -) of God (2316 -theos -) , which (3739 -hos -) is in thee {by} the putting (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -cheir -) .

by 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) {by} the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

by 2Ti_01_14 That good (2570 -kalos -) thing which was committed (3872 -parakatatheke -) unto thee keep (5442 -phulasso -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) dwelleth (1774 -enoikeo -) in us .

by 2Ti_02_26 And [that] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , who are taken (2221 -zogreo -) captive (2221 -zogreo -) {by} him at (1519 -eis -) his will (2307 -thelema -) .

by 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] given {by} inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] profitable (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

by 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that {by} me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

by Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) {by} many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

by Act_01_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) toward (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 -duo -) men (0435 -aner -) stood (2936 -ktizo -) {by} them in white (3022 -leukos -) apparel (2066 -esthes -) ;

by Act_01_16 Men (0435 -aner -) [and] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {by} the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

by Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) {by} transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

by Act_02_16 But this (5124 -touto -) is that which was spoken (2046 -ereo -) {by} the prophet (4396 -prophetes -) Joel (2493 -Ioel -) ;

by Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) {by} him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

by Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you {by} miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

by Act_02_23 Him , being delivered (1560 -ekdotos -) by the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and {by} wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

by Act_02_23 Him , being delivered (1560 -ekdotos -) {by} the determinate (3724 -horizo -) counsel (1012 -boule -) and foreknowledge (4268 -prognosis -) of God (2316 -theos -) , ye have taken (2983 -lambano -) , and by wicked (0459 -anomos -) hands (5495 -cheir -) have crucified (4362 -prospegnumi -) and slain (0337 -anaireo -) :

by Act_02_33 Therefore (3767 -oun -) being {by} the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

by Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 -psuche -);and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) {by} the apostles (0652 -apostolos -) .

by Act_03_07 And he took (4084 -piazo -) him {by} the right (1188 -dexios -) hand (5495 -cheir -) , and lifted (1453 -egeiro -) [him] up;and immediately (3916 -parachrema -) his feet (0939 -basis -) and ankle (4974 -sphuron -) bones (4974 -sphuron -) received (4732 -stereo -) strength (4732 -stereo -) .

by Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 -toutoi -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though {by} our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

by Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is {by} him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

by Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) {by} the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

by Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) {by} the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

by Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) {by} what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

by Act_04_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , {by} what (5101 -tis -) means he is made (4982 -sozo -) whole (4982 -sozo -) ;

by Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] {by} him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

by Act_04_10 Be it known (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that {by} the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [even] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

by Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) {by} them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

by Act_04_25 Who (3588 -ho -) {by} the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

by Act_04_30 By stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be done (1096 -ginomai -) {by} the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -)

-) .

by Act_04_36 And Joses (2500 -Ioses -) , who (3588 -ho -) {by} the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , (which is , being interpreted (3177 -methermeneuo -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) ,) a Levite (3019 -Leuites -) , [and] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

by Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [her] forth (1627 -ekphero -) , buried (2290 -thapto -) [her] {by} her husband (0435 -aner -) .

by Act_05_12 . And {by} the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 -ginomai -) among (1722 -en -) the people (2992 -laos -) ; (and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

by Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) {by} might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

by Act_05_19 But the angel (0032 -aggelos -) of the Lord (2962 -kurios -) {by} night (3571 -nux -) opened (0455 -anoigo -) the prison (5438 -phulake -) doors (2374 -thura -) , and brought (1806 -exago -) them forth (1806 -exago -) , and said (2036 -epo -) ,

by Act_06_10 And they were not able (2480 -ischuo -) to resist (0436 -anthistemi -) the wisdom (4678 -sophia -) and the spirit (4151 -pneuma -) {by} which (3739 -hos -) he spake (2980 -laleo -) .

by Act_07_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) {by} his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

by Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) {by} the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

by Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -) , and gave (3860 -paradidomi -) them up to worship (3000 -latreuo -) the host (4756 -stratia -) of heaven (3772 -ouranos -) ; as it is written (1125 -grapho -) in the book (0976 -biblos -) of the prophets (4396 -prophetes -) , O ye house (3624 -oikos -) of Israel (2474 -Israel -) , have ye offered (4374 -prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices (2378 -thusia -) [{by} the space of] forty (5062 -tessarakonta -) years (2094 -etos -) in the wilderness (2048 -eremos -) ?

by Act_07_53 Who (3748 -hostis -) have received (2983 -lambano -) the law (3551 -nomos -) {by} the disposition (1296 -diatage -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [it] .

by Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man

(3762 -oudeis -):but they led (5496 -cheiragogeo -) him {by} the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [him] into (1519 -eis -) Damascus (1154 -Damaskos -) .

by Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) {by} many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

by Act_09_25 Then (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him by night (3571 -nux -) , and let (2524 -kathiemai -) [him] down (2524 -kathiemai -) {by} the wall (5038 -teichos -) in a basket (4711 -spuris -) .

by Act_09_25 Then (1161 -de -) the disciples (3101 -mathetes -) took (2983 -lambano -) him {by} night (3571 -nux -) , and let (2524 -kathiemai -) [him] down (2524 -kathiemai -) by the wall (5038 -teichos -) in a basket (4711 -spuris -) .

by Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) {by} interpretation (1329 -diernemeno -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

by Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose (0450 -anistemi -) and went (4905 -sunerchomai -) with them . When he was come (3854 -paraginomai -) , they brought (0321 -anago -) him into (1519 -eis -) the upper (5253 -huperoion -) chamber (5253 -huperoion -):and all (3956 -pas -) the widows (5503 -chera -) stood (3936 -paristemi -) {by} him weeping (2799 -klaio -) , and shewing (1925 -epideiknumi -) the coats (5509 -chiton -) and garments (2440 -himation -) which (3745 -hosos -) Dorcas (1393 -Dorkas -) made (4160 -poieo -) , while she was with them .

by Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is {by} the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

by Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God {by} an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

by Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) {by} the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

by Act_10_36 The word (3056 -logos -) which (3739 -hos -) [God] sent (0649 -apostello -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , preaching (2097 -euaggelizo -) peace (1515 -eirene -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -): (he is Lord (2962 -kurios -) of all (3956 -pas -):)

by Act_11_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [the matter] from the beginning (0756 -archomai -) , and expounded (1620 -ektitheimi -) [it] {by} order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

by Act_11_05 I was in the city (4172 -polis -) of Joppa (2445 -Ioppe -) praying (4336 -proseuchomai -):and in a trance (1611 -ekstasis -) I saw (1492 -eido -) a vision (3705 -horama -) , A certain (5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a great (3173 -megas -) sheet (3607 -othone -) , let (2524 -kathiemai -) down (2524 -kathiemai -) from heaven (3772 -ouranos -) {by} four (5064 -tessares -) corners (0746 -arche -) ; and it came (2064 -erchomai -) even (0891 -achri -) to me :

by Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) {by} the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

by Act_11_30 Which (3739 -hos -) also (2532 -kai -) they did (4160 -poieo -) , and sent (0649 -apostello -) it to the elders (4245 -presbuteros -) {by} the hands (5495 -cheir -) of Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) .

by Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) {by} the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

by Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) {by} the king s (0937 -basilikos -) [country (5561 -chora -)] .

by Act_13_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

by Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) (for so (3779 -houto -) is his name (3686 -onoma -) {by} interpretation (3177 -methermeneuo -)) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

by Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [is] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him {by} the hand (5497 -cheiragogos -) .

by Act_13_19 And when he had destroyed (2507 -kathaireo -) seven (2033 -hepta -) nations (1484 -ethnos -) in the land (1093 -ge -) of Chanaan (5477 -Chanaan -) , he divided (2624 -kataklerodoteo -) their land (1093 -ge -) to them {by} lot (2624 -kataklerodoteo -) .

by Act_13_21 And afterward (2547 -kakeithen -) they desired (0154 -aiteo -) a king (0935 -basileus -):and God (2316 -theos -) gave (1325 -didomi -) unto them Saul (4569 -Saulos -) the son (5207 -huios -) of Cis (2797 -Kis -) , a man (0435 -aner -) of the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , {by} the space of forty (5062 -tessarakonta -) years (2094 -etos -) .

by Act_13_36 For David (1138 -Dabid -) , after he had served (5256 -hupereteo -) his own (2398 -idios -) generation (1074 -genea -) {by} the will (1012 -boule -) of God (2316 -theos -) , fell on sleep (2837 -koimao -) , and was laid (4369 -prostithemi -) unto his fathers (3962 -pater -) , and saw (1492 -eido -) corruption (1312 -diaphthora -) :

by Act_13_39 And by him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) things , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344 -dikaioo -) {by} the law (3551 -nomos -) of Moses (3475 -Moseus -) .

by Act_13_39 And {by} him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) things , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344 -dikaioo -) by the law (3551 -nomos -) of Moses (3475 -Moseus -) .

by Act_13_45 But when the Jews (2453 -Ioudaios -) saw (1492 -eido -) the multitudes (3793 -ochlos -) , they were filled (4130 -pletho -) with envy (2205 -zelos -) , and spake (0483 -antilego -) against (0483 -antilego -) those (3588 -ho -) things which were spoken (3004 -lego -) {by} Paul (3972 -Paulos -) , contradicting (0483 -antilego -) and blaspheming (0987 -blasphemeo -) .

by Act_14_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 -diatribo -) they speaking boldly (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 -charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) {by} their hands (5495 -cheir -) .

by Act_15_03 And being brought (4311 -propempeo -) on their way (4311 -propempeo -) {by} the church (1577 -ekklesia -) , they passed (1330 -dierchomai -) through (1330 -dierchomai -) Phenice (5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring (1555 -ekdiegeomai -) the conversion (1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy (5479 -chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

by Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) {by} my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

by Act_15_09 And put (1252 -diakrino -) no (3762 -oudeis -) difference (1252 -diakrino -) between (3342 -metaxu -) us and them , purifying (2511 -katharizo -) their hearts (2588 -kardia -) {by} faith (4102 -pistis -) .

by Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) {by} them .

by Act_15_23 And they wrote (1125 -grapho -) [letters] {by} them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

by Act_15_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [you] the same (0846 -autos -)

things {by} mouth (3056 -logos -) .

by Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -) , and departed (1831 -exerchomai -) , being recommended (3860 -paradidomi -) {by} the brethren (0080 -adephos -) unto the grace (5485 -charis -) of God (2316 -theos -) .

by Act_16_02 Which (3739 -hos -) was well (3140 -martureo -) reported (3140 -martureo -) of {by} the brethren (0080 -adephos -) that were at (1722 -en -) Lystra (3082 -Lustra -) and Iconium (2430 -Ikonion -) .

by Act_16_08 And they passing (3928 -parerchomai -) {by} Mysia (3465 -Musia -) came (2597 -katabaino -) down (2597 -katabaino -) to Troas (5174 -Troas -) .

by Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) {by} a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither] .

by Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) {by} soothsaying (3132 -manteuomai -) :

by Act_17_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) {by} night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [thither (3854 -paraginomai -)] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

by Act_17_23 For as I passed (1330 -dierchomai -) {by} , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

by Act_17_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) {by} art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

by Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day (2250 -hemera -) , in the which (3739 -hos -) he will (3195 -mello -) judge (2919 -krino -) the world (3625 -oikoumene -) in righteousness (1343 -dikaiosune -) {by} [that] man (0435 -aner -) whom (3739 -hos -) he hath ordained (3724 -horizo -) ; [whereof] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956 -pas -) [men] , in that he hath raised (0450 -anistemi -) him from the dead (3498 -nekros -) .

by Act_18_03 And because (1223 -dia -) he was of the same (3673 -homothecnos -) craft (3673 -homothecnos -) , he abode (3306 -meno -) with them , and wrought (2038 -ergazomai -):for {by} their occupation (5078 -techne -) they were tentmakers (4635 -skenoipoios -) .

by Act_18_09 Then (1161 -de -) spake (2036 -epo -) the Lord (2962 -kurios -) to Paul (3972 -Paulos -) in the night (3571 -nux -) {by} a vision (3705 -horama -) , Be not afraid (5399 -phobeo -) , but speak (2980 -laleo -) , and hold (4623 -siopao -) not thy peace (4623 -siopao -) :

by Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) {by} all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

by Act_18_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [and that] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) {by} the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

by Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) {by} the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

by Act_19_11 And God (2316 -theos -) wrought (4160 -poieo -) special (5177 -tugchano -) miracles (1411 -dunamis -) {by} the hands (5495 -cheir -) of Paul (3972 -Paulos -) :

by Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you {by} Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

by Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that {by} this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

by Act_20_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) {by} Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -pseudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

by Act_20_19 Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -tapeinophrosune -) of mind , and with many (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me {by} the lying in wait (1917 -epiboule -) of the Jews (2453 -Ioudaios -) :

by Act_20_31 Therefore (1352 -dio -) watch (1127 -gregoreuo -) , and remember (3421 -mnemoneuo -) , that {by} the space (4158 -poderes -) of three (5148 -trietia -) years (5148 -trietia -) I ceased (3973 -pauo -) not to warn (3560 -noutheteo -) every (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -) .

by Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) {by} his ministry (1248 -diakonia -) .

by Act_22_11 And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory (1391 -doxa -) of that light (5457 -phos -) , being led (5496 -cheiragogeo -) {by} the hand (5496 -cheiragogeo -) of them that were

with me , I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) .

by Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) {by} , and consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

by Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) {by} scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

by Act_22_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) {by} , Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaïos -) , and uncondemned (0178 -akatakritos -) ?

by Act_23_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) {by} him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .

by Act_23_04 And they that stood (3936 -paristemi -) {by} said (2036 -epo -) , Revilest (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -) priest (0749 -archiereus -) ?

by Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him {by} force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

by Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) {by} him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

by Act_23_19 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) took (1949 -epilambanomai -) him {by} the hand (5495 -cheir -) , and went (0402 -anachoreo -) [with him] aside (0402 -anachoreo -) privately (2398 -idios -) , and asked (2065 -erotao -) [him] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518 -apaggello -) me ?

by Act_23_31 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , as it was commanded (1299 -diatasso -) them , took (0353 -analambano -) Paul (3972 -Paulos -) , and brought (0071 -ago -) [him] {by} night (3571 -nux -) to Antipatris (0494 -Antipatris -) .

by Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) {by} thy providence (4307 -pronoia -) ,

by Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that {by} thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

by Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) {by} you this (4594 -semeron -) day (4594 -semeron -) .

by Act_25_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) {by} Felix (5344 -Phelix -) :

by Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazō -) {by} faith (4102 -pistis -) that is in me .

by Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098 -Adramuttenos -) , we launched (0321 -anago -) , meaning (3195 -mello -) to sail (4126 -pleo -) {by} the coasts (5117 -topos -) of Asia (0773 -Asia -) ; [one] Aristarchus (0708 -Aristarchos -) , a Macedonian (3110 -Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being (5607 -on -) with us .

by Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) than (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) {by} Paul (3972 -Paulos -) .

by Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) {by} any (4458 -pos -) means (4458 -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

by Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) close (0788 -asson -) {by} Crete (2914 -Krete -) .

by Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had much (3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) {by} the boat (4627 -skaphe -) :

by Act_27_23 For there stood (3936 -paristemi -) {by} me this (5026 -taute -) night (3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -) , whose (3739 -hos -) I am (1510 -eimi -) , and whom (3739 -hos -) I serve (3000 -latreuo -) ,

by Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) {by} himself (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

by Act_28_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {by} Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

by Amo_02_08 And they lay (05186 +natah) [themselves] down upon clothes (00899 +beged) laid to pledge (02254 +chabal) {by} every (03605 +kol) altar (04196 +mizbeach) , and they drink (08354 +shathah) the wine (03196 +yayin) of the condemned (06064 +(anash) [in] the house (01004 +bayith) of their god (00430 +)elohiym) .

by Amo_05_03 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The city (05892 +(iyr) that went (03318 +yatsa) out [by] a thousand (00505 +)eleph) shall leave (07604 +sha)ar) an hundred (03967 +me)ah) , and that which went (03318 +yatsa) forth (03318 +yatsa) [{by}] an hundred (03967 +me)ah) shall leave (07604 +sha)ar) ten (06235 +(eser) , to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

by Amo_05_03 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The city (05892 +(iyr) that went (03318 +yatsa) out [{by}] a thousand (00505 +)eleph) shall leave (07604 +sha)ar) an hundred (03967 +me)ah) , and that which went (03318 +yatsa) forth (03318 +yatsa) [by] an hundred (03967 +me)ah) shall leave (07604 +sha)ar) ten (06235 +(eser) , to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

by Amo_06_08 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba() {by} himself (05315 +nephesh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) the God (00430 +)elohiym) of hosts (06635 +tsaba) , I abhor (08374 +ta)ab) the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , and hate (08130 +sane) his palaces (00759 +)armown):therefore will I deliver (05462 +cagar) up the city (05892 +(iyr) with all (04393 +m@lo) that is therein (04393 +m@lo) .

by Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] {by} the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

by Amo_06_13 Ye which rejoice (08055 +samach) in a thing (01697 +dabar) of nought , which say (00559 +)amar) , Have we not taken (03947 +laqach) to us horns (07161 +qeren) {by} our own strength (02392 +chozeq) ?

by Amo_07_04 Thus (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara) to contend (07678 +Shabb@thay) {by} fire (00784 +)esh) , and it devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a part (02506 +cheleq) .

by Amo_07_07 Thus (03541 +koh) he shewed (07200 +ra)ah) me:and , behold (02009 +hinneh) , the Lord

(00136 +)Adonay) stood (05324 +natsab) upon a wall (02346 +chowmah) [made] {by} a plumbline (00594 +)anak) , with a plumbline (00594 +)anak) in his hand (03027 +yad) .

by Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . Then said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will set (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) {by} them any more (05750 +(owd) :

by Amo_07_11 For thus (03541 +koh) Amos (05986 +(Amowc) saith (00559 +)amar) , Jeroboam (03379 +Yarob(am) shall die (04191 +muwth) {by} the sword (02719 +chereb) , and Israel (03478 +Yisra)el) shall surely be led away captive (01540 +galah) out of their own land (00127 +)adamah) .

by Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) by the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) {by} line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 +tame) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah) .

by Amo_07_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thy wife (00802 +)ishshah) shall be an harlot (02181 +zanah) in the city (05892 +(iyr) , and thy sons (01121 +ben) and thy daughters (01121 +ben) shall fall (05307 +naphal) {by} the sword (02719 +chereb) , and thy land (00127 +)adamah) shall be divided (02505 +chalaq) by line (02256 +chebel) ; and thou shalt die (04191 +muwth) in a polluted (02931 +tame) land (00127 +)adamah):and Israel (03478 +Yisra)el) shall surely go into captivity (01540 +galah) forth of his land (00127 +)adamah) .

by Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The end (07093 +qets) is come (00935 +bow) upon my people (05971 +(am) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar) {by} them any more (05750 +(owd) .

by Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath) , that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) {by} deceit (04820 +mirmah) ?

by Amo_08_07 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() {by} the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , Surely I will never forget (07911 +shakach) any (03605 +kol) of their works (04639 +ma(aseh) .

by Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for this (02063 +zo)th) , and every (03605 +kol) one mourn (56) that dwelleth (03427 +yashab) therein ? and it shall rise (05927 +(alah) up wholly (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) out and drowned (08248 +shaqah) , as [{by}] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

by Amo_08_14 They that swear (07650 +shaba() {by} the sin (00819 +)ashmah) of Samaria (08111 +Shom@rown) , and say (00559 +)amar) , Thy god (00430 +)elohiym) , O Dan (01835 +Dan) , liveth (02416 +chay) ; and , The manner (01870 +derek) of Beersheba (00884 +B@)er Sheba() liveth (02416 +chay) ; even they shall fall (05307 +naphal) , and never (03808 +lo) rise (06965 +quwm) up again (05750

+(owd) .

by Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) [is] he that toucheth (05060 +naga() the land (00776 +)erets) , and it shall melt (04127 +muwg) , and all (03605 +kol) that dwell therein shall mourn (56):and it shall rise (05927 +(alah) up wholly (03605 +kol) like a flood (02975 +y@(or)) ; and shall be drowned (08248 +shaqah) , as [{by}] the flood (02975 +y@(or)) of Egypt (04714 +Mitsrayim) .

by Amo_09_10 All (03605 +kol) the sinners (02400 +chatta)) of my people (05971 +(am) shall die (04191 +muwth) {by} the sword (02719 +chereb) , which say (00559 +)amar) , The evil (07451 +ra() shall not overtake (05066 +nagash) nor prevent (06923 +qadam) us .

by Amo_09_12 That they may possess (03423 +yarash) the remnant (07611 +sh@)eriyth) of Edom (00123 +)Edom) , and of all (03605 +kol) the heathen (01471 +gowy) , which (00834 +)aher) are called (07121 +qara)) {by} my name (08034 +shem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) that doeth (06213 +(asah) this (02063 +zo)th) .

by Col_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {by} the will (2307 -thelema -) of God (2316 -theos -) , and Timotheus (5095 -Timotheos -) [our] brother (0080 -adephos -) ,

by Col_01_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [they be] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) {by} him , and for him :

by Col_01_16 For {by} him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , whether (1535 -eite -) [they be] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

by Col_01_17 And he is before (4253 -pro -) all (3956 -pas -) things , and {by} him all (3956 -pas -) things consist (4921 -sunistao -) .

by Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; {by} him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

by Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , {by} him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

by Col_01_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [your (3588 -ho -)] mind (1271 -dianoia -) {by} wicked (4190 -poneros -) works (2041 -ergon -) , yet (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

by Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoiectos -) hands (0886 -acheiropoiectos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins

(0266 -hamartia -) of the flesh (4561 -sarx -) {by} the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

by Col_02_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up {by} his fleshly mind (3563 -nous -) ,

by Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) {by} joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

by Col_03_17 And whatsoever (5100 -tis -) ye do (4160 -poieo -) in word (3056 -logos -) or (2228 -e -) deed (2041 -ergon -) , [do (4160 -poieo -)] all (3956 -pas -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , giving thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) {by} him .

by Col_04_18 The salutation (0783 -aspasmos -) {by} the hand (5495 -cheir -) of me Paul (3972 -Paulos -) . Remember (3421 -mnemoneuo -) my bonds (1199 -desmon -) . Grace (5485 -charis -) [be] with you . Amen (0281 -amen -) .

by Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zera) of the watchers (05894 +(iyr) , and the demand (07595 +sh@ela)) {by} the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

by Dan_04_17 This matter (06600 +pithgam) [is] {by} the decree (01510 +g@zera) of the watchers (05894 +(iyr) , and the demand (07595 +sh@ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

by Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) {by} shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

by Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) {by} righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

by Dan_04_30 The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Is not this (01668 +da)) great (07227 +rab) Babylon (00895 +Babel) , that I have built (01124 +b@na) for the house (01005 +bayith) of the kingdom (04437 +malkuw) {by} the might (08632 +t@qoph) of my power (02632

+checen) , and for the honour (03367 +y@qar) of my majesty (01923 +hadar) ?

by Dan_05_10 . [Now] the queen (04433 +malka) , {by} reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

by Dan_07_02 Daniel (01841 +Daniye)l) spake (06032 +(anah) and said (00560 +)amar) , I saw (02370 +chaza) in my vision (02376 +chezev) {by} night (03916 +leyl@ya) , and , behold (00718 +)aruw) , the four (00703 +)arba() winds (07308 +ruwach) of the heaven (08065 +shamayin) strove (01519 +giyach) upon the great (07227 +rab) sea (03221 +yam) .

by Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up {by} the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

by Dan_07_16 I came (07127 +q@reb) near (07127 +q@reb) unto one (02298 +chad) of them that stood (06966 +quwm) {by} , and asked (01156 +b@(a) him the truth (03330 +yatstsiyb) of all (03606 +kol) this (01836 +den) . So he told (00560 +)amar) me , and made me know (03046 +y@da() the interpretation (06591 +p@shar) of the things (04406 +millah) .

by Dan_08_02 And I saw (07200 +ra)ah) in a vision (02377 +chazown) ; and it came (01961 +hayah) to pass , when I saw (07200 +ra)ah) , that I [was] at Shushan (07800 +Shuwshan) [in] the palace (01002 +biyrah) , which (00834 +)aher) [is] in the province (04082 +m@diynah) of Elam (05867 +(Eylam) ; and I saw (07200 +ra)ah) in a vision (02377 +chazown) , and I was {by} the river (00180 +)uwbal) of Ulai (00195 +)Uwlay) .

by Dan_08_11 Yea , he magnified (01431 +gadal) [himself] even to the prince (08269 +sar) of the host (06635 +tsaba) , and {by} him the daily (08548 +tamiyd) [sacrifice] was taken (07311 +ruwm) away (07311 +ruwm) , and the place (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

by Dan_08_12 And an host (06635 +tsaba) was given (05414 +nathan) [him] against (05921 +(al) the daily (08548 +tamiyd) [sacrifice] {by} reason of transgression (06588 +pesha() , and it cast (07993 +shalak) down the truth (00571 +)emeth) to the ground (00776 +)erets) ; and it practised (06213 +(asah) , and prospered (06743 +tsalach) .

by Dan_08_24 And his power (03581 +koach) shall be mighty (06105 +(atsam) , but not {by} his own power (03581 +koach):and he shall destroy (07843 +shachath) wonderfully (06381 +pala) , and shall prosper (06743 +tsalach) , and practise (06213 +(asah) , and shall destroy (07843 +shachath) the mighty (06099 +(atsuwm) and the holy (06918 +qadowsh) people (05971 +(am) .

by Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and {by} peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad)

by Dan_09_02 In the first (00259 +)echad) year (08141 +shaneh) of his reign (04427 +malak) I Daniel (01840 +Daniye)l) understood (00995 +biyn) {by} books (05612 +cepher) the number (04557 +micpar) of the years (08141 +shaneh) , whereof (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , that he would accomplish (04390 +male)) seventy (07657 +shib(iym .) years (08141 +shaneh) in the desolations (02723 +chorbah) of Jerusalem (03389 +Y@ruwshalaim) .

by Dan_09_03 And I set (05414 +nathan) my face (06440 +paniym) unto the Lord (00136 +)Adonay) God (00430 +)elohiym) , to seek (01245 +baqash) {by} prayer (08605 +t@phillah) and supplications (08469 +tachanuwn) , with fasting (06685 +tsowm) , and sackcloth (08242 +saq) , and ashes (00665 +)epher) :

by Dan_09_05 We have sinned (02398 +chata)) , and have committed (05753 +(avah) iniquity (05753 +(avah) , and have done wickedly (07561 +rasha() , and have rebelled (04775 +marad) , even {by} departing (05493 +cuwr) from thy precepts (04687 +mitsvah) and from thy judgments (04941 +mishpat) :

by Dan_09_10 Neither (03808 +lo)) have we obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his laws (08451 +towrah) , which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us {by} his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

by Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even {by} departing (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned (02398 +chata)) against him .

by Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , {by} bringing (00935 +bow) upon us a great (01419 +gadowl) evil (07451 +ra() :for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

by Dan_09_18 O my God (00430 +)elohiym) , incline (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama() ; open (06491 +paqach) thine eyes (05869 +(ayin) , and behold (07200 +ra)ah) our desolations (08074 +shamem) , and the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) {by} thy name (08034 +shem) :for we do not present (05307 +naphal) our supplications (08469 +tachanuwn) before (06440 +paniym) thee for our righteousnesses (06666 +ts@daqah) , but for thy great (07227 +rab) mercies (07356 +racham) .

by Dan_09_19 O Lord (00136 +)Adonay) , hear (08085 +shama() ; O Lord (00136 +)Adonay) , forgive (05545 +calach) ; O Lord (00136 +)Adonay) , hearken (07181 +qashab) and do (06213 +(asah) ; defer (00309 +)achar) not , for thine own sake (04616 +ma(an) , O my God (00430 +)elohiym) :for thy city (05892 +(iyr) and thy people (05971 +(am) are called (07121 +qara)) {by} thy name (08034 +shem) .

by Dan_10_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , as I was {by} the side (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar) , which (01931 +huw)) [is] Hiddekel (02313 +Chiddeqel) ;

by Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah) :then I opened

(06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , {by} the vision (04758 +mar)eh) my sorrows (06735 +tsiyr) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

by Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadowl) richer (06238 +(ashar) than [they] all (03605 +kol);and {by} his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

by Dan_11_12 [And] when he hath taken (05375 +nasa) away the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [many] ten (07239 +ribbow) thousands (07239 +ribbow);but he shall not be strengthened (05810 +(azaz) [{by} it] .

by Dan_11_16 But he that cometh (00935 +bow) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and none (00369 +)ayin) shall stand (05975 +(amad) before (06440 +paniym) him;and he shall stand (05975 +(amad) in the glorious (06643 +ts@biy) land (00776 +)erets) , which {by} his hand (03027 +yad) shall be consumed (03615 +kalah) .

by Dan_11_18 After this shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) many (07227 +rab);but a prince (07101 +qatsiyn) for his own behalf shall cause the reproach (02781 +cherpah) offered {by} him to cease (07673 +shabath) ; without (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

by Dan_11_21 . And in his estate (03653 +ken) shall stand (05975 +(amad) up a vile (00959 +bazah) person , to whom (05921 +(al) they shall not give (05414 +nathan) the honour (01935 +howd) of the kingdom (04438 +malkuwth);but he shall come (00935 +bow) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) {by} flatteries (02519 +chalaqlaqqah) .

by Dan_11_32 And such as do wickedly (07561 +rasha() against the covenant (01285 +b@riyth) shall he corrupt (02610 +chaneph) {by} flatteries (02514 +chalaqqah);but the people (05971 +(am) that do know (03045 +yada() their God (00430 +)elohiym) shall be strong (02388 +chazaq) , and do (06213 +(asah) [exploits] .

by Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab);yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and {by} spoil (00961 +bizzah) , [many] days (03117 +yowm) .

by Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab);yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , {by} captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

by Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab);yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and {by} flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

by Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct

(00995 +biyn) many (07227 +rab):yet they shall fall (03782 +kashal) {by} the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

by Dan_12_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim) , and sware (07650 +shaba() {by} him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , times (04150 +mow(ed) , and an half (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

by Deu_01_02 ([There are] eleven days (03117 +yowm) [journey] from Horeb (02722 +Choreb) {by} the way (01870 +derek) of mount (02022 +har) Seir (08165 +Se(iyr) unto Kadeshbarnea (06947 +Qadesh Barnea() .)

by Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and {by} the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

by Deu_01_19 . And when we departed (05265 +naca() from Horeb (02722 +Choreb) , we went (03212 +yalak) through all (03605 +kol) that great (01419 +gadowl) and terrible (03372 +yare) wilderness (04057 +midbar) , which (00834 +)aher) ye saw (07200 +ra)ah) {by} the way (01870 +derek) of the mountain (02022 +har) of the Amorites (00567 +)Emoriy) , as the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us ; and we came (00935 +bow)) to Kadeshbarnea (06947 +Qadesh Barnea() .

by Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) {by} what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow)) .

by Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) {by} day (03119 +yowmam) .

by Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you {by} what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

by Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) {by} night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

by Deu_01_40 But [as for] you , turn (06437 +panah) you , and take your journey (05265 +naca() into the wilderness (04057 +midbar) {by} the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) .

by Deu_02_01 . Then we turned (06437 +panah) , and took (05265 +naca() our journey (05265 +naca() into the wilderness (04057 +midbar) {by} the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto me:and we compassed (05437 +cabab) mount (02022 +har) Seir (08165 +Se(iyr) many (07227 +rab) days (03117 +yowm) .

by Deu_02_08 . And when we passed (05674 +(abar) by from our brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , through the way (01870 +derek) of the plain (06160 +(arabah) from Elath (00359 +)Eylowth) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber) , we turned (06437 +panah) and passed (05674 +(abar) {by} the way (01870 +derek) of the wilderness (04057 +midbar) of Moab (04124 +Mow)ab) .

by Deu_02_08 . And when we passed (05674 +(abar) {by} from our brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , through the way (01870 +derek) of the plain (06160 +(arabah) from Elath (00359 +)Eylowth) , and from Eziongaber (06100 +(Etsyown (Etsyon Geber) , we turned (06437 +panah) and passed (05674 +(abar) by the way (01870 +derek) of the wilderness (04057 +midbar) of Moab (04124 +Mow)ab) .

by Deu_02_27 Let me pass (05674 +(abar) through thy land (00776 +)erets):I will go (03212 +yalak) along {by} the high (01870 +derek) way (01870 +derek) , I will neither (03808 +lo) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) .

by Deu_02_30 But Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) would (14) not let us pass (05674 +(abar) {by} him:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hardened (07185 +qashah) his spirit (07307 +ruwach) , and made his heart (03824 +lebab) obstinate (00553 +)amats) , that he might deliver (05414 +nathan) him into thy hand (03027 +yad) , as [appeareth] this (02088 +zeh) day (03117 +yowm) .

by Deu_02_36 From Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the brink (08193 +saphah) of the river (05158 +nachal) of Arnon (00769 +)Arnown) , and [from] the city (05892 +(iyr) that [is] {by} the river (05158 +nachal) , even unto Gilead (01568 +Gil(ad) , there was not one city (07151 +qiryah) too strong (07682 +sagab) for us:the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) all (03605 +kol) unto us :

by Deu_02_36 From Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] {by} the brink (08193 +saphah) of the river (05158 +nachal) of Arnon (00769 +)Arnown) , and [from] the city (05892 +(iyr) that [is] by the river (05158 +nachal) , even unto Gilead (01568 +Gil(ad) , there was not one city (07151 +qiryah) too strong (07682 +sagab) for us:the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) all (03605 +kol) unto us :

by Deu_03_12 . And this (02063 +zo)th) land (00776 +)erets) , [which] we possessed (03423 +yarash) at that time (06256 +(eth) , from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] {by} the river (05158 +nachal) Arnon (00769 +)Arnown) , and half (02677 +chetsiy) mount (02022 +har) Gilead (01568 +Gil(ad) , and the cities (05892 +(iyr) thereof , gave (05414 +nathan) I unto the Reubenites (07206 +R@)uwbeniy) and to the Gadites (01425 +Gadiy) .

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccab) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and {by} great (01419 +gadawl)

terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and {by} a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and {by} a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and {by} war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , by signs (00226 +)owth) , and {by} wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccah) , {by} signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra)) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , {by} temptations (04531 +maccah) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027

+yad) , and by a stretched (05186 +natah) out arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

by Deu_04_48 From Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] {by} the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnown) , even unto mount (02022 +har) Sion (07865 +Siyon) , which (00834 +)aher) [is] Hermon (02768 +Chermown) ,

by Deu_05_05 (I stood (05975 +(amad) between (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare)) {by} reason (06440 +paniym) of the fire (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) saying (00559 +)amar) ,

by Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and {by} a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

by Deu_05_31 But as for thee , stand (05975 +(amad) thou here (06311 +poh) {by} me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

by Deu_06_07 And thou shalt teach (08150 +shanan) them diligently (08150 +shanan) unto thy children (01121 +ben) , and shalt talk (01696 +dabar) of them when thou sittest (03427 +yashab) in thine house (01004 +bayith) , and when thou walkest (03212 +yalak) {by} the way (01870 +derek) , and when thou liest (07901 +shakab) down (07901 +shakab) , and when thou risest (06965 +quwm) up .

by Deu_06_13 Thou shalt fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and serve (05647 +(abad) him , and shalt swear (07650 +shaba() {by} his name (08034 +shem) .

by Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) thee {by} little (04592 +m@(at) and little (04592 +m@(at):thou mayest (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

by Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but {by} every (03605 +kol) [word] that proceedeth (04161 +mowtsa) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

by Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) {by} bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa) out of the mouth (06310

+peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

by Deu_09_29 Yet they [are] thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou broughtest (03318 +yatsa) out by thy mighty (01419 +gadawl) power (03581 +koach) and {by} thy stretched (05186 +natah) out arm (02220 +z@rowa() .

by Deu_09_29 Yet they [are] thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou broughtest (03318 +yatsa) out {by} thy mighty (01419 +gadawl) power (03581 +koach) and by thy stretched (05186 +natah) out arm (02220 +z@rowa() .

by Deu_10_20 Thou shalt fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (0430)elohiym) ; him shalt thou serve (05647 +(abad) , and to him shalt thou cleave (01692 +dabaq) , and swear (07650 +shaba() {by} his name (08034 +shem) .

by Deu_11_19 And ye shall teach (03925 +lamad) them your children (01121 +ben) , speaking (01696 +dabar) of them when thou sittest (03427 +yashab) in thine house (01004 +bayith) , and when thou walkest (03212 +yalak) {by} the way (01870 +derek) , when thou liest (07901 +shakab) down , and when thou risest (06965 +quwm) up .

by Deu_11_30 [Are] they not on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , {by} the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow)) down (03996 +mabow)) , in the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , which dwell (03427 +yashab) in the campaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , beside (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 +Mowreh) ?

by Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) {by} following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , saying (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +)asah) likewise (03651 +ken) .

by Deu_14_22 . Thou shalt truly tithe (06237 +(asar) all (03605 +kol) the increase (08393 +t@buw)ah) of thy seed (02233 +zera() , that the field (07704 +sadeh) bringeth (03318 +yatsa) forth (03318 +yatsa) year (08141 +shaneh) {by} year (08141 +shaneh) .

by Deu_15_20 Thou shalt eat (00398 +)akal) [it] before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) year (08141 +shaneh) {by} year (08141 +shaneh) in the place (04725 +maqom) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) , thou and thy household (01004 +bayith) .

by Deu_16_01 . Observe (08104 +shamar) the month (02320 +chodesh) of Abib (24) , and keep (06213 +)asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :for in the month (02320 +chodesh) of Abib (24) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) {by} night (03915 +layil) .

by Deu_18_01 . The priests (03548 +kohen) the Levites (03881 +Leviyiy) , [and] all (03605 +kol) the tribe (07626 +shebet) of Levi (03878 +Leviy) , shall have no (03808 +lo) part (02506 +cheleq) nor inheritance (05159 +nachalah) with Israel (03478 +Yisra)el) :they shall eat (00398 +)akal) the offerings of the LORD (03068 +Y@hovah) made {by} fire , and his inheritance (05159 +nachalah) .

by Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227

+rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof {by} forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou mayest eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

by Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall come (05506 +c@chorah) near (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and {by} their word (06310 +peh) shall every (03605 +kol) controversy (07379 +riyb) and every (03605 +kol) stroke (05061 +nega() be [tried] :

by Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , {by} giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa)):for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

by Deu_22_04 Thou shalt not see (07200 +ra)ah) thy brother s (00251 +)ach) ass (02543 +chamowr) or (00176 +)ow) his ox (07794 +showr) fall (05307 +naphal) down {by} the way (01870 +derek) , and hide (05956 +(alam) thyself from them:thou shalt surely help (06965 +quwm) him to lift (06965 +quwm) [them] up again .

by Deu_23_10 If (03588 +kiy) there be among you any man (00376 +)iysh) , that is not clean (02889 +tahowr) by reason of uncleanness (07137 +qareh) that chanceth (04745 +miqreh) him {by} night (03915 +layil) , then shall he go (03318 +yatsa)) abroad (02351 +chuwts) out of the camp (04264 +machaneh) , he shall not come (00935 +bow)) within (08432 +tavek) the camp (04264 +machaneh) :

by Deu_23_10 If (03588 +kiy) there be among you any man (00376 +)iysh) , that is not clean (02889 +tahowr) {by} reason of uncleanness (07137 +qareh) that chanceth (04745 +miqreh) him by night (03915 +layil) , then shall he go (03318 +yatsa)) abroad (02351 +chuwts) out of the camp (04264 +machaneh) , he shall not come (00935 +bow)) within (08432 +tavek) the camp (04264 +machaneh) :

by Deu_24_09 Remember (02142 +zakar) what the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) did (06213 +(asah) unto Miriam (04813 +Miryam) {by} the way (01870 +derek) , after that ye were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

by Deu_25_02 And it shall be , if (00518 +)im) the wicked (07563 +rasha() man [be] worthy (01121 +ben) to be beaten (05221 +nakah) , that the judge (08199 +shaphat) shall cause him to lie (05307 +naphal) down , and to be beaten (05221 +nakah) before his face , according (01767 +day) to his fault (07564 +rish(ah) , {by} a certain number (04557 +micpar) .

by Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him {by} the secrets (04016 +mabush) :

by Deu_25_17 Remember (02142 +zakar) what Amalek (06002 +(Amaleq) did (06213 +(asah) unto thee {by} the way (01870 +derek) , when ye were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ;

by Deu_25_18 How (00834 +)aher) he met (07136 +qarah) thee {by} the way (01870 +derek) , and smote the hindmost (02179 +zanab) of thee , [even] all (03605 +kol) [that were] feeble (02826 +chashal) behind (00310 +)achar) thee , when thou [wast] faint (05889 +(ayeph) and weary (03023 +yagea() ; and he feared (03373 +yare)) not God (00430 +)elohiym) .

by Deu_27_16 Cursed (00779 +)arar) [be] he that setteth (07034 +qalah) light (07034 +qalah) {by} his father (1) or his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

by Deu_28_10 And all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) shall see (07200 +ra)ah) that thou art called (07121 +qara)) {by} the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and they shall be afraid (03372 +yare)) of thee .

by Deu_28_68 And the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) thee into Egypt (04714 +Mitsrayim) again (07725 +shuwb) with ships (00591 +)oniyah) , {by} the way (01870 +derek) whereof (00834 +)aher) I spake (00559 +)amar) unto thee , Thou shalt see (07200 +ra)ah) it no (03808 +lo)) more (05750 +(owd) again (03254 +yacaph):and there (08033 +sham) ye shall be sold (04376 +makar) unto your enemies (00341 +)oyeb) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , and no (00369 +)ayin) man shall buy (07069 +qanah) [you] .

by Deu_29_16 (For ye know (03045 +yada() how (00834 +)aher) we have dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; and how (00834 +)aher) we came (05674 +(abar) through (07130 +qereb) the nations (01471 +gowy) which (00834 +)aher) ye passed (05674 +(abar) {by} ;

by Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved (03039 +y@diyd) of the LORD (03068 +Y@hovah) shall dwell (07931 +shakan) in safety (00983 +betach) {by} him ; [and the LORD] shall cover (02645 +chaphah) him all (03605 +kol) the day (03117 +yowm) long , and he shall dwell (07931 +shakan) between (00996 +beyn) his shoulders (03802 +katheph) .

by Deu_33_14 And for the precious (04022 +meged) fruits (08393 +t@buw)ah) [brought forth] by the sun (08121 +shemesh) , and for the precious (04022 +meged) things put (01645 +geresh) forth (01645 +geresh) {by} the moon (03391 +yerach) ,

by Deu_33_14 And for the precious (04022 +meged) fruits (08393 +t@buw)ah) [brought forth] {by} the sun (08121 +shemesh) , and for the precious (04022 +meged) things put (01645 +geresh) forth (01645 +geresh) by the moon (03391 +yerach) ,

by Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() {by} the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

by Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out {by} wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

by Ecc_05_03 For a dream (02472 +chalowm) cometh (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 +qowl) [is known] {by} multitude

(07230 +rob) of words (01697 +dabar) .

by Ecc_05_09 . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [himself] is served (05647 +(abad) {by} the field (07704 +sadeh) .

by Ecc_05_14 But those (01931 +huw) riches (06239 +(osher) perish (6) {by} evil (07451 +ra() travail (06045 +(inyan):and he begetteth (03205 +yalad) a son (01121 +ben) , and [there is] nothing in his hand (03027 +yad) .

by Ecc_07_03 Sorrow (03708 +ka(ac) [is] better (02896 +towb) than laughter (07814 +s@chowq):for {by} the sadness (07455 +roa() of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

by Ecc_07_11 . Wisdom (02451 +chokmah) [is] good (02896 +towb) with an inheritance (05159 +nachalah):and [{by} it there is] profit (03148 +yowther) to them that see (07200 +ra)ah) the sun (08121 +shemesh) .

by Ecc_07_23 . All (03605 +kol) this (02090 +zoh) have I proved (05254 +nacah) {by} wisdom (02451 +chokmah):I said (00559 +)amar) , I will be wise (02449 +chakam) ; but it [was] far (07350 +rachowq) from me .

by Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) than death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) {by} her .

by Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) {by} one (00259 +)echad) , to find (04672 +matsa) out the account (02808 +cheshbown) :

by Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [{by}] all (03605 +kol) [that is] before (06440 +paniym) them .

by Ecc_09_15 Now there was found (04672 +matsa) in it a poor (04542 +micken) wise (02450 +chakam) man (00376 +)iysh) , and he {by} his wisdom (02451 +chokmah) delivered (04422 +malat) the city (05892 +)iyr) ; yet no (03808 +lo) man (00376 +)iysh) remembered (02142 +zakar) that same (01931 +huw) poor (04542 +micken) man (00376 +)iysh) .

by Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) {by} the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and he saith (00559 +)amar) to every (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

by Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorborn) , and as nails (04930 +masm@rah) fastened (05193 +nata() [{by}] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

by Ecc_12_12 And further (03148 +yowther) , {by} these (01992 +hem) , my son (01121 +ben) , be

admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) end (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

by Eph_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {by} the will (2307 -thelema -) of God (2316 -theos -) , to the saints (0040 -hagios -) which (3588 -ho -) are at (1722 -en -) Ephesus (2181 -Ephesos -) , and to the faithful (4103 -pistos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

by Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

by Eph_02_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were {by} nature (5449 -physis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

by Eph_02_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -) , hath quickened (4806 -suzoopoieo -) us together (4806 -suzoopoieo -) with Christ (5547 -Christos -) , ({by} grace (5485 -charis -) ye are saved (4982 -sozo -) ;)

by Eph_02_08 For {by} grace (5485 -charis -) are ye saved (4982 -sozo -) through (1223 -dia -) faith (4102 -pistis -) ; and that not of yourselves (5216 -humon -):[it is] the gift (1435 -doron -) of God (2316 -theos -) :

by Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoiotos -) {by} hands (5499 -cheiropoiotos -) ;

by Eph_02_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [being] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) Uncircumcision (0203 -akrobustia -) {by} that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoiotos -) by hands (5499 -cheiropoiotos -) ;

by Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) sometimes (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) {by} the blood (0129 -haima -) of Christ (5547 -Christos -) .

by Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoterous -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) {by} the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

by Eph_02_18 For through (1223 -dia -) him we both (0297 -amphoterous -) have (2192 -echo -) access (4318 -prosagoge -) {by} one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 -pater -) .

by Eph_03_03 How that {by} revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) known (1107 -gnorizo -) unto me the mystery (3466 -musterion -) ; (as I wrote (4270 -prographo -) afore (4270 -prographo -) in few (3641 -oligos -) words ,

by Eph_03_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 -

gnorizo -) known (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) {by} the Spirit (4151 -pneuma -) ;

by Eph_03_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -) , and of the same (4954 -sussomos -) body (4954 -sussomos -) , and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) {by} the gospel (2098 -euaggelion -) :

by Eph_03_07 Whereof (3739 -hos -) I was made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) given (1325 -didomi -) unto me {by} the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411 -dunamis -) .

by Eph_03_09 And to make (5461 -photizo -) all (3956 -pas -) [men] see (5461 -photizo -) what (5101 -tis -) [is] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

by Eph_03_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [places] might be known (1107 -gnorizo -) {by} the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

by Eph_03_12 In whom (3739 -hos -) we have (2192 -echo -) boldness (3954 -parrhesia -) and access (4318 -prosagoge -) with confidence (4006 -pepoithesis -) {by} the faith (4102 -pistis -) of him .

by Eph_03_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 -ploutos -) of his glory (1391 -doxa -) , to be strengthened (2901 -krataioo -) with might (1411 -dunamis -) {by} his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;

by Eph_03_17 That Christ (5547 -Christos -) may dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) {by} faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,

by Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) {by} Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) without end (0165 -aion -) . Amen (0281 -amen -) .

by Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , {by} the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

by Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) {by} that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

by Eph_04_21 If (1489 -eige -) so (3779 -houto -) be that ye have heard (0191 -akouo -) him , and have been taught (1321 -didasko -) {by} him , as the truth (0225 -aletheia -) is in Jesus (2424 -Iesous -) :

by Eph_05_13 But all (3956 -pas -) things that are reprov'd (1651 -elegcho -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) {by} the light (5457 -phos -):for whatsoever (3956 -pas -) doth make (5319 -phaneroo -) manifest (5319 -phaneroo -) is light (5457 -phos -) .

by Eph_05_26 That he might sanctify (0037 -hagiazō -) and cleanse (2511 -katharizō -) it with the washing (3067 -loutron -) of water (5204 -hudor -) {by} the word (4487 -rhema -) ,

by Est_01_12 But the queen (04436 +malkah) Vashti (02060 +Vashtiy) refused (03985 +ma)en) to come (00935 +bow)) at the king s (04428 +melek) commandment (01697 +dabar) {by} [his] chamberlains (05631 +cariyc):therefore was the king (04428 +melek) very (03966 +m@(od) wroth (07107 +qatsaph) , and his anger (02534 +chemah) burned (01197 +ba(ar) in him .

by Est_01_15 What (04100 +mah) shall we do (06213 +(asah) unto the queen (04436 +malkah) Vashti (02060 +Vashtiy) according to law (01881 +dath) , because she hath not performed (06213 +(asah) the commandment (03982 +ma)amar) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) {by} the chamberlains (05631 +cariyc) ?

by Est_02_14 In the evening (06153 +(ereb) she went (00935 +bow)) , and on the morrow (01242 +boqer) she returned (07725 +shuwb) into (00413 +)el) the second (08145 +sheniy) house (01004 +bayith) of the women (00802 +)ishshah) , to the custody (03027 +yad) of Shaashgaz (08190 +Sha(ashgaz) , the king s (04428 +melek) chamberlain (05631 +cariyc) , which kept (08104 +shamar) the concubines (06370 +piylegesh):she came (00935 +bow)) in unto the king (04428 +melek) no (03808 +lo) more (05750 +(owd) , except the king (04428 +melek) delighted (02654 +chaphets) in her , and that she were called (07121 +qara)) {by} name (08034 +shem) .

by Est_03_13 And the letters (05612 +cepher) were sent (07971 +shalach) {by} posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw)) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

by Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa)) out , being hastened (07165 +qerec) {by} the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

by Est_07_07 . And the king (04428 +melek) arising (06965 +quwm) from the banquet (04960 +mishteh) of wine (03196 +yayin) in his wrath (02534 +chemah) [went] into (00413 +)el) the palace (01055 +biythan) garden (01594 +ginnah):and Haman (02001 +Haman) stood (05975 +(amad) up to make request (01245 +baqash) for his life (05315 +nephesh) to Esther (00635 +)Ecter) the queen (04436 +malkah) ; for he saw (07200 +ra)ah) that there was evil (07451 +ra() determined (03615 +kalah) against (00413 +)el) him {by} the king (04428 +melek) .

by Est_08_05 And said (00559 +)amar) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)im) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be]

pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) {by} Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

by Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath) , and sent (07971 +shalach) letters (05612 +cepher) {by} posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekesh) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

by Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekesh) [and] camels (00327 +)achastaran) went (03318 +yatsa) out , being hastened (00926 +bahal) and pressed (01765 +dachaph) on {by} the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was given (05414 +nathan) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

by Est_09_25 But when [Esther] came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) {by} letters (05612 +cepher) that his wicked (07451 +ra() device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talach) on (05921 +(al) the gallows (06086 +(ets) .

by Exo_02_03 And when (03588 +kiy) she could (03201 +yakol) not longer (05750 +(owd) hide (06845 +tsaphan) him , she took (03947 +laqach) for him an ark (08392 +tebah) of bulrushes (01573 +gome) , and daubed (02560 +chamar) it with slime (02564 +chemar) and with pitch (02203 +zepheth) , and put (07760 +suwm) the child (03206 +yeled) therein ; and she laid (07760 +suwm) [it] in the flags (05488 +cuwph) {by} the river s (02975 +y@(or) brink (08193 +saphah) .

by Exo_02_05 . And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) along {by} the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

by Exo_02_15 Now when Pharaoh (06547 +Par(oh) heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar) , he sought (01245 +baqash) to slay (02026 +harag) Moses (04872 +Mosheh) . But Moses (04872 +Mosheh) fled (01272 +barach) from the face (06440 +paniym) of Pharaoh (06547 +Par(oh) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Midian (04080 +Midyan) :and he sat (03427 +yashab) down {by} a well (00875 +@)er) .

by Exo_02_23 . And it came (01961 +hayah) to pass in process (07227 +rab) of time (03117 +yowm) , that the king (04428 +melek) of Egypt (04714 +Mitsrayim) died (04191 +muwth) :and the children (01121 +ben) of Israel (03478 +Yisra)el) sighed (00584 +)anach) by reason (04480 +min) of the bondage (05656 +(abodah) , and they cried (02199 +za(aq) , and their cry (07775 +shav(ah) came (05927 +(alah) up unto God (00430 +)elohiym) {by} reason (04480 +min) of the bondage (05656 +(abodah) .

by Exo_02_23 . And it came (01961 +hayah) to pass in process (07227 +rab) of time (03117 +yowm) , that the king (04428 +melek) of Egypt (04714 +Mitsrayim) died (04191 +muwth) :and the children (01121 +ben) of Israel (03478 +Yisra)el) sighed (00584 +)anach) {by} reason (04480 +min) of the bondage (05656 +(abodah) , and they cried (02199 +za(aq) , and their cry (07775 +shav(ah) came (05927 +(alah) up unto God (00430 +)elohiym) by reason (04480 +min) of the bondage (05656 +(abodah) .

by Exo_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) , I have surely seen (07200 +ra)ah) the affliction (06040 +(oniy) of my people (05971 +(am) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and have heard (08085 +shama() their cry (06818 +tsa(aqah) {by} reason (06440 +paniym) of their taskmasters (05065 +nagas) ; for I know (03045 +yada() their sorrows (04341 +mak)ob) ;

by Exo_03_19 And I am sure (03045 +yada() that the king (04428 +melek) of Egypt (04714 +Mitsrayim) will not let (05414 +nathan) you go (01980 +halak) , no (03808 +lo) , not {by} a mighty (02389 +chazaq) hand (03027 +yad) .

by Exo_04_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) , and take (00270 +)achaz) it {by} the tail (02180 +zanab) . And he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and caught (02388 +chazaq) it , and it became (01961 +hayah) a rod (04294 +matteh) in his hand (03709 +kaph) :

by Exo_04_13 And he said (00559 +)amar) , O my Lord (00136 +)Adonay) , send (07971 +shalach) , I pray (04994 +na) thee , {by} the hand (03027 +yad) [of him whom] thou wilt send (07971 +shalach) .

by Exo_04_24 . And it came (01961 +hayah) to pass {by} the way (01870 +derek) in the inn (04411 +malown) , that the LORD (03068 +Y@hovah) met (06298 +pagash) him , and sought (01245 +baqash) to kill (04191 +muwth) him .

by Exo_06_03 And I appeared (07200 +ra)ah) unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , by [the name of] God (00410 +)el) Almighty (07706 +Shadday) , but {by} my name (08034 +shem) JEHOVAH (03068 +Y@hovah) was I not known (03045 +yada() to them .

by Exo_06_03 And I appeared (07200 +ra)ah) unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , {by} [the name of] God (00410 +)el) Almighty (07706 +Shadday) , but by my name (08034 +shem) JEHOVAH (03068 +Y@hovah) was I not known (03045 +yada() to them .

by Exo_07_04 But Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama() unto you , that I may lay (05414 +nathan) my hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa) forth (03318 +yatsa) mine armies (06635 +tsaba) , [and] my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) , out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) {by} great (01419 +gadawl) judgments (08201 +shephet) .

by Exo_07_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa) out unto the water (04325 +mayim) ; and thou shalt stand (05324 +natsab) {by} the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

by Exo_08_24 And the LORD (03068 +Y@hovah) did (06213 +(asah) so (03651 +ken) ; and there came (00935 +bow) a grievous (03515 +kabed) swarm (06157 +(arob) [of flies] into the house (01004 +bayith) of Pharaoh (06547 +Par(oh) , and [into] his servants (05650 +(ebed) houses (01004 +bayith) , and into all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim):the land (00776 +)erets) was corrupted (07843 +shachath) {by} reason (06440 +paniym) of the swarm (06157 +(arob) [of flies] .

by Exo_09_35 And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (02388 +chazaq) , neither (03808 +lo) would he let the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) ; as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) {by} Moses (04872 +Mosheh) .

by Exo_12_14 And this (02088 +zeh) day (03117 +yowm) shall be unto you for a memorial (02146

+zikrown) ; and ye shall keep (02287 +chagag) it a feast (02282 +chag) to the LORD (03068 +Y@hovah) throughout your generations (01755 +dowr) ; ye shall keep (02287 +chagag) it a feast (02287 +chagag) {by} an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

by Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) selfsame day (03117 +yowm) have I brought (03318 +yatsa) your armies (06635 +tsaba) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your generations (01755 +dowr) {by} an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

by Exo_12_26 And it shall come (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall say (00559 +)amar) unto you , What (04100 +mah) mean ye {by} this (02063 +zo)th) service (05656 +)abodah) ?

by Exo_12_31 And he called (07121 +qara) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) {by} night (03915 +layil) , and said (00559 +)amar) , Rise (06965 +quwm) up , [and] get (03318 +yatsa) you forth (03318 +yatsa) from among (08432 +tavek) my people (05971 +(am) , both (01571 +gam) ye and the children (01121 +ben) of Israel (03478 +Yisra)el) ; and go (03212 +yalak) , serve (05647 +(abad) the LORD (03068 +Y@hovah) , as ye have said (01696 +dabar) .

by Exo_12_51 And it came (01961 +hayah) to pass the selfsame day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) did bring (03318 +yatsa) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) {by} their armies (06635 +tsaba) .

by Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa) out from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) ; for {by} strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) you out from this (02088 +zeh) [place] :there shall no (03808 +lo) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

by Exo_13_16 And it shall be for a token (00226 +)owth) upon thine hand (03027 +yad) , and for frontlets (02903 +towphaphah) between (00996 +beyn) thine eyes (05869 +(ayin) :for {by} strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

by Exo_13_21 And the LORD (03068 +Y@hovah) went (01980 +halak) before (06440 +paniym) them by day (03119 +yowmam) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , to lead (05148 +nachah) them the way (01870 +derek) ; and by night (03915 +layil) in a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) ; to go (03212 +yalak) {by} day (03119 +yowmam) and night (03915 +layil) :

by Exo_13_21 And the LORD (03068 +Y@hovah) went (01980 +halak) before (06440 +paniym) them by day (03119 +yowmam) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , to lead (05148 +nachah) them the way (01870 +derek) ; and {by} night (03915 +layil) in a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) ; to go (03212 +yalak) by day (03119 +yowmam) and night (03915 +layil) :

by Exo_13_21 And the LORD (03068 +Y@hovah) went (01980 +halak) before (06440 +paniym) them {by} day (03119 +yowmam) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , to lead (05148 +nachah) them the way (01870 +derek) ; and by night (03915 +layil) in a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) ; to go (03212 +yalak) by day (03119 +yowmam) and night (03915 +layil) :

by Exo_13_22 He took (04185 +muwsh) not away the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) by day (03119 +yowmam) , nor the pillar (05982 +(ammuwd) of fire (00784 +)esh) {by} night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .

by Exo_13_22 He took (04185 +muwsh) not away the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) {by} day (03119 +yowmam) , nor the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .

by Exo_14_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they turn (07725 +shuwb) and encamp (02583 +chanah) before (06440 +paniym) Pihahiroth (06367 +Pi ha - Chiyroth) , between (00996 +beyn) Migdol (04024 +Migdowl) and the sea (03220 +yam) , over (06440 +paniym) against (06440 +paniym) Baalzephon (01189 +Ba(al Ts@phown):before (05226 +nekach) it shall ye encamp (02583 +chanah) {by} the sea (03220 +yam) .

by Exo_14_09 But the Egyptians (04714 +Mitsrayim) pursued (07291 +radaph) after (00310 +)achar) them , all (03605 +kol) the horses (05483 +cuwc) [and] chariots (07393 +rekeb) of Pharaoh (06547 +Par(oh) , and his horsemen (06571 +parash) , and his army (02428 +chayil) , and overtook (05381 +nasag) them encamping (02583 +chanah) {by} the sea (03220 +yam) , beside (05921 +(al) Pihahiroth (06367 +Pi ha - Chiyroth) , before (06440 +paniym) Baalzephon (01189 +Ba(al Ts@phown) .

by Exo_14_20 And it came (00935 +bow) between (00996 +beyn) the camp (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) and the camp (04264 +machaneh) of Israel (03478 +Yisra)el) ; and it was a cloud (06051 +(anan) and darkness (02822 +choshek) [to them] , but it gave light (00216 +)owr) {by} night (03915 +layil) [to these] :so that the one (02088 +zeh) came (07126 +qarab) not near (07126 +qarab) the other (02088 +zeh) all (03605 +kol) the night (03915 +layil) .

by Exo_14_21 . And Moses (04872 +Mosheh) stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) ; and the LORD (03068 +Y@hovah) caused the sea (03220 +yam) to go (03212 +yalak) [back] {by} a strong (05794 +(az) east (06921 +qadiym) wind (07307 +ruwach) all (03605 +kol) that night (03915 +layil) , and made (07760 +suwm) the sea (03220 +yam) dry (02724 +charabah) [land] , and the waters (04325 +mayim) were divided (01234 +baqa() .

by Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; {by} the greatness (01419 +gadowl) of thine arm (02220 +z@rowa() they shall be [as] still (01826 +damam) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

by Exo_15_27 And they came (00935 +bow) to Elim (00362 +)Eylim) , where (08033 +sham) [were] twelve wells (05869 +(ayin) of water (04325 +mayim) , and threescore (07657 +shib(iym .) and ten palm (08558 +tamar) trees:and they encamped (02583 +chanah) there (08033 +sham) {by} the waters (04325 +mayim) .

by Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we had died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) {by} the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb) .

by Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them ,

Would to God we had died (04191 +muwth) {by} the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the full (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb) .

by Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa) upon them {by} the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

by Exo_18_13 . And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that Moses (04872 +Mosheh) sat (03427 +yashab) to judge (08199 +shaphat) the people (05971 +(am):and the people (05971 +(am) stood (05975 +(amad) {by} Moses (04872 +Mosheh) from the morning (01242 +boqer) unto the evening (06153 +(ereb) .

by Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) {by} thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

by Exo_19_19 And when (01961 +hayah) the voice (06963 +qowl) of the trumpet (07782 +showphar) sounded long , and waxed louder (03966 +m@(od) and louder (03966 +m@(od) , Moses (04872 +Mosheh) spake (01696 +dabar) , and God (00430 +)elohiym) answered (06030 +(anah) him {by} a voice (06963 +qowl) .

by Exo_20_26 Neither (03808 +lo) shalt thou go (05927 +(alah) up {by} steps (04609 +ma(alah) unto mine altar (04196 +mizbeach) , that thy nakedness (06172 +(ervah) be not discovered (01540 +galah) thereon (05921 +(al) .

by Exo_21_03 If (00518 +)im) he came (00935 +bow) in by himself (01610 +gaph) , he shall go (03318 +yatsa) out {by} himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa) out with him .

by Exo_21_03 If (00518 +)im) he came (00935 +bow) in {by} himself (01610 +gaph) , he shall go (03318 +yatsa) out by himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa) out with him .

by Exo_21_04 If (00518 +)im) his master (00113 +)adown) have given (05414 +nathan) him awife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa) out {by} himself (01610 +gaph) .

by Exo_22_25 . If (00518 +)im) thou lend (03867 +lavah) money (03701 +keceph) to [any of] my people (05971 +(am) [that is] poor (06041 +(aniy) {by} thee , thou shalt not be to him as an usurer (05383 +nashah) , neither (03808 +lo) shalt thou lay (07760 +suwm) upon him usury (05392 +neshek) .

by Exo_22_26 If (00518 +)im) thou at all take (02254 +chabal) thy neighbour s (07453 +rea() raiment

(08008 +salmah) to pledge (02254 +chabal) , thou shalt deliver (07725 +shuw b) it unto him {by} that the sun (08121 +shemesh) goeth (00935 +bow) down (00935 +bow)) :

by Exo_25_14 And thou shalt put (00935 +bow) the staves (00905 +bad) into the rings (02885 +tabba(ath) {by} the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa)) with them .

by Exo_26_09 And thou shalt couple (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) {by} themselves (00905 +bad) , and shalt double (03717 +kaphal) the sixth (08345 +shishshiy) curtain (03407 +y@riy(ah) in the forefront of the tabernacle (00168 +)ohel) .

by Exo_26_09 And thou shalt couple (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) {by} themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and shalt double (03717 +kaphal) the sixth (08345 +shishshiy) curtain (03407 +y@riy(ah) in the forefront of the tabernacle (00168 +)ohel) .

by Exo_28_28 And they shall bind (07405 +rakac) the breastplate (02833 +choshen) {by} the rings (02885 +tabba(ath) thereof unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiy l) of blue (08504 +t@keleth) , that [it] may be above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) be not loosed (02118 +zachach) from the ephod (00646 +)ephowd) .

by Exo_29_11 And thou shalt kill (07819 +shachat) the bullock (06499 +par) before (06440 +paniym) the LORD (03068 +Y@hovah) , [{by}] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

by Exo_29_18 And thou shalt burn (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach):it [is] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah):it [is] a sweet (05207 +nichowach) savour (07381 +reyach) , an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Exo_29_25 And thou shalt receive (03947 +laqach) them of their hands (03027 +yad) , and burn (06999 +qatar) [them] upon the altar (04196 +mizbeach) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) before (06440 +paniym) the LORD (03068 +Y@hovah):it [is] an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Exo_29_28 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) {by} a statute (02706 +choq) for ever (05769 +(owlam) from the children (01121 +ben) of Israel (03478 +Yisra)el):for it [is] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah):and it shall be an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) from the children (01121 +ben) of Israel (03478 +Yisra)el) of the sacrifice (02077 +zebach) of their peace (08002 +shelem) offerings , [even] their heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

by Exo_29_32 And Aaron (00175 +)Aharown) and his sons (01121 +ben) shall eat (00398 +)akal) the flesh (01320 +basar) of the ram (00352 +)ayil) , and the bread (03899 +lechem) that [is] in the basket (05536 +cal) , [{by}] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

by Exo_29_38 . Now this (02088 +zeh) [is that] which (00834 +)aher) thou shalt offer (06213 +(asah) upon the altar (04196 +mizbeach) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) day (03117 +yowm) {by} day (03117 +yowm) continually (08548 +tamiyd) .

by Exo_29_41 And the other (08145 +sheniy) lamb (03532 +kebes) thou shalt offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb) , and shalt do (06213 +(asah) thereto according to the meat offering (04503 +minchah) of the morning (01242 +boqer) , and according to the drink (05262 +necek) offering thereof , for a sweet (05207 +nichowach) savour (07381 +reyach) , an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Exo_29_43 And there (08033 +sham) I will meet (03259 +ya(ad) with the children (01121 +ben) of Israel (03478 +Yisra)el) , and [the tabernacle] shall be sanctified (06942 +qadash) {by} my glory (03519 +kabowd) .

by Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , {by} the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa) it withal (01992 +hem) .

by Exo_30_06 And thou shalt put (05414 +nathan) it before (06440 +paniym) the vail (06532 +poreketh) that [is] {by} the ark (00727 +)arown) of the testimony (5715) , before (06440 +paniym) the mercy (03727 +kapporeth) seat that [is] over (05921 +(al) the testimony (5715) , where I will meet (03259 +ya(ad) with thee .

by Exo_30_20 When they go (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , they shall wash (07364 +rachats) with water (04325 +mayim) , that they die (04191 +muwth) not ; or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) to the altar (04196 +mizbeach) to minister (08334 +sharath) , to burn (06999 +qatar) offering made {by} fire unto the LORD (03068 +Y@hovah) :

by Exo_31_02 See (07200 +ra)ah) , I have called (07121 +qara) {by} name (08034 +shem) Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuw) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) :

by Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , thy servants (05650 +(ebed) , to whom (00834 +)aher) thou swarest (07650 +shaba() {by} thine own self , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera() as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and all (03605 +kol) this (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 +nathan) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam) .

by Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) {by} his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

by Exo_33_06 And the children (01121 +ben) of Israel (03478 +Yisra)el) stripped (05337 +natsal) themselves of their ornaments (05716 +(adiy) {by} the mount (02022 +har) Horeb (02722 +Choreb) .

by Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am) :and thou hast not let me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee {by} name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) .

by Exo_33_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) that thou hast spoken (01696 +dabar):for thou hast found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) , and I know (03045 +yada() thee {by} name (08034 +shem) .

by Exo_33_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a place (04725 +maqom) {by} me , and thou shalt stand (05324 +natsab) upon a rock (06697 +tsuwr) :

by Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) {by} :

by Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) {by} , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

by Exo_34_06 And the LORD (03068 +Y@hovah) passed (05674 +(abar) {by} before him , and proclaimed (07121 +qara)) , The LORD (03068 +Y@hovah) , The LORD (03068 +Y@hovah) God (00410 +)el) , merciful (07349 +rachuw) and gracious (02587 +channuw) , longsuffering , and abundant (07227 +rab) in goodness (02617 +ched) and truth (00571 +)emeth) ,

by Exo_34_07 Keeping (05341 +natsar) mercy (02617 +ched) for thousands (00505 +)eleph) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah) , and that will {by} no (03808 +lo)) means clear (05352 +naqah) [the guilty] ; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) , and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation] .

by Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , every (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , whose (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) manner of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Exo_35_30 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , See (07200 +ra)ah) , the LORD (03068 +Y@hovah) hath called (07121 +qara)) {by} name (08034 +shem) Bezaleel (01212 +B@tsal)el) the son (01121 +ben) of Uri (00221 +)Uwriy) , the son (01121 +ben) of Hur (02354 +Chuw) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) ;

by Exo_36_16 And he coupled (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) {by} themselves (00905 +bad) .

by Exo_36_16 And he coupled (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) {by} themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) .

by Exo_37_03 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , [to be set] {by} the four (00702 +)arba() corners (06471 +pa(am) of it ; even two (08147

+sh@nayim) rings (02885 +tabba(ath) upon the one (00259 +)echad) side (06763 +tsela() of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) upon the other (08145 +sheniy) side (06763 +tsela() of it .

by Exo_37_05 And he put (00935 +bow)) the staves (00905 +bad) into the rings (2885tabba(ath) {by} the sides (06763 +tsela() of the ark (00727 +)arown) , to bear (05375 +nasa)) the ark (00727 +)arown) .

by Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , {by} the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal .

by Exo_38_21 . This (00428 +)el - leh) is the sum (06485 +paqad) of the tabernacle (04908 +mishkan) , [even] of the tabernacle (04908 +mishkan) of testimony (5715) , as it was counted (06485 +paqad) , according (05921 +(al) to the commandment (06310 +peh) of Moses (04872 +Mosheh) , [for] the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , {by} the hand (03027 +yad) of Ithamar (00385 +)Iythamar) , son (01121 +ben) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

by Exo_39_21 And they did bind (07405 +rakac) the breastplate (02833 +choshen) {by} his rings (02885 +tabba(ath) unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that it might be above (05921 +(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) might not be loosed (02118 +zachach) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

by Exo_40_29 And he put (07760 +suwm) the altar (04196 +mizbeach) of burnt (05930 +(olah) offering [{by}] the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , and offered (05927 +(alah) upon it the burnt (05930 +(olah) offering and the meat offering (04503 +minchah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

by Exo_40_38 For the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon the tabernacle (04908 +mishkan) by day (03119 +yowmam) , and fire (00784 +)esh) was on it {by} night (03915 +layil) , in the sight (05869 +(ayin) of all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , throughout all (03605 +kol) their journeys (04550 +macca() .

by Exo_40_38 For the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon the tabernacle (04908 +mishkan) {by} day (03119 +yowmam) , and fire (00784 +)esh) was on it by night (03915 +layil) , in the sight (05869 +(ayin) of all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , throughout all (03605 +kol) their journeys (04550 +macca() .

by Eze_01_01 . Now it came (01961 +hayah) to pass in the thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) , in the fourth (07243 +r@biy(iy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , as I [was] among (08432 +tavek) the captives (01473 +gowlah) {by} the river (05104 +nahar) of Chebar (03529 +K@bar) , [that] the heavens (08064 +shamayim) were opened (06605 +pathach) , and I saw (07200 +ra)ah) visions (04759 +mar)ah) of God (00430 +)elohiyim) .

by Eze_01_03 The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) expressly unto Ezekiel (03168 +Y@chezqe)l) the priest (03548 +kohen) , the son (01121 +ben) of Buzi (00941 +Buwziy) , in the land (00776 +)erets) of the Chaldeans (03779 +Kasday) {by} the river (05104 +nahar) Chebar (03529 +K@bar) ; and the hand (03027 +yad) of the LORD (03068 +Y@hovah) was there (08033 +sham) upon him .

by Eze_01_15 . Now as I beheld (07200 +ra)ah) the living (02416 +chay) creatures (02416 +chay) , behold

(02009 +hinneh) one (00259 +)echad) wheel (00212 +)owphan) upon the earth (00776 +)erets) {by} the living (02416 +chay) creatures (02416 +chay) , with his four (00702 +)arba() faces (06440 +paniym) .

by Eze_01_19 And when the living (02416 +chay) creatures (02416 +chay) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) {by} them:and when the living (02416 +chay) creatures (02416 +chay) were lifted (05375 +nasa)) up from the earth (00776 +)erets) , the wheels (00212 +)owphan) were lifted (05375 +nasa)) up .

by Eze_03_15 Then I came (00935 +bow)) to them of the captivity (01473 +gowlah) at Telabib (08512 +Tel)Abiyb) , that dwelt (03427 +yashab) {by} the river (05104 +nahar) of Chebar (03529 +K@bar) , and I sat (03427 +yashab) where (08033 +sham) they sat (03427 +yashab) , and remained (03427 +yashab) there (08033 +sham) astonished (08074 +shamem) among (08432 +tavek) them seven (07651 +sheba() days (03117 +yowm) .

by Eze_03_23 Then I arose (06965 +quwm) , and went (03318 +yatsa)) forth (03318 +yatsa)) into (00413 +)el) the plain (01237 +biq(ah):and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) stood (05975 +(amad) there (08033 +sham) , as the glory (03519 +kabowd) which (00834 +)aher) I saw (07200 +ra)ah) {by} the river (05104 +nahar) of Chebar (03529 +K@bar):and I fell (05307 +naphal) on (05921 +(al) my face (06440 +paniym) .

by Eze_04_10 And thy meat (03978 +ma)akal) which (00834 +)aher) thou shalt eat (00398 +)akal) [shall be] {by} weight (04946 +mishqowl) , twenty (06242 +(esriym) shekels (08255 +sheqel) a day (03117 +yowm):from time (06256 +(eth) to time (06256 +(eth) shalt thou eat (00398 +)akal) it .

by Eze_04_11 Thou shalt drink (08354 +shathah) also water (04325 +mayim) {by} measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) part of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 +shathah) .

by Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) by weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 +shathah) water (04325 +mayim) {by} measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

by Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) {by} weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 +shathah) water (04325 +mayim) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

by Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) {by} the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

by Eze_05_14 Moreover I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiyb) about thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) {by} .

by Eze_06_11 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa() with thy

foot (07272 +regel) , and say (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the evil (07451 +ra() abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) .

by Eze_06_11 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa() with thy foot (07272 +regel) , and say (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the evil (07451 +ra() abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

by Eze_06_11 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa() with thy foot (07272 +regel) , and say (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the evil (07451 +ra() abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

by Eze_06_12 He that is far (07350 +rachowq) off shall die (04191 +muwth) of the pestilence (01698 +deber) ; and he that is near (07138 +qarowb) shall fall (05307 +naphal) by the sword (02719 +chereb) ; and he that remaineth (07604 +sha)ar) and is besieged (05341 +natsar) shall die (04191 +muwth) {by} the famine (07458 +ra(ab):thus will I accomplish (03615 +kalah) my fury (02534 +chemah) upon them .

by Eze_06_12 He that is far (07350 +rachowq) off shall die (04191 +muwth) of the pestilence (01698 +deber) ; and he that is near (07138 +qarowb) shall fall (05307 +naphal) {by} the sword (02719 +chereb) ; and he that remaineth (07604 +sha)ar) and is besieged (05341 +natsar) shall die (04191 +muwth) by the famine (07458 +ra(ab):thus will I accomplish (03615 +kalah) my fury (02534 +chemah) upon them .

by Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me {by} a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

by Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) {by} his side (04975 +mothen):and they went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

by Eze_09_03 And the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) was gone (05927 +(alah) up from the cherub (03742 +k@ruwb) , whereupon he was , to the threshold (04670 +miphtan) of the house (01004 +bayith) . And he called (07121 +qara) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the writer s (05608 +caphar) inkhorn (07083 +qeceth) {by} his side (04975 +mothen) ;

by Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) {by} his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

by Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) by one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) {by} another (00259 +)echad) cherub (03742 +k@ruwb):and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +(ayin) of a beryl (08658 +tarshiysh) stone (68) .

by Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) by the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) {by} one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) by another (00259 +)echad) cherub (03742 +k@ruwb):and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +(ayin) of a beryl (08658 +tarshiysh) stone (68) .

by Eze_10_09 And when I looked (07200 +ra)ah) , behold (02009 +hinneh) the four (00702 +)arba() wheels (00212 +)owphan) {by} the cherubims (03742 +k@ruwb) , one (00259 +)echad) wheel (00212 +)owphan) by one (00259 +)echad) cherub (03742 +k@ruwb) , and another (00259 +)echad) wheel (00212 +)owphan) by another (00259 +)echad) cherub (03742 +k@ruwb):and the appearance (04758 +mar)eh) of the wheels (00212 +)owphan) [was] as the colour (05869 +(ayin) of a beryl (08658 +tarshiysh) stone (68) .

by Eze_10_15 And the cherubims (03742 +k@ruwb) were lifted (07426 +ramam) up . This (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) {by} the river (05104 +nahar) of Chebar (03529 +K@bar) .

by Eze_10_16 And when the cherubims (03742 +k@ruwb) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) {by} them:and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets) , the same (01992 +hem) wheels (00212 +)owphan) also (01571 +gam) turned (05437 +cabab) not from beside (00681 +)etsel) them .

by Eze_10_20 This (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) under (08478 +tachath) the God (00430 +)elohiym) of Israel (03478 +Yisra)el) {by} the river (05104 +nahar) of Chebar (03529 +K@bar) ; and I knew (03045 +yada() that they [were] the cherubims (03742 +k@ruwb) .

by Eze_10_22 And the likeness (01823 +d@muwth) of their faces (06440 +paniym) [was] the same (01992 +hem) faces (06440 +paniym) which (00834 +)aher) I saw (07200 +ra)ah) {by} the river (05104 +nahar) of Chebar (03529 +K@bar) , their appearances (04758 +mar)eh) and themselves (06440 +paniym):they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniym) .

by Eze_11_10 Ye shall fall (05307 +naphal) {by} the sword (02719 +chereb) ; I will judge (08199 +shaphat) you in the border (01366 +g@buwl) of Israel (03478 +Yisra)el) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

by Eze_11_24 Afterwards the spirit (07307 +ruwach) took (05375 +nasa)) me up , and brought (00935 +bow)) me in a vision (04758 +mar)eh) {by} the Spirit (07307 +ruwach) of God (00430 +)elohiym) into

Chaldea (03778 +Kasdiy) , to them of the captivity (01473 +gowlah) . So the vision (04758 +mar)eh) that I had seen (07200 +ra)ah) went (05927 +(alah) up from me .

by Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) {by} day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

by Eze_12_04 Then shalt thou bring (03318 +yatsa)) forth (03318 +yatsa)) thy stuff (03627 +k@liy) {by} day (03119 +yowmam) in their sight (05869 +(ayin) , as stuff (03627 +k@liy) for removing (01473 +gowlah):and thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) at even (06153 +(ereb) in their sight (05869 +(ayin) , as they that go (04161 +mowtsa)) forth (04161 +mowtsa)) into captivity (01473 +gowlah) .

by Eze_12_07 And I did (06213 +(asah) so (03651 +ken) as I was commanded (06680 +tsavah):I brought (03318 +yatsa)) forth (03318 +yatsa)) my stuff (03627 +k@liy) {by} day (03119 +yowmam) , as stuff (03627 +k@liy) for captivity (01473 +gowlah) , and in the even (06153 +(ereb) I digged (02864 +chathar) through the wall (07023 +qiyr) with mine hand (03027 +yad) ; I brought (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah) , [and] I bare (05375 +nasa)) [it] upon [my] shoulder (03802 +katheph) in their sight (05869 +(ayin) .

by Eze_13_19 And will ye pollute (02490 +chalal) me among (00413 +)el) my people (05971 +(am) for handfuls (08168 +sho(al) of barley (08184 +s@(orah) and for pieces (06595 +path) of bread (03899 +lechem) , to slay (04191 +muwth) the souls (05315 +nephesh) that should not die (04191 +muwth) , and to save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) that should not live (02421 +chayah) , {by} your lying (03576 +kazab) to my people (05971 +(am) that hear (08085 +shama() [your] lies (03576 +kazab) ?

by Eze_13_22 Because (03282 +ya(an) with lies (03576 +kazab) ye have made the heart (03820 +leb) of the righteous (06662 +tsaddiyq) sad (03512 +ka)ah) , whom I have not made sad (03510 +ka)ab) ; and strengthened (02388 +chazaq) the hands (03027 +yad) of the wicked (07451 +ra() , that he should not return (07725 +shuwb) from his wicked (07563 +rasha() way (01870 +derek) , {by} promising (02421 +chayah) him life (02421 +chayah) :

by Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should I be enquired (01875 +darash) of at all {by} them ?

by Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him {by} myself :

by Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata)) against me {by} trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I stretch (05186 +natah) out mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah)

from it :

by Eze_14_14 Though these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) , Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , were in it , they should deliver (05337 +natsal) [but] their own souls (05315 +nephesh) {by} their righteousness (06666 +ts@daqah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_14_20 Though Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) son (01121 +ben) nor (00518 +)im) daughter (01323 +bath) ; they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) {by} their righteousness (06666 +ts@daqah) .

by Eze_16_06 . And when I passed (05674 +(abar) {by} thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

by Eze_16_08 Now when I passed (05674 +(abar) {by} thee , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kacah) thy nakedness (06172 +(ervah) :yea , I swear (07650 +shaba() unto thee , and entered (00935 +bow)) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

by Eze_16_15 . But thou didst trust (00982 +batach) in thine own beauty (03308 +yophiy) , and playedst the harlot (02181 +zanah) because (05921 +(al) of thy renown (08034 +shem) , and pouredst (08210 +shaphak) out thy fornications (08457 +taznuwth) on every (03605 +kol) one that passed (05674 +(abar) {by} ; his it was .

by Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) {by} , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

by Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak) out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and {by} the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

by Eze_16_56 For thy sister (00269 +)achowth) Sodom (05467 +C@dom) was not mentioned (08052 +sh@muw(ah) {by} thy mouth (06310 +peh) in the day (03117 +yowm) of thy pride (01347 +ga)own) ,

by Eze_16_61 Then thou shalt remember (02142 +zakar) thy ways (01870 +derek) , and be ashamed (03637 +kalam) , when thou shalt receive (03947 +laqach) thy sisters (00269 +)achowth) , thine elder (01419 +gadawl) and thy younger (06996 +qatan) :and I will give (05414 +nathan) them unto thee for daughters (01121 +ben) , but not {by} thy covenant (01285 +b@riyth) .

by Eze_17_05 He took (03947 +laqach) also of the seed (02233 +zera() of the land (00776 +)erets) , and planted it in a fruitful (02233 +zera() field (07704 +sadeh) ; he placed (03947 +laqach) [it] {by} great (07227 +rab) waters (04325 +mayim) , [and] set (07760 +suwm) it [as] a willow (06851 +tsaphtsaphah)

tree .

by Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it {by} the furrows (06170 +(aruwgah) of her plantation (04302 +matta() .

by Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) {by} great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might bear (05375 +nasa) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

by Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo)) great (01419 +gadowl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa) it up {by} the roots (08328 +sheresh) thereof .

by Eze_17_14 That the kingdom (04467 +mamlakah) might be base (08217 +shaphal) , that it might not lift (05375 +nasa) itself up , [but] that {by} keeping (08104 +shamar) of his covenant (01285 +b@riyth) it might stand (05975 +(amad) .

by Eze_17_17 Neither (03808 +lo)) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadowl) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , {by} casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off many (07227 +rab) persons (05315 +nepesh) :

by Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) {by} breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had given (05414 +nathan) his hand (03027 +yad) , and hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

by Eze_17_21 And all (03605 +kol) his fugitives (04015 +mibrach) with all (03605 +kol) his bands (00102 +)aggaph) shall fall (05307 +naphal) {by} the sword (02719 +chereb) , and they that remain (07604 +sha)ar) shall be scattered (06566 +paras) toward all (03605 +kol) winds (07307 +ruwach):and ye shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

by Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) {by} violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

by Eze_18_12 Hath oppressed (03238 +yanah) the poor (06041 +(aniy) and needy (34) , hath spoiled (01497 +gazal) {by} violence (01500 +g@zelah) , hath not restored (07725 +shuwb) the pledge (02258 +chabol) , and hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) , hath committed (06213 +(asah) abomination (08441 +tow(ebah) ,

by Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) {by} violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb)) , and hath covered (03680 +kacah) the naked (05903 +(eyrom)) with a garment (00899 +beged) ,

by Eze_18_18 [As for] his father (1) , because (03588 +kiy) he cruelly (06233 +(osheq)) oppressed (06231 +(ashaq)) , spoiled (01497 +gazal) his brother (00251 +)ach) {by} violence (01499 +gezel) , and did (06213 +(asah)) [that] which (00834 +)aher) [is] not good (02896 +towb) among (08432 +tavek) his people (05971 +(am)) , lo (02009 +hinneh) , even he shall die (04191 +muwth) in his iniquity (05771 +(avon)) .

by Eze_19_07 And he knew (03045 +yada()) their desolate (00490 +)almanah) palaces , and he laid waste (02717 +charab) their cities (05892 +(iyr)) ; and the land (00776 +)erets) was desolate (03456 +yasham) , and the fulness (04393 +m@lo)) thereof , {by} the noise (06963 +qowl) of his roaring (07581 +sh@agah) .

by Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph)) {by} reason of many (07227 +rab) waters (04325 +mayim) .

by Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) {by} the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph)) by reason of many (07227 +rab) waters (04325 +mayim) .

by Eze_20_03 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye come (00935 +bow) to enquire (01875 +darash) of me ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired (01875 +darash) of {by} you .

by Eze_20_31 For when ye offer (05375 +nasa)) your gifts (04979 +mattanah) , when ye make your sons (01121 +ben) to pass (05674 +(abar)) through the fire (00784 +)esh) , ye pollute (02930 +tame)) yourselves with all (03605 +kol) your idols (01544 +gilluwl) , even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of by you , O house (01004 +bayith) of Israel (03478 +Yisra)el) ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired of {by} you .

by Eze_20_31 For when ye offer (05375 +nasa)) your gifts (04979 +mattanah) , when ye make your sons (01121 +ben) to pass (05674 +(abar)) through the fire (00784 +)esh) , ye pollute (02930 +tame)) yourselves with all (03605 +kol) your idols (01544 +gilluwl) , even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of {by} you , O house (01004 +bayith) of Israel (03478 +Yisra)el) ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired of by you .

by Eze_21_12 Cry (02199 +za(aq)) and howl (03213 +yalal) , son (01121 +ben) of man (00120 +)adam):for it shall be upon my people (05971 +(am)) , it [shall be] upon all (03605 +kol) the princes (05387 +nasiy)) of Israel (03478 +Yisra)el):terrors (04048 +magar) {by} reason (00413 +)el) of the sword (02719 +chereb) shall be upon my people (05971 +(am)):smite (05606 +caphaq) therefore upon [thy] thigh (03409 +yarek) .

by Eze_22_07 In thee have they set light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah)) {by} oppression (06233 +(osheq)) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

by Eze_22_07 In thee have they set light (07043 +qalal) {by} father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

by Eze_22_12 In thee have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() {by} extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_23_21 Thus thou calledst (06485 +paqad) to remembrance (06485 +paqad) the lewdness (02154 +zimmah) of thy youth (05271 +na(uwr) , in bruising (06213 +(asah) thy teats (01717 +dad) {by} the Egyptians (04714 +Mitsrayim) for the paps (07699 +shad) of thy youth (05271 +na(uwr) .

by Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) {by} the fire (00784 +)esh) .

by Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) {by} the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

by Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa) out of it ! bring (03318 +yatsa) it out piece (05409 +nethach) {by} piece (05409 +nethach) ; let no (03808 +lo) lot (01486 +gowral) fall (05307 +naphal) upon it .

by Eze_24_21 Speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will profane (02490 +chalal) my sanctuary (04720 +miqdash) , the excellency (01347 +ga)own) of your strength (05797 +(oz) , the desire (04261 +machmad) of your eyes (05869 +(ayin) , and that which your soul (05315 +nephesh) pitieth (04263 +machmal) ; and your sons (01121 +ben) and your daughters (01121 +ben) whom (00834 +)aher) ye have left (05800 +(azab) shall fall (05307 +naphal) {by} the sword (02719 +chereb) .

by Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) {by} taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) himself upon them ;

by Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ;

and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) {by} the sword (02719 +chereb) .

by Eze_25_14 And I will lay (05414 +nathan) my vengeance (05360 +n@qamah) upon Edom (00123 +)Edom) {by} the hand (03027 +yad) of my people (05971 +(am) Israel (03478 +Yisra)el):and they shall do (06213 +(asah) in Edom (00123 +)Edom) according to mine anger (00639 +)aph) and according to my fury (02534 +chemah) ; and they shall know (03045 +yada() my vengeance (05360 +n@qamah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_25_15 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the Philistines (06430 +P@lishtiy) have dealt (06213 +(asah) {by} revenge (05360 +n@qamah) , and have taken vengeance (05359 +naqam) with a despiteful (07589 +sh@)at) heart (05315 +nephesh) , to destroy (04889 +mashchiyth) [it] for the old (05769 +(owlam) hatred (00342 +)eybah) ;

by Eze_26_06 And her daughters (01121 +ben) which (00834 +)aher) [are] in the field (07704 +sadeh) shall be slain (02026 +harag) {by} the sword (02719 +chereb) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

by Eze_26_11 With the hoofs (06541 +parcah) of his horses (05483 +cuwc) shall he tread (07429 +ramac) down all (03605 +kol) thy streets (02351 +chuwts):he shall slay (04191 +muwth) thy people (05971 +(am) {by} the sword (02719 +chereb) , and thy strong (05797 +(oz) garrisons (04676 +matstsebah) shall go (03381 +yarad) down (03381 +yarad) to the ground (00776 +)erets) .

by Eze_27_12 Tarshish (08659 +Tarshiysh) [was] thy merchant (05503 +cachar) {by} reason of the multitude (07230 +rob) of all (03605 +kol) [kind of] riches (01952 +hown) ; with silver (03701 +keceph) , iron (01270 +barzel) , tin (00913 +b@diyl) , and lead (05777 +(owphereth) , they traded (05414 +nathan) in thy fairs (05801 +(izzabown) .

by Eze_27_16 Syria (00758 +)Aram) [was] thy merchant (05503 +cachar) {by} reason of the multitude (07230 +rob) of the wares (04639 +ma(aseh) of thy making (04639 +ma(aseh):they occupied (05414 +nathan) in thy fairs (05801 +(izzabown) with emeralds (05306 +nophek) , purple (00713 +)argaman) , and broidered (07553 +riqmah) work (07553 +riqmah) , and fine linen (00948 +buwts) , and coral (07215 +ra)mah) , and agate (03539 +kadmah) .

by Eze_27_34 In the time (06256 +(eth) [when] thou shalt be broken (07665 +shabar) {by} the seas (03220 +yam) in the depths (04615 +ma(amaq) of the waters (04325 +mayim) thy merchandise (04627 +ma(arab) and all (03605 +kol) thy company (06951 +qahal) in the midst (08432 +tavek) of thee shall fall (05307 +naphal) .

by Eze_28_05 By thy great (07230 +rob) wisdom (02451 +chokmah) [and] {by} thy traffick (07404 +r@kullah) hast thou increased (07235 +rabah) thy riches (02428 +chayil) , and thine heart (03824 +lebab) is lifted (01361 +gabahh) up because of thy riches (02428 +chayil) :

by Eze_28_10 Thou shalt die (04191 +muwth) the deaths (04194 +maveth) of the uncircumcised (06189 +(arel) {by} the hand (03027 +yad) of strangers (02114 +zuwr):for I have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) {by} reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniym) kings (04428 +melek) , that they may behold (07200 +ra)ah) thee .

by Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , {by} the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

by Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) {by} the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

by Eze_28_23 For I will send (07971 +shalach) into her pestilence (01698 +deber) , and blood (01818 +dam) into her streets (07339 +r@chob) ; and the wounded (02491 +chalal) shall be judged (05307 +naphal) in the midst (08432 +tavek) of her {by} the sword (02719 +chereb) upon her on every (05437 +cabab) side (05439 +cabiyyb) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

by Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee {by} thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +(amad) .

by Eze_30_05 Ethiopia (03568 +Kuwsh) , and Libya (06316 +Puwt) , and Lydia (03865 +Luwd) , and all (03605 +kol) the mingled (06154 +(ereb) people , and Chub (03552 +Kuw b) , and the men (01121 +ben) of the land (00776 +)erets) that is in league (01285 +b@riyth) , shall fall (05307 +naphal) with them {by} the sword (02719 +chereb) .

by Eze_30_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; They also that uphold (05564 +camak) Egypt (04714 +Mitsrayim) shall fall (05307 +naphal) ; and the pride (01347 +ga)own) of her power (05797 +(oz) shall come (03381 +yarad) down (03381 +yarad):from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) shall they fall (05307 +naphal) in it {by} the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_30_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also make the multitude (01995 +hamown) of Egypt (04714 +Mitsrayim) to cease (07673 +shabath) {by} the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) .

by Eze_30_12 And I will make the rivers (02975 +y@(or) dry (02724 +charabah) , and sell (04376 +makar) the land (00776 +)erets) into the hand (03027 +yad) of the wicked (07451 +ra():and I will make the land (00776 +)erets) waste (08074 +shamem) , and all (04393 +m@lo) that is therein (04393 +m@lo) , {by} the hand (03027 +yad) of strangers (02114 +zuwr):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

by Eze_30_17 The young (00970 +bachuwr) men of Aven (00206 +)Aven) and of Pibeseth (06364 +Piy - Beceth) shall fall (05307 +naphal) {by} the sword (02719 +chereb):and these (02007 +hennah) [cities] shall go (03212 +yalak) into captivity (07628 +sh@biy) .

by Eze_31_07 Thus was he fair (03302 +yaphah) in his greatness (01433 +godel) , in the length (00753 +)orek) of his branches (01808 +daliyah):for his root (08328 +sheresh) was {by} great (07227 +rab) waters (04325 +mayim) .

by Eze_31_09 I have made him fair (03303 +yapheh) {by} the multitude (07230 +rob) of his branches (01808 +daliyah):so that all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , that [were] in the garden (01588 +gan) of God (00430 +)elohiyim) , envied (07065 +qana) him .

by Eze_31_12 And strangers (02114 +zuwr) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , have cut (03772 +karath) him off , and have left (05203 +natash) him:upon the mountains (02022 +har) and in all (03605 +kol) the valleys (01516 +gay)) his branches (01808 +daliyah) are fallen (05307 +naphal) , and his boughs (06288 +p@)orah) are broken (07665 +shabar) {by} all (03605 +kol) the rivers (00650 +)aphiyq) of the land (00776 +)erets) ; and all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) are gone (03381 +yarad) down from his shadow (06738 +tsel) , and have left (05203 +natash) him .

by Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) {by} the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

by Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) among the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) {by} the sword (02719 +chereb) . This (01931 +huw) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_32_20 They shall fall (04658 +mappeleth) in the midst (08432 +tavek) of [them that are] slain (02491 +chalal) {by} the sword (02719 +chereb):she is delivered (05414 +nathan) to the sword (02719 +chereb):draw (04900 +mashak) her and all (03605 +kol) her multitudes (01995 +hamown) .

by Eze_32_21 The strong (00410 +)el) among the mighty (01368 +gibbowr) shall speak (01696 +dabar) to him out of the midst (08432 +tavek) of hell (07585 +sh@)owl) with them that help (05826 +(azar) him:they are gone (03381 +yarad) down (03381 +yarad) , they lie (07901 +shakab) uncircumcised (06189 +(arel) , slain (02491 +chalal) {by} the sword (02719 +chereb) .

by Eze_32_22 Asshur (00804 +)Ashshuwr) [is] there (08033 +sham) and all (03605 +kol) her company (06951 +qahal):his graves (06913 +qeber) [are] about (05439 +cabiya) him:all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) {by} the sword (02719 +chereb) :

by Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) {by} the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

by Eze_32_24 There (08033 +sham) [is] Elam (05867 +(Eylam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiya) about her grave (06900 +q@buwrah) , all (03605 +kol) of them slain

(02491 +chalal) , fallen (05307 +naphal) {by} the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

by Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) {by} the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

by Eze_32_26 There (08033 +sham) [is] Meshech (04902 +Meshek) , Tubal (08422 +Tuwbal) , and all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyb) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) {by} the sword (02719 +chereb) , though (03588 +kiy) they caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

by Eze_32_29 There (08033 +sham) [is] Edom (00123 +)Edom) , her kings (04428 +melek) , and all (03605 +kol) her princes (05387 +nasiy) , which (00834 +)aher) with their might (01369 +g@buwrah) are laid (05414 +nathan) by [them that were] slain (02491 +chalal) {by} the sword (02719 +chereb):they shall lie (07901 +shakab) with the uncircumcised (06189 +(arel) , and with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

by Eze_32_29 There (08033 +sham) [is] Edom (00123 +)Edom) , her kings (04428 +melek) , and all (03605 +kol) her princes (05387 +nasiy) , which (00834 +)aher) with their might (01369 +g@buwrah) are laid (05414 +nathan) {by} [them that were] slain (02491 +chalal) by the sword (02719 +chereb):they shall lie (07901 +shakab) with the uncircumcised (06189 +(arel) , and with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

by Eze_32_30 There (08033 +sham) [be] the princes (05257 +n@ciyk) of the north (06828 +tsaphown) , all (03605 +kol) of them , and all (03605 +kol) the Zidonians (06722 +Tsiydoniy) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) with the slain (02491 +chalal) ; with their terror (02851 +chittiyth) they are ashamed (00954 +buwsh) of their might (01369 +g@buwrah) ; and they lie (07901 +shakab) uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) {by} the sword (02719 +chereb) , and bear (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

by Eze_32_31 Pharaoh (06547 +Par(oh) shall see (07200 +ra)ah) them , and shall be comforted (05162 +nacham) over (05921 +(al) all (03605 +kol) his multitude (01995 +hamown) , [even] Pharaoh (06547 +Par(oh) and all (03605 +kol) his army (02428 +chayil) slain (02491 +chalal) {by} the sword (02719 +chereb) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_33_27 Say (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) {by} the sword (02719 +chereb) , and him that [is] in the open (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .

by Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee {by} the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow) , I pray (04994 +na) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa) forth (03318 +yatsa) from the LORD (03068 +Y@hovah) .

by Eze_34_13 And I will bring (03318 +yatsa) them out from the people (05971 +(am) , and gather (06908 +qabats) them from the countries (00776 +)erets) , and will bring (00935 +bow) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) {by} the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) places of the country (00776 +)erets) .

by Eze_35_05 Because (03588 +kiy) thou hast had (01961 +hayah) a perpetual (05769 +(owlam) hatred (00342 +)eybah) , and hast shed (05064 +nagar) [the blood of] the children (01121 +ben) of Israel (03478 +Yisra)el) {by} the force (03027 +yad) of the sword (02719 +chereb) in the time (06256 +(eth) of their calamity (00343 +)eyd) , in the time (06256 +(eth) [that their] iniquity (05771 +(avon) [had] an end (07093 +qets) :

by Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah) , they defiled (02930 +tame)) it by their own way (01870 +derek) and {by} their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the uncleanness (02932 +tum)ah) of a removed (05079 +niddah) woman .

by Eze_36_17 Son (01121 +ben) of man (00120 +)adam) , when the house (01004 +bayith) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their own land (00127 +)adamah) , they defiled (02930 +tame)) it {by} their own way (01870 +derek) and by their doings (05949 +(aliylah):their way (01870 +derek) was before (06440 +paniym) me as the uncleanness (02932 +tum)ah) of a removed (05079 +niddah) woman .

by Eze_36_34 And the desolate (08074 +shamem) land (00776 +)erets) shall be tilled (05647 +(abad) , whereas it lay desolate (08077 +sh@mamah) in the sight (05869 +(ayin) of all (03605 +kol) that passed (05674 +(abar) {by} .

by Eze_36_37 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will yet (05750 +(owd) [for] this be enquired (01875 +darash) of {by} the house (01004 +bayith) of Israel (03478 +Yisra)el) , to do (06213 +(asah) [it] for them ; I will increase (07235 +rabah) them with men (00120 +)adam) like a flock (06629 +tso)n) .

by Eze_37_02 And caused me to pass (05674 +(abar) {by} them round (05439 +cabiya) about:and , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

by Eze_37_18 And when (03588 +kiy) the children (01121 +ben) of thy people (05971 +(am) shall speak (00559 +)amar) unto thee , saying (00559 +)amar) , Wilt thou not shew (05046 +nagad) us what (04100 +mah) thou [meanest] {by} these (04228 +machagoreth) ?

by Eze_38_17 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [Art] thou he of whom (00834 +)aher) I have spoken (01696 +dabar) in old (06931 +qadmowniy) time (03117 +yowm) {by} my servants (05650 +(ebed) the prophets (05030 +nabi)) of Israel (03478 +Yisra)el) , which prophesied (05012 +naba)) in those (01992 +hem) days (03117 +yowm) [

many] years (08141 +shaneh) that I would bring (00935 +bow)) thee against (05921 +(al) them ?

by Eze_39_15 And the passengers (05674 +(abar) [that] pass (05674 +(abar) through the land (00776 +)erets) , when [any] seeth (07200 +ra)ah) a man s (00120 +)adam) bone (06106 +(etsem) , then shall he set (01129 +banah) up a sign (06725 +tsiyuwn) {by} it , till (05704 +(ad) the buriers (06912 +qabar) have buried (06912 +qabar) it in the valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

by Eze_39_23 . And the heathen (01471 +gowy) shall know (03045 +yada() that the house (01004 +bayith) of Israel (03478 +Yisra)el) went into captivity (01540 +galah) for their iniquity (05771 +(avon):because they trespassed (04603 +ma(al) against me , therefore hid (05641 +cathar) I my face (06440 +paniym) from them , and gave (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar):so fell (05307 +naphal) they all (03605 +kol) {by} the sword (02719 +chereb) .

by Eze_40_02 In the visions (04759 +mar)ah) of God (00430 +)elohiym) brought (00935 +bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and set (05117 +nuwach) me upon a very (03966 +m@(od) high (01364 +gaboahh) mountain (02022 +har) , {by} which [was] as the frame (04011 +mibneh) of a city (05892 +(iyr) on the south (05045 +negeb) .

by Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiyb) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] {by} the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

by Eze_40_07 And [every] little chamber (08372 +ta)) [was] one (00259 +)echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta)) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) {by} the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

by Eze_40_18 And the pavement (07531 +ritspah) {by} the side (03802 +katheph) of the gates (08179 +sha(ar) over (05980 +(ummah) against (05980 +(ummah) the length (00753 +)orek) of the gates (08179 +sha(ar) [was] the lower (08481 +tachtown) pavement (07531 +ritspah) .

by Eze_40_22 And their windows (02474 +challown) , and their arches (00361 +)eylam) , and their palm (08561 +timmor) trees , [were] after the measure (04060 +middah) of the gate (08179 +sha(ar) that looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym) ; and they went (05927 +(alah) up unto it {by} seven (07651 +sheba() steps (04609 +ma(alah) ; and the arches (00361 +)eylam) thereof [were] before (06440 +paniym) them .

by Eze_40_28 And he brought (00935 +bow)) me to the inner (06442 +p@niymiy) court (02691 +chatser) {by} the south (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

by Eze_40_38 And the chambers (03957 +lishkah) and the entries (06607 +pethach) thereof [were] {by} the posts (00352 +)ayil) of the gates (08179 +sha(ar) , where (08033 +sham) they washed (01740 +duwach) the burnt (05930 +(olah) offering .

by Eze_40_41 Four (00702 +)arba() tables (07979 +shulchan) [were] on this (06311 +poh) side (03802 +katheph) , and four (00702 +)arba() tables (07979 +shulchan) on that side (03802 +katheph) , {by} the side (03802 +katheph) of the gate (08179 +sha(ar) ; eight (08083 +sh@moneh) tables (07979 +shulchan) , whereupon (00413 +)el) they slew (07819 +shachat) [their sacrifices] .

by Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +)rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +)ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) {by} the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +)poh) side , and another (00259 +)echad) on that side .

by Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +)rochab) eleven cubits (00520 +)ammah) ; and [he brought me] {by} the steps (04609 +)ma(alah) whereby (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +)poh) side , and another (00259 +)echad) on that side .

by Eze_41_07 And [there was] an enlarging (07337 +)rachab) , and a winding (05437 +)cabab) about still upward (04605 +)ma(al) to the side (06763 +)tsela() chambers (06763 +)tsela():for the winding (04141 +)muwcab) about of the house (01004 +)bayith) went still upward (04605 +)ma(al) round (05439 +)cabiya) about the house (01004 +)bayith):therefore the breadth (07341 +)rochab) of the house (01004 +)bayith) [was still] upward (04605 +)ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +)tachtown) [chamber] to the highest (05945 +)elyown) {by} the midst (08484 +)tiykown) .

by Eze_41_17 To that above (05921 +(al) the door (06607 +)pethach) , even unto the inner (06442 +)p@niymiy) house (01004 +)bayith) , and without (02351 +)chuwts) , and by all (03605 +)kol) the wall (07023 +)qiy) round (05439 +)cabiya) about within (06442 +)p@niymiy) and without (02435 +)chiytsown) , {by} measure (04060 +)middah) .

by Eze_41_17 To that above (05921 +(al) the door (06607 +)pethach) , even unto the inner (06442 +)p@niymiy) house (01004 +)bayith) , and without (02351 +)chuwts) , and {by} all (03605 +)kol) the wall (07023 +)qiy) round (05439 +)cabiya) about within (06442 +)p@niymiy) and without (02435 +)chiytsown) , by measure (04060 +)middah) .

by Eze_42_20 He measured (04058 +)madad) it {by} the four (00702 +)arba() sides (07307 +)ruwach):it had a wall (02346 +)chowmah) round (05439 +)cabiya) about , five (02568 +)chamesh) hundred (03967 +)me)ah) [reeds] long (00753 +)orek) , and five (02568 +)chamesh) hundred (03967 +)me)ah) broad (07341 +)rochab) , to make a separation (00914 +)badal) between (00996 +)beyn) the sanctuary (06944 +)qodesh) and the profane (02455 +)chol) place .

by Eze_43_03 And [it was] according to the appearance (04758 +)mar)eh) of the vision (04758 +)mar)eh) which (00834 +)aher) I saw (07200 +)ra)ah) , [even] according to the vision (04758 +)mar)eh) that I saw (07200 +)ra)ah) when I came (00935 +)bow) to destroy (07843 +)shachath) the city (05892 +(iyr):and the visions (04759 +)mar)ah) [were] like the vision (04758 +)mar)eh) that I saw (07200 +)ra)ah) {by} the river (05104 +)nahar) Chebar (03529 +)K@bar) ; and I fell (05307 +)naphal) upon my face (06440 +)paniym) .

by Eze_43_04 And the glory (03519 +)kabowd) of the LORD (03068 +)Y@hovah) came (00935 +)bow) into (00413 +)el) the house (01004 +)bayith) {by} the way (01870 +)derek) of the gate (08179 +)sha(ar) whose (00834 +)aher) prospect (06440 +)paniym) [is] toward (01870 +)derek) the east (06921 +)qadiym) .

by Eze_43_06 And I heard (08085 +)shama() [him] speaking (01696 +)dabar) unto me out of the house (01004 +)bayith) ; and the man (00376 +)iysh) stood (05975 +(amad) {by} me .

by Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +)ben) of man (00120 +)adam) , the place (04725 +)maqowm) of my throne (03678 +)kicce) , and the place (04725 +)maqowm) of the soles (03709 +)kaph) of my feet (07272 +)regel) , where I will dwell (07931 +)shakan) in the midst (08432 +)tavek) of the children (01121 +)ben) of Israel (03478 +)Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +)qodesh)

name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor {by} the carcasses (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

by Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , {by} their whoredom (02184 +z@nuwth) , nor by the carcasses (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

by Eze_43_08 In their setting (05414 +nathan) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiyir) between (00996 +beyn) me and them , they have even defiled (02930 +tame)) my holy (06944 +qodesh) name (08034 +shem) {by} their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

by Eze_43_08 In their setting (05414 +nathan) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) {by} my posts (04201 +m@zuwzah) , and the wall (07023 +qiyir) between (00996 +beyn) me and them , they have even defiled (02930 +tame)) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

by Eze_43_08 In their setting (05414 +nathan) of their threshold (05592 +caph) {by} my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiyir) between (00996 +beyn) me and them , they have even defiled (02930 +tame)) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

by Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +middah) of the altar (04196 +mizbeach) after the cubits (00520 +)ammah):The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof {by} the edge thereof round (05439 +cabiyy) about [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) place of the altar (04196 +mizbeach) .

by Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo) man (00376 +)iysh) shall enter (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in {by} it , therefore it shall be shut (05462 +cagar) .

by Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be opened (06605 +pathach) , and no (03808 +lo) man (00376 +)iysh) shall enter (00935 +bow)) in {by} it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

by Eze_44_03 [It is] for the prince (05387 +nasiy)) ; the prince (05387 +nasiy)) , he shall sit (03427 +yashab) in it to eat (00398 +)akal) bread (03899 +lechem) before (06440 +paniym) the LORD (03068

+Y@hovah) ; he shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and shall go (03318 +yatsa)) out {by} the way (01870 +derek) of the same .

by Eze_44_03 [It is] for the prince (05387 +nasiy)) ; the prince (05387 +nasiy)) , he shall sit (03427 +yashab) in it to eat (00398 +)akal) bread (03899 +lechem) before (06440 +paniym) the LORD (03068 +Y@hovah) ; he shall enter (00935 +bow)) {by} the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and shall go (03318 +yatsa)) out by the way (01870 +derek) of the same .

by Eze_45_01 . Moreover , when ye shall divide (05307 +naphal) {by} lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , an holy (06944 +qodesh) portion of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)eleph) . This (01931 +huw)) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiyyb) about .

by Eze_46_02 And the prince (05387 +nasiy)) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) {by} the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

by Eze_46_02 And the prince (05387 +nasiy)) shall enter (00935 +bow)) {by} the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

by Eze_46_08 And when the prince (05387 +nasiy)) shall enter (00935 +bow)) , he shall go (00935 +bow)) in by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and he shall go (03318 +yatsa)) forth (03318 +yatsa)) {by} the way (01870 +derek) thereof .

by Eze_46_08 And when the prince (05387 +nasiy)) shall enter (00935 +bow)) , he shall go (00935 +bow)) in {by} the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and he shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) thereof .

by Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) {by} the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

by Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150

+mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) shall go (03318 +yatsa)) forth (03318 +yatsa)) {by} the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar)) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

by Eze_46_09 But when the people (05971 +(am)) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) ; and he that entereth (00935 +bow)) {by} the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar)) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

by Eze_46_09 But when the people (05971 +(am)) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)) to worship (07812 +shachah) shall go (03318 +yatsa)) out {by} the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar)) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

by Eze_46_09 But when the people (05971 +(am)) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)) , he that entereth (00935 +bow)) in {by} the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar)) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar)):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar)) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

by Eze_46_14 And thou shalt prepare (03559 +kuwn) a meat offering (04503 +minchah) for it every morning (01242 +boqer) , the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) part of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac) with the fine flour (05560 +coleth) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) {by} a perpetual (05769 +(owlam)) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

by Eze_46_16 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; If (03588 +kiy) the prince (05387 +nasiy)) give (05414 +nathan) a gift (04979 +mattanah) unto any (00376 +)iysh) of his sons (01121 +ben) , the inheritance (05159 +nachalah) thereof shall be his sons (01121 +ben) ; it [shall be] their possession (00272 +)achuzzah) {by} inheritance (05159 +nachalah) .

by Eze_46_18 Moreover the prince (05387 +nasiy)) shall not take (03947 +laqach) of the people's (05971 +(am) inheritance (05159 +nachalah) {by} oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

by Eze_46_21 Then he brought (03318 +yatsa)) me forth (03318 +yatsa)) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) {by} the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in every corner (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

by Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) {by} the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

by Eze_47_12 And {by} the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

by Eze_47_16 Hamath (02574 +Chamath) , Berothah (01268 +Berowthah) , Sibraim (05453 +Cibrayim) , which (00834 +)aher) [is] between (00996 +beyn) the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) and the border (01366 +g@buwl) of Hamath (02574 +Chamath) ; Hazarhatticon (02694 +Chatsar hat - Tiykown) , which (00834 +)aher) [is] {by} the coast (01366 +g@buwl) of Hauran (02362 +Chavran) .

by Eze_47_18 And the east (06921 +qadiym) side (06285 +pe)ah) ye shall measure (04058 +madad) from Hauran (02362 +Chavran) , and from Damascus (01834 +Dammeseq) , and from Gilead (01568 +Gil(ad) , and from the land (00776 +)erets) of Israel (03478 +Yisra)el) [{by}] Jordan (03383 +Yarden) , from the border (01366 +g@buwl) unto the east (06931 +qadmowniy) sea (03220 +yam) . And [this is] the east (06921 +qadiym) side (06285 +pe)ah) .

by Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it {by} lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

by Eze_48_02 And {by} the border (01366 +g@buwl) of Dan (01835 +Dan) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Asher (00836 +)Asher) .

by Eze_48_03 And {by} the border (01366 +g@buwl) of Asher (00836 +)Asher) , from the east (06921

+qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Naphtali (05321 +Naphtaliy) .

by Eze_48_04 And {by} the border (01366 +g@buwl) of Naphtali (05321 +Naphtaliy) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Manasseh (04519 +M@nashsheh) .

by Eze_48_05 And {by} the border (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Ephraim (00669 +)Ephrayim) .

by Eze_48_06 And {by} the border (01366 +g@buwl) of Ephraim (00669 +)Ephrayim) , from the east (06921 +qadiym) side (06285 +pe)ah) even unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Reuben (07205 +R@)uwben) .

by Eze_48_07 And {by} the border (01366 +g@buwl) of Reuben (07205 +R@)uwben) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , a [portion for] Judah (03063 +Y@huwdah) .

by Eze_48_08 And {by} the border (01366 +g@buwl) of Judah (03063 +Y@huwdah) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , shall be the offering (08641 +t@ruwmah) which (00834 +)aher) ye shall offer (07311 +ruwm) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds in] breadth (07341 +rochab) , and [in] length (00753 +)orek) as one (00259 +)echad) of the [other] parts (02506 +cheleq) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) :and the sanctuary (04720 +miqdash) shall be in the midst (08432 +tavek) of it .

by Eze_48_12 And [this] oblation (08642 +t@ruwmiyah) of the land (00776 +)erets) that is offered (08641 +t@ruwmah) shall be unto them a thing most (06944 +qodesh) holy (06944 +qodesh) {by} the border (01366 +g@buwl) of the Levites (03881 +Leviyiy) .

by Eze_48_20 All (03605 +kol) the oblation (08641 +t@ruwmah) [shall be] five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) {by} five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) :ye shall offer (07311 +ruwm) the holy (06944 +qodesh) oblation (08641 +t@ruwmah) foursquare (07243 +r@biy(iy) , with the possession (00272 +)achuzzah) of the city (05892 +(iyr) .

by Eze_48_24 And {by} the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Simeon (08095 +Shim(own) [shall have] a [portion] .

by Eze_48_25 And {by} the border (01366 +g@buwl) of Simeon (08095 +Shim(own) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Issachar (03485 +Yissaskar) a [portion] .

by Eze_48_26 And {by} the border (01366 +g@buwl) of Issachar (03485 +Yissaskar) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Zebulun (02074 +Z@buwluwn) a [portion] .

by Eze_48_27 And {by} the border (01366 +g@buwl) of Zebulun (02074 +Z@buwluwn) , from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah) , Gad (01410 +Gad) a [portion] .

by Eze_48_28 And {by} the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) toward (05921 +(al) the great (01419 +gadowl) sea (03220 +yam) .

by Eze_48_29 This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall divide (05307 +naphal) {by} lot unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) for inheritance (05159 +nachalah) , and these (00428 +)el - leh) [are] their portions (04256 +machaloqeth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

by Eze_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

by Eze_01_08 Even those did Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) bring (03318 +yatsa)) forth (03318 +yatsa)) {by} the hand (03027 +yad) of Mithredath (04990 +Mithr@dath) the treasurer (01489 +gizbar) , and numbered (05608 +caphar) them unto Sheshbazzar (08339 +Sheshbatstsar) , the prince (05387 +nasiy)) of Judah (03063 +Y@huwdah) .

by Eze_02_62 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [among] those that were reckoned (03187 +yachas) {by} genealogy (03188 +yachas) , but they were not found (04672 +matsa)):therefore were they , as polluted (01351 +ga)al) , put from the priesthood (03550 +k@hunnah) .

by Eze_03_04 They kept (06213 +(asah) also the feast (02282 +chag) of tabernacles (05521 +cukkah) , as [it is] written (03789 +kathab) , and [offered] the daily (03117 +yowm) burnt (05930 +(olah) offerings {by} number (04557 +micpar) , according to the custom (04941 +mishpat) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm) ;

by Eze_03_11 And they sang (06030 +(anah) together {by} course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

by Eze_04_16 We certify (03046 +y@da() the king (04430 +melek) that , if (02006 +hen) this (01791 +dek) city (07149 +qirya)) be builded (01124 +b@na)) [again] , and the walls (07791 +shuwr) thereof set (03635 +k@lal) up , {by} this (01836 +den) means (06903 +q@bel) thou shalt have (00383 +)iythay) no (03809 +la)) portion (02508 +chalaq) on this side (05675 +(abar) the river (05103 +n@har) .

by Eze_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek) Artaxerxes (00783 +)Artachshashta) letter (05407 +nisht@van) [was] read (07123 +q@ra)) before (06925 +qodam) Rehum (07348 +R@chuw) , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and their companions (03675 +k@nath) , they went (00236 +)azal) up in haste (00924 +b@hiyluw) to Jerusalem (03390 +Y@ruwshalem (Chald)) unto the Jews (03062 +Y@huwda)iy) , and made them to cease (00989 +b@tel) {by} force (00153 +)edra() and power (02429 +chayil) .

by Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) {by} letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

by Ezr_06_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 +shamayin) , wheat (02591 +chinta) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be given (03052 +y@hab) them day (03118 +yowm) {by} day (03118 +yowm) without fail (07960 +shaluw) :

by Ezr_07_23 Whatsoever is commanded {by} the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

by Ezr_08_03 Of the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) , of the sons (01121 +ben) of Pharosh (06551 +Par(osh) ; Zechariah (02148 +Z@karyah):and with him were reckoned (03187 +yachas) {by} genealogy (03188 +yachas) of the males (02145 +zakar) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

by Ezr_08_18 And {by} the good (02896 +towb) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow) us a man (00376 +)iysh) of understanding (07922 +sekel) , of the sons (01121 +ben) of Mahli (04249 +Machliy) , the son (01121 +ben) of Levi (03878 +Leviy) , the son (01121 +ben) of Israel (03478 +Yisra)el) ; and Sherebiah (08274 +Sherebyah) , with his sons (01121 +ben) and his brethren (00251 +)ach) , eighteen ;

by Ezr_08_20 Also of the Nethinims (05411 +Nathiyn) , whom David (01732 +David) and the princes (08269 +sar) had appointed (05414 +nathan) for the service (05656 +(abodah) of the Levites (03881 +Leviyiy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym) Nethinims (05411 +Nathiyn):all (03605 +kol) of them were expressed {by} name (08034 +shem) .

by Ezr_08_31 . Then we departed (05265 +naca() from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the first (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiym) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 +)arab) {by} the way (01870 +derek) .

by Ezr_08_33 Now on the fourth (07243 +r@biy(iy) day (03117 +yowm) was the silver (03701 +keceph) and the gold (02091 +zahab) and the vessels (03627 +k@liy) weighed (08254 +shaqal) in the house (01004 +bayith) of our God (00430 +)elohiym) {by} the hand (03027 +yad) of Meremoth (04822 +M@remowth) the son (01121 +ben) of Uriah (00223 +)Uwriyah) the priest (03548 +kohen) ; and with him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Phinehas (06372 +Piyn@chac) ; and with them [was] Jozabad (03107 +Yowzabad) the son (01121 +ben) of Jeshua (03443 +Yeshuwa() , and Noadiah (05129 +Now(adyah) the son (01121 +ben) of Binnui (01131 +Binnuwy) , Levites (03881 +Leviyiy) ;

by Ezr_08_34 By number (04557 +micpar) [and] {by} weight (04948 +mishqal) of every (03605 +kol) one:and all (03605 +kol) the weight (04948 +mishqal) was written (03789 +kathab) at that time (06256 +(eth) .

by Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) {by} thy servants (05650 +(ebed) the prophets (05030 +nabiy)) , saying (00559 +)amar) , The land (00776 +)erets) , unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am) of the lands (00776 +)erets) , with their abominations (08441 +tow(ebah) , which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their uncleanness (02932 +tum)ah) .

by Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them {by} [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

by Ezr_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) {by} the first (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

by Ezr_10_44 All (03605 +kol) these (00428 +)el - leh) had taken (05375 +nasa)) strange (05237 +nokriy) wives (00802 +)ishshah) :and [some] of them had (03426 +yesh) wives (00802 +)ishshah) {by} whom they had (07760 +suwm) children (01121 +ben) .

by Gal_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , (not of men (0444 -anthropos -) , neither (3761 -oude -) by man (0444 -anthropos -) , but {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ;)

by Gal_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , (not of men (0444 -anthropos -) , neither (3761 -oude -) {by} man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ;)

by Gal_01_12 For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , neither (3777 -oute -) was I taught (1321 -didasko -) [it] , but {by} the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

by Gal_01_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [me] {by} his grace (5485 -charis -) ,

by Gal_01_22 And was unknown (0050 -agnoeo -) {by} face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :

by Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) {by} any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

by Gal_02_02 And I went (0305 -anabaino -) up {by} revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of

reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

by Gal_02_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) {by} subjection (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

by Gal_02_15 We [who are] Jews (2453 -Ioudaios -) {by} nature (5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

by Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for {by} the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

by Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not {by} the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

by Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) {by} the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

by Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but {by} the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

by Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) {by} the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

by Gal_02_17 But if (1487 -ei -) , while we seek (2212 -zeteo -) to be justified (1344 -dikaioo -) {by} Christ (5547 -Christos -) , we ourselves also (2532 -kai -) are found (2147 -heurisko -) sinners (0268 -hamartolos -) , [is] therefore (0686 -ara -) Christ (5547 -Christos -) the minister (1249 -diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

by Gal_02_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -)

{by} the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

by Gal_02_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [come] {by} the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

by Gal_03_02 This (5124 -touto -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) {by} the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

by Gal_03_02 This (5124 -touto -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) {by} the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

by Gal_03_03 Are ye so (3779 -houto -) foolish (0453 -anoetos -) ? having begun (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) {by} the flesh (4561 -sarx -) ?

by Gal_03_05 He therefore (3767 -oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -) , and worketh (1754 -energeo -) miracles (1411 -dunamis -) among (1722 -en -) you , [doeth he it] by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) {by} the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

by Gal_03_05 He therefore (3767 -oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -) , and worketh (1754 -energeo -) miracles (1411 -dunamis -) among (1722 -en -) you , [doeth he it] {by} the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

by Gal_03_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is justified (1344 -dikaioo -) by the law (3551 -nomos -) in the sight (3844 -para -) of God (2316 -theos -) , [it is] evident (1212 -delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) {by} faith (4102 -pistis -) .

by Gal_03_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is justified (1344 -dikaioo -) {by} the law (3551 -nomos -) in the sight (3844 -para -) of God (2316 -theos -) , [it is] evident (1212 -delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

by Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) {by} angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

by Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) should have been (2258 -en -) {by} the law (3551 -nomos -) .

by Gal_03_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) {by} faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .

by Gal_03_24 Wherefore (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 -paidagogos -) [to bring us] unto Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) {by} faith (4102 -pistis -) .

by Gal_03_26 For ye are all (3956 -pas -) the children (5207 -huios -) of God (2316 -theos -) {by} faith (4102 -pistis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

by Gal_04_08 . Howbeit (0235 -alla -) then (5119 -tote -) , when ye knew (1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which {by} nature (5449 -physis -) are no (3361 -me -) gods (2316 -theos -) .

by Gal_04_22 For it is written (1125 -grapho -) , that Abraham (0011 -Abraam -) had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other (1520 -heis -) {by} a freewoman (1658 -eleutheros -) .

by Gal_04_22 For it is written (1125 -grapho -) , that Abraham (0011 -Abraam -) had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) {by} a bondmaid (3814 -paidiske -) , the other (1520 -heis -) by a freewoman (1658 -eleutheros -) .

by Gal_04_23 But he [who was] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658 -eleutheros -) [was] {by} promise (1860 -epaggelia -) .

by Gal_05_04 Christ (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) {by} the law (3551 -nomos -) ; ye are fallen (1601 -ekpipto -) from grace (5485 -charis -) .

by Gal_05_05 For we through the Spirit (4151 -pneuma -) wait (0553 -apekdechomai -) for the hope (1680 -elpis -) of righteousness (1343 -dikaiosune -) {by} faith (4102 -pistis -) .

by Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) {by} love (0026 -agape -) .

by Gal_05_13 . For , brethren (0080 -adephos -) , ye have been called (2564 -kaleo -) unto liberty (1657 -eleutheria -) ; only (3440 -monon -) [use] not liberty (1657 -eleutheria -) for an occasion (0874 -aphorme -) to the flesh (4561 -sarx -) , but {by} love (0026 -agape -) serve (1398 -douleuo -) one (0240 -allelon -) another (0240 -allelon -) .

by Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {by} whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

by Gen_07_02 Of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) thou shalt take (03947 +laqach) to thee by sevens (07651 +sheba) , the male (00376 +)iysh) and his female (00802 +)ishshah) : and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) {by} two (08147 +sh@nayim) , the male (00376 +)iysh) and his female (00802 +)ishshah) .

by Gen_07_02 Of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) thou shalt take (03947 +laqach) to thee {by} sevens (07651 +sheba) , the male (00376 +)iysh) and his female (00802 +)ishshah) : and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) by two (08147

+sh@nayim) , the male (00376 +)iysh) and his female (00802 +)ishshah) .

by Gen_07_03 Of fowls (05775 +(owph) also (01571 +gam) of the air (08064 +shamayim) {by} sevens (07651 +sheba() , the male (02145 +zakar) and the female (05347 +n@qebah) ; to keep seed (02233 +zera() alive (02421 +chayah) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

by Gen_09_06 Whoso sheddeth (08210 +shaphak) man s (00120 +)adam) blood (01818 +dam) , {by} man (00120 +)adam) shall his blood (01818 +dam) be shed (08210 +shaphak):for in the image (06754 +tselem) of God (00430 +)elohiym) made (06213 +(asah) he man (00120 +)adam) .

by Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) {by} the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

by Gen_10_32 These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the sons (01121 +ben) of Noah (05146 +Noach) , after their generations (08435 +towl@dah) , in their nations (01471 +gowy):and {by} these (00428 +)el - leh) were the nations (01471 +gowy) divided (05504 +cachar) in the earth (00776 +)erets) after (00310 +)achar) the flood (03999 +mabbuwl) .

by Gen_14_06 And the Horites (02752 +Choriy) in their mount (02042 +harar) Seir (08165 +Se(iyr) , unto Elparan (00364 +)Eyl Pa)ran) , which (00834 +)aher) [is] {by} the wilderness (04057 +midbar) .

by Gen_14_15 And he divided (02505 +chalaq) himself against (05921 +(al) them , he and his servants (05650 +(ebed) , {by} night (03915 +layil) , and smote (05221 +nakah) them , and pursued (07291 +radaph) them unto Hobah (02327 +chowbah) , which (00834 +)aher) [is] on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) of Damascus (01834 +Dammeseq) .

by Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na)) , the LORD (03068 +Y@hovah) hath restrained (06113 +(atsar) me from bearing (03205 +yalad):I pray (04994 +na)) thee , go (00935 +bow) in unto my maid (08198 +shiphchah) ; it may (00194 +)uwlay) be that I may obtain (01129 +banah) children (01129 +banah) {by} her . And Abram (87) hearkened (08085 +shama() to the voice (06963 +qowl) of Sarai (08297 +Saray) .

by Gen_16_07 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) found (4672matsa) her by a fountain (05869 +(ayin) of water (04325 +mayim) in the wilderness (04057 +midbar) , {by} the fountain (05869 +(ayin) in the way (01870 +derek) to Shur (07793 +Shuwr) .

by Gen_16_07 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) found (4672matsa) her {by} a fountain (05869 +(ayin) of water (04325 +mayim) in the wilderness (04057 +midbar) , by the fountain (05869 +(ayin) in the way (01870 +derek) to Shur (07793 +Shuwr) .

by Gen_18_02 And he lift (05375 +nasa)) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) {by} him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the tent (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) himself toward the ground (00776 +)erets) ,

by Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) {by} them under (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

by Gen_19_36 Thus were both (08147 +sh@nayim) the daughters (01363 +gobahh) of Lot (03876 +Lowt) with child (02029 +harah) {by} their father (1) .

by Gen_20_03 . But God (00430 +)elohiym) came (00935 +bow)) to Abimelech (40) in a dream (02472 +chalowm) {by} night (03915 +layil) , and said (00559 +)amar) to him , Behold (02009 +hinneh) , thou [art but] a dead (04191 +muwth) man (00376 +)iysh) , for the woman (00802 +)ishshah) which (00834 +)aher) thou hast taken (03947 +laqach) ; for she [is] a man s (01167 +ba(al) wife (01166 +ba(al) .

by Gen_21_23 Now (06258 +(attah) therefore swear (07650 +shaba() unto me here (02008 +hennah) {by} God (00430 +)elohiym) that thou wilt not deal falsely (08266 +shaqar) with me , nor with my son (05220 +neked) , nor with my son s (05220 +neked) son (05220 +neked):[but] according to the kindness (02617 +cheded) that I have done (06213 +(asah) unto thee , thou shalt do (06213 +(asah) unto me , and to the land (00776 +)erets) wherein (00834 +)aher) thou hast sojourned (01481 +guwr) .

by Gen_21_28 And Abraham (85) set (05324 +natsab) seven (07651 +sheba() ewe (03535 +kibsah) lambs (03535 +kibsah) of the flock (06629 +tso)n) {by} themselves .

by Gen_21_29 And Abimelech (40) said (00559 +)amar) unto Abraham (85) , What (04100 +mah) [mean] these seven (07651 +sheba() ewe (03535 +kibsah) lambs (03535 +kibsah) which (00834 +)aher) thou hast set (05324 +natsab) {by} themselves ?

by Gen_22_13 And Abraham (85) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) behind (00310 +)achar) [him] a ram (00352 +)ayil) caught (00270 +)achaz) in a thicket (05442 +c@bak) {by} his horns (07161 +qeren):and Abraham (85) went (03212 +yalak) and took (03947 +laqach) the ram (00352 +)ayil) , and offered (05927 +(alah) him up for a burnt (05930 +(olah) offering in the stead (08478 +tachath) of his son (01121 +ben) .

by Gen_23_20 And the field (07704 +sadeh) , and the cave (04631 +m@(arah) that [is] therein , were made sure (06965 +quwm) unto Abraham (85) for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) {by} the sons (01121 +ben) of Heth (02845 +Cheth) .

by Gen_24_03 And I will make thee swear (07650 +shaba() {by} the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , and the God (00430 +)elohiym) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , among (07130 +qereb) whom (00834 +)aher) I dwell (03418 +yereq) :

by Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) without (02351 +chuwts) the city (05892 +(iyr) {by} a well (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa) out to draw (07579 +sha)ab) [water] .

by Gen_24_13 Behold (02009 +hinneh) , I stand (05324 +natsab) [here] {by} the well (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa) out to draw (07579 +sha)ab) water (04325 +mayim) :

by Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) {by} the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin

).

by Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) {by} the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

by Gen_25_11 . And it came (01061 +bikkuwr) to pass after (00310 +)achar) the death (04194 +maveth) of Abraham (85) , that God (00430 +)elohiym) blessed (01288 +barak) his son (01121 +ben) Isaac (03327 +Yitschaq) ; and Isaac (03327 +Yitschaq) dwelt (03427 +yashab) {by} the well (00883 +B@)er la - Chay Ro)iy) Lahairoi (00883 +B@)er la - Chay Ro)iy) .

by Gen_25_13 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , {by} their names (08034 +shem) , according to their generations (08435 +towl@dah):the firstborn (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebajoth (05032 +N@bayowth) ; and Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

by Gen_25_16 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , and these (00428 +)el - leh) [are] their names (08034 +shem) , by their towns (02691 +chatser) , and {by} their castles (02918 +tiyrah) ; twelve princes (05387 +nasiy) according to their nations (00523 +)ummah) .

by Gen_25_16 These (00428 +)el - leh) [are] the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , and these (00428 +)el - leh) [are] their names (08034 +shem) , {by} their towns (02691 +chatser) , and by their castles (02918 +tiyrah) ; twelve princes (05387 +nasiy) according to their nations (00523 +)ummah) .

by Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chaphar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they had digged (02658 +chaphar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara) their names (08034 +shem) after the names (08034 +shem) {by} which (00834 +)aher) his father (1) had called (07121 +qara) them .

by Gen_27_40 And {by} thy sword (02719 +chereb) shalt thou live (02421 +chayah) , and shalt serve (05647 +(abad) thy brother (00251 +)ach) ; and it shall come (01961 +hayah) to pass when (00834 +)aher) thou shalt have the dominion (07300 +ruwd) , that thou shalt break (06561 +paraq) his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) .

by Gen_29_02 And he looked (07200 +ra)ah) , and behold (02009 +hinneh) a well (00875 +@)er) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , there (08033 +sham) [were] three (07969 +shalowsh) flocks (05739 +(eder) of sheep (06629 +tso)n) lying (07257 +rabats) {by} it ; for out of that well (00875 +@)er) they watered (08248 +shaqah) the flocks (05739 +(eder):and a great (01419 +gadawl) stone (68) [was] upon the well s (00875 +@)er) mouth (06310 +peh) .

by Gen_30_03 And she said (00559 +)amar) , Behold (02009 +hinneh) my maid (00519 +)amah) Bilhah (01090 +Bilhah) , go (00935 +bow) in unto her ; and she shall bear (03205 +yalad) upon my knees (01290 +berek) , that I may also (01571 +gam) have children (01129 +banah) {by} her .

by Gen_30_27 And Laban (03837 +Laban) said (00559 +)amar) unto him , I pray (04994 +na) thee , if (00518 +)im) I have found (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin) , [tarry:for] I have learned (05172 +nachash) {by} experience (05172 +nachash) that the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me for thy sake (01558 +galal) .

by Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwmm) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) {by} themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

by Gen_31_24 And God (00430 +)elohiym) came (00935 +bow)) to Laban (03837 +Laban) the Syrian (00761 +)Arammiy) in a dream (02472 +challowm) {by} night (03915 +layil) , and said (00559 +)amar) unto him , Take heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob) either good (02896 +towb) or (05704 +(ad) bad (07451 +ra() .

by Gen_31_31 And Jacob (03290 +Ya(aqob) answered (06030 +(anah) and said (00559 +)amar) to Laban (03837 +Laban) , Because (03588 +kiy) I was afraid (03372 +yare)):for I said (00559 +)amar) , Peradventure (06435 +pen) thou wouldst take (01497 +gazal) {by} force (01497 +gazal) thy daughters (01363 +gobahh) from me .

by Gen_31_39 That which was torn (02966 +t@rephah) [of beasts (02966 +t@rephah)] I brought (00935 +bow)) not unto thee ; I bare (02308 +chadal) the loss (02398 +chata)) of it ; of my hand (03027 +yad) didst thou require (01245 +baqash) it , [whether] stolen (01589 +ganab) by day (03117 +yowm) , or stolen (01589 +ganab) {by} night (03915 +layil) .

by Gen_31_39 That which was torn (02966 +t@rephah) [of beasts (02966 +t@rephah)] I brought (00935 +bow)) not unto thee ; I bare (02308 +chadal) the loss (02398 +chata)) of it ; of my hand (03027 +yad) didst thou require (01245 +baqash) it , [whether] stolen (01589 +ganab) {by} day (03117 +yowm) , or stolen (01589 +ganab) by night (03915 +layil) .

by Gen_31_40 [Thus] I was ; in the day (03117 +yowm) the drought (02721 +choreb) consumed (00398 +)akal) me , and the frost (07140 +qerach) {by} night (03915 +layil) ; and my sleep (08142 +shehah) departed (05074 +nadad) from mine eyes (05869 +(ayin) .

by Gen_31_53 The God (00430 +)elohiym) of Abraham (85) , and the God (00430 +)elohiym) of Nahor (005152 + +Q@riyowth Nachowr) , the God (00430 +)elohiym) of their father (1) , judge (08199 +shaphat) betwixt (00996 +beyn) us . And Jacob (03290 +Ya(aqob) sware (07650 +shaba() {by} the fear (06343 +pachad) of his father (1) Isaac (03327 +Yitschaq) .

by Gen_32_16 And he delivered (05414 +nathan) [them] into the hand (03027 +yad) of his servants (05650 +(ebed) , every drove (05739 +(eder) {by} themselves (00905 +bad) ; and said (00559 +)amar) unto his servants (05650 +(ebed) , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) me , and put (07760 +suwm) a space (07305 +revach) betwixt (00996 +beyn) drove (05739 +(eder) and drove (05739 +(eder) .

by Gen_33_08 And he said (00559 +)amar) , What (04310 +miy) [meanest] thou {by} all (03605 +kol) this (02088 +zeh) drove (04264 +machaneh) which (00834 +)aher) I met (06298 +pagash) ? And he said (00559 +)amar) , [These are] to find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

by Gen_35_04 And they gave (05414 +nathan) unto Jacob (03290 +Ya(aqob) all (03605 +kol) the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [were] in their hand (03027 +yad) , and [all their] earrings (05141 +nexem) which (00834 +)aher) [were] in their ears (00241 +)ozen) ; and Jacob (03290 +Ya(aqob) hid (02934 +taman) them under (08478 +tachath) the oak (00424 +)elah) which (00834 +)aher) [was] {by} Shechem (07927 +Sh@kem) .

by Gen_36_37 And Samlah (08072 +Samlah) died (04191 +muwth) , and Saul (07586 +Sha)uwl) of Rehoboth (07344 +R@chobowth) [{by}] the river (05104 +nahar) reigned (04427 +malak) in his stead (08478 +tachath) .

by Gen_36_40 And these (00428 +)el - leh) [are] the names (08034 +shem) of the dukes (00441 +)alluwph) [that came] of Esau (06215 +(Esav) , according to their families (04940 +mishpachah) , after their places (04725 +maqowm) , {by} their names (08034 +shem) ; duke (00441 +)alluwph) Timnah (08555 +Timna() , duke (00441 +)alluwph) Alvah (05933 +(Alvah) , duke (00441 +)alluwph) Jetheth (03509 +Y@theyh) ,

by Gen_37_28 Then there passed (05674 +(abar) {by} Midianites (04084 +Midyaniy) merchantmen (05503 +cachar) ; and they drew (04900 +mashak) and lifted (05927 +(alah) up Joseph (03130 +Yowceph) out of the pit (00953 +bowr) , and sold (04376 +makar) Joseph (03130 +Yowceph) to the Ishmeelites (03459 +Yishma(e)liy) for twenty (06242 +(esriym) [pieces] of silver (03701 +keceph):and they brought (00935 +bow)) Joseph (03130 +Yowceph) into Egypt (04714 +Mitsrayim) .

by Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a vail (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an open (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] {by} the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 +nathan) unto him to wife (00802 +)ishshah) .

by Gen_38_16 And he turned (05186 +natah) unto her {by} the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na) thee , let me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow)) in unto me ?

by Gen_38_18 And he said (00559 +)amar) , What (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 +nathan) thee ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy bracelets (06616 +pathiy) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 +nathan) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) {by} him .

by Gen_38_19 And she arose (06965 +quwm) , and went (03212 +yalak) away , and laid (05493 +cuwr) {by} her vail (06809 +tsa(iyph) from her , and put (03847 +labash) on the garments (00899 +beged) of her widowhood (00491 +)almanuwth) .

by Gen_38_20 And Judah (03063 +Y@huwdah) sent (07971 +shalach) the kid (01423 +g@diy) {by} the hand (03027 +yad) of his friend (07453 +rea() the Adullamite (05726 +(Adullamiy) , to receive (03947 +laqach) [his] pledge (06162 +(arabown) from the woman s (00802 +)ishshah) hand (03027 +yad):but he found (04672 +matsa) her not .

by Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) {by} the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

by Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) {by} whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318

+yatsa)) her forth (03318 +yatsa)) , and let her be burnt (08313 +saraph) .

by Gen_39_10 And it came (01961 +hayah) to pass , as she spake (01696 +dabar) to Joseph(03130 +Yowceph) day (03117 +yowm) by day (03117 +yowm) , that he hearkened (08085 +shama() not unto her , to lie (07901 +shakab) {by} her , [or] to be with her .

by Gen_39_10 And it came (01961 +hayah) to pass , as she spake (01696 +dabar) to Joseph(03130 +Yowceph) day (03117 +yowm) {by} day (03117 +yowm) , that he hearkened (08085 +shama() not unto her , to lie (07901 +shakab) by her , [or] to be with her .

by Gen_39_12 And she caught (08610 +taphas) him {by} his garment (00899 +beged) , saying (00559 +)amar) , Lie (07901 +shakab) with me:and he left (05800 +(azab) his garment (00899 +beged) in her hand (03027 +yad) , and fled (05127 +nuwc) , and got (03318 +yatsa)) him out .

by Gen_39_16 And she laid (03241 +Yaniym) up his garment (00899 +beged) {by} her , until (05704 +(ad) his lord (00113 +)adown) came (00935 +bow) home (01004 +bayith) .

by Gen_41_01 . And it came (01961 +hayah) to pass at the end (07093 +qets) of two full (03117 +yowm) years (08141 +shaneh) , that Pharaoh (06547 +Par(oh) dreamed (02492 +chalam):and , behold (02009 +hinneh) , he stood (05975 +(amad) {by} the river (02975 +y@(or) .

by Gen_41_03 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them out of the river (02975 +y@(or) , ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed ; and stood (05975 +(amad) {by} the [other] kine (06510 +parah) upon the brink (08193 +saphah) of the river (02975 +y@(or) .

by Gen_41_31 And the plenty (07647 +saba() shall not be known (03045 +yada() in the land (00776 +)erets) {by} reason (06440 +paniym) of that famine (07458 +ra(ab) following ; for it [shall be] very (03966 +m@(od) grievous (03515 +kabel) .

by Gen_41_32 And for that the dream (02472 +chalowm) was doubled (08138 +shanah) unto Pharaoh (06547 +Par(oh) twice (06471 +pa(am) ; [it is] because (03588 +kiy) the thing (01697 +dabar) [is] established (03559 +kuwn) {by} God (00430 +)elohiym) , and God (00430 +)elohiym) will shortly (04116 +mahar) bring (06213 +(asah) it to pass (06213 +(asah) .

by Gen_41_47 And in the seven (07651 +sheba() plenteous (07647 +saba() years (08141 +shaneh) the earth (00776 +)erets) brought (06213 +(asah) forth (06213 +(asah) {by} handfuls (07062 +qomets) .

by Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , whether [there be any] truth (00571 +)emeth) in you:or else {by} the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

by Gen_42_23 And they knew (03045 +yada() not that Joseph (03130 +Yowceph) understood (08085 +shama() [them] ; for he spake unto them {by} an interpreter (03887 +luwts) .

by Gen_42_38 And he said (00559 +)amar) , My son (01121 +ben) shall not go (03381 +yarad) down (03381 +yarad) with you ; for his brother (00251 +)ach) is dead (04191 +muwth) , and he is left (07604 +sha)ar) alone (00905 +bad):if mischief (00611 +)acown) befall (07122 +qara)) him {by} the way (01870 +derek) in the which (00834 +)aher) ye go (03212 +yalak) , then shall ye bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (03015 +yagown) to the grave (07585 +sh@)owl) .

by Gen_43_32 And they set (07760 +suwm) on for him by himself , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , {by} themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

by Gen_43_32 And they set (07760 +suwm) on for him by himself , and for them {by} themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

by Gen_43_32 And they set (07760 +suwm) on for him {by} himself , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

by Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) {by} him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

by Gen_45_07 And God (00430 +)elohiym) sent (07971 +shalach) me before (06440 +paniym) you to preserve (07760 +suwm) you a posterity (07611 +sh@)eriyth) in the earth (00776 +)erets) , and to save (02421 +chayah) your lives (02421 +chayah) {by} a great (01419 +gadawl) deliverance (06413 +p@leytah) .

by Gen_45_23 And to his father (1) he sent (07971 +shalach) after this (02063 +zo)th) [manner] ; ten (06235 +(eser) asses (00860 +)athown) laden (05375 +nasa) with the good (02898 +tuwb) things of Egypt (04714 +Mitsrayim) , and ten (06235 +(eser) she asses (02543 +chamowr) laden (05375 +nasa) with corn (01250 +bar) and bread (03899 +lechem) and meat (04202 +mazown) for his father (1) {by} the way (01870 +derek) .

by Gen_45_24 So he sent (07971 +shalach) his brethren (00251 +)ach) away , and they departed (03212 +yalak):and he said (00559 +)amar) unto them , See that ye fall (07264 +ragaz) not out {by} the way (01870 +derek) .

by Gen_47_13 . And [there was] no (00369 +)ayin) bread (03899 +lechem) in all (03605 +kol) the land (00776 +)erets) ; for the famine (07458 +ra(ab) [was] very (03966 +m@(od) sore (03515 +kabed) , so that the land (00776 +)erets) of Egypt (04714 +Mitsrayim) and [all] the land (00776 +)erets) of Canaan (03667 +K@na(an) fainted (03856 +lahahh) {by} reason (06440 +paniym) of the famine (07458 +ra(ab) .

by Gen_48_07 And as for me , when I came (00935 +bow) from Padan (06307 +Paddan) , Rachel (07354 +Rachel) died (04191 +muwth) {by} me in the land (00776 +)erets) of Canaan (03667 +K@na(an) in the way (01870 +derek) , when (05750 +(owd) yet (05750 +(owd) [there was] but a little (03530 +kibrah) way (00776 +)erets) to come (00935 +bow) unto Ephrath (00672 +)Ephraath):and I buried (06912 +qabar) her there (08033 +sham) in the way (01870 +derek) of Ephrath (00672 +)Ephraath) ; the same (01931 +huw)) [is] Bethlehem (01035 +Beyth Lechem) .

by Gen_49_17 Dan (01835 +Dan) shall be a serpent (05175 +nachash) {by} the way (01870 +derek) , an adder (08207 +sh@phiypnon) in the path (00734 +)orach) , that biteth (05391 +nashak) the horse (05483

+cuwc) heels (06119 +(aqeb) , so that his rider (07392 +rakab) shall fall (05307 +naphal) backward (00268 +)achowr) .

by Gen_49_22 . Joseph (03130 +Yowceph) [is] a fruitful (06509 +parah) bough (01121 +ben) , [even] a fruitful (06509 +parah) bough (01121 +ben) {by} a well (05869 +(ayin) ; [whose] branches (01121 +ben) run (06805 +tsa(ad) over (05921 +(al) the wall (07794 +showr) :

by Gen_49_24 But his bow (07198 +qesheth) abode (03427 +yashab) in strength (00386 +)eythan) , and the arms (02220 +z@rowa() of his hands (03027 +yad) were made strong (06339 +pazaz) {by} the hands (03027 +yad) of the mighty (46) [God] of Jacob (03290 +Ya(aqob) ; (from thence (08033 +sham) [is] the shepherd (07462 +ra(ah) , the stone (68) of Israel (03478 +Yisra)el):

by Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and {by} the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

by Gen_49_25 [Even] {by} the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

by Hab_01_16 Therefore they sacrifice (02076 +zabach) unto their net (02764 +cherem) , and burn (06999 +qatar) incense (06999 +qatar) unto their drag (04365 +mikmereth) ; because (03588 +kiy) {by} them their portion (02506 +cheleq) [is] fat (08082 +shamen) , and their meat (03978 +ma)akal) plenteous (01277 +bariy)) .

by Hab_02_04 Behold (02009 +hinneh) , his soul (05315 +nephesh) [which] is lifted (06075 +(aphal) up is not upright (03474 +yashar) in him:but the just (06662 +tsaddiyq) shall live (02421 +chayah) {by} his faith (00530 +)emuwnah) .

by Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) {by} wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

by Hab_02_10 Thou hast consulted (03289 +ya(ats) shame (01322 +bosheth) to thy house (01004 +bayith) {by} cutting (07096 +qatsah) off many (07227 +rab) people (05971 +(am) , and hast sinned (02398 +chata) [against] thy soul (05315 +nephesh) .

by Hab_02_12 Woe (01945 +howy) to him that buildeth (01129 +banah) a town (05892 +(iy) with blood (01818 +dam) , and stablisheth (03559 +kuwn) a city (07151 +qiryah) {by} iniquity (05766 +(evel) !

by Hab_03_13 Thou wentest (03318 +yatsa)) forth (03318 +yatsa)) for the salvation (03468 +yesha() of thy people (05971 +(am) , [even] for salvation (03468 +yesha() with thine anointed (04899 +mashiyach) ; thou woundedst (04272 +machats) the head (07218 +ro)sh) out of the house (01004 +bayith) of the wicked (07563 +rasha() , {by} discovering (06168 +(arah) the foundation (03247 +y@cowd) unto the neck (06676 +tsavva)r) . Selah (05542 +celah) .

by Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} Haggai (02292 +Chaggay) the prophet (05030 +nabiy) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiyel) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , saying (00559 +)amar) ,

by Hag_01_03 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} Haggai (02292 +Chaggay) the prophet (05030 +nabiy) , saying (00559 +)amar) ,

by Hag_02_01 . In the seventh (07637 +sh@biy(iy) [month] , in the one (00259 +)echad) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} the prophet (05030 +nabiy) Haggai (02292 +Chaggay) , saying (00559 +)amar) ,

by Hag_02_10 . In the four (00702 +)arba() and twentieth (06242 +(esriym) [day] of the ninth (08671 +t@shiy(iy) [month] , in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) {by} Haggai (02292 +Chaggay) the prophet (05030 +nabiy) , saying (00559 +)amar) ,

by Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame) {by} a dead body (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame) .

by Hag_02_22 And I will overthrow (02015 +haphak) the throne (03678 +kicce) of kingdoms (04467 +mamlakah) , and I will destroy (08045 +shamad) the strength (02392 +chozeq) of the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ; and I will overthrow (02015 +haphak) the chariots (04818 +merkabah) , and those that ride (07392 +rakab) in them ; and the horses (05483 +cuwc) and their riders (07392 +rakab) shall come (03381 +yarad) down (03381 +yarad) , every (00376 +)iysh) one (00376 +)iysh) {by} the sword (02719 +chereb) of his brother (00251 +)ach) .

by Heb_01_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) times and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) {by} the prophets (4396 -prophetes -) ,

by Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , {by} whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

by Heb_01_02 Hath in these (5130 -touton -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us {by} [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

by Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had {by} himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -)

on (1722 -en -) high (5308 -hupselos -) ;

by Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things {by} the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dextros -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

by Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kretton -) than the angels (0032 -aggelos -) , as he hath {by} inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

by Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) {by} angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) ;

by Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us {by} them that heard (0191 -akouo -) [him] ;

by Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) {by} the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

by Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elatto -) a little (1024 -brachus -) lower (1642 -elatto -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he {by} the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

by Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [are] all (3956 -pas -) things , and {by} whom (3739 -hos -) [are] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

by Heb_03_04 For every (3956 -pas -) house (3624 -oikos -) is builded (2680 -kataskeuazo -) {by} some (5100 -tis -) [man] ; but he that built (2680 -kataskeuazo -) all (3956 -pas -) things [is] God (2316 -theos -) .

by Heb_03_16 For some (5100 -tis -) , when they had heard (0191 -akouo -) , did provoke (3893 -parapikraino -):howbeit (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) out of Egypt (0125 -Aiguptos -) {by} Moses (3475 -Moseus -) .

by Heb_05_03 And {by} reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) also (2532 -kai -) for himself (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

by Heb_05_08 Though (2539 -kaiper -) he were a Son (5207 -huios -) , yet learned (3129 -manthano -) he obedience (5218 -hupakoe -) {by} the things which (3739 -hos -) he suffered (3958 -pascho -) ;

by Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who {by} reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

by Heb_06_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 -huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) forth (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them {by} whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

by Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) {by} himself (1438 -heautou -) ,

by Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) {by} no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 -heautou -) ,

by Heb_06_16 For men (0444 -anthropos -) verily (3303 -men -) swear (3660 -omnuo -) {by} the greater (3187 -meizon -):and an oath (3727 -horkos -) for confirmation (0951 -bebaiosis -) [is] to them an end (4009 -peras -) of all (3956 -pas -) strife (0485 -antilogia -) .

by Heb_06_17 Wherein (3757 -hou -) God (2316 -theos -) , willing (1014 -boo -lom -ahee -) more (4054 -perissoteron -) abundantly (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 -kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012 -boule -) , confirmed (3315 -mesiteuo -) [it] {by} an oath (3727 -horkos -) :

by Heb_06_18 That {by} two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [it was] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we might have (2192 -echo -) a strong (2478 -ischyros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

by Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; first (4412 -proton -) being {by} interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosis -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

by Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were {by} the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

by Heb_07_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a better (2909 -kraitton -) hope (1680 -elpis -) [did] ; {by} the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

by Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) {by} him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 -

metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

by Heb_07_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hiereus -) , because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) {by} reason of death (2288 -thanatos -) :

by Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) {by} him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

by Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , {by} how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

by Heb_08_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them {by} the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

by Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , {by} a greater (3187 -meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

by Heb_09_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but {by} his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsuchoe -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us] .

by Heb_09_12 Neither (3761 -oude -) {by} the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place , having obtained (2174 -eupsuchoe -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us] .

by Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that {by} means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

by Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are {by} the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

by Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) {by} the sacrifice (2378 -thusia -) of

himself (0848 -hautou -) .

by Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) {by} year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

by Heb_10_08 Above (0511 -anoteris -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prospheuta -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldst (2309 -thelo -) not , neither (3761 -oude -) hadst pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) {by} the law (3551 -nomos -) ;

by Heb_10_14 For {by} one (3391 -mia -) offering (4376 -prospheuta -) he hath perfected (5048 -teleioo -) for ever (1336 -dienekes -) them that are sanctified (0037 -hagiazō -) .

by Heb_10_19 . Having (2192 -echo -) therefore (3767 -oun -) , brethren (0080 -adephos -) , boldness (3954 -parrhesia -) to enter (1529 -eisodos -) into the holiest (0039 -hagion -) {by} the blood (0129 -haima -) of Jesus (2424 -Iesous -) ,

by Heb_10_33 Partly (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) both (5037 -te -) {by} reproaches (3680) and afflictions (2347 -thlipsis -) ; and partly (1161 -de -) , whilst ye became (1096 -ginomai -) companions (2844 -koinonos -) of them that were so (3779 -houto -) used (0390 -anastrephō -) .

by Heb_10_38 Now (1161 -de -) the just (1342 -dikaioi -) shall live (2198 -zaō -) {by} faith (4102 -pistis -);but if (1437 -ean -) [any man] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

by Heb_11_02 For {by} it the elders (4245 -presbuteros -) obtained (3140 -martureō -) a good report (3140 -martureō -) .

by Heb_11_03 Through faith (4102 -pistis -) we understand (3539 -noieō -) that the worlds (0165 -aion -) were framed (2675 -katartizo -) {by} the word (4487 -rhema -) of God (2316 -theos -) , so (1519 -eis -) that things which (3588 -ho -) are seen (0991 -blepo -) were not made (1096 -ginomai -) of things which do appear (5316 -phaino -) .

by Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureō -) witness (3140 -martureō -) that he was righteous (1342 -dikaioi -) , God (2316 -theos -) testifying (3140 -martureō -) of his gifts (1435 -doron -);and {by} it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleō -) .

by Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , {by} which (3739 -hos -) he obtained (3140 -martureō -) witness (3140 -martureō -) that he was righteous (1342 -dikaioi -) , God (2316 -theos -) testifying (3140 -martureō -) of his gifts (1435 -doron -);and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleō -) .

by Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his

house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is {by} faith (4102 -pistis -) .

by Heb_11_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as yet (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; {by} the which (3739 -hos -) he condemned (2632 -katakrino -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

by Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even (2532 -kai -) of one (1520 -heis -) , and him as good as dead (3499 -nekroo -) , [so many] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 -plethos -) , and as the sand (0285 -ammos -) which (3588 -ho -) is {by} the sea (2281 -thalassa -) shore (5491 -cheilos -) innumerable (0382 -anarithmetos -) .

by Heb_11_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281 -thalassa -) as {by} dry (3584 -xeros -) [land]:which (3739 -hos -) the Egyptians (0124 -Aiguptios -) assaying (2983 -lambano -) to do were drowned (2666 -katapino -) .

by Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) {by} the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

by Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) {by} Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto thee a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn):for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor {by} horsemen (06571 +parash) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by battle (04421 +milchamah) , {by} horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor {by} battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor {by} sword (02719

+chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them {by} bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

by Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them {by} the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

by Hos_02_17 For I will take (05493 +cuwr) away (05493 +cuwr) the names (08034 +shem) of Baalim (01168 +Ba(al) out of her mouth (06310 +peh) , and they shall no (03808 +lo) more (05750 +(owd) be remembered (02142 +zakar) {by} their name (08034 +shem) .

by Hos_06_05 Therefore have I hewed (02672 +chatsab) [them] by the prophets (05030 +nabiy) ; I have slain (02026 +harag) them {by} the words (00561 +)emer) of my mouth (06310 +peh):and thy judgments (04941 +mishpat) [are as] the light (00216 +)owr) [that] goeth (03318 +yatsa) forth (03318 +yatsa) .

by Hos_06_05 Therefore have I hewed (02672 +chatsab) [them] {by} the prophets (05030 +nabiy) ; I have slain (02026 +harag) them by the words (00561 +)emer) of my mouth (06310 +peh):and thy judgments (04941 +mishpat) [are as] the light (00216 +)owr) [that] goeth (03318 +yatsa) forth (03318 +yatsa) .

by Hos_06_09 And as troops (01416 +g@duwd) of robbers wait (02442 +chakah) for a man (00376 +)iysh) , [so] the company (02267 +cheber) of priests (03548 +kohen) murder (07523 +ratsach) in the way (01870 +derek) {by} consent (07926 +sh@kem):for they commit (06313 +puwg) lewdness (02154 +zimmah) .

by Hos_07_04 They [are] all (03605 +kol) adulterers (05003 +na)aph) , as an oven (08574 +tannuwr) heated (01197 +ba(ar) {by} the baker (00644 +)aphah) , [who] ceaseth (07673 +shabath) from raising (05872 +(Eyn Gedy) after he hath kneaded (03888 +luwsh) the dough (01217 +batseq) , until (05704 +(ad) it be leavened (02557 +chametz) .

by Hos_07_16 They return (07725 +shuwb) , [but] not to the most (05920 +(al) High (05920 +(al):they are like a deceitful (07423 +r@miyah) bow (07198 +qesheth):their princes (08269 +sar) shall fall (05307 +naphal) {by} the sword (02719 +chereb) for the rage (02195 +za(am) of their tongue (03956 +lashown):this (02097 +zow) [shall be] their derision (03932 +la(ag) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

by Hos_08_04 They have set up kings (04428 +melek) , but not {by} me:they have made princes (08269 +sar) , and I knew (03045 +yada() [it] not:of their silver (03701 +keceph) and their gold (02091 +zahab) have they made (06213 +(asah) them idols (06091 +(atsab) , that they may be cut (03772 +karath) off .

by Hos_08_09 For they are gone (05927 +(alah) up to Assyria (00804 +)Ashshuwr) , a wild (06501 +pere) ass (06501 +pere) alone (00909 +badad) {by} himself:Ephraim (00669 +)Ephrayim) hath hired (08566 +tanah) lovers (00158 +)ahab) .

by Hos_11_03 I taught (08637 +tirgal) Ephraim (00669 +)Ephrayim) also to go (08637 +tirgal) , taking (03947 +laqach) them {by} their arms (02220 +z@rowa() ; but they knew (03045 +yada() not that I healed

(07495 +rapha)) them .

by Hos_12_03 He took his brother (00251 +)ach) by the heel (06117 +(aqab) in the womb (00990 +beten) , and {by} his strength (00202 +)own) he had power (08280 +sarah) with God (00430 +)elohiym) :

by Hos_12_03 He took his brother (00251 +)ach) {by} the heel (06117 +(aqab) in the womb (00990 +beten) , and by his strength (00202 +)own) he had power (08280 +sarah) with God (00430 +)elohiym) :

by Hos_12_10 I have also spoken (01696 +dabar) by the prophets (05030 +nabiy)) , and I have multiplied (07235 +rabah) visions (02377 +chazown) , and used similitudes (01819 +damah) , {by} the ministry (03027 +yad) of the prophets (05030 +nabiy)) .

by Hos_12_10 I have also spoken (01696 +dabar) {by} the prophets (05030 +nabiy)) , and I have multiplied (07235 +rabah) visions (02377 +chazown) , and used similitudes (01819 +damah) , by the ministry (03027 +yad) of the prophets (05030 +nabiy)) .

by Hos_12_13 And by a prophet (05030 +nabiy)) the LORD (03068 +Y@hovah) brought (05927 +(alah) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and {by} a prophet (05030 +nabiy)) was he preserved (08104 +shamar) .

by Hos_12_13 And {by} a prophet (05030 +nabiy)) the LORD (03068 +Y@hovah) brought (05927 +(alah) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and by a prophet (05030 +nabiy)) was he preserved (08104 +shamar) .

by Hos_13_07 Therefore I will be unto them as a lion (07826 +shachal):as a leopard (05246 +namer) {by} the way (01870 +derek) will I observe (07789 +shuwr) [them] :

by Hos_13_16 Samaria (08111 +Shom@rown) shall become (00816 +)asham) desolate (00816 +)asham) ; for she hath rebelled (04784 +marah) against her God (00430 +)elohiym):they shall fall (05307 +naphal) {by} the sword (02719 +chereb):their infants (05768 +(owlel) shall be dashed (07376 +ratash) in pieces , and their women with child (02030 +hareh) shall be ripped (01234 +baqa() up .

by Hos_14_01 . O Israel (03478 +Yisra)el) , return (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; for thou hast fallen (03782 +kashal) {by} thine iniquity (05771 +(avon) .

by Isa_01_07 Your country (00776 +)erets) [is] desolate (08077 +sh@mamah) , your cities (05892 +(iyr) [are] burned (08313 +saraph) with fire (00784 +)esh):your land (00127 +)adamah) , strangers (02114 +zuwr) devour (00398 +)akal) it in your presence (05048 +neged) , and [it is] desolate (08077 +sh@mamah) , as overthrown (04114 +mahpekah) {by} strangers (02114 +zuwr) .

by Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) {by} his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

by Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) {by} another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

by Isa_03_25 Thy men (04962 +math) shall fall (05307 +naphal) {by} the sword (02719 +chereb) , and thy mighty (01369 +g@buwrah) in the war (04421 +milchamah) .

by Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba() women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own apparel (08071 +simlah):only (07535 +raq) let us be called (07121 +qara)) {by} thy name (08034 +shem) , to take (00622 +)acaph) away our reproach (02781 +cherpah) .

by Isa_04_04 When (00518 +)im) the Lord (00136 +)Adonay) shall have washed (07364 +rachats) away the filth (06675 +tsow)ah) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and shall have purged (01740 +duwach) the blood (01818 +dam) of Jerusalem (03389 +Y@ruwshalaim) from the midst (07130 +qereb) thereof by the spirit (07307 +ruwach) of judgment (04941 +mishpat) , and {by} the spirit (07307 +ruwach) of burning (01197 +ba(ar) .

by Isa_04_04 When (00518 +)im) the Lord (00136 +)Adonay) shall have washed (07364 +rachats) away the filth (06675 +tsow)ah) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and shall have purged (01740 +duwach) the blood (01818 +dam) of Jerusalem (03389 +Y@ruwshalaim) from the midst (07130 +qereb) thereof {by} the spirit (07307 +ruwach) of judgment (04941 +mishpat) , and by the spirit (07307 +ruwach) of burning (01197 +ba(ar) .

by Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara)) upon every (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra)) , a cloud (06051 +(anan) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) {by} night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

by Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara)) upon every (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra)) , a cloud (06051 +(anan) and smoke (06227 +(ashan) {by} day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

by Isa_07_20 In the same (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , by them beyond (05676 +(eber) the river (05104 +nahar) , {by} the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

by Isa_07_20 In the same (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , {by} them beyond (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan) .

by Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 +kabad) [her {by}] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

by Isa_10_13 For he saith (00559 +)amar) , By the strength (03581 +koach) of my hand (03027 +yad) I have done (06466 +pa(al) [it] , and {by} my wisdom (02451 +chokmah) ; for I am prudent (00995 +biyn):and I have removed (05493 +cuwr) the bounds (01367 +g@buwlah) of the people (05971 +(am) , and

have robbed (08154 +shacah) their treasures (06259 +(athuwd) , and I have put (03381 +yarad) down (03381 +yarad) the inhabitants (03427 +yashab) like a valiant (03524 +kabbiyr) [man] :

by Isa_10_34 And he shall cut (05362 +naqaph) down the thickets (05442 +c@bak) of the forest (03293 +ya(ar) with iron (01270 +barzel) , and Lebanon (03844 +L@banown) shall fall (05307 +naphal) {by} a mighty (00117 +)addiyr) one .

by Isa_13_15 Every (03605 +kol) one that is found (04672 +matsa) shall be thrust (01856 +daqar) through (01856 +daqar) ; and every (03605 +kol) one that is joined (05595 +caphah) [unto them] shall fall (05307 +naphal) {by} the sword (02719 +chereb) .

by Isa_15_05 My heart (03820 +leb) shall cry (02199 +za(aq) out for Moab (04124 +Mow)ab) ; his fugitives (01280 +b@riyach) [shall flee] unto Zoar (06820 +Tso(ar) , an heifer (05697 +(eglah) of three (07992 +sh@liyshi) years old (07992 +sh@liyshi):for {by} the mounting (04608 +ma(aleh) up of Luhith (03872 +Luwchiyth) with weeping (01065 +B@kiy) shall they go (05927 +(alah) it up ; for in the way (01870 +derek) of Horonaim (02773 +Choronayim) they shall raise (05782 +(uwr) up a cry (02201 +za(aq) of destruction (07667 +sheber) .

by Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) {by} the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza) !

by Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() {by} the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

by Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , {by} the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

by Isa_19_07 The paper (06169 +(arah) reeds {by} the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

by Isa_20_02 At the same (01931 +huw) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) {by} Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , saying (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 +mothen) , and put (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

by Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are bound (00631 +)acar) {by} the archers (07198 +qesheth):all (03605 +kol) that are found (04672 +matsa) in thee are bound (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

by Isa_22_05 For [it is] a day (03117 +yowm) of trouble (04103 +m@huwmah) , and of treading (04001 +m@buwcah) down , and of perplexity (03998 +m@buwkah) {by} the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) in the valley (01516 +gay) of vision (02384 +chizzayown) , breaking (06979 +quwr) down the walls (07023 +qiyr) , and of crying (07771 +showa() to the mountains (02022 +har) .

by Isa_22_14 And it was revealed (01540 +galah) in mine ears (00241 +)ozen) {by} the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Surely (00518 +)im) this (02088 +zeh) iniquity (05771 +(avon) shall not be purged (03722 +kaphar) from you till (05704 +(ad) ye die (04191 +muwth) , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) .

by Isa_23_03 And {by} great (07227 +rab) waters (04325 +mayim) the seed (02233 +zera() of Sihor (07883 +Shiychowr) , the harvest (07105 +qatsiyr) of the river (02975 +y@(or) , [is] her revenue (08393 +t@buw)ah) ; and she is a mart (05505 +cachar) of nations (01471 +gowy) .

by Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) beside (02108 +zuwlah) thee have had dominion (01196 +Ba(anah) over us:[but] {by} thee only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

by Isa_27_07 . Hath he smitten (05221 +nakah) him , as he smote (04347 +makkah) those that smote (05221 +nakah) him ? [or] is he slain (02026 +harag) according to the slaughter (02027 +hereg) of them that are slain (02026 +harag) {by} him ?

by Isa_27_12 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall beat (02251 +chabat) off from the channel (07641 +shibbol) of the river (05104 +nahar) unto the stream (05158 +nachal) of Egypt (04714 +Mitsrayim) , and ye shall be gathered (03950 +laqat) one (00259 +)echad) {by} one (00259 +)echad) , O ye children (01121 +ben) of Israel (03478 +Yisrael) .

by Isa_28_18 And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be disannulled (03722 +kaphar) , and your agreement (02380 +chazuwth) with hell (07585 +sh@)owl) shall not stand (06965 +quwm) ; when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , then ye shall be trodden (04823 +mirmac) down {by} it .

by Isa_28_19 From the time (01767 +day) that it goeth (05674 +(abar) forth (05674 +(abar) it shall take (03947 +laqach) you:for morning (01242 +boqer) by morning (01242 +boqer) shall it pass (05674 +(abar) over (05674 +(abar) , by day (03117 +yowm) and {by} night (03915 +layil):and it shall be a vexation (02113 +z@va(ah) only (07535 +raq) [to] understand (00995 +biyn) the report (08052 +sh@muw(ah) .

by Isa_28_19 From the time (01767 +day) that it goeth (05674 +(abar) forth (05674 +(abar) it shall take (03947 +laqach) you:for morning (01242 +boqer) by morning (01242 +boqer) shall it pass (05674 +(abar) over (05674 +(abar) , {by} day (03117 +yowm) and by night (03915 +layil):and it shall be a vexation (02113 +z@va(ah) only (07535 +raq) [to] understand (00995 +biyn) the report (08052 +sh@muw(ah) .

by Isa_28_19 From the time (01767 +day) that it goeth (05674 +(abar) forth (05674 +(abar) it shall take (03947 +laqach) you:for morning (01242 +boqer) {by} morning (01242 +boqer) shall it pass (05674 +(abar) over (05674 +(abar) , by day (03117 +yowm) and by night (03915 +layil):and it shall be a vexation (02113 +z@va(ah) only (07535 +raq) [to] understand (00995 +biyn) the report (08052 +sh@muw(ah) .

by Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925

+lamad) {by} the precept (04687 +mitsvah) of men (00582 +)enowsh) :

by Isa_32_08 But the liberal (05081 +nadiyb) deviseth (03289 +ya(ats) liberal (05081 +nadiyb) things ; and {by} liberal (05081 +nadiyb) things shall he stand (06965 +quwm) .

by Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them {by} line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 +shakan) therein .

by Isa_36_02 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to Jerusalem (03389 +Y@ruwshalaim) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) army (02426 +cheyl) . And he stood (05975 +(amad) {by} the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

by Isa_36_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [{by}] a present (01293 +B@rakah) , and come (03318 +yatsa) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

by Isa_37_07 Behold (02005 +hen) , I will send (07971 +shalach) a blast (07307 +ruwach) upon him , and he shall hear (08085 +shama() a rumour (08052 +sh@muw(ah) , and return (07725 +shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 +naphal) {by} the sword (02719 +chereb) in his own land (00776 +)erets) .

by Isa_37_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() what (00834 +)aher) the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) {by} destroying (02763 +charam) them utterly ; and shalt thou be delivered (05337 +natsal) ?

by Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) by the way (01870 +derek) {by} which (00834 +)aher) thou camest (00935 +bow)) .

by Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) thee back (07725 +shuwb) {by} the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

by Isa_37_34 By the way (01870 +derek) that he came (00935 +bow)) , {by} the same shall he return (07725 +shuwb) , and shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Isa_38_08 Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the shadow (06738 +tsel) of the degrees (04609 +ma(alah) , which (00834 +)aher) is gone (03381 +yarad) down in the sun (08121 +shemesh) dial (04609 +ma(alah) of Ahaz (00271 +)Achaz) , ten (06235 +(eser) degrees (04609 +ma(alah) backward (00322 +)achoranniyth) . So the sun (08121 +shemesh) returned (07725 +shuwb) ten

(06235 +(eser) degrees (04609 +ma(alah) , {by} which degrees (04609 +ma(alah) it was gone (03381 +yarad) down .

by Isa_38_16 O Lord (00136 +)Adonay) , {by} these (05921 +(al) [things men] live (02421 +chayah) , and in all (03605 +kol) these [things is] the life (02416 +chay) of my spirit (07307 +ruwach):so wilt thou recover (02492 +chalam) me , and make me to live (02421 +chayah) .

by Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) by number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) by names (08034 +shem) {by} the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

by Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) by number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) {by} names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

by Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) {by} number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

by Isa_41_03 He pursued (07291 +radaph) them , [and] passed (05674 +(abar) safely (07965 +shalowm) ; [even] {by} the way (00734 +)orach) [that] he had not gone (00935 +bow)) with his feet (07272 +regel) .

by Isa_42_16 And I will bring (03212 +yalak) the blind (05787 +(ivver) {by} a way (01870 +derek) [that] they knew (03045 +yada() not ; I will lead (01869 +darak) them in paths (05410 +nathiyb) [that] they have not known (03045 +yada():I will make (07760 +suwm) darkness (04285 +machshak) light (00216 +)owr) before (06440 +paniym) them , and crooked (04625 +ma(aqash) things straight (04334 +miyshowr) . These (00428 +)el - leh) things (01697 +dabar) will I do (06213 +(asah) unto them , and not forsake (05800 +(azab) them .

by Isa_43_01 . But now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) thee , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) thee , O Israel (03478 +Yisra)el) , Fear (03372 +yare)) not:for I have redeemed (01350 +ga)al) thee , I have called (07121 +qara)) [thee] {by} thy name (08034 +shem) ; thou [art] mine .

by Isa_43_07 [Even] every (03605 +kol) one that is called (07121 +qara)) {by} my name (08034 +shem):for I have created (01254 +bara)) him for my glory (03519 +kabowd) , I have formed (03335 +yatsar) him ; yea (00637 +)aph) , I have made (06213 +(asah) him .

by Isa_44_04 And they shall spring (06779 +tsamach) up [as] among (00996 +beyn) the grass (02682 +chatsiyr) , as willows (06155 +(arab) {by} the water (04325 +mayim) courses (02988 +yabal) .

by Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara)) [himself] by the name (08034 +shem) of Jacob (03290 +Ya(aqob) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD

(03068 +Y@hovah) , and surname (03655 +kanah) [himself] {by} the name (08034 +shem) of Israel (03478 +Yisra)el) .

by Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara)) [himself] {by} the name (08034 +shem) of Jacob (03290 +Ya(aqob) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [himself] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

by Isa_44_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer (01350 +ga)al) , and he that formed (03335 +yatsar) thee from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 +shamayim) alone (00905 +bad) ; that spreadeth (07554 +raqa() abroad (07554 +raqa() the earth (00776 +)erets) {by} myself ;

by Isa_45_03 And I will give (05414 +nathan) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places , that thou mayest know (03045 +yada() that I , the LORD (03068 +Y@hovah) , which call (07121 +qara)) [thee] {by} thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

by Isa_45_04 For Jacob (03290 +Ya(aqob) my servant s (05650 +(ebed) sake (04616 +ma(an) , and Israel (03478 +Yisra)el) mine elect (00972 +bachiyar) , I have even called (07121 +qara)) thee {by} thy name (08034 +shem) :I have surnamed (03655 +kanah) thee , though thou hast not known (03045 +yada() me .

by Isa_45_23 I have sworn (07650 +shaba() {by} myself , the word (01697 +dabar) is gone (03318 +yatsa)) out of my mouth (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

by Isa_46_03 Hearken (08085 +shama() unto me , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , which are borne (06006 +(amac) [{by} me] from the belly (00990 +beten) , which are carried (05375 +nasa)) from the womb (07356 +racham) :

by Isa_48_01 . Hear (08085 +shama() ye this (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba() {by} the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , nor (03808 +lo)) in righteousness (06666 +ts@daqah) .

by Isa_48_01 . Hear (08085 +shama() ye this (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) {by} the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba() by the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , nor (03808 +lo)) in righteousness (06666 +ts@daqah) .

by Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to profit (03276 +ya(al) , which leadeth (01869 +darak) thee {by} the way (01870 +derek) [that] thou shouldest go (03212 +yalak) .

by Isa_49_10 They shall not hunger (07456 +ra(eb) nor (03808 +lo)) thirst (06770 +tsame)) ; neither (03808 +lo)) shall the heat (08273 +sharab) nor (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that hath mercy (07355 +racham) on them shall lead (05090 +nahag) them , even {by} the springs (04002 +mabbuwa() of water (04325 +mayim) shall he guide (05095 +nahal) them .

by Isa_49_19 For thy waste (02723 +chorbah) and thy desolate (08074 +shamem) places , and the land (00776 +)erets) of thy destruction (02035 +hariycuwth) , shall even (03588 +kiy) now (06258 +(attah) be too narrow (03334 +yatsar) {by} reason of the inhabitants (03427 +yashab) , and they that swallowed (01104 +bala() thee up shall be far (07368 +rachaq) away .

by Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath given (05414 +nathan) me the tongue (03956 +lashown) of the learned (03928 +limmuwd) , that I should know (03045 +yada() how to speak (05790 +(uwth) a word (01697 +dabar) in season to [him that is] weary (03287 +ya(@ph):he wakeneth (05782 +(uwr) morning (01242 +boqer) {by} morning (01242 +boqer) , he wakeneth (05782 +(uwr) mine ear (00241 +)ozen) to hear (08085 +shama() as the learned (03928 +limmuwd) .

by Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her {by} the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .

by Isa_52_12 For ye shall not go (03318 +yatsa) out with haste (02649 +chippazown) , nor (03808 +lo)) go (03212 +yalak) {by} flight (04499 +m@nuwcawh):for the LORD (03068 +Y@hovah) will go (01980 +halak) before (06440 +paniym) you ; and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [will be] your rereward (00622 +)acaph) .

by Isa_54_15 Behold (02005 +hen) , they shall surely gather (01481 +guwr) together , [but] not {by} me:whosoever (04310 +miy) shall gather (01481 +guwr) together against (05921 +(al) thee shall fall (05307 +naphal) for thy sake (04616 +ma(an) .

by Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo)) more (05750 +(owd) thy light (00216 +)owr) {by} day (03117 +yowm) ; neither (03808 +lo)) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah) .

by Isa_62_02 And the Gentiles (01471 +gowy) shall see (07200 +ra)ah) thy righteousness (06664 +tsedeq) , and all (03605 +kol) kings (04428 +melek) thy glory (03519 +kabowd):and thou shalt be called (07121 +qara) {by} a new (02319 +chadash) name (08034 +shem) , which (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) shall name (08034 +shem) .

by Isa_62_08 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() by his right (03225 +yamiyn) hand (03225 +yamiyn) , and {by} the arm (02220 +z@rowa() of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) more (05750 +(owd) give (05414 +nathan) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger (05236 +nekar) shall not drink (08354 +shathah) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga() :

by Isa_62_08 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() {by} his right (03225 +yamiyn) hand (03225 +yamiyn) , and by the arm (02220 +z@rowa() of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) more (05750 +(owd) give (05414 +nathan) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger

(05236 +nekar) shall not drink (08354 +shathah) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga() :

by Isa_63_12 That led (03212 +yalak) [them] {by} the right (03225 +yamiyn) hand (03225 +yamiyn) of Moses (04872 +Mosheh) with his glorious (08597 +tiph)arah) arm (02220 +z@rowa() , dividing (01234 +baqa() the water (04325 +mayim) before (06440 +paniym) them , to make (06213 +(asah) himself an everlasting (05769 +(owlam) name (08034 +shem) ?

by Isa_63_19 We are [thine] :thou never barest (04910 +mashal) rule (04910 +mashal) over them ; they were not called (07121 +qara)) {by} thy name (08034 +shem) .

by Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) {by} the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

by Isa_65_01 . I am sought (01875 +darash) of [them that] asked (07592 +sha)al) not [for me] ; I am found (04672 +matsa) of [them that] sought (01245 +baqash) me not:I said (00559 +)amar) , Behold (02009 +hinneh) me , behold (02009 +hinneh) me , unto a nation (01471 +gowy) [that] was not called (07121 +qara)) {by} my name (08034 +shem) .

by Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , Stand (07126 +qarab) {by} thyself , come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

by Isa_65_15 And ye shall leave (03241 +Yaniym) your name (08034 +shem) for a curse (07621 +sh@buw(ah) unto my chosen (00977 +bachar):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shall slay (04191 +muwth) thee , and call (07121 +qara)) his servants (05650 +(ebed) {by} another (00312 +)acher) name (08034 +shem) :

by Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() {by} the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

by Isa_66_16 For by fire (00784 +)esh) and {by} his sword (02719 +chereb) will the LORD (03068 +Y@hovah) plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar):and the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be many (07231 +rabab) .

by Isa_66_16 For {by} fire (00784 +)esh) and by his sword (02719 +chereb) will the LORD (03068 +Y@hovah) plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar):and the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be many (07231 +rabab) .

by Jam_02_07 Do not they blaspheme (0987 -blasphemeo -) that worthy (2570 -kalos -) name (3686 -onoma -) {by} the which (3588 -ho -) ye are called (1941 -epikaleomai -) ?

by Jam_02_12 So (3779 -houto -) speak (2980 -laleo -) ye , and so (3779 -houto -) do (4160 -poieo -) , as they that shall be judged (2919 -krino -) {by} the law (3551 -nomos -) of liberty (1657 -eleutheria -) .

by Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) may say (2046 -ereo -) , Thou hast (2192 -echo -) faith

(4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) without (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) thee my faith (4102 -pistis -) {by} my works (2041 -ergon -) .

by Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) {by} works (2041 -ergon -) , when he had offered (0399 -anaphero -) Isaac (2464 -Isaak -) his son (5207 -huios -) upon the altar (2379 -thusiasterion -) ?

by Jam_02_22 Seest (0991 -blepo -) thou how (3754 -hoti -) faith (4102 -pistis -) wrought (4903 -sunergeo -) with his works (2041 -ergon -) , and {by} works (2041 -ergon -) was faith (4102 -pistis -) made (5048 -teleioo -) perfect (5048 -teleioo -) ?

by Jam_02_24 Ye see (3708 -horao -) then (5106 -toinun -) how that by works (2041 -ergon -) a man (0444 -anthropos -) is justified (1344 -dikaioo -) , and not {by} faith (4102 -pistis -) only (3440 -monon -) .

by Jam_02_24 Ye see (3708 -horao -) then (5106 -toinun -) how that {by} works (2041 -ergon -) a man (0444 -anthropos -) is justified (1344 -dikaioo -) , and not by faith (4102 -pistis -) only (3440 -monon -) .

by Jam_02_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) {by} works (2041 -ergon -) , when she had received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and had sent (1524 -eiseimi -) [them] out another (2087 -heteros -) way (3598 -hodos -) ?

by Jam_05_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 -ergates -) who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) back (0650 -apostereo -) {by} fraud (0650 -apostereo -) , crieth (2896 -krazo -) :and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 -eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

by Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) {by} any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

by Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) {by} the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

by Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) {by} heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

by Jam_05_17 Elias (2243 -Helias -) was a man (0444 -anthropos -) subject (3663 -homoioopathes -) to like (3663 -homoioopathes -) passions (3663 -homoioopathes -) as we are , and he prayed (4336 -proseuchomai -) earnestly (4335 -proseuche -) that it might not rain (1026 -brecho -):and it rained (1026 -brecho -) not on (1909 -epi -) the earth (1093 -ge -) {by} the space of three (5140 -treis -) years (1763 -eniautos -) and six

(1803 -hex -) months (3376 -men -) .

by Jer_02_08 The priests (03548 +kohen) said (00559 +)amar) not , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) ? and they that handle (08610 +taphas) the law (08451 +towrah) knew (03045 +yada() me not:the pastors (07462 +ra(ah) also transgressed (06586 +pasha() against me , and the prophets (05030 +nabiy) prophesied (05012 +naba) {by} Baal (01168 +Ba(al) , and walked (01980 +halak) after (00310 +)achar) [things that] do not profit (03276 +ya(al) .

by Jer_02_17 Hast thou not procured (06213 +(asah) this (02063 +zo)th) unto thyself , in that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , when (06256 +(eth) he led (03212 +yalak) thee {by} the way (01870 +derek) ?

by Jer_02_34 Also (01571 +gam) in thy skirts (03671 +kanaph) is found (04672 +matsa) the blood (01818 +dam) of the souls (05315 +nephesh) of the poor (34) innocents (05355 +naqiy):I have not found (04672 +matsa) it {by} secret (05643 +cether) search (04290 +machtereth) , but upon all (03605 +kol) these (00428 +)el - leh) .

by Jer_04_26 I beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , the fruitful (03759 +karmel) place [was] a wilderness (04057 +midbar) , and all (03605 +kol) the cities (05892 +(iyr) thereof were broken (05422 +nathats) down (05422 +nathats) at the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , [and] {by} his fierce (02740 +charown) anger (00639 +)aph) .

by Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() by [them that are] no (03808 +lo) gods (00430 +)elohiym):when I had fed them to the full (07646 +saba() , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves {by} troops in the harlots (02181 +zanah) houses (01004 +bayith) .

by Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() {by} [them that are] no (03808 +lo) gods (00430 +)elohiym):when I had fed them to the full (07646 +saba() , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

by Jer_05_22 Fear (03372 +yare) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have placed (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) {by} a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

by Jer_05_31 The prophets (05030 +nabiy) prophesy (05012 +naba) falsely (08267 +sheqer) , and the priests (03548 +kohen) bear (07287 +radah) rule (07287 +radah) {by} their means (03027 +yad) ; and my people (05971 +(am) love (00157 +)ahab) [to have it] so (03651 +ken):and what (04100 +mah) will ye do (06213 +(asah) in the end (00319 +)achariyth) thereof ?

by Jer_06_05 Arise (06965 +quwm) , and let us go (05927 +(alah) {by} night (03915 +layil) , and let us destroy (07843 +shachath) her palaces (00759 +)armown) .

by Jer_06_25 Go (03318 +yatsa) not forth (03318 +yatsa) into the field (07704 +sadeh) , nor (00408 +)al) walk (03212 +yalak) {by} the way (01870 +derek) ; for the sword (02719 +chereb) of the enemy (00341 +)oyeb) [and] fear (04032 +magowr) [is] on every (05437 +cabab) side (05439 +cabiyy) .

by Jer_07_10 And come (00935 +bow)) and stand (05975 +(amad) before (06440 +paniym) me in this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) {by} my name (08034 +shem) , and say (00559 +)amar) , We are delivered (05337 +natsal) to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ?

by Jer_07_11 Is this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) {by} my name (08034 +shem) , become (01961 +hayah) a den (04631 +m@(arah) of robbers (06530 +p@riyts) in your eyes (05869 +(ayin) ? Behold (02009 +hinneh) , even (01571 +gam) I have seen (07200 +ra)ah) [it] , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Jer_07_14 Therefore will I do (06213 +(asah) unto [this] house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) {by} my name (08034 +shem) , wherein (00834 +)aher) ye trust (00982 +batach) , and unto the place (04725 +maqowm) which (00834 +)aher) I gave (05414 +nathan) to you and to your fathers (1) , as I have done (06213 +(asah) to Shiloh (07887 +Shiylah) .

by Jer_07_30 For the children (01121 +ben) of Judah (03063 +Y@huwdah) have done (06213 +(asah) evil (07451 +ra() in my sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):they have set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara)) {by} my name (08034 +shem) , to pollute (02930 +tame)) it .

by Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) {by} all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Jer_08_05 Why (04069 +madduwa() [then] is this (02088 +zeh) people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) slidden (07725 +shuwab) back (07725 +shuwab) {by} a perpetual (05331 +netsach) backsliding (04878 +m@shuwab) ? they hold (02388 +chazaq) fast deceit (08649 +tormah) , they refuse (03985 +ma)en) to return (07725 +shuwab) .

by Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 +shamayim) {by} his discretion (08394 +tabuwn) .

by Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) {by} his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

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by Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) {by} the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo) breath (07307 +ruwach) in them .

by Jer_11_21 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of Anathoth (06068 +(Anathowth) , that seek (01245 +baqash) thy life (05315 +nephesh) , saying (00559 +)amar) , Prophecy (05012 +naba)) not in the name (08034 +shem) of the LORD (03068 +Y@hovah) , that thou die (04191 +muwth) not {by} our hand (03027 +yad)

:

by Jer_11_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Behold (02005 +hen) , I will punish (06485 +paqad) them:the young (00970 +bachuwr) men shall die (04191 +muwth) by the sword (02719 +chereb) ; their sons (01121 +ben) and their daughters (01121 +ben) shall die (04191 +muwth) {by} famine (07458 +ra(ab) :

by Jer_11_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Behold (02005 +hen) , I will punish (06485 +paqad) them:the young (00970 +bachuwr) men shall die (04191 +muwth) {by} the sword (02719 +chereb) ; their sons (01121 +ben) and their daughters (01121 +ben) shall die (04191 +muwth) by famine (07458 +ra(ab) :

by Jer_12_16 And it shall come to pass , if (00518 +)im) they will diligently learn (03925 +lamad) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() by my name (08034 +shem) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 +lamad) my people (05971 +(am) to swear (07650 +shaba() {by} Baal (01168 +Ba(al) ; then shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

by Jer_12_16 And it shall come to pass , if (00518 +)im) they will diligently learn (03925 +lamad) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() {by} my name (08034 +shem) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 +lamad) my people (05971 +(am) to swear (07650 +shaba() by Baal (01168 +Ba(al) ; then shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

by Jer_13_05 So I went (03212 +yalak) , and hid (02934 +taman) it {by} Euphrates (06578 +P@rath) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me .

by Jer_13_24 Therefore will I scatter (06327 +puwts) them as the stubble (07179 +qash) that passeth (05674 +(abar) away {by} the wind (07307 +ruwach) of the wilderness (04057 +midbar) .

by Jer_14_09 Why (04100 +mah) shouldest thou be as a man (00376 +)iysh) astonied (01724 +daham) , as a mighty (01368 +gibbowr) man (00376 +)iysh) [that] cannot save (03467 +yasha() ? yet thou , O LORD (03068 +Y@hovah) , [art] in the midst (07130 +qereb) of us , and we are called (07121 +qara) {by} thy name (08034 +shem) ; leave (03241 +Yaniym) us not .

by Jer_14_12 When (03588 +kiy) they fast (06684 +tsuwm) , I will not hear (08085 +shama() their cry (07440 +rinnah) ; and when (03588 +kiy) they offer (05927 +(alah) burnt (05930 +(olah) offering and an oblation (04503 +minchah) , I will not accept (07521 +ratsah) them:but I will consume (03615 +kalah) them by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) .

by Jer_14_12 When (03588 +kiy) they fast (06684 +tsuwm) , I will not hear (08085 +shama() their cry (07440 +rinnah) ; and when (03588 +kiy) they offer (05927 +(alah) burnt (05930 +(olah) offering and an oblation (04503 +minchah) , I will not accept (07521 +ratsah) them:but I will consume (03615 +kalah) them by the sword (02719 +chereb) , and {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

by Jer_14_12 When (03588 +kiy) they fast (06684 +tsuwm) , I will not hear (08085 +shama() their cry (07440 +rinnah) ; and when (03588 +kiy) they offer (05927 +(alah) burnt (05930 +(olah) offering and an oblation (04503 +minchah) , I will not accept (07521 +ratsah) them:but I will consume (03615 +kalah) them {by} the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

by Jer_15_16 Thy words (01697 +dabar) were found (04672 +matsa) , and I did eat (00398 +)akal) them ; and thy word (01697 +dabar) was unto me the joy (08342 +sasown) and rejoicing (08057 +simchah) of mine heart (03824 +lebab):for I am called (07121 +qara) {by} thy name (08034 +shem) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) .

by Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and {by} famine (07458 +ra(ab) ; and their carcasses (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

by Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) {by} the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcasses (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

by Jer_17_02 Whilst their children (01121 +ben) remember (02142 +zakar) their altars (04196 +mizbeach) and their groves (00842 +)asherah) {by} the green (07488 +ra(anan) trees (06086 +(ets) upon the high (01364 +gaboahh) hills (01389 +gib(ah) .

by Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) {by} the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

by Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) {by} the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

by Jer_17_11 [As] the partridge (07124 +qore) sitteth (01716 +dagar) [on eggs] , and hatcheth (03205 +yalad) [them] not ; [so] he that getteth (06213 +(asah) riches (06239 +(osher) , and not {by} right (04941 +mishpat) , shall leave (05800 +(azab) them in the midst (02677 +chetsiy) of his days (03117 +yowm) , and at his end (00319 +)achariyth) shall be a fool (05036 +nabal) .

by Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow) in , and {by} the which (00834 +)aher) they go (03318 +yatsa) out , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

by Jer_17_20 And say (00559 +)amar) unto them , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye kings (04428 +melek) of Judah (03063 +Y@huwdah) , and all (03605 +kol) Judah (03063 +Y@huwdah) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem

(03389 +Y@ruwshalaim) , that enter (00935 +bow)) in {by} these (00428 +)el - leh) gates (08179 +sha(ar) :

by Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 +shabbath) day (03117 +yowm) , nor bring (00935 +bow)) [it] in {by} the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

by Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) {by} the sword (02719 +chereb) in battle (04421 +milchamah) .

by Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] {by} the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

by Jer_19_02 And go (03318 +yatsa)) forth (03318 +yatsa)) unto the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , which (00834 +)aher) [is] {by} the entry (06607 +pethach) of the east (02777 +charcuwth) gate (08179 +sha(ar) , and proclaim (07121 +qara)) there (08033 +sham) the words (01697 +dabar) that I shall tell (01696 +dabar) thee ,

by Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and {by} the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcasses (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

by Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) {by} the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcasses (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

by Jer_20_02 Then Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and put (05414 +nathan) him in the stocks (04115 +mahpeketh) that [were] in the high (05945 +)elyown) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , which (00834 +)aher) [was] {by} the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

by Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) {by} the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah

) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

by Jer_21_09 He that abideth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) out , and falleth (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

by Jer_21_09 He that abideth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , and {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) out , and falleth (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

by Jer_21_09 He that abideth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) {by} the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) out , and falleth (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

by Jer_22_02 And say (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O king (04428 +melek) of Judah (03063 +Y@huwdah) , that sittest (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , thou , and thy servants (05650 +(ebed) , and thy people (05971 +(am) that enter (00935 +bow)) in {by} these (00428 +)el - leh) gates (08179 +sha(ar) :

by Jer_22_04 For if (00518 +)im) ye do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) indeed , then shall there enter (00935 +bow)) in {by} the gates (08179 +sha(ar) of this (02088 +zeh) house (01004 +bayith) kings (04428 +melek) sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , riding (07392 +rakab) in chariots (07393 +rekeb) and on horses (05483 +cuwc) , he , and his servants (05650 +(ebed) , and his people (05971 +(am) .

by Jer_22_05 But if (00518 +)im) ye will not hear (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , I swear (07650 +shaba() {by} myself , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) house (01004 +bayith) shall become (01961 +hayah) a desolation (02723 +chorbah) .

by Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) {by} this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadawl) city (05892 +(iyr) ?

by Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(aliyah) {by} wrong ; [that] useth his neighbour s (07453 +rea() service (05647 +(abad) without (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

by Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) {by} unrighteousness , and his chambers (05944 +(aliyah) by wrong ; [that] useth his neighbour s (07453 +rea() service (05647 +(abad) without (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

by Jer_23_27 Which think (02803 +chashab) to cause my people (05971 +(am) to forget (07911 +shakach) my name (08034 +shem) {by} their dreams (02472 +chalowm) which (00834 +)aher) they tell (05608

+caphar) every man (00376 +)iysh) to his neighbour (07453 +rea() , as their fathers (1) have forgotten (07911 +shakach) my name (08034 +shem) for Baal (01168 +Ba(al) .

by Jer_23_32 Behold (02005 +hen) , I [am] against (05921 +(al) them that prophesy (05012 +naba)) false (08267 +sheqer) dreams (02472 +challowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) tell (05608 +caphar) them , and cause my people (05971 +(am) to err (08582 +ta(ah) by their lies (08267 +sheqer) , and {by} their lightness (06350 +pachazuwth) ; yet I sent (07971 +shalach) them not , nor (03808 +lo)) commanded (06680 +tsavah) them:therefore they shall not profit (03276 +ya(al) this (02088 +zeh) people (05971 +(am) at all , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Jer_23_32 Behold (02005 +hen) , I [am] against (05921 +(al) them that prophesy (05012 +naba)) false (08267 +sheqer) dreams (02472 +challowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) tell (05608 +caphar) them , and cause my people (05971 +(am) to err (08582 +ta(ah) {by} their lies (08267 +sheqer) , and by their lightness (06350 +pachazuwth) ; yet I sent (07971 +shalach) them not , nor (03808 +lo)) commanded (06680 +tsavah) them:therefore they shall not profit (03276 +ya(al) this (02088 +zeh) people (05971 +(am) at all , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Jer_25_29 For , lo (02009 +hinneh) , I begin (02490 +chalal) to bring evil (07489 +ra(a() on the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) {by} my name (08034 +shem) , and should ye be utterly unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah):for I will call (07121 +qara)) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Jer_27_03 And send (07971 +shalach) them to the king (04428 +melek) of Edom (00123 +)Edom) , and to the king (04428 +melek) of Moab (04124 +Mow)ab) , and to the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and to the king (04428 +melek) of Tyros (06865 +Tsor) , and to the king (04428 +melek) of Zidon (06721 +Tsiydown) , {by} the hand (03027 +yad) of the messengers (04397 +mal)ak) which come (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) unto Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ;

by Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadawl) power (03581 +koach) and {by} my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

by Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , {by} my great (01419 +gadawl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

by Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them {by} his hand (03027 +yad) .

by Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) ?

by Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) ?

by Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) ?

by Jer_29_19 Because they have not hearkened (08085 +shama() to my words (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which (00834 +)aher) I sent (07971 +shalach) unto them {by} my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] ; but ye would not hear (08085 +shama() , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) {by} all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

by Jer_31_09 They shall come (00935 +bow)) with weeping (01065 +B@kiy) , and with supplications (08469 +tachanuwn) will I lead (02986 +yabal) them:I will cause them to walk (01980 +halak) {by} the rivers (05158 +nachal) of waters (04325 +mayim) in a straight (03474 +yashar) way (01870 +derek) , wherein they shall not stumble (03782 +kashal):for I am a father (1) to Israel (03478 +Yisra)el) , and Ephraim (00669 +)Ephrayim) [is] my firstborn (01060 +b@kowr) .

by Jer_31_32 Not according to the covenant (01285 +b@riyth) that I made (03772 +karath) with their fathers (1) in the day (03117 +yowm) [that] I took (02388 +chazaq) them {by} the hand (03027 +yad) to bring (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; which (00834 +)aher) my covenant (01285 +b@riyth) they brake (06565 +parar) , although I was an husband (01167 +ba(al) unto them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :

by Jer_31_35 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which giveth (05414 +nathan) the sun (08121 +shemesh) for a light (00216 +)owr) by day (03119 +yowmam) , [and] the ordinances (02708 +chuqqah) of the moon (03394 +yareach) and of the stars (03556 +kowkab) for a light (00216 +)owr) {by} night (03915 +layil) , which divideth (07280 +raga() the sea (03220 +yam) when the waves (01530 +gal) thereof roar (01993 +hamah) ; The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) :

by Jer_31_35 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which giveth (05414 +nathan) the sun (08121 +shemesh) for a light (00216 +)owr) {by} day (03119 +yowmam) , [and] the ordinances (02708 +chuqqah) of the moon (03394 +yareach) and of the stars (03556 +kowkab) for a light (00216 +)owr) by night (03915 +layil) , which divideth (07280 +raga() the sea (03220 +yam) when the waves (01530 +gal) thereof roar (01993 +hamah) ; The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) :

by Jer_32_17 Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , thou hast made (06213 +(asah) the heaven (08064 +shamayim) and the earth (00776 +)erets) {by} thy great (01419 +gadowl) power (03581 +koach) and stretched (05186 +natah) out arm (02220 +z@rowa() , [and] there is nothing too hard (06381 +pala) for thee :

by Jer_32_34 But they set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara) {by} my name (08034 +shem) , to defile (02930 +tame) it .

by Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) ;

by Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

by Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) {by} the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

by Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) city (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) by the mounts (05550 +col@lah) , and {by} the sword (02719 +chereb) ;

by Jer_33_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (05921 +(al) the houses (01004 +bayith) of this (02063 +zo)th) city (05892 +(iyr) , and concerning (05921 +(al) the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , which are thrown (05422 +nathats) down (05422 +nathats) {by} the mounts (05550 +col@lah) , and by the sword (02719 +chereb) ;

by Jer_34_04 Yet (00389 +)ak) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of thee , Thou shalt not die (04191 +muwth) {by} the sword (02719 +chereb) :

by Jer_34_15 And ye were now (03117 +yowm) turned (07725 +shuwb) , and had done (06213 +(asah) right (03477 +yashar) in my sight (05869 +(ayin) , in proclaiming (07121 +qara) liberty (01865 +d@rowr) every man (00376 +)iysh) to his neighbour (07453 +rea() ; and ye had made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) me in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara) {by} my name (08034 +shem) :

by Jer_35_04 And I brought (00935 +bow) them into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , into (00413 +)el) the chamber (03957 +lishkah) of the sons (01121 +ben) of Hanan (02605 +Chanan) , the son (01121 +ben) of Igdliah (03012 +Yigdalyahuw) , a man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) [was] {by} the chamber (02315 +cheder) of the princes (08269 +sar) ,

which (00834 +)aher) [was] above (04605 +ma(al) the chamber (03957 +lishkah) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , the keeper (08104 +shamar) of the door (05592 +caph) :

by Jer_37_02 But neither (03808 +lo) he , nor his servants (05650 +(ebed) , nor the people (05971 +(am) of the land (00776 +)erets) , did hearken (08085 +shama() unto the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) {by} the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) .

by Jer_38_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , He that remaineth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber):but he that goeth (03318 +yatsa) forth (03318 +yatsa) to the Chaldeans (03778 +Kasdiy) shall live (02421 +chayah) ; for he shall have his life (05315 +nephesh) for a prey (07998 +shalal) , and shall live (02425 +chayay) .

by Jer_38_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , He that remaineth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa) forth (03318 +yatsa) to the Chaldeans (03778 +Kasdiy) shall live (02421 +chayah) ; for he shall have his life (05315 +nephesh) for a prey (07998 +shalal) , and shall live (02425 +chayay) .

by Jer_38_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , He that remaineth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa) forth (03318 +yatsa) to the Chaldeans (03778 +Kasdiy) shall live (02421 +chayah) ; for he shall have his life (05315 +nephesh) for a prey (07998 +shalal) , and shall live (02425 +chayay) .

by Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow) into the house (01004 +bayith) of the king (04428 +melek) under the treasury (00214 +)owtsar) , and took (03947 +laqach) thence (08033 +sham) old (01094 +b@low) cast (05499 +c@chabah) clouts (05499 +c@chabah) and old (01094 +b@low) rotten (04418 +malach) rags (04418 +malach) , and let (07971 +shalach) them down (07971 +shalach) {by} cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

by Jer_38_23 So they shall bring (04672 +matsa) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) {by} the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

by Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , {by} the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) out the way (01870 +derek) of the plain (06160 +(arabah) .

by Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) , {by} the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar)

betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) out the way (01870 +derek) of the plain (06160 +(arabah) .

by Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) {by} night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) out the way (01870 +derek) of the plain (06160 +(arabah) .

by Jer_39_18 For I will surely deliver (04422 +malat) thee , and thou shalt not fall (05307 +naphal) {by} the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto thee:because (03588 +kiy) thou hast put thy trust (00982 +batach) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

by Jer_41_12 Then they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and found (04672 +matsa) him {by} the great (07227 +rab) waters (04325 +mayim) that [are] in Gibeon (01391 +Gib(own) .

by Jer_41_17 And they departed (03212 +yalak) , and dwelt (03427 +yashab) in the habitation (01628 +geruwth) of Chimham (03643 +Kimham) , which (00834 +)aher) is {by} Bethlehem (01035 +Beyth Lechem) , to go (03212 +yalak) to enter (00935 +bow) into Egypt (04714 +Mitsrayim) ,

by Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber):and none (03808 +lo) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the evil (07451 +ra() that I will bring (00935 +bow) upon them .

by Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):and none (03808 +lo) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the evil (07451 +ra() that I will bring (00935 +bow) upon them .

by Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):and none (03808 +lo) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the evil (07451 +ra() that I will bring (00935 +bow) upon them .

by Jer_42_22 Now (06258 +(attah) therefore know (03045 +yada() certainly that ye shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) , in the place (04725 +maqowm) whither ye desire (02654 +chaphets) to go (00935 +bow) [and] to sojourn (01481 +guwr) .

by Jer_42_22 Now (06258 +(attah) therefore know (03045 +yada() certainly that ye shall die (04191 +muwth) by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698

+deber) , in the place (04725 +maqowm) whither ye desire (02654 +chaphets) to go (00935 +bow)) [and] to sojourn (01481 +guwr) .

by Jer_42_22 Now (06258 +(attah) therefore know (03045 +yada() certainly that ye shall die (04191 +muwth) {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , in the place (04725 +maqowm) whither ye desire (02654 +chaphets) to go (00935 +bow)) [and] to sojourn (01481 +guwr) .

by Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 +tamam) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadowl) , by the sword (02719 +chereb) and {by} the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

by Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 +tamam) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadowl) , {by} the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

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by Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 +tamam) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) {by} the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadowl) , by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

by Jer_44_13 For I will punish (06485 +paqad) them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as I have punished (06485 +paqad) Jerusalem (03389 +Y@ruwshalaim) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and {by} the pestilence (01698 +deber) :

by Jer_44_13 For I will punish (06485 +paqad) them that dwell (03427 +yashab) in the land (00776 +)erets

) of Egypt (04714 +Mitsrayim) , as I have punished (06485 +paqad) Jerusalem (03389 +Y@ruwshalaim) , by the sword (02719 +chereb) , {by} the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) :

by Jer_44_13 For I will punish (06485 +paqad) them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as I have punished (06485 +paqad) Jerusalem (03389 +Y@ruwshalaim) , {by} the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) :

by Jer_44_15 . Then all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) had burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiyim) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +(amad) {by} , a great (01419 +gadowl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

by Jer_44_18 But since we left (02308 +chadal) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 +tamam) by the sword (02719 +chereb) and {by} the famine (07458 +ra(ab) .

by Jer_44_18 But since we left (02308 +chadal) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 +tamam) {by} the sword (02719 +chereb) and by the famine (07458 +ra(ab) .

by Jer_44_26 Therefore (03651 +ken) hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba() {by} my great (01419 +gadowl) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) more (05750 +(owd) be named (07121 +qara) in the mouth (06310 +peh) of any (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

by Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra() , and not for good (02896 +towb);and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) by the sword (02719 +chereb) and {by} the famine (07458 +ra(ab) , until (05704 +(ad) there be an end (03615 +kalah) of them .

by Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra() , and not for good (02896 +towb);and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) {by} the sword (02719 +chereb) and by the famine (07458 +ra(ab) , until (05704 +(ad) there be an end (03615 +kalah) of them .

by Jer_46_02 Against Egypt (04714 +Mitsrayim) , against the army (02428 +chayil) of Pharaohnecho (06549 +Par(oh N@koh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) was {by} the river (05104 +nahar) Euphrates (06578 +P@rath) in Carchemish (03751 +Kark@miysh) , which (00834 +)aher) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) .

by Jer_46_06 Let not the swift (07031 + qal) flee (05127 +nuwc) away , nor (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) toward the north (06828 +tsaphown) {by} the river (05104 +nahar) Euphrates (06578 +P@rath) .

by Jer_46_10 For this (01931 +huw) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the north (06828 +tsaphown) country (00776 +)erets) {by} the river (05104 +nahar) Euphrates (06578 +P@rath) .

by Jer_46_18 [As] I live (02416 +chay) , saith (05002 +n@)um) the King (04428 +melek) , whose name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Surely (03588 +kiy) as Tabor (08396 +Tabowr) [is] among the mountains (02022 +har) , and as Carmel (03760 +Karmel) {by} the sea (03220 +yam) , [so] shall he come (00935 +bow)) .

by Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er) , stand (05975 +(amad) {by} the way (01870 +derek) , and espy (06822 +tsaphah) ; ask (07592 +sha)al) him that fleeth (05127 +nuwc) , and her that escapeth (04422 +malat) , [and] say (00559 +)amar) , What (04100 +mah) is done ?

by Jer_49_03 Howl (03213 +yalal) , O Heshbon (02809 +Cheshbown) , for Ai (05857 +(Ay) is spoiled (07703 +shadad):cry (06817 +tsa(aq) , ye daughters (01121 +ben) of Rabbah (07237 +Rabbah) , gird (02296 +chagar) you with sackcloth (08242 +saq) ; lament (05594 +caphad) , and run (07751 +shuwt) to and fro (07751 +shuwt) {by} the hedges (01448 +g@derah) ; for their king (04428 +melek) shall go (03212 +yalak) into captivity (01473 +gowlah) , [and] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .

by Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow)) to thee , would they not leave (07604 +sha)ar) [some] gleaning (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) {by} night (03915 +layil) , they will destroy (07843 +shachath) till (05704 +(ad) they have enough (01767 +day) .

by Jer_49_13 For I have sworn (07650 +shaba() {by} myself , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that Bozrah (01224 +Botsrah) shall become (01961 +hayah) a desolation (08047 +shammah) , a reproach (02781 +cherpah) , a waste (02721 +choreb) , and a curse (07045 +q@lalah) ; and all (03605 +kol) the cities (05892 +(iyr) thereof shall be perpetual (05769 +(owlam) wastes (02723 +chorbah) .

by Jer_49_17 Also Edom (00123 +)Edom) shall be a desolation (08047 +shammah):every (03605 +kol) one that goeth (05674 +(abar) {by} it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) the plagues (04347 +makkah) thereof .

by Jer_50_01 . The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) against (00413 +)el) Babylon (00894 +Babel) [and] against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) {by} Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) .

by Jer_50_13 Because of the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) it shall not be inhabited (03427 +yashab) , but it shall be wholly (03605 +kol) desolate (08077 +sh@mamah):every (03605 +kol) one that goeth (05674 +(abar) {by} Babylon (00894 +Babel) shall be astonished (08074 +shamem) , and hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah) .

by Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() {by} himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male)) thee with men (00120 +)adam) , as

with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

by Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) {by} his understanding (08394 +tabuwn) .

by Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) {by} his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

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by Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) {by} the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

by Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) {by} [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

by Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) {by} the way (01870 +derek) of the plain (06160 +(arabah) .

by Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] {by} the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

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which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

by Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) {by} night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

by Job_04_09 By the blast (05397 +n@shamah) of God (00433 +)elowahh) they perish (6) , and {by} the breath (07307 +ruwach) of his nostrils (00639 +)aph) are they consumed (03615 +kalah) .

by Job_06_16 Which are blackish (06937 +qadar) {by} reason (04480 +min) of the ice (07140 +qerach) , [and] wherein the snow (07950 +sheleg) is hid (05956 +(alam) :

by Job_09_11 Lo (02005 +hen) , he goeth (05674 +(abar) {by} me , and I see (07200 +ra)ah) [him] not:he passeth (02498 +chalaph) on also , but I perceive (00995 +biyn) him not .

by Job_11_07 . Canst thou {by} searching (02714 +cheqer) find (04672 +matsa) out God (0433)elowahh) ? canst thou find (04672 +matsa) out the Almighty (07706 +Shadday) unto perfection (08503 +takliyth) ?

by Job_15_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth) , and {by} the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) away .

by Job_16_12 I was at ease (07961 +shalev) , but he hath broken (06565 +parar) me asunder:he hath also taken (00247 +)azar) [me] {by} my neck (06203 +(oreph) , and shaken (06327 +puwts) me to pieces , and set (06965 +quwm) me up for his mark (04307 +mattara) .

by Job_17_07 Mine eye (05869 +(ayin) also is dim (03543 +kahah) {by} reason of sorrow (3708ka(ac) , and all (03605 +kol) my members (03338 +yatsur) [are] as a shadow (06738 +tsel) .

by Job_18_08 For he is cast (07971 +shalach) into a net (07568 +resheth) {by} his own feet (07272 +regel) , and he walketh (01980 +halak) upon a snare (07639 +s@bakah) .

by Job_18_09 The gin (06341 +pach) shall take (00270 +)achaz) [him] {by} the heel (06119 +(aqeb) , [and] the robber (06782 +tsammim) shall prevail (02388 +chazaq) against (05921 +(al) him .

by Job_20_29 This (02088 +zeh) [is] the portion (02506 +cheleq) of a wicked (07563 +rasha() man (00120 +)adam) from God (00430 +)elohiym) , and the heritage (05159 +nachalah) appointed (00561 +)emer) unto him {by} God (00410 +)el) .

by Job_21_29 Have ye not asked (07592 +sha)al) them that go (05674 +(abar) {by} the way (01870 +derek) ? and do ye not know (05234 +nakar) their tokens (00226 +)owth) ,

by Job_22_30 He shall deliver (04422 +malat) the island (00336 +)iy) of the innocent (05355 +naqiy):and it is delivered (04422 +malat) {by} the pureness (01252 +bor) of thine hands (03709 +kaph) .

by Job_26_12 He divideth (07280 +raga() the sea (03220 +yam) with his power (03581 +koach) , and {by} his understanding (08394 +tabuwn) he smiteth (04272 +machats) through the proud (07293 +rahab) .

by Job_27_11 . I will teach (03384 +yarah) you {by} the hand (03027 +yad) of God (00410 +)el): [that] which (00834 +)aher) [is] with the Almighty (07706 +Shadday) will I not conceal (03582 +kachad) .

by Job_28_08 The lion s (07830 +shachats) whelps (01121 +ben) have not trodden (01869 +darak) it , nor (03808 +lo)) the fierce (07826 +shachal) lion (07826 +shachal) passed (05710 +(adah) {by} it .

by Job_28_09 He putteth (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) upon the rock (02496 +challamiysh) ; he overturneth (02015 +haphak) the mountains (02022 +har) {by} the roots (08328 +sheresh) .

by Job_28_25 To make (06213 +(asah) the weight (04948 +mishqal) for the winds (07307 +ruwach) ; and he weigheth (08505 +takan) the waters (04325 +mayim) {by} measure (04060 +middah) .

by Job_29_03 When his candle (05216 +niyr) shined (01984 +halal) upon my head (07218 +ro)sh) , [and when] {by} his light (00216 +)owr) I walked (03212 +yalak) [through] darkness (02822 +choshek) ;

by Job_29_19 My root (08328 +sheresh) [was] spread (06605 +pathach) out {by} the waters (04325 +mayim) , and the dew (02919 +tal) lay (03885 +luwn) all (03885 +luwn) night upon my branch (07105 +qatsiyr) .

by Job_30_04 Who cut (06998 +qataph) up mallows (04408 +malluwach) {by} the bushes (07880 +siyach) , and juniper (07574 +rethem) roots (08328 +sheresh) [for] their meat (03899 +lechem) .

by Job_31_09 . If (00518 +)im) mine heart (03820 +leb) have been deceived (06601 +pathah) {by} a woman (00802 +)ishshah) , or [if] I have laid wait (00693 +)arab) at (05921 +(al) my neighbour s (07453 +rea() door (06607 +pethach) ;

by Job_31_11 For this (01931 +huw) [is] an heinous (02154 +zimmah) crime (02154 +zimmah) ; yea , it [is] an iniquity (05771 +(avon) [to be punished {by}] the judges (06414 +paliyl) .

by Job_31_23 For destruction (00343 +)eyd) [from] God (00410 +)el) [was] a terror (06343 +pachad) to me , and {by} reason of his highness (07613 +s@)eth) I could (03201 +yakol) not endure .

by Job_31_28 This (01931 +huw) also (01571 +gam) [were] an iniquity (05771 +(avon) [to be punished {by}] the judge (06416 +p@liyliy):for I should have denied (03584 +kachash) the God (00410 +)el) [that is] above (04605 +ma(al) .

by Job_31_30 Neither (03808 +lo)) have I suffered (05414 +nathan) my mouth (02441 +chek) to sin (02398 +chata)) {by} wishing (07592 +sha)al) a curse (00423 +)alah) to his soul (05315 +nephesh) .

by Job_31_33 . If (00518 +)im) I covered (03680 +kakah) my transgressions (06588 +pesha() as Adam (00121 +)Adam) , {by} hiding (02934 +taman) mine iniquity (05771 +(avon) in my bosom (02436 +cheyq) :

by Job_33_18 He keepeth (02820 +chasak) back (02820 +chasak) his soul (05315 +nephesh) from the pit (07845 +shachath) , and his life (02416 +chay) from perishing (05674 +(abar) {by} the sword (07973 +shelach) .

by Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() out {by} reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .

by Job_36_12 But if (00518 +)im) they obey (08085 +shama() not , they shall perish (05674 +(abar) {by} the sword (07973 +shelach) , and they shall die (01478 +gava() without (01097 +b@liy) knowledge (01847 +da(ath) .

by Job_36_22 Behold (02005 +hen) , God (00410 +)el) exalteth (07682 +sagab) {by} his power (03581 +koach):who (04310 +miy) teacheth (03384 +yarah) like (03644 +k@mow) him ?

by Job_36_31 For {by} them judgeth (01777 +diyn) he the people (05971 +(am) ; he giveth (05414 +nathan) meat (00400 +)okel) in abundance (04342 +makbiyr) .

by Job_36_32 With clouds (03709 +kaph) he covereth (03680 +kacah) the light (00216 +)owr) ; and commandeth (06680 +tsavah) it [not to shine] {by} [the cloud] that cometh (06293 +paga() betwixt (06293 +paga() .

by Job_37_11 Also (00637 +)aph) {by} watering (07377 +riy) he wearieith (02959 +tarach) the thick cloud (05645 +(ab):he scattereth (06327 +puwts) his bright (00216 +)owr) cloud (06051 +(anan) :

by Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) about {by} his counsels (08458 +tachbulah):that they may do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniym) of the world (08398 +tebel) in the earth (00776 +)erets) .

by Job_37_17 How (00834 +)aher) thy garments (00899 +beged) [are] warm (02525 +cham) , when (03588 +kiy) he quieteth (08252 +shaqat) the earth (00776 +)erets) {by} the south (01864 +darowm) [wind] ?

by Job_37_19 Teach (03045 +yada() us what (04100 +mah) we shall say (00559 +)amar) unto him ; [for] we cannot (03808 +lo) order (06186 +(arak) [our speech] {by} reason (06440 +paniym) of darkness (02822 +choshek) .

by Job_38_02 Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) {by} words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) ?

by Job_39_09 Will the unicorn (07214 +r@)em) be willing (14) to serve (05647 +(abad) thee , or abide (03885 +luwn) {by} thy crib (18) ?

by Job_39_26 . Doth the hawk (05322 +nets) fly (82) {by} thy wisdom (00998 +biynah) , [and] stretch (06566 +paras) her wings (03671 +kanaph) toward the south (08486 +teyman) ?

by Job_42_05 I have heard (08085 +shama() of thee {by} the hearing (08088 +shema() of the ear (00241 +)ozen):but now (06258 +(attah) mine eye (05869 +(ayin) seeth (07200 +ra)ah) thee .

by Joh_01_03 All (3956 -pas -) things were made (1096 -ginomai -) {by} him ; and without (5565 -choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

by Joh_01_10 He was in the world (2889 -kosmos -) , and the world (2889 -kosmos -) was made (1096 -ginomai -) {by} him , and the world (2889 -kosmos -) knew (1097 -ginosko -) him not .

by Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

by Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) {by} Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ

(5547 -Christos -) .

by Joh_01_42 And he brought (0071 -ago -) him to Jesus (2424 -Iesous -) . And when Jesus (2424 -Iesous -) beheld (1689 -emblepo -) him , he said (2036 -epo -) , Thou art (1488 -ei -) Simon (4613 -Simon -) the son (5207 -huios -) of Jona (2495 -Ionas -):thou shalt be called (2564 -kaleo -) Cephas (2786 -Kephas -) , which (3739 -hos -) is {by} interpretation (2059 -hermeneuo -) , A stone (4074 -Petros -) .

by Joh_03_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) {by} night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

by Joh_03_34 For he whom (3739 -hos -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the words (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) {by} measure (3358 -metron -) [unto him] .

by Joh_05_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) {by} the sheep (4262 -probatikos -) [market] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

by Joh_06_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him {by} force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

by Joh_06_18 And the sea (2281 -thalassa -) arose (1326 -diegeiro -) {by} reason of a great (3173 -megas -) wind (0417 -anemos -) that blew (4154 -pneo -) .

by Joh_06_57 As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649 -apostello -) me , and I live (2198 -zao -) by the Father (3962 -pater -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) {by} me .

by Joh_06_57 As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649 -apostello -) me , and I live (2198 -zao -) {by} the Father (3962 -pater -):so (2532 -kai -) he that eateth (5176 -trogo -) me , even (2548 -kakeinos -) he shall live (2198 -zao -) by me .

by Joh_07_50 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto them , (he that came (2064 -erchomai -) to Jesus (0846 -autos -) {by} night (3571 -nux -) , being (5607 -on -) one (1520 -heis -) of them ,)

by Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) {by} one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

by Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) {by} [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

by Joh_08_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) {by} .

by Joh_09_01 . And as [Jesus] passed (3855 -parago -) {by} , he saw (1492 -eido -) a man (0444 -anthropos -) which was blind (5185 -tuphlos -) from [his] birth (1079 -genete -) .

by Joh_09_07 And said (2036 -epo -) unto him , Go (5217 -hupago -) , wash (3538 -nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , (which is {by} interpretation (2059 -hermeneuo -) , Sent (0649 -apostello -) .) He went (0565 -aperchomai -) his way therefore (3767 -oun -) , and washed (3538 -nipto -) , and came (2064 -erchomai -) seeing (0991 -blepo -) .

by Joh_09_21 But {by} what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

by Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not {by} the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothēn -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

by Joh_10_02 But he that entereth (1535 -eite -) in {by} the door (2374 -thura -) is the shepherd (4166 -poimen -) of the sheep (4263 -probaton -) .

by Joh_10_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) {by} name (3686 -onoma -) , and leadeth (1806 -exago -) them out .

by Joh_11_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphē -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , {by} this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -) :for he hath been (2076 -esti -) [dead] four (5066 -tetartaios -) days (5066 -tetartaios -) .

by Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) {by} I said (2036 -epo -) [it] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

by Joh_12_11 Because (3754 -hoti -) that {by} reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

by Joh_12_29 The people (3793 -ochlos -) therefore (3767 -oun -) , that stood (2476 -histemi -) {by} , and heard (0191 -akouo -) [it] , said (3004 -lego -) that it thundered (1096 -ginomai -):others (0243 -allos -) said (3004 -lego -) , An angel (0032 -aggelos -) spake (2980 -laleo -) to him .

by Joh_14_06 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I am (1510 -eimi -) the way (3598 -hodos -) , the truth (0225 -aletheia -) , and the life (2222 -zoe -):no (3762 -oudeis -) man (3762 -oudeis -) cometh (2064 -erchomai -) unto the Father (3962 -pater -) , but {by} me .

by Joh_18_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) {by} struck (4475 -rhapisma -) Jesus (2424 -Iesous -)

with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -) , Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

by Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and {by} our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

by Joh_19_25 Now (1161 -de -) there stood (2476 -histemi -) {by} the cross (4716 -stauros -) of Jesus (2424 -Iesous -) his mother (3384 -meter -) , and his mother s (3384 -meter -) sister (0079 -adelphe -) , Mary (3137 -Maria -) the [wife] of Cleophas (2832 -Klopas -) , and Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) .

by Joh_19_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) standing (3936 -paristemi -) {by} , whom (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

by Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) {by} night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

by Joh_20_07 And the napkin (4676 -soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a place (5117 -topos -) {by} itself (5565 -choris -) .

by Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) {by} what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

by Jon_02_02 And said (00559 +)amar) , I cried (07121 +qara) {by} reason of mine affliction (06869 +tsarah) unto the LORD (03068 +Y@hovah) , and he heard (06030 +(anah) me ; out of the belly (00990 +beten) of hell (07585 +sh@)owl) cried (07768 +shava() I , [and] thou heardest (08085 +shama() my voice (06963 +qowl) .

by Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) {by} the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadawl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

by Jos_02_12 Now (06258 +(attah) therefore , I pray (04994 +na)) you , swear (07650 +shaba() unto me {by} the LORD (03068 +Y@hovah) , since (03588 +kiy) I have shewed (06213 +(asah) you kindness (02617 +checed) , that ye will also (01571 +gam) shew (06213 +(asah) kindness (02617 +checed) unto my father s (1) house (01004 +bayith) , and give (05414 +nathan) me a true (00571 +)emeth) token (00226 +)owth) :

by Jos_02_15 Then she let (03381 +yarad) them down (03381 +yarad) {by} a cord (02256 +chebel) through (01157 +b@(ad) the window (02474 +challown):for her house (01004 +bayith) [was] upon the town (07023 +qiyr) wall (02346 +chowmah) , and she dwelt (03427 +yashab) upon the wall (02346 +chowmah) .

by Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) {by} which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

by Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) {by} measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

by Jos_04_06 That this (02063 +zo)th) may be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] ye {by} these (00428 +)el - leh) stones (68) ?

by Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] {by} the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

by Jos_05_04 And this (02088 +zeh) [is] the cause (01697 +dabar) why Joshua (03091 +Y@howshuwa() did circumcise (04135 +muwl):All (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [that were] males (02145 +zakar) , [even] all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , died (04191 +muwth) in the wilderness (04057 +midbar) {by} the way (01870 +derek) , after they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

by Jos_05_05 Now (03588 +kiy) all (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out were circumcised (04135 +muwl):but all (03605 +kol) the people (05971 +(am) [that were] born (03209 +yillowd) in the wilderness (04057 +midbar) {by} the way (01870 +derek) as they came (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [them] they had not circumcised (04135 +muwl) .

by Jos_05_07 And their children (01121 +ben) , [whom] he raised (06965 +quwm) up in their stead (08478 +tachath) , them Joshua (03091 +Y@howshuwa() circumcised (04135 +muwl):for they were uncircumcised (06189 +(arel) , because (03588 +kiy) they had not circumcised (04135 +muwl) them {by} the way (01870 +derek) .

by Jos_05_13 . And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() was {by} Jericho (03405 +Y@riychow) , that he lifted (05375 +nasa) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) a man (00376 +)iysh) over (05048 +neged) against (05048 +neged) him with his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and Joshua (03091 +Y@howshuwa() went (03212 +yalak) unto him , and said (00559 +)amar) unto him , [Art] thou for us , or for our adversaries (06862 +tsar) ?

by Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet):and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the

LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) by households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) man (01397 +geber) {by} man (01397 +geber) .

by Jos_07_14 In the morning (01242 +boqer) therefore ye shall be brought (07126 +qarab) according to your tribes (07626 +shebet) :and it shall be , [that] the tribe (07626 +shebet) which (00834 +)aher) the LORD (03068 +Y@hovah) taketh (03920 +lakad) shall come (07126 +qarab) according to the families (04940 +mishpachah) [thereof] ; and the family (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) {by} households (01004 +bayith) ; and the household (01004 +bayith) which (00834 +)aher) the LORD (03068 +Y@hovah) shall take (03920 +lakad) shall come (07126 +qarab) man (01397 +geber) by man (01397 +geber) .

by Jos_07_16 . So Joshua (03091 +Y@howshuwa() rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and brought (07126 +qarab) Israel (03478 +Yisra)el) {by} their tribes (07626 +shebet) ; and the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) was taken (03920 +lakad) :

by Jos_07_17 And he brought (07126 +qarab) the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) ; and he took (03920 +lakad) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) :and he brought (07126 +qarab) the family (04940 +mishpachah) of the Zarhites (02227 +Zarchiy) man (01397 +geber) {by} man (01397 +geber) ; and Zabdi (02067 +Zabdiy) was taken (03920 +lakad) :

by Jos_07_18 And he brought (07126 +qarab) his household (01004 +bayith) man (01397 +geber) {by} man (01397 +geber) ; and Achan (05912 +(Akan) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerach (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , was taken (03920 +lakad) .

by Jos_08_03 . So Joshua (03091 +Y@howshuwa() arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) , to go (05927 +(alah) up against Ai (05857 +(Ay) :and Joshua (03091 +Y@howshuwa() chose (00977 +bachar) out thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) mighty (01368 +gibbowr) men (00376 +)iysh) of valour (02428 +chayil) , and sent (07971 +shalach) them away {by} night (03915 +layil) .

by Jos_08_15 And Joshua (03091 +Y@howshuwa() and all (03605 +kol) Israel (03478 +Yisra)el) made as if they were beaten (05060 +naga() before (06440 +paniym) them , and fled (05127 +nuwc) {by} the way (01870 +derek) of the wilderness (04057 +midbar) .

by Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male) , [were] new (02319 +chadash) ; and , behold (02009 +hinneh) , they be rent (01234 +baqa() :and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are become (01086 +balah) old (01086 +balah) {by} reason of the very (03966 +m@(od) long (07230 +rob) journey (01870 +derek) .

by Jos_09_18 And the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) them not , because (03588 +kiy) the princes (05387 +nasiy) of the congregation (05712 +(edah) had sworn (07650 +shaba() unto them {by} the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) . And all (03605 +kol) the congregation (05712 +(edah) murmured (03885 +luwn) against (05921 +(al) the princes (05387 +nasiy)) .

by Jos_09_19 But all (03605 +kol) the princes (05387 +nasiy) said (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) , We have sworn (07650 +shaba() unto them {by} the LORD (03068

+Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el);now (06258 +(attah) therefore we may (03201 +yakol) not touch (05060 +naga() them .

by Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Roll (01556 +galal) great (01419 +gadawl) stones (68) upon the mouth (06310 +peh) of the cave (04631 +m@(arah) , and set (06485 +paqad) men (00582 +)enowsh) {by} it for to keep (08104 +shamar) them :

by Jos_11_07 So Joshua (03091 +Y@howshuwa() came (00935 +bow)) , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with him , against (05921 +(al) them {by} the waters (04325 +mayim) of Merom (04792 +Merowm) suddenly (06597 +pith)owm) ; and they fell (05307 +naphal) upon them .

by Jos_11_23 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) the whole land (00776 +)erets) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) ; and Joshua (03091 +Y@howshuwa() gave (05414 +nathan) it for an inheritance (05159 +nachalah) unto Israel (03478 +Yisra)el) according to their divisions (04256 +machaloqeth) {by} their tribes (07626 +shebet) . And the land (00776 +)erets) rested (08252 +shaqat) from war (04421 +milchamah) .

by Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) country from Lebanon (03844 +L@banown) unto Misrephothmaim (04956 +Misr@phowth mayim) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I drive (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) divide (05307 +naphal) thou it {by} lot unto the Israelites (03478 +Yisra)el) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) thee .

by Jos_13_14 Only (07535 +raq) unto the tribe (07626 +shebet) of Levi (03878 +Leviy) he gave (05414 +nathan) none (03808 +lo) inheritance (05159 +nachalah) ; the sacrifices of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) made {by} fire [are] their inheritance (05159 +nachalah) , as he said (01696 +dabar) unto them .

by Jos_13_16 And their coast (01366 +g@buwl) was from Aroer (06177 +(Arow(er) , that [is] on (05921 +(al) the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnown) , and the city (05892 +(iyr) that [is] in the midst (08432 +tavek) of the river (05158 +nachal) , and all (03605 +kol) the plain (04334 +miyshowr) {by} Medeba (04311 +Meyd@ba)) ;

by Jos_13_22 Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) , the soothsayer (07080 +qacam) , did the children (01121 +ben) of Israel (03478 +Yisra)el) slay (02026 +harag) with the sword (02719 +chereb) among (00413 +)el) them that were slain (02491 +chalal) {by} them .

by Jos_13_29 And Moses (04872 +Mosheh) gave (05414 +nathan) [inheritance] unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [this] was [the possession] of the half (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) {by} their families (04940 +mishpachah) .

by Jos_13_31 And half (02677 +chetsiy) Gilead (01568 +Gil(ad) , and Ashtaroth (06252 +(Ashtarowth) , and Edrei (00154 +)edre(iy) , cities (05892 +(iyr) of the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , [were pertaining] unto the children (01121 +ben) of Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , [even] to the one half (02677 +chetsiy) of the children (01121 +ben) of Machir (04353 +Makiyr) {by} their families (04940 +mishpachah) .

by Jos_13_32 These (00428 +)el - leh) [are the countries] which (00834 +)aher) Moses (04872 +Mosheh)

did distribute (05157 +nachal) for inheritance (05157 +nachal) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , {by} Jericho (03405 +Y@riychow) , eastward (04217 +mizrach) .

by Jos_14_02 By lot (01486 +gowral) [was] their inheritance (05159 +nachalah) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) , for the nine (08672 +tesha() tribes (04294 +matteh) , and [for] the half (02677 +chetsiy) tribe (04294 +matteh) .

by Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) {by} their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the uttermost (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

by Jos_15_06 And the border (01366 +g@buwl) went (05927 +(alah) up to Bethhogla (1031Beyth Choglah) , and passed (05674 +(abar) along {by} the north (06828 +tsaphown) of Betharabah (01026 +Beyth ha - (Arabah) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) :

by Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up {by} the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the south (05045 +negeb) side (03802 +katheph) of the Jebusite (02983 +Yebuwcij) ; the same (01931 +huw)) [is] Jerusalem (03389 +Y@ruwshalaim) : and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of Hinnom (02011 +Hinnom) westward (03220 +yam) , which (00834 +)aher) [is] at the end (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha)) northward (06828 +tsaphown) :

by Jos_16_01 . And the lot (01486 +gowral) of the children (01121 +ben) of Joseph (03130 +Yowceph) fell (03318 +yatsa)) from Jordan (03383 +Yarden) {by} Jericho (03405 +Y@riychow) , unto the water (04325 +mayim) of Jericho (03405 +Y@riychow) on the east (04217 +mizrach) , to the wilderness (04057 +midbar) that goeth (05927 +(alah) up from Jericho (03405 +Y@riychow) throughout mount (02022 +har) Bethel (01008 +Beyth -)El) ,

by Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa)) out toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) {by} it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

by Jos_16_08 The border (01366 +g@buwl) went (03212 +yalak) out from Tappuah (08599 +Tappuwach) westward (03220 +yam) unto the river (05158 +nachal) Kanah (07071 +Qanah) ; and the goings (08444 +towtsa)ah) out thereof were at the sea (03220 +yam) . This (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) {by} their families (04940 +mishpachah) .

by Jos_17_02 There was also [a lot] for the rest (03498 +yathar) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) ; for the children (01121 +ben) of Abiezer (44) , and for the children (01121 +ben) of Helek (02507 +Cheleq) , and for the children (01121 +ben) of Asriel (00844 +)Asriy)el) , and for the children (01121 +ben) of Shechem (07928 +Shekem) , and for the children (01121 +ben) of Hephher (02660 +Chepher) , and for the children (01121 +ben) of Shemida (08061 +Sh@miyda() : these (00428 +)el - leh) [were] the male (02145 +zakar) children (01121 +ben) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) {by} their families (04940 +mishpachah) .

by Jos_17_02 There was also [a lot] for the rest (03498 +yathar) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) {by} their families (04940 +mishpachah) ; for the children (01121 +ben) of Abiezer (44) , and for the children (01121 +ben) of Helek (02507 +Cheleq) , and for the children (01121 +ben) of Asriel (00844 +)Asriy()el) , and for the children (01121 +ben) of Shechem (07928 +Shekem) , and for the children (01121 +ben) of Hephher (02660 +Chepher) , and for the children (01121 +ben) of Shemida (08061 +Sh@miyda() :these (00428 +)el - leh) [were] the male (02145 +zakar) children (01121 +ben) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) by their families (04940 +mishpachah) .

by Jos_18_09 And the men (00582 +)enowsh) went (03212 +yalak) and passed (05674 +(abar) through the land (00776 +)erets) , and described (03789 +kathab) it {by} cities (05892 +(iyr) into seven (07651 +sheba() parts (02506 +cheleq) in a book (05612 +cepher) , and came (00935 +bow) [again] to Joshua (03091 +Y@howshuwa() to the host (04264 +machaneh) at Shiloh (07887 +Shiylah) .

by Jos_18_20 And Jordan (03383 +Yarden) was the border (01379 +gabal) of it on the east (06924 +qedem) side (06285 +pe)ah) . This (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , {by} the coasts (01367 +g@buwlah) thereof round (05439 +cabiylah) about , according to their families (04940 +mishpachah) .

by Jos_19_49 . When they had made an end (03615 +kalah) of dividing the land (00776 +)erets) for inheritance (05157 +nachal) {by} their coasts (01367 +g@buwlah) , the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) an inheritance (05159 +nachalah) to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) among (08432 +tavek) them :

by Jos_19_51 These (00428 +)el - leh) [are] the inheritances (05159 +nachalah) , which (00834 +)aher) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , divided for an inheritance (05157 +nachal) {by} lot (01486 +gowral) in Shiloh (07887 +Shiylah) before (06440 +paniym) the LORD (03068 +Y@hovah) , at the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . So they made an end (03615 +kalah) of dividing (02505 +chalaq) the country (00776 +)erets) .

by Jos_20_02 Speak (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Appoint (05414 +nathan) out for you cities (05892 +(iyr) of refuge (04733 +miqlat) , whereof (00834 +)aher) I spake (01696 +dabar) unto you {by} the hand (03027 +yad) of Moses (04872 +Mosheh) :

by Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) {by} Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

by Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) {by} the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

by Jos_21_02 And they spake (01696 +dabar) unto them at Shiloh (07887 +Shiyloh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) to give (05414 +nathan) us cities (05892 +(iyr) to dwell (03427 +yashab) in , with the suburbs (04054 +migrash) thereof for our cattle (00929 +b@hemah) .

by Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa) out for the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyiy) , had (01961 +hayah) {by} lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of Simeon (08099 +Shim(only) , and out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

by Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [had] {by} lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

by Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] {by} lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

by Jos_21_07 The children (01121 +ben) of Merari (04847 +M@rariy) {by} their families (04940 +mishpachah) [had] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlun) , twelve cities (05892 +(iyr) .

by Jos_21_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) by lot (01486 +gowral) unto the Levites (03881 +Leviyiy) these (00428 +)el - leh) cities (05892 +(iyr) with their suburbs (04054 +migrash) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Jos_21_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) {by} lot (01486 +gowral) unto the Levites (03881 +Leviyiy) these (00428 +)el - leh) cities (05892 +(iyr) with their suburbs (04054 +migrash) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Jos_21_09 . And they gave (05414 +nathan) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , these (00428 +)el - leh) cities (05892 +(iyr) which (00834 +)aher) are [here] mentioned (07121 +qara) {by} name (08034 +shem) ,

by Jos_21_40 So all (03605 +kol) the cities (05892 +(iyr) for the children (01121 +ben) of Merari (04847 +M@rariy) by their families (04940 +mishpachah) , which were remaining (03498 +yathar) of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , were [{by}] their lot (01486 +gowral) twelve cities (05892 +(iyr) .

by Jos_21_40 So all (03605 +kol) the cities (05892 +(iyr) for the children (01121 +ben) of Merari (04847 +M@rariy) {by} their families (04940 +mishpachah) , which were remaining (03498 +yathar) of the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) , were [by] their lot (01486 +gowral) twelve

cities (05892 +(iyr)).

by Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) out of Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Jos_22_10 . And when they came (00935 +bow)) unto the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , that [are] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) {by} Jordan (03383 +Yarden) , a great (01419 +gadawl) altar (04196 +mizbeach) to see (04758 +mar)eh) to .

by Jos_23_04 Behold (07200 +ra)ah) , I have divided (05307 +naphal) unto you {by} lot these (00428 +)el - leh) nations (01471 +gowy) that remain (07604 +sha)ar) , to be an inheritance (05159 +nachalah) for your tribes (07626 +shebet) , from Jordan (03383 +Yarden) , with all (03605 +kol) the nations (01471 +gowy) that I have cut (03772 +karath) off , even unto the great (01419 +gadawl) sea (03220 +yam) westward .

by Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba() [{by} them] , neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

by Jos_24_26 And Joshua (03091 +Y@howshuwa() wrote (03789 +kathab) these (00428 +)el - leh) words (01697 +dabar) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) , and took (03947 +laqach) a great (01419 +gadawl) stone (68) , and set (06965 +quwm) it up there (08033 +sham) under (08478 +tachath) an oak (00427 +)allah) , that [was] {by} the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) .

by Jud_02_18 And when (03588 +kiy) the LORD (03068 +Y@hovah) raised (06965 +quwm) them up judges (08199 +shaphat) , then the LORD (03068 +Y@hovah) was with the judge (08199 +shaphat) , and delivered (03467 +yasha() them out of the hand (03027 +yad) of their enemies (00341 +)oyeb) all (03605 +kol) the days (03117 +yowm) of the judge (08199 +shaphat):for it repented (05162 +nacham) the LORD (03068 +Y@hovah) because (06440 +paniym) of their groanings (05009 +n@)aqah) {by} reason of them that oppressed (03905 +lachats) them and vexed (01766 +dachaq) them .

by Jud_03_01 . Now these (00428 +)el - leh) [are] the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) left (03241 +Yaniym) , to prove (05254 +nacah) Israel (03478 +Yisra)el) {by} them , [even] as many [of Israel] as had not known (03045 +yada() all (03605 +kol) the wars (04421 +milchamah) of Canaan (03667 +K@na(an) ;

by Jud_03_04 And they were to prove (05254 +nacah) Israel (03478 +Yisra)el) by them , to know (03045 +yada() whether they would hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) their fathers (1) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Jud_03_04 And they were to prove (05254 +nacah) Israel (03478 +Yisra)el) {by} them , to know (03045

+yada() whether they would hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) their fathers (1) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Jud_03_15 But when the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) raised (06965 +quwm) them up a deliverer (03467 +yasha() , Ehud (00261 +)Echuwd) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) , a man (00376 +)iysh) lefthanded:and {by} him the children (01121 +ben) of Israel (03478 +Yisra)el) sent (07971 +shalach) a present (04503 +minchah) unto Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) .

by Jud_03_19 But he himself (01931 +huw)) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) {by} him went (03318 +yatsa)) out from him .

by Jud_03_19 But he himself (01931 +huw)) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] {by} Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa)) out from him .

by Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] {by} Kedesh (06943 +Qedesh) .

by Jud_05_10 Speak (07878 +siyach) , ye that ride (07392 +rakab) on white (06715 +tsachor) asses (00860 +)athown) , ye that sit (03427 +yashab) in judgment (04055 +mad) , and walk (01980 +halak) {by} the way (01870 +derek) .

by Jud_05_19 The kings (04428 +melek) came (00935 +bow)) [and] fought (03898 +lacham) , then (00227 +)az) fought (03898 +lacham) the kings (04428 +melek) of Canaan (03667 +K@na(an) in Taanach (08590 +Ta(anak) {by} the waters (04325 +mayim) of Megiddo (04023 +M@giddown) ; they took (03947 +laqach) no (03808 +lo)) gain (01214 +batsa() of money (03701 +keceph) .

by Jud_05_22 Then (00227 +)az) were the horsehoofs broken (01986 +halam) {by} the means of the pransings (01726 +dahahar) , the pransings (01726 +dahahar) of their mighty (47) ones .

by Jud_06_11 . And there came (00935 +bow)) an angel (04397 +mal)ak) of the LORD (3068Y@hovah) , and sat (03427 +yashab) under (08478 +tachath) an oak (00424 +)elah) which (00834 +)aher) [was] in Ophrah (06084 +(Ophrah) , that [pertained] unto Joash (03101 +Yow)ash) the Abiezrite (33):and his son (01121 +ben) Gideon (01439 +Gid(own) threshed (02251 +chabat) wheat (02406 +chittah) {by} the winepress (01660 +gath) , to hide (05127 +nuwc) [it] from the Midianites (04080 +Midyan) .

by Jud_06_25 . And it came (01961 +hayah) to pass the same (01931 +huw)) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Take (03947 +laqach) thy father s (1) young (06499 +par) bullock (06499 +par) , even the second (08145 +sheniy) bullock (06499 +par) of seven (07651 +sheba() years (08141 +shaneh) old , and throw (02040 +harac) down (02040 +harac) the altar (04196 +mizbeach) of Baal (01168 +Ba(al) that thy father (1) hath , and cut (03772 +karath) down the grove (00842 +)asherah) that [is] {by} it :

by Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , because (00834 +)aher) he feared (03372 +yare)) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he could not do (06213 +(asah) [it] by day (03119 +yowmam) , that he did (06213 +(asah) [it] {by} night (03915 +layil) .

by Jud_06_27 Then Gideon (01439 +Gid(own) took (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of his servants (05650 +(ebed) , and did (06213 +(asah) as the LORD (03068 +Y@hovah) had said (01696 +dabar) unto him:and [so] it was , because (00834 +)aher) he feared (03372 +yare)) his father s (1) household (01004 +bayith) , and the men (00582 +)enowsh) of the city (05892 +(iyr) , that he could not do (06213 +(asah) [it] {by} day (03119 +yowmam) , that he did (06213 +(asah) [it] by night (03915 +layil) .

by Jud_06_28 And when the men (00582 +)enowsh) of the city (05892 +(iyr) arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , behold (02009 +hinneh) , the altar (04196 +mizbeach) of Baal (01168 +Ba(al) was cast (05422 +nathats) down (05422 +nathats) , and the grove (00842 +)asherah) was cut (03772 +karath) down that [was] {by} it , and the second (08145 +sheniy) bullock (06499 +par) was offered (05927 +(alah) upon the altar (04196 +mizbeach) [that was] built (01129 +banah) .

by Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) out thy son (01121 +ben) , that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] {by} it .

by Jud_06_36 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +(elohiym) , If (00518 +)im) thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) {by} mine hand (03027 +yad) , as thou hast said (01696 +dabar) ,

by Jud_06_37 Behold (02009 +hinneh) , I will put (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 +bad) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [beside] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) {by} mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

by Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , {by} the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

by Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) {by} himself ; likewise every (03605 +kol) one that boweth (03766 +kara() down upon his knees (01290 +berek) to drink (08354 +shathah) .

by Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) along in the valley (06010

+ (emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] without (00369 +)ayin) number (04557 +micpar) , as the sand (02344 +chowl) {by} the sea (03220 +yam) side (08193 +saphah) for multitude (07230 +rob) .

by Jud_08_11 And Gideon (01439 +Gid(own) went (05927 +(alah) up {by} the way (01870 +derek) of them that dwelt (07931 +shakan) in tents (00168 +)ohel) on the east (06924 +qedem) of Nobah (05025 +Nobach) and Jogbehah (03011 +Yogb@hah) , and smote (05221 +nakah) the host (04264 +machaneh):for the host (04264 +machaneh) was secure (00983 +betach) .

by Jud_09_06 And all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) gathered (00622 +)acaph) together , and all (03605 +kol) the house (01004 +bayith) of Millo (04407 +millo) , and went (03212 +yalak) , and made Abimelech (40) king (04428 +melek) , {by} the plain (00436 +)elown) of the pillar (05324 +natsab) that [was] in Shechem (07927 +Sh@kem) .

by Jud_09_09 But the olive (02132 +zayith) tree said (00559 +)amar) unto them , Should I leave (02308 +chadal) my fatness (01880 +deshen) , wherewith (00834 +)aher) {by} me they honour (03513 +kabad) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

by Jud_09_25 And the men (01167 +ba(al) of Shechem (07927 +Sh@kem) set (07760 +suwm) liers in wait (00693 +)arab) for him in the top (07218 +ro)sh) of the mountains (02022 +har) , and they robbed (01497 +gazal) all (03605 +kol) that came (05674 +(abar) along that way (01870 +derek) {by} them:and it was told (05046 +nagad) Abimelech (40) .

by Jud_09_32 Now (06258 +(attah) therefore up {by} night (03915 +layil) , thou and the people (05971 +(am) that [is] with thee , and lie in wait (00693 +)arab) in the field (07704 +sadeh) :

by Jud_09_34 And Abimelech (40) rose (06965 +quwm) up , and all (03605 +kol) the people (05971 +(am) that [were] with him , {by} night (03915 +layil) , and they laid wait (00693 +)arab) against (05921 +(al) Shechem (07927 +Sh@kem) in four (00702 +)arba() companies (07218 +ro)sh) .

by Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow)) along {by} the plain (00436 +)elown) of Meonenim (06049 +(anan) .

by Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) {by} the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

by Jud_11_18 Then they went (03212 +yalak) along through the wilderness (04057 +midbar) , and compassed (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom) , and the land (00776 +)erets) of Moab (04124 +Mow)ab) , and came (00935 +bow)) {by} the east side of the land (00776 +)erets) of Moab (04124 +Mow)ab) , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnown) , but came (00935 +bow)) not within the border (01366 +g@buwl) of Moab (04124 +Mow)ab):for Arnon (00769 +)Arnown) [was] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

by Jud_11_26 While Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 +bath) , and in Aroer (06177 +(Arow(er) and her towns (01323 +bath) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] along {by} the coasts (03027 +yad) of Arnon (00769 +)Arnown) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? why (04069 +madduwa()

therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

by Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and {by} what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

by Jud_16_26 And Samson (08123 +Shimshown) said (00559 +)amar) unto the lad (05288 +na(ar) that held (02388 +chazaq) him {by} the hand (03027 +yad) , Suffer (03240 +yanach) me that I may feel (04184 +muwsh) the pillars (05982 +(ammuwd) whereupon the house (01004 +bayith) standeth (03559 +kuwn) , that I may lean (08172 +sha(an) upon them .

by Jud_17_10 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Dwell (03427 +yashab) with me , and be unto me a father (1) and a priest (03548 +kohen) , and I will give (05414 +nathan) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) {by} the year (03117 +yowm) , and a suit (06187 +(erek) of apparel (00899 +begeg) , and thy victuals (04241 +michyah) . So the Levite (03881 +Leviyiy) went (03212 +yalak) in .

by Jud_18_03 When they [were] {by} the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

by Jud_18_16 And the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with their weapons (03627 +k@liy) of war (04421 +milchamah) , which (00834 +)aher) [were] of the children (01121 +ben) of Dan (01835 +Dan) , stood (05324 +natsab) {by} the entering (06607 +pethach) of the gate (08179 +sha(ar) .

by Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 +natsal) , because (03588 +kiy) it [was] far (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [lieth] {by} Bethrehab (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

by Jud_19_11 [And] when they [were] {by} Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na) thee , and let us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwciiy) , and lodge (03885 +luwn) in it .

by Jud_19_14 And they passed (05674 +(abar) on and went (03212 +yalak) their way (03212 +yalak) ; and the sun (08121 +shemesh) went (00935 +bow) down upon them [when they were] {by} Gibeah (01390 +Gib(ah) , which (00834 +)aher) [belongeth] to Benjamin (01144 +Binyamiyn) .

by Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about upon me {by} night (03915 +layil) , [and] thought (01819 +damah) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

by Jud_20_09 But now (06258 +(attah) this (02063 +zo)th) [shall be] the thing (01697 +dabar) which

(00834 +)aher) we will do (06213 +(asah) to Gibeah (01390 +Gib(ah) ; [we will go (03212 +yalak) up] {by} lot (01486 +gowral) against (05921 +(al) it ;

by Jud_21_07 How (04100 +mah) shall we do (06213 +(asah) for wives (00802 +)ishshah) for them that remain (03498 +yathar) , seeing (07200 +ra)ah) we have sworn (07650 +shaba() {by} the LORD (03068 +Y@hovah) that we will not give (05414 +nathan) them of our daughters (01121 +ben) to wives (00802 +)ishshah) ?

by Jud_21_11 And this (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall utterly destroy (02763 +charam) every (03605 +kol) male (02145 +zakar) , and every (03605 +kol) woman (00802 +)ishshah) that hath lain {by} man (02145 +zakar) .

by Jud_21_12 And they found (04672 +matsa) among the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba() hundred (03967 +me)ah) young (05291 +na(arah) virgins (01330 +b@thuwlah) , that had known (03045 +yada() no (03808 +lo)) man (00376 +)iysh) {by} lying (04904 +mishkab) with any male (02145 +zakar) :and they brought (00935 +bow) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

by Jude_01_01 . Jude (2455 -Ioudas -) , the servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and brother (0080 -adephos -) of James (2385 -Iakobos -) , to them that are sanctified (0037 -hagiazos -) {by} God (2316 -theos -) the Father (3962 -pater -) , and preserved (5083 -tereo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [and] called (2822 -kletos -) :

by Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -) :clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up {by} the roots (1610 -ekrizoo -) ;

by Jude_01_23 And others (3739 -hos -) save (4982 -sozo -) with fear (5401 -phobos -) , pulling (0726 -harpazo -) [them] out of the fire (4442 -pur -) ; hating (3404 -miseo -) even (2532 -kai -) the garment (5509 -chiton -) spotted (4695 -spiloo -) {by} the flesh (4561 -sarx -) .

by Lam_01_12 . [Is it] nothing (03808 +lo)) to you , all (03605 +kol) ye that pass (5674(abar) {by} ? behold (05027 +nabat) , and see (07200 +ra)ah) if (00518 +)im) there be any sorrow (04341 +mak)ob) like unto my sorrow (04341 +mak)ob) , which (00834 +)aher) is done (05953 +(alal) unto me , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) hath afflicted (03013 +yagah) [me] in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

by Lam_01_14 The yoke (05923 +(ol) of my transgressions (06588 +pesha() is bound (08244 +saqad) {by} his hand (03027 +yad) :they are wreathed (08276 +sarag) , [and] come (05927 +(alah) up upon my neck (06677 +tsavva)r) :he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 +nathan) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

by Lam_02_15 All (03605 +kol) that pass (05674 +(abar) {by} clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) thee ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their head (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [saying , Is] this (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) ?

by Lam_02_21 The young (05288 +na(ar) and the old (02205 +zaqen) lie (07901 +shakab) on the ground (00776 +)erets) in the streets (02351 +chuwts):my virgins (01330 +b@thuwlah) and my young (00970 +bachuwr) men are fallen (05307 +naphal) {by} the sword (02719 +chereb) ; thou hast slain (02026 +harag) [them] in the day (03117 +yowm) of thine anger (00639 +)aph) ; thou hast killed (02873 +tabach) , [and] not pitied (02550 +chamal) .

by Lam_03_01 . I [am] the man (01397 +geber) [that] hath seen (07200 +ra)ah) affliction (06040 +(only) {by} the rod (07626 +shebet) of his wrath (05678 +(ebrah) .

by Lam_05_12 Princes (08269 +sar) are hanged (08518 +talah) up {by} their hand (03027 +yad):the faces (06440 +paniym) of elders (02205 +zaqen) were not honoured (01921 +hadar) .

by Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall bring (07126 +qarab) the blood (01818 +dam) , and sprinkle (02236 +zaraq) the blood (01818 +dam) round (05439 +cabiyyb) about upon the altar (04196 +mizbeach) that [is {by}] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

by Lev_01_09 But his inwards (07130 +qereb) and his legs (03767 +kara() shall he wash (07364 +rachats) in water (04325 +mayim) : and the priest (03548 +kohen) shall burn (06999 +qatar) all (03605 +kol) on the altar (04196 +mizbeach) , [to be] a burnt (05930 +(olah) sacrifice , an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Lev_01_13 But he shall wash (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() with water (04325 +mayim) : and the priest (03548 +kohen) shall bring (07126 +qarab) [it] all (03605 +kol) , and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : it [is] a burnt (05930 +(olah) sacrifice , an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Lev_01_16 And he shall pluck (05493 +cuwr) away his crop (04760 +mur)ah) with his feathers (05133 +nowtsah) , and cast (07993 +shalak) it beside (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) part , {by} the place (04725 +maqowm) of the ashes (01880 +deshen) :

by Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 +badal) [it] asunder : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets) that [is] upon the fire (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Lev_02_02 And he shall bring (00935 +bow) it to Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) : and he shall take (07061 +qamats) thereof (08033 +sham) his handful of the flour (05560 +coleth) thereof , and of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof ; and the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it upon the altar (04196 +mizbeach) , [to be] an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :

by Lev_02_03 And the remnant (03498 +yathar) of the meat offering [shall be] Aaron s (00175 +)Aharown) and his sons (01121 +ben) : [it is] a thing most (06944 +qodesh) holy (06944 +qodesh) of the offerings of the LORD (03068 +Y@hovah) made {by} fire .

by Lev_02_09 And the priest (03548 +kohen) shall take (07311 +ruwm) from the meat offering (04503 +minchah) a memorial (00234 +)azkarah) thereof , and shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : [it is] an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381

+reyach) unto the LORD (03068 +Y@hovah) .

by Lev_02_10 And that which is left (03498 +yathar) of the meat offering (04503 +minchah) [shall be] Aaron s (00175 +)Aharown) and his sons (01121 +ben) : [it is] a thing most (06944 +qodesh) holy (06944 +qodesh) of the offerings of the LORD (03068 +Y@hovah) made {by} fire .

by Lev_02_11 . No (03808 +lo)) meat offering (04503 +minchah) , which (00834 +)aher) ye shall bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo)) leaven (07603 +s@)or) , nor any (03605 +kol) honey (01706 +d@bash) , in any (03605 +kol) offering of the LORD (03068 +Y@hovah) made {by} fire .

by Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) {by} the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

by Lev_02_16 And the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it , [part] of the beaten (01643 +geres) corn (01643 +geres) thereof , and [part] of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof : [it is] an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_03_03 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made {by} fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

by Lev_03_04 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] on (05921 +(al) them , which (00834 +)aher) [is] {by} the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) away .

by Lev_03_05 And Aaron s (00175 +)Aharown) sons (01121 +ben) shall burn (06999 +qatar) it on the altar (04196 +mizbeach) upon the burnt (05930 +(olah) sacrifice , which (00834 +)aher) [is] upon the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) : [it is] an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Lev_03_09 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) thereof , [and] the whole (08549 +tamiym) rump (00451 +)alyah) , it shall he take (05493 +cuwr) off hard (05980 +(ummah) {by} the backbone (06096 +(atseh) ; and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

by Lev_03_09 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made {by} fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) thereof , [and] the whole (08549 +tamiym) rump (00451 +)alyah) , it shall he take (05493 +cuwr) off hard (05980 +(ummah) by the backbone (06096 +(atseh) ; and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

by Lev_03_10 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] {by} the flanks (03689 +kecel) , and the caul (03508

+yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) away .

by Lev_03_11 And the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar(04196 +mizbeach) : [it is] the food (03899 +lechem) of the offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_03_14 And he shall offer (07126 +qarab) thereof his offering (07133 +qorban) , [even] an offering made {by} fire unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

by Lev_03_15 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] {by} the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) away .

by Lev_03_16 And the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar(04196 +mizbeach) : [it is] the food (03899 +lechem) of the offering made {by} fire for a sweet (05207 +nichowach) savour (07381 +reyach) : all (03605 +kol) the fat (02459 +cheleb) [is] the LORD S (03068 +Y@hovah) .

by Lev_04_09 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , which (00834 +)aher) [is] {by} the flanks (03689 +kecel) , and the caul (03508 +yothereth) above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) away ,

by Lev_04_35 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made {by} fire unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata)) , and it shall be forgiven (05545 +calach) him .

by Lev_05_12 Then shall he bring (00935 +bow)) it to the priest (03548 +kohen) , and the priest (03548 +kohen) shall take (07061 +qamats) his handful of it , [even (00853 +)eth)] a memorial (00234 +)azkarah) thereof , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) , according to the offerings made {by} fire unto the LORD (03068 +Y@hovah) : it [is] a sin (02403 +chatta)ah) offering .

by Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata)) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow)) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) {by} shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

by Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) any (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo) to be done (06213 +(asah) {by} the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada() [it] not , yet is he guilty (00816 +)asham) , and shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

by Lev_06_02 If (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and lie (03584 +kachash) unto his neighbour (05997 +(amiyth) in that which was delivered (06487 +piqqadown) him to keep , or (00176 +)ow) in fellowship (08667 +t@suwmeth) , or (00176 +)ow) in a thing taken (01497 +gazel) away {by} violence (01498 +gazel) , or (00176 +)ow) hath deceived (06231 +(ashaq) his neighbour (05997 +(amiyth) ;

by Lev_06_17 It shall not be baken (00644 +)aphah) with leaven (02557 +chametz) . I have given (05414 +nathan) it [unto them for] their portion (02506 +cheleq) of my offerings made {by} fire ; it [is] most (06944 +qodesh) holy (06944 +qodesh) , as [is] the sin (02403 +chatta)ah) offering , and as the trespass (00817 +)asham) offering .

by Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made {by} fire : every (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

by Lev_07_04 And the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] on (05921 +(al) them , which (00834 +)aher) [is] {by} the flanks (03689 +kecel) , and the caul (03508 +yothereth) [that is] above (05921 +(al) the liver (03516 +kabed) , with the kidneys (03629 +kilyah) , it shall he take (05493 +cuwr) away :

by Lev_07_05 And the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) [for] an offering made {by} fire unto the LORD (03068 +Y@hovah) : it [is] a trespass (00817 +)asham) offering .

by Lev_07_25 For whosoever (03605 +kol) eateth (00398 +)akal) the fat (02459 +cheleb) of the beast (00929 +b@hemah) , of which (00834 +)aher) men offer (07126 +qarab) an offering made {by} fire unto the LORD (03068 +Y@hovah) , even the soul (05315 +nephesh) that eateth (00398 +)akal) [it] shall be cut (03772 +karath) off from his people (05971 +(am) .

by Lev_07_30 His own hands (03027 +yad) shall bring (00935 +bow) the offerings of the LORD (03068 +Y@hovah) made {by} fire , the fat (02459 +cheleb) with the breast (02373 +chazeh) , it shall he bring (00935 +bow) , that the breast (02373 +chazeh) may be waved (05130 +nuwph) [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

by Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) {by} a statute (02706 +choq) for ever (05769 +(owlam) from among the children (01121 +ben) of Israel (03478 +Yisra)el) .

by Lev_07_35 . This (02063 +zo)th) [is the portion] of the anointing (04888 +mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 +mishchah) of his sons (01121 +ben) , out of the offerings of the LORD (03068 +Y@hovah) made {by} fire , in the day (03119 +yowmam) [when] he presented (07126 +qarab) them to minister unto the LORD (03068 +Y@hovah) in the priest s (03547 +kahan) office ;

by Lev_07_36 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be given (05414 +nathan) them of the children (01121 +ben) of Israel (03478 +Yisra)el) , in the day (03119 +yowmam) that he anointed (04886 +mashach) them , [{by}] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout their generations (01755 +dowr) .

by Lev_08_21 And he washed (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() in water (04325 +mayim) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach) : it [was] a burnt (05930 +(olah) sacrifice for a sweet (05207 +nichowach) savour (07381 +reyach) , [and] an offering made {by} fire unto the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

by Lev_08_28 And Moses (04872 +Mosheh) took (03947 +laqach) them from off (05921 +(al) their hands (03709 +kaph) , and burnt (06999 +qatar) [them] on the altar (04196 +mizbeach) upon the burnt (05930 +(olah) offering : they [were] consecrations (04394 +millu)) for a sweet (05207 +nichowach) savour (07381 +reyach) : it [is] an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_08_36 So Aaron (00175 +)Aharown) and his sons (01121 +ben) did (06213 +(asah) all (03605 +kol) things (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Lev_10_11 And that ye may teach (03384 +yarah) the children (01121 +ben) of Israel (03478 +Yisra)el) all (03605 +kol) the statutes (02706 +choq) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) unto them {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth (03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made {by} fire , and eat (00398 +)akal) it without (04682 +matstsah) leaven (04682 +matstsah) beside (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

by Lev_10_13 And ye shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) , because (03588 +kiy) it [is] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , of the sacrifices of the LORD (03068 +Y@hovah) made {by} fire : for so (03651 +ken) I am commanded (06680 +tsavah) .

by Lev_10_15 The heave (08641 +t@ruwmah) shoulder (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow) with the offerings made by fire of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with thee , {by} a statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

by Lev_10_15 The heave (08641 +t@ruwmah) shoulder (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow) with the offerings made {by} fire of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

by Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away {by} the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

by Lev_16_31 It [shall be] a sabbath (07676 +shabbath) of rest (07677 +shabbathown) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , {by} a statute (02708 +chuqqah) for ever (05769 +(owlam) .

by Lev_19_12 And ye shall not swear (07650 +shaba() {by} my name (08034 +shem) falsely (08267 +sheqer) , neither shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

by Lev_19_31 Regard (06437 +panah) not them that have familiar spirits (00178 +)owb) , neither (00408 +)al) seek (01245 +baqash) after (00413 +)el) wizards (03049 +yidd@(oniy) , to be defiled (02930 +tame)) {by} them : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

by Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or {by} any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

by Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or {by} fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

by Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) {by} beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

by Lev_21_06 They shall be holy unto their God (00430 +)elohiym) , and not profane (02490 +chalal) the name (08034 +shem) of their God (00430 +)elohiym) : for the offerings of the LORD (03068 +Y@hovah) made {by} fire , [and] the bread (03899 +lechem) of their God (00430 +)elohiym) , they do offer (07126 +qarab) : therefore they shall be holy .

by Lev_21_09 And the daughter (01323 +bath) of any (00376 +)iysh) priest (03548 +kohen) , if (03588 +kiy) she profane (02490 +chalal) herself {by} playing the whore (02181 +zanah) , she profaneth (02490 +chalal) her father (1) : she shall be burnt (08313 +saraph) with fire (00784 +)esh) .

by Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the offerings of the LORD (03068 +Y@hovah) made {by} fire : he hath a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym)

by Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [{by}] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834

+)aher) seed goeth (03318 +yatsa)) from him ;

by Lev_22_22 Blind (05788 +(ivvarown) , or (00176 +)ow) broken (07665 +shabar) , or (00176 +)ow) maimed (02782 +charats) , or (00176 +)ow) having a wen (02990 +yabbel) , or (00176 +)ow) scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , ye shall not offer (07126 +qarab) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah) , nor (03808 +lo) make (05414 +nathan) an offering {by} fire of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

by Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_23_08 But ye shall offer (07126 +qarab) an offering made {by} fire (00784 +)esh) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) : in the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] an holy (06944 +qodesh) convocation (04744 +miqra)) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

by Lev_23_13 And the meat offering (04503 +minchah) thereof [shall be] two (08147 +sh@nayim) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , an offering made {by} fire unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) : and the drink (05262 +necek) offering thereof [shall be] of wine (03196 +yayin) , the fourth (07243 +r@biy(iy)) [part] of an hin (01969 +hiyn) .

by Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made {by} fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Lev_23_25 Ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] : but ye shall offer (07126 +qarab) an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_23_27 Also (00389 +)ak) on the tenth (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and offer (07126 +qarab) an offering made {by} fire (00784 +)esh) unto the LORD (03068 +Y@hovah) .

by Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made {by} fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

by Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made {by} fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah)

assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

by Lev_23_37 These (00428 +)el - leh) [are] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara) [to be] holy (06944 +qodesh) convocations (04744 +miqra) , to offer (07126 +qarab) an offering made {by} fire unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , and a meat offering (04503 +minchah) , a sacrifice (02077 +zebach) , and drink (05262 +necek) offerings , every thing (01697 +dabar) upon his day (03117 +yowm) :

by Lev_24_07 And thou shalt put (05414 +nathan) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it may be on the bread (03899 +lechem) for a memorial (00234 +)azkarah) , [even] an offering made {by} fire unto the LORD (03068 +Y@hovah) .

by Lev_24_08 Every sabbath (07676 +shabbath) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) {by} an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

by Lev_24_09 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) ; and they shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) unto him of the offerings of the LORD (03068 +Y@hovah) made by fire {by} a perpetual (05769 +(owlam) statute (02706 +choq) .

by Lev_24_09 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) ; and they shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) unto him of the offerings of the LORD (03068 +Y@hovah) made {by} fire by a perpetual (05769 +(owlam) statute (02706 +choq) .

by Lev_25_39 . And if (03588 +kiy) thy brother (00251 +)ach) [that dwelleth] {by} thee be waxen poor (04134 +muwk) , and be sold (04376 +makar) unto thee ; thou shalt not compel (05647 +(abad) him to serve (05656 +(abodah) as a bondservant :

by Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) {by} thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

by Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] {by} him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

by Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) {by} thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

by Lev_26_07 And ye shall chase (07291 +radaph) your enemies (00341 +)oyeb) , and they shall fall (05307 +naphal) before (06440 +paniym) you {by} the sword (02719 +chereb) .

by Lev_26_08 And five (02568 +chamesh) of you shall chase (07291 +radaph) an hundred (03967 +me)ah) , and an hundred (03967 +me)ah) of you shall put ten (07233 +r@babah) thousand (07233 +r@babah) to flight (07291 +radaph) : and your enemies (00341 +)oyeb) shall fall (05307 +naphal) before (06440

+paniym) you {by} the sword (02719 +chereb) .

by Lev_26_23 And if (00518 +)im) ye will not be reformed (03256 +yacar) by me {by} these(00428 +)el - leh) things , but will walk (01980 +halak) contrary (07147 +q@riy) unto me ;

by Lev_26_23 And if (00518 +)im) ye will not be reformed (03256 +yacar) {by} me by these(00428 +)el - leh) things , but will walk (01980 +halak) contrary (07147 +q@riy) unto me ;

by Lev_26_26 [And] when I have broken (07665 +shabar) the staff (04294 +matteh) of your bread (03899 +lechem) , ten (06235 +(eser) women (00802 +)ishshah) shall bake (00644 +)aphah) your bread (03899 +lechem) in one (00259 +)echad) oven (08574 +tannuwr) , and they shall deliver (07725 +shuwb) [you] your bread (03899 +lechem) again (07725 +shuwb) {by} weight (04948 +mishqal) : and ye shall eat (00398 +)akal) , and not be satisfied (07646 +saba() .

by Lev_26_46 These (00428 +)el - leh) [are] the statutes (02708 +chuqqah) and judgments (04941 +mishpat) and laws (08451 +towrah) , which (00834 +)aher) the LORD (03068 +Y@hovah) made (05414 +nathan) between (00996 +beyn) him and the children (01121 +ben) of Israel (03478 +Yisra)el) in mount (02022 +har) Sinai (05514 +Ciynay) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Lev_27_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) a man (00376 +)iysh) shall make a singular (06381 +pala)) vow (05088 +neder) , the persons (05315 +nephesh) [shall be] for the LORD (03068 +Y@hovah) {by} thy estimation (06187 +(erek) .

by Luk_01_61 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 - suggeneia - that is called 2564 -kaleo - {by} this 5129 -toutoi - name 3686 -onoma - .

by Luk_01_70 As he spake 2980 -laleo - {by} the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the world 0165 -aion - began :

by Luk_01_77 To give 1325 -didomi - knowledge 1108 -gnosis - of salvation 4991 -soteria - unto his people 2992 -laos - {by} the remission 0859 -aphesis - of their sins 0266 -hamartia - ,

by Luk_02_08 . And there were in the same 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - {by} night 3571 -nux - .

by Luk_02_18 And all 3956 -pas - they that heard 0191 -akouo - [it] wondered 2296 -thaumazo - at 4012 -peri - those things which 3588 -ho - were told 2980 -laleo - them {by} the shepherds 4166 -poimen - .

by Luk_02_26 And it was revealed 5537 -chrematizo - unto him {by} the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

by Luk_02_27 And he came 2064 -erchomai - {by} the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron -:and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

by Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - {by} him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

by Luk_04_01 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 - pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led 0071 -ago - {by} the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

by Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but {by} every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

by Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - {by} bread 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

by Luk_05_01 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 - epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 - histemi - {by} the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

by Luk_05_02 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - {by} the lake 3041 -limne - :but the fishermen 0231 -halieus - were gone 0576 -apobaino - out of them , and were washing 0637 -apopluno - [their] nets 1350 -diktuon - .

by Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him;and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - {by} him of their infirmities 0769 -astheneia - .

by Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaiois - and doctors 3547 - nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - {by} , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 - kurios - was [present] to heal 2390 -iaomai - them .

by Luk_05_19 And when they could not find 2147 -heurisko - {by} what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

by Luk_06_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - {by} his own 2398 - idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 - sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

by Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - {by} a parable 3850 -parabole - :

by Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 - sporos - :and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - {by} the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

by Luk_08_12 Those 3588 -ho - {by} the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

by Luk_08_20 And it was told 0518 -apaggello - him [{by} certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

by Luk_08_36 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them {by} what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

by Luk_08_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her {by} the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

by Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - {by} him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

by Luk_09_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklineo - them sit 2625 -kataklineo - down 2625 -kataklineo - {by} fifties 4004 -pentekonta - in a company 2828 -klisia - .

by Luk_09_47 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him {by} him ,

by Luk_10_04 Carry 0941 -bastazo - neither 3361 -me - purse 0905 -balanton - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - :and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - {by} the way 3598 -hodos - .

by Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpaios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - :and nothing 3762 -ouden - shall {by} any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

by Luk_10_31 And by chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - :and when he saw 1492 -eido - him , he passed 0492 -antiparērchomai - {by} on the other 0492 -antiparērchomai - side 0492 -antiparērchomai - .

by Luk_10_31 And {by} chance 4795 -sugkuria - there came 2597 -katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - :and when he saw 1492 -eido - him , he passed 0492 -antiparērchomai - by on the other 0492 -antiparērchomai - side 0492 -antiparērchomai - .

by Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 -antiparērchomai - {by} on the other 0492 -antiparērchomai - side 0492 -antiparērchomai - .

by Luk_11_03 Give 1325 -didomi - us day 2250 -hemera - {by} day 2250 -hemera - our daily 1967 -epiousios - bread 0740 -artos - .

by Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 - daimonion - , {by} whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

by Luk_11_19 And if 1487 -ei - I {by} Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 - daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

by Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno - :and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairō - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - {by} him .

by Luk_16_22 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died 0599 -apothnesko - , and was carried 0667 -appohero - {by} the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos - :the rich 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko - , and was buried 2290 -thapto - ;

by Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up {by} the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

by Luk_17_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 -arotrioō - or 2228 -e - feeding 4165 -poimainō - cattle 4165 -poimainō - , will say 2046 -ereo - unto him by and {by} , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

by Luk_17_07 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing 0722 -arotrioō - or 2228 -e - feeding 4165 -poimainō - cattle 4165 -poimainō - , will say 2046 -ereo - unto him {by} and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit 0377 -anapipto - down 0377 -anapipto - to meat ?

by Luk_18_05 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - {by} her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

by Luk_18_31 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabainō - up to Jerusalem 2414 -Hierosoloma - , and all 3956 -pas - things that are written 1125 -grapho - {by} the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

by Luk_18_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - {by} the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

by Luk_18_36 And hearing 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - {by} , he asked 4441 -punthanomai - what 5101 -tis - it meant 1498 -eien - .

by Luk_18_37 And they told 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - passeth 3928 -parerchomai - {by} .

by Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord

2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 - huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man {by} false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

by Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 - ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - {by} trading 1281 -diapragmateuomai - .

by Luk_19_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - {by} , Take 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [it] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

by Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , {by} what 4169 - poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 - tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

by Luk_20_08 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you {by} what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things .

by Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - first 4412 - proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and {by} .

by Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - first 4412 - proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not {by} and by .

by Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - {by} parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

by Luk_21_24 And they shall fall 4098 -pipto - {by} the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - :and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

by Luk_22_22 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 -poreuomai - , as it was determined 3724 -horizo - :but woe 3759 -ouai - unto that man 0444 -anthropos - {by} whom 3739 -hos - he is betrayed 3860 -paradidomi - !

by Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 - kathemai - {by} the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

by Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - :for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 - hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -

ginomai - {by} him .

by Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - {by} them in shining 0797 -astrapto - garments 2067 -esthesis - :

by Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - {by} themselves 3441 -monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

by Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us {by} the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

by Mal_01_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) to Israel (03478 +Yisra)el) {by} Malachi (04401 +Mal(akiy) .

by Mal_01_09 And now (06258 +(attah) , I pray (04994 +na)) you , beseech God (00410 +)el) that he will be gracious (02603 +chanan) unto us: this (02063 +zo)th) hath been (01961 +hayah) {by} your means (03027 +yad): will he regard (05375 +nasa)) your persons (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Mal_02_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? hath not one (00259 +)echad) God (00410 +)el) created (01254 +bara)) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) every man (00376 +)iysh) against his brother (00251 +)ach) , {by} profaning (02490 +chalal) the covenant (01285 +b@riyth) of our fathers (1) ?

by Mar_01_16 Now as he walked (4043 -peripateo -) {by} the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , he saw (1492 -eido -) Simon (4613 -Simon -) and Andrew (0406 -Andreas -) his brother (0080 -adephos -) casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1722 -en -) the sea (2281 -thalassa -): for they were fishers (0231 -halieus -) .

by Mar_01_31 And he came (4334 -proserchomai -) and took (2902 -krateo -) her {by} the hand (5495 -cheir -) , and lifted (1453 -egeiro -) her up ; and immediately (2112 -eutheos -) the fever (4446 -puretos -) left (0863 -aphiemi -) her , and she ministered (1247 -diakoneo -) unto them .

by Mar_02_13 . And he went (1831 -exerchomai -) forth (1831 -exerchomai -) again (3825 -palin -) {by} the sea (2281 -thalassa -) side (3844 -para -) ; and all (3956 -pas -) the multitude (3793 -ochlos -) resorted (2064 -erchomai -) unto him , and he taught (1321 -didasko -) them .

by Mar_02_14 And as he passed (3855 -parago -) {by} , he saw (1492 -eido -) Levi (3018 -Luis -) the [son] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

by Mar_03_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and {by} the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

by Mar_04_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) was {by} the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

by Mar_04_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) {by} the sea (2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude (3793 -ochlos -) , so (5620 -hoste -) that he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea (2281 -thalassa -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .

by Mar_04_02 And he taught (1321 -didasko -) them many (4183 -polus -) things {by} parables (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

by Mar_04_04 And it came (1096 -ginomai -) to pass , as he sowed (4687 -speiro -) , some (3588 -ho -) fell (4098 -pipto -) {by} the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) of the air (3772 -ouranos -) came (2064 -erchomai -) and devoured (2719 -katesthio -) it up .

by Mar_04_15 And these (3778 -houtos -) are they {by} the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

by Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) {by} him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

by Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee {by} God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

by Mar_05_21 . And when Jesus (2424 -Iesous -) was passed (1276 -diaperao -) over (1276 -diaperao -) again (3825 -palin -) {by} ship (4143 -ploion -) unto the other (4008 -peran -) side (4008 -peran -) , much (4183 -polus -) people (3793 -ochlos -) gathered (4863 -sunago -) unto him:and he was nigh (3844 -para -) unto the sea (2281 -thalassa -) .

by Mar_05_22 And , behold (2400 -idou -) , there cometh (2064 -erchomai -) one (1520 -heis -) of the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , Jairus (2383 -Iaeiros -) {by} name (3686 -onoma -) ; and when he saw (1492 -eido -) him , he fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) ,

by Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) {by} the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 -korasion -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

by Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing

(0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) {by} his hands (5495 -cheir -) ?

by Mar_06_07 . And he called (4341 -proskaleomai -) [unto him] the twelve (1427 -dodeka -) , and began (0756 -archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) {by} two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;

by Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 -spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 -thelo -) that thou give (1325 -didomi -) me by and {by} in a charger (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

by Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 -spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 -thelo -) that thou give (1325 -didomi -) me {by} and by in a charger (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

by Mar_06_32 And they departed (0565 -aperchomai -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) {by} ship (4143 -ploion -) privately (2398 -idios -) .

by Mar_06_39 And he commanded (2004 -epitasso -) them to make (0347 -anaklino -) all (3956 -pas -) sit (0347 -anaklino -) down (0347 -anaklino -) {by} companies (4849 -sumposion -) upon the green (5515 -chloros -) grass (5528 -chortos -) .

by Mar_06_40 And they sat (0377 -anapipto -) down (0377 -anapipto -) in ranks (4237 -prasia -) , by hundreds (1540 -hekaton -) , and {by} fifties (4004 -pentekonta -) .

by Mar_06_40 And they sat (0377 -anapipto -) down (0377 -anapipto -) in ranks (4237 -prasia -) , {by} hundreds (1540 -hekaton -) , and by fifties (4004 -pentekonta -) .

by Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and about (4012 -peri -) the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he cometh (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 -parerchomai -) {by} them .

by Mar_07_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) {by} me ; [he shall be free] .

by Mar_07_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , {by} whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ; [he shall be free] .

by Mar_07_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) {by} nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

by Mar_08_03 And if (1437 -ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) to their own houses (3624 -oikos -) , they will faint (1590 -ekluo -) {by} the way (3598 -hodos -):for divers (5100 -tis -) of them came (2240 -heko -) from far (3113 -makrothen -) .

by Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man {by} the hand (5495 -cheir -) , and led (1806 -exago -) him out of the town (2968 -kome -) ; and when he had spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -) , and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him , he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -) .

by Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 -mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 -Philippos -) :and {by} the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -) ?

by Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) {by} themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

by Mar_09_27 But Jesus (2424 -Iesous -) took (2902 -krateo -) him {by} the hand (5495 -cheir -) , and lifted (1453 -egeiro -) him up ; and he arose (0450 -anistemi -) .

by Mar_09_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but {by} prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

by Mar_09_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) {by} nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

by Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 -heautou -) {by} the way (3598 -hodos -) ?

by Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for {by} the way (3598 -hodos -) they had disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [should be] the greatest (3187 -meizon -) .

by Mar_10_01 . And he arose (0450 -anistemi -) from thence (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) {by} the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

by Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) {by} the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

by Mar_11_04 And they went (0565 -aperchomai -) their way , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) {by} the door (2374 -thura -) without (1854 -exo -) in a place where (0296 -amphodon -) two (0296 -amphodon -) ways (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

by Mar_11_20 And in the morning (4404 -proi -) , as they passed (3899 -parapoeruomai -) {by} , they saw (1492 -eido -) the fig (4808 -suke -) tree (4808 -suke -) dried (3583 -xeraino -) up from the roots (4491 -rhiza -) .

by Mar_11_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I will also (2504 -kago -) ask (1905 -eperotao -) of you one (1520 -heis -) question (3056 -logos -) , and answer (0611 -apokrinomai -) me , and I will tell (2046 -ereoo -) you {by} what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

by Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -) , We cannot (1492 -eido -) tell (1492 -eido -) . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) saith (3004 -lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you {by} what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

by Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them {by} parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

by Mar_12_36 For David (1138 -Dabid -) himself (0846 -autos -) said (2036 -epo -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand , till (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) .

by Mar_13_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of {by} Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , (let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) ,) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

by Mar_14_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [the feast of] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him {by} craft (1388 -dolos -) , and put (0615 -apokteino -) [him] to death (0615 -apokteino -) .

by Mar_14_19 And they began (0756 -archomai -) to be sorrowful (3076 -lupeo -) , and to say (3004 -lego -) unto him one (1520 -heis -) {by} one (1520 -heis -) , [Is] it I ? and another (0243 -allos -) [said , Is] it I ?

by Mar_14_21 The Son (5207 -huios -) of man (0444 -anthropos -) indeed (3303 -men -) goeth (5217 -hupago -) , as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) to that man (0444 -anthropos -) {by} whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! good (2570 -kalos -) were it for that man (0444 -anthropos -) if (1487 -ei -) he had never (3756 -ou -) been born (1080 -gennao -) .

by Mar_14_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) {by} drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , and cut (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 -otion -) .

by Mar_14_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and began (0756 -archomai -) to say (3004 -lego -) to them that stood (3936 -paristemi -) {by} , This (3778 -houtos -) is [one] of them .

by Mar_14_70 And he denied (0720 -arneomai -) it again (3825 -palin -) . And a little (3397 -mikron -) after (3326 -meta -) , they that stood (3936 -paristemi -) {by} said (3004 -lego -) again (3825 -palin -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou art (1488 -ei -) [one] of them:for thou art a Galilaean (1057 -Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662 -homoiazō -) [thereto] .

by Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , who passed (3855 -parago -) {by} , coming (2064 -erchomai -) out of the country (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhoupfos -) , to bear (0142 -airo -) his cross (4716 -stauros -) .

by Mar_15_29 And they that passed (3899 -parapoeruomai -) {by} railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their heads (2776 -kephale -) , and saying (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) ,

by Mar_15_35 And some (5100 -tis -) of them that stood (3936 -paristemi -) {by} , when they heard (0191 -akouo -) [it] , said (3004 -lego -) , Behold (2400 -idou -) , he calleth (5455 -phoneo -) Elias (2243 -Helias -) .

by Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -plerōo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) {by} the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

by Mat_02_05 And they said (2036 -epō -) unto him , In Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -):for thus (3779 -houto -) it is written (1125 -grapho -) {by} the prophet (4396 -prophetes -) ,

by Mat_02_14 When he arose (1453 -egeiro -) , he took (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) {by} night (3571 -nux -) , and departed (0402 -anachoreo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) :

by Mat_02_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -plerōo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) {by} the prophet (4396 -prophetes -) , saying (3004 -lego -) , Out of Egypt (0125 -Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .

by Mat_02_17 Then (5119 -tote -) was fulfilled (4137 -plerōo -) that which (3588 -ho -) was spoken (4483 -rheo -) {by} Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

by Mat_02_23 And he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in a city (4172 -polis -) called (3004 -lego -) Nazareth (3478 -Nazareth -):that it might be fulfilled (4137 -plerōo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} the prophets (4396 -prophetes -) , He shall be called (2564 -kaleo -) a Nazarene (3480 -Nazoraios -) .

by Mat_03_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of {by} the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the

Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

by Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but {by} every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) of God (2316 -theos -) .

by Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) {by} bread (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) of God (2316 -theos -) .

by Mat_04_14 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

by Mat_04_15 The land (1093 -ge -) of Zabulon (2194 -Zaboulon -) , and the land (1093 -ge -) of Nephthalim (3508 -Nephthaleim -) , [{by}] the way (3598 -hodos -) of the sea (2281 -thalassa -) , beyond (4008 -peran -) Jordan (2446 -Iordanes -) , Galilee (1056 -Galilaia -) of the Gentiles (1484 -ethnos -) ;

by Mat_04_18 . And Jesus (2424 -Iesous -) , walking (4043 -peripateo -) {by} the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) , saw (1492 -eido -) two (1417 -duo -) brethren (0080 -adephos -) , Simon (4613 -Simon -) called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -adephos -) , casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa -) :for they were fishers (0231 -halieus -) .

by Mat_05_21 . Ye have heard (0191 -akouo -) that it was said (2046 -ereio -) {by} them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not kill (5407 -phoneuo -) ; and whosoever (0302 -an -) shall kill (5407 -phoneuo -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -) :

by Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt {by} no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

by Mat_05_27 . Ye have heard (0191 -akouo -) that it was said (2046 -ereio -) {by} them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) :

by Mat_05_33 . Again (3825 -palin -) , ye have heard (0191 -akouo -) that it hath been said (2046 -ereio -) {by} them of old (0744 -archaios -) time (0744 -archaios -) , Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591 -apodidomi -) unto the Lord (2962 -kurios -) thine (4675 -sou -) oaths (3727 -horkos -) :

by Mat_05_34 But I say (3004 -lego -) unto you , Swear (3660 -omnuo -) not at (2527 -katholou -) all (3654 -holos -) ; neither (3383 -mete -) {by} heaven (3772 -ouranos -) ; for it is God s (2316 -theos -) throne (2362 -thronos -) :

by Mat_05_35 Nor (3383 -mete -) by the earth (1093 -ge -) ; for it is his footstool (5286 -hupopodion -) :neither (3383 -mete -) {by} Jerusalem (2414 -Hierosoluma -) ; for it is the city (4172 -polis -) of the great (3173 -megas -) King (0935 -basileus -) .

by Mat_05_35 Nor (3383 -mete -) {by} the earth (1093 -ge -) ; for it is his footstool (5286 -hupopodion -) :neither (3383 -mete -) by Jerusalem (2414 -Hierosoluma -) ; for it is the city (4172 -polis -) of the great (3173 -megas -) King (0935 -basileus -) .

by Mat_05_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) {by} thy head (2776 -kephale -) , because (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

by Mat_06_27 Which (5101 -tis -) of you {by} taking thought (3309 -merimnao -) can (1410 -dunamai -) add (4369 -prostithemi -) one (1520 -heis -) cubit (4083 -pechus -) unto his stature (2244 -helikia -) ?

by Mat_07_16 Ye shall know (1921 -epiginosko -) them {by} their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 -akantha -) , or (2228 -e -) figs (4810 -sukon -) of thistles (5146 -tribolos -) ?

by Mat_07_20 Wherefore (1065 -ge -) {by} their fruits (2590 -karpos -) ye shall know (1921 -epiginosko -) them .

by Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

by Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) {by} that way (3598 -hodos -) .

by Mat_09_25 But when (3753 -hote -) the people (3793 -ochlos -) were put (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 -krateo -) her {by} the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

by Mat_11_12 And from the days (2250 -hemera -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) until (2193 -heos -) now (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it {by} force (0726 -harpazo -) .

by Mat_12_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

by Mat_12_24 But when the Pharisees (5330 -Pharisaioi -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but {by} Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

by Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , {by} whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

by Mat_12_27 And if (1487 -ei -) I {by} Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

by Mat_12_28 But if (1487 -ei -) I cast (1544 -ekballo -) out devils (1140 -daimonion -) {by} the Spirit (4151 -pneuma -) of God (2316 -theos -) , then (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 -phthano -) unto you .

by Mat_12_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -dendron -) corrupt (4550 -sapros -) , and his fruit (2590 -karpos -) corrupt (4550 -sapros -):for the tree (1186 -dendron -) is known (1097 -ginosko -) {by} [his] fruit (2590 -karpos -) .

by Mat_12_37 For by thy words (3056 -logos -) thou shalt be justified (1344 -dikaioo -) , and {by} thy words (3056 -logos -) thou shalt be condemned (2613 -katadikazo -) .

by Mat_12_37 For {by} thy words (3056 -logos -) thou shalt be justified (1344 -dikaioo -) , and by thy words (3056 -logos -) thou shalt be condemned (2613 -katadikazo -) .

by Mat_13_01 . The same (1565 -ekeinos -) day (2250 -hemera -) went (1831 -exerchomai -) Jesus (2424 -Iesous -) out of the house (3614 -oikia -) , and sat (2521 -kathemai -) {by} the sea (2281 -thalassa -) side (3844 -para -) .

by Mat_13_04 And when (3588 -ho -) he sowed (4687 -speiro -) , some (3588 -ho -) [seeds] fell (4098 -pipto -) {by} the way (3598 -hodos -) side (3844 -para -) , and the fowls (4071 -peteinon -) came (2064 -erchomai -) and devoured (2719 -katesthio -) them up :

by Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemai -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) {by} the way (3598 -hodos -) side (3844 -para -) .

by Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and {by} he is offended (4624 -skandalizo -) .

by Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , {by} and by he is offended (4624 -skandalizo -) .

by Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -kruptho -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

by Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) {by} ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutho -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

by Mat_15_03 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1302 -diati -) do ye also (2532 -kai -) transgress (3845 -parabaino -) the commandment (1785 -entole -) of God (2316 -theos -) {by} your (5216 -humon -) tradition (3862 -paradosis -) ?

by Mat_15_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) {by} me ;

by Mat_15_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , {by} whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

by Mat_15_06 And honour (5091 -timao -) not his father (3962 -pater -) or (2228 -e -) his mother (3384 -meter -) , [he shall be free] . Thus (2532 -kai -) have ye made (0208 -akuroo -) the commandment (1785 -entole -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) {by} your (5216 -humon -) tradition (3862 -paradosis -) .

by Mat_17_21 Howbeit this (5124 -touto -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not out but {by} prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

by Mat_18_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) {by} whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

by Mat_18_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -);and he laid hands (2902 -krateo -) on him , and took (2902 -krateo -) [him] {by} the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

by Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) {by} , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

by Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) {by} the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

by Mat_21_04 All (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

by Mat_21_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also (2504 -kago -) will ask (2065 -erotao -) you one (1520 -heis -) thing (3056 -logos -) , which (3739 -hos -) if (1437 -ean -) ye tell (2036 -epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you {by} what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

by Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) , and said (2036 -epo -) , We cannot (1492 -eido -) tell (1492 -eido -) . And he said (5346 -phemi -) unto them , Neither (3761 -oude -) tell (3004 -lego -) I you {by} what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things .

by Mat_22_01 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and spake (2036 -epo -) unto them again (3825 -palin -) {by} parables (3850 -parabole -) , and said (3004 -lego -) ,

by Mat_22_31 But as touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , have ye not read (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you {by} God

(2316 -theos -) , saying (3004 -lego -) ,

by Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) {by} the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

by Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) {by} the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

by Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) {by} the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

by Mat_23_18 And , Whosoever (1437 -ean -) shall swear (3660 -omnuo -) {by} the altar (2379 -thusiasterion -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) sweareth (3660 -omnuo -) by the gift (1435 -doron -) that is upon it , he is guilty (3784 -opheilo -) .

by Mat_23_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , sweareth (3660 -omnuo -) by it , and {by} all (3956 -pas -) things thereon (0846 -autos -) .

by Mat_23_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , sweareth (3660 -omnuo -) {by} it , and by all (3956 -pas -) things thereon (0846 -autos -) .

by Mat_23_20 Whoso (3588 -ho -) therefore (3767 -oun -) shall swear (3660 -omnuo -) {by} the altar (2379 -thusiasterion -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) things thereon (0846 -autos -) .

by Mat_23_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , sweareth (3660 -omnuo -) by it , and {by} him that dwelleth (2730 -katoikeo -) therein .

by Mat_23_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , sweareth (3660 -omnuo -) {by} it , and by him that dwelleth (2730 -katoikeo -) therein .

by Mat_23_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) {by} the temple (3485 -naos -) , sweareth (3660 -omnuo -) by it , and by him that dwelleth (2730 -katoikeo -) therein .

by Mat_23_22 And he that shall swear (3660 -omnuo -) by heaven (3772 -ouranos -) , sweareth (3660 -omnuo -) by the throne (2362 -thronos -) of God (2316 -theos -) , and {by} him that sitteth (2521 -kathemai -) thereon (0846 -autos -) .

by Mat_23_22 And he that shall swear (3660 -omnuo -) by heaven (3772 -ouranos -) , sweareth (3660 -omnuo -) {by} the throne (2362 -thronos -) of God (2316 -theos -) , and by him that sitteth (2521 -kathemai -) thereon (0846 -autos -) .

by Mat_23_22 And he that shall swear (3660 -omnuo -) {by} heaven (3772 -ouranos -) , sweareth (3660 -omnuo -) by the throne (2362 -thronos -) of God (2316 -theos -) , and by him that sitteth (2521 -kathemai -) thereon (0846 -autos -) .

by Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosia -) , spoken (4483 -rheo -) of {by} Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (

whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

by Mat_26_04 And consulted (4823 -sumbouleuo -) that they might take (2902 -krateo -) Jesus (2424 -Iesous -) {by} subtilty (1388 -dolos -) , and kill (0615 -apokteino -) [him] .

by Mat_26_24 The Son (5207 -huios -) of man (0444 -anthropos -) goeth (5217 -hupago -) as it is written (1125 -grapho -) of him:but woe (3759 -ouai -) unto that man (0444 -anthropos -) {by} whom (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) ! it had been (2258 -en -) good (0018 -agathos -) for that man (0444 -anthropos -) if (1487 -ei -) he had not been born (1080 -gennao -) .

by Mat_26_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee {by} the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us whether (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

by Mat_26_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [him] they that stood (2476 -histemi -) {by} , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou also (2532 -kai -) art (1488 -ei -) [one] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) thee .

by Mat_27_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) {by} Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) , whom (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

by Mat_27_32 And as they came (1831 -exerchomai -) out , they found (2147 -heurisko -) a man (0444 -anthropos -) of Cyrene (2957 -Kurene -) , Simon (4613 -Simon -) {by} name (3686 -onoma -):him they compelled (0029 -aggareuo -) to bear (0142 -airo -) his cross (4716 -stauros -) .

by Mat_27_35 And they crucified (4717 -stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) {by} the prophet (4396 -prophetes -) , They parted (1266 -diamerizo -) my garments (2440 -himation -) among them , and upon my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .

by Mat_27_39 And they that passed (3899 -parapoeruomai -) {by} reviled (0987 -blasphemeo -) him , wagging (2795 -kineo -) their heads (2776 -kephale -) ,

by Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) {by} night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

by Mat_28_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 -mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , saying (3004 -lego -) , All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 -krateo -) him {by} the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

by Mat_28_13 Saying (3004 -lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 -

erchomai -) {by} night (3571 -nux -) , and stole (2813 -klepto -) him [away] while we slept (2837 -koimao -) .

by Mic_02_02 And they covet (02530 +chamad) fields (07704 +sadeh) , and take (05375 +nasa) [them] {by} violence (01497 +gazal) ; and houses (01004 +bayith) , and take (05375 +nasa) [them] away (07726 +showbab):so they oppress (06231 +(ashaq) a man (01397 +geber) and his house (01004 +bayith) , even a man (00376 +)iysh) and his heritage (05159 +nachalah) .

by Mic_02_05 Therefore (03651 +ken) thou shalt have (01961 +hayah) none (03808 +lo)) that shall cast (07993 +shalak) a cord (02256 +chebel) {by} lot (01486 +gowral) in the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

by Mic_02_08 Even of late (00865 +)ethmowl) my people (05971 +(am) is risen (06965 +quwm) up as an enemy (00341 +)oyeb):ye pull (06584 +pashat) off the robe (00145 +)eder) with the garment (08008 +salmah) from them that pass (05674 +(abar) {by} securely (00983 +betach) as men averse (07725 +shuw) from war (04421 +milchamah) .

by Mic_02_12 . I will surely assemble (00622 +)acaph) , O Jacob (03290 +Ya(aqob) , all (03605 +kol) of thee ; I will surely gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will put (07760 +suwm) them together (03162 +yachad) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah) , as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) {by} reason of [the multitude of] men (00120 +)adam) .

by Mic_02_13 The breaker (06555 +parats) is come (05927 +(alah) up before (06440 +paniym) them:they have broken (06555 +parats) up , and have passed (05674 +(abar) through the gate (08179 +sha(ar) , and are gone (03318 +yatsa) out {by} it:and their king (04428 +melek) shall pass (05674 +(abar) before (06440 +paniym) them , and the LORD (03068 +Y@hovah) on the head (07218 +ro)sh) of them .

by Mic_03_08 . But truly (00199 +)uwlam) I am full (04390 +male)) of power (03581 +koach) {by} the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and of judgment (04941 +mishpat) , and of might (01369 +g@buwrah) , to declare (05046 +nagad) unto Jacob (03290 +Ya(aqob) his transgression (06588 +pesha() , and to Israel (03478 +Yisra)el) his sin (02403 +chatta)ah) .

by Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa) iniquity (05771 +(avon) , and passeth (05674 +(abar) {by} the transgression (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

by Nah_01_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) {by} him .

by Neh_01_10 Now these (01992 +hem) [are] thy servants (05650 +(ebed) and thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) by thy great (01419 +gadawl) power (03581 +koach) , and {by} thy strong (02389 +chazaq) hand (03027 +yad) .

by Neh_01_10 Now these (01992 +hem) [are] thy servants (05650 +(ebed) and thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) {by} thy great (01419 +gadawl) power (03581 +koach) , and by thy strong (02389 +chazaq) hand (03027 +yad) .

by Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal)

also sitting (03427 +yashab) {by} him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 +nathan) him a time (02165 +z@man) .

by Neh_02_13 And I went (03318 +yatsa)) out by night (03915 +layil) {by} the gate (08179 +sha(ar) of the valley (01516 +gay)) , even before the dragon (08577 +tanniyn) well (02869 +tab) , and to the dung (00830 +)ashpoth) port (08179 +sha(ar) , and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) were broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof were consumed (00398 +)akal) with fire (00784 +)esh) .

by Neh_02_13 And I went (03318 +yatsa)) out {by} night (03915 +layil) by the gate (08179 +sha(ar) of the valley (01516 +gay)) , even before the dragon (08577 +tanniyn) well (02869 +tab) , and to the dung (00830 +)ashpoth) port (08179 +sha(ar) , and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) were broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof were consumed (00398 +)akal) with fire (00784 +)esh) .

by Neh_02_15 Then went (05927 +(alah) I up in the night (03915 +layil) by the brook (05158 +nachal) , and viewed (07663 +sabar) the wall (02346 +chowmah) , and turned (07725 +shuwb) back (07725 +shuwb) , and entered (00935 +bow)) {by} the gate (08179 +sha(ar) of the valley (01516 +gay)) , and [so] returned (07725 +shuwb) .

by Neh_02_15 Then went (05927 +(alah) I up in the night (03915 +layil) {by} the brook (05158 +nachal) , and viewed (07663 +sabar) the wall (02346 +chowmah) , and turned (07725 +shuwb) back (07725 +shuwb) , and entered (00935 +bow)) by the gate (08179 +sha(ar) of the valley (01516 +gay)) , and [so] returned (07725 +shuwb) .

by Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of part (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +(amad) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) {by} the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) of David (01732 +David) .

by Neh_03_23 After (00310 +)achar) him repaired (02388 +chazaq) Benjamin (01144 +Binyamiyn) and Hashub (02815 +Chashshuwb) over (05048 +neged) against (05048 +neged) their house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) Azariah (05838 +(Azaryah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Ananiah (06055 +(Ananyah) {by} his house (01004 +bayith) .

by Neh_03_25 Palal (06420 +Palal) the son (01121 +ben) of Uzai (00186 +)Uwzay) , over (05048 +neged) against (05048 +neged) the turning (04740 +maqtsowa() [of the wall] , and the tower (04026 +migdal) which lieth (03318 +yatsa)) out from the king s (04428 +melek) high (05945 +)elyown) house (01004 +bayith) , that [was] {by} the court (02691 +chatser) of the prison (04307 +mattara) . After (00310 +)achar) him Pedaiah (06305 +P@dayah) the son (01121 +ben) of Parosh (06551 +Par(osh) .

by Neh_04_03 Now Tobiah (02900 +Towbiyah) the Ammonite (05984 +(Ammowniy) [was] {by} him , and he said (00559 +)amar) , Even (01571 +gam) that which (00834 +)aher) they build (01129 +banah) , if (00518 +)im) a fox (07776 +shuw(al) go (05927 +(alah) up , he shall even break (06565 +parar) down their stone (68) wall (02346 +chowmah) .

by Neh_04_12 And it came (01961 +hayah) to pass , that when (00834 +)aher) the Jews (03064 +Y@huwdiy) which dwelt (03427 +yashab) {by} them came (00935 +bow)) , they said (00559 +)amar) unto us ten (06235 +(eser) times (06471 +pa(am) , From all (03605 +kol) places (04725 +maqowm) whence (00370 +)aiyn) ye shall return (07725 +shuwb) unto us [they will be upon you] .

by Neh_04_18 For the builders (01129 +banah) , every (00376 +)iysh) one (00376 +)iysh) had his sword (02719 +chereb) girded (00631 +)acar) by his side (04975 +mothen) , and [so] builded (01129 +banah) . And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] {by} me .

by Neh_04_18 For the builders (01129 +banah) , every (00376 +)iysh) one (00376 +)iysh) had his sword (02719 +chereb) girded (00631 +)acar) {by} his side (04975 +mothen) , and [so] builded (01129 +banah) . And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] by me .

by Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) {by} , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

by Neh_07_05 . And my God (00430 +)elohiym) put (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) {by} genealogy (03188 +yachas) . And I found (04672 +matsa) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the first (07223 +ri)shown) , and found (04672 +matsa) written (03789 +kathab) therein ,

by Neh_07_64 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [among] those that were reckoned (03187 +yachas) {by} genealogy (03188 +yachas) , but it was not found (04672 +matsa) :therefore were they , as polluted (01351 +ga)al) , put from the priesthood (03550 +k@hunnah) .

by Neh_08_14 And they found (04672 +matsa) written (03789 +kathab) in the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) {by} Moses (04872 +Mosheh) , that the children (01121 +ben) of Israel (03478 +Yisra)el) should dwell (03427 +yashab) in booths (05521 +cukkah) in the feast (02282 +chag) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) :

by Neh_08_18 Also day (03117 +yowm) {by} day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

by Neh_09_09 And didst see (07200 +ra)ah) the affliction (06040 +(oniy) of our fathers (1) in Egypt (04714 +Mitsrayim) , and heardest (08085 +shama() their cry (02201 +za(aq) {by} the Red (05488 +cuwph) sea (03220 +yam) ;

by Neh_09_12 Moreover thou leddest (05148 +nachah) them in the day (03119 +yowmam) by a cloudy (06051 +(anan) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) {by} a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

by Neh_09_12 Moreover thou leddest (05148 +nachah) them in the day (03119 +yowmam) {by} a cloudy (06051 +(anan) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) by a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

by Neh_09_14 And madest (03045 +yada() known (03045 +yada() unto them thy holy (06944 +qodesh) sabbath (07676 +shabbath) , and commandedst (06680 +tsavah) them precepts (04687 +mitsvah) , statutes (02706 +choq) , and laws (08451 +towrah) , {by} the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) :

by Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) departed (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of fire (00784 +)esh) {by} night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

by Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) departed (05493 +cuwr) not from them {by} day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

by Neh_09_30 Yet many (07227 +rab) years (08141 +shaneh) didst thou forbear (04900 +mashak) them , and testifiedst (05749 +(uwd) against them {by} thy spirit (07307 +ruwach) in thy prophets (05030 +nabiy) :yet would they not give ear (00238 +)azan):therefore gavest (05414 +nathan) thou them into the hand (03027 +yad) of the people (05971 +(am) of the lands (00776 +)erets) .

by Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiyr) , and entered (00935 +bow) into a curse (00423 +)alah) , and into an oath (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiym) law (08451 +towrah) , which (00834 +)aher) was given (05414 +nathan) {by} Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

by Neh_10_34 And we cast (05307 +naphal) the lots (01486 +gowral) among the priests (03548 +kohen) , the Levites (03881 +Leviyy) , and the people (05971 +(am) , for the wood (06086 +(ets) offering (07133 +qorban) , to bring (00935 +bow) [it] into the house (01004 +bayith) of our God (00430 +)elohiym) , after (00310 +)achar) the houses (01004 +bayith) of our fathers (1) , at times (06256 +(eth) appointed (02163 +zaman) year (08141 +shaneh) {by} year (08141 +shaneh) , to burn (01197 +ba(ar) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , as [it is] written (03789 +kathab) in the law (08451 +towrah) :

by Neh_10_35 And to bring (00935 +bow) the firstfruits (01061 +bikkuwr) of our ground (00127 +)adamah) , and the firstfruits (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) {by} year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

by Neh_12_37 And at the fountain (05869 +(ayin) gate (08179 +sha(ar) , which was over(05048 +neged) against (05048 +neged) them , they went (05927 +(alah) up {by} the stairs (04609 +ma(alah) of the city

(05892 +(iyr) of David (01732 +David) , at the going (04608 +ma(aleh) up of the wall (02346 +chowmah) , above (05921 +(al) the house (01004 +bayith) of David (01732 +David) , even unto the water (04325 +mayim) gate (08179 +sha(ar) eastward (04217 +mizrach) .

by Neh_13_18 Did (06213 +(asah) not your fathers (1) thus (03541 +koh) , and did (06213 +(asah) not our God (00430 +)elohiym) bring (00935 +bow)) all (03605 +kol) this (02088 +zeh) evil (07451 +ra() upon us , and upon this (02063 +zo)th) city (05892 +(iyr) ? yet ye bring (00935 +bow)) more (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) {by} profaning (02490 +chalal) the sabbath (07676 +shabbath) .

by Neh_13_25 And I contended (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() {by} God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

by Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata)) {by} these things ? yet among many (07227 +rab) nations (01471 +gowy) was there no (03808 +lo)) king (04428 +melek) like (03644 +k@mow) him , who was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 +nathan) him king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did outlandish (05237 +nokriy) women (00802 +)ishshah) cause to sin (02398 +chata)) .

by Num_01_02 Take (05375 +nasa)) ye the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , with the number (04557 +micpar) of [their] names (08034 +shem) , every (03605 +kol) male (02145 +zakar) {by} their polls (01538 +gulgoleth) ;

by Num_01_02 Take (05375 +nasa)) ye the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , with the number (04557 +micpar) of [their] names (08034 +shem) , every (03605 +kol) male (02145 +zakar) by their polls (01538 +gulgoleth) ;

by Num_01_03 From twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that are able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) in Israel (03478 +Yisra)el):thou and Aaron (00175 +)Aharown) shall number (06485 +paqad) them {by} their armies (06635 +tsaba)) .

by Num_01_17 . And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) took (03947 +laqach) these (00428 +)el - leh) men (00582 +)enowsh) which (00834 +)aher) are expressed (05344 +naqab) {by} [their] names (08034 +shem) :

by Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , {by} their polls (01538 +gulgoleth) .

by Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem)

), from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , by their polls (01538 +gulgoleth) .

by Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , {by} their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , {by} their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , every (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_24 Of the children (01121 +ben) of Gad (01410 +Gad) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_24 Of the children (01121 +ben) of Gad (01410 +Gad) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_26 Of the children (01121 +ben) of Judah (03063 +Y@huwdah) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_26 Of the children (01121 +ben) of Judah (03063 +Y@huwdah) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_28 Of the children (01121 +ben) of Issachar (03485 +Yissaskar) , by theirgenerations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_28 Of the children (01121 +ben) of Issachar (03485 +Yissaskar) , {by} theirgenerations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_30 Of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_30 Of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_32 Of the children (01121 +ben) of Joseph (03130 +Yowceph) , [namely] , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_32 Of the children (01121 +ben) of Joseph (03130 +Yowceph) , [namely] , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number

(04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_36 Of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_36 Of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_38 Of the children (01121 +ben) of Dan (01835 +Dan) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_38 Of the children (01121 +ben) of Dan (01835 +Dan) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_40 Of the children (01121 +ben) of Asher (00836 +)Asher) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_40 Of the children (01121 +ben) of Asher (00836 +)Asher) , {by} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_42 Of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , throughout their

generations (08435 +towl@dah) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

by Num_01_45 So were all (03605 +kol) those that were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {by} the house (01004 +bayith) of their fathers (1) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) in Israel (03478 +Yisra)el) ;

by Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) by his own camp (04264 +machaneh) , and every man (00376 +)iysh) {by} his own standard (01714 +degel) , throughout their hosts (06635 +tsaba)) .

by Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) {by} his own camp (04264 +machaneh) , and every man (00376 +)iysh) by his own standard (01714 +degel) , throughout their hosts (06635 +tsaba)) .

by Num_02_02 Every man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) {by} his own standard (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith):far (05048 +neged) off about (05439 +cabiyyb) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall they pitch (02583 +chanah) .

by Num_02_12 And those which pitch (02583 +chanah) {by} him [shall be] the tribe (04294 +matteh) of Simeon (08095 +Shim(own):and the captain (05387 +nasiy)) of the children (01121 +ben) of Simeon (08095 +Shim(own) [shall be] Shelumiel (08017 +Sh@lumiye)l) the son (01121 +ben) of Zurishaddai (06701 +Tsuwriyshadday) .

by Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyi) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +)iysh) in his place (03027 +yad) {by} their standards (01714 +degel) .

by Num_02_20 And {by} him [shall be] the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh):and the captain (05387 +nasiy)) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) [shall be] Gamaliel (01583 +Gamliye)l) the son (01121 +ben) of Pedahzur (06301 +P@dahtsuwr) .

by Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the north (06828 +tsaphown) side {by} their armies (06635 +tsaba):and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammi)shadday) .

by Num_02_27 And those that encamp (02583 +chanah) {by} him [shall be] the tribe (04294 +matteh) of Asher (00836 +)Asher):and the captain (05387 +nasiy)) of the children (01121 +ben) of Asher (00836 +)Asher) [shall be] Pagiel (06295 +Pag(iy)el) the son (01121 +ben) of Ocran (05918 +(Okran) .

by Num_02_32 These (00428 +)el - leh) [are] those which were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) {by} the house (01004 +bayith) of their fathers (1):all (03605 +kol) those that were numbered (06485 +paqad) of the camps (04264 +machaneh) throughout their hosts (06635 +tsaba)) [were] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and

fifty (02572 +chamishshiy) .

by Num_02_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh):so (03651 +ken) they pitched (02583 +chanah) {by} their standards (01714 +degel) , and so (03651 +ken) they set (05265 +naca() forward (05265 +naca() , every (00376 +)iysh) one (00376 +)iysh) after their families (04940 +mishpachah) , according (05921 +(al) to the house (01004 +bayith) of their fathers (1) .

by Num_03_15 Number (06485 +paqad) the children (01121 +ben) of Levi (03878 +Leviy) after the house (01004 +bayith) of their fathers (1) , {by} their families (04940 +mishpachah):every (03605 +kol) male (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) shalt thou number (06485 +paqad) them .

by Num_03_17 And these (00428 +)el - leh) were the sons (01121 +ben) of Levi (03878 +Leviy) {by} their names (08034 +shem) ; Gershon (01647 +Ger@shom) , and Kohath (06955 +Q@hath) , and Merari (04847 +M@rariy) .

by Num_03_18 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) {by} their families (04940 +mishpachah) ; Libni (03845 +Libniy) , and Shimei (08096 +Shim(iy) .

by Num_03_19 And the sons (01121 +ben) of Kohath (06955 +Q@hath) {by} their families (04940 +mishpachah) ; Amram (06019 +(Amram) , and Izeahar (03324 +Yitshar) , Hebron (02275 +Chebrown) , and Uzziel (05816 +(Uzziy)el) .

by Num_03_20 And the sons (01121 +ben) of Merari (04847 +M@rariy) {by} their families (04940 +mishpachah) ; Mahli (04249 +Machliy) , and Mushi (04187 +Muwshiy) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Levites (03881 +Leviyiy) according to the house (01004 +bayith) of their fathers (1) .

by Num_03_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the curtain (04539 +macak) for the door (06607 +pethach) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) , and {by} the altar (04196 +mizbeach) round (05439 +cabiyy) about , and the cords (04340 +meythar) of it for all (03605 +kol) the service (05656 +(abodah) thereof .

by Num_03_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the curtain (04539 +macak) for the door (06607 +pethach) of the court (02691 +chatser) , which (00834 +)aher) [is] {by} the tabernacle (04908 +mishkan) , and by the altar (04196 +mizbeach) round (05439 +cabiyy) about , and the cords (04340 +meythar) of it for all (03605 +kol) the service (05656 +(abodah) thereof .

by Num_03_43 And all (03605 +kol) the firstborn (01060 +b@kowr) males (02145 +zakar) {by} the number (04557 +micpar) of names (08034 +shem) , from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) , of those that were numbered (06485 +paqad) of them , were twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) two (08147 +sh@nayim) hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) .

by Num_03_47 Thou shalt even take (03947 +laqach) five (02568 +chamesh) shekels (08255 +sheqel) apiece {by} the poll (01538 +gulgoleth) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) shalt thou take (03947 +laqach) [them]:(the shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah) :)

by Num_03_49 And Moses (04872 +Mosheh) took (03947 +laqach) the redemption (06306 +pidyowm) money (03701 +keceph) of them that were over (05736 +(adaph) and above (05921 +(al) them that were

redeemed (06306 +pidyowm) {by} the Levites (03881 +Leviyiy) :

by Num_04_02 Take (05375 +nasa)) the sum (07218 +ro)sh) of the sons (01121 +ben) of Kohath (06955 +Q@hath) from among (08432 +tavek) the sons (01121 +ben) of Levi (03878 +Leviy) , after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) ,

by Num_04_22 Take (05375 +nasa)) also (01571 +gam) the sum (07218 +ro)sh) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) , throughout the houses (01004 +bayith) of their fathers (1) , {by} their families (04940 +mishpachah) ;

by Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and {by} the altar (04196 +mizbeach) round (05439 +cabiya) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

by Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] {by} the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiya) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

by Num_04_29 As for the sons (01121 +ben) of Merari (04847 +M@rariy) , thou shalt number (06485 +paqad) them after their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) ;

by Num_04_32 And the pillars (05982 +(ammuwd) of the court (02691 +chatser) round (05439 +cabiya) about , and their sockets (00134 +)eden) , and their pins (03489 +yathed) , and their cords (04340 +meythar) , with all (03605 +kol) their instruments (03627 +k@liy) , and with all (03605 +kol) their service (05656 +(abodah):and {by} name (08034 +shem) ye shall reckon (06485 +paqad) the instruments (03627 +k@liy) of the charge (04931 +mishmereth) of their burden (04853 +massa) .

by Num_04_36 And those that were numbered (06485 +paqad) of them {by} their families (04940 +mishpachah) were two thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) and fifty (02572 +chamishshiy) .

by Num_04_37 These (00428 +)el - leh) [were] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , all (03605 +kol) that might do (05647 +(abad) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_04_38 And those that were numbered (06485 +paqad) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) , throughout their families (04940 +mishpachah) , and {by} the house (01004 +bayith) of their fathers (1) ,

by Num_04_40 Even those that were numbered (06485 +paqad) of them , throughout their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) , were two thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiy) .

by Num_04_42 And those that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , throughout their families (04940 +mishpachah) , {by} the house (01004 +bayith) of their fathers (1) ,

by Num_04_45 These (00428 +)el - leh) [be] those that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , whom (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) numbered (06485 +paqad) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_04_49 According (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they were numbered (06485 +paqad) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) , every (00376 +)iysh) one (00376 +)iysh) according (05921 +(al) to his service (05656 +(abodah) , and according (05921 +(al) to his burden (04853 +massa)):thus were they numbered (06485 +paqad) of him , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

by Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) {by} the dead (05315 +nephesh) :

by Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her {by} an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

by Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) very (06621 +petha() suddenly (06597 +pith)owm) {by} him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

by Num_06_11 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for him , for that he sinned (02398 +chata)) {by} the dead (05315 +nephesh) , and shall hallow (06942 +qadash) his head (07218 +ro)sh) that same (01931 +huw)) day (03117 +yowm) .

by Num_07_84 This (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , in the day (03117 +yowm) when it was anointed (04886 +mashach) , {by} the princes (05387 +nasiy)) of Israel (03478 +Yisra)el) :twelve chargers (07086 +q@(arah) of silver (03701 +keceph) , twelve silver (03701 +keceph) bowls (04219 +mizraq) , twelve spoons (03709 +kaph) of gold (02091 +zahab) :

by Num_09_06 And there were certain men (00582 +)enowsh) , who (00834 +)aher) were defiled (02931 +tame)) {by} the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam) , that they could (03201 +yakol) not keep (06213 +(asah) the passover (06453 +pecach) on that day (03117 +yowm) :and they came (07126 +qarab) before (06440 +paniym) Moses (04872 +Mosheh) and before (06440 +paniym) Aaron (00175 +)Aharown) on that day (03117 +yowm) :

by Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) {by} the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam

:wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

by Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 +tame) {by} reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +)asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

by Num_09_16 So (03651 +ken) it was alway (08548 +tamiyd):the cloud (06051 +(anan) covered (03680 +kacah) it [by day] , and the appearance (04758 +mar)eh) of fire (00784 +)esh) {by} night (03915 +layil) .

by Num_09_16 So (03651 +ken) it was alway (08548 +tamiyd):the cloud (06051 +(anan) covered (03680 +kacah) it [{by} day] , and the appearance (04758 +mar)eh) of fire (00784 +)esh) by night (03915 +layil) .

by Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or {by} night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

by Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] {by} day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

by Num_09_23 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they rested (02583 +chanah) in the tents , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they journeyed (05265 +naca():they kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_10_13 And they first (07223 +ri)shown) took their journey (05265 +naca() according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_10_34 And the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon them {by} day (03119 +yowmam) , when they went (05265 +naca() out of the camp (04264 +machaneh) .

by Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) {by} the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyl) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets) .

by Num_12_02 And they said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) indeed spoken (01696 +dabar) only (07535 +raq) by Moses (04872 +Mosheh) ? hath he not spoken (01696 +dabar) also (01571

+gam) {by} us ? And the LORD (03068 +Y@hovah) heard (08085 +shama() [it] .

by Num_12_02 And they said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) indeed spoken (01696 +dabar) only (07535 +raq) {by} Moses (04872 +Mosheh) ? hath he not spoken (01696 +dabar) also (01571 +gam) by us ? And the LORD (03068 +Y@hovah) heard (08085 +shama() [it] .

by Num_13_03 And Moses (04872 +Mosheh) {by} the commandment (06310 +peh) of the LORD (03068 +Y@hovah) sent (07971 +shalach) them from the wilderness (04057 +midbar) of Paran (06290 +Pa)ran):all (03605 +kol) those men (00582 +)enowsh) [were] heads (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

by Num_13_22 And they ascended (05927 +(alah) {by} the south (05045 +negeb) , and came (00935 +bow) unto Hebron (02275 +Chebrown) ; where (08033 +sham) Ahiman (00289 +)Achiyman) , Sheshai (08344 +Sheshay) , and Talmai (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) , [were] . (Now Hebron (02275 +Chebrown) was built (01129 +banah) seven (07651 +sheba() years (08141 +shaneh) before (06440 +paniym) Zoan (06814 +Tso(an) in Egypt (04714 +Mitsrayim) .)

by Num_13_29 The Amalekites (06003 +(Amaleqiy) dwell (03427 +yashab) in the land (00776 +)erets) of the south (05045 +negeb):and the Hittites (02850 +Chittiy) , and the Jebusites (02983 +Yebuwciy) , and the Amorites (00567 +)Emoriy) , dwell (03427 +yashab) in the mountains (02022 +har):and the Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) by the sea (03220 +yam) , and {by} the coast (03027 +yad) of Jordan (03383 +Yarden) .

by Num_13_29 The Amalekites (06003 +(Amaleqiy) dwell (03427 +yashab) in the land (00776 +)erets) of the south (05045 +negeb):and the Hittites (02850 +Chittiy) , and the Jebusites (02983 +Yebuwciy) , and the Amorites (00567 +)Emoriy) , dwell (03427 +yashab) in the mountains (02022 +har):and the Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) {by} the sea (03220 +yam) , and by the coast (03027 +yad) of Jordan (03383 +Yarden) .

by Num_14_03 And wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) brought (00935 +bow)) us unto this (02063 +zo)th) land (00776 +)erets) , to fall (05307 +naphal) {by} the sword (02719 +chereb) , that our wives (00802 +)ishshah) and our children (02945 +taph) should be a prey (00957 +baz) ? were it not better (02896 +towb) for us to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) ?

by Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) {by} night (03915 +layil) .

by Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , {by} day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

by Num_14_18 The LORD (03068 +Y@hovah) [is] longsuffering , and of great (07227 +rab) mercy (02617 +cheded) , forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() , and {by} no (03808 +lo) means clearing (05352 +naqah) [the guilty] , visiting (06485 +paqad) the

iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] .

by Num_14_25 (Now the Amalekites (06003 +(Amaleqiy) and the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in the valley (06010 +(emeq) .) To morrow (04279 +machar) turn (06437 +panah) you , and get (05265 +naca() you into the wilderness (04057 +midbar) {by} the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) .

by Num_14_36 . And the men (00582 +)enowsh) , which (00834 +)aher) Moses (04872 +Mosheh) sent (07971 +shalach) to search (08446 +tuwr) the land (00776 +)erets) , who returned (07725 +shuwb) , and made all (03605 +kol) the congregation (05712 +(edah) to murmur (03885 +luwn) against (05921 +(al) him , {by} bringing (03318 +yatsa) up a slander (01681 +dibbah) upon the land (00776 +)erets) ,

by Num_14_37 Even those (00582 +)enowsh) men (00582 +)enowsh) that did bring (03318 +yatsa) up the evil (07451 +ra() report (01681 +dibbah) upon the land (00776 +)erets) , died (04191 +muwth) {by} the plague (04046 +maggephah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

by Num_14_43 For the Amalekites (06003 +(Amaleqiy) and the Canaanites (03669 +K@na(aniy) [are] there (08033 +sham) before (06440 +paniym) you , and ye shall fall (05307 +naphal) {by} the sword (02719 +chereb):because ye are turned (07725 +shuwb) away (00310 +)achar) from the LORD (03068 +Y@hovah) , therefore the LORD (03068 +Y@hovah) will not be with you .

by Num_15_03 And will make (06213 +(asah) an offering {by} fire unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , or (00176 +)ow) a sacrifice (02077 +zebach) in performing (06381 +pala) a vow (05088 +neder) , or (00176 +)ow) in a freewill (05071 +n@dabah) offering , or (00176 +)ow) in your solemn (04150 +mow(ed) feasts (04150 +mow(ed) , to make (06213 +(asah) a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , of the herd (01241 +baqar) , or (00176 +)ow) of the flock (06629 +tso)n) :

by Num_15_10 And thou shalt bring (07126 +qarab) for a drink (05262 +necek) offering half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) , [for] an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 +qarab) an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Num_15_14 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with you , or (00176 +)ow) whosoever (00834 +)aher) [be] among (08432 +tavek) you in your generations (01755 +dowr) , and will offer (06213 +(asah) an offering made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; as ye do (06213 +(asah) , so (03651 +ken) he shall do (06213 +(asah) .

by Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) you {by} the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and henceforward (01973 +hal@ah) among your generations (01755 +dowr) ;

by Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) {by} ignorance (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381

+reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

by Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it shall be forgiven (05545 +calach) them ; for it [is] ignorance (07684 +sh@gagah):and they shall bring (00935 +bow)) their offering (07133 +qorban) , a sacrifice made {by} fire unto the LORD (03068 +Y@hovah) , and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) , for their ignorance (07684 +sh@gagah) :

by Num_15_28 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for the soul (05315 +nephesh) that sinneth (07683 +shagag) ignorantly (07683 +shagag) , when he sinneth (02398 +chata)) {by} ignorance (07684 +sh@gagah) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for him ; and it shall be forgiven (05545 +calach) him .

by Num_16_40 [To be] a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that no (03808 +lo) stranger , which (00834 +)aher) [is] not of the seed (02233 +zera() of Aaron (00175 +)Aharown) , come (07126 +qarab) near (07126 +qarab) to offer incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) ; that he be not as Korah (07141 +Qorach) , and as his company (05712 +(edah):as the LORD (03068 +Y@hovah) said (01696 +dabar) to him {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , {by} an ordinance (02706 +choq) for ever (05769 +(owlam) .

by Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them {by} reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

by Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , {by} a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

by Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made {by} fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer

(07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 +nathan) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , {by} a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with thee .

by Num_18_32 And ye shall bear (05375 +nasa) no (03808 +lo) sin (02399 +chet) {by} reason (05921 +(al) of it , when ye have heaved (07311 +ruwm) from it the best (02459 +cheleb) of it:neither (03808 +lo) shall ye pollute (02490 +chalal) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , lest (03808 +lo) ye die (04191 +muwth) .

by Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) {by} the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

by Num_20_18 And Edom (00123 +)Edom) said (00559 +)amar) unto him , Thou shalt not pass (05674 +(abar) {by} me , lest (06435 +pen) I come (03318 +yatsa) out against (07125 +qir)ah) thee with the sword (02719 +chereb) .

by Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) {by} the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

by Num_20_23 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in mount (02022 +har) Hor (02023 +Hor) , {by} the coast (01366 +g@buwl) of the land (00776 +)erets) of Edom (00123 +)Edom) , saying (00559 +)amar) ,

by Num_21_01 . And [when] king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(aniy) , which dwelt (03427 +yashab) in the south (05045 +negeb) , heard (08085 +shama() tell that Israel (03478 +Yisra)el) came (00935 +bow) {by} the way (01870 +derek) of the spies (00871 +)Athariym) ; then he fought (03898 +lacham) against Israel (03478 +Yisra)el) , and took [some] of them prisoners (07628 +sh@biy) .

by Num_21_04 . And they journeyed (05265 +naca() from mount (02022 +har) Hor (02023 +Hor) {by} the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , to compass (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom):and the soul (05315 +nephesh) of the people (05971 +(am) was much (07114 +qatsar) discouraged (07114 +qatsar) because of the way (01870 +derek) .

by Num_21_18 The princes (08269 +sar) digged (02658 +chapfar) the well (00875 +@)er) , the nobles (05081 +nadiyb) of the people (05971 +(am) digged (03738 +karah) it , {by} [the direction of] the lawgiver (02710 +chaqaq) , with their staves (04938 +mish(enah) . And from the wilderness (04057 +midbar) [they went] to Mattanah (04980 +Mattanah) :

by Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the well (00875 +@)er): [but] we will go (03212 +yalak) along {by} the king s (04428 +melek) [high] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

by Num_21_33 And they turned (06437 +panah) and went (05927 +(alah) up {by} the way (01870 +derek) of Bashan (01316 +Bashan);and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) went (03318 +yatsa) out against (07125 +qir)ah) them , he , and all (03605 +kol) his people (05971 +(am) , to the battle (04421 +milchamah) at Edrei (00154 +)edre(iy) .

by Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() forward (05265 +naca() , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) on this side (05676 +(eber) Jordan (03383 +Yarden) [{by}] Jericho (03405 +Y@riychow) .

by Num_22_05 He sent (07971 +shalach) messengers (04397 +mal)ak) therefore unto Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to Pethor (06604 +P@thowr) , which (00834 +)aher) [is] {by} the river (05104 +nahar) of the land (00776 +)erets) of the children (01121 +ben) of his people (05971 +(am) , to call (07121 +qara) him , saying (00559 +)amar) , Behold (02009 +hinneh) , there is a people (05971 +(am) come (03318 +yatsa) out from Egypt (04714 +Mitsrayim):behold (02009 +hinneh) , they cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , and they abide (03427 +yashab) over against (04136 +muwl) me :

by Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) {by} thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

by Num_23_06 And he returned (07725 +shuwb) unto him , and , lo (02009 +hinneh) , he stood (05324 +natsab) {by} his burnt (05930 +(olah) sacrifice , he , and all (03605 +kol) the princes (08269 +sar) of Moab (04124 +Mow)ab) .

by Num_23_15 And he said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) here (03541 +koh) {by} thy burnt (05930 +(olah) offering , while I meet (07136 +qarah) [the LORD] yonder (03541 +koh) .

by Num_23_17 And when he came (00935 +bow)) to him , behold (02009 +hinneh) , he stood (05324 +natsab) {by} his burnt (05930 +(olah) offering , and the princes (08269 +sar) of Moab (04124 +Mow)ab) with him . And Balak (01111 +Balaq) said (00559 +)amar) unto him , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

by Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) {by} the river s (05104 +nahar) side , as the trees of lign aloes (00174 +)ahaliym) which the LORD (03068 +Y@hovah) hath planted (05193 +nata() , [and] as cedar (00730 +)erez) trees beside (05921 +(al) the waters (04325 +mayim) .

by Num_26_03 And Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) spake (01696 +dabar) with them in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

by Num_26_55 Notwithstanding the land (00776 +)erets) shall be divided (02505 +chalaq) {by} lot (01486 +gowral):according to the names (08034 +shem) of the tribes (04294 +matteh) of their fathers (1) they shall inherit (02157 +Zamzom) .

by Num_26_63 . These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) by Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who (00834 +)aher) numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

by Num_27_02 And they stood (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh) , and before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) the princes (05387 +nasiy)) and all (03605 +kol) the congregation (05712 +(edah) , [{by}] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , saying (00559 +)amar) ,

by Num_27_23 And he laid (05564 +camak) his hands (03027 +yad) upon him , and gave him a charge (06680 +tsavah) , as the LORD (03068 +Y@hovah) commanded (01696 +dabar) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) .

by Num_28_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , My offering (07133 +qorban) , [and] my bread (03899 +lechem) for my sacrifices made {by} fire , [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto me , shall ye observe (08104 +shamar) to offer (07126 +qarab) unto me in their due season (04150 +mow(ed) .

by Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) {by} day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

by Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made {by} fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

by Num_28_06 [It is] a continual (08548 +tamiyd) burnt (05930 +(olah) offering , which was ordained (06213 +(asah) in mount (02022 +har) Sinai (05514 +Ciynay) for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made {by} fire unto the LORD (03068 +Y@hovah) .

by Num_28_08 And the other (08145 +sheniy) lamb (03532 +kebes) shalt thou offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb):as the meat offering (04503 +minchah) of the morning (01242 +boqer) , and as the drink (05262 +necek) offering thereof , thou shalt offer (06213 +(asah) [it] , a sacrifice made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

by Num_28_13 And a several tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 +)echad) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made {by} fire unto the LORD (03068 +Y@hovah) .

by Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made {by} fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

by Num_28_24 After this (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

by Num_29_06 Beside (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their manner (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made {by} fire unto the LORD (03068 +Y@hovah) .

by Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be without (08549 +tamiym) blemish (08549 +tamiym) :

by Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made {by} fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

by Num_30_03 . If a woman (00802 +)ishshah) also vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and bind (00631 +)acar) herself {by} a bond (00632 +)ecar) , [being] in her father s (1) house (01004 +bayith) in her youth (05271 +na(uwr) ;

by Num_30_10 And if (00518 +)im) she vowed (05087 +nadar) in her husband s (00376 +)iysh) house (01004 +bayith) , or (00176 +)ow) bound (00631 +)acar) her soul (05315 +nephesh) {by} a bond (00632 +)ecar) with an oath (07621 +sh@buw(ah) ;

by Num_31_12 And they brought (00935 +bow) the captives (07628 +sh@biy) , and the prey (04455 +malqowach) , and the spoil (07998 +shalal) , unto Moses (04872 +Mosheh) , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto the camp (04264 +machaneh) at (00413 +)el) the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , which (00834 +)aher) [are] {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

by Num_31_17 Now (06258 +(attah) therefore kill (02026 +harag) every (03605 +kol) male (02145 +zakar) among the little (02945 +taph) ones , and kill (02026 +harag) every (03605 +kol) woman (00802 +)ishshah) that hath known (03045 +yada() man {by} lying (04904 +mishkab) with him .

by Num_31_18 But all (03605 +kol) the women (00802 +)ishshah) children (02945 +taph) , that have not known (03045 +yada() a man (02145 +zakar) {by} lying (04904 +mishkab) with him , keep alive (02421 +chayah) for yourselves .

by Num_31_35 And thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) thousand (00505 +)eleph) persons in all (03605 +kol) , of women (00802 +)ishshah) that had not known (03045 +yada() man (02145 +zakar) {by} lying (04904 +mishkab) with him .

by Num_33_02 And Moses (04872 +Mosheh) wrote (03789 +kathab) their goings (04161 +mowtsa) out according to their journeys (04550 +macca() {by} the commandment (06310 +peh) of the LORD (03068 +Y@hovah):and these (00428 +)el - leh) [are] their journeys (04550 +macca() according to their goings (04161 +mowtsa) out .

by Num_33_10 And they removed (05265 +naca() from Elim (00362 +)Eylim) , and encamped (02583 +chanah) {by} the Red (05488 +cuwph) sea (03220 +yam) .

by Num_33_48 And they departed (05265 +naca() from the mountains (02022 +har) of Abarim (05682 +(Abarim) , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

by Num_33_49 And they pitched (02583 +chanah) {by} Jordan (03383 +Yarden) , from Bethjesimoth (01020 +Beyth ha - Y@shiy - mowth) [even] unto Abelshittim (63) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) .

by Num_33_50 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

by Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) {by} lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah):[and] to the more (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the place where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

by Num_34_03 Then your south (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) along {by} the coast (03027 +yad) of Edom (00123 +)Edom) , and your south (05045 +negeb) border (01366 +g@buwl) shall be the outmost (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

by Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisrael) , saying (00559 +)amar) , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) {by} lot (01486 +gowral) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 +nathan) unto the nine (08672 +tesha() tribes (04294 +matteh) , and to the half (02677 +chetsiy) tribe (04294 +matteh) :

by Num_34_18 And ye shall take (03947 +laqach) one (00259 +)echad) prince (05387 +nasiy) of every tribe (04294 +matteh) , to divide (05157 +nachal) the land (00776 +)erets) {by} inheritance (05157 +nachal) .

by Num_35_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

by Num_35_20 But if (00518 +)im) he thrust (01920 +Hadaph) him of hatred (08135 +sin)ah) , or (00176 +)ow) hurl (07993 +shalak) at him {by} laying of wait (06660 +ts@diyah) , that he die (04191 +muwth) ;

by Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) {by} the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

by Num_35_33 So ye shall not pollute (02610 +chaneph) the land (00776 +)erets) wherein (00834 +)aher) ye [are] :for blood (01818 +dam) it defileth (02610 +chaneph) the land (00776 +)erets):and the land (00776 +)erets) cannot (03308 +yophiy) be cleansed (03722 +kaphar) of the blood (01818 +dam) that is shed (08210 +shaphak) therein , but {by} the blood (01818 +dam) of him that shed (08210 +shaphak) it .

by Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680

+tsavah) my lord (03068 +Y@hovah) to give (05414 +nathan) the land (00776 +)erets) for an inheritance (05159 +nachalah) by lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) {by} the LORD (03068 +Y@hovah) to give (05414 +nathan) the inheritance (05159 +nachalah) of Zelophehad (06765 +Ts@lophchad) our brother (00251 +)ach) unto his daughters (01121 +ben) .

by Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) my lord (03068 +Y@hovah) to give (05414 +nathan) the land (00776 +)erets) for an inheritance (05159 +nachalah) {by} lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) by the LORD (03068 +Y@hovah) to give (05414 +nathan) the inheritance (05159 +nachalah) of Zelophehad (06765 +Ts@lophchad) our brother (00251 +)ach) unto his daughters (01121 +ben) .

by Num_36_13 These (00428 +)el - leh) [are] the commandments (04687 +mitsvah) and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) {by} Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

by Num_36_13 These (00428 +)el - leh) [are] the commandments (04687 +mitsvah) and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

by Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to thee , if (00518 +)im) robbers (07703 +shadad) {by} night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

by Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be dismayed (02865 +chathath) , to the end (04616 +ma(an) that every (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) may be cut (03772 +karath) off {by} slaughter (06993 +qetel) .

by Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) {by} the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

by Phm_01_07 For we have (2192 -echo -) great (4183 -polus -) joy (5485 -charis -) and consolation (3874 -paraklesis -) in thy love (0026 -agape -) , because (3754 -hoti -) the bowels (4698 -splagchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) {by} thee , brother (0080 -adephos -) .

by Php_01_11 Being filled (4137 -pleroo -) with the fruits (2590 -karpos -) of righteousness (1343 -dikaiosune -) , which (3588 -ho -) are {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) , unto the glory (1391 -doxa -) and praise (1868 -epainos -) of God (2316 -theos -) .

by Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) {by} my bonds (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

by Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -

aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) {by} death (2288 -thanatos -) .

by Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] {by} life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

by Php_01_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) may be more abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) for me {by} my coming (3952 -parousia -) to you again (3825 -palin -) .

by Php_01_28 And in nothing (3367 -medeis -) terrified (4426 -pturo -) {by} your (3588 -ho -) adversaries (0480 -antikeimai -); which (3748 -hostis -) is to them an evident (1732 -endeixis -) token (1732 -endeixis -) of perdition (0684 -apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316 -theos -) .

by Php_03_09 . And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiousune -) , which (3588 -ho -) is of the law (3551 -nomos -) , but that which (3588 -ho -) is through (1223 -dia -) the faith (4102 -pistis -) of Christ (5547 -Christos -) , the righteousness (1343 -dikaiousune -) which (3588 -ho -) is of God (2316 -theos -) {by} faith (4102 -pistis -) :

by Php_03_11 If (1513 -ei pos -) {by} any (4458 - -pos -) means (4458 - -pos -) I might attain (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

by Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) {by} the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

by Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing {by} prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

by Php_04_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956 -pas -) your (5216 -humon -) need (5532 -chreia -) according (2596 -kata -) to his riches (4149 -ploutos -) in glory (1391 -doxa -) {by} Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

by Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; {by} understanding (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

by Pro_03_19 The LORD (03068 +Y@hovah) {by} wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by understanding (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 +shamayim) .

by Pro_03_28 Say (00559 +)amar) not unto thy neighbour (07453 +rea() , Go (03212 +yalak) , and come (07725 +shuwb) again (07725 +shuwb) , and to morrow (04279 +machar) I will give (05414 +nathan) ; when thou hast (03426 +yesh) it {by} thee .

by Pro_03_29 Devise (02790 +charash) not evil (07451 +ra() against (05921 +(al) thy neighbour (07453 +rea() , seeing (07200 +ra)ah) he dwelleth (03427 +yashab) securely (00983 +betach) {by} thee .

by Pro_04_15 Avoid (06544 +para() it , pass (05674 +(abar) not {by} it , turn (07847 +satah) from it , and pass (05674 +(abar) away .

by Pro_06_26 For {by} means (01157 +b@(ad) of a whorish (02181 +zanah) woman (00802 +)ishshah) [a man is brought] to a piece (03603 +kikkar) of bread (03899 +lechem):and the adulteress will hunt (06679 +tsuwd) for the precious (03368 +yaqar) life (05315 +nephesh) .

by Pro_07_26 For she hath cast (05307 +naphal) down many (07227 +rab) wounded (02491 +chalal):yea , many (03605 +kol) strong (06099 +(atsuwm) [men (00582 +)enowsh)] have been slain (02026 +harag) {by} her .

by Pro_08_02 She standeth (05324 +natsab) in the top (07218 +ro)sh) of high (04791 +marowm) places , {by} the way (01870 +derek) in the places (01004 +bayith) of the paths (05410 +nathiyb) .

by Pro_08_30 Then I was {by} him , [as] one brought (00539 +)aman) up [with him] :and I was daily (03117 +yowm) [his] delight (08191 +sha(shua() , rejoicing (07832 +sachaq) always before (06440 +paniym) him ;

by Pro_09_11 For {by} me thy days (03117 +yowm) shall be multiplied (07235 +rabah) , and the years (08141 +shaneh) of thy life (02416 +chay) shall be increased (03254 +yacaph) .

by Pro_11_05 . The righteousness (06666 +ts@daqah) of the perfect (08549 +tamiym) shall direct (03474 +yashar) his way (01870 +derek):but the wicked (07563 +rasha() shall fall (05307 +naphal) {by} his own wickedness (07564 +rish(ah) .

by Pro_11_11 By the blessing (01293 +B@rakah) of the upright (03477 +yashar) the city (07176 +qereth) is exalted (07311 +ruwm):but it is overthrown (02040 +harac) {by} the mouth (06310 +peh) of the wicked (07563 +rasha() .

by Pro_12_03 . A man (00120 +)adam) shall not be established (03559 +kuwn) {by} wickedness (07562 +resha():but the root (08328 +sheresh) of the righteous (06662 +tsaddiyq) shall not be moved (04131 +mowt) .

by Pro_12_13 . The wicked (07451 +ra() is snared (04170 +mowqesh) {by} the transgression (06588 +pesha() of [his] lips (08193 +saphah):but the just (06662 +tsaddiyq) shall come (03318 +yatsa) out of trouble (06869 +tsarah) .

by Pro_12_14 . A man (00376 +)iysh) shall be satisfied (07646 +saba() with good (02896 +towb) {by} the fruit (06529 +p@riy) of [his] mouth (06310 +peh):and the recompence of a man s (00120 +)adam) hands (03027 +yad) shall be rendered (07725 +shuwb) unto him .

by Pro_13_02 . A man (00376 +)iysh) shall eat (00398 +)akal) good (02896 +towb) {by} the fruit (06529 +p@riy) of [his] mouth (06310 +peh):but the soul (05315 +nephesh) of the transgressors (00898 +bagad) [shall eat] violence (02555 +chamac) .

by Pro_13_10 . Only (07535 +raq) {by} pride (02087 +zadown) cometh (05414 +nathan) contention (04683 +matstsah):but with the well advised (03289 +ya(ats) [is] wisdom (02451 +chokmah) .

by Pro_13_11 . Wealth (01952 +hown) [gotten] by vanity (01892 +hebel) shall be diminished (04591 +ma(at):but he that gathereth (06908 +qabats) {by} labour (03027 +yad) shall increase (07235 +rabah) .

by Pro_13_11 . Wealth (01952 +hown) [gotten] {by} vanity (01892 +hebel) shall be diminished (04591 +ma(at):but he that gathereth (06908 +qabats) by labour (03027 +yad) shall increase (07235 +rabah) .

by Pro_14_04 . Where no (00369 +)ayin) oxen (05091 +nahah) [are] , the crib (18) [is] clean (01249 +bar):but much (07230 +rob) increase (08393 +t@buw)ah) [is] {by} the strength (03581 +koach) of the ox (07794 +showr) .

by Pro_15_13 . A merry (08056 +sameach) heart (03820 +leb) maketh a cheerful (03190 +yatab) countenance (06440 +paniym):but {by} sorrow (06094 +(atstsebeth) of the heart (03820 +leb) the spirit (07307 +ruwach) is broken (05218 +nake)) .

by Pro_15_23 . A man (00376 +)iysh) hath joy (08057 +simchah) {by} the answer (04617 +ma(aneh) of his mouth (06310 +peh):and a word (01697 +dabar) [spoken] in due season (06256 +(eth) , how (04100 +mah) good (02896 +towb) [is it] !

by Pro_16_06 . By mercy (02617 +checed) and truth (00571 +)emeth) iniquity (05771 +(avon) is purged (03722 +kaphar):and {by} the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [men] depart (05493 +cuwr) from evil (07451 +ra() .

by Pro_16_12 . [It is] an abomination (08441 +tow(ebah) to kings (04428 +melek) to commit (06213 +(asah) wickedness (07562 +resha():for the throne (03678 +kicce)) is established (03559 +kuwn) {by} righteousness (06666 +ts@daqah) .

by Pro_20_04 . The sluggard (06102 +(atsel) will not plow (02790 +charash) {by} reason of the cold (02779 +choreph) ; [therefore] shall he beg (07592 +sha)al) in harvest (07105 +qatsiyr) , and [have] nothing (00369 +)ayin) .

by Pro_20_11 . Even (01571 +gam) a child (05288 +na(ar) is known (05234 +nakar) {by} his doings (04611 +ma(alal) , whether (00518 +)im) his work (06467 +po(al) [be] pure (02134 +zak) , and whether (00518 +)im) [it be] right (03477 +yashar) .

by Pro_20_18 . [Every] purpose (04284 +machashabah) is established (03559 +kuwn) {by} counsel (06098 +(etsah):and with good advice (08458 +tachbulah) make (06213 +(asah) war (04421 +milchamah) .

by Pro_20_28 . Mercy (02617 +checed) and truth (00571 +)emeth) preserve (05341 +natsar) the king (04428 +melek):and his throne (03678 +kicce)) is upholden (05582 +ca(ad) {by} mercy (02617 +checed) .

by Pro_21_06 . The getting (06467 +po(al) of treasures (00214 +)owtsar) {by} a lying (8267sheqer) tongue (03956 +lashown) [is] a vanity (01892 +hebel) tossed (05086 +nadaph) to and fro of them that seek (01245 +baqash) death (04194 +maveth) .

by Pro_24_03 . Through wisdom (02451 +chokmah) is an house (01004 +bayith) builded (01129 +banah) ; and {by} understanding (08394 +tabuwn) it is established (03559 +kuwn) :

by Pro_24_04 And {by} knowledge (01847 +da(ath) shall the chambers (02315 +cheder) befilled (04390 +male)) with all (03605 +kol) precious (03368 +yaqar) and pleasant (05273 +na(iym) riches (01952 +hown) .

by Pro_24_06 For {by} wise counsel (08458 +tachbulah) thou shalt make thy war (04421 +milchamah):and in multitude (07230 +rob) of counsellors (03289 +ya(ats) [there is] safety (08668 +t@shuw(ah) .

by Pro_24_30 . I went (05674 +(abar) by the field (07704 +sadeh) of the slothful (06102 +(atsel) , and {by}

the vineyard (03754 +kerem) of the man (00120 +)adam) void (02638 +chacer) of understanding (03820 +leb) ;

by Pro_24_30 . I went (05674 +(abar) {by} the field (07704 +sadeh) of the slothful (06102 +(atsel) , and by the vineyard (03754 +kerem) of the man (00120 +)adam) void (02638 +chacer) of understanding (03820 +leb) ;

by Pro_26_02 . As the bird (06833 +tsippowr) by wandering (05110 +nuwd) , as the swallow (01866 +d@rowr) {by} flying (05774 +(uwph) , so (03651 +ken) the curse (07045 +q@lalah) causeless (02600 +chinnam) shall not come (00935 +bow) .

by Pro_26_02 . As the bird (06833 +tsippowr) {by} wandering (05110 +nuwd) , as the swallow (01866 +d@rowr) by flying (05774 +(uwph) , so (03651 +ken) the curse (07045 +q@lalah) causeless (02600 +chinnam) shall not come (00935 +bow) .

by Pro_26_06 . He that sendeth (07971 +shalach) a message (01697 +dabar) {by} the hand (03027 +yad) of a fool (03684 +k@ciyl) cutteth (07096 +qatsah) off the feet (07272 +regel) , [and] drinketh (08354 +shathah) damage (02555 +chamac) .

by Pro_26_17 . He that passeth (05674 +(abar) by , [and] meddleth (05674 +(abar) with strife (07379 +riyb) [belonging] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) {by} the ears (00241 +)ozen) .

by Pro_26_17 . He that passeth (05674 +(abar) {by} , [and] meddleth (05674 +(abar) with strife (07379 +riyb) [belonging] not to him , [is like] one that taketh (02388 +chazaq) a dog (03611 +keleb) by the ears (00241 +)ozen) .

by Pro_26_26 [Whose] hatred (08135 +sin)ah) is covered (03680 +kacah) {by} deceit (04860 +mashsha)own) , his wickedness (07451 +ra() shall be shewed (01540 +galah) before the [whole] congregation (06951 +qahal) .

by Pro_26_28 . A lying (08267 +sheqer) tongue (03956 +lashown) hateth (08130 +sane) [those that are] afflicted (01790 +dak) {by} it ; and a flattering (02509 +chalaq) mouth (06310 +peh) worketh (06213 +(asah) ruin (04072 +midcheh) .

by Pro_27_09 . Ointment (08081 +shemen) and perfume (07004 +q@toreth) rejoice (08055 +samach) the heart (03820 +leb):so [doth] the sweetness (04986 +metheq) of a man s friend (07453 +rea() {by} hearty (05315 +nephesh) counsel (06098 +(etsah) .

by Pro_28_02 . For the transgression (06588 +pesha() of a land (00776 +)erets) many (07227 +rab) [are] the princes (08269 +sar) thereof:but {by} a man (00120 +)adam) of understanding (00995 +biyn) [and] knowledge (03045 +yada() the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

by Pro_28_08 . He that {by} usury (05392 +neshek) and unjust (08636 +tarbiyth) gain (08636 +tarbiyth) increaseth (07235 +rabah) his substance (01952 +hown) , he shall gather (06908 +qabats) it for him that will pity (02603 +chanan) the poor (01800 +dal) .

by Pro_29_04 . The king (04428 +melek) {by} judgment (04941 +mishpat) establisheth (05975 +(amad) the land (00776 +)erets):but he that receiveth gifts (08641 +t@ruwmah) overthroweth (02040 +harac) it .

by Pro_29_19 . A servant (05650 +(ebed) will not be corrected (03256 +yacar) {by} words (01697 +dabar):for though he understand (00995 +biyn) he will not answer (04617 +ma(aneh) .

by Pro_30_27 The locusts (00697 +)arbeh) have no (00369 +)ayin) king (04428 +melek) , yet go (03318 +yatsa)) they forth (03318 +yatsa)) all (03605 +kol) of them {by} bands (02683 +chetsen) ;

by Pro_31_18 She perceiveth (02938 +ta(am) that her merchandise (05504 +cachar) [is] good (02896 +towb):her candle (05216 +niyr) goeth (03518 +kabah) not out {by} night (03915 +layil) .

by Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) {by} the rivers (06388 +peleg) of water (04325 +mayim) , that bringeth (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

by Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) {by} their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against thee .

by Psa_09_16 The LORD (03068 +Y@hovah) is known (03045 +yada() [{by}] the judgment (04941 +mishpat) [which] he executeth (06213 +(asah):the wicked (07563 +rasha() is snared (05367 +naqash) in the work (06467 +po(al) of his own hands (03709 +kaph) . Higgsaion (01902 +higgayown) . Selah (05542 +celah) .

by Psa_104_08 They go (05927 +(alah) up by the mountains (02022 +har) ; they go (03381 +yarad) down (03381 +yarad) {by} the valleys (01237 +biq(ah) unto the place (04725 +maqowm) which (02088 +zeh) thou hast founded (03245 +yacad) for them .

by Psa_104_08 They go (05927 +(alah) up {by} the mountains (02022 +har) ; they go (03381 +yarad) down (03381 +yarad) by the valleys (01237 +biq(ah) unto the place (04725 +maqowm) which (02088 +zeh) thou hast founded (03245 +yacad) for them .

by Psa_106_22 Wondrous (06381 +pala)) works in the land (00776 +)erets) of Ham (02526 +Cham) , [and] terrible (03372 +yare)) things {by} the Red (05488 +cuwph) sea (03220 +yam) .

by Psa_107_07 And he led (01869 +darak) them forth {by} the right (03477 +yashar) way (01870 +derek) , that they might go (03212 +yalak) to a city (05892 +(iyr) of habitation (04186 +mowshab) .

by Psa_10_10 He croucheth (01794 +dakah) , [and] humbleth (07817 +shachach) himself , that the poor (02489 +chel@ka)) may fall (05307 +naphal) {by} his strong (06099 +(atsuwm) ones .

by Psa_119_009 . BETH . Wherewithal shall a young (05288 +na(ar) man cleanse (02135 +zakah) his way (00734 +)orach) ? {by} taking heed (08104 +shamar) [thereto] according to thy word (01697 +dabar) .

by Psa_121_06 The sun (08121 +shemesh) shall not smite (05221 +nakah) thee by day (03119 +yowmam) , nor the moon (03394 +yareach) {by} night (03915 +layil) .

by Psa_121_06 The sun (08121 +shemesh) shall not smite (05221 +nakah) thee {by} day (03119 +yowmam) , nor the moon (03394 +yareach) by night (03915 +layil) .

by Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen) {by} the sides (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiyl) about thy table (07979 +shulchan) .

by Psa_129_08 Neither (03808 +lo)) do they which go (05674 +(abar) {by} say (00559 +)amar) , The blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) [be] upon you:we bless (01288 +barak) you

in the name (08034 +shem) of the LORD (03068 +Y@hovah) .

by Psa_134_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Behold (02009 +hinneh) , bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , which {by} night (03915 +layil) stand (05975 +(amad) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

by Psa_136_05 To him that {by} wisdom (08394 +tabuwn) made (06213 +(asah) the heavens (08064 +shamayim):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

by Psa_136_08 The sun (08121 +shemesh) to rule (04475 +memshalah) {by} day (03117 +yowm):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

by Psa_136_09 The moon (03394 +yareach) and stars (03556 +kowkab) to rule (04475 +memshalah) {by} night (03915 +layil):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

by Psa_140_05 The proud (01343 +ge)eh) have hid (02934 +taman) a snare (06341 +pach) for me , and cords (02256 +chebel) ; they have spread (06566 +paras) a net (07568 +resheth) {by} the wayside ; they have set (07896 +shiyth) gins (04170 +mowqesh) for me . Selah (05542 +celah) .

by Psa_147_04 He telleth (04487 +manah) the number (04557 +micpar) of the stars (03556 +kowkab) ; he calleth (07121 +qara) them all (03605 +kol) {by} [their] names (08034 +shem) .

by Psa_17_04 Concerning the works of men (00120 +)adam) , {by} the word (01697 +dabar) of thy lips (08193 +saphah) I have kept (08104 +shamar) [me from] the paths (00734 +)orach) of the destroyer (06530 +p@riyts) .

by Psa_17_07 Shew thy marvellous (06395 +palah) lovingkindness (02617 +cheded) , O thou that savest (03467 +yasha) {by} thy right (03225 +yamiyn) hand (03225 +yamiyn) them which put their trust (02620 +chacah) [in thee] from those that rise (06965 +quwm) up [against them] .

by Psa_18_08 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) {by} it .

by Psa_18_29 . For by thee I have run (07323 +ruwts) through a troop (01416 +g@duwd) ; and {by} my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

by Psa_18_29 . For {by} thee I have run (07323 +ruwts) through a troop (01416 +g@duwd) ; and by my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

by Psa_18_34 He teacheth (03925 +lamad) my hands (03027 +yad) to war (04421 +milchamah) , so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 +nachath) {by} mine arms (02220 +z@rowa) .

by Psa_19_11 Moreover (01571 +gam) {by} them is thy servant (05650 +(ebed) warned (02094 +zahar): [and] in keeping (08104 +shamar) of them [there is] great (07227 +rab) reward (06118 +(eqeb) .

by Psa_30_07 LORD (03068 +Y@hovah) , {by} thy favour (07522 +ratsown) thou hast made my mountain (02042 +harar) to stand (05975 +(amad) strong (05797 +(oz):thou didst hide (05641 +cathar) thy face (06440 +paniym) , [and] I was troubled (00926 +bahal) .

by Psa_33_06 By the word (01697 +dabar) of the LORD (03068 +Y@hovah) were the heavens (08064

+shamayim) made (06213 +(asah) ; and all (03605 +kol) the host (06635 +tsaba)) of them {by} the breath (07307 +ruwach) of his mouth (06310 +peh) .

by Psa_33_16 There is no (00369 +)ayin) king (04428 +melek) saved (03467 +yasha() by the multitude (07230 +rob) of an host (02428 +chayil):a mighty (01368 +gibbowr) man is not delivered (05337 +natsal) {by} much (07230 +rob) strength (03581 +koach) .

by Psa_33_16 There is no (00369 +)ayin) king (04428 +melek) saved (03467 +yasha() {by} the multitude (07230 +rob) of an host (02428 +chayil):a mighty (01368 +gibbowr) man is not delivered (05337 +natsal) by much (07230 +rob) strength (03581 +koach) .

by Psa_33_17 An horse (05483 +cuwc) [is] a vain (08267 +sheqer) thing for safety (08668 +t@shuw(ah) :neither (03808 +lo)) shall he deliver (04422 +malat) [any] {by} his great (07230 +rob) strength (02428 +chayil) .

by Psa_37_23 The steps (04703 +mits(ad) of a [good] man (01397 +geber) are ordered (03559 +kuwn) {by} the LORD (03068 +Y@hovah):and he delighteth (02654 +chaphets) in his way (01870 +derek) .

by Psa_38_08 I am feeble (06313 +puwg) and sore broken (01794 +dakah):I have roared (07580 +sha)ag) {by} reason of the disquietness (05100 +n@hamah) of my heart (03820 +leb) .

by Psa_39_10 Remove (05493 +cuwr) thy stroke (05061 +nega() away from me:I am consumed (03615 +kalah) {by} the blow (08409 +tighrah) of thine hand (03027 +yad) .

by Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in possession (03423 +yarash) {by} their own sword (02719 +chereb) , neither (03808 +lo)) did their own arm (02220 +z@rowa() save (03467 +yasha() them:but thy right (03225 +yamiyn) hand (03225 +yamiyn) , and thine arm (02220 +z@rowa() , and the light (00216 +)owr) of thy countenance (06440 +paniym) , because (03588 +kiy) thou hadst a favour (07520 +ratsad) unto them .

by Psa_44_12 Thou sellest (04376 +makar) thy people (05971 +(am) for nought , and dost not increase (07235 +rabah) [thy wealth] {by} their price (04242 +m@chiyr) .

by Psa_44_16 For the voice (06963 +qowl) of him that reproacheth (02778 +charaph .) and blasphemeth (01442 +gadaph) ; {by} reason (06440 +paniym) of the enemy (00341 +)oyeb) and avenger (05358 +naqam) .

by Psa_48_04 For , lo (02009 +hinneh) , the kings (04428 +melek) were assembled (03259 +ya(ad) , they passed (05674 +(abar) {by} together (03162 +yachad) .

by Psa_49_07 None [of them] can {by} any means redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo)) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

by Psa_50_05 Gather (00622 +)acaph) my saints (02623 +chacyd) together unto me ; those that have made (03772 +karath) a covenant (01285 +b@riyth) with me {by} sacrifice (02077 +zebach) .

by Psa_54_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziyyhiy) came (00935 +bow)) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) himself with us ? Save (03467 +yasha() me , O God (00430 +)elohiym) , by thy name (08034 +shem) , and judge (01777 +diyn) me {by} thy strength (01369 +g@buwrah) .

by Psa_54_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919

+sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziyyhiy) came (00935 +bow)) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) himself with us ? Save (03467 +yasha() me , O God (00430 +)elohiym) , {by} thy name (08034 +shem) , and judge (01777 +diyn) me by thy strength (01369 +g@buwrah) .

by Psa_56_07 Shall they escape (06405 +pallet) {by} iniquity (00205 +)aven) ? in [thine] anger (00639 +)aph) cast (03381 +yarad) down the people (05971 +(am) , O God (00430 +)elohiym) .

by Psa_59_11 Slay (02026 +harag) them not , lest (06435 +pen) my people (05971 +(am) forget (07911 +shakach):scatter (05128 +nuwa() them {by} thy power (02428 +chayil) ; and bring (03381 +yarad) them down (03381 +yarad) , O Lord (00136 +)Adonay) our shield (04043 +magen) .

by Psa_63_10 They shall fall (05064 +nagar) {by} the sword (02719 +chereb):they shall be a portion (04521 +m@nath) for foxes (07776 +shuw(al) .

by Psa_63_11 But the king (04428 +melek) shall rejoice (08055 +samach) in God (00430 +)elohiym) ; every (03605 +kol) one that sweareth (07650 +shaba() {by} him shall glory (01984 +halal):but the mouth (06310 +peh) of them that speak (01696 +dabar) lies (08267 +sheqer) shall be stopped (05534 +caker) .

by Psa_65_06 . Which {by} his strength (03581 +koach) setteth (03559 +kuwn) fast the mountains (02022 +har) ; [being] girded (00247 +)azar) with power (01369 +g@buwrah) :

by Psa_66_07 He ruleth (04910 +mashal) {by} his power (01369 +g@buwrah) for ever (05769 +(owlam) ; his eyes (05869 +(ayin) behold (06822 +tsaphah) the nations (01471 +gowy):let not the rebellious (05637 +carar) exalt (07311 +ruwm) themselves . Selah (05542 +celah) .

by Psa_68_04 Sing (07891 +shiy) unto God (00430 +)elohiym) , sing (02167 +zamar) praises to his name (08034 +shem):extol (05549 +calal) him that rideth (07392 +rakab) upon the heavens (06160 +(arabah) {by} his name (08034 +shem) JAH (03050 +Yahh) , and rejoice (05937 +(alaz) before (06440 +paniym) him .

by Psa_72_03 The mountains (02022 +har) shall bring (05375 +nasa)) peace (07965 +shalowm) to the people (05971 +(am) , and the little hills (01389 +gib(ah) , {by} righteousness (06666 +ts@daqah) .

by Psa_73_23 Nevertheless I [am] continually (08548 +tamiyd) with thee:thou hast holden (00270 +)achaz) [me] {by} my right (03225 +yamiyn) hand (03027 +yad) .

by Psa_74_07 They have cast (07971 +shalach) fire (00784 +)esh) into thy sanctuary (04720 +miqdash) , they have defiled (02490 +chalal) [{by} casting down] the dwelling (04908 +mishkan) place of thy name (08034 +shem) to the ground (00776 +)erets) .

by Psa_74_13 Thou didst divide (06565 +parar) the sea (03220 +yam) {by} thy strength (05797 +(oz):thou brakest (07665 +shabar) the heads (07218 +ro)sh) of the dragons (08577 +tanniyn) in the waters (04325 +mayim) .

by Psa_77_20 Thou leddest (05148 +nachah) thy people (05971 +(am) like a flock (06629 +tso)n) {by} the hand (03027 +yad) of Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

by Psa_78_17 And they sinned (02398 +chata)) yet (05750 +(owd) more against him {by} provoking (04784 +marah) the most (05945 +)elyown) High (05945 +)elyown) in the wilderness (06723 +tsiyah) .

by Psa_78_18 And they tempted (05254 +nacah) God (00410 +)el) in their heart (03824 +lebab) {by} asking (07592 +sha)al) meat (00400 +)okel) for their lust (05315 +nephesh) .

by Psa_78_26 He caused an east (06921 +qadiym) wind to blow (05265 +naca() in the heaven(08064 +shamayim):and {by} his power (05797 +(oz) he brought (05090 +nahag) in the south (08486 +teyman) wind .

by Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph) , wrath (05678 +(ebrah) , and indignation (02195 +za(am) , and trouble (06869 +tsarah) , {by} sending (04917 +mishlachath) evil (07451 +ra() angels (04397 +mal)ak) [among them] .

by Psa_78_55 He cast (01644 +garash) out the heathen (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) {by} line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 +shakan) in their tents (00168 +)ohel) .

by Psa_78_64 Their priests (03548 +kohen) fell (05307 +naphal) {by} the sword (02719 +chereb) ; and their widows (00490 +)almanah) made no (03808 +lo) lamentation (01058 +bakah) .

by Psa_78_65 Then the Lord (00136 +)Adonay) awaked (03364 +yaqats) as one out of sleep (03463 +yashen) , [and] like a mighty (01368 +gibbowr) man that shouteth (07442 +ranan) {by} reason of wine (03196 +yayin) .

by Psa_78_72 So he fed (07462 +ra(ah) them according to the integrity (08537 +tom) of his heart (03824 +lebab) ; and guided (05148 +nachah) them {by} the skilfulness (08394 +tabuwn) of his hands (03709 +kaph) .

by Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? let him be known (03045 +yada() among the heathen (01471 +gowy) in our sight (05869 +(ayin) [{by}] the revenging (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

by Psa_80_12 Why (04100 +mah) hast thou [then] broken (06555 +parats) down her hedges(01447 +gader) , so that all (03605 +kol) they which pass (05674 +(abar) {by} the way (01870 +derek) do (06213 +(asah) pluck (00717 +)arah) her ?

by Psa_88_09 Mine eye (05869 +(ayin) mourneth (01669 +da)ab) {by} reason (04480 +min) of affliction (06040 +(oniy):LORD (03068 +Y@hovah) , I have called (07121 +qara)) daily upon thee , I have stretched (07849 +shatach) out my hands (03709 +kaph) unto thee .

by Psa_89_35 Once (00259 +)echad) have I sworn (07650 +shaba() {by} my holiness (06944 +qodesh) that I will not lie (03576 +kazab) unto David (01732 +David) .

by Psa_89_39 Thou hast made void (05010 +na)ar) the covenant (01285 +b@riyth) of thy servant (05650 +(ebed):thou hast profaned (02490 +chalal) his crown (05145 +nezer) [{by} casting it] to the ground (00776 +)erets) .

by Psa_89_41 All (03605 +kol) that pass (05674 +(abar) {by} the way (01870 +derek) spoil (08155 +shacac) him:he is a reproach (02781 +cherpah) to his neighbours (07934 +shaken) .

by Psa_90_07 . For we are consumed (03615 +kalah) by thine anger (00639 +)aph) , and {by} thy wrath (02534 +chemah) are we troubled (00926 +bahal) .

by Psa_90_07 . For we are consumed (03615 +kalah) {by} thine anger (00639 +)aph) , and by thy wrath (02534 +chemah) are we troubled (00926 +bahal) .

by Psa_90_10 The days (03117 +yowm) of our years (08141 +shaneh) [are] threescore (07657 +shib(iym .) years (08141 +shaneh) and ten ; and if (00518 +)im) {by} reason of strength (01369 +g@buwrah) [they be] fourscore (08084 +sh@moniyim) years (08141 +shaneh) , yet [is] their strength (07296 +rohab) labour (05999 +(amal) and sorrow (00205 +)aven) ; for it is soon (2440) cut (01504 +gazar) off , and we fly (05774 +(uwph) away .

by Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 +pachad) by night (03915 +layil) ; [nor] for the arrow (02671 +chets) [that] flieth (05774 +(uwph) {by} day (03119 +yowmam) ;

by Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 +pachad) {by} night (03915 +layil) ; [nor] for the arrow (02671 +chets) [that] flieth (05774 +(uwph) by day (03119 +yowmam) ;

by Psa_94_20 Shall the throne (03678 +kicce)) of iniquity (01942 +havvah) have fellowship (02266 +chabar) with thee , which frameth (03335 +yatsar) mischief (05999 +(amal) {by} a law (02706 +choq) ?

by Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 -ginomai -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [it] {by} his angel (0032 -aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :

by Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) {by} thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

by Rev_08_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) {by} reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

by Rev_09_02 And he opened (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -) ; and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) out of the pit (5421 -phrear -) , as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -) ; and the sun (2246 -helios -) and the air (0109 -aer -) were darkened (4654 -skotizo -) {by} reason (1537 -ek -) of the smoke (2586 -kapnos -) of the pit (5421 -phrear -) .

by Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and {by} the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

by Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and {by} the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

by Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -

anthropos -) killed (0615 -apokteino -) , {by} the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

by Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) {by} these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

by Rev_10_06 And swear (3660 -omnuo -) {by} him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there should be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

by Rev_12_11 And they overcame (3528 -nikao -) him by the blood (0129 -haima -) of the Lamb (0721 -arnion -) , and {by} the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 -psuche -) unto the death (2288 -thanatos -) .

by Rev_12_11 And they overcame (3528 -nikao -) him {by} the blood (0129 -haima -) of the Lamb (0721 -arnion -) , and by the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 -psuche -) unto the death (2288 -thanatos -) .

by Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) {by} a sword (3162 -machaira -) , and did live (2198 -zao -) .

by Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) {by} [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

by Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , {by} the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

by Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) {by} her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

by Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -)

), and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) {by} sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

by Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouto -) rich (4147 -plouto -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) {by} reason (1537 -ek -) of her costliness (5094 -timiotēs -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

by Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for {by} thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

by Rev_21_25 And the gates (4440 -pulon -) of it shall not be shut (2808 -kleio -) at all (3364 -ou me -) {by} day (2250 -hemera -):for there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -) .

by Rom_01_02 (Which he had promised (4279 -proepaggellomai -) afore (4279 -proepaggellomai -) {by} his prophets (4396 -prophetes -) in the holy (0040 -hagios -) scriptures (1124 -graphe -) ,)

by Rom_01_04 And declared (3724 -horizo -) [to be] the Son (5207 -huios -) of God (2316 -theos -) with power (1411 -dunamis -) , according (2596 -kata -) to the spirit (4151 -pneuma -) of holiness (0042 -hagiosune -) , {by} the resurrection (0386 -anastasis -) from the dead (3498 -nekros -) :

by Rom_01_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) {by} the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

by Rom_01_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) {by} any (4458 - -pos -) means (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

by Rom_01_12 That is , that I may be comforted (4837 -sumparakaleo -) together (4837 -sumparakaleo -) with you {by} the mutual (0240 -allelon -) faith (4102 -pistis -) both (5037 -te -) of you and me .

by Rom_01_17 For therein (0846 -autos -) is the righteousness (1343 -dikaiosune -) of God (2316 -theos -) revealed (0601 -apokalupto -) from faith (4102 -pistis -) to faith (4102 -pistis -):as it is written (1125 -grapho -) , The just (1342 -dikaios -) shall live (2198 -zao -) {by} faith (4102 -pistis -) .

by Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) {by} the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

by Rom_02_07 To them who {by} patient (5281 -hupomone -) continuance (5281 -hupomone -) in well (0018 -agathos -) doing (2041 -ergon -) seek (2212 -zeteo -) for glory (1391 -doxa -) and honour (5092 -time -) and immortality (0861 -aphthrsia -) , eternal (0166 -aionios -) life (2222 -zoe -) :

by Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) {by} the law (3551 -nomos -) ;

by Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) {by} nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

by Rom_02_16 In the day (2250 -hemera -) when (3753 -hote -) God (2316 -theos -) shall judge (2919 -krino -) the secrets (2927 -kruptos -) of men (0444 -anthropos -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) according (2596 -kata -) to my gospel (2098 -euaggelion -) .

by Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) {by} the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

by Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is {by} nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

by Rom_03_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for {by} the law (3551 -nomos -) [is] the knowledge (1922 -epignosis -) of sin (0266 -hamartia -) .

by Rom_03_20 Therefore (1360 -dioti -) {by} the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the law (3551 -nomos -) [is] the knowledge (1922 -epignosis -) of sin (0266 -hamartia -) .

by Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) without (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) {by} the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

by Rom_03_22 Even (1161 -de -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) [which is] {by} faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) unto all (3956 -pas -) and upon all (3956 -pas -) them that believe (4100 -pisteuo -):for there is no (3756 -ou -) difference (1293 -diastole -) :

by Rom_03_24 Being justified (1344 -dikaioo -) freely (1432 -dorean -) {by} his grace (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

by Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is excluded (1576 -ekkleio -) . By what (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but {by} the law (3551 -nomos -) of faith (4102 -pistis -) .

by Rom_03_28 Therefore (3767 -oun -) we conclude (3049 -logizomai -) that a man (0444 -anthropos -) is justified (1344 -dikaioo -) {by} faith (4102 -pistis -) without (5565 -choris -) the deeds (2041 -ergon -) of the law (3551 -nomos -) .

by Rom_03_30 Seeing (1897 -epeiper -) [it is] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the circumcision (4061 -peritome -) {by} faith (4102 -pistis -) , and uncircumcision (0203 -akrobustia -) through (1223 -dia -) faith (4102 -pistis -) .

by Rom_04_02 For if (1487 -ei -) Abraham (0011 -Abraam -) were justified (1344 -dikaioo -) {by} works (2041 -ergon -) , he hath (2192 -echo -) [whereof] to glory (2745 -kauchema -) ; but not before (4314 -pros -) God (2316 -theos -) .

by Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] {by} grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

by Rom_05_01 . Therefore (3767 -oun -) being justified (1344 -dikaioo -) {by} faith (4102 -pistis -) , we have (2192 -echo -) peace (1515 -eirene -) with God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

by Rom_05_02 By whom (3739 -hos -) also (2532 -kai -) we have (2192 -echo -) access (4318 -prosagoge -) {by} faith (4102 -pistis -) into (1519 -eis -) this (5026 -taute -) grace (5485 -charis -) wherein (3757 -hou -) we stand (2476 -histemi -) , and rejoice (2744 -kauchaomai -) in hope (1680 -elpis -) of the glory (1391 -doxa -) of God (2316 -theos -) .

by Rom_05_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; because (3754 -hoti -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 -kardia -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is given (1325 -didomi -) unto us .

by Rom_05_09 Much (4183 -polus -) more (3123 -mallon -) then (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) {by} his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

by Rom_05_10 For if (1477 -hedraioma -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) by the death (2288 -thanatos -) of his Son (5207 -huios -) , much (4183 -polus -) more (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) {by} his life (2222 -zoe -) .

by Rom_05_10 For if (1477 -hedraioma -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) {by} the death (2288 -thanatos -) of his Son (5207 -huios -) , much (4183 -polus -) more (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .

by Rom_05_11 And not only (3440 -monon -) [so] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316 -theos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , {by} whom (3739 -hos -) we have now (3568 -nun -) received (2983 -lambano -) the atonement (2643 -katallage -) .

by Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) {by} sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

by Rom_05_12 Wherefore (5124 -touto -) , as {by} one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

by Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] {by} one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

by Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) {by} grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

by Rom_05_16 And not as [it was] by one (1520 -heis -) that sinned (0264 -hamartano -) , [so is] the gift (1434 -dorema -):for the judgment (2917 -krima -) [was] {by} one (1520 -heis -) to condemnation (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [is] of many (4183 -polus -) offences (3900 -paraptoma -) unto justification (1345 -dikaïoma -) .

by Rom_05_16 And not as [it was] {by} one (1520 -heis -) that sinned (0264 -hamartano -) , [so is] the gift (1434 -dorema -):for the judgment (2917 -krima -) [was] by one (1520 -heis -) to condemnation (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [is] of many (4183 -polus -) offences (3900 -paraptoma -) unto justification (1345 -dikaïoma -) .

by Rom_05_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaïosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) {by} one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .)

by Rom_05_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) {by} one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaïosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .)

by Rom_05_17 For if (1477 -hedraioma -) {by} one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaïosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .)

by Rom_05_18 Therefore (3767 -oun -) as by the offence (3900 -paraptoma -) of one (1520 -heis -) [judgment came] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) {by} the righteousness (1345 -dikaïoma -) of one (1520 -heis -) [the free gift came] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaïosis -) of life (2222 -zoe -) .)

by Rom_05_18 Therefore (3767 -oun -) as {by} the offence (3900 -paraptoma -) of one (1520 -heis -) [judgment came] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) by the righteousness (1345 -dikaïoma -) of one (1520 -heis -) [the free gift came] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaïosis -) of life (2222 -zoe -) .

by Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 -houto -) {by} the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaïos -) .

by Rom_05_19 For as {by} one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaïos -) .

by Rom_05_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaïosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) {by} Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

by Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) {by} the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

by Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him {by} baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

by Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) {by} the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

by Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) {by} the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

by Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were {by} the law (3551 -nomos -) , did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

by Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but {by} the law (3551 -nomos -):for I had not known (1492

-eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

by Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) {by} the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

by Rom_07_11 For sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , deceived (1818 -exapatao -) me , and {by} it slew (0615 -apokteino -) [me] .

by Rom_07_11 For sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) {by} the commandment (1785 -entole -) , deceived (1818 -exapatao -) me , and by it slew (0615 -apokteino -) [me] .

by Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) {by} the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

by Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me {by} that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

by Rom_08_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 -egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 -zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) {by} his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

by Rom_08_14 For as many (3745 -hosos -) as are led (0071 -ago -) {by} the Spirit (4151 -pneuma -) of God (2316 -theos -) , they are the sons (5207 -huios -) of God (2316 -theos -) .

by Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but {by} reason (1223 -dia -) of him who hath subjected (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

by Rom_08_24 For we are saved (4982 -sozo -) {by} hope (1680 -elpis -):but hope (1680 -elpis -) that is seen (0991 -blepo -) is not hope (1680 -elpis -):for what a man (5100 -tis -) seeth (0991 -blepo -) , why (5101 -tis -) doth he yet hope (1679 -elpizo -) for ?

by Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) by one (1520 -heis -) , [even] {by} our father (3962 -pater -) Isaac (2464 -Isaak -) ;

by Rom_09_10 And not only (3440 -monon -) [this] ; but when Rebecca (4479 -Rhebekka -) also (2532 -kai -) had conceived (2192 -echo -) {by} one (1520 -heis -) , [even] by our father (3962 -pater -) Isaac (2464 -Isaak -) ;

by Rom_09_32 Wherefore (1302 -diati -) ? Because (3754 -hoti -) [they sought (2212 -zeteo -) it] not by faith (4102 -pistis -) , but as it were {by} the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

by Rom_09_32 Wherefore (1302 -diati -) ? Because (3754 -hoti -) [they sought (2212 -zeteo -) it] not {by} faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

by Rom_10_05 For Moses (3475 -Moseus -) describeth (1125 -grapho -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of the law (3551 -nomos -) , That the man (0444 -anthropos -) which doeth (4160 -poieo -) those (0846 -autos -) things shall live (2198 -zao -) {by} them .

by Rom_10_17 So (0686 -ara -) then (0686 -ara -) faith (4102 -pistis -) [cometh] by hearing (0189 -akoe -) , and hearing (0189 -akoe -) {by} the word (4487 -rhema -) of God (2316 -theos -) .

by Rom_10_17 So (0686 -ara -) then (0686 -ara -) faith (4102 -pistis -) [cometh] {by} hearing (0189 -akoe -) , and hearing (0189 -akoe -) by the word (4487 -rhema -) of God (2316 -theos -) .

by Rom_10_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 -ginosko -) ? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] {by} a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

by Rom_10_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 -ginosko -) ? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy {by} [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

by Rom_11_06 And if (1487 -ei -) {by} grace (5485 -charis -) , then [is it] no (3765 -ouketi -) more (2089 -eti -) of works (2041 -ergon -):otherwise (1893 -epei -) grace (5485 -charis -) is no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -) . But if (1487 -ei -) [it be] of works (2041 -ergon -) , then is it no (3765 -ouketi -) more (2089 -eti -) grace (5485 -charis -):otherwise (1893 -epei -) work (2041 -ergon -) is no (3765 -ouketi -) more (2089 -eti -) work (2041 -ergon -) .

by Rom_11_14 If (1513 -ei pos -) {by} any (4458 - -pos -) means (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [them which are] my flesh (4561 -sarx -) , and might save (4982 -sozo -) some (5100 -tis -) of them .

by Rom_11_20 Well (2573 -kalos -) ; because of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) {by} faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

by Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaioi -) tree (0065 -agrielaioi -) which is wild (0065 -agrielaioi -) {by} nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

by Rom_12_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , {by} the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) ,

acceptable (2101 -euairestos -) unto God (2316 -theos -) , [which is] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

by Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) {by} the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euairestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

by Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) {by} the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

by Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazō -) {by} the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

by Rom_15_18 For I will not dare (5111 -tolmaō -) to speak (2980 -laleō -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , {by} word (3056 -logos -) and deed (2041 -ergon -) ,

by Rom_15_18 For I will not dare (5111 -tolmaō -) to speak (2980 -laleō -) of any (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 -katergazomai -) {by} me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

by Rom_15_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , {by} the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroō -) preached (4137 -pleroō -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

by Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempeō -) on my way (4311 -propempeō -) thitherward (1563 -ekei -) {by} you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empimplemi -) with your (5216 -humon -) [company] .

by Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 -touto -) , and have sealed (4972 -sphragizo -) to them this (5126 -touton -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) {by} you into (1519 -eis -) Spain (4681 -Spania -) .

by Rom_15_32 That I may come (2064 -erchomai -) unto you with joy (5479 -chara -) {by} the will (2307 -thelema -) of God (2316 -theos -) , and may with you be refreshed (4875 -sunanapauomai -) .

by Rom_16_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and {by} good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapataō -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

by Rom_16_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and {by} the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

by Rut_02_08 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto Ruth (07327 +Ruwth) , Hearst (08085 +shama() thou not , my daughter (01323 +bath) ? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh) , neither go (05674 +(abar) from hence (02088 +zeh) , but abide (01692 +dabaq) here (03541 +koh) fast {by} my maidens (05291 +na(arah) :

by Rut_02_21 And Ruth (07327 +Ruwth) the Moabite (04125 +Mow)abi) said (00559 +)amar) , He said (00559 +)amar) unto me also , Thou shalt keep (01692 +dabaq) fast {by} my young (05288 +na(ar) men , until they have ended (03615 +kalah) all (03605 +kol) my harvest (07105 +qatsiyr) .

by Rut_02_23 So she kept (01692 +dabaq) fast {by} the maidens (05291 +na(arah) of Boaz (01162 +Bo(az) to glean (03950 +laqat) unto the end (03615 +kalah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) and of wheat (02406 +chittah) harvest (07105 +qatsiyr) ; and dwelt (03427 +yashab) with her mother (02545 +chamowth) in law (02545 +chamowth) .

by Rut_04_01 . Then went (05927 +(alah) Boaz (01162 +Bo(az) up to the gate (08179 +sha(ar) , and sat (03427 +yashab) him down there (08033 +sham):and , behold (02009 +hinneh) , the kinsman (01350 +ga)al) of whom (00834 +)aher) Boaz (01162 +Bo(az) spake (01696 +dabar) came (05674 +(abar) {by} ; unto whom he said (00559 +)amar) , Ho (01945 +howy) , such (06423 +p@loniy) a one (00492 +)almoniy) ! turn (05493 +cuwr) aside , sit (03427 +yashab) down here (06311 +poh) . And he turned (05493 +cuwr) aside , and sat (03427 +yashab) down .

by Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 +rabats) at noon (06672 +tsohar):for why (04100 +mah) should I be as one that turneth (05844 +(atah) aside (05844 +(atah) {by} the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

by Son_01_08 If (00518 +)im) thou know (03045 +yada() not , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) , go (03318 +yatsa) thy way (01870 +derek) forth (03318 +yatsa) {by} the footsteps (06119 +(aqeb) of the flock (06629 +tso)n) , and feed (07462 +ra(ah) thy kids (01423 +g@diy) beside (05921 +(al) the shepherds (07462 +ra(ah) tents (04908 +mishkan) .

by Son_02_07 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and {by} the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

by Son_02_07 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , {by} the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

by Son_03_05 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and {by} the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

by Son_03_05 I charge (07650 +shaba() you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , {by} the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , nor (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

by Son_05_04 My beloved (01730 +dowd) put (07971 +shalach) in his hand (03027 +yad) {by} the hole (02356 +chowr) [of the door (06607 +pethach)] , and my bowels (04578 +me(ah) were moved (01993 +hamah) for him .

by Son_05_12 His eyes (05869 +(ayin) [are] as [the eyes (05869 +(ayin)] of doves (03123 +yownah) {by} the rivers (00650 +)aphiyq) of waters (04325 +mayim) , washed (07364 +rachats) with milk (02461 +chalab) , [and] fitly set (03427 +yashab) .

by Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , {by} the gate (08179 +sha(ar) of Bathrabbim (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 +Dammeseq) .

by Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he may be able (1415 -dunatos -) {by} sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

by Tit_03_05 Not by works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have done (4160 -poieo -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 -sozo -) us , {by} the washing (3067 -loutron -) of regeneration (3824 -paliggenesia -) , and renewing (0342 -anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;

by Tit_03_05 Not {by} works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have done (4160 -poieo -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 -sozo -) us , by the washing (3067 -loutron -) of regeneration (3824 -paliggenesia -) , and renewing (0342 -anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;

by Tit_03_07 That being justified (1344 -dikaioo -) {by} his grace (5485 -charis -) , we should be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) .

by Zec_01_08 I saw (07200 +ra)ah) {by} night (03915 +layil) , and behold (02009 +hinneh) a man (00376 +)iysh) riding (07392 +rakab) upon a red (00122 +)adom) horse (05483 +cuwc) , and he stood (05975 +(amad) among (00996 +beyn) the myrtle (01918 +hadac) trees that [were] in the bottom (04699 +m@tsullah) ; and behind (00310 +)achar) him [were there] red (00122 +)adom) horses (05483 +cuwc) , speckled (08320 +saruq) , and white (03836 +laban) .

by Zec_03_05 And I said (00559 +)amar) , Let them set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) . So they set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) , and clothed (03847 +labash) him with garments (00899 +beged) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) {by} .

by Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my

courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) {by} .

by Zec_04_03 And two (08147 +sh@nayim) olive (02132 +zayith) trees {by} it , one (00259 +)echad) upon the right (03225 +yamiyn) [side] of the bowl (01543 +gullah) , and the other (00259 +)echad) upon the left (08040 +s@mo)wl) [side] thereof .

by Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but {by} my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) {by} power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not {by} might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Zec_04_14 Then said (00559 +)amar) he , These (00428 +)el - leh) [are] the two (08147 +sh@nayim) anointed (03323 +yitshar) ones , that stand (05975 +(amad) {by} the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

by Zec_05_04 I will bring (03318 +yatsa)) it forth (03318 +yatsa)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and it shall enter (00935 +bow)) into (00413 +)el) the house (01004 +bayith) of the thief (01590 +gannab) , and into (00413 +)el) the house (01004 +bayith) of him that sweareth (07650 +shaba() falsely (08267 +sheqer) {by} my name (08034 +shem) :and it shall remain (03885 +luwn) in the midst (08432 +tavek) of his house (01004 +bayith) , and shall consume (03615 +kalah) it with the timber (06086 +(ets) thereof and the stones (68) thereof .

by Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) {by} the former (07223 +ri)shown) prophets (05030 +nabiy)) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyb) about her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

by Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) {by} the former (07223 +ri)shown) prophets (05030 +nabiy)) :therefore came (01961 +hayah) a great (01419 +gadawl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

by Zec_08_09 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Let your hands (03027 +yad) be strong (02388 +chazaq) , ye that hear (08085 +shama() in these (00428 +)el - leh) days (03117 +yowm) these (00428 +)el - leh) words (01697 +dabar) {by} the mouth (06310 +peh) of the prophets (05030 +nabiy)) , which (00834 +)aher) [were] in the day (03117 +yowm) [

that] the foundation (03248 +y@cuwdah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) was laid , that the temple (01964 +heykal) might be built (01129 +banah) .

by Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) {by} , and because of him that returneth (07725 +shuwb);and no (03808 +lo) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

by Zec_09_11 As for thee also (01571 +gam) , {by} the blood (01818 +dam) of thy covenant (01285 +b@riyth) I have sent (07971 +shalach) forth thy prisoners (00615 +)aciyr) out of the pit (00953 +bowr) wherein [is] no (03808 +lo) water (04325 +mayim) .

by Zep_01_05 And them that worship (07812 +shachah) the host (06635 +tsaba) of heaven (08064 +shamayim) upon the housetops (01406 +gag) ; and them that worship (07812 +shachah) [and] that swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and that swear (07650 +shaba() {by} Malcham (04445 +Malkam) ;

by Zep_01_05 And them that worship (07812 +shachah) the host (06635 +tsaba) of heaven (08064 +shamayim) upon the housetops (01406 +gag) ; and them that worship (07812 +shachah) [and] that swear (07650 +shaba() {by} the LORD (03068 +Y@hovah) , and that swear (07650 +shaba() by Malcham (04445 +Malkam) ;

by Zep_01_18 Neither (03808 +lo) their silver (03701 +keceph) nor (01571 +gam) their gold (02091 +zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the whole (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) {by} the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets) .

by Zep_02_12 . Ye Ethiopians (03569 +Kuwshiy) also (01571 +gam) , ye [shall be] slain (02491 +chalal) {by} my sword (02719 +chereb) .

by Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) {by} her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

by:and Jos_02_18 Behold (02009 +hinneh) , [when] we come (00935 +bow)) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) this (02088 +zeh) line (08615 +tiqvah) of scarlet (08144 +shaniy) thread (02339 +chuwt) in the window (02474 +challown) which (00834 +)aher) thou didst let (03381 +yarad) us down (03381 +yarad) {by:and} thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em) , and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto thee .

by:the Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) {by:the} deep (08415 +t@howm) uttered (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa) up his hands (03027 +yad) on high (07315 +rowm) .

by:their Zep_03_06 I have cut (03772 +karath) off the nations (01471 +gowy):their towers (06438 +pinnah

) are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 +charab) , that none (01097 +b@liy) passeth (05674 +(abar) {by:their} cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@liy) man (00376 +)iysh) , that there is none (00369 +)ayin) inhabitant (03427 +yashab) .

byMoses Num_26_63 . These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) {byMoses} (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who (00834 +)aher) numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) .

byhis Amo_04_02 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba() {byhis} holiness (06944 +qodesh) , that , lo (02009 +hinneh) , the days (03117 +yowm) shall come (00935 +bow) upon you , that he will take (05375 +nasa) you away with hooks (06793 +tsinnah) , and your posterity (00319 +)achariyth) with fishhooks .

byways Jud_05_06 . In the days (03117 +yowm) of Shamgar (08044 +Shamgar) the son (01121 +ben) of Anath (06067 +(Anath) , in the days (03117 +yowm) of Jael (03278 +Ya(el) , the highways (00734 +)orach) were unoccupied (02308 +chadal) , and the travellers walked (03212 +yalak) through {byways} .

byword 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a {byword} (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

byword 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a {byword} (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

byword Deu_28_37 And thou shalt become (01961 +hayah) an astonishment (08047 +shammah) , a proverb (04912 +mashal) , and a {byword} (08148 +sh@niynah) , among all (03605 +kol) nations (05971 +(am) whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) thee .

byword Job_17_06 He hath made (03322 +yatsag) me also a {byword} (04914 +m@showl) of the people (05971 +(am) ; and aforetime (06440 +paniym) I was as a tabret (08611 +topheth) .

byword Job_30_09 And now (06258 +(attah) am I their song (05058 +n@giynah) , yea , I am their {byword} (04405 +millah) .

byword Psa_44_14 Thou makest (06213 +(asah) us a {byword} (04912 +mashal) among the heathen (01471 +gowy) , a shaking (04493 +manowd) of the head (07218 +ro)sh) among the people (03816 +l@om) .

hereby 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not {hereby} (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

hereby 1Jo_02_03 . And {hereby} (5129 -toutoi -) we do know (1097 -ginosko -) that we know (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

hereby 1Jo_03_19 And {hereby} (5129 -toutoi -) we know (1097 -ginosko -) that we are of the truth (0225 -

aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 -emprosten -) him .

hereby 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And {hereby} (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

him:whereby 1Sa_20_33 And Saul (07586 +Sha)uwl) cast (02904 +tuwl) a javelin (02595 +chaniyth) at (05921 +(al) him to smite (05221 +nakah) {him:whereby} Jonathan (03083 +Y@hownathan) knew (03045 +yada() that it was determined (03615 +kalah) of his father (1) to slay (04191 +muwth) David (01732 +David) .

presbytery 1Ti_04_14 Neglect (0272 -ameleo -) not the gift (5486 -charisma -) that is in thee , which (3739 -hos -) was given (1325 -didomi -) thee by prophecy (4394 -propheteia -) , with the laying (1936 -epithesis -) on (1936 -epithesis -) of the hands (5495 -cheir -) of the {presbytery} (4244 -presbuterion -) .

thee:by Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto {thee:by} examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoréo -) him .

thee:by Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)im) they had made an end (03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , then I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na)) {thee:by} whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

thee:by Amo_07_05 Then said (00559 +)amar) I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , cease (02308 +chadal) , I beseech (04994 +na)) {thee:by} whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

thee:by Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) {thee:by} this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

thereby 1Pe_02_02 As newborn (0738 -artigenetos -) babes (1025 -brephos -) , desire (1971 -epipotheo -) the sincere (0097 -adolos -) milk (1051 -gala -) of the word (3050 -logikos -) , that ye may grow (0837 -auzano -) {thereby} (0846 -autos -) :

thereby Ecc_10_09 Whoso removeth (05265 +naca() stones (68) shall be hurt (06087 +(atsab) therewith ; [and] he that cleaveth (01234 +baqa() wood (06086 +(ets) shall be endangered (05533 +cakan) {thereby} .

thereby Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteros -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) {thereby} (0846 -autos -) :

thereby Eze_12_05 Dig (02864 +chathar) thou through the wall (07023 +qiyr) in their sight(05869 +(ayin) , and carry (03318 +yatsa)) out {thereby} .

thereby Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his transgression (06588 +pesha():as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he

shall not fall (03782 +kashal) {thereby} in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha() ; neither (03808 +lo)) shall the righteous (06662 +tsaddiyq) be able (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)) .

thereby Eze_33_18 When the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) from his righteousness (06666 +ts@daqah) , and committeth (06213 +(asah) iniquity (05766 +(evel) , he shall even die (04191 +muwth) {thereby} .

thereby Eze_33_19 But if the wicked (07563 +rasha() turn (07725 +shuwb) from his wickedness (07564 +rish(ah) , and do (06213 +(asah) that which (00834 +)aher) is lawful (04941 +mishpat) and right (06666 +ts@daqah) , he shall live (02421 +chayah) {thereby} .

thereby Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and {thereby} (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

thereby Heb_12_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiousune -) unto them which are exercised (1128 -gumnazo -) {thereby} (0846 -autos -) .

thereby Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and {thereby} (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

thereby Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for {thereby} (5026 -taute -) some (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -) .

thereby Isa_33_21 But there (08033 +sham) the glorious (00117 +)addiyr) LORD (03068 +Y@hovah) [will be] unto us a place (04725 +maqowm) of broad rivers (05103 +n@har) [and] streams (02975 +y@(or) ; wherein shall go (03212 +yalak) no (01077 +bal) galley (00590 +)oniy) with oars (07885 +shayit) , neither (03808 +lo)) shall gallant (00117 +)addiyr) ship (06716 +tsiy) pass (05674 +(abar) {thereby} .

thereby Jer_18_16 To make (07760 +suwm) their land (00776 +)erets) desolate (08047 +shammah) , [and] a perpetual (05769 +(owlam) hissing (08292 +sh@ruwqah) ; every (03605 +kol) one that passeth (05674 +(abar) {thereby} (05921 +(al) shall be astonished (08074 +shamem) , and wag (05110 +nuwd) his head (07218 +ro)sh) .

thereby Jer_19_08 And I will make (07760 +suwm) this (02063 +zo)th) city (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; every (03605 +kol) one that passeth (05674 +(abar) {thereby} (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) because (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

thereby Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah) , a dry (06723 +tsiyah) land (00776 +)erets) , and a wilderness (06160 +(arabah) , a land (00776 +)erets) wherein (00834 +)aher)

no (03808 +lo)) man (00376 +)iysh) dwelleth (03427 +yashab) , neither (03808 +lo)) doth [any] son (01121 +ben) of man (00120 +)adam) pass (05674 +(abar) {thereby} (02004 +hen) .

thereby Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , This (3778 -houtos -) sickness (0769 -astheneia -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) {thereby} (0846 -autos -) .

thereby Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame)) with them , that ye should be defiled (02930 +tame)) {thereby} .

thereby Pro_20_01 . Wine (03196 +yayin) [is] a mocker (03887 +luwts) , strong drink (07941 +shekar) [is] raging (01993 +hamah):and whosoever (03605 +kol) is deceived (07686 +shagah) {thereby} is not wise (02449 +chakam) .

thereby Zec_09_02 And Hamath (02574 +Chamath) also (01571 +gam) shall border (01379 +gabal) {thereby} ; Tyrus (06865 +Tsor) , and Zidon (06721 +Tsiydown) , though (03588 +kiy) it be very (03966 +m@(od) wise (02449 +chakam) .

thereby:he Eze_12_12 And the prince (05387 +nasiy)) that [is] among (08432 +tavek) them shall bear (05375 +nasa)) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa)) forth (03318 +yatsa)):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa)) out {thereby:he} shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

together:by Exo_39_04 They made (06213 +(asah) shoulderpieces (03802 +katheph) for it , to couple (02266 +chabar) [it] {together:by} the two (08147 +sh@nayim) edges (07099 +qetsev) was it coupled (02266 +chabar) together .

whereby 1Jo_02_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; {whereby} (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

whereby Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , {whereby} (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

whereby Act_11_14 Who (3739 -hos -) shall tell (2980 -laleo -) thee words (4487 -rhema -) , {whereby} (3739 -hos -) thou and all (3956 -pas -) thy house (3624 -oikos -) shall be saved (4982 -sozo -) .

whereby Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) {whereby} (3757 -hou -) we may (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

whereby Deu_07_19 The great (01419 +gadawl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out

arm (02220 +z@rowa() , {whereby} (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

whereby Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa() of thy doings (04611 +ma(alal) , {whereby} (00834 +)aher) thou hast forsaken (05800 +(azab) me .

whereby Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , {whereby} (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

whereby Eph_04_30 And grieve (3076 -lupeo -) not the holy (0040 -hagios -) Spirit (4151 -pneuma -) of God (2316 -theos -) , {whereby} (3739 -hos -) ye are sealed (4972 -sphragizo -) unto the day (2250 -hemera -) of redemption (0629 -apolutrosis -) .

whereby Eze_18_31 Cast (07993 +shalak) away from you all (03605 +kol) your transgressions (06588 +pesha() , {whereby} (00834 +)aher) ye have transgressed (06586 +pasha() ; and make (06213 +(asah) you a new (02319 +chadash) heart (03820 +leb) and a new (02319 +chadash) spirit (07307 +ruwach):for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

whereby Eze_20_25 Wherefore I gave (05414 +nathan) them also (01571 +gam) statutes (02706 +choq) [that were] not good (02896 +towb) , and judgments (04941 +mishpat) {whereby} they should not live (02421 +chayah) ;

whereby Eze_39_26 After that they have borne (05375 +nasa)) their shame (03639 +k@limmah) , and all (03605 +kol) their trespasses (04604 +ma(al) {whereby} (00834 +)aher) they have trespassed (04603 +ma(al) against me , when they dwelt (03427 +yashab) safely (00983 +betach) in their land (00127 +)adamah) , and none (00369 +)ayin) made [them] afraid (02729 +charad) .

whereby Eze_40_49 The length (00753 +)orek) of the porch (00197 +)uwlam) [was] twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) eleven cubits (00520 +)ammah) ; and [he brought me] by the steps (04609 +ma(alah) {whereby} (00834 +)aher) they went (05927 +(alah) up to it:and [there were] pillars (05982 +(ammuwd) by the posts (00352 +)ayil) , one (00259 +)echad) on this (06311 +poh) side , and another (00259 +)echad) on that side .

whereby Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) {whereby} (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

whereby Eze_47_13 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02088 +zeh) [shall be] the border (01366 +g@buwl) , {whereby} (00834 +)aher) ye shall inherit (05157 +nachal) the land (00776 +)erets) according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):Joseph (03130 +Yowceph) [shall have two] portions (02256 +chebel) .

whereby Gen_15_08 And he said (00559 +)amar) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , {whereby} (04100 +mah) shall I know (03045 +yada() that I shall inherit (03423 +yarash) it ?

whereby Gen_44_05 [Is] not this (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 +shathah) , and {whereby} indeed he divineth (05172 +nachash) ? ye have done evil (07489 +ra(a() in so (00834 +)aher) doing (06213 +(asah) .

whereby Heb_12_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , {whereby} (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 -euairestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

whereby Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) {whereby} (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had put (07971 +shalach) her away , and given (05414 +nathan) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

whereby Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , {whereby} (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow) in , and by the which (00834 +)aher) they go (03318 +yatsa) out , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

whereby Jer_23_06 In his days (03117 +yowm) Judah (03063 +Y@huwdah) shall be saved (03467 +yasha() , and Israel (03478 +Yisra)el) shall dwell (07931 +shakan) safely (00983 +betach):and this (02088 +zeh) [is] his name (08034 +shem) {whereby} (00834 +)aher) he shall be called (07121 +qara) , THE LORD (03068 +Y@hovah) OUR RIGHTEOUSNESS (06664 +tsedeq) .

whereby Jer_33_08 And I will cleanse (02891 +tahir) them from all (03605 +kol) their iniquity(05771 +(avon) , whereby (00834 +)aher) they have sinned (02398 +chata) against me ; and I will pardon (05545 +calach) all (03605 +kol) their iniquities (05771 +(avon) , whereby (00834 +)aher) they have sinned (02398 +chata) , and {whereby} (00834 +)aher) they have transgressed (06586 +pasha() against me .

whereby Jer_33_08 And I will cleanse (02891 +tahir) them from all (03605 +kol) their iniquity(05771 +(avon) , whereby (00834 +)aher) they have sinned (02398 +chata) against me ; and I will pardon (05545 +calach) all (03605 +kol) their iniquities (05771 +(avon) , {whereby} (00834 +)aher) they have sinned (02398 +chata) , and whereby (00834 +)aher) they have transgressed (06586 +pasha() against me .

whereby Jer_33_08 And I will cleanse (02891 +tahir) them from all (03605 +kol) their iniquity(05771 +(avon) , {whereby} (00834 +)aher) they have sinned (02398 +chata) against me ; and I will pardon (05545 +calach) all (03605 +kol) their iniquities (05771 +(avon) , whereby (00834 +)aher) they have sinned (02398 +chata) , and whereby (00834 +)aher) they have transgressed (06586 +pasha() against me .

whereby Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , {whereby} (00834 +)aher) he may be made unclean (02930 +tame) , or (00176

+)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) ,
whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

whereby Luk_01_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316
-theos - ; {whereby} 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980
-episkeptomai - us ,

whereby Num_05_08 But if (00518 +)im) the man (00376 +)iysh) have no (00369 +)ayin) kinsman (01350
+ga)al) to recompense (07725 +shuwb) the trespass (00817 +)asham) unto , let the trespass (00817
+)asham) be recompensed (07725 +shuwb) unto the LORD (03068 +Y@hovah) , [even] to the priest
(03548 +kohen) ; beside (00905 +bad) the ram (00352 +)ayil) of the atonement (03725 +kippur) ,
{whereby} (00834 +)aher) an atonement (03722 +kaphar) shall be made for him .

whereby Num_17_05 And it shall come (01961 +hayah) to pass , [that] the man s (00376 +)iysh) rod
(04294 +matteh) , whom (00834 +)aher) I shall choose (00977 +bachar) , shall blossom (06524 +parach
):and I will make to cease (07918 +shakak) from me the murmurings (08519 +t@luwnah) of the children
(01121 +ben) of Israel (03478 +Yisra)el) , {whereby} (00834 +)aher) they murmur (03885 +luwn) against
(05921 +al) you .

whereby Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -
soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -
doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) {whereby} (3588 -ho
-) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto
himself (1438 -heautou -) .

whereby Psa_45_05 Thine arrows (02671 +chets) [are] sharp (08150 +shanan) in the heart (03820 +leb)
of the king s (04428 +melek) enemies (00341 +)oyeb) ; [{whereby}] the people (05971 +am) fall (05307
+naphal) under (08478 +tachath) thee .

whereby Psa_45_08 All (03605 +kol) thy garments (00899 +beged) [smell] of myrrh (04753 +more) , and
aloes (00174 +)ahaliym) , [and] cassia (07102 +q@tsiy(ah) , out of the ivory (08127 +shen) palaces (01964
+heykal) , {whereby} (04482 +men) they have made thee glad (08056 +sameach) .

whereby Psa_68_09 Thou , O God (00430 +)elohiym) , didst send (05130 +nuwph) a plentiful (05071
+n@dabah) rain (01653 +geshem) , {whereby} thou didst confirm (03559 +kuwn) thine inheritance (05159
+nachalah) , when it was weary (03811 +la)ah) .

whereby Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage
(1397 -douleia -) again (3825 -palin -) to fear (5401 -phobos -) ; but ye have received (2983 -lambano -) the
Spirit (4151 -pneuma -) of adoption (5206 -huiiothesia -) , {whereby} (3739 -hos -) we cry (2896 -krazo -) ,
Abba (0005 -Abba -) , Father (3962 -pater -) .

whereby Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -
kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean
me -) thing] {whereby} (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228
-e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

whereby Zep_02_08 . I have heard (08085 +shama() the reproach (02781 +cherpah) of Moab (04124
+Mow)ab) , and the revilings (01421 +gidduwph) of the children (01121 +ben) of Ammon (05983
+(Ammown) , {whereby} (00834 +)aher) they have reproached (02778 +charaph .) my people (05971 +am
) , and magnified (01431 +gadal) [themselves] against (05921 +al) their border (01366 +g@buwl) .

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by, 1CH, 1:48, 1CH, 3:3, 1CH, 4:38, 1CH, 4:41, 1CH, 5:7, 1CH, 5:10, 1CH, 5:17, 1CH, 6:15, 1CH, 6:61, 1CH, 6:63, 1CH, 6:65, 1CH, 6:65, 1CH, 6:78, 1CH, 7: 4, 1CH, 7:5, 1CH, 7:7, 1CH, 7:9, 1CH, 7:11, 1CH, 7:29, 1CH, 8:28, 1CH, 9:1, 1CH, 9:22, 1CH, 9:23, 1CH, 9:28, 1CH, 11:3, 1CH, 11:11, 1CH, 11:14, 1CH, 11:18, 1CH, 12:22, 1CH, 12:31, 1CH, 14:11, 1CH, 15: 16, 1CH, 16:41, 1CH, 17:21, 1CH, 18:3, 1CH, 19:4, 1CH, 19:9, 1CH, 20:8, 1CH, 20:8, 1CH, 21:15, 1CH, 21:25, 1CH, 21:26, 1CH, 23:3, 1CH, 23:3, 1CH, 23:24, 1CH, 23:24, 1CH, 23:27, 1CH, 23:31, 1CH, 24:5, 1C H, 24:27, 1CH, 26:16, 1CH, 26:25, 1CH, 27:1, 1CH, 28:1, 1CH, 28:12, 1CH, 28:14, 1CH, 28:14, 1CH, 28:15, 1CH, 28:15, 1CH, 28:16, 1CH, 28:17, 1CH, 28:17, 1CH, 28:18, 1CH, 28:19, 1CH, 29:5, 1CH, 29:8 by, 1CO, 1:4, 1CO, 1:5, 1CO, 1:9, 1CO, 1:10, 1CO, 1:11, 1CO, 1:21, 1CO, 1:21, 1CO, 2:10, 1CO, 3:5, 1CO, 3:13, 1CO, 3:15, 1CO, 4:4, 1CO, 6:2, 1CO, 6:11, 1CO, 6:14, 1CO, 7:6, 1CO, 7:14, 1CO, 7:14, 1CO, 7:39, 1CO, 8:6, 1CO, 8:6, 1CO, 8:9, 1CO, 9:22, 1CO, 9:27, 1CO, 10:30, 1CO, 11:12, 1CO, 12:3, 1CO, 12:3, 1CO, 12:8, 1CO, 12:8, 1CO, 12:9, 1CO, 12:9, 1CO, 12:13, 1CO, 14:6, 1CO, 14:6, 1CO, 14:6, 1CO, 14:6, 1CO, 14:9, 1CO, 14:19, 1CO, 14:27, 1CO, 14:27, 1CO, 14:27, 1CO, 14:30, 1CO, 14:31, 1CO, 15:2, 1CO, 15:10, 1CO, 15:21, 1CO, 15:21, 1CO, 15:31, 1CO, 16:2, 1CO, 16:3, 1CO, 16:7 by, 1JO, 3:24, 1JO, 5:2, 1JO, 5:6, 1JO, 5:6, 1JO, 5:6 by, 1KI, 1:9, 1KI, 1:9, 1KI, 1:17, 1KI, 1:27, 1KI, 1:30, 1KI, 2:8, 1KI, 2:23, 1KI, 2:25, 1KI, 2:29, 1KI, 2:42, 1KI, 3:5, 1KI, 4:12, 1KI, 4:20, 1KI, 5:9, 1KI, 5:11, 1KI, 5:14, 1KI, 6:21, 1KI, 6:22, 1KI, 7:20, 1KI, 8:38, 1KI, 8:38, 1KI, 8:43, 1KI, 8:53, 1KI, 8:56, 1KI, 9:8, 1KI, 10:5, 1KI, 10:25, 1KI, 10: 29, 1KI, 12:15, 1KI, 13:1, 1KI, 13:1, 1KI, 13:2, 1KI, 13:5, 1KI, 13:9, 1KI, 13:9, 1KI, 13:10, 1KI, 13:17, 1KI, 13:17, 1KI, 13:18, 1KI, 13:24, 1KI, 13: 24, 1KI, 13:24, 1KI, 13:25, 1KI, 13:25, 1KI, 13:28, 1KI, 13:32, 1KI, 14:4, 1KI, 14:18, 1KI, 15:13, 1 KI, 15:29, 1KI, 15:30, 1KI, 16:7, 1KI, 16:12, 1KI, 16: 13, 1KI, 16:13, 1KI, 16:34, 1KI, 17:3, 1KI, 17:5, 1KI, 17:16, 1KI, 17:20, 1KI, 17:24, 1KI, 18:4, 1KI, 18:6, 1KI, 18:6, 1KI, 18:13, 1KI, 18:24, 1KI, 19:2, 1KI, 19:11, 1KI, 19:19, 1KI, 20:14, 1KI, 20:14, 1KI, 20:38, 1KI, 20:39, 1KI, 20:39, 1KI, 21:1, 1KI, 21:23, 1KI, 22:8, 1KI, 22:19, 1KI, 22:28 by, 1PE, 1:3, 1PE, 1:5, 1PE, 1:12, 1PE, 1:18, 1PE, 1:21, 1PE, 1:23, 1PE, 1:25, 1PE, 2:5, 1PE, 2:12, 1PE, 2:14, 1PE, 2:24, 1PE, 3:1, 1PE, 3:18, 1PE, 3: 19, 1PE, 3:20, 1PE, 3:21, 1PE, 5:2, 1PE, 5:10, 1PE, 5:12 by, 1SA, 1:7, 1SA, 1:9, 1SA, 1:26, 1SA, 2:3, 1SA, 2:9, 1SA, 2:16, 1SA, 2:23, 1SA, 2:28, 1SA, 3:21, 1SA, 4:13, 1SA, 4:18, 1SA, 4:20, 1SA, 5:2, 1SA, 6:8, 1SA, 6:9, 1SA, 9:23, 1SA, 10:2, 1SA, 10:19, 1SA, 10:19, 1SA, 10:21, 1SA, 11:7, 1SA, 11:9, 1SA, 14:4, 1SA, 14:6, 1SA, 14:6, 1SA, 14:36, 1SA, 16:9, 1SA, 16:20, 1SA, 17:2, 1SA, 17:23, 1SA, 17:26, 1SA, 17:35, 1SA, 17:43, 1SA, 17:52, 1SA, 18:25, 1SA, 18:30, 1SA, 20:7, 1SA, 20:9, 1SA, 20:19, 1SA, 20:25, 1SA, 20:25, 1SA, 23:7, 1SA, 24:3, 1SA, 24:21, 1SA, 25:13, 1SA, 25:16, 1SA, 25:20, 1SA, 25:22, 1SA, 25:3 4, 1SA, 26:3, 1SA, 26:7, 1SA, 26:24, 1SA, 26:24, 1SA, 27:1, 1SA, 28:6, 1SA, 28:6, 1SA, 28:6, 1SA, 28:8, 1SA, 28:8, 1SA, 28:10, 1SA, 28:15, 1SA, 28:15, 1SA, 28:17, 1SA, 29:1, 1SA, 29:2, 1SA, 29:2, 1SA, 30:15, 1SA, 30:24 by, 1TH, 3:3, 1TH, 3:5, 1TH, 3:7, 1TH, 4:1, 1TH, 4: 2, 1TH, 4:15, 1TH, 5:9, 1TH, 5:27 by, 1TI, 1:1, 1TI, 1:18, 1TI, 4:5, 1TI, 4:14, 1TI, 5:21 by, 2CH, 1:17, 2CH, 2:16, 2CH, 3:3, 2CH, 5:11, 2CH, 5:14, 2CH, 6:23, 2CH, 6:23, 2CH, 6:23, 2CH, 6:23, 2CH, 6:33, 2CH, 6:34, 2CH, 7:6, 2CH, 7:12, 2CH, 7: 14, 2CH, 7:20, 2CH, 7:21, 2CH, 8:14, 2CH, 8:18, 2CH, 9:4, 2CH, 9:18, 2CH, 9:24, 2CH, 10:15, 2CH, 12: 7, 2CH, 13:5, 2CH, 16:14, 2CH, 18:7, 2CH, 18:27, 2CH, 19:5, 2CH, 20:15, 2CH, 20:16, 2CH, 21:9, 2CH, 21:15, 2CH, 21:15, 2CH, 21:15, 2CH, 21:19, 2CH, 22:7, 2CH, 23:10, 2CH, 23:10, 2CH, 23:13, 2CH, 23:15, 2CH, 23:18, 2CH, 23:18, 2CH, 24:11, 2CH, 24:11, 2CH, 24:13, 2CH, 25:18, 2CH, 26:11, 2CH, 26:11, 2CH, 26: 15, 2CH, 28:15, 2CH, 29:9, 2CH, 29:15, 2CH, 29:25, 2CH, 29:27, 2CH, 30:12, 2CH, 30:21, 2CH, 31:6, 2CH, 31:15, 2CH, 31:17, 2CH, 31:17, 2CH, 31:19, 2CH, 31: 19, 2CH, 32:11, 2CH, 32:11, 2CH, 33:8, 2CH, 34:14, 2CH, 35:4, 2CH, 35:6, 2CH, 3 5:20, 2CH, 36:13, 2CH, 36:15, 2CH, 36:21, 2CH, 36:22 by, 2CO, 1:1, 2CO, 1:4, 2CO, 1:5, 2CO, 1:11, 2CO, 1:11, 2CO, 1:11, 2CO, 1:12, 2CO, 1:16, 2CO, 1:19, 2CO, 1:19, 2CO, 1:20, 2CO, 1:24, 2CO, 2:2, 2CO, 2: 14, 2CO, 3:3, 2CO, 3:10, 2CO, 3:18, 2CO, 4:2, 2CO, 4:14, 2CO, 4:16, 2CO, 5:7, 2CO, 5:7, 2CO, 5:18, 2CO, 5:20, 2CO, 6:6, 2CO, 6:6, 2CO, 6:6, 2CO, 6:6, 2CO, 6:6, 2CO, 6:6, 2CO, 6:7, 2CO, 6:7, 2CO, 6:7, 2CO, 6:8, 2CO, 6:8, 2CO, 7:6, 2CO, 7:7, 2CO, 7:7, 2CO, 7:9, 2CO, 7:13, 2CO, 8:5, 2CO, 8:8, 2CO, 8:8, 2CO, 8:14, 2CO, 8:19, 2CO, 8:20, 2CO, 9:12, 2CO, 9:13, 2CO, 9:14, 2CO, 10:1, 2CO, 10:9, 2CO, 10:11, 2CO, 10:12, 2CO, 10:15, 2CO, 11:3, 2CO, 11:26, 2CO, 11:26, 2CO, 11:33, 2CO, 12:17, 2CO, 13:4, 2CO, 13:4 by, 2KI, 2:1, 2KI, 2:7, 2KI, 2:11, 2KI, 2:13, 2KI, 2:23, 2KI, 3:11, 2KI, 3:20, 2KI, 4:8, 2KI, 4:9, 2KI, 4:27, 2KI, 5:1, 2KI, 5:2, 2KI, 6:14, 2KI, 6:26, 2KI, 6:30, 2KI, 8:8, 2KI, 8:21, 2KI, 9:27, 2KI, 9:27, 2KI, 9:36, 2KI, 10:6, 2KI, 10:10, 2KI, 10:33, 2KI, 11:11, 2KI, 11:14, 2KI, 11:14, 2KI, 11:16, 2KI, 11:16, 2KI, 11:19, 2KI, 13:7, 2KI, 13:25, 2KI, 14: 7, 2KI, 14:9, 2KI, 14:25, 2KI, 14:27, 2KI, 16:15, 2KI, 17:4, 2KI, 17:6, 2KI, 17:13, 2KI, 17:13, 2KI, 17:13, 2KI, 17:23, 2KI, 18:11,

2KI, 18:17, 2KI, 18: 31, 2KI, 19:7, 2KI, 19:11, 2KI, 19:23, 2KI, 19: 28, 2KI, 19:28, 2KI, 19:33, 2KI, 19:33, 2KI, 20:11, 2KI, 21:10, 2KI, 23:3, 2KI, 23:7, 2KI, 23:11, 2KI, 24:2, 2KI, 25:4, 2KI, 25:4, 2KI, 25:4 by, 2PE, 1:4, 2PE, 1:13, 2PE, 1:21, 2PE, 1:21, 2PE, 2:2, 2PE, 3:1, 2PE, 3:2, 2PE, 3:5, 2PE, 3:7 by, 2SA, 1:6, 2SA, 1:12, 2SA, 2:13, 2SA, 2:15, 2SA, 2:16, 2SA, 2:24, 2SA, 3:5, 2SA, 3:18, 2SA, 6:2, 2SA, 6:7, 2SA, 10:2, 2SA, 10:8, 2SA, 11:14, 2SA, 12: 14, 2SA, 12:25, 2SA, 13:31, 2SA, 13:32, 2SA, 13:34, 2SA, 15:30, 2SA, 15:36, 2SA, 16:2, 2SA, 16:13, 2SA, 17:11, 2SA, 17:17, 2SA, 17:22, 2SA, 18:4, 2SA, 18:4, 2SA, 18:4, 2SA, 18:23, 2SA, 19:3, 2SA, 19:7, 2SA, 19:37, 2SA, 20:9, 2SA, 20:11, 2SA, 20:12, 2SA, 20: 21, 2SA, 21:10, 2SA, 21:10, 2SA, 21:22, 2SA, 21:22, 2SA, 22:9, 2SA, 22:30, 2SA, 22:30, 2SA, 22:35, 2SA, 23:2, 2SA, 23:4, 2SA, 23:15, 2SA, 23:16, 2SA, 24:16 by, 2TH, 2:1, 2TH, 2:1, 2TH, 2:2, 2TH, 2:2, 2TH, 2: 2, 2TH, 2:3, 2TH, 2:14, 2TH, 2:15, 2TH, 3:12, 2TH, 3:14, 2TH, 3:16 by, 2TI, 1:1, 2TI, 1:6, 2TI, 1:10, 2TI, 1:14, 2TI, 2:26, 2TI, 3:16, 2TI, 4:17 by, 3JO, 1:14 by, AC, 1:3, AC, 1:10, AC, 1:16, AC, 1:25, AC, 2: 16, AC, 2:22, AC, 2:22, AC, 2:23, AC, 2:23, AC, 2: 33, AC, 2:43, AC, 3:7, AC, 3:12, AC, 3:16, AC, 3: 18, AC, 3:21, AC, 4:7, AC, 4:7, AC, 4:9, AC, 4:10, AC, 4:10, AC, 4:16, AC, 4:25, AC, 4:30, AC, 4:30, AC, 4:36, AC, 5:10, AC, 5:12, AC, 5:15, AC, 5:19, AC, 6:10, AC, 7:25, AC, 7:35, AC, 7:42, AC, 7:53, AC, 9:8, AC, 9:13, AC, 9:25, AC, 9:25, AC, 9:36, AC, 9:39, AC, 10:6, AC, 10:22, AC, 10:32, AC, 10: 36, AC, 11:4, AC, 11:5, AC, 11:28, AC, 11:30, AC, 12:9, AC, 12:20, AC, 13:4, AC, 13:8, AC, 13:11, AC, 13:19, AC, 13:21, AC, 13:36, AC, 13:39, AC, 13:39, AC, 13:45, AC, 14:3, AC, 15:3, AC, 15:7, AC, 15:9, AC, 15:12, AC, 15:23, AC, 15:27, AC, 15:40, AC, 16:2, AC, 16:8, AC, 16:13, AC, 16:16, AC, 17:10, AC, 17:23, AC, 17:29, AC, 17:31, AC, 18:3, AC, 18:9, AC, 18:21, AC, 18:28, AC, 19:10, AC, 19:11, AC, 19:13, AC, 19:25, AC, 20: 16, AC, 20:19, AC, 20:31, AC, 21:19, AC, 22:11, AC, 22:20, AC, 22:24, AC, 22:25, AC, 23:2, AC, 23:4, AC, 23:10, AC, 23:11, AC, 23:19, AC, 23:31, AC, 24: 2, AC, 24:2, AC, 24:8, AC, 24:21, AC, 25:14, AC, 26:18, AC, 27:2, AC, 27:11, AC, 27:12, AC, 27:13, AC, 27:16, AC, 27:23, AC, 28:16, AC, 28:25 by, AM, 2:8, AM, 4:2, AM, 5:3, AM, 5:3, AM, 6:8, AM, 6:10, AM, 6:13, AM, 7:2, AM, 7:4, AM, 7:5, AM, 7:7, AM, 7:8, AM, 7:11, AM, 7:17, AM, 7:17, AM, 8:2, AM, 8:5, AM, 8:7, AM, 8:8, AM, 8:14, AM, 9:5, AM, 9:10, AM, 9:12 by, COL, 1:1, COL, 1:16, COL, 1:16, COL, 1:17, COL, 1:20, COL, 1:20, COL, 1:21, COL, 2:11, COL, 2:18, COL, 2:19, COL, 3:17, COL, 4:18 by, DA, 4:17, DA, 4:17, DA, 4:27, DA, 4:27, DA, 4: 30, DA, 5:10, DA, 7:2, DA, 7:8, DA, 7:16, DA, 8:2, DA, 8:11, DA, 8:12, DA, 8:24, DA, 8:25, DA, 9:2, DA, 9:3, DA, 9:5, DA, 9:10, DA, 9:11, DA, 9:12, DA, 9:18, DA, 9:19, DA, 10:4, DA, 10:16, DA, 11:2, DA, 11:12, DA, 11:16, DA, 11:18, DA, 11:21, DA, 11: 32, DA, 11:33, DA, 11:33, DA, 11:33, DA, 12:7 by, DE, 1:2, DE, 1:7, DE, 1:19, DE, 1:22, DE, 1:33, DE, 1:33, DE, 1:33, DE, 1:40, DE, 2:1, DE, 2:8, DE, 2:8, DE, 2:27, DE, 2:30, DE, 2:36, DE, 2:36, DE, 3:12, DE, 4:34, DE, 4:34, DE, 4:34, DE, 4:34, DE, 4:34, DE, 4:34, DE, 4:48, DE, 5:5, DE, 5:15, DE, 5:31, DE, 6:7, DE, 6:13, DE, 7:22, DE, 8:3, DE, 8:3, DE, 9:29, DE, 9:29, DE, 10:20, DE, 11:19, DE, 11:30, DE, 12:30, DE, 14:22, DE, 15: 20, DE, 16:1, DE, 18:1, DE, 20:19, DE, 21:5, DE, 21:17, DE, 22:4, DE, 23:10, DE, 23:10, DE, 24:9, DE, 25:2, DE, 25:11, DE, 25:17, DE, 25:18, DE, 27: 16, DE, 28:10, DE, 28:68, DE, 29:16, DE, 33:12, DE, 33:14, DE, 33:14, DE, 33:29 by, EC, 1:13, EC, 5:3, EC, 5:9, EC, 5:14, EC, 7:3, EC, 7:11, EC, 7:23, EC, 7:26, EC, 7:27, EC, 9:1, EC, 9:15, EC, 10:3, EC, 10:18, EC, 12:11, EC, 12:12 by, EPH, 1:1, EPH, 1:5, EPH, 2:3, EPH, 2:8, EPH, 2: 11, EPH, 2:11, EPH, 2:13, EPH, 2:16, EPH, 2:18, EPH, 3:3, EPH, 3:5, EPH, 3:6, EPH, 3:7, EPH, 3:9, EPH, 3:10, EPH, 3:12, EPH, 3:16, EPH, 3:17, EPH, 3: 21, EPH, 4:14, EPH, 4:16, EPH, 4:21, EPH, 5:13, EPH, 5:26 by, ES, 1:12, ES, 1:15, ES, 2:14, ES, 3:13, ES, 3: 15, ES, 7:7, ES, 8:5, ES, 8:10, ES, 8:14, ES, 9:25 by, EX, 2:3, EX, 2:5, EX, 2:15, EX, 2:23, EX, 2:23, EX, 3:7, EX, 3:19, EX, 4:4, EX, 4:13, EX, 4:24, EX, 6:3, EX, 6:3, EX, 7:4, EX, 7:15, EX, 8:24, EX, 9:35, EX, 12:14, EX, 12:17, EX, 12:26, EX, 12: 31, EX, 12:51, EX, 13:3, EX, 13:14, EX, 13:16, EX, 13:21, EX, 13:21, EX, 13:21, EX, 13:22, EX, 13:22, EX, 14:2, EX, 14:9, EX, 14:20, EX, 14:21, EX, 15: 16, EX, 15:27, EX, 16:3, EX, 16:3, EX, 18:8, EX, 18:13, EX, 18:14, EX, 19:19, EX, 20:26, EX, 21:3, EX, 21:3, EX, 21:4, EX, 22:25, EX, 22:26, EX, 23:30, EX, 25:14, EX, 26:9, EX, 26:9, EX, 28:28, EX, 29: 11, EX, 2 9:18, EX, 29:25, EX, 29:28, EX, 29:32, EX, 29:38, EX, 29:41, EX, 29:43, EX, 30:4, EX, 30:6, EX, 30:20, EX, 31:2, EX, 32:13, EX, 32:27, EX, 33:6, EX, 33:12, EX, 33:17, EX, 33:21, EX, 33:22, EX, 33:22, EX, 34:6, EX, 34:7, EX, 35:29, EX, 35:30, EX, 36:16, EX, 36:16, EX, 37:3, EX, 37:5, EX, 37:27, EX, 38:21, EX, 39:4, EX, 39:21, EX, 40:29, EX, 40:38, EX, 40:38 by, EZE, 1:1, EZE, 1:3, EZE, 1:15, EZE, 1:19, EZE, 3:15, EZE, 3:23, EZE, 4:10, EZE, 4:11, EZE, 4:16, EZE, 4:16, EZE, 5:12, EZE, 5:14, EZE, 6:11, EZE, 6: 11, EZE, 6:11, EZE, 6:12, EZE, 6:12, EZE, 8:3, EZE, 9:2, EZE, 9:3, EZE, 9:11, EZE, 10:9, EZE, 10:9, EZE, 10:9, EZE, 10:15, EZE, 10:16, EZE, 10:20, EZE, 10:22, EZE, 11:10, EZE, 11:24, EZE, 12:3, EZE, 12:4, EZE

, 12:7, EZE, 13:19, EZE, 13:22, EZE, 14:3, EZE, 14:7, EZE, 14:13, EZE, 14:14, EZE, 14:20, EZE, 16:6, EZE, 16:8, EZE, 16:15, EZE, 16:25, EZE, 16:36, EZE, 16:56, EZE, 16:61, EZE, 17:5, EZE, 17:7, EZE, 17:8, EZE, 17:9, EZE, 17:14, EZE, 17:17, EZE, 17:18, EZE, 17:21, EZE, 18:7, EZE, 18:12, EZE, 18:16, EZE, 18:18, EZE, 19:7, EZE, 19:10, EZE, 19:10, EZE, 20:3, EZE, 20:31, EZE, 20:31, EZE, 21:12, EZE, 22:7, EZE, 22:7, EZE, 22:12, EZE, 23:21, EZE, 23:25, EZE, 23:25, EZE, 24:6, EZE, 24:21, EZE, 25:12, EZE, 25:13, EZE, 25:14, EZE, 25:15, EZE, 26:6, EZE, 26:10, EZE, 26:11, EZE, 27:12, EZE, 27:16, EZE, 27:34, EZE, 28:5, EZE, 28:5, EZE, 28:10, EZE, 28:16, EZE, 28:17, EZE, 28:18, EZE, 28:18, EZE, 28:23, EZE, 29:7, EZE, 30:5, EZE, 30:6, EZE, 30:10, EZE, 30:12, EZE, 30:17, EZE, 31:7, EZE, 31:9, EZE, 31:12, EZE, 31:14, EZE, 31:18, EZE, 32:12, EZE, 32:20, EZE, 32:21, EZE, 32:22, EZE, 32:23, EZE, 32:24, EZE, 32:25, EZE, 32:26, EZE, 32:29, EZE, 32:29, EZE, 32:30, EZE, 32:31, EZE, 33:27, EZE, 33:30, EZE, 34:13, EZE, 35:5, EZE, 36:17, EZE, 36:17, EZE, 36:34, EZE, 36:37, EZE, 37:2, EZE, 37:18, EZE, 38:17, EZE, 39:15, EZE, 39:23, EZE, 40:2, EZE, 40:5, EZE, 40:7, EZE, 40:18, EZE, 40:22, EZE, 40:28, EZE, 40:38, EZE, 40:41, EZE, 40:49, EZE, 40:49, EZE, 41:7, EZE, 41:17, EZE, 41:17, EZE, 42:20, EZE, 43:3, EZE, 43:4, EZE, 43:6, EZE, 43:7, EZE, 43:7, EZE, 43:8, EZE, 43:8, EZE, 43:8, EZE, 43:13, EZE, 44:2, EZE, 44:2, EZE, 44:3, EZE, 44:3, EZE, 45:1, EZE, 46:2, EZE, 46:2, EZE, 46:8, EZE, 46:8, EZE, 46:9, EZE, 46:9, EZE, 46:9, EZE, 46:9, EZE, 46:9, EZE, 46:14, EZE, 46:16, EZE, 46:18, EZE, 46:21, EZE, 47:2, EZE, 47:12, EZE, 47:16, EZE, 47:18, EZE, 47:22, EZE, 48:2, EZE, 48:3, EZE, 48:4, EZE, 48:5, EZE, 48:6, EZE, 48:7, EZE, 48:8, EZE, 48:12, EZE, 48:20, EZE, 48:24, EZE, 48:25, EZE, 48:26, EZE, 48:27, EZE, 48:28, EZE, 48:29 by, EZR, 1:1, EZR, 1:8, EZR, 2:62, EZR, 3:4, EZR, 3:11, EZR, 4:16, EZR, 4:23, EZR, 5:5, EZR, 6:9, EZR, 7:23, EZR, 8:3, EZR, 8:18, EZR, 8:20, EZR, 8:31, EZR, 8:33, EZR, 8:34, EZR, 8:34, EZR, 9:11, EZR, 10:16, EZR, 10:17, EZR, 10:44 by, GA, 1:1, GA, 1:1, GA, 1:12, GA, 1:15, GA, 1:22, GA, 2:2, GA, 2:2, GA, 2:5, GA, 2:15, GA, 2:16, GA, 2:16, GA, 2:16, GA, 2:16, GA, 2:16, GA, 2:17, GA, 2:20, GA, 2:21, GA, 3:2, GA, 3:2, GA, 3:3, GA, 3:5, GA, 3:5, GA, 3:11, GA, 3:11, GA, 3:18, GA, 3:19, GA, 3:21, GA, 3:22, GA, 3:24, GA, 3:26, GA, 4:8, GA, 4:22, GA, 4:22, GA, 4:23, GA, 5:4, GA, 5:5, GA, 5:6, GA, 5:13, GA, 6:14 by, GE, 7:2, GE, 7:2, GE, 7:3, GE, 9:6, GE, 9:11, GE, 10:5, GE, 10:32, GE, 14:6, GE, 14:15, GE, 16:2, GE, 16:7, GE, 16:7, GE, 18:2, GE, 18:8, GE, 19:36, GE, 20:3, GE, 21:23, GE, 21:28, GE, 21:29, GE, 22:13, GE, 22:16, GE, 23:20, GE, 24:3, GE, 24:11, GE, 24:13, GE, 24:30, GE, 24:43, GE, 25:11, GE, 25:13, GE, 25:16, GE, 25:16, GE, 26:18, GE, 27:40, GE, 29:2, GE, 30:3, GE, 30:27, GE, 30:40, GE, 31:24, GE, 31:31, GE, 31:39, GE, 31:39, GE, 31:40, GE, 31:53, GE, 32:16, GE, 33:8, GE, 35:4, GE, 36:37, GE, 36:40, GE, 37:28, GE, 38:14, GE, 38:16, GE, 38:18, GE, 38:19, GE, 38:20, GE, 38:21, GE, 38:24, GE, 38:25, GE, 39:10, GE, 39:10, GE, 39:12, GE, 39:16, GE, 41:1, GE, 41:3, GE, 41:31, GE, 41:32, GE, 41:47, GE, 42:15, GE, 42:16, GE, 42:23, GE, 42:38, GE, 43:32, GE, 43:32, GE, 43:32, GE, 45:1, GE, 45:7, GE, 45:23, GE, 45:24, GE, 47:13, GE, 48:7, GE, 49:17, GE, 49:22, GE, 49:24, GE, 49:25, GE, 49:25 by, GENN, 1:6, by, HAB, 1:16, HAB, 2:4, HAB, 2:5, HAB, 2:10, HAB, 2:12, HAB, 3:10, HAB, 3:13 by, HAG, 1:1, HAG, 1:3, HAG, 2:1, HAG, 2:10, HAG, 2:13, HAG, 2:22 by, HEB, 1:1, HEB, 1:2, HEB, 1:2, HEB, 1:3, HEB, 1:3, HEB, 1:4, HEB, 2:2, HEB, 2:3, HEB, 2:3, HEB, 2:9, HEB, 2:10, HEB, 3:4, HEB, 3:16, HEB, 5:3, HEB, 5:8, HEB, 5:14, HEB, 6:7, HEB, 6:13, HEB, 6:13, HEB, 6:16, HEB, 6:17, HEB, 6:18, HEB, 7:2, HEB, 7:11, HEB, 7:19, HEB, 7:21, HEB, 7:22, HEB, 7:23, HEB, 7:25, HEB, 8:6, HEB, 8:9, HEB, 9:11, HEB, 9:12, HEB, 9:12, HEB, 9:15, HEB, 9:22, HEB, 9:26, HEB, 10:1, HEB, 10:8, HEB, 10:10, HEB, 10:14, HEB, 10:19, HEB, 10:20, HEB, 10:33, HEB, 10:38, HEB, 11:2, HEB, 11:3, HEB, 11:4, HEB, 11:4, HEB, 11:4, HEB, 11:5, HEB, 11:7, HEB, 11:7, HEB, 11:7, HEB, 11:8, HEB, 11:9, HEB, 11:12, HEB, 11:17, HEB, 11:20, HEB, 11:21, HEB, 11:22, HEB, 11:23, HEB, 11:24, HEB, 11:27, HEB, 11:29, HEB, 11:29, HEB, 11:30, HEB, 11:31, HEB, 13:11, HEB, 13:15 by, HO, 1:2, HO, 1:7, HO, 1:7, HO, 1:7, HO, 1:7, HO, 1:7, HO, 1:7, HO, 2:17, HO, 4:2, HO, 6:5, HO, 6:5, HO, 6:9, HO, 7:4, HO, 7:16, HO, 8:4, HO, 8:9, HO, 11:3, HO, 12:3, HO, 12:3, HO, 12:10, HO, 12:10, HO, 12:13, HO, 12:13, HO, 13:7, HO, 13:16, HO, 14:1 by, ISA, 1:7, ISA, 3:5, ISA, 3:5, ISA, 3:25, ISA, 4:1, ISA, 4:4, ISA, 4:4, ISA, 4:5, ISA, 4:5, ISA, 7:20, ISA, 7:20, ISA, 9:1, ISA, 10:13, ISA, 10:13, ISA, 10:34, ISA, 13:15, ISA, 15:5, ISA, 18:2, ISA, 19:7, ISA, 19:7, ISA, 19:7, ISA, 20:2, ISA, 22:3, ISA, 22:5, ISA, 22:14, ISA, 23:3, ISA, 26:13, ISA, 27:7, ISA, 27:9, ISA, 27:12, ISA, 28:17, ISA, 28:18, ISA, 28:18, ISA, 28:18, ISA, 29:13, ISA, 32:8, ISA, 34:17, ISA, 36:2, ISA, 36:16, ISA, 37:7, ISA, 37:11, ISA, 37:24, ISA, 37:24, ISA, 37:29, ISA, 37:29, ISA, 37:34, ISA, 37:34, ISA, 38:8, ISA, 38:16, ISA, 40:26, ISA, 40:26, ISA, 40:26, ISA, 41:3, ISA, 42:16, ISA, 43:1, ISA, 43:7, ISA, 44:4, ISA, 44:5, ISA, 44:5, ISA, 44:24, ISA, 45:3, ISA, 45:4, ISA, 45:23, ISA, 46:3, ISA, 48:1, ISA, 48:1, ISA, 48:17, ISA, 49:10, ISA, 49:19, ISA, 50:4, ISA, 51:18, ISA

, 51:19, ISA , 52:12, ISA , 53: 11, ISA , 54:15, ISA , 60:19, ISA , 62:2, ISA , 62:8, ISA , 62:8, ISA , 63:12, ISA , 63:19, ISA , 64:4, ISA , 65:1, ISA , 65:5, ISA , 65:15, ISA , 65:16, ISA , 66:16, ISA , 66:16 by , JAS , 2:7, JAS , 2:12, JAS , 2:18, JAS , 2:21, JAS , 2:22, JAS , 2:24, JAS , 2:24, JAS , 2:25, JAS , 5:4, JAS , 5:12, JAS , 5:12, JAS , 5:12, JAS , 5:17 by , JER , 2:8, JER , 2:17, JER , 2:34, JER , 4:26, JER , 5:7, JER , 5:7, JER , 5:22, JER , 5:31, JER , 6:5, JER , 6:25, JER , 7:10, JER , 7:11, JER , 7:14, JER , 7: 30, JER , 8:3, JER , 8:5, JER , 10:12, JER , 10:12, JER , 10:12, JER , 10:14, JER , 11:21, JER , 11:22, JER , 11:22, JER , 12:16, JER , 12:16, JER , 13:5, JER , 13: 24, JER , 14:9, JER , 14:12, JER , 14:12, JER , 14:12, JER , 14:15, JER , 15:16, JER , 16:4, JER , 16:4, JER , 17:2, JER , 17:8, JER , 17:8, JER , 17:11, JER , 17:19, JER , 17:20, JER , 17:21, JER , 18:21, JER , 18:21, JER , 19:2, JER , 19:7, JER , 19:7, JER , 20:2, JER , 20 :4, JER , 21:9, JER , 21:9, JER , 21:9, JER , 22:2, JER , 22:4, JER , 22:5, JER , 22:8, JER , 22:13, JER , 22:13, JER , 23:27, JER , 23:32, JER , 23:32, JER , 25:29, JER , 27:3, JER , 27:5, JER , 27:5, JER , 27:8, JER , 27:13, JER , 27:13, JER , 27:13, JE R , 29:3, JER , 29:19, JER , 29:22, JER , 31:9, JER , 31: 32, JER , 31:35, JER , 31:35, JER , 32:17, JER , 32:34, JER , 32:36, JER , 32:36, JER , 32:36, JER , 33:4, JER , 33:4, JER , 34:4, JER , 34:15, JER , 35:4, JER , 37:2, JER , 38:2, JER , 38:2, JER , 38:2, JER , 38:11, JER , 38:23, JER , 39:4, JER , 39:4, JER , 39:4, JER , 39:18, JER , 41:1 2, JER , 41:17, JER , 42:17, JER , 42:17, JER , 42:17, JER , 42:22, JER , 42:22, JER , 42:22, JER , 44:12, JER , 44:12, JER , 44:12, JER , 44:12, JER , 44: 13, JER , 44:13, JER , 44:13, JER , 44:15, JER , 44:18, JER , 44:18, JER , 44:26, JER , 44:27, JER , 44:27, JER , 46:2, JER , 46:6, JER , 46:10, JER , 46:18, JER , 48: 19, JER , 49:3, JER , 49:9, JER , 49:13, JER , 49:17, JER , 50:1, JER , 50:13, JER , 51:14, JER , 51:15, JER , 51:15, JER , 51:15, JER , 51:17, JER , 51:17, JER , 52:7, JER , 52:7, JER , 52:7, JER , 52:7 by , JG , 2:18, JG , 3:1, JG , 3:4, JG , 3:4, JG , 3:15, JG , 3:19, JG , 3:19, JG , 4:11, JG , 5:10, JG , 5:19, JG , 5:22, JG , 6:11, JG , 6:25, JG , 6:27, JG , 6:27, JG , 6:28, JG , 6:30, JG , 6:36, JG , 6:37, JG , 7:1, JG , 7:5, JG , 7:7, JG , 7:12, JG , 8:11, JG , 9:6, JG , 9:9, JG , 9:25, JG , 9:32, JG , 9:34, JG , 9:37, JG , 9:37, JG , 11:18, JG , 11:26, JG , 16:5, JG , 16:26, JG , 17:10, JG , 18:3, JG , 18:16, JG , 18:28, JG , 19:11, JG , 19:14, JG , 20:5, JG , 20:9, JG , 21:7, JG , 21:11, JG , 21:12 by , JOB , 4:9, JOB , 4:9, JOB , 6:16, JOB , 9:11, JOB , 11:7, JOB , 15:30, JOB , 16:12, JOB , 17:7, JOB , 18:8, JOB , 18:9, JOB , 20:29, JOB , 21:29, JOB , 22:30, JOB , 26:12, JOB , 26:13, JOB , 27:11, JOB , 28:8, JOB , 28:9, JOB , 28:25, JOB , 29:3, JOB , 29:19, JOB , 30:4, JOB , 30:18, JOB , 31:9, JOB , 31:11, JOB , 31:23, JOB , 31: 28, JOB , 31:30, JOB , 31:33, JOB , 33:18, JOB , 35:9, JOB , 35:9, JOB , 36:12, JOB , 36:22, JOB , 36:31, JOB , 36:32, JOB , 37:10, JOB , 37:11, JOB , 37:12, JOB , 37: 17, JOB , 37:19, JOB , 38:2, JOB , 38:24, JOB , 39:9, JOB , 39:26, JOB , 41:18, JOB , 41:25, JOB , 42:5 by , JOH , 1:3, JOH , 1:10, JOH , 1:17, JOH , 1:17, JOH , 1:42, JOH , 3:2, JOH , 3:34, JOH , 5:2, JOH , 6:15, JOH , 6:18, JOH , 6:57, JOH , 6:57, JOH , 7:50, JOH , 8: 9, JOH , 8:9, JOH , 8:59, JOH , 9:1, JOH , 9:7, JOH , 9:21, JOH , 10:1, JOH , 10:2, JOH , 10:3, JOH , 10:9, JOH , 11:39, JOH , 11:42, JOH , 12:11, JOH , 12:29, JOH , 13:35, JOH , 14:6, JOH , 18:22, JOH , 19:7, JOH , 19:25, JOH , 19:26, JOH , 19:39, JOH , 20:7, JOH , 21:19 by , JON , 2:2, JON , 3:7 by , JOS , 2:12, JOS , 2:15, JOS , 2:18, JOS , 3:4, JOS , 3:4, JOS , 4:6, JOS , 5:1, JOS , 5:4, JOS , 5:5, JOS , 5:7, JOS , 5:13, JOS , 7:14, JOS , 7:14, JOS , 7:16, JOS , 7:17, JOS , 7:18, JOS , 8:3, JOS , 8:15, JOS , 9: 13, JOS , 9:18, JOS , 9:19, JOS , 10:18, JOS , 11:7, JOS , 11:23, JOS , 13:6, JOS , 13:14, JOS , 13:16, JOS , 13:22, JOS , 13:29, JOS , 13:31, JOS , 13:32, JOS , 14:2, JOS , 14:2, JOS , 15:1, JOS , 15:6, JOS , 15:8, JOS , 16:1, JOS , 16:6, JOS , 16:8, JOS , 17:2, JOS , 17:2, JOS , 18:9, JOS , 18:20, JOS , 19:49, JOS , 19:51, JOS , 20:2, JOS , 20:8, JOS , 20:9, JOS , 21:2, JOS , 21:4, JOS , 21:5, JOS , 21:6, JOS , 21:7, JOS , 21:8, JOS , 21: 8, JOS , 21:9, JOS , 21:40, JOS , 21:40, JOS , 22:9, JOS , 22:10, JOS , 23:4, JOS , 23:7, JOS , 24:26 by , JU , 1:1, JU , 1:12, JU , 1:23 by , LA , 1:12, LA , 1:14, LA , 2:15, LA , 2:21, LA , 3: 1, LA , 5:12 by , LE , 1:5, LE , 1:9, LE , 1:13, LE , 1:16, LE , 1:17, LE , 2:2, LE , 2:3, LE , 2:9, LE , 2:10, LE , 2:11, LE , 2:14, LE , 2:16, LE , 3:3, LE , 3:4, LE , 3:5, LE , 3:9, LE , 3:9, LE , 3:10, LE , 3:11, LE , 3:14, LE , 3:15, LE , 3:16, LE , 4:9, LE , 4:35, LE , 5:12, LE , 5:15, LE , 5:17, LE , 6:2, LE , 6:17, LE , 6:18, LE , 7:4, LE , 7:5, LE , 7:25, LE , 7:30, LE , 7:34, LE , 7: 35, LE , 7:36, LE , 8:21, LE , 8:28, LE , 8:36, LE , 10:11, LE , 10:12, LE , 10:13, LE , 10:15, LE , 10:15, LE , 16:21, LE , 16:31, LE , 19:12, LE , 19:31, LE , 20: 25, LE , 20:25, LE , 20:25, LE , 21:6, LE , 21:9, LE , 21:21, LE , 22: 4, LE , 22:22, LE , 22:27, LE , 23:8, LE , 23:13, LE , 23:18, LE , 23:25, LE , 23:27, LE , 23: 36, LE , 23:36, LE , 23:37, LE , 24:7, LE , 24:8, LE , 24:9, LE , 24:9, LE , 25:39, LE , 25:47, LE , 25:47, LE , 25:47, LE , 26:7, LE , 26:8, LE , 26:23, LE , 26:23, LE , 26:26, LE , 26:46, LE , 27:2 by , LU , 1:61, LU , 1:70, LU , 1:77, LU , 2:8, LU , 2: 18, LU , 2:26, LU , 2:27, LU , 3:19, LU , 4:1, LU , 4: 4, LU , 4:4, LU , 5:1, LU , 5:2, LU , 5:15, LU , 5:17, LU , 5:19, LU , 6:44, LU , 8:4, LU , 8:5, LU , 8:12, LU , 8:20, LU , 8:36, LU , 8:54, LU , 9:7, LU , 9:14, LU , 9:47, LU , 10:4, LU , 10:19, LU , 10:31, LU , 10:31, LU , 10:32, LU , 11:3, LU , 11:19, LU , 11:19, LU , 13:17, LU , 16:22, LU , 17:6, LU , 17:7, LU , 17:7, LU , 18:5, LU , 18:31, LU , 18:35, LU , 18:36, LU , 18:37, LU , 19:8, LU , 19:15, LU ,

19:24 , LU , 20:2 , LU , 20:8 , LU , 21:9 , LU , 21:9 , LU , 21:16 , LU , 21:24 , LU , 22: 22 , LU , 22:56 , LU , 23:8 , LU , 24:4 , LU , 24:12 , LU , 24:32 by , MAL , 1:1 , MAL , 1:9 , MAL , 2:10 by , MIC , 2:2 , MIC , 2:5 , MIC , 2:8 , MIC , 2:12 , MIC , 2:13 , MIC , 3:8 , MIC , 7:18 by , MR , 1:16 , MR , 1:31 , MR , 2:13 , MR , 2:14 , MR , 3: 22 , MR , 4:1 , MR , 4:1 , MR , 4:2 , MR , 4:4 , MR , 4:15 , MR , 5:4 , MR , 5:7 , MR , 5:21 , MR , 5:22 , MR , 5:41 , MR , 6:2 , MR , 6:7 , MR , 6:25 , MR , 6:25 , MR , 6:32 , MR , 6:39 , MR , 6:40 , MR , 6:40 , MR , 6:48 , MR , 7:11 , MR , 7:11 , MR , 7:26 , MR , 8:3 , MR , 8:23 , MR , 8:27 , MR , 9:2 , MR , 9:27 , MR , 9:29 , MR , 9:29 , MR , 9:33 , MR , 9:34 , MR , 10:1 , MR , 10:46 , MR , 11:4 , MR , 11:20 , MR , 11:28 , MR , 11:29 , MR , 11:33 , MR , 12:1 , MR , 12: 36 , MR , 13:14 , MR , 14:1 , MR , 14:19 , MR , 14:21 , MR , 14:47 , MR , 14:69 , MR , 14:70 , MR , 15:21 , MR , 15:29 , MR , 15:35 by , MT , 1:22 , MT , 2:5 , MT , 2:14 , MT , 2:15 , MT , 2: 17 , MT , 2:23 , MT , 3:3 , MT , 4:4 , MT , 4:4 , MT , 4:14 , MT , 4:15 , MT , 4:18 , MT , 5:21 , MT , 5:26 , MT , 5:27 , MT , 5:33 , MT , 5:34 , MT , 5:35 , MT , 5:35 , MT , 5:36 , MT , 6:27 , MT , 7:16 , MT , 7:20 , MT , 8:17 , MT , 8:28 , MT , 9:25 , MT , 11:12 , MT , 12:17 , MT , 12:24 , MT , 12:27 , MT , 12:27 , MT , 12:28 , MT , 12:33 , MT , 12:37 , MT , 12:37 , MT , 13:1 , MT , 13:4 , MT , 13:14 , MT , 13:19 , MT , 13:21 , MT , 13:21 , MT , 13:35 , MT , 14:13 , MT , 15:3 , MT , 15:5 , MT , 15:5 , MT , 15:6 , MT , 17:21 , MT , 18:7 , MT , 18:28 , MT , 20:30 , MT , 20:30 , MT , 21:4 , MT , 21:23 , MT , 21:24 , MT , 21:27 , MT , 22:1 , MT , 22: 31 , MT , 23:16 , MT , 23:16 , MT , 23:18 , MT , 23:18 , MT , 23:20 , MT , 23:20 , MT , 23:20 , MT , 23:21 , MT , 23:21 , MT , 23:21 , MT , 23:22 , MT , 23:22 , MT , 23:22 , MT , 24:15 , MT , 26:4 , MT , 26:24 , MT , 26:63 , MT , 26:73 , MT , 27:9 , MT , 27:32 , MT , 27:35 , MT , 27:39 , MT , 27:64 , MT , 28:9 , MT , 28:13 by , NA , 1:6 by , NE , 1:10 , NE , 1:10 , NE , 2:6 , NE , 2:13 , NE , 2: 13 , NE , 2:15 , NE , 2:15 , NE , 3:15 , NE , 3:23 , NE , 3: 25 , NE , 4:3 , NE , 4:12 , NE , 4:18 , NE , 4:18 , NE , 7: 3 , NE , 7:5 , NE , 7:64 , NE , 8:14 , NE , 8:18 , NE , 9:9 , NE , 9:12 , NE , 9:12 , NE , 9:14 , NE , 9:19 , NE , 9:19 , NE , 9:30 , NE , 10:29 , NE , 10:34 , NE , 10:35 , NE , 12:37 , NE , 13:18 , NE , 13:25 , NE , 13:26 by , NU , 1:2 , NU , 1:2 , NU , 1:3 , NU , 1:17 , NU , 1:18 , NU , 1:18 , NU , 1:20 , NU , 1:20 , NU , 1:20 , NU , 1:22 , NU , 1:22 , NU , 1:22 , NU , 1:24 , NU , 1:24 , NU , 1:26 , NU , 1:26 , NU , 1:28 , NU , 1:28 , NU , 1:30 , NU , 1:30 , NU , 1:32 , NU , 1:32 , NU , 1:34 , NU , 1:34 , NU , 1:36 , NU , 1:36 , NU , 1:38 , NU , 1:38 , NU , 1:40 , NU , 1:40 , NU , 1:42 , NU , 1:45 , NU , 1:52 , NU , 1:52 , NU , 2:2 , NU , 2:12 , NU , 2:17 , NU , 2:20 , NU , 2:25 , NU , 2:27 , NU , 2:32 , NU , 2:34 , NU , 3:15 , NU , 3:17 , NU , 3:18 , NU , 3:19 , NU , 3:20 , NU , 3:26 , NU , 3:26 , NU , 3:43 , NU , 3:47 , NU , 3:49 , NU , 4:2 , NU , 4:22 , NU , 4:26 , NU , 4:26 , N U , 4:29 , NU , 4:32 , NU , 4:36 , NU , 4:37 , NU , 4:38 , NU , 4:40 , NU , 4:42 , NU , 4:45 , NU , 4:49 , NU , 5:2 , NU , 5:19 , NU , 6:9 , NU , 6:11 , NU , 7:84 , NU , 9:6 , NU , 9:7 , NU , 9:10 , NU , 9:16 , NU , 9:16 , NU , 9:21 , NU , 9:21 , NU , 9:23 , NU , 10:13 , NU , 10:34 , NU , 11:31 , NU , 12:2 , NU , 12:2 , NU , 13:3 , NU , 13:22 , NU , 13:29 , NU , 13: 29 , NU , 14:3 , NU , 14:14 , NU , 14:14 , NU , 14:18 , NU , 14:25 , NU , 14:36 , NU , 14:37 , NU , 14:43 , NU , 15:3 , NU , 15:10 , NU , 15:13 , NU , 15:14 , NU , 15:23 , NU , 15: 24 , NU , 15:25 , NU , 15:28 , NU , 16:40 , NU , 18:8 , NU , 18:8 , NU , 18:11 , NU , 18:17 , NU , 18:19 , NU , 18:32 , NU , 20:17 , NU , 20:18 , NU , 20:19 , NU , 20:23 , NU , 21: 1 , NU , 21:4 , NU , 21:18 , NU , 21:22 , NU , 21:33 , NU , 22:1 , NU , 22:5 , NU , 23:3 , NU , 23:6 , NU , 23:15 , NU , 23:17 , NU , 24:6 , NU , 26:3 , NU , 26:55 , NU , 26:63 , NU , 26:63 , NU , 27:2 , NU , 27:23 , NU , 28:2 , NU , 28:3 , NU , 28:3 , NU , 28:6 , NU , 28:8 , NU , 28:13 , NU , 28: 19 , NU , 28:24 , NU , 29:6 , NU , 29:13 , NU , 29:36 , NU , 30:3 , NU , 30:10 , NU , 31:12 , NU , 31:17 , NU , 31:18 , NU , 31:35 , NU , 33:2 , NU , 33:10 , NU , 33:48 , NU , 33:49 , NU , 33:50 , NU , 33: 54 , NU , 34:3 , NU , 34:13 , NU , 34:18 , NU , 35:1 , NU , 35:20 , NU , 35:30 , NU , 35:33 , N U , 36:2 , NU , 36:2 , NU , 36:13 , NU , 36:13 by , OB , 1:5 , OB , 1:9 by , PHM , 1:6 , PHM , 1:7 by , PHP , 1:11 , PHP , 1:14 , PHP , 1:20 , PHP , 1:20 , PHP , 1:26 , PHP , 1:28 , PHP , 3:9 , PHP , 3:11 , PHP , 3:16 , PHP , 4:6 , PHP , 4:19 by , PR , 3:19 , PR , 3:19 , PR , 3:20 , PR , 3:28 , PR , 3: 29 , PR , 4:15 , PR , 6:26 , PR , 7:26 , PR , 8:2 , PR , 8: 15 , PR , 8:16 , PR , 8:30 , PR , 9:11 , PR , 11:5 , PR , 11:11 , PR , 11:11 , PR , 12:3 , PR , 12:13 , PR , 12:14 , PR , 13:2 , PR , 13:10 , PR , 13:11 , PR , 13:11 , PR , 14:4 , PR , 15:13 , PR , 15:23 , PR , 16:6 , PR , 16:6 , PR , 16: 12 , PR , 20:4 , PR , 20:11 , PR , 20:18 , PR , 20:28 , PR , 21:6 , PR , 22:4 , PR , 24:3 , PR , 24:4 , PR , 24:6 , PR , 24:30 , PR , 24:30 , PR , 25:15 , PR , 26:2 , PR , 26:2 , PR , 26:6 , PR , 26:17 , PR , 26:17 , PR , 26:26 , PR , 26: 28 , PR , 27:9 , PR , 28:2 , PR , 28:8 , PR , 29:4 , PR , 29:19 , PR , 3 0:27 , PR , 31:18 by , PS , 1:3 , PS , 5:10 , PS , 9:16 , PS , 10:10 , PS , 17: 4 , PS , 17:7 , PS , 18:8 , PS , 18:29 , PS , 18:29 , PS , 18:34 , PS , 19:11 , PS , 30:7 , PS , 33:6 , PS , 33:6 , PS , 33:16 , PS , 33:16 , PS , 33:17 , PS , 37:23 , PS , 38:8 , PS , 39:10 , PS , 41:11 , PS , 44:3 , PS , 44:12 , PS , 44: 16 , PS , 48:4 , PS , 49:7 , PS , 50:5 , PS , 54:1 , PS , 54:1 , PS , 56:7 , PS , 59:11 , PS , 63:10 , PS , 63:11 , PS , 65:5 , PS , 65:6 , PS , 66:7 , PS , 68:4 , PS , 71:6 , PS , 72:3 , PS , 73:23 , PS , 74:7 , PS , 74:13 , PS , 77:20 , PS , 78:17 , PS , 78:18 , PS , 78:26 , PS , 78:49 , PS , 78:55 , PS , 78:64 , PS , 78:65 , PS , 78:72 , PS , 79:10 , PS , 80: 12 , PS , 88:9 , PS , 89:35 , PS , 89:39 , PS , 89: 41 , PS , 90:7 , PS , 90:7 , PS , 90:10 , PS , 91:5 , PS , 91:5 , PS , 94:20 , PS , 102:5 , PS , 104:8 , PS , 104:8 , PS , 104:12 , PS , 106:22 , PS , 107:7 , PS , 119:9 , PS , 121:6 , PS , 121:6 , PS , 128:3 , PS , 129:8 , PS , 134:1 , PS , 136:5 , PS , 136:8 , PS , 136:9 , PS ,

137:1 , PS , 140:5 , PS , 147:4 by , RE , 1:1 , RE , 5:9 , RE , 8:13 , RE , 9:2 , RE , 9:18 , RE , 9:18 , RE , 9:18 , RE , 9:18 , RE , 9:20 , RE , 10:6 , RE , 12:11 , RE , 12:11 , RE , 13:14 , RE , 13:14 , RE , 14:20 , RE , 18:15 , RE , 18:17 , RE , 18:19 , RE , 18:23 , RE , 21:25 by , RO , 1:2 , RO , 1:4 , RO , 1:5 , RO , 1:10 , RO , 1:10 , RO , 1:12 , RO , 1:17 , RO , 1:20 , RO , 2:7 , RO , 2:12 , RO , 2:14 , RO , 2:16 , RO , 2:27 , RO , 2:27 , RO , 3:20 , RO , 3:20 , RO , 3:21 , RO , 3:22 , RO , 3:24 , RO , 3:27 , RO , 3:27 , RO , 3:28 , RO , 3:30 , RO , 4:2 , RO , 4:16 , RO , 5:1 , RO , 5:2 , RO , 5:2 , RO , 5:5 , RO , 5:9 , RO , 5:10 , RO , 5:10 , RO , 5:11 , RO , 5:12 , RO , 5:12 , RO , 5:15 , RO , 5:15 , RO , 5:16 , RO , 5:16 , RO , 5:17 , RO , 5:17 , RO , 5:17 , RO , 5:18 , RO , 5:18 , RO , 5:19 , RO , 5:19 , RO , 5:21 , RO , 6:4 , RO , 6:4 , RO , 7:2 , RO , 7: 4 , RO , 7:5 , RO , 7:7 , RO , 7:8 , RO , 7:11 , RO , 7:11 , RO , 7:13 , RO , 7:13 , RO , 8:11 , RO , 8:14 , RO , 8:20 , RO , 8:24 , RO , 9:10 , RO , 9:10 , RO , 9:32 , RO , 9:32 , RO , 10:5 , RO , 10:17 , RO , 10:17 , RO , 10:19 , RO , 10: 19 , RO , 11:6 , RO , 11:14 , RO , 11:20 , RO , 11:24 , RO , 12:1 , RO , 12:2 , RO , 14:14 , RO , 15:16 , RO , 15:18 , RO , 15:18 , RO , 15:19 , RO , 15:24 , RO , 15:28 , RO , 15:32 , RO , 16:18 , RO , 16:26 by , RU , 2:8 , RU , 2:21 , RU , 2:23 , RU , 4:1 by , SOS , 1:7 , SOS , 1:8 , SOS , 2:7 , SOS , 2:7 , SOS , 3: 1 , SOS , 3:5 , SOS , 3:5 , SOS , 5:4 , SOS , 5:12 , SOS , 7:4 by , TIT , 1:9 , TIT , 3:5 , TIT , 3:5 , TIT , 3:7 by , ZEC , 1:8 , ZEC , 3:5 , ZEC , 3:7 , ZEC , 4:3 , ZEC , 4: 6 , ZEC , 4:6 , ZEC , 4:6 , ZEC , 4:14 , ZEC , 5:4 , ZEC , 7:7 , ZEC , 7:12 , ZEC , 8:9 , ZEC , 9:8 , ZEC , 9:11 by , ZEP , 1:5 , ZEP , 1:5 , ZEP , 1:18 , ZEP , 2:12 , ZEP , 2:15 , ZEP , 3:6

by 0317 # anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: -- {by} constraint.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side. [ql by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql by 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.[ql by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take ({by} force).[ql by 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.[ql by 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}.[ql by 1281 # diaphragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain {by} trading.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo- lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint].[ql by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through.[ql by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means.[ql by 1527 # heis kath> heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- one {by} one.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: - - pluck up {by} the root, root up.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by

implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway.[ql by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.[ql by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql by 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [{by} a different reading].[ql by 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.[ql by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.[ql by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).[ql by 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), {by} (in) order.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2624 #

kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[ql by 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).[ql by 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).[ql by 2902 # krato {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold ({by}, fast), keep, lay hand (hold) on, obtain, retain, take (by).[ql by 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(-ation).[ql by 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by} themselves.[ql by 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.[ql by 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}.[ql by 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}).[ql by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).[ql by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).[ql by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.[ql by 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- {by} all means, altogether, at all, needs, no doubt, in [no] wise, surely.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.[ql by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.[ql by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.[ql by 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): -- + come {by}.[ql by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).[ql by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql by 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by

implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])); -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql by 5496 # cheiragogeio {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.[ql by 5499 # cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- made {by} (make with) hands.[ql by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.[ql by 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql

by 0238 -- /azan -- give (perceive {by} the) ear, hear(-ken). by 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, {by}, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. by 0413 -- /el -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, {by}, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). by 0681 -- /etsel -- at, (hard) {by}, (from) (beside), near (unto), toward, with. by 0801 -- /ishshah -- (offering, sacrifice), (made) {by} fire. by 0854 -- /eth -- against, among, before, {by}, for, from, in(- to), (out) of, with. by 0905 -- bad -- alone, apart, bar, besides, branch, {by} self, of each alike, except, only, part, staff, strength. by 1157 -- b@\\ad -- about, at {by} (means of), for, over, through, up (-on), within. by 1175 -- B@\\alowth -- Bealoth, in Aloth [{by} mistake for a plural from 5927 with prepositional prefix]. by 1208 -- batsowr/ -- vintage [{by} confusion with 1210]. by 1413 -- gadad -- assemble (selves {by} troops), gather (selves together, self into troops), cut selves. by 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, liftup, magnify(-ifical), be much set {by}, nourish (up), pass, promote, proudly [spoken], tower. by 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away ({by} force, violence), tear. by 1498 -- gazel -- robbery, thing taken away {by} violence. by 1589 -- ganab -- carry away, X indeed, secretly bring, steal (away), get {by} stealth. by 1870 -- derek -- along, away, because of, + {by}, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. by 2398 -- chata/ -- bear the blame, cleanse, commit [sin], {by} fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. by 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves by 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X {by}, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves by 3045 -- yada\\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie {by} man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot by 3118 -- yowm -- day ({by} day), time. by 3119 -- yowmam -- daily, ({by}, in the) day(-time). by 3187 -- yachas -- (number after, number throughout the) genealogy (to bereckoned), be reckoned {by} genealogies. by 3238 -- yanah -- destroy, (thrust out {by}) oppress(-ing, -- ion, -- or), proud, vex, do violence. by 3365 -- yaqar -- be (make) precious, be prized, be set {by}, withdraw. by 3860 -- lahen -- for them [{by} mistake for prepositional suffix]. by 3996 -- mabow/ -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. by 4429 -- Melek -- Melech, Hammelech [{by} including the article]. by 4480 -- min -- above, after, among, at, because of, {by} (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. by 4481 -- min -- according, after, + because, + before, {by}, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. by 4842 -- mirqachath -- prepared {by} the apothecaries' art, compound, ointment. by 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, {by}]), give for, have, leave for, take [for] inheritance, (have in, cause to, be made to) possess(-ion). by 5172 -- nachash -- X certainly, divine, enchanter, (use) X enchantment, learn {by} experience, X indeed, diligently observe. by 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide({by} lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. by 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate,

be free, be (hold) guiltless, be (hold) innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, X wholly. by 5428 -- nathash -- destroy, forsake, pluck (out, up, {by} the roots), pull up, rootout (up), X utterly. by 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away ({by}), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. by 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, {by}, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. by 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, {by}, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. by 5676 -- \eber -- X against, beyond, {by}, X from, over, passage, quarter, (other, this) side, straight. by 5704 -- \ad -- against, and, as, at, before, {by} (that), even (to), for(-as much as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet. by 5710 -- \adah -- adorn, deck (self), pass {by}, take away. by 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, {by} (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. by 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, {by} (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al). by 5974 -- \im -- {by}, from, like, to(-ward), with. by 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand ({by}, fast, firm, still, up), (be at a) stay (up), tarry. by 5978 -- \imad -- against, {by}, from, + me, + mine, of, + that I take, unto, upon, with(-in.) by 5980 -- \ummah -- (over) against, at, beside, hard {by}, in points. by 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together {by} course), speak, testify, utter, (bear) witness. by 6117 -- \aqab -- take {by} the heel, stay, supplant, X utterly. by 6118 -- \eqeb -- X because, {by}, end, for, if, reward. [q by 6128 -- \aqalqal -- {by}[-way], crooked way. by 6132 -- \aqar -- pluck up {by} the roots. by 6278 -- \Eth Qatsiyn -- Ittah-kazin [{by} including directive enclitic]. by 6299 -- padah -- X at all, deliver, X {by} any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely. by 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. by 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X {by} any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want. by 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, {by} reason of, + that, + therefore, + though, + wherefore. by 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, + forasmuch as, + {by} this means, over against, by reason of, + that, + therefore, + though, + wherefore. by 7122 qara/ -- -- befall, ({by}) chance, (cause to) come (upon), fall out, happen, meet. by 7650 shaba\ -- -- adjure, charge ({by} an oath, with an oath), feed to the full, take an oath, X straitly, (cause to, make to) swear. by 7651 sheba\ -- -- (+ {by}) seven[-fold], -s, [-teen, -teenth], -th, times). by 8173 -- sha\ -- cry (out) [{by} confusion with 7768 shava\ - -], dandle, delight (self), play, shut. by 8338 -- shawshaw -- leave by the sixth part [{by} confusion with 8341]. by 8338 -- shawshaw -- leave {by} the sixth part [by confusion with 8341]. by 8388 - ta/ar -- be drawn, mark out, [Rimmon-]methoar [{by} union with 7417]. by 0303 ** ana ** and, apiece, {by}, each, every (man), in, through. by 0317 ** anagkastos ** {by} constraint. by 0492 ** antiparerchomai ** pass {by} on the other side. by 0575 ** apo ** (X here-)after, ago, at, because of, before, {by} (the space of), for(-th),

from, in, (out) of, off, (up-)on(-ce), since, with. by 0650 ** apostereo ** defraud, destitute, kept back {by} fraud.
 by 0726 ** harpazo ** catch (away, up), pluck, pull, take ({by} force). by 0846 ** autos ** her, it(-self), one, the
 other, (mine) own, said, ([self-], the)same, ([him-, my-, thy-])self, [your-]selves, she, that,
 their(-s),them([-selves]), there[-at, {-by}, -in, - into, -of, -on, -with], they,(these) things, this (man), those,
 together, very, which. by 1075 ** genealogeo ** count {by} descent. by 1223 ** dia ** after, always, among, at,
 to avoid, because of (that), briefly,by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, forsake, that,
 thereby, therefore, X though, through(-out), to, wherefore,with(-in). by 1223 ** dia ** after, always, among, at, to
 avoid, because of (that), briefly,by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, forsake, that,
 thereby, therefore, X though, through(-out), to, wherefore,with(-in). by 1223 ** dia ** after, always, among, at, to
 avoid, because of (that), briefly,{by}, for (cause)...fore, from, in, by occasion of, of, by reason of, forsake, that,
 thereby, therefore, X though, through(-out), to, wherefore,with(-in). by 1279 ** diaporeuomai ** go through,
 journey in, pass {by}. by 1281 ** diaphragmateuomai ** gain {by} trading. by 1330 ** dierchomai ** come,
 depart, go (about, abroad, everywhere, over, through,throughout), pass ({by}, over, through, throughout), pierce
 through,travel, walk through. by 1368 ** diulizo ** strain at [probably {by} misprint]. by 1513 ** ei pos ** if
 {by} any means. by 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,{by}, concerning, +
 continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the
 intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout,
 til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. by 1527 ** heis kath> heis ** one {by}
 one. by 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly
 above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,
 (because, {by} reason) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X
 vehemently, with(-out). by 1537 ** ek ** after, among, X are, at, betwixt(-yond), {by} (the means
 of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X
 hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X
 thenceforth, through, X unto, X vehemently, with(-out). by 1610 ** ekrizoo ** pluck up {by} the root, root up. by
 1752 ** heneka ** because, for (cause, sake), (where-)fore, {by} reason of, that. by 1824 ** exautes ** by and
 {by}, immediately, presently, straightway. by 1824 ** exautes ** {by} and by, immediately, presently,
 straightway. by 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X
 have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,
 ({by}, for) the space of, through(-out), (un-)to(-ward), with. by 1949 ** epilambanomai ** catch, lay hold
 (up-)on, take ({by}, hold of, on). by 2038 ** ergazomai ** commit, do, labor for, minister about, trade ({by}),
 work. by 2117 ** euthus ** anon, by and {by}, forthwith, immediately, straightway. by 2117 ** euthus ** anon,
 {by} and by, forthwith, immediately, straightway. by 2186 ** ephistemi ** assault, come (in, to, unto, upon), be
 at hand (instant),present, stand (before, {by}, over). by 2235 ** ede ** already, (even) now (already), {by} this
 time. by 2250 ** hemera ** age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment,(day) time, while,
 years. by 2251 ** hemeteros ** our, your [{by} a different reading]. by 2315 ** theopneustos ** given {by}
 inspiration of God. by 2476 ** histemi ** abide, appoint, bring, continue, covenant, establish, hold up,lay,
 present, set (up), stanch, stand ({by}, forth, still, up). by 2517 ** kathexes ** after(-ward), {by} (in) order. by
 2521 ** kathemai ** dwell, sit ({by}, down). by 2581 ** Kananites ** Canaanite [{by} mistake for a derivative
 from 5477]. by 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X
 apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,
 [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for,
 from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + {by} any means,beyond
 (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, +
 particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.
 by 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even,
 like) as (concerning, pertaining totouching), X aside, at, before, beyond, {by}, to the charge of,[charita-]bly,
 concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly,
 in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X
 mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so,
 through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. by 2596 ** kata **
 about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning,
 pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]
]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to,
 respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of

(up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where({-by}), with. by 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), {.. .by}, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. by 2624 ** kataklerodoteo ** divide {by} lot. by 2816 ** kleronomeo ** be heir, (obtain {by}) inherit(-ance). by 2902 ** krates ** hold (by, fast), keep, lay hand (hold) on, obtain, retain, take({by}). by 2902 ** krates ** hold ({by}, fast), keep, lay hand (hold) on, obtain, retain, take (by). by 3132 ** manteuomai ** {by} soothsaying. by 3177 ** methermeneuo ** ({by}) interpret(-ation). by 3364 ** ou me ** any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). by 3378 ** me ouk ** neither (followed {by} no), + never, not. by 3381 ** mepos ** lest (by any means, {by} some means, haply, perhaps). by 3381 ** mepos ** lest ({by} any means, by some means, haply, perhaps). by 3441 ** monos ** alone, only, {by} themselves. by 3513 ** ne ** I protest {by}. by 3606 ** hothen ** from thence, (from) whence, where({-by}, - fore, -upon). by 3843 ** pantos ** {by} all means, altogether, at all, needs, no doubt, in [no]wise, surely. by 3844 ** para ** above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. by 3845 ** parabaino ** ({by}) transgress(-ion). by 3855 ** parago ** depart, pass (away, {by}, forth). by 3881 ** paralegomai ** pass, sail {by}. by 3896 ** parapleo ** sail {by}. by 3899 ** parapoeruomai ** go, pass ({by}). by 3928 ** parerchomai ** come (forth), go, pass (away, {by}, over), past, transgress. by 3936 ** paristemi ** assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield. by 3970 ** patroparadotos ** received {by} tradition from fathers. by 4026 ** periistemi ** avoid, shun, stand {by} (round about). by 4031 ** perikrates ** + come {by}. by 4155 ** pnigo ** choke, take {by} the throat. by 4458 ** -pos ** haply, {by} any (some) means, perhaps. by 4459 ** pos ** how, after ({by}) what manner (means), that. by 4694 ** spilias ** spot [{by} confusion with 4696]. by 4811 ** sukophanteo ** accuse falsely, take {by} false accusation. by 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, thing), where ([{-by}, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why. by 5127 ** toutou ** here[{-by}], him, it, + such manner of, that, thence[-forth], thereabout, this, thus. by 5129 ** toutoi ** here[{-by}, -in], him, one, the same, there[-in], this. by 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ {by} any) means, way. by 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. by 5259 ** hupo ** among, {by}, from, in, of, under, with. by 5412 ** phortizo ** lade, {by} heavy laden. by 5496 ** cheiragogeio ** lead {by} the hand. by 5497 ** cheiragogos ** some to lead {by} the hand. by 5499 ** cheiropoiotos ** made {by} (make with) hands. by 5565 ** choris ** beside, {by} itself, without. by 0734 -- /orach -- manner, path, race, rank, traveller, troop, [{by-}, high-]way.

by and by a foolish 0801 -asunetos-> by And by chance 4795 -sugkuria-> by and by fifties 4004 -pentekonta-> by and by good 5542 -chrestologia-> by And by him all 3956 -pas-> by and by him that sitteth 2521 -kathemai-> by and by it he being dead 0599 -apothnesko-> by and by our gathering 1997 -episunagoge-> by and by our law 3551 -nomos-> by And by reason 1223 -dia-> by and by the brimstone 2303 -theion-> by And by the hands 5495 -cheir-> by and by the prince 0758 -archon-> by and by the scriptures 1124 -graphe-> by and by the smoke 2586 -kapnos-> by and by the Spirit 4151 -pneuma-> by and by the way 3598 -hodos-> by and by the word 3056 -logos-> by And by their prayer 1162 -deesis-> by and by thy words 3056 -logos-> by and by wicked 0459 -anomos-> by and by works 2041 -ergon-> by And not as it was by one 1520 -heis-> by and not by faith 4102 -pistis-> by And not by his coming 3952 -parousia-> by and not by the works 2041 -ergon-> by and that by course 3313 -meros-> by and unto us by the will 2307 -thelema-> by and were by nature 5449 -phusis-> by are by Jesus 2424 -Iesous-> by are they by the way 3598 -hodos-> by as by dry 3584 -xeros-> by as by fire 4442 -pur-> by as by one 1520 -heis-> by as by the offence 3900 -paraptoma-> by as he hath by inheritance 2820 -kleroo-> by being by interpretation 2059 -hermeneuo-> by being by the right 1188 -dexios-> by bestowed upon us by the means of many 4183 -polus-> by but as it were by the works 2041 -ergon-> by But by an equality 2471 -isotes-> by but by Beelzebub 0954 -Beelzeboul-> by but by every 3956 -pas-> by but by his own 2398 -idios-> by but by Jesus 2424 -Iesous-> by but by love 0026 -agape-> by but by manifestation 5321 -phanerosis-> by but by me . by but by occasion 1223 -dia-> by but by prayer 4335 -proseuche-> by but by reason 1223 -dia-> by but by the consolation 3874 -paraklesis-> by but by the faith 4102 -pistis-> by But by the grace 5485 -charis-> by but by the grace 5485 -charis-> by but by the Holy 0040 -hagios-> by but by the law 3551 -nomos-> by but by water 5204 -hudor-> by But by what 4459 -pos-> by by , and beheld 0333 -antheoreo-> by by , and consenting 4909 -suneudokeo-> by by , and heard 0191 -akouo-> by by , and said 2036 -epo-> by by , coming 2064 -erchomai-> by by , cried 2896 -krazo-> by by , he asked 4441 -punthanomai-> by by , he saw 1492 -eido-> by by , Is it lawful 1832 -exesti-> by by , let the first 4413 -protos-> by by , Take 0142 -airo-> by by , they saw 1492 -eido-> by by , This 3778 -houtos-> by by , when they heard 0191 -akouo-> by by , which 3739 -hos-> by by , whom 3739 -hos-> by by . by by a bondmaid 3814 -paidiske-> by by a freewoman 1658 -eleutheros-> by by a greater 3187 -meizon-> By By a new 4372 -prosphatos-> by by a parable 3850 -parabole-> by by a river 4215 -potamos-> by by a sword 3162 -machaira-> by by a vision 3705 -horama-> by by all 3843 -pantos-> by by all 3956 -pas-> by by and by he is offended 4624 -skandalizo-> by by and by he is offended 4624 -skandalizo-> by by angels 0032 -aggelos-> by by any 3381 -mepos-> by by any 4458-> by by any 4458-> by by any 4458-pos-> by by any 5100 -tis-> by by art 5078 -techne-> by by bread 0740 -artos-> by by Christ 5547 -Christos-> by by companies 4849 -sumposion-> by by Crete 2914 -Krete-> by by day 2250 -hemera-> by by death 2288 -thanatos-> by by doctrine 1322 -didache-> by by drew 4685 -spao-> by by Ephesus 2181 -Ephesos-> by by Esaias 2268 -Hesaias-> by by evil 1426 -dusphemia-> by by face 4383 -prosopon-> By By faith 4102 -pistis-> by by faith 4102 -pistis-> by by Felix 5344 -Phelix-> by by fifties 4004 -pentekonta-> by by fire 4442 -pur-> by by four 5064 -tessares-> by by fraud 0650 -apostereo-> by by God 2316 -theos-> by by grace 5485 -charis-> by by hands 5499 -cheiropoiotos-> By By hearing 0189 -akoe-> by by heaven 3772 -ouranos-> by by her , shall stand 2476 -histemi-> by by her continual 5056 -telos-> by by him , and for him : by by him , and said 2036 -epo-> by by him , and the fetters 3976 -pede-> by by him , and the world 2889 -kosmos-> by by him , as the truth 0225 -aletheia-> by by him , I say , whether 1535 -eite-> by by him , in all 3956 -pas-> by by him , seeing he ever 3842 -pantote-> by by him . by by him : and he was perplexed 1280 -diaporeo-> by by him ; and without 5565 -choris-> by by him at 1519 -eis-> by by him do believe 4100 -pisteuo-> by by him for Herodias 2266 -Herodias-> by by him for the punishment 1557 -ekdikesis-> by by him in store 2343 -thesaurizo-> by by him in the midst 3319 -mesos-> by by him of their infirmities 0769 -astheneia-> by by him that liveth 2198 -zao-> by by him that said 3004 -lego-> By By him therefore 3767 -oun-> by by him to reconcile 0604 -apokatallasso-> by by him to smite 5180 -tupto-> by by him weeping 2799 -klaio-> by by himself 1438 -heautou-> by by his blood 0129 -haima-> by by his fruit 2590 -karpos-> by by his grace 5485 -charis-> by by his hand 5495 -cheir-> by by his hands 5495 -cheir-> by by his life 2222 -zoe-> by by his ministry 1248 -diakonia-> by by

his own 2398 -idios-> by by his prophets 4396 -prophetes-> by by his Spirit 4151 -pneuma-> By By honour 1391 -doxa-> by by hope 1680 -elpis-> by by how 3745 -hosos-> by by hundreds 1540 -hekaton-> by by I said 2036 -epo-> by by interpretation 1329 -dierneneuo-> by by interpretation 3177 -metherneneuo-> by by it , and by all 3956 -pas-> by by it , and by all 3956 -pas-> by by it , and by him that dwelleth 2730 -katoikeo-> by by it , and by him that dwelleth 2730 -katoikeo-> by by itself 5565 -choris-> by by Jeremy 2408 -Hieremias-> by by Jerusalem 2414 -Hierosoluma-> by by Jesus 2424 -Iesous-> by by joints 0860 -haphe-> by by kindness 5544 -chrestotes-> by by knowledge 1108 -gnosis-> by by letter 1992 -epistole-> by by letters 1992 -epistole-> by by longsuffering 3115 -makrothumia-> by by love 0026 -agape-> by by man 0444 -anthropos-> by by many 4183 -polus-> by by me , to make 1519 -eis-> by by me . by by me ; by by me ; he shall be free . by by me ? by by me if 1437 -ean-> by by me this 5026 -taute-> by by measure 3358 -metron-> by by might overshadow 1982 -episkiazo-> by by mine own countrymen 1085 -genos-> by by Moses 3475 -Moseus-> by by my bonds 1199 -desmon-> by by my mouth 4750 -stoma-> by by my works 2041 -ergon-> by by myself 1683 -emautou-> by by Mysia 3465 -Musia-> by by name 3686 -onoma-> by by nation 1085 -genos-> by by nature 5449 -phusis-> by by night 3571 -nux-> by by no 3762 -oudeis-> by by nothing 3762 -oudeis-> by by on the other 0492 -antiparērchomai-> by by one 1520 -heis-> by by our Lord 2962 -kurios-> by by parables 3850 -parabole-> by by parents 1118 -goneus-> by by partiality 4346 -prosklisis-> by by Paul 3972 -Paulos-> by by permission 4774 -suggnome-> by by prayer 1162 -deesis-> by by promise 1860 -epaggelia-> by by prophesying 4394 -propheteia-> By By pureness 0054 -hagnotes-> by by railed 0987 -blasphemeo-> by by reason 1223 -dia-> by by reason 1537 -ek-> by by reason 1752 -heneka-> by by reason of a great 3173 -megas-> by by reason of death 2288 -thanatos-> by by reproaches 3680 > and afflictions 2347 -thlipsis- > by by reproaches 3680> and afflictions 2347 -thlipsis-> by by revelation 0602 -apokalupsis-> by by reviled 0987 -blasphemeo-> by by said 2036 -epo-> by by said 3004 -lego-> by by scourging 3148 -mastix-> by by sea 2281 -thalassa-> by by ship 4143 -ploion-> By By Silvanus 4610 -Silouanos-> by by sin 0266 -hamartia-> By By so 5118 -tosoutos-> by by some 3381 -mepos-> by by some 5100 -tis-> by by soothsaying 3132 -manteuomai-> by by sound 5198 -hugiaino-> by by spirit 4151 -pneuma-> By By stretching 1614 -ekteino-> by by struck 4475 -rhapisma-> by by subjection 5292 -hupotage-> by by subtilty 1388 -dolos-> by by that man 0435 -aner-> by by that way 3598 -hodos-> by by that which 3588 -ho-> by by that which every 3596 -hodoiporeo-> by by the acknowledging 1922 -epignosis-> by by the altar 2379 -thusiasterion-> by by the angel 0032 -aggelos-> by by the angels 0032 -aggelos-> by by the apostles 0652 -apostolos-> by by the appearing 2015 -epiphaneia-> by by the armour 3696 -hoplon-> by by the blood 0129 -haima-> by by the boat 4627 -skaphe-> by by the body 4983 -soma-> by by the brethren 0080 -adephos-> by by the church 1577 -ekklēsia-> by by the circumcision 4061 -peritome-> by by the coasts 5117 -topos-> by by the comfort 3874 -paraklēsis-> by by the coming 3952 -parousia-> by by the commandment 1785 -entole-> by by the commandment 2003 -epitage-> by by the conversation 0391 -anastrophe-> by by the cross 4716 -stauros-> by by the death 2288 -thanatos-> by by the deeds 2041 -ergon-> by by the determinate 3724 -horizo-> by by the disposition 1296 -diatage-> by by the door 2374 -thura-> by by the earth 1093 -ge-> by by the edge 4750 -stoma-> by by the faith 4102 -pistis-> by by the farther 4008 -peran-> by by the Father 3962 -pater-> by by the fire 4442 -pur-> by by the fire 5457 -phos-> by by the flesh 4561 -sarx-> by by the foolishness 3472 -moria-> by by the gift 1435 -doron-> by by the glory 1391 -doxa-> by by the gold 5557 -chrusos-> by by the gospel 2097 -euaggelizo-> by by the gospel 2098 -euaggelion-> by by the greater 3187 -meizon-> by by the hand 5495 -cheir-> by by the hand 5496 -cheiragogeō-> by by the hands 5495 -cheir-> by by the hearing 0189 -akoe-> by by the heathen 1484 -ethnos-> by by the high 0749 -archiereus-> by by the highway 3598 -hodos-> by by the Holy 0040 -hagios-> by by the holy 0040 -hagios-> by by the husband 0435 -aner-> by by the king s 0937 -basilikos-> by by the lake 3041 -limne-> by by the law 3551 -nomos-> by by the letter 1121 -gramma-> by by the light 5457 -phos-> by by the Lord 2962 -kurios-> by by the means of those 3588 -ho-> by by the mercies 3628 -oiktirmos-> by by the mouth 4750 -stoma-> by by the name 3686 -onoma-> by by the obedience 5218 -hupakoe-> by by the power 1411 -dunamis-> by by the prophet 4396 -prophetes-> by by the prophets 4396 -prophetes-> by by the remission 0859 -aphesis-> by by

the renewing 0342 -anakainosis-> by by the resurrection 0386 -anastasis-> by by the righteousness
 1345 -dikaionoma-> by by the sacrifice 2378 -thusia-> by by the same 0846 -autos-> by by the
 scriptures 1124 -graphe-> by by the sea 2281 -thalassa-> by by the sheep 4262 -probatikos-> by
 by the sleight 2940 -kubeia-> by by the space 0575 -apo-> by by the space 1909 -epi-> by by
 the space of forty 5062 -tessarakonta-> by by the space of three 5140 -treis-> by by the Spirit 4151 -
 pneuma-> by by the temple 3485 -naos-> by by the things that are made 4161 -poiema-> by by
 the things which 3739 -hos-> by by the throne 2362 -thronos-> by by the tongue 1100 -glossa-> by
 by the wall 5038 -teichos-> by by the way 3598 -hodos-> by by the way 3938 -parodos-> by
 by the which 3588 -ho-> by by the which 3739 -hos-> By By the which 3739 -hos-> by
 by the wife 1135 -gune-> by by the will 1012 -boule-> by by the will 2307 -thelema-> by by
 the woman 1135 -gune-> By By the word 3056 -logos-> by by the word 3056 -logos-> by by
 the word 4487 -rhema-> by by the works 2041 -ergon-> by by thee , brother 0080 -adephos-> by
 by their fruits 2590 -karpos-> by by their hands 5495 -cheir-> by by their own conscience 4893
 -suneidesis-> by by them . by by them in shining 0797 -astrapto-> by by them in white 3022 -
 leukos-> by by them is manifest 5319 -phaneroo-> by by them of old 0744 -archaios-> by by
 them which are of the house of Chloe 5514 -Chloe- > by by themselves 1438 -heautou-> by by
 themselves 3441 -monos-> by by these 5025 -tautais-> By By these 5103 -Titos-> by by this
 2235 -ede-> by by this 3588 -ho-> By By this 5129 -toutoi-> by by this 5129 -toutoi-> by
 by three 5140 -treis-> by by thy blood 0129 -haima-> by by thy head 2776 -kephale-> by by
 thy providence 4307 -pronoia-> by by trading 1281 -diapragmateuomai-> by by transgression 3845 -
 parabaino-> by by two 1417 -duo-> by by us , written 1449 -eggrapho-> by by us . by by
 us : by by us in every 3956 -pas-> by by us in nothing 3367 -medeis-> by by us to the glory
 1391 -doxa-> by by water 5204 -hudor-> by by way 1722 -en-> By By what 4169 -poios-> by
 by what 4169 -poios-> by by what 5101 -tis-> by by whatsoever 1437 -ean-> By By
 which 3739 -hos-> by by which 3739 -hos-> By By whom 3739 -hos-> by by whom 3739 -
 hos-> by by whom 5101 -tis-> by by whose 3739 -hos-> by by wicked 4190 -poneros-> by
 by wisdom 4678 -sophia-> by by word 3056 -logos-> by by works 2041 -ergon-> by by
 year 1763 -eniautos-> by by you , are ye unworthy 0370 -anaxios-> by by you , if 1437 -ean-> by
 by you according 2596 -kata-> by by you all 3956 -pas-> by by you into 1519 -eis-> by
 by you this 4594 -semeron-> by by your 3588 -ho-> by by your 5212 -humeteros-> by by your
 5216 -humon-> by by your letters 1992 -epistole-> by come by the law 3551 -nomos-> by
 cometh by hearing 0189 -akoe-> by did ; by the which 3739 -hos-> by even as by the Spirit 4151 -
 pneuma-> by even by him doth this man stand 3936 -paristemi-> by even by our father 3962 -pater->
 by For as by one 1520 -heis-> by for by faith 4102 -pistis-> by For by grace 5485 -charis-> by
 For by him were all 3956 -pas-> by For by it the elders 4245 -presbuteros-> by For by one 1520
 -heis-> by For by one 3391 -mia-> by for by the law 3551 -nomos-> by for by the way 3598 -
 hodos-> by for by the works 2041 -ergon-> by for by their occupation 5078 -techne-> by for by
 thy sorceries 5331 -pharmakeia-> by For by thy words 3056 -logos-> by for me by my coming 3952 -
 parousia-> by for them by whom 3739 -hos-> by from God by an holy 0040 -hagios-> by her
 by her husband 0435 -aner-> by her by the hand 5495 -cheir-> by him by certain which said 3004 -
 lego-> by him by craft 1388 -dolos-> by him by force 0726 -harpazo-> by him by him , by
 him by night 3571 -nux-> by him by the blood 0129 -haima-> by him by the feet 4228 -pous->
 by him by the hand 5495 -cheir-> by him by the hand 5496 -cheiragogeio-> by him by the hand
 5497 -cheiragogos-> by him by the right 1188 -dexios-> by him by the throat 4155 -pnigo-> by
 How that by revelation 0602 -apokalupsis-> by how that by works 2041 -ergon-> by I by Beelzebub
 0954 -Beelzeboul-> by I by grace 5485 -charis-> by I you by what 4169 -poios-> by in by the
 door 2374 -thura-> by in me by that which is good 0018 -agathos-> by in us , by the Spirit 4151 -
 pneuma-> by is by interpretation 2059 -hermeneuo-> by is by one 1520 -heis-> by is by the sea
 2281 -thalassa-> by is given by inspiration 2315 -theopneustos-> by is in thee by the putting 1936 -
 epithesis-> by is not by and by . by is not by and by . by it , but by the revelation 0602 -
 apokalupsis-> by it be by life 2222 -zoe-> by it by an oath 3727 -horkos-> by it by force 0726 -
 harpazo-> by it by his angel 0032 -aggelos-> by it by order 2517 -kathexes-> by it not by faith
 4102 -pistis-> by let it be by two 1417 -duo-> by letters by them after this 3592 -hode-> by man
 by false 4811 -sukophanteo-> by man by the hand 5495 -cheir-> by may be given by many 4183 -
 polus-> by me , and by it slew 0615 -apokteino-> by me ; that by me the preaching 2782 -kerugma->

by me by and by in a charger 4094 -pinax-> by me by and by in a charger 4094 -pinax-> by me
 by his grace 5485 -charis-> by me by the lying in wait 1917 -epiboule-> by men , that I might by all
 3956 -pas-> by not by commandment 2003 -epitage-> by not by sight 1491 -eidos-> by not by
 the door 2374 -thura-> by not by water 5204 -hudor-> by Not by works 2041 -ergon-> by not
 out but by prayer 4335 -proseuche-> by of , that by the word 3056 -logos-> by of by Daniel 1158 -
 Daniel-> by of by the brethren 0080 -adephos-> by of by the prophet 4396 -prophetes-> by of
 you by any 5100 -tis-> by of you by taking thought 3309 -merimnao-> by one by one 1520 -heis-> by
 received by tradition from your 5216 -humon-> by Seeing that by thee we enjoy 5177 -tugchano-> by
 shall by any 3364 -ou me-> by that by any 3381 -mepos-> by that by means 1096 -ginomai->
 by that by my voice I might teach 2727 -katecheo-> by that by reason 1223 -dia-> by that by
 the name 3686 -onoma-> by that by the space 4158 -poderes-> by that by these 5130 -touton-> by
 that by this 5026 -taute-> by That by two 1417 -duo-> by that he by the grace 5485 -charis-> by
 that it might be by grace 5485 -charis-> by thee , that thou by them mightest war 4754 -strateuomai->
 by thee : by this 5129 -toutoi-> by thee by God 2316 -theos-> by thee by prophecy 4394 -
 propheteia-> by thee by the living 2198 -zao-> by them by the hand 5495 -cheir-> by them by
 the shepherds 4166 -poimen-> by them by their fruits 2590 -karpos-> by them by what 4459 -pos->
 by them unto us by his Spirit 4151 -pneuma-> by thereof , not by constraint 0317 -anagkastos-> by
 they may by your 3588 -ho-> by thing by prayer 4335 -proseuche-> by things , and by him all
 3956 -pas-> by things , and by whom 3739 -hos-> by things , and we by him . by things , by
 whom 3739 -hos-> by things are by the law 3551 -nomos-> by things by Jesus 2424 -Iesous-> by
 things by mouth 3056 -logos-> by things by parables 3850 -parabole-> by things by the word
 4487 -rhema-> by to them by lot 2624 -kataklerodoteo-> by To them who by patient 5281 -
 hupomone-> By unto him , By what 4169 -poios-> by unto him by and by , when he is come 1525 -
 eiserchomai-> by unto him by and by , when he is come 1525 - eiserchomai-> by unto him by the
 Holy 0040 -hagios-> by unto me by the effectual 1753 -energeia-> by unto thee , Thou shalt by no
 3364 -ou me-> by unto thee : by examining 0350 -anakrino-> by unto them by parables 3850 -
 parabole-> by unto them which by nature 5449 -phusis-> by unto us by his Son 5207 -huios-> by
 unto us by them that heard 0191 -akouo-> by unto you by God 2316 -theos-> by unto you by
 the word 3056 -logos-> by unto you by them that have preached 2097 - euaggelizo-> by up by his
 fleshly mind 3563 -nous-> by up by revelation 0602 -apokalupsis-> by up by the root 1610 -ekrizoo->
 by up by the roots 1610 -ekrizoo-> by up us by his own 0848 -hautou-> by us , as though by
 our own 2398 -idios-> by us , by the washing 3067 -loutron-> by us , by what 4169 -poios-> by
 us by the coming 3952 -parousia-> by was by one 1520 -heis-> by was by promise 1860 -epaggelia->
 by was by the sea 2281 -thalassa-> by were by the law 3551 -nomos-> by were by the Levitical
 3020 -Leuitikos-> by were by the Levitical 3020 -Leuitikos-> by when he had by himself 1438 -
 heautou-> by which is by faith 4102 -pistis-> by which is by him hath given 1325 -didomi-> by
 which is by interpretation 2059 -hermeneuo-> by which is by nature 5449 -phusis-> by Whiles by the
 experiment 1382 -dokime-> by who by reason 1223 -dia-> by with him by baptism 0908 -baptisma->
 by with him by the power 1411 -dunamis-> by with us by the way 3598 -hodos-> by with you
 by the mutual 0240 -allelon-> by you , doeth he it by the works 2041 -ergon-> by you by any 3367 -
 medeis-> by you by Jesus 2424 -Iesous-> by you by letters 1992 -epistole-> by you by miracles
 1411 -dunamis-> by you by our gospel 2098 -euaggelion-> by you by the Lord 2962 -kurios-> by
 you by the meekness 4236 -praiotes-> by you by us , even by me and Silvanus 4610 -Silouanos- > by
 you by us , even by me and Silvanus 4610 -Silouanos- > by you by us : we pray 1189 -deomai-> by
 you by what 4169 -poios-> by you to jealousy by them that are no 3756 -ou-> by you up by
 putting 5279 -hupomimnesko->

by 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27: 19 the word is rendered by many "from Uzal," {by} others "yarn"], be gone (spent). [ql by 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27: 19 the word is rendered {by} many "from Uzal," by others "yarn"], be gone (spent). [ql by 0238 ## >azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive {by} the) ear, hear(-ken). See 239. [ql by 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, {by}, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with, [ql by 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(- fore, -side), both...and, {by}, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql by 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) {by}, (from) (beside), near (unto), toward, with. See also 1018. [ql by 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) {by} fire. [ql by 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ({thing} which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied {by} the personal pronoun expletively, used to show the connection. [ql by 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, {by}, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [ql by 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, {by} self, of each alike, except, only, part, staff, strength. [ql by 1157 ## b@ {baw-tsore!}; from 1219; inaccessible, i.e. lofty: -- vintage [{by} confusion with 1210]. [ql by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves. [ql by 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set {by}, nourish (up), pass, promote, proudly [spoken], tower. [ql by 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away ({by} force, violence), tear. [ql by 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken away {by} violence. [ql by 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), get {by} stealth. [ql by 1870 ## derek {deh-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + {by}, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql by 3027 ## yad {yawd}; a primitive word; a hand (the open one indicating power, means, direction, etc.), in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql by 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]aware, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie {by} man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql by 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day ({by} day), time. [ql by 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, ({by}, in the) day(-time). [ql by 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned {by} genealogies. [ql by 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set {by}, withdraw. [ql by 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [{by} mistake for prepositional suffix]. [ql by 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. [ql by 4429 ## Melek {me'h-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [{by} including the article].[ql by 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, {by} (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql by 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, {by}, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.[ql by 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared {by} the apothecaries' art, compound, ointment.[ql by 5139 ## naziir {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [{by} a false alliteration with Nazareth], separate(-d), vine undressed.[ql by 5157 ## nachel {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have (inheritance)], take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, an, {by}]), give for, have, leave for, take [for] inheritance, (have in, cause to, be made to) possess(-ion).[ql by 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn {by} experience, X indeed, diligently observe.[ql by 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide ({by} lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql by 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [{by} mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql by 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql by 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, {by} the roots), pull up, root out (up), X utterly.[ql by 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away ({by}), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without. [ql by 5671 ## {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, ({by}) chance, (cause to) come (upon), fall out, happen, meet.[ql by 7650 ## shaba< {shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [{by} mistake for 7646], take an oath, X straitly, (cause to, make to) swear.[ql by 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge ({by} an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.[ql by 7651 ## shebat< {sheh'-bah}; or (masculine) shib



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by Interlinear Index Study by GEN 007 002 Of every <03605 +kol> clean <02889 +tahowr> beast <00929 +b@hemah> thou shalt take <03947 +laqach> to thee by sevens <07651 +sheba<>, the male <00376 +>iysh> and his female <00802 +>ishshah> : and of beasts <00929 +b@hemah> that [are] not clean <02889 +tahowr> {by} two <08147 +sh@nayim>, the male <00376 +>iysh> and his female <00802 +>ishshah> . by GEN 007 002 Of every <03605 +kol> clean <02889 +tahowr> beast <00929 +b@hemah> thou shalt take <03947 +laqach> to thee {by} sevens <07651 +sheba<>, the male <00376 +>iysh> and his female <00802 +>ishshah> : and of beasts <00929 +b@hemah> that [are] not clean <02889 +tahowr> by two <08147 +sh@nayim>, the male <00376 +>iysh> and his female <00802 +>ishshah> . by GEN 007 003 Of fowls <05775 + also <01571 +gam> of the air <08064 +shamayim> {by} sevens <07651 +sheba<>, the male <02145 +zakar> and the female <05347 +n@qebah> ; to keep seed <02233 +zera<> alive <02421 +chayah> upon the face <06440 +paniym> of all <03605 +kol> the earth <00776 +>erets> . by GEN 009 006 Whoso sheddeth <08210 +shaphak> man s <00120 +>adam> blood <01818 +dam>, {by} man <00120 +>adam> shall his blood <01818 +dam> be shed <08210 +shaphak> : for in the image <06754 +tselem> of God <00430 +>elohiym> made <06213 + he man <00120 +>adam> . by GEN 009 011 And I will establish <06965 +quwm> my covenant <01285 +b@riyth> with you ; neither <03808 +lo>> shall all <03605 +kol> flesh <01320 +basar> be cut <03772 +karath> off any <05750 + more <05750 + {by} the waters <04325 +mayim> of a flood <03999 +mabbuwl> ; neither <03808 +lo>> shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl> to destroy <07843 +shachath> the earth <00776 +>erets> . By GEN 010 005 {By} these <00428 +>el - leh> were the isles <00339 +>iy> of the Gentiles <01471 +gowy> divided <06504 +parad> in their lands <00776 +>erets> ; every <00376 +>iysh> one <00376 +>iysh> after his tongue <03956 +lashown>, after their families <04940 +mishpachah>, in their nations <01471 +gowy> . by GEN 010 032 These <00428 +>el - leh> [are] the families <04940 +mishpachah> of the sons <01121 +ben> of Noah <05146 +Noach>, after their generations <08435 +towl@dah>, in their nations <01471 +gowy> : and {by} these <00428 +>el - leh> were the nations <01471 +gowy> divided <05504 +cachar> in the earth <00776 +>erets> after <00310 +>achar> the flood <03999 +mabbuwl> . by GEN 014 006 And the Horites <02752 +Choriy> in their mount <02042 +harar> Seir <08165 +Se>, unto Elparan <00364 +>Eyl Pa>ran>, which <00834 +>aher> [is] {by} the wilderness <04057 +midbar> . by GEN 014 015 And he divided <02505 +chalaq> himself against <05921 + them , he and his servants <05650 + , {by} night <03915 +layil>, and smote <05221 +nakah> them , and pursued <07291 +radaph> them unto Hobah <02327 +chowbah>, which <00834 +>aher> [is] on the left <08040 +s@mo>wl> hand <08040 +s@mo>wl> of Damascus <01834 +Dammeseq> . by GEN 016 002 And Sarai <08297 +Saray> said <00559 +>amar> unto Abram <87>, Behold <02009 +hinneh> now <04994 +na>>, the LORD <03068 +Y@hovah> hath restrained <06113 + me from bearing <03205 +yalad> : I pray <04994 +na>> thee , go <00935 +bow>> in unto my maid <08198 +shiphchah> ; it may <00194 +>uwlay> be that I may obtain <01129 +banah> children <01129 +banah> {by} her . And Abram <87> hearkened <08085 +shama<> to the voice <06963 +qowl> of Sarai <08297 +Saray> . by GEN 016 007 . And the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> found <4672matsa>> her by a fountain <05869 + of water <04325 +mayim> in the wilderness <04057 +midbar>, {by} the fountain <05869 + in the way <01870 +derek> to Shur <07793 +Shuwr> . by GEN 016 007 . And the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> found <4672matsa>> her {by} a fountain <05869 + of water <04325 +mayim> in the wilderness <04057 +midbar>, by the fountain <05869 + in the way <01870 +derek> to Shur <07793 +Shuwr> . by GEN 018 002 And he lift <05375 +nasa>> up his eyes <05869 + and looked <07200 +ra>ah>, and , lo <02009 +hinneh>, three <07969 +shalowsh> men <00582 +>enowsh> stood <05324 +natsab> {by} him : and when he saw <07200 +ra>ah> [them] , he ran <07323 +ruwts> to meet <07125 +qir>ah> them from the tent <00168 +>ohel> door <06607 +pethach>, and bowed <07812 +shachah> himself toward the ground <00776 +>erets>, by GEN 018 008 And he took <03947 +laqach> butter <02529 +chem>ah>, and milk <02461 +chalab>, and the calf which <00834 +>aher> he had dressed <06213 + , and set <05414 +nathan> [it] before <06440 +paniym> them ; and he stood <05975 + {by} them under <08478 +tachath> the tree <06086 + , and they did eat <00398 +>akal> . by GEN 019 036 Thus were both <08147 +sh@nayim> the daughters <01363 +gobahh> of Lot <03876 +Lowt> with child <02029 +harah> {by} their father <1> . by GEN 020 003 . But God <00430 +>elohiym> came <00935 +bow>> to Abimelech <40> in a dream <02472 +chalowm> {by} night <03915 +layil>, and said <00559 +>amar> to him , Behold <02009 +hinneh>, thou [art but] a dead <04191 +muwth> man <00376 +>iysh>, for the woman <00802 +>ishshah> which <00834 +>aher> thou hast taken <03947 +laqach> ; for she [is] a man s <01167 +ba wife <01166 +ba . by GEN 021 023 Now <06258 + therefore swear <07650 +shaba<> unto me here <02008 +hennah> {by} God <00430 +>elohiym> that thou wilt not deal falsely <08266 +shaqar> with me , nor with my son <05220 +neked>, nor with my son s <05220 +neked> son <05220 +neked> : [but] according to the kindness <02617 +cheched> that I

have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein
 <00834 +>aher > thou hast sojourned <01481 +guwr > . by GEN 021 028 And Abraham <85> set <05324
 +natsab > seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n >
 {by} themselves . by GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What
 <04100 +mah > [mean] these seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > which
 <00834 +>aher > thou hast set <05324 +natsab > {by} themselves ? by GEN 022 013 And Abraham <85> lifted
 <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > behind
 <00310 +>achar > [him] a ram <00352 +>ayil > caught <00270 +>achaz > in a thicket <05442 +c@bak > {by}
 his horns <07161 +qeren > : and Abraham <85> went <03212 +yalak > and took <03947 +laqach > the ram
 <00352 +>ayil > , and offered <05927 + him up for a burnt <05930 + offering in the stead <08478 +tachath > of
 his son <01121 +ben > . By GEN 022 016 And said <00559 +>amar > , {By} myself have I sworn <07650
 +shaba< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for because thou hast done <06213 + this
 thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] : by GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is]
 therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a
 buryingplace <06913 +qeber > {by} the sons <01121 +ben > of Heth <02845 +Cheth > . by GEN 024 003 And I
 will make thee swear <07650 +shaba< > {by} the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
 heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt
 not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363
 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418
 +yereq > : by GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288
 +barak > without <02351 +chuwts > the city <05892 + {by} a well <00875 +@>er > of water <04325 +mayim >
 at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out
 to draw <07579 +sha>ab > [water] . by GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [
 here] {by} the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men
 <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325
 +mayim > : by GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah
 > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands
 <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah
 <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake
 <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh
 > ; and , behold <02009 +hinneh > , he stood <05975 + {by} the camels <01581 +gamal > at <05921 + the well
 <05869 + . by GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > {by} the well <05869 + of
 water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin
 <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say
 <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of
 thy pitcher <03537 +kad > to drink <08248 +shaqah > ; by GEN 025 011 . And it came <01061 +bikkuwr > to
 pass after <00310 +>achar > the death <04194 +maveth > of Abraham <85> , that God <00430 +>elohiym >
 blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq > ; and Isaac <03327 +Yitschaq > dwelt
 <03427 +yashab > {by} the well <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy >
 . by GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of
 Ishmael <03458 +Yishmal > , {by} their names <08034 +shem > , according to their generations <08435
 +towl@dah > : the firstborn <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032
 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017
 +Mibsam > , by GEN 025 016 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ishmael <03458
 +Yishmal > , and these <00428 +>el - leh > [are] their names <08034 +shem > , by their towns <02691 +chatser
 > , and {by} their castles <02918 +tiyrah > ; twelve princes <05387 +nasiy> > according to their nations <00523
 +>ummah > . by GEN 025 016 These <00428 +>el - leh > [are] the sons <01121 +ben > of Ishmael <03458
 +Yishmal > , and these <00428 +>el - leh > [are] their names <08034 +shem > , {by} their towns <02691
 +chatser > , and by their castles <02918 +tiyrah > ; twelve princes <05387 +nasiy> > according to their nations
 <00523 +>ummah > . by GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 +chapfar > again <07725
 +shuwb > the wells <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > they had digged
 <02658 +chapfar > in the days <03117 +yowm > of Abraham <85> his father <1> ; for the Philistines <06430
 +P@lishtiy > had stopped <05640 +catham > them after <00310 +>achar > the death <04194 +maveth > of
 Abraham <85> : and he called <07121 +qara> > their names <08034 +shem > after the names <08034 +shem >

{by} which <00834 +>aher > his father <1> had called <07121 +qara> > them . by GEN 027 040 And {by} thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 + thy brother <00251 +>ach > ; and it shall come <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . by GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > {by} it ; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s <00875 +@>er > mouth <06310 +peh > . by GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > {by} her . by GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > {by} experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . by GEN 030 040 And Jacob <03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + {by} themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . by GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > {by} night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra< > . by GEN 031 031 And Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > {by} force <01497 +gazal > thy daughters <01363 +gobahh > from me . by GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > {by} night <03915 +layil > . by GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > {by} day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . by GEN 031 040 [Thus] I was ; in the day <03117 +yowm > the drought <02721 +choreb > consumed <00398 +>akal > me , and the frost <07140 +qerach > {by} night <03915 +layil > ; and my sleep <08142 +shehah > departed <05074 +nadad > from mine eyes <05869 + . by GEN 031 053 The God <00430 +>elohiym > of Abraham <85> , and the God <00430 +>elohiym > of Nahor <005152 + +Q@riyowth Nachowr > , the God <00430 +>elohiym > of their father <1> , judge <08199 +shaphat > betwixt <00996 +beyn > us . And Jacob <03290 +Ya sware <07650 +shaba< > {by} the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > . by GEN 032 016 And he delivered <05414 +nathan > [them] into the hand <03027 +yad > of his servants <05650 + , every drove <05739 + {by} themselves <00905 +bad > ; and said <00559 +>amar > unto his servants <05650 + , Pass <05674 + over <05674 + before <06440 +paniym > me , and put <07760 +suwm > a space <07305 +revach > betwixt <00996 +beyn > drove <05739 + and drove <05739 + . by GEN 033 008 And he said <00559 +>amar > , What <04310 +miy > [meanest] thou {by} all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [These are] to find <04672 +matsa> > grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . by GEN 035 004 And they gave <05414 +nathan > unto Jacob <03290 +Ya all <03605 +kol > the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [were] in their hand <03027 +yad > , and [all their] earrings <05141 +nexem > which <00834 +>aher > [were] in their ears <00241 +>ozen > ; and Jacob <03290 +Ya hid <02934 +taman > them under <08478 +tachath > the oak <00424 +>elah > which <00834 +>aher > [was] {by} Shechem <07927 +Sh@kem > . by GEN 036 037 And Samlah <08072 +Samalah > died <04191 +muwth > , and Saul <07586 +Sha>uwl > of Rehoboth <07344

+R@chobowth > [{by}] the river <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . by GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their places <04725 +maqowm > , {by} their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , by GEN 037 028 Then there passed <05674 + {by} Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > out of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . by GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [is] {by} the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . by GEN 038 016 And he turned <05186 +natah > unto her {by} the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? by GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > {by} him . by GEN 038 019 And she arose <06965 +quwm > , and went <03212 +yalak > away , and laid <05493 +cuwr > {by} her vail <06809 +tsa from her , and put <03847 +labash > on the garments <00899 +beged > of her widowhood <00491 +>almanuwth > . by GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > {by} the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [his] pledge <06162 + from the woman s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . by GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + {by} the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . by GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > {by} whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . By GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , {By} the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . by GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 +dabar > to Joseph<03130 +Yowceph > day <03117 +yowm > by day <03117 +yowm > , that he hearkened <08085 +shama< > not unto her , to lie <07901 +shakab > {by} her , [or] to be with her . by GEN 039 010 And it came <01961 +hayah > to pass , as she spake <01696 +dabar > to Joseph<03130 +Yowceph > day <03117 +yowm > {by} day <03117 +yowm > , that he hearkened <08085 +shama< > not unto her , to lie <07901 +shakab > by her , [or] to be with her . by GEN 039 012 And she caught <08610 +taphas > him {by} his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out . by GEN 039 016 And she laid <03241 +Yaniym > up his garment <00899 +beged >

{by} her , until <05704 + his lord <00113 +>adown > came <00935 +bow> > home <01004 +bayith > . by GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + {by} the river <02975 +y@ . by GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + {by} the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . by GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > {by} reason <06440 +paniym > of that famine <07458 +ra following ; for it [shall be] very <03966 +m@ grievous <03515 +kabed > . by GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par twice <06471 +pa ; [it is] because <03588 +kiy > the thing <01697 +dabar > [is] established <03559 +kuwn > {by} God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . by GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + forth <06213 + {by} handfuls <07062 +qomets > . By GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : {By} the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . by GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else {by} the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . by GEN 042 023 And they knew <03045 +yada< > not that Joseph <03130 +Yowceph > understood <08085 +shama< > [them] ; for he spake unto them {by} an interpreter <03887 +luwts > . by GEN 042 038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara> > him {by} the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl > . by GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , {by} themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them {by} themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 043 032 And they set <07760 +suwm > on for him {by} himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . by GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > {by} him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . by GEN 045 007 And God <00430 +>elohiym > sent <07971 +shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +>erets > , and to save <02421 +chayah > your lives <02421 +chayah > {by} a great <01419 +gadowl > deliverance <06413 +p@leytah > . by GEN 045 023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [manner] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa> > with the good <02898 +tuwb > things of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr >

laden <05375 +nasa> > with corn <01250 +bar> and bread <03899 +lechem> and meat <04202 +mazown> for his father <1> {by} the way <01870 +derek> . by GEN 045 024 So he sent <07971 +shalach> his brethren <00251 +>ach> away , and they departed <03212 +yalak> : and he said <00559 +>amar> unto them , See that ye fall <07264 +ragaz> not out {by} the way <01870 +derek> . by GEN 047 013 . And [there was] no <00369 +>ayin> bread <03899 +lechem> in all <03605 +kol> the land <00776 +>erets> ; for the famine <07458 +ra [was] very <03966 +m@ sore <03515 +kabad> , so that the land <00776 +>erets> of Egypt <04714 +Mitsrayim> and [all] the land <00776 +>erets> of Canaan <03667 +K@na> fainted <03856 +lahahh> {by} reason <06440 +paniym> of the famine <07458 +ra . by GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan> , Rachel <07354 +Rachel> died <04191 +muwth> {by} me in the land <00776 +>erets> of Canaan <03667 +K@na> in the way <01870 +derek> , when <05750 + yet <05750 + [there was] but a little <03530 +kibrah> way <00776 +>erets> to come <00935 +bow> > unto Ephrath <00672 +>Ephraath> : and I buried <06912 +qabar> her there <08033 +sham> in the way <01870 +derek> of Ephrath <00672 +>Ephraath> ; the same <01931 +huw> > [is] Bethlehem <01035 +Beyth Lechem> . by GEN 049 017 Dan <01835 +Dan> shall be a serpent <05175 +nachash> {by} the way <01870 +derek> , an adder <08207 +sh@phiiphon> in the path <00734 +>orach> , that biteth <05391 +nashak> the horse <05483 +cuwc> heels <06119 + , so that his rider <07392 +rakab> shall fall <05307 +naphal> backward <00268 +>achowr> . by GEN 049 022 . Joseph <03130 +Yowceph> [is] a fruitful <06509 +parah> bough <01121 +ben> , [even] a fruitful <06509 +parah> bough <01121 +ben> {by} a well <05869 + ; [whose] branches <01121 +ben> run <06805 +tsa> over <05921 + the wall <07794 +showr> : by GEN 049 024 But his bow <07198 +qesheth> abode <03427 +yashab> in strength <00386 +>eythan> , and the arms <02220 +z@rowa> of his hands <03027 +yad> were made strong <06339 +pazaz> {by} the hands <03027 +yad> of the mighty <46> [God] of Jacob <03290 +Ya ; (from thence <08033 +sham> [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el :) by GEN 049 025 [Even] by the God <00410 +>el> of thy father <1> , who shall help <05826 + thee ; and {by} the Almighty <07706 +Shadday> , who shall bless <01288 +barak> thee with blessings <01293 +B@rakah> of heaven <08064 +shamayim> above <05921 + , blessings <01293 +B@rakah> of the deep <08415 +t@howm> that lieth <07257 +rabats> under <08478 +tachath> , blessings <01293 +B@rakah> of the breasts <07699 +shad> , and of the womb <07356 +racham> : by GEN 049 025 [Even] {by} the God <00410 +>el> of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday> , who shall bless <01288 +barak> thee with blessings <01293 +B@rakah> of heaven <08064 +shamayim> above <05921 + , blessings <01293 +B@rakah> of the deep <08415 +t@howm> that lieth <07257 +rabats> under <08478 +tachath> , blessings <01293 +B@rakah> of the breasts <07699 +shad> , and of the womb <07356 +racham> : by EXO 002 003 And when <03588 +kiy> she could <03201 +yakol> not longer <05750 + hide <06845 +tsaphan> him , she took <03947 +laqach> for him an ark <08392 +tebah> of bulrushes <01573 +gome> , and daubed <02560 +chamar> it with slime <02564 +chemar> and with pitch <02203 +zepheth> , and put <07760 +suwm> the child <03206 +yeled> therein ; and she laid <07760 +suwm> [it] in the flags <05488 +cuwph> {by} the river s <02975 +y@ brink <08193 +saphah> . by EXO 002 005 . And the daughter <01323 +bath> of Pharaoh <06547 +Par> came <03381 +yarad> down <03381 +yarad> to wash <07364 +rachats> [herself] at <05921 + the river <02975 +y@ ; and her maidens <05291 +na> walked <01980 +halak> along {by} the river s <02975 +y@ side <03027 +yad> ; and when she saw <07200 +ra>ah> the ark <08392 +tebah> among <08432 +tavek> the flags <05488 +cuwph> , she sent <07971 +shalach> her maid <00519 +>amah> to fetch <03947 +laqach> it . by EXO 002 015 Now when Pharaoh <06547 +Par> heard <08085 +shama> this <02088 +zeh> thing <01697 +dabar> , he sought <01245 +baqash> to slay <02026 +harag> Moses <04872 +Mosheh> . But Moses <04872 +Mosheh> fled <01272 +barach> from the face <06440 +paniym> of Pharaoh <06547 +Par> , and dwelt <03427 +yashab> in the land <00776 +>erets> of Midian <04080 +Midyan> : and he sat <03427 +yashab> down {by} a well <00875 +@>er> . by EXO 002 023 . And it came <01961 +hayah> to pass in process <07227 +rab> of time <03117 +yowm> , that the king <04428 +melek> of Egypt <04714 +Mitsrayim> died <04191 +muwth> : and the children <01121 +ben> of Israel <03478 +Yisra>el> sighed <00584 +>anach> by reason <04480 +min> of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav> came <05927 + up unto God <00430 +>elohiym> {by} reason <04480 +min> of the bondage <05656 + . by EXO 002 023 . And it came <01961 +hayah> to pass in process <07227 +rab> of time <03117 +yowm> , that the king <04428 +melek> of Egypt <04714 +Mitsrayim> died <04191 +muwth> : and the children <01121 +ben> of

Israel <03478 +Yisra>el > sighed <00584 +>anach > {by} reason <04480 +min > of the bondage <05656 +
 , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym
 > by reason <04480 +min > of the bondage <05656 + . by EXO 003 007 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my
 people <05971 + which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and have heard <08085
 +shama< > their cry <06818 +tsa {by} reason <06440 +paniym > of their taskmasters <05065 +nagas > ;
 for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; by EXO 003 019 And I am sure <03045
 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you
 go <01980 +halak > , no <03808 +lo> > , not {by} a mighty <02389 +chazaq > hand <03027 +yad > . by
 EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >
 , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it
 {by} the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand <03027
 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his
 hand <03709 +kaph > : by EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > ,
 send <07971 +shalach > , I pray <04994 +na> > thee , {by} the hand <03027 +yad > [of him whom] thou
 wilt send <07971 +shalach > . by EXO 004 024 . And it came <01961 +hayah > to pass {by} the way
 <01870 +derek > in the inn <04411 +malown > , that the LORD <03068 +Y@hovah > met <06298
 +pagash > him , and sought <01245 +baqash > to kill <04191 +muwth > him . by EXO 006 003 And I
 appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290
 +Ya , by [the name of] God <00410 +>el > Almighty <07706 +Shadday > , but {by} my name <08034
 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada< > to them . by EXO 006 003
 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob
 <03290 +Ya , {by} [the name of] God <00410 +>el > Almighty <07706 +Shadday > , but by my name
 <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada< > to them . by EXO
 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414
 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben >
 of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {by} great
 <01419 +gadawl > judgments <08201 +shephet > . by EXO 007 015 Get <03212 +yalak > thee unto
 Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> >
 out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > {by} the river s <02975
 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294
 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt
 thou take <03947 +laqach > in thine hand <03027 +yad > . by EXO 008 024 And the LORD <03068
 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515
 +kabad > swarm <06157 + [of flies] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [into
] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > {by} reason
 <06440 +paniym > of the swarm <06157 + [of flies] . by EXO 009 035 And the heart <03820 +leb > of
 Pharaoh <06547 +Par was hardened <02388 +chazaq > , neither <03808 +lo> > would he let the children
 <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > ; as the LORD <03068 +Y@hovah >
 had spoken <01696 +dabar > {by} Moses <04872 +Mosheh > . by EXO 012 014 And this <02088 +zeh >
 day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287
 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > throughout your generations
 <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > {by} an ordinance <02708
 +chuqqah > for ever <05769 + . by EXO 012 017 And ye shall observe <08104 +shamar > [the feast of]
 unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I
 brought <03318 +yatsa> > your armies <06635 +tsaba> > out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your
 generations <01755 +dowr > {by} an ordinance <02708 +chuqqah > for ever <05769 + . by EXO 012 026
 And it shall come <01961 +hayah > to pass , when <03588 +kiy > your children <01121 +ben > shall say
 <00559 +>amar > unto you , What <04100 +mah > mean ye {by} this <02063 +zo>th > service <05656 + ?
 by EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > {by} night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [and]

get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek > my people <05971 + ,
 both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212
 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . by EXO
 012 051 And it came <01961 +hayah > to pass the selfsame day <03117 +yowm > , [that] the LORD
 <03068 +Y@hovah > did bring <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el
 > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {by} their armies <06635 +tsaba> > . by
 EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + ,
 Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye
 came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of
 bondage <05650 + ; for {by} strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808
 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . By EXO 013 014 And it shall be
 when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to
 come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ?
 that thou shalt say <00559 +>amar > unto him , {By} strength <02392 +chozeq > of hand <03027 +yad >
 the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > ,
 from the house <01004 +bayith > of bondage <05650 + : by EXO 013 016 And it shall be for a token
 <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between
 <00996 +beyn > thine eyes <05869 + : for {by} strength <02392 +chozeq > of hand <03027 +yad > the
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim > . by EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before
 <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead
 <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of
 fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > {by} day <03119
 +yowmam > and night <03915 +layil > : by EXO 013 021 And the LORD <03068 +Y@hovah > went
 <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a
 cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and {by} night <03915 +layil
 > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak >
 by day <03119 +yowmam > and night <03915 +layil > : by EXO 013 021 And the LORD <03068
 +Y@hovah > went <01980 +halak > before <06440 +paniym > them {by} day <03119 +yowmam > in a
 pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by
 night <03915 +layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to
 go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : by EXO 013 022 He took
 <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor
 the pillar <05982 + of fire <00784 +>esh > {by} night <03915 +layil > , [from] before <06440 +paniym >
 the people <05971 + . by EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the
 cloud <06051 + {by} day <03119 +yowmam > , nor the pillar <05982 + of fire <00784 +>esh > by night
 <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . by EXO 014 002 Speak <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they turn <07725 +shuwb >
 and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , between
 <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniym > against
 <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah
 > {by} the sea <03220 +yam > . by EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291
 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots
 <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428
 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > {by} the sea <03220 +yam
 > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189
 +Ba . by EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264
 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478
 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light
 <00216 +>owr > {by} night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126
 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > .
 by EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad >
 over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam

> to go <03212 +yalak> [back] {by} a strong <05794 + east <06921 +qadiym> wind <07307 +ruwach> all <03605 +kol> that night <03915 +layil> , and made <07760 +suwm> the sea <03220 +yam> dry <02724 +charabah> [land] , and the waters <04325 +mayim> were divided <01234 +baqa<> . by EXO 015 016 Fear <00367 +>eymah> and dread <06343 +pachad> shall fall <05307 +naphal> upon them ; {by} the greatness <01419 +gadowl> of thine arm <02220 +z@rowa<> they shall be [as] still <01826 +damam> as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 +Y@hovah> , till <05704 + the people <05971 + pass <05674 + over <05764 + , [which <02098 +zuw>] thou hast purchased <07069 +qanah> . by EXO 015 027 And they came <00935 +bow> > to Elim <00362 +>Eylim> , where <08033 +sham> [were] twelve wells <05869 + of water <04325 +mayim> > , and threescore <07657 +shib and ten palm <08558 +tamar> trees : and they encamped <02583 +chanah> > there <08033 +sham> {by} the waters <04325 +mayim> . by EXO 016 003 And the children <01121 +ben> of Israel <03478 +Yisra>el> said <00559 +>amar> unto them , Would to God we had died <04191 +muwth> by the hand <03027 +yad> of the LORD <03068 +Y@hovah> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , when we sat <03427 +yashab> {by} the flesh <01320 +basar> pots <05518 +ciyr> , [and] when we did eat <00398 +>akal> bread <03899 +lechem> to the full <07648 +soba<> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el> this <02088 +zeh> wilderness <04057 +midbar> , to kill <04191 +muwth> this <02088 +zeh> whole assembly <06951 +qahal> with hunger <07457 +ra . by EXO 016 003 And the children <01121 +ben> of Israel <03478 +Yisra>el> said <00559 +>amar> unto them , Would to God we had died <04191 +muwth> {by} the hand <03027 +yad> of the LORD <03068 +Y@hovah> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , when we sat <03427 +yashab> by the flesh <01320 +basar> pots <05518 +ciyr> , [and] when we did eat <00398 +>akal> bread <03899 +lechem> to the full <07648 +soba<> ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el> this <02088 +zeh> wilderness <04057 +midbar> , to kill <04191 +muwth> this <02088 +zeh> whole assembly <06951 +qahal> with hunger <07457 +ra . by EXO 018 008 And Moses <04872 +Mosheh> told <05608 +caphar> his father <02859 +chathan> in law <02859 +chathan> all <03605 +kol> that the LORD <03068 +Y@hovah> had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim> for Israel s <03478 +Yisra>el> sake <00182 +>owdowth> , [and] all <03605 +kol> the travail <08513 +t@la>ah> that had come <04672 +matsa> > upon them {by} the way <01870 +derek> , and [how] the LORD <03068 +Y@hovah> delivered <05337 +natsal> them . by EXO 018 013 . And it came <01961 +hayah> to pass on the morrow <04283 +mochorath> , that Moses <04872 +Mosheh> sat <03427 +yashab> to judge <08199 +shaphat> the people <05971 + : and the people <05971 + stood <05975 + {by} Moses <04872 +Mosheh> from the morning <01242 +boqer> unto the evening <06153 + . by EXO 018 014 And when Moses <04872 +Mosheh> father <02859 +chathan> in law <02859 +chathan> saw <07200 +ra>ah> all <03605 +kol> that he did <06213 + to the people <05971 + , he said <00559 +>amar> , What <04100 +mah> [is] this <02088 +zeh> thing <01697 +dabar> that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa<> sittest <03427 +yashab> thou thyself <00859 +>attah> alone <00905 +bad> , and all <03605 +kol> the people <05971 + stand <05324 +natsab> {by} thee from morning <01242 +boqer> unto even <06153 + ? by EXO 019 019 And when <01961 +hayah> the voice <06963 +qowl> of the trumpet <07782 +showphar> sounded long , and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh> spake <01696 +dabar> , and God <00430 +>elohiym> answered <06030 + him {by} a voice <06963 +qowl> . by EXO 022 025 . If <00518 +>im> thou lend <03867 +lavah> money <03701 +keceph> to [any of] my people <05971 + [that is] poor <06041 + {by} thee , thou shalt not be to him as an usurer <05383 +nashah> , neither <03808 +lo> > shalt thou lay <07760 +suwm> upon him usury <05392 +neshek> . by EXO 022 026 If <00518 +>im> thou at all take <02254 +chabal> thy neighbour s <07453 +rea<> raiment <08008 +salmah> to pledge <02254 +chabal> , thou shalt deliver <07725 +shuwb> it unto him {by} that the sun <08121 +shemesh> goeth <00935 +bow> > down <00935 +bow> > : By EXO 023 030 {By} little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash> > them out from before <06440 +paniym> thee , until <05704 + thou be increased <06509 +parah> , and inherit <05157 +nachal> the land <00776 +>erets> . by EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad> into the rings <02885 +tabba {by} the sides <06763 +tsela<> of the ark <00727 +>arown> , that the ark <00727 +>arown> may be borne <05375 +nasa> > with them . by EXO 026 009 And thou shalt couple <02266 +chabar> five <02568 +chamesh> curtains <03407 +y@riy by themselves <00905 +bad> , and six <08337 +shesh> curtains <03407 +y@riy {by} themselves <00905

+bad > , and shalt double <03717 +kaphal > the sixth <08345 +shishshiy > curtain <03407 +y@riy in the
 forefront of the tabernacle <00168 +>ohel > . by EXO 026 009 And thou shalt couple <02266 +chabar >
 five <02568 +chamesh > curtains <03407 +y@riy {by} themselves <00905 +bad > , and six <08337 +shesh
 > curtains <03407 +y@riy by themselves <00905 +bad > , and shalt double <03717 +kaphal > the sixth
 <08345 +shishshiy > curtain <03407 +y@riy in the forefront of the tabernacle <00168 +>ohel > . by EXO
 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > {by} the rings <02885
 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl
 > of blue <08504 +t@keleth > , that [it] may be above <04605 +ma the curious girdle <02805 +chesheb >
 of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118
 +zachach > from the ephod <00646 +>ephowd > . by EXO 029 011 And thou shalt kill <07819 +shachat >
 the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > , [{by}] the door
 <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . by EXO 029
 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach
 > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207
 +nichowach > savour <07381 +reyach > , an offering made {by} fire unto the LORD <03068 +Y@hovah >
 . by EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn
 <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet
 <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah
 > : it [is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by EXO 029 028 And it shall
 be Aaron s <00175 +>Aharown > and his sons <01121 +ben > {by} a statute <02706 +choq > for ever
 <05769 + from the children <01121 +ben > of Israel <03478 +Yisra>el > : for it [is] an heave <08641
 +t@ruwmah > offering <08641 +t@ruwmah > : and it shall be an heave <08641 +t@ruwmah > offering
 <08641 +t@ruwmah > from the children <01121 +ben > of Israel <03478 +Yisra>el > of the sacrifice
 <02077 +zebach > of their peace <08002 +shelem > offerings , [even] their heave <08641 +t@ruwmah >
 offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > . by EXO 029 032 And Aaron
 <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > the flesh <01320 +basar > of
 the ram <00352 +>ayil > , and the bread <03899 +lechem > that [is] in the basket <05536 +cal > , [{by}]
 the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . by
 EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon
 the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben
 > year <08141 +shaneh > day <03117 +yowm > {by} day <03117 +yowm > continually <08548 +tamiyd >
 . by EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at
 <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503
 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof
 , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made {by} fire unto the LORD
 <03068 +Y@hovah > . by EXO 029 043 And there <08033 +sham > I will meet <03259 +ya with the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and [the tabernacle] shall be sanctified <06942
 +qadash > {by} my glory <03519 +kabowd > . by EXO 030 004 And two <08147 +sh@nayim > golden
 <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown
 <02213 +zer > of it , {by} the two <08147 +sh@nayim > corners <06763 +tsela> thereof , upon the two
 <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for
 places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > .
 by EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532
 +poreketh > that [is] {by} the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym >
 the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet
 <03259 +ya with thee . by EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water
 <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066
 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn
 <06999 +qatar > offering made {by} fire unto the LORD <03068 +Y@hovah > : by EXO 031 002 See
 <07200 +ra>ah > , I have called <07121 +qara> > {by} name <08034 +shem > Bezaleel <01212
 +B@tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354
 +Chuwir > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : by EXO 032 013 Remember
 <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants

<05650 + , to whom <00834 +>aher > thou swarest <07650 +shaba< > {by} thine own self , and saidst
 <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars
 <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land
 <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed
 <02233 +zera< > , and they shall inherit <05157 +nachal > [it] for ever <05769 + . by EXO 032 027 And
 he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man
 <00376 +>iysh > his sword <02719 +chereb > {by} his side <03409 +yarek > , [and] go <05674 + in and
 out from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay
 <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh
 > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . by
 EXO 033 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > stripped <05337 +natsal >
 themselves of their ornaments <05716 + {by} the mount <02022 +har > Horeb <02722 +Choreb > . by
 EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah
 > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh >
 people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach
 > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee {by} name <08034 +shem
 > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869
 + . by EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou
 hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight
 <05869 + , and I know <03045 +yada< > thee {by} name <08034 +shem > . by EXO 033 021 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a place
 <04725 +maqowm > {by} me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : by
 EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd >
 passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock
 <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I
 pass <05674 + {by} : by EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my
 glory <03519 +kabowd > passeth <05674 + {by} , that I will put <07760 +suwm > thee in a clift <05366
 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709
 +kaph > while <05704 + I pass <05674 + by : by EXO 034 006 And the LORD <03068 +Y@hovah >
 passed <05674 + {by} before him , and proclaimed <07121 +qara> > , The LORD <03068 +Y@hovah > ,
 The LORD <03068 +Y@hovah > God <00410 +>el > , merciful <07349 +rachuw m > and gracious <02587
 +channuwn > , longsuffering , and abundant <07227 +rab > in goodness <02617 +cheded > and truth
 <00571 +>emeth > , by EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands
 <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and
 sin <02402 +chatta>ah > , and that will {by} no <03808 +lo> > means clear <05352 +naqah > [the guilty]
 ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and
 upon the children s <01121 +ben > children , unto the third <08029 +shilleh > and to the fourth <07256
 +ribbea< > [generation] . by EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el >
 brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > ,
 every <03605 +kol > man <00376 +>iysh > and woman <00802 +>ishshah > , whose <00834 +>aher >
 heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work
 <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680
 +tsavah > to be made <06213 + {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by EXO 035
 030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel
 <03478 +Yisra>el > , See <07200 +ra>ah > , the LORD <03068 +Y@hovah > hath called <07121 +qara> >
 {by} name <08034 +shem > Bezaleel <01212 +B@tsal>el > the son <01121 +ben > of Uri <00221
 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuw r > , of the tribe <04294 +matteh > of Judah
 <03063 +Y@huwdah > ; by EXO 036 016 And he coupled <02266 +chabar > five <02568 +chamesh >
 curtains <03407 +y@riy by themselves <00905 +bad > , and six <08337 +shesh > curtains <03407 +y@riy
 {by} themselves <00905 +bad > . by EXO 036 016 And he coupled <02266 +chabar > five <02568
 +chamesh > curtains <03407 +y@riy {by} themselves <00905 +bad > , and six <08337 +shesh > curtains
 <03407 +y@riy by themselves <00905 +bad > . by EXO 037 003 And he cast <03332 +yatsaq > for it four

<00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [to be set] {by} the four <00702
 +>arba< > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one
 <00259 +>echad > side <06763 +tsela< > of it , and two <08147 +sh@nayim > rings <02885 +tabba upon
 the other <08145 +sheniy > side <06763 +tsela< > of it . by EXO 037 005 And he put <00935 +bow> > the
 staves <00905 +bad > into the rings <2885tabba {by} the sides <06763 +tsela< > of the ark <00727
 +>arown > , to bear <05375 +nasa> > the ark <00727 +>arown > . by EXO 037 027 And he made <06213
 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath >
 the crown <02213 +zer > thereof , {by} the two <08147 +sh@nayim > corners <06763 +tsela< > of it ,
 upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the
 staves <00905 +bad > to bear <05375 +nasa> > it withal . by EXO 038 021 . This <00428 +>el - leh > is the
 sum <06485 +paqad > of the tabernacle <04908 +mishkan > , [even] of the tabernacle <04908 +mishkan >
 of testimony <5715> , as it was counted <06485 +paqad > , according <05921 + to the commandment
 <06310 +peh > of Moses <04872 +Mosheh > , [for] the service <05656 + of the Levites <03881 +Leviyiy
 > , {by} the hand <03027 +yad > of Ithamar <00385 +>Iythamar > , son <01121 +ben > to Aaron <00175
 +>Aharown > the priest <03548 +kohen > . by EXO 039 004 They made <06213 + shoulderpieces <03802
 +katheph > for it , to couple <02266 +chabar > [it] together : {by} the two <08147 +sh@nayim > edges
 <07099 +qetsev > was it coupled <02266 +chabar > together . by EXO 039 021 And they did bind <07405
 +rakac > the breastplate <02833 +choshen > {by} his rings <02885 +tabba unto the rings <02885 +tabba of
 the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be
 above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the
 breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd
 > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by EXO
 040 029 And he put <07760 +suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [{by}] the
 door <06607 +pethach > of the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the
 congregation <04150 +mow , and offered <05927 + upon it the burnt <05930 + offering and the meat
 offering <04503 +minchah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
 <04872 +Mosheh > . by EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was]
 upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it
 {by} night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of
 Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > . by EXO 040
 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908
 +mishkan > {by} day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil > ,
 in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > ,
 throughout all <03605 +kol > their journeys <04550 +macca< > . by LEV 001 005 And he shall kill <07819
 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548
 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood
 <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyl > about
 upon the altar <04196 +mizbeach > that [is {by}] the door <06607 +pethach > of the tabernacle <00168
 +>ohel > of the congregation <04150 +mow . by LEV 001 009 But his inwards <07130 +qereb > and his
 legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548
 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt
 <05930 + sacrifice , an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach
 > unto the LORD <03068 +Y@hovah > . by LEV 001 013 But he shall wash <07364 +rachats > the
 inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest
 <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it]
 upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made {by} fire , of a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 001
 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133
 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the
 east <06924 +qedem > part , {by} the place <04725 +maqowm > of the ashes <01880 +deshen > : by LEV
 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall
 not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it
 upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [
 is] a burnt <05930 + sacrifice , an offering made {by} fire , of a sweet <05207 +nichowach > savour

<07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : by LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made {by} fire . by LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > {by} the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . by LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > : [it is] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + {by} the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 010 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the

altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [even] an offering made {by} fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , by LEV 003 015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . by LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made {by} fire for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [is] the LORD S <03068 +Y@hovah > . by LEV 004 009 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away , by LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made {by} fire unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . by LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . by LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + {by} shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : by LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + {by} the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada> > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . by LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away {by} violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 + his neighbour <05997 + ; by LEV 006 017 It shall not be baked <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made {by} fire ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . by LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made {by} fire : every <03605 +kol > one that toucheth <05060 +naga> > them shall be holy <06942 +qadash > . by LEV 007 004 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] on <05921 + them , which <00834 +>aher > [is] {by} the flanks <03689 +kecel > , and the caul <03508 +yothereth > [that is] above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : by LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a trespass

<00817 +>asham > offering . by LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . by LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made {by} fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . by LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > {by} a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . by LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made {by} fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; by LEV 007 036 Which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [{by}] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . by LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara> > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made {by} fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 + all <03605 +kol > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 010 011 And that ye may teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made {by} fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : by LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made {by} fire : for so <03651 +ken > I am commanded <06680 +tsavah > . by LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . by LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made {by} fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD

<03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . by LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away {by} the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : by LEV 016 031 It [shall be] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , {by} a statute <02708 +chuqqah > for ever <05769 + . by LEV 019 012 And ye shall not swear <07650 +shaba< > {by} my name <08034 +shem > falsely <08267 +sheqer > , neither shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . by LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame> > {by} them : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or {by} any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or {by} fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > {by} beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . by LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made {by} fire , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . by LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself {by} playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . by LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made {by} fire : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . by LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [{by}] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; by LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or

<00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering {by} fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . by LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 023 008 But ye shall offer <07126 +qarab > an offering made {by} fire <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made {by} fire unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . by LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made {by} fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made {by} fire <00784 +>esh > unto the LORD <03068 +Y@hovah > . by LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . by LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made {by} fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : by LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made {by} fire unto the LORD <03068 +Y@hovah > . by LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in order <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > {by} an everlasting <05769 + covenant <01285 +b@riyth > . by LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire {by} a

perpetual <05769 + statute <02706 +choq > . by LEV 024 009 And it shall be Aaron s <00175 +>Aharown
 > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place
 <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings
 of the LORD <03068 +Y@hovah > made {by} fire by a perpetual <05769 + statute <02706 +choq > . by
 LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] {by} thee be waxen poor
 <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve
 <05656 + as a bondservant : by LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger
 <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth]
 by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [
 or] sojourner <08453 +towshab > {by} thee , or to the stock <06133 + of the stranger s <01616 +ger >
 family <04940 +mishpachah > : by LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or
 stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that
 dwelleth] {by} him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger
 <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s
 <01616 +ger > family <04940 +mishpachah > : by LEV 025 047 And if <03588 +kiy > a sojourner <01616
 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > {by} thee , and thy brother <00251
 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the
 stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the
 stranger s <01616 +ger > family <04940 +mishpachah > : by LEV 026 007 And ye shall chase <07291
 +radaph > your enemies <00341 +>oyeb > , and they shall fall <05307 +naphal > before <06440 +paniym >
 you {by} the sword <02719 +chereb > . by LEV 026 008 And five <02568 +chamesh > of you shall chase
 <07291 +radaph > an hundred <03967 +me>ah > , and an hundred <03967 +me>ah > of you shall put ten
 <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341
 +>oyeb > shall fall <05307 +naphal > before <06440 +paniym > you {by} the sword <02719 +chereb > .
 by LEV 026 023 And if <00518 +>im > ye will not be reformed <03256 +yacar > by me {by} these<00428
 +>el - leh > things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; by LEV 026 023
 And if <00518 +>im > ye will not be reformed <03256 +yacar > {by} me by these<00428 +>el - leh >
 things , but will walk <01980 +halak > contrary <07147 +q@riy > unto me ; by LEV 026 026 [And] when
 I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235
 + women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259
 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 +shuwb > [you] your bread <03899
 +lechem > again <07725 +shuwb > {by} weight <04948 +mishqal > : and ye shall eat <00398 +>akal > ,
 and not be satisfied <07646 +saba< > . by LEV 026 046 These <00428 +>el - leh > [are] the statutes
 <02708 +chuqqah > and judgments <04941 +mishpat > and laws <08451 +towrah > , which <00834 +>aher
 > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children
 <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > {by} the
 hand <03027 +yad > of Moses <04872 +Mosheh > . by LEV 027 002 Speak <01696 +dabar > unto the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When
 <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the
 persons <05315 +nephesh > [shall be] for the LORD <03068 +Y@hovah > {by} thy estimation <06187 +
 . by NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605 +kol > the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their families
 <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , with the number <04557
 +micpar > of [their] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > {by} their polls
 <01538 +gulgoleth > ; by NUM 001 002 Take <05375 +nasa> > ye the sum <07218 +ro>sh > of all <03605
 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , after their
 families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , with the number
 <04557 +micpar > of [their] names <08034 +shem > , every <03605 +kol > male <02145 +zakar > by
 their polls <01538 +gulgoleth > ; by NUM 001 003 From twenty <06242 + years <08141 +shaneh > old
 <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318
 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron
 <00175 +>Aharown > shall number <06485 +paqad > them {by} their armies <06635 +tsaba> > . by NUM
 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +laqach > these
 <00428 +>el - leh > men <00582 +>enowsh > which <00834 +>aher > are expressed <05344 +naqab >

{by} [their] names <08034 +shem > : by NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , {by} their polls <01538 +gulgoleth > . by NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , {by} their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , {by} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , {by} their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , {by} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war

[illegible]

<1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 036 Of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 036 Of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 038 Of the children <01121 +ben> of Dan <01835 +Dan> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 038 Of the children <01121 +ben> of Dan <01835 +Dan> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 040 Of the children <01121 +ben> of Asher <00836 +>Asher> , by their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 040 Of the children <01121 +ben> of Asher <00836 +>Asher> , {by} their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , by the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 042 Of the children <01121 +ben> of Naphtali <05321 +Naphtaliy> , throughout their generations <08435 +towl@dah> , after their families <04940 +mishpachah> , {by} the house <01004 +bayith> of their fathers <1> , according to the number <04557 +micpar> of the names <08034 +shem> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; by NUM 001 045 So were all <03605 +kol> those that were numbered <06485 +paqad> of the children <01121 +ben> of Israel <03478 +Yisra>el> , {by} the house <01004 +bayith> of their fathers <1> , from twenty <06242 + years <08141 +shaneh> old <01121 +ben> and upward <04605 +ma , all <03605 +kol> that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el> ; by NUM 001 052 And the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> their tents , every man <00376 +>iysh> by his own camp <04264 +machaneh> , and every man <00376 +>iysh> {by} his own standard <01714 +degel> , throughout their hosts <06635 +tsaba> > . by NUM 001 052 And the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> their tents , every man <00376 +>iysh> {by} his own camp <04264 +machaneh> , and every man <00376 +>iysh> by his own standard <01714 +degel> , throughout their hosts <06635 +tsaba> > . by NUM 002 002 Every man <00376 +>iysh> of the children <01121 +ben> of Israel <03478 +Yisra>el> shall pitch <02583 +chanah> {by} his own standard <01714 +degel> , with the ensign <00226 +>owth> of their father s <1> house <01004 +bayith> : far <05048 +neced> off about <05439 +cabiyy> the tabernacle <00168 +>ohel> of the congregation <04150 +mow shall they pitch <02583 +chanah> . by NUM 002 012 And those which pitch <02583 +chanah> {by} him [shall be] the tribe <04294 +matteh> of Simeon <08095 +Shim> : and the captain <05387 +nasiy> > of the

children <01121 +ben > of Simeon <08095 +Shim [shall be] Shelumiel <08017 +Sh@lumiy>el > the son
 <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . by NUM 002 017 Then the tabernacle <00168
 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the
 camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp
 <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265
 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > {by} their
 standards <01714 +degel > . by NUM 002 020 And {by} him [shall be] the tribe <04294 +matteh > of
 Manasseh <04519 +M@nashsheh > : and the captain <05387 +nasiy> > of the children <01121 +ben > of
 Manasseh <04519 +M@nashsheh > [shall be] Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of
 Pedahzur <06301 +P@dahtsuwr > . by NUM 002 025 The standard <01714 +degel > of the camp <04264
 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the north <06828 +tsaphown > side {by}
 their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan
 <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + .
 by NUM 002 027 And those that encamp <02583 +chanah > {by} him [shall be] the tribe <04294 +matteh
 > of Asher <00836 +>Asher > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Asher
 <00836 +>Asher > [shall be] Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . by
 NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 +paqad > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > {by} the house <01004 +bayith > of their fathers <1>
 : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh >
 throughout their hosts <06635 +tsaba> > [were] six <08337 +shesh > hundred <03967 +me>ah > thousand
 <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh
 > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . by NUM 002 034 And the children
 <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they
 pitched <02583 +chanah > {by} their standards <01714 +degel > , and so <03651 +ken > they set <05265
 +naca< > forward <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families
 <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . by NUM
 003 015 Number <06485 +paqad > the children <01121 +ben > of Levi <03878 +Leviy > after the house
 <01004 +bayith > of their fathers <1> , {by} their families <04940 +mishpachah > : every <03605 +kol >
 male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma shalt
 thou number <06485 +paqad > them . by NUM 003 017 And these <00428 +>el - leh > were the sons
 <01121 +ben > of Levi <03878 +Leviy > {by} their names <08034 +shem > ; Gershon <01647
 +Ger@shom > , and Kohath <06955 +Q@hath > , and Merari <04847 +M@rariy > . by NUM 003 018 And
 these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Gershon <01647
 +Ger@shom > {by} their families <04940 +mishpachah > ; Libni <03845 +Libniy > , and Shimei <08096
 +Shim . by NUM 003 019 And the sons <01121 +ben > of Kohath <06955 +Q@hath > {by} their families
 <04940 +mishpachah > ; Amram <06019 + , and Izeahar <03324 +Yitshar > , Hebron <02275 +Chebrow >
 , and Uzziel <05816 +el > . by NUM 003 020 And the sons <01121 +ben > of Merari <04847 +M@rariy >
 {by} their families <04940 +mishpachah > ; Mahli <04249 +Machliy > , and Mushi <04187 +Muwshiy > .
 These <00428 +>el - leh > [are] the families <04940 +mishpachah > of the Levites <03881 +Leviyiy >
 according to the house <01004 +bayith > of their fathers <1> . by NUM 003 026 And the hangings <07050
 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach
 > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and
 {by} the altar <04196 +mizbeach > round <05439 +cabiyy > about , and the cords <04340 +meythar > of it
 for all <03605 +kol > the service <05656 + thereof . by NUM 003 026 And the hangings <07050 +qela< >
 of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the
 court <02691 +chatser > , which <00834 +>aher > [is] {by} the tabernacle <04908 +mishkan > , and by
 the altar <04196 +mizbeach > round <05439 +cabiyy > about , and the cords <04340 +meythar > of it for
 all <03605 +kol > the service <05656 + thereof . by NUM 003 043 And all <03605 +kol > the firstborn
 <01060 +b@kowr > males <02145 +zakar > {by} the number <04557 +micpar > of names <08034 +shem
 > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were
 numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand
 <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and
 thirteen <07969 +shalowsh > . by NUM 003 047 Thou shalt even take <03947 +laqach > five <02568

+chamesh > shekels <08255 +sheqel > apiece {by} the poll <01538 +gulgoleth > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > shalt thou take <03947 +laqach > [them] : (the shekel <08255 +sheqel > [is] twenty <06242 + gerahs <01626 +gerah > :) by NUM 003 049 And Moses <04872 +Mosheh > took <03947 +laqach > the redemption <06306 +pidyowm > money <03701 +keceph > of them that were over <05736 + and above <05921 + them that were redeemed <06306 +pidyowm > {by} the Levites <03881 +Leviyiy > : by NUM 004 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of the sons <01121 +ben > of Kohath <06955 +Q@hath > from among <08432 +tavek > the sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 022 Take <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout the houses <01004 +bayith > of their fathers <1> , {by} their families <04940 +mishpachah > ; by NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and {by} the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . by NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] {by} the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyl > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . by NUM 004 029 As for the sons <01121 +ben > of Merari <04847 +M@rariy > , thou shalt number <06485 +paqad > them after their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> ; by NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyl > about , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and {by} name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . by NUM 004 036 And those that were numbered <06485 +paqad > of them {by} their families <04940 +mishpachah > were two thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . by NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiyy > , all <03605 +kol > that might do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 004 038 And those that were numbered <06485 +paqad > of the sons <01121 +ben > of Gershon <01647 +Ger@shom > , throughout their families <04940 +mishpachah > , and {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 040 Even those that were numbered <06485 +paqad > of them , throughout their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > . by NUM 004 042 And those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , throughout their families <04940 +mishpachah > , {by} the house <01004 +bayith > of their fathers <1> , by NUM 004 045 These <00428 +>el - leh > [be] those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@rariy > , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 004 049 According <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>iysh > one <00376 +>iysh > according <05921 + to his service <05656 + , and according <05921 + to his burden <04853 +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . by NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel

<03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > {by} the dead <05315 +nephesh > : by NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her {by} an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : by NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > {by} him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . by NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 + offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > {by} the dead <05315 +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > . by NUM 007 084 This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was anointed <04886 +mashach > , {by} the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701 +keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : by NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > {by} the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : by NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > {by} the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? by NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > {by} reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . by NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > {by} night <03915 +layil > . by NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [{by} day] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > . by NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] by day <03119 +yowmam > or {by} night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . by NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [that] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [it was] {by} day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . by NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they rested <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the

LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 010
 013 And they first <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the
 commandment <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses
 <04872 +Mosheh > . by NUM 010 034 And the cloud <06051 + of the LORD <03068 +Y@hovah > [was]
 upon them {by} day <03119 +yowmam > , when they went <05265 +naca< > out of the camp <04264
 +machaneh > . by NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307
 +ruwach > from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav >
 from the sea <03220 +yam > , and let [them] fall <05203 +natash > {by} the camp <04264 +machaneh > ,
 as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > ,
 and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541
 +koh > , round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520
 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . by NUM 012 002
 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar >
 only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571
 +gam > {by} us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . by NUM 012 002
 And they said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > indeed spoken <01696 +dabar >
 only <07535 +raq > {by} Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571
 +gam > by us ? And the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] . by NUM 013 003
 And Moses <04872 +Mosheh > {by} the commandment <06310 +peh > of the LORD <03068 +Y@hovah
 > sent <07971 +shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all
 <03605 +kol > those men <00582 +>enowsh > [were] heads <07218 +ro>sh > of the children <01121
 +ben > of Israel <03478 +Yisra>el > . by NUM 013 022 And they ascended <05927 + {by} the south
 <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham
 > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the
 children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built
 <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan
 <06814 +Tso in Egypt <04714 +Mitsrayim > .) by NUM 013 029 The Amalekites <06003 + dwell <03427
 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > ,
 and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427 +yashab >
 in the mountains <02022 +har > : and the Canaanites <03669 +K@na dwell <03427 +yashab > by the sea
 <03220 +yam > , and {by} the coast <03027 +yad > of Jordan <03383 +Yarden > . by NUM 013 029 The
 Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb >
 : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567
 +>Emoriy > , dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669
 +K@na dwell <03427 +yashab > {by} the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan
 <03383 +Yarden > . by NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah
 > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal >
 {by} the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph >
 should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into
 Egypt <04714 +Mitsrayim > ? by NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants
 <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085
 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh >
 people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face
 <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest
 <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of
 a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > {by} night <03915 +layil > . by NUM
 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063
 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068
 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD
 <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud
 <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440
 +paniym > them , {by} day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a
 pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . by NUM 014 018 The LORD <03068
 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375

+nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and {by} no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] . by NUM 014 025 (Now the Amalekites <06003 + and the Canaanites <03669 +K@na dwelt <03427 +yashab > in the valley <06010 + .) To morrow <04279 +machar > turn <06437 +panah > you , and get <05265 +naca< > you into the wilderness <04057 +midbar > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . by NUM 014 036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to search <08446 +tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all <03605 +kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , {by} bringing <03318 +yatsa> > up a slander <01681 +dibbah > upon the land <00776 +>erets > , by NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > {by} the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . by NUM 014 043 For the Amalekites <06003 + and the Canaanites <03669 +K@na [are] there <08033 +sham > before <06440 +paniym > you , and ye shall fall <05307 +naphal > {by} the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +>achar > from the LORD <03068 +Y@hovah > , therefore the LORD <03068 +Y@hovah > will not be with you . by NUM 015 003 And will make <06213 + an offering {by} fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n : by NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . by NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you {by} the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and henceforward <01973 +hal@ah > among your generations <01755 +dowr > ; by NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + {by} ignorance <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . by NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : by NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > {by} ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . by NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no

<03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toresh > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , {by} an ordinance <02706 +choq > for ever <05769 + . by NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them {by} reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . by NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . by NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made {by} fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , {by} a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . by NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > {by} reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . by NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > {by} the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . by NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + {by} me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > thee with the sword <02719 +chereb > . by NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + {by} the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] any thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . by NUM 020 023 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in mount <02022 +har > Hor <02023 +Hor > , {by} the coast <01366 +g@buwl > of the land <00776 +>erets > of Edom <00123 +>Edom > , saying <00559 +>amar > , by NUM 021 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669

+K@na , which dwelt <03427 +yashab > in the south <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478 +Yisra>el > came <00935 +bow> > {by} the way <01870 +derek > of the spies <00871 +>Athariym > ; then he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners <07628 +sh@biy > . by NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . by NUM 021 018 The princes <08269 +sar > digged <02658 +chapfar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , {by} [the direction of] the lawgiver <02710 +chaqaq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : by NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +@>er > : [but] we will go <03212 +yalak > along {by} the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . by NUM 021 033 And they turned <06437 +panah > and went <05927 + up {by} the way <01870 +derek > of Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > out against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421 +milchamah > at Edrei <00154 +>edre . by NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > forward <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [{by}] Jericho <03405 +Y@riychow > . by NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher > [is] {by} the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they abide <03427 +yashab > over against <04136 +muwl > me : by NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > {by} thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . by NUM 023 006 And he returned <07725 +shuwb > unto him , and , lo <02009 +hinneh > , he stood <05324 +natsab > {by} his burnt <05930 + sacrifice , he , and all <03605 +kol > the princes <08269 +sar > of Moab <04124 +Mow>ab > . by NUM 023 015 And he said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > here <03541 +koh > {by} thy burnt <05930 + offering , while I meet <07136 +qarah > [the LORD] yonder <03541 +koh > . by NUM 023 017 And when he came <00935 +bow> > to him , behold <02009 +hinneh > , he stood <05324 +natsab > {by} his burnt <05930 + offering , and the princes <08269 +sar > of Moab <04124 +Mow>ab > with him . And Balak <01111 +Balaq > said <00559 +>amar > unto him , What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? by NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > {by} the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . by NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , by NUM 026 055 Notwithstanding the land <00776 +>erets > shall be divided <02505 +chalaq > {by} lot <01486 +gowral > : according to the names <08034 +shem > of the tribes <04294 +matteh > of their fathers <1> they shall inherit <02157 +Zamzom > . by NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > by Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405

+Y@riychow > . by NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [{by}] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , by NUM 027 023 And he laid <05564 +camak > his hands <03027 +yad > upon him , and gave him a charge <06680 +tsavah > , as the LORD <03068 +Y@hovah > commanded <01696 +dabar > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made {by} fire , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . by NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > {by} day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . by NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made {by} fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . by NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 028 008 And the other <08145 +sheni > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 + [it] , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . by NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coeth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made {by} fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . by NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made {by} fire unto the LORD <03068 +Y@hovah > . by NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made {by} fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : by NUM 030 003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself {by} a

bond <00632 +>ecar > , [being] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; by
 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house
 <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh > {by} a bond
 <00632 +>ecar > with an oath <07621 +sh@buw ; by NUM 031 012 And they brought <00935 +bow> >
 the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > ,
 unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264
 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher
 > [are] {by} Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 031 017 Now
 <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little
 <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that
 hath known <03045 +yada< > man {by} lying <04904 +mishkab > with him . by NUM 031 018 But all
 <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045
 +yada< > a man <02145 +zakar > {by} lying <04904 +mishkab > with him , keep alive <02421 +chayah >
 for yourselves . by NUM 031 035 And thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim >
 thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not
 known <03045 +yada< > man <02145 +zakar > {by} lying <04904 +mishkab > with him . by NUM 033
 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > out
 according to their journeys <04550 +macca< > {by} the commandment <06310 +peh > of the LORD
 <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to
 their goings <04161 +mowtsa> > out . by NUM 033 010 And they removed <05265 +naca< > from Elim
 <00362 +>Eylim > , and encamped <02583 +chanah > {by} the Red <05488 +cuwph > sea <03220 +yam >
 . by NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim
 <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > {by}
 Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 033 049 And they pitched
 <02583 +chanah > {by} Jordan <03383 +Yarden > , from Bethjesimoth <01020 +Beyth ha - Y@shiy -
 mowth > [even] unto Abelshittim <63> in the plains <06160 + of Moab <04124 +Mow>ab > . by NUM
 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in
 the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405
 +Y@riychow > , saying <00559 +>amar > , by NUM 033 054 And ye shall divide <05157 +nachal > the
 land <00776 +>erets > {by} lot <01486 +gowral > for an inheritance <05157 +nachal > among your
 families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah
 > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma
 inheritance <05159 +nachalah > : every man s [inheritance] shall be in the place where his lot <01486
 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall
 inherit <02157 +Zamzom > . by NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah
 > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along {by} the coast <03027 +yad
 > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the
 outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam >
 eastward <06924 +qedem > : by NUM 034 013 And Moses <04872 +Mosheh > commanded <06680
 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This
 <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157
 +Zamzom > {by} lot <01486 +gowral > , which <00834 +>aher > the LORD <03068 +Y@hovah >
 commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294
 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : by NUM 034 018 And ye shall take
 <03947 +laqach > one <00259 +>echad > prince <05387 +nasiy> > of every tribe <04294 +matteh > , to
 divide <05157 +nachal > the land <00776 +>erets > {by} inheritance <05157 +nachal > . by NUM 035 001
 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
 plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383 +Yarden > [near] Jericho <03405
 +Y@riychow > , saying <00559 +>amar > , by NUM 035 020 But if <00518 +>im > he thrust <01920
 +Hadaph > him of hatred <08135 +sin>ah > , or <00176 +>ow > hurl <07993 +shalak > at him {by} laying
 of wait <06660 +ts@diyah > , that he die <04191 +muwth > ; by NUM 035 030 Whoso <03605 +kol >
 killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to
 death <07523 +ratsach > {by} the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad

> witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die
 <04191 +muwth > . by NUM 035 033 So ye shall not pollute <02610 +chaneph > the land <00776 +>erets
 > wherein <00834 +>aher > ye [are] : for blood <01818 +dam > it defileth <02610 +chaneph > the land
 <00776 +>erets > : and the land <00776 +>erets > cannot <03308 +yophiy > be cleansed <03722 +kaphar >
 of the blood <01818 +dam > that is shed <08210 +shaphak > therein , but {by} the blood <01818 +dam >
 of him that shed <08210 +shaphak > it . by NUM 036 002 And they said <00559 +>amar > , The LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > my lord <03068 +Y@hovah > to give <05414
 +nathan > the land <00776 +>erets > for an inheritance <05159 +nachalah > by lot <01486 +gowral > to
 the children <01121 +ben > of Israel <03478 +Yisra>el > : and my lord <03068 +Y@hovah > was
 commanded <06680 +tsavah > {by} the LORD <03068 +Y@hovah > to give <05414 +nathan > the
 inheritance <05159 +nachalah > of Zelophehad <06765 +Ts@lophchad > our brother <00251 +>ach > unto
 his daughters <01121 +ben > . by NUM 036 002 And they said <00559 +>amar > , The LORD <03068
 +Y@hovah > commanded <06680 +tsavah > my lord <03068 +Y@hovah > to give <05414 +nathan > the
 land <00776 +>erets > for an inheritance <05159 +nachalah > {by} lot <01486 +gowral > to the children
 <01121 +ben > of Israel <03478 +Yisra>el > : and my lord <03068 +Y@hovah > was commanded <06680
 +tsavah > by the LORD <03068 +Y@hovah > to give <05414 +nathan > the inheritance <05159 +nachalah
 > of Zelophehad <06765 +Ts@lophchad > our brother <00251 +>ach > unto his daughters <01121 +ben > .
 by NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the
 judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben
 > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > {by} Jordan <03383
 +Yarden > [near] Jericho <03405 +Y@riychow > . by NUM 036 013 These <00428 +>el - leh > [are] the
 commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses
 <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 +
 of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > . by
 DEU 001 002 ([There are] eleven days <03117 +yowm > [journey] from Horeb <02722 +Choreb > {by}
 the way <01870 +derek > of mount <02022 +har > Seir <08165 +Se unto Kadeshbarnea <06947 +Qadesh
 Barnea< > .) by DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and
 go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all
 <03605 +kol > [the places] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022
 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and {by} the sea
 <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na ,
 and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > , the
 river <05104 +nahar > Euphrates <06578 +P@rath > . by DEU 001 019 . And when we departed <05265
 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great
 <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , which <00834 +>aher >
 ye saw <07200 +ra>ah > {by} the way <01870 +derek > of the mountain <02022 +har > of the Amorites
 <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded
 <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > . by
 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of
 you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before
 <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and
 bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > {by} what <00834 +>aher >
 way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall
 come <00935 +bow> > . by DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before
 <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583
 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah >
 you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051
 + {by} day <03119 +yowmam > . by DEU 001 033 Who went <01980 +halak > in the way <01870 +derek
 > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch
 <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200
 +ra>ah > you {by} what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a
 cloud <06051 + by day <03119 +yowmam > . by DEU 001 033 Who went <01980 +halak > in the way

<01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725
 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > {by} night <03915 +layil
 > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212
 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . by DEU 001 040 But [as for] you , turn
 <06437 +panah > you , and take your journey <05265 +naca< > into the wilderness <04057 +midbar >
 {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > . by DEU 002 001 . Then
 we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness
 <04057 +midbar > {by} the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as
 the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab >
 mount <02022 +har > Seir <08165 +Se many <07227 +rab > days <03117 +yowm > . by DEU 002 008 .
 And when we passed <05674 + by from our brethren <00251 +>ach > the children <01121 +ben > of Esau
 <06215 + , which dwelt <03427 +yashab > in Seir <08165 +Se , through the way <01870 +derek > of the
 plain <06160 + from Elath <00359 +>Eylowth > , and from Eziongaber <06100 + , we turned <06437
 +panah > and passed <05674 + {by} the way <01870 +derek > of the wilderness <04057 +midbar > of
 Moab <04124 +Mow>ab > . by DEU 002 008 . And when we passed <05674 + {by} from our brethren
 <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwelt <03427 +yashab > in Seir
 <08165 +Se , through the way <01870 +derek > of the plain <06160 + from Elath <00359 +>Eylowth > ,
 and from Eziongaber <06100 + , we turned <06437 +panah > and passed <05674 + by the way <01870
 +derek > of the wilderness <04057 +midbar > of Moab <04124 +Mow>ab > . by DEU 002 027 Let me pass
 <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along {by} the high <01870
 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225
 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . by DEU 002 030 But Sihon
 <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us
 pass <05674 + {by} him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened
 <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553
 +>amats > , that he might deliver <05414 +nathan > him into thy hand <03027 +yad > , as [appeareth] this
 <02088 +zeh > day <03117 +yowm > . by DEU 002 036 From Aroer <06177 + , which <00834 +>aher > [
 is] by the brink <08193 +saphah > of the river <05158 +nachal > of Arnon <00769 +>Arnown > , and [
 from] the city <05892 + that [is] {by} the river <05158 +nachal > , even unto Gilead <01568 +Gil , there
 was not one city <07151 +qiryah > too strong <07682 +sagab > for us : the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > delivered <05414 +nathan > all <03605 +kol > unto us : by DEU 002 036
 From Aroer <06177 + , which <00834 +>aher > [is] {by} the brink <08193 +saphah > of the river <05158
 +nachal > of Arnon <00769 +>Arnown > , and [from] the city <05892 + that [is] by the river <05158
 +nachal > , even unto Gilead <01568 +Gil , there was not one city <07151 +qiryah > too strong <07682
 +sagab > for us : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan
 > all <03605 +kol > unto us : by DEU 003 012 . And this <02063 +zo>th > land <00776 +>erets > , [which
] we possessed <03423 +yarash > at that time <06256 + , from Aroer <06177 + , which <00834 +>aher > [
 is] {by} the river <05158 +nachal > Arnon <00769 +>Arnown > , and half <02677 +chetsiy > mount
 <02022 +har > Gilead <01568 +Gil , and the cities <05892 + thereof , gave <05414 +nathan > I unto the
 Reubenites <07206 +R@>uwbeniy > and to the Gadites <01425 +Gadiy > . by DEU 004 034 Or <00176
 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take
 <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation
 <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders
 <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand
 <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and {by} great <01419
 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes
 <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah >
 to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst
 <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs
 <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a
 mighty <02389 +chazaq > hand <03027 +yad > , and {by} a stretched <05186 +natah > out arm <02220
 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol >
 that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt

<04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and {by} a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and {by} war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and {by} wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , {by} temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? by DEU 004 048 From Aroer <06177 + , which <00834 +>aher > [is] {by} the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , even unto mount <02022 +har > Sion <07865 +Siy>on > , which <00834 +>aher > [is] Hermon <02768 +Chermown > , by DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > {by} reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , by DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and {by} a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . by DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > {by} me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan >

them to possess <03423 +yarash > it . by DEU 006 007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > {by} the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 +shakab > , and when thou risest <06965 +quwm > up . by DEU 006 013 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and serve <05647 + him , and shalt swear <07650 +shaba< > {by} his name <08034 +shem > . by DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee {by} little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . by DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but {by} every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . by DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > {by} bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . by DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and {by} thy stretched <05186 +natah > out arm <02220 +z@rowa< > . by DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out {by} thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . by DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <0430>elohiym > ; him shalt thou serve <05647 + , and to him shalt thou cleave <01692 +dabaq > , and swear <07650 +shaba< > {by} his name <08034 +shem > . by DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in thine house <01004 +bayith > , and when thou walkest <03212 +yalak > {by} the way <01870 +derek > , when thou liest <07901 +shakab > down , and when thou risest <06965 +quwm > up . by DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , {by} the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the campaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? by DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > {by} following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . by DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233 +zera< > , that the field <07704 +sadeh > bringeth <03318 +yatsa> > forth <03318 +yatsa> > year <08141 +shaneh > {by} year <08141 +shaneh > . by DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > {by} year <08141 +shaneh > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . by DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym

> brought <03318 +yatsa> > thee forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> {by} night
 <03915 +layil> . by DEU 018 001 . The priests <03548 +kohen> the Levites <03881 +Leviy> , [and]
 all <03605 +kol> the tribe <07626 +shebet> of Levi <03878 +Levi> , shall have no <03808 +lo> > part
 <02506 +cheleq> nor inheritance <05159 +nachalah> with Israel <03478 +Yisra>el > : they shall eat
 <00398 +>akal> the offerings of the LORD <03068 +Y@hovah> made {by} fire , and his inheritance
 <05159 +nachalah> . by DEU 020 019 When <03588 +kiy> thou shalt besiege <06696 +tsuwr> a city
 <05892 + a long <07227 +rab> time <03117 +yowm> , in making war <03898 +lacham> against <05921
 + it to take <08610 +taphas> it , thou shalt not destroy <07843 +shachath> the trees <06086 + thereof
 {by} forcing <05080 +nadach> an axe <01631 +garzen> against <05921 + them : for thou mayest eat
 <00398 +>akal> of them , and thou shalt not cut <03772 +karath> them down (for the tree <06086 + of
 the field <07704 +sadeh> [is] man s <00120 +>adam> [life]) to employ [them] in the siege <04692
 +matsowr> : by DEU 021 005 And the priests <03548 +kohen> the sons <01121 +ben> of Levi <03878
 +Levi> shall come <05506 +c@chorah> near <05066 +nagash> ; for them the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> hath chosen <00977 +bachar> to minister <08334 +sharath>
 unto him , and to bless <01288 +barak> in the name <08034 +shem> of the LORD <03068 +Y@hovah> ;
 and {by} their word <06310 +peh> shall every <03605 +kol> controversy <07379 +riyb> and every
 <03605 +kol> stroke <05061 +nega< > be [tried] : by DEU 021 017 But he shall acknowledge <05234
 +nakar> the son <01121 +ben> of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr> ,
 {by} giving <05414 +nathan> him a double <08147 +sh@nayim> portion <06310 +peh> of all <03605
 +kol> that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth> of his strength
 <00202 +>own> ; the right <04941 +mishpat> of the firstborn <01062 +b@kowrah> [is] his . by DEU
 022 004 Thou shalt not see <07200 +ra>ah> thy brother s <00251 +>ach> ass <02543 +chamowr> or
 <00176 +>ow> his ox <07794 +showr> fall <05307 +naphal> down {by} the way <01870 +derek> , and
 hide <05956 + thyself from them : thou shalt surely help <06965 +quwm> him to lift <06965 +quwm> [
 them] up again . by DEU 023 010 If <03588 +kiy> there be among you any man <00376 +>iysh> , that is
 not clean <02889 +tahowr> by reason of uncleanness <07137 +qareh> that chanceth <04745 +miqreh>
 him {by} night <03915 +layil> , then shall he go <03318 +yatsa> > abroad <02351 +chuwts> out of the
 camp <04264 +machaneh> , he shall not come <00935 +bow> > within <08432 +tavek> the camp <04264
 +machaneh> : by DEU 023 010 If <03588 +kiy> there be among you any man <00376 +>iysh> , that is
 not clean <02889 +tahowr> {by} reason of uncleanness <07137 +qareh> that chanceth <04745 +miqreh>
 him by night <03915 +layil> , then shall he go <03318 +yatsa> > abroad <02351 +chuwts> out of the
 camp <04264 +machaneh> , he shall not come <00935 +bow> > within <08432 +tavek> the camp <04264
 +machaneh> : by DEU 024 009 Remember <02142 +zakar> what the LORD <03068 +Y@hovah> thy
 God <00430 +>elohiym> did <06213 + unto Miriam <04813 +Miryam> {by} the way <01870 +derek> ,
 after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> . by
 DEU 025 002 And it shall be , if <00518 +>im> the wicked <07563 +rasha< > man [be] worthy <01121
 +ben> to be beaten <05221 +nakah> , that the judge <08199 +shaphat> shall cause him to lie <05307
 +naphal> down , and to be beaten <05221 +nakah> before his face , according <01767 +day> to his fault
 <07564 +rish> , {by} a certain number <04557 +micpar> . by DEU 025 011 When <03588 +kiy> men
 <00582 +>enowsh> strive <05327 +natsah> together <03162 +yachad> one <00259 +>echad> with
 another <00250 +>Ezrachiy> , and the wife <00802 +>ishshah> of the one <00259 +>echad> draweth
 near <07126 +qarab> for to deliver <05337 +natsal> her husband <00376 +>iysh> out of the hand
 <03027 +yad> of him that smiteth <05221 +nakah> him , and putteth <07971 +shalach> forth <07971
 +shalach> her hand <03027 +yad> , and taketh <02388 +chazaq> him {by} the secrets <04016 +mabush>
 > : by DEU 025 017 Remember <02142 +zakar> what Amalek <06002 + did <06213 + unto thee {by} the
 way <01870 +derek> , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim> ; by DEU 025 018 How <00834 +>aher> he met <07136 +qarah> thee {by} the way
 <01870 +derek> , and smote the hindmost <02179 +zanab> of thee , [even] all <03605 +kol> [that were
] feeble <02826 +chashal> behind <00310 +>achar> thee , when thou [wast] faint <05889 + and weary
 <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym> . by DEU 027 016
 Cursed <00779 +>arar> [be] he that setteth <07034 +qalah> light <07034 +qalah> {by} his father <1>
 or his mother <00517 +>em> . And all <03605 +kol> the people <05971 + shall say <00559 +>amar> ,
 Amen <00543 +>amen> . by DEU 028 010 And all <03605 +kol> people <05971 + of the earth <00776
 +>erets> shall see <07200 +ra>ah> that thou art called <07121 +qara> > {by} the name <08034 +shem> >

of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of thee . by DEU 028 068
And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim >
again <07725 +shuwb > with ships <00591 +>oniyah > , {by} the way <01870 +derek > whereof <00834
+>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more
<05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto
your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no
<00369 +>ayin > man shall buy <07069 +qanah > [you] . by DEU 029 016 (For ye know <03045 +yada<
> how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714
+Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471
+gowy > which <00834 +>aher > ye passed <05674 + {by} ; by DEU 033 012 . [And] of Benjamin
<01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyd > of the LORD <03068
+Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > {by} him ; [and the LORD] shall
cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell
<07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . by DEU 033 014 And for
the precious <04022 +meged > fruits <08393 +t@buw>ah > [brought forth] by the sun <08121 +shemesh
> , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > {by} the
moon <03391 +yerach > , by DEU 033 014 And for the precious <04022 +meged > fruits <08393
+t@buw>ah > [brought forth] {by} the sun <08121 +shemesh > , and for the precious <04022 +meged >
things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , by DEU 033 029
Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644
+k@mow > unto thee , O people <05971 + saved <03467 +yasha< > {by} the LORD <03068 +Y@hovah >
, the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719
+chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584
+kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . by
JOS 002 012 Now <06258 + therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me {by}
the LORD <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213 + you kindness <02617
+checed > , that ye will also <01571 +gam > shew <06213 + kindness <02617 +checed > unto my father s
<1> house <01004 +bayith > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226
+>owth > : by JOS 002 015 Then she let <03381 +yarad > them down <03381 +yarad > {by} a cord
<02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith >
[was] upon the town <07023 +qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon
the wall <02346 +chowmah > . by JOS 002 018 Behold <02009 +hinneh > , [when] we come <00935
+bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line
<08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown >
which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > {by} : and thou shalt
bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach
> , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee
. by JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn >
you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah
> : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way
<01870 +derek > {by} which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed
<05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . by JOS 003 004 Yet <00389 +>ak
> there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand
<00505 +>eleph > cubits <00520 +>ammah > {by} measure <04060 +middah > : come <07126 +qarab >
not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which
<00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870
+derek > heretofore <08543 +t@mowl > . by JOS 004 006 That this <02063 +zo>th > may be a sign
<00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben >
ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying
<00559 +>amar > , What <04100 +mah > [mean] ye {by} these <00428 +>el - leh > stones <68> ? by JOS
005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the
Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383
+Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites
<03669 +K@na , which <00834 +>aher > [were] {by} the sea <03220 +yam > , heard <08085 +shama< >

that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . by JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > {by} the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . by JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > {by} the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [them] they had not circumcised <04135 +muwl > . by JOS 005 007 And their children <01121 +ben > , [whom] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 + , because <03588 +kiy > they had not circumcised <04135 +muwl > them {by} the way <01870 +derek > . by JOS 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was {by} Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ? by JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [that] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [thereof] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397 +geber > {by} man <01397 +geber > . by JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [that] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [thereof] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > {by} households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397 +geber > by man <01397 +geber > . by JOS 007 016 . So Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and brought <07126 +qarab > Israel <03478 +Yisra>el > {by} their tribes <07626 +shebet > ; and the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > was taken <03920 +lakad > : by JOS 007 017 And he brought <07126 +qarab > the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took <03920 +lakad > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > : and he brought <07126 +qarab > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man <01397 +geber > {by} man <01397 +geber > ; and Zabdi <02067 +Zabdiy > was taken <03920 +lakad > : by JOS 007 018 And he brought <07126 +qarab > his household <01004 +bayith > man <01397 +geber > {by} man <01397 +geber > ; and Achan <05912 + , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken <03920 +lakad > . by JOS 008 003 . So Joshua <03091 +Y@howshuwa< > arose <06965 +quwm > , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > , to go <05927 + up against Ai <05857 + : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > out thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil > , and sent <07971 +shalach > them away

{by} night <03915 +layil > . by JOS 008 015 And Joshua <03091 +Y@howshuwa< > and all <03605 +kol > Israel <03478 +Yisra>el > made as if they were beaten <05060 +naga< > before <06440 +paniym > them , and fled <05127 +nuwc > {by} the way <01870 +derek > of the wilderness <04057 +midbar > . by JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > {by} reason of the very <03966 +m@ long <07230 +rob > journey <01870 +derek > . by JOS 009 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > them not , because <03588 +kiy > the princes <05387 +nasiy> > of the congregation <05712 + had sworn <07650 +shaba< > unto them {by} the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . And all <03605 +kol > the congregation <05712 + murmured <03885 +luwn > against <05921 + the princes <05387 +nasiy> > . by JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol > the congregation <05712 + , We have sworn <07650 +shaba< > unto them {by} the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : now <06258 + therefore we may <03201 +yakol > not touch <05060 +naga< > them . by JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <01419 +gadawl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@ , and set <06485 +paqad > men <00582 +>enowsh > {by} it for to keep <08104 +shamar > them : by JOS 011 007 So Joshua <03091 +Y@howshuwa< > came <00935 +bow> > , and all <03605 +kol > the people <05971 + of war <04421 +milchamah > with him , against <05921 + them {by} the waters <04325 +mayim > of Merom <04792 +Merowm > suddenly <06597 +pith>owm > ; and they fell <05307 +naphal > upon them . by JOS 011 023 So Joshua <03091 +Y@howshuwa< > took <03947 +laqach > the whole land <00776 +>erets > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > ; and Joshua <03091 +Y@howshuwa< > gave <05414 +nathan > it for an inheritance <05159 +nachalah > unto Israel <03478 +Yisra>el > according to their divisions <04256 +machaloqeth > {by} their tribes <07626 +shebet > . And the land <00776 +>erets > rested <08252 +shaqat > from war <04421 +milchamah > . by JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal > thou it {by} lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . by JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made {by} fire [are] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . by JOS 013 016 And their coast <01366 +g@buwl > was from Aroer <06177 + , that [is] on <05921 + the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and the city <05892 + that [is] in the midst <08432 +tavek > of the river <05158 +nachal > , and all <03605 +kol > the plain <04334 +miyshowr > {by} Medeba <04311 +Meyd@ba> > ; by JOS 013 022 Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ , the soothsayer <07080 +qacam > , did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were slain <02491 +chalal > {by} them . by JOS 013 029 And Moses <04872 +Mosheh > gave <05414 +nathan > [inheritance] unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > : and [this] was [the possession] of the half <02677 +chetsiy > tribe <04294 +matteh > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > {by} their families <04940 +mishpachah > . by JOS 013 031 And half <02677 +chetsiy > Gilead <01568 +Gil , and Ashtaroth <06252 + , and Edrei <00154 +>edre , cities <05892 + of the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , [were pertaining] unto the children <01121 +ben > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , [even] to the one half <02677 +chetsiy > of the children <01121 +ben > of Machir <04353 +Makiyr > {by} their families <04940 +mishpachah > . by JOS 013 032 These <00428 +>el - leh > [are the countries] which <00834 +>aher > Moses <04872 +Mosheh > did distribute <05157 +nachal > for inheritance <05157 +nachal > in the plains <06160 + of Moab <04124 +Mow>ab > , on the other <05676 + side <05676 + Jordan <03383 +Yarden > ,

{by} Jericho <03405 +Y@riychow > , eastward <04217 +mizrach > . by JOS 014 002 By lot <01486 +gowral > [was] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [for] the half <02677 +chetsiy > tribe <04294 +matteh > . By JOS 014 002 {By} lot <01486 +gowral > [was] their inheritance <05159 +nachalah > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > , for the nine <08672 +tesha< > tribes <04294 +matteh > , and [for] the half <02677 +chetsiy > tribe <04294 +matteh > . by JOS 015 001 . [This] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > {by} their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the uttermost <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . by JOS 015 006 And the border <01366 +g@buwl > went <05927 + up to Bethhogla <1031Beyth Choglah > , and passed <05674 + along {by} the north <06828 +tsaphown > of Betharabah <01026 +Beyth ha - ; and the border <01366 +g@buwl > went <05927 + up to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > : by JOS 015 008 And the border <01366 +g@buwl > went <05927 + up {by} the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > unto the south <05045 +negeb > side <03802 +katheph > of the Jebusite <02983 +Yebuwciy > ; the same <01931 +huw> > [is] Jerusalem <03389 +Y@ruwshalaim > : and the border <01366 +g@buwl > went <05927 + up to the top <07218 +ro>sh > of the mountain <02022 +har > that [lieth] before the valley <01516 +gay> > of Hinnom <02011 +Hinnom > westward <03220 +yam > , which <00834 +>aher > [is] at the end <07097 +qatseh > of the valley <06010 + of the giants <07497 +rapha> > northward <06828 +tsaphown > : by JOS 016 001 . And the lot <01486 +gowral > of the children <01121 +ben > of Joseph <03130 +Yowceph > fell <03318 +yatsa> > from Jordan <03383 +Yarden > {by} Jericho <03405 +Y@riychow > , unto the water <04325 +mayim > of Jericho <03405 +Y@riychow > on the east <04217 +mizrach > , to the wilderness <04057 +midbar > that goeth <05927 + up from Jericho <03405 +Y@riychow > throughout mount <02022 +har > Bethel <01008 +Beyth - >El > , by JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > out toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + {by} it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; by JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > {by} their families <04940 +mishpachah > . by JOS 017 002 There was also [a lot] for the rest <03498 +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hephher <02660 +Cheppher > , and for the children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428 +>el - leh > [were] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > {by} their families <04940 +mishpachah > . by JOS 017 002 There was also [a lot] for the rest <03498 +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > {by} their families <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hephher <02660 +Cheppher > , and for the children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428 +>el - leh > [were] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > by their families <04940 +mishpachah > . by JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + through the land <00776 +>erets > , and described <03789 +kathab > it {by} cities <05892 + into seven <07651 +sheba< > parts <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow> > [again] to Joshua <03091 +Y@howshuwa< > to

the host <04264 +machaneh > at Shiloh <07887 +Shiylah > . by JOS 018 020 And Jordan <03383 +Yarden > was the border <01379 +gabal > of it on the east <06924 +qedem > side <06285 +pe>ah > . This <02063 +zo>th > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , {by} the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > about , according to their families <04940 +mishpachah > . by JOS 019 049 . When they had made an end <03615 +kalah > of dividing the land <00776 +>erets > for inheritance <05157 +nachal > {by} their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > among <08432 +tavek > them : by JOS 019 051 These <00428 +>el - leh > [are] the inheritances <05159 +nachalah > , which <00834 +>aher > Eleazar <00499 +>El the priest <03548 +kohen > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , divided for an inheritance <05157 +nachal > {by} lot <01486 +gowral > in Shiloh <07887 +Shiylah > before <06440 +paniym > the LORD <03068 +Y@hovah > , at the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . So they made an end <03615 +kalah > of dividing <02505 +chalaq > the country <00776 +>erets > . by JOS 020 002 Speak <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Appoint <05414 +nathan > out for you cities <05892 + of refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696 +dabar > unto you {by} the hand <03027 +yad > of Moses <04872 +Mosheh > : by JOS 020 008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > {by} Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . by JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > {by} the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . by JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiylah > in the land <00776 +>erets > of Canaan <03667 +K@na , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 + to dwell <03427 +yashab > in , with the suburbs <04054 +migrash > thereof for our cattle <00929 +b@hemah > . by JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881 +Leviyy > , had <01961 +hayah > {by} lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . by JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] {by} lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . by JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] {by} lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . by JOS 021 007 The children <01121 +ben > of Merari <04847 +M@rariy > {by} their families <04940 +mishpachah > [had] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . by JOS 021 008 And the children <01121 +ben

> of Israel <03478 +Yisra>el > gave <05414 +nathan > by lot <01486 +gowral > unto the Levites <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 + with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by JOS 021 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > {by} lot <01486 +gowral > unto the Levites <03881 +Leviyiy > these <00428 +>el - leh > cities <05892 + with their suburbs <04054 +migrash > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . by JOS 021 009 . And they gave <05414 +nathan > out of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim , these <00428 +>el - leh > cities <05892 + which <00834 +>aher > are [here] mentioned <07121 +qara> > {by} name <08034 +shem > , by JOS 021 040 So all <03605 +kol > the cities <05892 + for the children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > , which were remaining <03498 +yathar > of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , were [{by}] their lot <01486 +gowral > twelve cities <05892 + . by JOS 021 040 So all <03605 +kol > the cities <05892 + for the children <01121 +ben > of Merari <04847 +M@rariy > {by} their families <04940 +mishpachah > , which were remaining <03498 +yathar > of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , were [by] their lot <01486 +gowral > twelve cities <05892 + . by JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > out of Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets > of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz > , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by JOS 022 010 . And when they came <00935 +bow> > unto the borders <01552 +g@liylah > of Jordan <03383 +Yarden > , that [are] in the land <00776 +>erets > of Canaan <03667 +K@na , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > {by} Jordan <03383 +Yarden > , a great <01419 +gadawl > altar <04196 +mizbeach > to see <04758 +mar>eh > to . by JOS 023 004 Behold <07200 +ra>ah > , I have divided <05307 +naphal > unto you {by} lot these <00428 +>el - leh > nations <01471 +gowy > that remain <07604 +sha>ar > , to be an inheritance <05159 +nachalah > for your tribes <07626 +shebet > , from Jordan <03383 +Yarden > , with all <03605 +kol > the nations <01471 +gowy > that I have cut <03772 +karath > off , even unto the great <01419 +gadawl > sea <03220 +yam > westward . by JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba> > [{by} them] , neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : by JOS 024 026 And Joshua <03091 +Y@howshuwa> > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [was] {by} the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . by JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha> > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > {by} reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . by JUDG 003 001 . Now these <00428 +>el - leh > [are] the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel <03478 +Yisra>el > {by} them , [even] as many [of Israel] as had not known <03045 +yada> > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K@na ; by

JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > {by} them , to know <03045 +yada< > whether they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . by JUDG 003 015 But when the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > raised <06965 +quwm > them up a deliverer <03467 +yasha< > , Ehud <00261 +>Echuw d > the son <01121 +ben > of Gera <01617 +Gera> , , a Benjamite <01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded : and {by} him the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > a present <04503 +minchah > unto Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > . by JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + {by} him went <03318 +yatsa> > out from him . by JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] {by} Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > out from him . by JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] {by} Kedesh <06943 +Qedesh > . by JUDG 005 010 Speak <07878 +siyach > , ye that ride <07392 +rakab > on white <06715 +tsachor > asses <00860 +>athown > , ye that sit <03427 +yashab > in judgment <04055 +mad > , and walk <01980 +halak > {by} the way <01870 +derek > . by JUDG 005 019 The kings <04428 +melek > came <00935 +bow> > [and] fought <03898 +lacham > , then <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na in Taanach <08590 +Ta {by} the waters <04325 +mayim > of Megiddo <04023 +M@giddown > ; they took <03947 +laqach > no <03808 +lo> > gain <01214 +batsa< > of money <03701 +keceph > . by JUDG 005 022 Then <00227 +>az > were the horsehoofs broken <01986 +halam > {by} the means of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . by JUDG 006 011 . And there came <00935 +bow> > an angel <04397 +mal>ak > of the LORD <03068Y@hovah > , and sat <03427 +yashab > under <08478 +tachath > an oak <00424 +>elah > which <00834 +>aher > [was] in Ophrah <06084 + , that [pertained] unto Joash <03101 +Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gideon <01439 +Gid threshed <02251 +chabat > wheat <02406 +chittah > {by} the winepress <01660 +gath > , to hide <05127 +nuwc > [it] from the Midianites <04080 +Midyan > . by JUDG 006 025 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s <1> young <06499 +par > bullock <06499 +par > , even the second <08145 +sheni y > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old , and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath , and cut <03772 +karath > down the grove <00842 +>asherah > that [is] {by} it : by JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582 +>enowsh > of the city <05892 + , that he could not do <06213 + [it] by day <03119 +yowmam > , that he did <06213 + [it] {by} night <03915 +layil > . by JUDG 006 027 Then Gideon <01439 +Gid took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of his servants <05650 + , and did <06213 + as the LORD <03068 +Y@hovah > had said <01696 +dabar > unto him : and [so] it was , because <00834 +>aher > he feared <03372 +yare> > his father s <1> household <01004 +bayith > , and the men <00582

+>enowsh > of the city <05892 + , that he could not do <06213 + [it] {by} day <03119 +yowmam > , that he did <06213 + [it] by night <03915 +layil > . by JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] {by} it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 + upon the altar <04196 +mizbeach > [that was] built <01129 +banah > . by JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] {by} it . by JUDG 006 036 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , If <00518 +>im > thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > {by} mine hand <03027 +yad > , as thou hast said <01696 +dabar > , by JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [beside] , then shall I know <03045 +yada< > that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > {by} mine hand <03027 +yad > , as thou hast said <01696 +dabar > . by JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > beside <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , {by} the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . by JUDG 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > {by} himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . By JUDG 007 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , {By} the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <03027 +yad > : and let all <03605 +kol > the [other] people <05971 + go <03212 +yalak > every man <00376 +>iysh > unto his place <04725 +maqowm > . by JUDG 007 012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > along in the valley <06010 + like grasshoppers <00697 +>arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [were] without <00369 +>ayin > number <04557 +micpar > , as the sand <02344 +chowl > {by} the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > . by JUDG 008 011 And Gideon <01439 +Gid went <05927 + up {by} the way <01870 +derek > of them that dwelt <07931 +shakan > in tents <00168 +>ohel > on the east <06924 +qedem > of Nobah <05025 +Nobach > and Jogbehah <03011 +Yogb@hah > , and smote <05221 +nakah > the host <04264 +machaneh > : for the host <04264 +machaneh > was secure <00983 +betach > . by JUDG 009 006 And all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > gathered <00622 +>acaph > together , and all <03605 +kol > the house <01004 +bayith > of Millo <04407 +millo> > , and went <03212 +yalak > , and made Abimelech <40> king <04428 +melek > , {by} the plain <00436 +>elown > of the pillar <05324 +natsab > that [was] in Shechem <07927 +Sh@kem > . by JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > {by} me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? by JUDG 009 025 And the men <01167 +ba of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 + along that way <01870 +derek > {by} them : and it was told <05046 +nagad > Abimelech <40> . by JUDG 009 032 Now <06258 + therefore up {by} night

<03915 +layil > , thou and the people <05971 + that [is] with thee , and lie in wait <00693 +>arab > in the field <07704 +sadeh > : by JUDG 009 034 And Abimelech <40> rose <06965 +quwm > up , and all <03605 +kol > the people <05971 + that [were] with him , {by} night <03915 +layil > , and they laid wait <00693 +>arab > against <05921 + Shechem <07927 +Sh@kem > in four <00702 +>arba< > companies <07218 +ro>sh > . by JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow> > along {by} the plain <00436 +>elown > of Meonenim <06049 + . by JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > {by} the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow> > along by the plain <00436 +>elown > of Meonenim <06049 + . by JUDG 011 018 Then they went <03212 +yalak > along through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > {by} the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . by JUDG 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 + that [be] along {by} the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa< > therefore did ye not recover <05337 +natsal > [them] within that time <06256 + ? by JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [lieth] , and {by} what <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . by JUDG 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na that held <02388 +chazaq > him {by} the hand <03027 +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 + whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 +sha upon them . by JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > thee ten <06235 + [shekels] of silver <03701 +keceph > {by} the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +began > , and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in . by JUDG 018 003 When they [were] {by} the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? by JUDG 018 016 And the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > appointed <02296 +chagar > with their weapons <03627 +k@liy > of war <04421 +milchamah > , which <00834 +>aher > [were] of the children <01121 +ben > of Dan <01835 +Dan > , stood <05324 +natsab > {by} the entering <06607 +pethach > of the gate <08179 +sha . by JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] {by} Bethrehab <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . by JUDG 019 011 [And] when they [were] {by} Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > thee , and let us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the

Jebusites <02983 +Yebuwciy > , and lodge <03885 +luwn > in it . by JUDG 019 014 And they passed
 <05674 + on and went <03212 +yalak > their way <03212 +yalak > ; and the sun <08121 +shemesh > went
 <00935 +bow> > down upon them [when they were] {by} Gibeah <01390 +Gib , which <00834 +>aher >
 [belongeth] to Benjamin <01144 +Binyamiyn > . by JUDG 020 005 And the men <01167 +ba of Gibeah
 <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004
 +bayith > round <05437 +cabab > about upon me {by} night <03915 +layil > , [and] thought <01819
 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced
 <06031 + , that she is dead <04191 +muwth > . by JUDG 020 009 But now <06258 + this <02063 +zo>th >
 [shall be] the thing <01697 +dabar > which <00834 +>aher > we will do <06213 + to Gibeah <01390
 +Gib ; [we will go <03212 +yalak > up] {by} lot <01486 +gowral > against <05921 + it ; by JUDG 021
 007 How <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain
 <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > {by} the LORD <03068
 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives
 <00802 +>ishshah > ? by JUDG 021 011 And this <02063 +zo>th > [is] the thing <01697 +dabar > that ye
 shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar >
 , and every <03605 +kol > woman <00802 +>ishshah > that hath lain {by} man <02145 +zakar > . by
 JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of
 Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na virgins <01330
 +b@thuwlah > , that had known <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > {by} lying
 <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the
 camp <04264 +machaneh > to Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776
 +>erets > of Canaan <03667 +K@na . by RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo
 unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go
 <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > ,
 neither go <05674 + from hence <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast {by}
 my maidens <05291 +na : by RUT 002 021 And Ruth <07327 +Ruwth > the Moabiteess <04125
 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me also , Thou shalt keep <01692
 +dabaq > fast {by} my young <05288 +na men , until they have ended <03615 +kalah > all <03605 +kol >
 my harvest <07105 +qatsiyr > . by RUT 002 023 So she kept <01692 +dabaq > fast {by} the maidens
 <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184
 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt
 <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . by RUT 004 001 .
 Then went <05927 + Boaz <01162 +Bo up to the gate <08179 +sha , and sat <03427 +yashab > him down
 there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834
 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came <05674 + {by} ; unto whom he said <00559
 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493
 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside ,
 and sat <03427 +yashab > down . by 1SA 001 007 And [as] he did <06213 + so <03651 +ken > year
 <08141 +shaneh > {by} year<08141 +shaneh > , when <01767 +day > she went <05927 + up to the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > , so <03651 +ken > she provoked <03707 +ka her ;
 therefore she wept <01058 +bakah > , and did <06213 + not eat <00398 +>akal > . by 1SA 001 009 . So
 Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398
 +>akal > in Shiloh <07887 +Shiylah > , and after <00310 +>achar > they had drunk <08354 +shathah > .
 Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a seat <03678 +kicce> > {by} a
 post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . by 1SA
 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [as] thy soul
 <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [am] the woman <00802
 +>ishshah > that stood <05324 +natsab > {by} thee here <02088 +zeh > , praying <06419 +palal > unto the
 LORD <00113 +>adown > . by 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235
 +rabah > so exceeding proudly <01364 +gaboahh > ; let [not] arrogancy <06277 + come <03318 +yatsa>
 > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of
 knowledge <01844 +de , and {by} him actions <05949 + are weighed <08505 +takan > . by 1SA 002 009
 He will keep <08104 +shamar > the feet <07272 +regel > of his saints <02623 +chaciyd > , and the wicked
 <07563 +rasha< > shall be silent <01826 +damam > in darkness <02822 +choshek > ; for {by} strength

<03581 +koach > shall no <03808 +lo> > man <00376 +>iysh > prevail <01396 +gabar > . by 1SA 002 016
 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999
 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as
 much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar
 > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take
 <03947 +laqach > [it] {by} force <02394 +chozqah > . by 1SA 002 023 And he said <00559 +>amar >
 unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I
 hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > {by} all <03605 +kol > this
 <00428 +>el - leh > people <05971 + . by 1SA 002 028 And did I choose <00977 +bachar > him out of all
 <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [to be] my priest <03548 +kohen
 > , to offer <05927 + upon mine altar <04196 +mizbeach > , to burn <06999 +qatar > incense <07004
 +q@toreth > , to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and
 did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the
 offerings made {by} fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? by 1SA 003 021
 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > again <03254 +yacaph > in Shiloh
 <07887 +Shiylah > : for the LORD <03068 +Y@hovah > revealed <01540 +galah > himself to Samuel
 <08050 +Sh@muw>el > in Shiloh <07887 +Shiylah > {by} the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > . by 1SA 004 013 And when he came <00935 +bow> > , lo <02009 +hinneh > , Eli
 <05941 + sat <03427 +yashab > upon a seat <03678 +kicce> > {by} the wayside watching <06822
 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God
 <00430 +>elohiym > . And when the man <00376 +>iysh > came <00935 +bow> > into the city <05892 + ,
 and told <05046 +nagad > [it] , all <03605 +kol > the city <05892 + cried <02199 +za out . by 1SA 004
 018 And it came <01961 +hayah > to pass , when he made mention <02142 +zakar > of the ark <00727
 +>arown > of God <00430 +>elohiym > , that he fell <05307 +napal > from off <05921 + the seat <03678
 +kicce> > backward <00322 +>achoranniyth > {by} the side <03027 +yad > of the gate <08179 +sha , and
 his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an
 old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199
 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . by 1SA 004 020 And
 about the time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > {by} her
 said <01696 +dabar > unto her , Fear <03372 +yare> > not ; for thou hast born <03205 +yalad > a son
 <01121 +ben > . But she answered <06030 + not , neither <03808 +lo> > did she regard <03820 +leb > [it]
 . by 1SA 005 002 When the Philistines <06430 +P@lishtiy > took <03947 +laqach > the ark <00727
 +>arown > of God <00430 +>elohiym > , they brought <00935 +bow> > it into the house <01004 +bayith
 > of Dagon <01712 +Dagown > , and set <03322 +yatsag > it {by} Dagon <01712 +Dagown > . by 1SA
 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and
 lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of
 gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817
 +>asham > offering , in a coffer <00712 +>argaz > {by} the side <06654 +tsad > thereof ; and send <07971
 +shalach > it away , that it may go <01980 +halak > . by 1SA 006 009 And see <07200 +ra>ah > , if
 <00518 +>im > it goeth <05927 + up {by} the way <01870 +derek > of his own coast <01366 +g@buwl >
 to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us this <02063 +zo>th > great
 <01419 +gadawl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< >
 that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745
 +miqreh > [that] happened <01961 +hayah > to us . by 1SA 009 023 And Samuel <08050 +Sh@muw>el >
 said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490
 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said
 <00559 +>amar > unto thee , Set <07760 +suwm > it {by} thee . by 1SA 010 002 When thou art departed
 <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147
 +sh@nayim > men <00582 +>enowsh > {by} Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah >
 in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559
 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak >
 to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath
 left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672
 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121

+ben > ? by 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and {by} your thousands <00505 +>eleph > . by 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > {by} your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . by 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > near <07126 +qarab > {by} their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . by 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > {by} the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . by 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , {by} [that time] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . by 1SA 014 004 And between <00996 +beyn > the passages <04569 +ma , {by} which <00834 +>aher > Jonathan <03129 +Yownathan > sought <01245 +baqash > to go <05674 + over <05674 + unto the Philistines <06430 +P@lishtiy > garrison <04673 +matstsab > , [there was] a sharp <08127 +shen > rock <05553 +cela< > on the one <02088 +zeh > side <05676 + , and a sharp <08127 +shen > rock <05553 +cela< > on the other <02088 +zeh > side <05676 + : and the name <08034 +shem > of the one <00259 +>echad > [was] Bozez <00949 +Bowtsets > , and the name <08034 +shem > of the other <00259 +>echad > Seneh <05573 +Ceneh > . by 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 + : it may be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [there is] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > {by} few <04592 +m@ . by 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 + : it may be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [there is] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +yasha< > {by} many <07227 +rab > or <00176 +>ow > by few <04592 +m@ . by 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > {by} night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . by 1SA 016 009

Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + {by} > . And he said <00559 +>amar > , Neither hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > this <02088 +zeh > . by 1SA 016 020 And Jesse <03448 +Yishay > took <03947 +laqach > an ass <02543 +chamowr > [laden] with bread <03899 +lechem > , and a bottle <04997 +no>d > of wine <03196 +yayin > , and a kid , and sent <07971 +shalach > [them] {by} David <01732 +David > his son <01121 +ben > unto Saul <07586 +Sha>uwl > . by 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <03162 +yachad > , and pitched <02583 +chanah > {by} the valley <06010 + of Elah <00425 +>Elah > , and set the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . by 1SA 017 023 And as he talked <01696 +dabar > with them , behold <02009 +hinneh > , there came <05927 + up the champion <01143 +benayim > , the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath > , Goliath <01555 +Golyath > {by} name <08034 +shem > , out of the armies <04630 +ma of the Philistines <06430 +P@lishtiy > , and spake <01696 +dabar > according to the same <00428 +>el - leh > words <01697 +dabar > : and David <01732 +David > heard <08085 +shama< > [them] . by 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + {by} him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? by 1SA 017 035 And I went <03318 +yatsa> > out after <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [it] out of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 + me , I caught <02388 +chazaq > [him] {by} his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him . by 1SA 017 043 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > unto David <01732 +David > , [Am] I a dog <03611 +keleb > , that thou comest <00935 +bow> > to me with staves <04731 +maqql > ? And the Philistine <06430 +P@lishtiy > cursed <07043 +qalal > David <01732 +David > {by} his gods <00430 +>elohiym > . by 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <05704 + thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha of Ekron <06138 + . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down {by} the way <01870 +derek > to Shaaraim <08189 +Sha , even unto Gath <01661 +Gath > , and unto Ekron <06138 + . by 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > {by} the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . by 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > {by} . by 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 +yada< > that evil <07451 +ra< > is determined <03615 +kalah > {by} him . by 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > {by} my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? by 1SA 020 019 And [when] thou hast stayed three <08027 +shalash > days , [then] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow> > to the place <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [in hand] , and shalt remain <03427 +yashab > {by} the stone <68> Ezel <00237 +>ezel > . by 1SA 020 025 And the

king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > {by} Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . by 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > {by} the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . by 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@ . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , {by} entering <00935 +bow> > into a town <05892 + that hath gates <01817 +deleth > and bars <01280 +b@riyach > . by 1SA 024 003 And he came <00935 +bow> > to the sheepcotes <06629 +tso>n > {by} the way <01870 +derek > , where <08033 +sham > [was] a cave <04631 +m@ ; and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and David <01732 +David > and his men <00582 +>enowsh > remained <03427 +yashab > in the sides <03411 +y@rekah > of the cave <04631 +m@ . by 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me {by} the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > . by 1SA 025 013 And David <01732 +David > said <00559 +>amar > unto his men <00582 +>enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also <01571 +gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up after <00310 +>achar > David <01732 +David > about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > ; and two hundred <03967 +me>ah > abode <03427 +yashab > {by} the stuff <03627 +k@liy > . by 1SA 025 016 They were a wall <02346 +chowmah > unto us both <01571 +gam > {by} night <03915layil > and day <03119 +yowmam > , all <03605 +kol > the while <03117 +yowm > we were with them keeping <07462 +ra the sheep <06629 +tso>n > . by 1SA 025 020 And it was [so , as] she rode <07392 +rakab > on <05921 + the ass <02543 +chamowr > , that she came <03381 +yarad > down <03381 +yarad > {by} the covert <05643 +cether > of the hill <02022 +har > , and , behold <02009 +hinneh > , David <01732 +David > and his men <00582 +>enowsh > came <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > her ; and she met <06298 +pagash > them . by 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [pertain] to him {by} the morning <01242 +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyr > . by 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [is] before Jeshimon , {by} the way <01870 +derek > . But David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > , and he saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > him into the wilderness <04057 +midbar > . by 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bow> > to the people <05971 + {by} night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <04570 +ma , and his spear <02595 +chaniyth > stuck <04600 +ma in the ground <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 + lay <07901 +shakab > round <05439 +cabiyyb > about him . by 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > {by} in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . by 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set

<01431 +gadal > {by} this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken
 > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of
 the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol >
 tribulation <06869 +tsarah > . by 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his
 heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117
 +yowm > {by} the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin >
 better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422
 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul
 <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605
 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so
 shall I escape <04422 +malat > out of his hand <03027 +yad > . by 1SA 028 006 And when Saul <07586
 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068
 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by dreams <02472 +chalowm > , nor
 <01571 +gam > by Urim <00224 +>Uwriym > , nor <01571 +gam > {by} prophets <05030 +nabiy> > . by
 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068
 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by
 dreams <02472 +chalowm > , nor <01571 +gam > {by} Urim <00224 +>Uwriym > , nor <01571 +gam >
 by prophets <05030 +nabiy> > . by 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592
 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him
 not , neither <01571 +gam > {by} dreams <02472 +chalowm > , nor <01571 +gam > by Urim <00224
 +>Uwriym > , nor <01571 +gam > by prophets <05030 +nabiy> > . by 1SA 028 008 And Saul <07586
 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher >
 raiment <00899 +begeg > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582
 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night
 <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam >
 unto me {by} the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name
 <00559 +>amar > unto thee . by 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas >
 himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +begeg > , and he went
 <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came
 <00935 +bow> > to the woman <00802 +>ishshah > {by} night <03915 +layil > : and he said <00559
 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178
 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . by 1SA 028
 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her {by} the LORD <03068 +Y@hovah > ,
 saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no
 <00518 +>im > punishment <05771 + happen <07136 +qarah > to thee for this <02088 +zeh > thing
 <01697 +dabar > . by 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul
 <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 +
 me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887
 +tsarah > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God
 <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> >
 more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > {by} dreams <02472
 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada<
 > unto me what <04100 +mah > I shall do <06213 + . by 1SA 028 015 . And Samuel <08050 +Sh@muw>el
 > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264
 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore
 <03966 +m@ distressed <06887 +tsarah > ; for the Philistines <06430 +P@lishtiy > make war <03898
 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and
 answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > {by} prophets <05030 +nabiy> >
 , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that
 thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . by 1SA
 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake <01696 +dabar >
 {by} me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04467 +mamlakah
 > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [
 even] to David <01732 +David > : by 1SA 029 001 . Now the Philistines <06430 +P@lishtiy > gathered

<06908 +qabats > together all <03605 +kol > their armies <04264 +machaneh > to Aphek <00663
 +>Apheq > : and the Israelites <03478 +Yisra>el > pitched <02583 +chanah > {by} a fountain <05869 +
 which <00834 +>aher > [is] in Jezreel <03157 +Yizr@l > . by 1SA 029 002 And the lords <05633 +ceren
 > of the Philistines <06430 +P@lishtiy > passed <05674 + on by hundreds <03967 +me>ah > , and {by}
 thousands <00505 +>eleph > : but David <01732 +David > and his men <00582 +>enowsh > passed
 <05674 + on in the rereward <00314 +>acharown > with Achish <00397 +>Akiysh > . by 1SA 029 002
 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > passed <05674 + on {by} hundreds
 <03967 +me>ah > , and by thousands <00505 +>eleph > : but David <01732 +David > and his men <00582
 +>enowsh > passed <05674 + on in the rereward <00314 +>acharown > with Achish <00397 +>Akiysh > .
 by 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381
 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said
 <00559 +>amar > , Swear <07650 +shaba< > unto me {by} God <00430 +>elohiy > , that thou wilt
 neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into
 the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down
 <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . by 1SA 030 024 For who <04310
 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <01697 +dabar > ? but as
 his part <02506 +cheleq > [is] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421
 +milchamah > , so [shall] his part <02506 +cheleq > [be] that tarrieth <03427 +yashab > {by} the stuff
 <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > . by 2SA 001 006 And the
 young <05288 +na man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136
 +qarah > {by} chance <07122 +qara> > upon mount <02022 +har > Gilboa <01533 +Gilboa< > , behold
 <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha upon his spear <02595 +chaniyth > ; and
 , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692
 +dabaq > hard <01692 +dabaq > after him . by 2SA 001 012 And they mourned <05594 +caphad > , and
 wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586
 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people
 <05971 + of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478
 +Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > {by} the sword <02719 +chereb >
 . by 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >
 , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298
 +pagash > together <03162 +yachad > {by} the pool <01295 +b@rekeh > of Gibeon <01391 +Gib : and
 they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of
 the pool <01295 +b@rekeh > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side
 of the pool <01295 +b@rekeh > . by 2SA 002 015 Then there arose <06965 +quwm > and went <05674 +
 over <05674 + {by} number <04557 +micpar > twelve of Benjamin <01144 +Binyamiyn > , which [
 pertained] to Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > ,
 and twelve of the servants <05650 + of David <01732 +David > . by 2SA 002 016 And they caught <02388
 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > {by} the head <07218
 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ;
 so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm >
 was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riy > , which <00834
 +>aher > [is] in Gibeon <01391 +Gib . by 2SA 002 024 Joab <03097 +Yow>ab > also and Abishai <52>
 pursued <07291 +radaph > after <00310 +>achar > Abner <74> : and the sun <08121 +shemesh > went
 <00935 +bow> > down when they were come <00935 +bow> > to the hill <01389 +gib of Ammah <00522
 +>Ammah > , that [lieth] before Giah <01520 +Giyach > {by} the way <01870 +derek > of the wilderness
 <04057 +midbar > of Gibeon <01391 +Gib . by 2SA 003 005 And the sixth <08345 +shishshiy > , Ithream
 <03507 +Yithr@ , {by} Eglah <05698 + David s <01732 +David > wife <00802 +>ishshah > . These
 <00428 +>el - leh > were born <03205 +yalad > to David <01732 +David > in Hebron <02275 +Chebrown
 > . By 2SA 003 018 Now <06258 + then do <06213 + [it] : for the LORD <03068 +Y@hovah > hath
 spoken <00559 +>amar > of David <01732 +David > , saying <00559 +>amar > , {By} the hand <03027
 +yad > of my servant <05650 + David <01732 +David > I will save <03467 +yasha< > my people <05971
 + Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > , and
 out of the hand <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > . by 2SA 006 002 And
 David <01732 +David > arose <06965 +quwm > , and went <03212 +yalak > with all <03605 +kol > the

people <05971 + that [were] with him from Baale <01184 +Ba of Judah <03063 +Y@huwdah > , to bring
 <05927 + up from thence <08033 +sham > the ark <00727 +>arown > of God <00430 +>elohiym > , whose
 <00834 +>aher > name <08034 +shem > is called <07121 +qara> > {by} the name <08034 +shem > of the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that dwelleth <03427 +yashab > [between] the
 cherubims <03742 +k@ruwb > . by 2SA 006 007 And the anger <00639 +>aph > of the LORD <03068
 +Y@hovah > was kindled <02734 +charah > against Uzzah <05798 + > ; and God <00430 +>elohiym >
 smote <05221 +nakah > him there <08033 +sham > for [his] error <07944 +shal > ; and there <08033
 +sham > he died <04191 +muwth > {by} the ark <00727 +>arown > of God <00430 +>elohiym > . by 2SA
 010 002 Then said <00559 +>amar > David <01732 +David > , I will shew <06213 + kindness <02617
 +cheched > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his
 father <1> shewed <06213 + kindness <02617 +cheched > unto me . And David <01732 +David > sent
 <07971 +shalach > to comfort <05162 +nacham > him {by} the hand <03027 +yad > of his servants
 <05650 + for his father <1> . And David s <01732 +David > servants <05650 + came <00935 +bow> > into
 the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . by 2SA 010 008 And the
 children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421
 +milchamah > in array <06186 + at the entering <06607 +pethach > in of the gate <08179 +sha : and the
 Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob
 <00382 +>Iysh - Towb > , and Maacah <04601 +Ma , [were] {by} themselves <00905 +bad > in the field
 <07704 +sadeh > . by 2SA 011 014 . And it came <01961 +hayah > to pass in the morning <01242 +boqer
 > , that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cephher > to Joab <03097
 +Yow>ab > , and sent <07971 +shalach > [it] {by} the hand <03027 +yad > of Uriah <00223 +>Uwriyah
 > . by 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > {by} this <02088 +zeh > deed
 <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the
 LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam
 > [that is] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . by 2SA 012 025 And he
 sent <07971 +shalach > {by} the hand <03027 +yad > of Nathan <05416 +Nathan > the prophet <05030
 +nabiy> > ; and he called <07121 +qara> > his name <08034 +shem > Jedidiah <3041> , because <05668
 + of the LORD <03068 +Y@hovah > . by 2SA 013 031 Then the king <04428 +melek > arose <06965
 +quwm > , and tare <07167 +qara< > his garments <00899 +begeg > , and lay <07901 +shakab > on the
 earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 + stood <05324 +natsab > {by} with
 their clothes <00899 +begeg > rent <07167 +qara< > . by 2SA 013 032 And Jonadab <03122 +Yawnadab >
 , the son <01121 +ben > of Shimeah <08093 +Shim David s <01732 +David > brother <00251 +>ach > ,
 answered <06030 + and said <00559 +>amar > , Let not my lord <00113 +>adown > suppose <00559
 +>amar > [that] they have slain <04191 +muwth > all <03605 +kol > the young <05288 +na men the king
 s <04428 +melek > sons <01121 +ben > ; for Amnon <00550 +>Amnawn > only <00905 +bad > is dead
 <04191 +muwth > : for {by} the appointment <06310 +peh > of Absalom <53> this hath been <01961
 +hayah > determined <07760 +suwm > from the day <03117 +yowm > that he forced <06031 + his sister
 <00269 +>achowth > Tamar <08559 +Tamar > . by 2SA 013 034 But Absalom <53> fled <01272 +barach
 > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his
 eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak
 > much <07227 +rab > people <05971 + {by} the way <01870 +derek > of the hill <02022 +har > side
 <06654 +tsad > behind <00310 +>achar > him . by 2SA 015 030 And David <01732 +David > went
 <05927 + up {by} the ascent <04608 +ma of [mount] Olivet <02132 +zayith > , and wept <01058 +bakah
 > as he went <05927 + up , and had his head <07218 +ro>sh > covered <02645 +chaphah > , and he went
 <01980 +halak > barefoot <03182 +yacheph > : and all <03605 +kol > the people <05971 + that [was]
 with him covered <02645 +chaphah > every man <00376 +>iysh > his head <07218 +ro>sh > , and they
 went <05927 + up , weeping <01058 +bakah > as they went <05927 + up . by 2SA 015 036 Behold <02009
 +hinneh > , [they have] there <08033 +sham > with them their two <08147 +sh@nayim > sons <01121
 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [son] , and Jonathan <03083 +Y@hownathan > Abiathar s
 <54> [son] ; and {by} them ye shall send <07971 +shalach > unto me every <03605 +kol > thing <01697
 +dabar > that ye can hear <08085 +shama< > . by 2SA 016 002 And the king <04428 +melek > said
 <00559 +>amar > unto Ziba <06717 +Tsiyba> > , What <04100 +mah > meanest thou {by} these <00428
 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [be]
 for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread

<03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398
 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness
 <04057 +midbar > may drink <08354 +shathah > . by 2SA 016 013 And as David <01732 +David > and his
 men <00582 +>enowsh > went <03212 +yalak > {by} the way <01870 +derek > , Shimei <08096 +Shim
 went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 + against
 <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal >
 stones <68> at <05980 + him , and cast <06080 + dust <06083 + . by 2SA 017 011 Therefore I counsel
 <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph >
 unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344
 +chowl > that [is] {by} the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980
 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . by 2SA 017 017 Now
 Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + {by} Enrogel
 <05883 + ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into
 the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046
 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David
 <01732 +David > . by 2SA 017 022 . Then David <01732 +David > arose <06965 +quwm > , and all
 <03605 +kol > the people <05971 + that [were] with him , and they passed <05674 + over <05674 +
 Jordan <03383 +Yarden > : {by} the morning <01242 +boqer > light <00216 +>owr > there lacked <05737
 + not one <00259 +>echad > of them that was not gone <05674 + over <05674 + Jordan <03383 +Yarden >
 . by 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher
 > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood
 <05975 + by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came
 <03318 +yatsa> > out by hundreds <03967 +me>ah > and {by} thousands <00505 +>eleph > . by 2SA 018
 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth
 <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 +
 by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318
 +yatsa> > out {by} hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . by 2SA 018 004
 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869
 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + {by} the
 gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa>
 > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . by 2SA 018 023 But howsoever
 , [said he] , let me run <07323 +ruwts > . And he said <00559 +>amar > unto him , Run <07323 +ruwts > .
 Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > {by} the way <01870 +derek > of the plain
 <03603 +kikkar > , and overran <05674 + Cush <03569 +Kuwshiy > . by 2SA 019 003 And the people
 <05971 + gat <00935 +bow> > them {by} stealth <01589 +ganab > that day <03117 +yowm > into the city
 <05892 + , as people <05971 + being ashamed <03637 +kalam > steal <01589 +ganab > away when they
 flee <05127 +nuwc > in battle <04421 +milchamah > . by 2SA 019 007 Now <06258 + therefore arise
 <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably
 unto thy servants <05650 + : for I swear <07650 +shaba< > {by} the LORD <03068 +Y@hovah > , if
 <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn >
 one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704
 + now <06258 + . by 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725
 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own
 city <05892 + , [and be buried] {by} the grave <06913 +qeber > of my father <1> and of my mother
 <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let
 him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do
 <06213 + to him what shall seem good <02896 +towb > unto thee . by 2SA 020 009 And Joab <03097
 +Yow>ab > said <00559 +>amar > to Amasa <06021 + > , [Art] thou in health <07965 +shalowm > , my
 brother <00251 +>ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 + > {by}
 the beard <02206 +zaqan > with the right <03225 +yamiyn > hand <03027 +yad > to kiss <05401 +nashaq
 > him . by 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh >
 stood <05975 + {by} him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab
 <03097 +Yow>ab > , and he that [is] for David <01732 +David > , [let him go] after <00310 +>achar >
 Joab <03097 +Yow>ab > . by 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood

<01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man
 <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + still ,
 he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field
 <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200
 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > {by} him stood <05975 + still . by 2SA
 020 021 The matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount
 <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri
 <01075 +Bikriy > {by} name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad >
 against the king <04428 +melek > , [even] against David <01732 +David > : deliver <05414 +nathan >
 him only , and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah >
 said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh
 > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . by 2SA 021
 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947
 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr >
 , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325
 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered
 <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064 +shamayim > to rest <05117
 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field
 <07704 +sadeh > {by} night <03915 +layil > . by 2SA 021 010 . And Rizpah <07532 +Ritspah > the
 daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and
 spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah
 > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon
 them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds
 <05775 + of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 + them {by} day <03119
 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . by
 2SA 021 022 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant
 <07497 +rapha> > in Gath <01661 +Gath > , and fell <05307 +naphal > by the hand <03027 +yad > of
 David <01732 +David > , and {by} the hand <03027 +yad > of his servants <05650 + . by 2SA 021 022
 These <00428 +>el - leh > four <00702 +>arba< > were born <03205 +yalad > to the giant <07497 +rapha>
 > in Gath <01661 +Gath > , and fell <05307 +naphal > {by} the hand <03027 +yad > of David <01732
 +David > , and by the hand <03027 +yad > of his servants <05650 + . by 2SA 022 009 There went <05927
 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth
 <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba {by} it . by
 2SA 022 030 For by thee I have run <07323 +ruwts > through a troop <01416 +g@duwd > : {by} my God
 <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . by 2SA 022 030 For
 {by} thee I have run <07323 +ruwts > through a troop <01416 +g@duwd > : by my God <00430
 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . by 2SA 022 035 He teacheth
 <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > ; so that a bow <07198 +qesheth
 > of steel <05154 +n@chuwshah > is broken <05181 +nachath > {by} mine arms <02220 +z@rowa< > . by
 2SA 023 002 The Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > spake <01696 +dabar >
 {by} me , and his word <04405 +millah > [was] in my tongue <03956 +lashown > . by 2SA 023 004 And
 [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121
 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds
 <05645 + ; [as] the tender grass <01877 +deshe> > [springing] out of the earth <00776 +>erets > {by}
 clear shining <05051 +nogahh > after rain <04306 +matar > . by 2SA 023 015 And David <01732 +David
 > longed <00183 +>avah > , and said <00559 +>amar > , Oh that one would give me drink <08248 +shaqah
 > of the water <04325 +mayim > of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > ,
 which <00834 +>aher > [is] {by} the gate <08179 +sha ! by 2SA 023 016 And the three <07969
 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host
 <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325
 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] {by} the
 gate <08179 +sha , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732
 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak >
 it out unto the LORD <03068 +Y@hovah > . by 2SA 024 016 And when the angel <04397 +mal>ak >

stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to
 destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the
 evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843
 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +
 thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was
 {by} the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983
 +Yebuwcii > . by 1KI 001 009 And Adonijah <00138 +>Adoniyah > slew <02076 +zabach > sheep
 <06629 +tso>n > and oxen <01241 +baqar > and fat <04806 +m@riy> > cattle <04806 +m@riy> > by the
 stone <68> of Zohemoth , which <00834 +>aher > [is] {by} Enrogel <05883 + , and called <07121 +qara>
 > all <03605 +kol > his brethren <00251 +>ach > the king s <04428 +melek > sons <01121 +ben > , and all
 <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > the king s <04428 +melek >
 servants <05650 + : by 1KI 001 009 And Adonijah <00138 +>Adoniyah > slew <02076 +zabach > sheep
 <06629 +tso>n > and oxen <01241 +baqar > and fat <04806 +m@riy> > cattle <04806 +m@riy> > {by}
 the stone <68> of Zohemoth , which <00834 +>aher > [is] by Enrogel <05883 + , and called <07121 +qara>
 > all <03605 +kol > his brethren <00251 +>ach > the king s <04428 +melek > sons <01121 +ben > , and all
 <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > the king s <04428 +melek >
 servants <05650 + : by 1KI 001 017 And she said <00559 +>amar > unto him , My lord <00113 +>adown >
 , thou swarest <07650 +shaba< > {by} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > unto
 thine handmaid <00519 +>amah > , [saying] , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh >
 thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427
 +yashab > upon my throne <03678 +kicce> > . by 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar
 > done {by} my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045
 +yada< > [it] unto thy servant <05650 + , who <04310 +miy > should sit <03427 +yashab > on the throne
 <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ?
 by 1KI 001 030 Even <03588 +kiy > as I swear <07650 +shaba< > unto thee {by} the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
 Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427
 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce>
 > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this
 <02088 +zeh > day <03117 +yowm > . by 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with
 thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben -
 y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with
 a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212
 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to
 meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him {by} the
 LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put thee to death <04191 +muwth >
 with the sword <02719 +chereb > . by 1KI 002 023 Then king <04428 +melek > Solomon <08010
 +Sh@lomoh > swear <07650 +shaba< > {by} the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,
 God <00430 +>elohiym > do <06213 + so to me , and more <03254 +yacaph > also <03541 +koh > , if
 <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh >
 word <01697 +dabar > against his own life <05315 +nephesh > . by 1KI 002 025 And king <04428 +melek
 > Solomon <08010 +Sh@lomoh > sent <07971 +shalach > {by} the hand <03027 +yad > of Benaiah
 <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; and he fell <06293
 +paga< > upon him that he died <04191 +muwth > . by 1KI 002 029 And it was told <05046 +nagad > king
 <04428 +melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab > was fled <05127 +nuwc >
 unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > ; and , behold <02009 +hinneh > ,
 [he is] {by} the altar <04196 +mizbeach > . Then Solomon <08010 +Sh@lomoh > sent <07971 +shalach
 > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , saying <00559
 +>amar > , Go <03212 +yalak > , fall <06293 +paga< > upon him . by 1KI 002 042 And the king <04428
 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559
 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > {by} the LORD <03068 +Y@hovah
 > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain
 <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980
 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst

<00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good
 <02896 +towb > . by 1KI 003 005 . In Gibeon <01391 +Gib the LORD <03068 +Y@hovah > appeared
 <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > {by} night <03915
 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > what <04100
 +mah > I shall give <05414 +nathan > thee . by 1KI 004 012 Baana <01195 +Ba > the son <01121 +ben >
 of Ahilud <00286 +>Achiyluw > ; [to him pertained] Taanach <08590 +Ta and Megiddo <04023
 +M@giddown > , and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [is] {by} Zartanah
 beneath <08478 +tachath > Jezreel <03157 +Yizr@l > , from Bethshean <01052 +Beyth Sh@>an > to
 Abelmeholah <65> , [even] unto [the place that is] beyond <05676 + Jokneam <03362 +Yoqn@: by 1KI
 004 020 . Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > [were] many <07227 +rab > , as
 the sand <02344 +chowl > which <00834 +>aher > [is] {by} the sea <03220 +yam > in multitude <07230
 +rob > , eating <00398 +>akal > and drinking <08354 +shathah > , and making merry <08056 +sameach > .
 by 1KI 005 009 My servants <05650 + shall bring <03381 +yarad > [them] down <03381 +yarad > from
 Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them
 {by} sea <03220 +yam > in floats <01702 +dob@rah > unto the place <04725 +maqowm > that thou shalt
 appoint <07971 +shalach > me , and will cause them to be discharged <05310 +naphats > there <08033
 +sham > , and thou shalt receive <05375 +nasa> > [them] : and thou shalt accomplish <06213 + my desire
 <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004
 +bayith > . by 1KI 005 011 And Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438
 +Chiyram > twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406
 +chittah > [for] food <04361 +makkolet > to his household <01004 +bayith > , and twenty <06242 +
 measures <03734 +kor > of pure <03795 +kathiyth > oil <08081 +shemen > : thus <03541 +koh > gave
 <05414 +nathan > Solomon <08010 +Sh@lomoh > to Hiram <02438 +Chiyram > year <08141 +shaneh >
 {by} year <08141 +shaneh > . by 1KI 005 014 And he sent <07971 +shalach > them to Lebanon <03844
 +L@banown > , ten <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > {by} courses
 <02487 +chaliypah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [and]
 two <08147 +sh@nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141
 +>Adoniyram > [was] over <05921 + the levy <04522 +mac > . by 1KI 006 021 So Solomon <08010
 +Sh@lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith > within <06441 +p@niymah > with
 pure <05462 +cagar > gold <02091 +zahab > : and he made a partition <05674 + {by} the chains <07569
 +rattowq > of gold <02091 +zahab > before <06440 +paniym > the oracle <01687 +d@biyr > ; and he
 overlaid <06823 +tsaphah > it with gold <02091 +zahab > . by 1KI 006 022 And the whole <03605 +kol >
 house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 + he had
 <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the
 whole <03605 +kol > altar <04196 +mizbeach > that [was] {by} the oracle <01687 +d@biyr > he overlaid
 <06823 +tsaphah > with gold <02091 +zahab > . by 1KI 007 020 And the chapiters <03805 +kothereth >
 upon the two <08147 +sh@nayim > pillars <05982 + [had pomegranates] also <01571 +gam > above
 <04605 +ma , over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [was]
 {by} the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [were] two hundred
 <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiya > about upon the other <08145 +sheniya
 > chapter <03805 +kothereth > . by 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and
 supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by any <03605 +kol > man
 <00120 +>adam > , [or] {by} all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which
 <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< >
 of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward
 <00413 +>el > this <02088 +zeh > house <01004 +bayith > : by 1KI 008 038 What <03605 +kol > prayer
 <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] {by}
 any <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478
 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague
 <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027
 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : by 1KI 008 043 Hear <08085
 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown >
 , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121
 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know

<03045 +yada> > thy name <08034 +shem> , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada> > that this <02088 +zeh> house <01004 +bayith> , which <00834 +>aher> I have builded <01129 +banah> , is called <07121 +qara> > {by} thy name <08034 +shem> . by 1KI 008 053 For thou didst <06213 + separate <00914 +badal> them from among all <03605 +kol> the people <05971 + of the earth <00776 +>erets> , [to be] thine inheritance <05159 +nachalah> , as thou spakest <01696 +dabar> {by} the hand <03027 +yad> of Moses <04872 +Mosheh> thy servant <05650 + , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mitsrayim> , O Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . by 1KI 008 056 Blessed <01288 +barak> [be] the LORD <03068 +Y@hovah> , that hath given <05414 +nathan> rest <04496 +m@nuwchah> unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol> that he promised <01696 +dabar> : there hath not failed <05307 +naphal> one <00259 +>echad> word <01697 +dabar> of all <03605 +kol> his good <02896 +towb> promise <01697 +dabar> , which <00834 +>aher> he promised <01696 +dabar> {by} the hand <03027 +yad> of Moses <04872 +Mosheh> > his servant <05650 + . by 1KI 009 008 And at this <02088 +zeh> house <01004 +bayith> , [which] is high <05945 +>elyown> , every <03605 +kol> one that passeth <05674 + {by} it shall be astonished <08074 +shamem> , and shall hiss <08319 +sharaq> ; and they shall say <00559 +>amar> , Why hath the LORD <03068 +Y@hovah> done <06213 + thus <03602 +kakah> unto this land <00776 +>erets> , and to this house <01004 +bayith> ? by 1KI 010 005 And the meat <03978 +ma>akal> of his table <07979 +shulchan> , and the sitting <04186 +mowshab> of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath> , and their apparel <04403 +malbuwsh> , and his cupbearers <04945 +mashqeh> , and his ascent <05930 + {by} which <00834 +>aher> he went <05927 + up unto the house <01004 +bayith> of the LORD <03068 +Y@hovah> ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach> in her . by 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh> his present <04503 +minchah> , vessels <03627 +k@liy> of silver <03701 +keceph> , and vessels <03627 +k@liy> of gold <02091 +zahab> , and garments <08008 +salmah> , and armour <05402 +nesheq> , and spices <01314 +besem> , horses <05483 +cuwc> , and mules <06505 +pered> , a rate <01697 +dabar> year <08141 +shaneh> {by} year <08141 +shaneh> . by 1KI 010 029 And a chariot <04818 +merkabah> came <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> for six <08337 +shesh> hundred <03967 +me>ah> [shekels] of silver <03701 +keceph> , and an horse <05483 +cuwc> for an hundred <03967 +me>ah> and fifty <02572 +chamishshiyim> : and so for all <03605 +kol> the kings <04428 +melek> of the Hittites <02850 +Chittiy> , and for the kings <04428 +melek> of Syria <00758 +>Aram> , did they bring <03318 +yatsa> > [them] out {by} their means <03027 +yad> . by 1KI 012 015 Wherefore <04100 +mah> the king <04428 +melek> hearkened <08085 +shama> > not unto the people <05971 + ; for the cause <05438 +cibbah> was from the LORD <03068 +Y@hovah> , that he might perform <06965 +quwm> his saying <01697 +dabar> , which <00834 +>aher> the LORD <03068 +Y@hovah> spake <01696 +dabar> {by} Ahijah <00281 +>Achiyah> the Shilonite <07888 +Shiylowniy> unto Jeroboam <03379 +Yarob the son <01121 +ben> of Nebat <05028 +N@bat> . by 1KI 013 001 . And , behold <02009 +hinneh> , there came <00935 +bow> > a man <00376 +>iysh> of God <00430 +>elohiyim> out of Judah <03063 +Y@huwdah> by the word <01697 +dabar> of the LORD <03068 +Y@hovah> unto Bethel <01008 +Beyth - >El> : and Jeroboam <03379 +Yarob stood <05975 + {by} the altar <04196 +mizbeach> to burn <06999 +qatar> incense <06999 +qatar> . by 1KI 013 001 . And , behold <02009 +hinneh> , there came <00935 +bow> > a man <00376 +>iysh> of God <00430 +>elohiyim> out of Judah <03063 +Y@huwdah> {by} the word <01697 +dabar> of the LORD <03068 +Y@hovah> unto Bethel <01008 +Beyth - >El> : and Jeroboam <03379 +Yarob stood <05975 + by the altar <04196 +mizbeach> to burn <06999 +qatar> incense <06999 +qatar> . by 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach> in the word <01697 +dabar> of the LORD <03068 +Y@hovah> , and said <00559 +>amar> , O altar <04196 +mizbeach> , altar <04196 +mizbeach> , thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> ; Behold <02009 +hinneh> , a child <01121 +ben> shall be born <03205 +yalad> unto the house <01004 +bayith> of David <01732 +David> , Josiah <02977 +Yo>shiyah> {by} name <08034 +shem> ; and upon thee shall he offer <02076 +zabach> the priests <03548 +kohen> of the high <01116 +bamah> places that burn <06999 +qatar> incense <06999 +qatar> upon thee , and men s <00120 +>adam> bones <06106 + shall be burnt <08313 +saraph> upon thee . by 1KI 013 005 The altar <04196 +mizbeach> also was rent <07167 +qara> > , and the ashes <01880 +deshen> poured <08210 +shaphak> out from the altar

<04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man
 <00376 +>iysh > of God <00430 +>elohiyim > had given <05414 +nathan > {by} the word <01697 +dabar
 > of the LORD <03068 +Y@hovah > . by 1KI 013 009 For so <03651 +ken > was it charged <06680
 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar >
 , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354
 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb >
 {by} the same way <01870 +derek > that thou camest <01980 +halak > . by 1KI 013 009 For so <03651
 +ken > was it charged <06680 +tsavah > me {by} the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem >
 , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725
 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > .
 by 1KI 013 010 So he went <03212 +yalak > another <00312 +>acher > way <01870 +derek > , and
 returned <07725 +shuwb > not {by} the way <01870 +derek > that he came <00935 +bow> > to Bethel
 <01008 +Beyth - >El > . by 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697
 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread
 <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033
 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > {by}
 the way <01870 +derek > that thou camest <01980 +halak > . by 1KI 013 017 For it was said <01697
 +dabar > to me {by} the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat
 <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah >
 water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725
 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > . by 1KI
 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also <01571 +gam > as
 thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me {by} the word <01697
 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him
 back <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he may eat
 <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But]
 he lied <03584 +kachash > unto him . by 1KI 013 024 And when he was gone <03212 +yalak > , a lion
 <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth >
 him : and his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the
 ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + {by} the
 carcase <05038 +n@belah > . by 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738
 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and
 his carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass
 <02543 +chamowr > stood <05975 + {by} it , the lion <00738 +>ariy > also stood <05975 + by the carcase
 <05038 +n@belah > . by 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy >
 met <04672 +matsa> > him {by} the way <01870 +derek > , and slew <04191 +muwth > him : and his
 carcase <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543
 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 + by the carcase <05038
 +n@belah > . by 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674
 + by , and saw <07200 +ra>ah > the carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870
 +derek > , and the lion <00738 +>ariy > standing <05975 + {by} the carcase <05038 +n@belah > : and
 they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 + where <00834 +>aher >
 the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > . by 1KI 013 025 And ,
 behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + {by} , and saw <07200 +ra>ah > the
 carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738
 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : and they came <00935 +bow> > and told
 <01696 +dabar > [it] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet
 <05030 +nabiy> > dwelt <03427 +yashab > . by 1KI 013 028 And he went <03212 +yalak > and found
 <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > ,
 and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + {by} the carcase <05038
 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > ,
 nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . by 1KI 013 032 For the saying
 <01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > {by} the word <01697 +dabar > of the

LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth ->El > , and against <05921 + all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +>aher > [are] in the cities <05892 + of Samaria <08111 +Shom@rown > , shall surely <03588 +kiy > come <01961 +hayah > to pass . by 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiylah > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > {by} reason of his age <07869 +seyb > . by 1KI 014 018 And they buried <06912 +qabar > him ; and all <03605 +kol > Israel <03478 +Yisra>el > mourned <05594 +caphad > for him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} the hand <03027 +yad > of his servant <05650 + Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > . by 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em > , even her he removed <05493 +cuwr > from [being] queen <01377 +g@biyrah > , because <00834 +>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > ; and Asa <00609 +>Aca> > destroyed <03772 +karath > her idol <04656 +miphletseth > , and burnt <08313 +saraph > [it] {by} the brook <05158 +nachal > Kidron <06939 +Qidrown > . by 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [that] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob ; he left <07604 +sha>ar > not to Jeroboam <03379 +Yarob any <03605 +kol > that breathed <05397 +n@shamah > , until <05704 + he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > : by 1KI 015 030 Because <05921 + of the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob which <00834 +>aher > he sinned <02398 +chata> > , and which <00834 +>aher > he made Israel <03478 +Yisra>el > sin <02398 +chata> > , {by} his provocation <03708 +ka wherewith <00834 +>aher > he provoked the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka . by 1KI 016 007 And also <01571 +gam > {by} the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . by 1KI 016 012 Thus did Zimri <02174 +Zimriy > destroy <08045 +shamad > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > Baasha <01201 +Ba > {by} Jehu <03058 +Yehuw> > the prophet <05030 +nabiy> > , by 1KI 016 013 For all <03605 +kol > the sins <02403 +chatta>ah > of Baasha <01201 +Ba > , and the sins <02403 +chatta>ah > of Elah <00425 +>Elah > his son <01121 +ben > , by which <00834 +>aher > they sinned <02398 +chata> > , and {by} which <00834 +>aher > they made Israel <03478 +Yisra>el > to sin <02398 +chata> > , in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . by 1KI 016 013 For all <03605 +kol > the sins <02403 +chatta>ah > of Baasha <01201 +Ba > , and the sins <02403 +chatta>ah > of Elah <00425 +>Elah > his son <01121 +ben > , {by} which <00834 +>aher > they sinned <02398 +chata> > , and by which <00834 +>aher > they made Israel <03478 +Yisra>el > to sin <02398 +chata> > , in provoking the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka with their vanities <01892 +hebel > . by 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha ->Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation <03245 +yacad > thereof in Abiram <48> his firstborn <01060 +b@kowr > , and set <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . by 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide

<05641 +cathar > thyself {by} the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . by 1KI 017 005 So he went <03212 +yalak > and did <06213 + according unto the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for he went <03212 +yalak > and dwelt <03427 +yashab > {by} the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . by 1KI 017 016 [And] the barrel <03537 +kad > of meal <07058 +qemach > wasted <03615 +kalah > not , neither <03808 +lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02638 +chacer > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} Elijah <00452 +>Elijah > . by 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , hast thou also brought evil <07489 +ra {by} this <02088 +zeh > I know <03045 +yada< > that thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [is] truth <00571 +>emeth > . by 1KI 018 004 For it was [so] , when Jezebel <00348 +>Iyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 + took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them {by} fifty <02572 +chamishshiym > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .) by 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > {by} himself . by 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > {by} himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . by 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > {by} fifty <02572 +chamishshiym > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ? by 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + {by} fire <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > . by 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger <04397 +mal>ak > unto Elijah <00452 +>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me] , and more <03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315 +nephesh > of one <00259 +>echad > of them {by} to morrow <04279 +machar > about this time <06256 + . by 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + {by} , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : by 1KI 019 019 . So he departed <03212 +yalak > thence <08033 +sham > , and found <04672 +matsa> > Elisha <00477 +>Eliysa< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , who <01931 +huw> > [was] plowing <02790 +charash > [with] twelve yoke <06776 +tsemed > [of oxen] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Elijah > passed <05674 + {by} him , and cast <07993 +shalak > his mantle <00155 +>addereth > upon him . by 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] {by} the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421

+milchamah > ? And he answered <00559 +>amar > , Thou . By 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , {By} whom <04310 +miy > ? And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [Even] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > . Then he said <00559 +>amar > , Who <04310 +miy > shall order <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . by 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 + for the king <04428 +melek > {by} the way <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 + . by 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > {by} any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . by 1KI 020 039 And as the king <04428 +melek > passed <05674 + {by} , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . by 1KI 021 001 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [that] Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had <01961 +hayah > a vineyard <03754 +kerem > , which <00834 +>aher > [was] in Jezreel <03157 +Yizr@l > , hard <00681 +>etsel > {by} the palace <01964 +heykal > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Samaria <08111 +Shom@rown > . by 1KI 021 023 And of Jezebel <00348 +>Iyzebel > also <01571 +gam > spake <01696 +dabar > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > {by} the wall <02426 +cheyl > of Jezreel <03157 +Yizr@l > . by 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , {by} whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . by 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 + {by} him on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > . by 1KI 022 028 And Micaiah <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou return <07725 +shuwb > at all in peace <07965 +shalowm > , the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > {by} me . And he said <00559 +>amar > , Harken <08085 +shama< > , O people <05971 + , every <03605 +kol > one of you . by 2KI 002 001 . And it came <01961 +hayah > to pass , when the LORD <03068 +Y@hovah > would take <05927 + up Elijah <00452 +>Elijah > into heaven <08064 +shamayim > {by} a whirlwind <05591 +ca , that Elijah <00452 +>Elijah > went <03212 +yalak > with Elisha <00477 +>Eliysa< > from Gilgal <01537 +Gilgal > . by 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 + to view <05048 +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 + {by} Jordan <03383 +Yarden > . by 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147

+sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up {by} a whirlwind <05591 +ca into heaven <08064 +shamayim > . by 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <05975 + {by} the bank <08193 +saphah > of Jordan <03383 +Yarden > ; by 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up {by} the way <01870 +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan > children <05288 +na out of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach > head . by 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > {by} him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 + answered <06030 + and said <00559 +>amar > , Here <06311 +poh > [is] Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 + the hands <03027 +yad > of Elijah <00452 +>Elijah > . by 2KI 003 020 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , when the meat offering <04503 +minchah > was offered <05927 + , that , behold <02009 +hinneh > , there came <00935 +bow> > water <04325 +mayim > {by} the way <01870 +derek > of Edom <00123 +>Edom > , and the country <00776 +>erets > was filled <04390 +male> > with water <04325 +mayim > . by 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadawl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] it was , [that] as oft <01767 +day > as he passed <05674 + {by} , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . by 2KI 004 009 And she said <00559 +>amar > unto her husband <00376 +>iysh > , Behold <02009 +hinneh > now <04994 +na> > , I perceive <03045 +yada< > that this <01931 +huw> > [is] an holy <06918 +qadowsh > man <00376 +>iysh > of God <00430 +>elohiym > , which passeth <05674 + {by} us continually <08548 +tamiyd > . by 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him {by} the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . by 2KI 005 001 . Now Naaman <05283 +Na , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > {by} him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > . by 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out {by} companies <01416 +g@duwd > , and had brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . by 2KI 006 014 Therefore sent <07971 +shalach > he thither <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb > , and a great <03515 +kabad > host <02428 +chayil > : and they came <00935 +bow> > {by} night <03915 +layil > , and compassed <05362 +naqaph > the city <05892 + about <05362 +naqaph > . by 2KI 006 026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 + {by} upon the wall <02346 +chowmah > , there cried <06817 +tsa a woman <00802 +>ishshah > unto him , saying <00559 +>amar > , Help <03467 +yasha< > , my lord <00113 +>adown > , O king <04428 +melek > . by 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar > of the woman <00802 +>ishshah > , that he rent <07167 +qara< > his clothes <00899 +begeg > ; and he passed <05674 + {by} upon the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [he had] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . by 2KI 008 008 And the king <04428 +melek >

said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > {by} him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? by 2KI 008 021 So Joram <03141 +Yowram > went <05674 + over <05674 + to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > {by} night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him about <00413 +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 + fled <05127 +nuwc > into their tents <00168 +>ohel > . by 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [is] {by} Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . by 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > {by} the way <01870 +derek > of the garden <01588 +gan > house <01004 +bayith > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smite <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@ . And he fled <05127 +nuwc > to Megiddo <04023 +M@giddown > , and died <04191 +muwth > there <08033 +sham > . by 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb > , and told <05046 +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} his servant <05650 + Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion <02506 +cheleq > of Jezreel <03157 +Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : by 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > {by} to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . by 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he spake <01696 +dabar > {by} his servant <05650 + Elijah <00452 +>Elijah > . by 2KI 010 033 From Jordan <03383 +Yarden > eastward , all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil , the Gadites <01425 +Gadiy > , and the Reubenites <07206 +R@>uwbeniy > , and the Manassites <04520 +M@nashshiy > , from Aroer <06177 + , which <00834 +>aher > [is] {by} the river <05158 +nachal > Arnon <00769 +>Arnown > , even Gilead <01568 +Gil and Bashan <01316 +Bashan > . by 2KI 011 011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiya > about <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] {by} the altar <04196 +mizbeach > and the temple <01004 +bayith > . by 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + by a pillar <05982 + , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > {by} the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with

trumpets : and Athaliah <06271 + rent <07167 +qara> > her clothes <00899 +beged> , and cried <07121 +qara> > , Treason <07195 +qesher> , Treason <07195 +qesher> . by 2KI 011 014 And when she looked <07200 +ra>ah> , behold <02009 +hinneh> , the king <04428 +melek> stood <05975 + {by}> a pillar <05982 + , as the manner <04941 +mishpat> [was] , and the princes <08269 +sar> and the trumpeters <02689 +chatsots@rah> by the king <04428 +melek> , and all <03605 +kol> the people <05971 + of the land <00776 +>erets> rejoiced <08056 +sameach> , and blew <08628 +taqa> > with trumpets : and Athaliah <06271 + rent <07167 +qara> > her clothes <00899 +beged> , and cried <07121 +qara> > , Treason <07195 +qesher> , Treason <07195 +qesher> . by 2KI 011 016 And they laid <07760 +suwm> hands <03027 +yad> on her ; and she went <00935 +bow> > by the way <01870 +derek> {by} the which the horses <05483 +cuwc> came <03996 +mabow> > into the king s <04428 +melek> house <01004 +bayith> : and there <08033 +sham> was she slain <04191 +muwth> . by 2KI 011 016 And they laid <07760 +suwm> hands <03027 +yad> on her ; and she went <00935 +bow> > {by} the way <01870 +derek> by the which the horses <05483 +cuwc> came <03996 +mabow> > into the king s <04428 +melek> house <01004 +bayith> : and there <08033 +sham> was she slain <04191 +muwth> . by 2KI 011 019 And he took <03947 +laqach> the rulers <08269 +sar> over hundreds <03967 +me>ah> , and the captains <03746 +kariy> , and the guard <07323 +ruwts> , and all <03605 +kol> the people <05971 + of the land <00776 +>erets> ; and they brought <03381 +yarad> down <03381 +yarad> the king <04428 +melek> from the house <01004 +bayith> of the LORD <03068 +Y@hovah> , and came <00935 +bow> > {by} the way <01870 +derek> of the gate <08179 +sha of the guard <07323 +ruwts> to the king s <04428 +melek> house <01004 +bayith> . And he sat <03427 +yashab> on <05921 + the throne <03678 +kicce> > of the kings <04428 +melek> . by 2KI 013 007 Neither <03808 +lo> > did he leave <07604 +sha>ar> of the people <05971 + to Jehoahaz <03059 +Y@how>achaz> but fifty <02572 +chamishshiyim> horsemen <06571 +parash> , and ten <06235 + chariots <07393 +rekeb> , and ten <06235 + thousand <00505 +>eleph> footmen <07273 +ragliy> ; for the king <04428 +melek> of Syria <00758 +>Aram> had destroyed <6> them , and had made <07760 +suwm> them like the dust <06083 + {by}> threshing <01758 +duwsh> . by 2KI 013 025 And Jehoash <03060 +Y@how>ash> the son <01121 +ben> of Jehoahaz <03059 +Y@how>achaz> took <03947 +laqach> again <07725 +shuwb> out of the hand <03027 +yad> of Benhadad <01130 +Ben - Hadad> the son <01121 +ben> of Hazael <02371 +Chaza>el> the cities <05892 + , which <00834 +>aher> he had taken <03947 +laqach> out of the hand <03027 +yad> of Jehoahaz <03059 +Y@how>achaz> his father <1> {by} war <04421 +milchamah> . Three <07969 +shalowsh> times <06471 +pa did Joash <03101 +Yow>ash> beat <05221 +nakah> him , and recovered <07725 +shuwb> the cities <05892 + of Israel <03478 +Yisra>el> . by 2KI 014 007 He slew <05221 +nakah> of Edom <00123 +>Edom> in the valley <01516 +gay> > of salt <04417 +melach> ten <06235 + thousand <00505 +>eleph> , and took <08610 +taphas> Selah <05554 +Cela> > {by} war <04421 +milchamah> , and called <07121 +qara> > the name <08034 +shem> of it Joktheel <03371 +Yoqth@>el> unto this <02088 +zeh> day <03117 +yowm> . by 2KI 014 009 And Jehoash <03060 +Y@how>ash> the king <04428 +melek> of Israel <03478 +Yisra>el> sent <07971 +shalach> to Amaziah <00558 +>Amatsyah> king <04428 +melek> of Judah <03063 +Y@huwdah> , saying <00559 +>amar> , The thistle <02336 +chowach> that [was] in Lebanon <03844 +L@banown> sent <07971 +shalach> to the cedar <00730 +>erez> that [was] in Lebanon <03844 +L@banown> , saying <00559 +>amar> , Give <05414 +nathan> thy daughter <01323 +bath> to my son <01121 +ben> to wife <00802 +>ishshah> : and there passed <05674 + {by}> a wild <07704 +sadeh> beast <02416 +chay> that [was] in Lebanon <03844 +L@banown> , and trode <07429 +ramac> down the thistle <02336 +chowach> . by 2KI 014 025 He restored <07725 +shuwb> the coast <01366 +g@buwl> of Israel <03478 +Yisra>el> from the entering <00935 +bow> > of Hamath <02574 +Chamath> unto the sea <03220 +yam> of the plain <06160 + , according to the word <01697 +dabar> of the LORD <03068 +Y@hovah> God <00430 +>elohiyim> of Israel <03478 +Yisra>el> , which <00834 +>aher> he spake <01696 +dabar> {by} the hand <03027 +yad> of his servant <05650 + Jonah <03124 +Yonah> , the son <01121 +ben> of Amittai <00573 +>Amittay> , the prophet <05030 +nabiy> > , which <00834 +>aher> [was] of Gathhepher <01662 +Gath - ha - Chepher> . by 2KI 014 027 And the LORD <03068 +Y@hovah> said <01696 +dabar> > not that he would blot <04229 +machah> out the name <08034 +shem> of Israel <03478 +Yisra>el> from under <08478 +tachath> heaven <08064 +shamayim> : but he saved <03467 +yasha> > them {by} the hand <03027 +yad> of Jeroboam <03379 +Yarob the son <01121 +ben> of Joash <03101 +Yow>ash> . by 2KI 016 015 And king <04428 +melek> Ahaz <00271 +>Achaz> commanded <06680 +tsavah>

Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great
 <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt
 <05930 + offering , and the evening <06153 + meat offering <04503 +minchah > , and the king s <04428
 +melek > burnt <05930 + sacrifice , and his meat offering , with the burnt <05930 + offering of all <03605
 +kol > the people <05971 + of the land <00776 +>erets > , and their meat offering <04503 +minchah > ,
 and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the
 blood <01818 +dam > of the burnt <05930 + offering , and all <03605 +kol > the blood <01818 +dam > of
 the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be
 for me to enquire <01239 +baqar > [{by}] . by 2KI 017 004 And the king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954
 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> >
 king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > present
 <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [he had done]
 year <08141 +shaneh > {by} year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria
 <00804 +>Ashshuwr > shut <06113 + him up , and bound <00631 +>acar > him in prison . by 2KI 017 006
 In the ninth <08671 +t@shiy year <08141 +shaneh > of Hoshea <01954 +Howshea< > the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and
 carried <01540 +galah > Israel <03478 +Yisra>el > away <01540 +galah > into Assyria <00804
 +>Ashshuwr > , and placed <03427 +yashab > them in Halah <02477 +Chalach > and in Habor <02249
 +Chabowr > [{by}] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 +
 of the Medes <04074 +Maday > . by 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +
 against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the
 prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559
 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep
 <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > ,
 according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680
 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you {by} my servants
 <05650 + the prophets <05030 +nabiy> > . by 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified
 <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605
 +kol > the prophets <05030 +nabiy> > , [and {by}] all <03605 +kol > the seers <02374 +chozeh > ,
 saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek >
 , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah
 > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded
 <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my
 servants <05650 + the prophets <05030 +nabiy> > . by 2KI 017 013 Yet the LORD <03068 +Y@hovah >
 testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , {by} all
 <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > ,
 saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek >
 , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah
 > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded
 <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my
 servants <05650 + the prophets <05030 +nabiy> > . by 2KI 017 023 Until <05704 + the LORD <03068
 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as
 he had said <01696 +dabar > {by} all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> >
 . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land
 <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . by
 2KI 018 011 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > did carry <01540 +galah >
 away <01540 +galah > Israel <03478 +Yisra>el > unto Assyria <00804 +>Ashshuwr > , and put <05148
 +nachah > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [{by}] the river <05104
 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > : by
 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach >
 Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from
 Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great
 <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went

<05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were
 come <05927 + up , they came <00935 +bow> > and stood <05975 + {by} the conduit <08585 +t@ of the
 upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546
 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . by 2KI 018 031 Hearken <08085
 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me {by}
 a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <00398 +>akal >
 ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one
 <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh
 > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : by 2KI 019 007
 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall
 hear <08085 +shama< > a rumour <08052 +sh@muw , and shall return <07725 +shuwb > to his own land
 <00776 +>erets > ; and I will cause him to fall <05307 +naphal > {by} the sword <02719 +chereb > in his
 own land <00776 +>erets > . by 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama<
 > what the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605
 +kol > lands <00776 +>erets > , {by} destroying <02763 +charam > them utterly : and shalt thou be
 delivered <05337 +natsal > ? By 2KI 019 023 {By} thy messengers <04397 +mal>ak > thou hast
 reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the
 multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791
 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844
 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez >
 trees thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter
 <00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [and into] the
 forest <03293 +ya of his Carmel <03760 +Karmel > . by 2KI 019 028 Because <03282 +ya thy rage
 <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into
 mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose
 <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725
 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > {by} which <00834 +>aher > thou
 camest <00935 +bow> > . by 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413
 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > ,
 therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my
 bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back
 <07725 +shuwb > {by} the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow>
 > . by 2KI 019 033 By the way <01870 +derek > that he came <00935 +bow> > , {by} the same shall he
 return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th >
 city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . By 2KI 019 033 {By} the way
 <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall
 not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . by 2KI 020 011 And Isaiah <03470 +Y@sha the prophet
 <05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > : and he brought <07725
 +shuwb > the shadow <06738 +tsel > ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth
 > , {by} which <00834 +>aher > it had gone <03381 +yarad > down <03381 +yarad > in the dial <04609
 +ma of Ahaz <00271 +>Achaz > . by 1CH 001 048 And when Samlah <08072 +Samlah > was dead
 <04191 +muwth > , Shaul <07586 +Sha>uwl > of Rehoboth <07344 +R@chobowth > {by} the river
 <05104 +nahar > reigned <04427 +malak > in his stead <08478 +tachath > . by 1CH 003 003 The fifth
 <02549 +chamiyshiy > , Shephatiah <08203 +Sh@phatyah > of Abital <37> : the sixth <08345 +shishshiy
 > , Ithream <03507 +Yithr@ {by} Eglah <05698 + his wife <00802 +>ishshah > . by 1CH 004 038 These
 <00428 +>el - leh > mentioned <00935 +bow> > {by} [their] names <08034 +shem > [were] princes
 <05387 +nasiy> > in their families <04940 +mishpachah > : and the house <01004 +bayith > of their
 fathers <1> increased <06555 +parats > greatly <07230 +rob > . by 1CH 004 041 And these <00428 +>el -
 leh > written <03789 +kathab > {by} name <08034 +shem > came <00935 +bow> > in the days <03117
 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and
 smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found
 <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > ,

and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [there <08033 +sham > was] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . by 1CH 005 007 And his brethren <00251 +>ach > {by} their families <04940 +mishpachah > , when the genealogy <03188 +yachas > of their generations <08435 +towl@dah > was reckoned <03187 +yachas > , [were] the chief <07218 +ro>sh > , Jeiel <03273 +Y@el > , and Zechariah <02148 +Z@karyah > , by 1CH 005 010 And in the days <03117 +yowm > of Saul <07586 +Sha>uwl > they made <06213 + war <04421 +milchamah > with the Hagarites <01905 +Hagriy > , who fell <05307 +naphal > {by} their hand <03027 +yad > : and they dwelt <03427 +yashab > in their tents <00168 +>ohel > throughout <05921 + all <03605 +kol > the east <04217 +mizrach > [land] of Gilead <01568 +Gil . by 1CH 005 017 All <03605 +kol > these were reckoned <03187 +yachas > {by} genealogies <03187 +yachas > in the days <03117 +yowm > of Jotham <03147 +Yowtham > king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > . by 1CH 006 015 And Jehozadak <03087 +Y@howtsadaq > went <01980 +halak > [into captivity] , when the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > {by} the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > . by 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , {by} lot <01486 +gowral > , ten <06235 + cities <05892 + . by 1CH 006 063 Unto the sons <01121 +ben > of Merari <04847 +M@rariy > [were given] {by} lot <01486 +gowral > , throughout their families <04940 +mishpachah > , out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlun > , twelve cities <05892 + . by 1CH 006 065 And they gave <05414 +nathan > by lot <01486 +gowral > out of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , these cities <05892 + , which <00834 +>aher > are called <07121 +qara> > {by} [their] names <08034 +shem > . by 1CH 006 065 And they gave <05414 +nathan > {by} lot <01486 +gowral > out of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , these cities <05892 + , which <00834 +>aher > are called <07121 +qara> > by [their] names <08034 +shem > . by 1CH 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden > {by} Jericho <03405 +Y@riychow > , on the east <04217 +mizrach > side <04217 +mizrach > of Jordan <03383 +Yarden > , [were given them] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > in the wilderness <04057 +midbar > with her suburbs <04054 +migrash > , and Jahzah <03096 +Yahats > with her suburbs <04054 +migrash > , by 1CH 007 004 And with them , {by} their generations <08435 +towl@dah > , after the house <01004 +bayith > of their fathers <1> , [were] bands <01416 +g@duwd > of soldiers <06635 +tsaba> > for war <04421 +milchamah > , six <08337 +shesh > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > [men] : for they had many <07235 +rabah > wives <00802 +>ishshah > and sons <01121 +ben > . by 1CH 007 005 And their brethren <00251 +>ach > among all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [were] valiant <01368 +gibbowr > men of might <02428 +chayil > , reckoned <03187 +yachas > in all <03605 +kol > {by} their genealogies <03187 +yachas > fourscore <08084 +sh@moniym > and seven <07651 +sheba> > thousand <00505 +>eleph > . by 1CH 007 007 And the sons <01121 +ben > of Bela <01106 +Bela> > ; Ezbon <00675 +>Etsbown > , and Uzzi <05813 + , and Uzziel <05816 +el > , and Jerimoth <03406 +Y@riymowth > , and Iri <05901 + , five <02568 +chamesh > ; heads <07218 +ro>sh > of the house <01004 +bayith > of [their] fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > ; and were reckoned <03187 +yachas > {by} their genealogies <03187 +yachas > twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiym > and four <00702 +>arba> > . by 1CH 007 009 And the number <03187 +yachas > of them , after their genealogy <03188 +yachas > {by} their generations <08435 +towl@dah > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [was] twenty <06242 + thousand

<00505 +>eleph > and two hundred <03967 +me>ah > . by 1CH 007 011 All <03605 +kol > these <00428 +>el - leh > the sons <01121 +ben > of Jediael <03043 +Y@diyel > , {by} the heads <07218 +ro>sh > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] seventeen <07651 +sheba> > thousand <00505 +>eleph > and two hundred <03967 +me>ah > [soldiers] , fit to go <03318 +yatsa> > out for war <06635 +tsaba> > [and] battle <04421 +milchamah > . by 1CH 007 029 And {by} the borders <03027 +yad > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , Bethshean <01052 +Beyth Sh@>an > and her towns , Taanach <08590 +Ta and her towns , Megiddo <04023 +M@giddown > and her towns , Dor <01756 +Dowr > and her towns . In these <00428 +>el - leh > dwelt <03427 +yashab > the children <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > . by 1CH 008 028 These <00428 +>el - leh > [were] heads <07218 +ro>sh > of the fathers <1> , {by} their generations <08435 +towl@dah > , chief <07218 +ro>sh > [men] . These <00428 +>el - leh > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > . by 1CH 009 001 . So all <03605 +kol > Israel <03478 +Yisra>el > were reckoned <03187 +yachas > {by} genealogies <03187 +yachas > ; and , behold <02009 +hinneh > , they [were] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , [who] were carried <01540 +galah > away <01540 +galah > to Babylon <00894 +Babel > for their transgression <04604 +ma . by 1CH 009 022 All <03605 +kol > these [which were] chosen <01305 +barar > to be porters <07778 +show in the gates <05592 +caph > [were] two hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > {by} their genealogy <03188 +yachas > in their villages <02691 +chatser > , whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > did ordain <03245 +yacad > in their set <00530 +>emuwnah > office . by 1CH 009 023 So they and their children <01121 +ben > [had] the oversight <05921 + of the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [namely] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , {by} wards <04931 +mishmereth > . by 1CH 009 028 And [certain] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they should bring them in and out {by} tale <04557 +micpar > . by 1CH 011 003 Therefore came <00935 +bow> > all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > with them in Hebron <02275 +Chebrown > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and they anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} Samuel <08050 +Sh@muw>el > . by 1CH 011 011 And this <00428 +>el - leh > [is] the number <04557 +micpar > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David had ; Jashobeam <03434 +Yashob , an Hachmonite <02453 +Cahkmowniy > , the chief <07218 +ro>sh > of the captains <07991 +shaliysh > : he lifted <05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > slain <02491 +chalal > [{by} him] at one <00259 +>echad > time <06471 +pa . by 1CH 011 014 And they set <03320 +yatsab > themselves in the midst <08432 +tavek > of [that] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > ; and the LORD <03068 +Y@hovah > saved <03467 +yasha> > [them] {by} a great deliverance <08668 +t@shuw . by 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa> > through <01234 +baqa> > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] {by} the gate <08179 +sha , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > , by 1CH 012 022 For at [that] time <06256 + day <03117 +yowm > {by} day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 + him , until <05704 + [it was] a great <01419 +gadawl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiym > . by 1CH 012 031 And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were expressed <05344 +naqab > {by} name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > . by 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430

+>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > {by} mine hand
 <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called
 <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba .
 by 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the
 Levites <03881 +Leviyiy > to appoint <05975 + their brethren <00251 +>ach > [to be] the singers <07891
 +shiyir > with instruments <03627 +k@liy > of musick <07892 +shiyir > , psalteries <05035 +nebel > and
 harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , {by} lifting
 <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > . by 1CH 016 041 And with
 them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar >
 that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > {by} name
 <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588
 +kiy > his mercy <02617 +cheded > [endureth] for ever <05769 + ; by 1CH 017 021 And what <04310
 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people
 <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980
 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > thee a
 name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , {by} driving
 <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + ,
 whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? by
 1CH 018 003 And David <01732 +David > smote <05221 +nakah > Hadarezer <01928 +Hadar king
 <04428 +melek > of Zobah <06678 +Tsowba> > unto Hamath <02574 +Chamath > , as he went <03212
 +yalak > to stablish <05324 +natsab > his dominion <03027 +yad > {by} the river <05104 +nahar >
 Euphrates <06578 +P@rath > . by 1CH 019 004 Wherefore Hanun <02586 +Chanuwn > took <03947
 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > them , and cut
 <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard {by} their
 buttocks <04667 +miphsa > , and sent <07971 +shalach > them away . by 1CH 019 009 And the children
 <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > out , and put the battle <04421 +milchamah >
 in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings <04428 +melek >
 that were come <00935 +bow> > [were] {by} themselves <00905 +bad > in the field <07704 +sadeh > .
 by 1CH 020 008 These <00411 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in
 Gath <01661 +Gath > ; and they fell <05307 +naphal > by the hand <03027 +yad > of David <01732
 +David > , and {by} the hand <03027 +yad > of his servants <05650 + . by 1CH 020 008 These <00411
 +>el > were born <03205 +yalad > unto the giant <07497 +rapha> > in Gath <01661 +Gath > ; and they fell
 <05307 +naphal > {by} the hand <03027 +yad > of David <01732 +David > , and by the hand <03027
 +yad > of his servants <05650 + . by 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach >
 an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it :
 and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > ,
 and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel
 <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah
 > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > stood <05975 + {by} the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the
 Jebusite <02983 +Yebuwciiy > . by 1CH 021 025 So David <01732 +David > gave <05414 +nathan > to
 Ornan <00771 +>Ornan > for the place <04725 +maqowm > six <08337 +shesh > hundred <03967 +me>ah
 > shekels <08255 +sheqel > of gold <02091 +zahab > {by} weight <04948 +mishqal > . by 1CH 021 026
 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach >
 unto the LORD <03068 +Y@hovah > , and offered <05927 + burnt <05930 + offerings and peace <08002
 +shelem > offerings , and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he answered
 <06030 + him from heaven <08064 +shamayim > {by} fire <00784 +>esh > upon the altar <04196
 +mizbeach > of burnt <05930 + offering . by 1CH 023 003 Now the Levites <03881 +Leviyiy > were
 numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141
 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > by their polls <01538 +gulgoleth
 > , man <00376 +>iysh > {by} man <01397 +geber > , was thirty <07970 +sh@lowshiym > and eight
 <08083 +sh@moneh > thousand <00505 +>eleph > . by 1CH 023 003 Now the Levites <03881 +Leviyiy >
 were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years
 <08141 +shaneh > and upward <04605 +ma : and their number <04557 +micpar > {by} their polls <01538

+gulgoleth > , man <00376 +>iysh > by man <01397 +geber > , was thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > thousand <00505 +>eleph > . by 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1> ; [even] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > by number <04557 +micpar > of names <08034 +shem > {by} their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . by 1CH 023 024 . These <00428 +>el - leh > [were] the sons <01121 +ben > of Levi <03878 +Leviy >after the house <01004 +bayith > of their fathers <1> ; [even] the chief <07218 +ro>sh > of the fathers <1> , as they were counted <06485 +paqad > {by} number <04557 +micpar > of names <08034 +shem > by their polls <01538 +gulgoleth > , that did <06213 + the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from the age <01121 +ben > of twenty <06242 + years <08141 +shaneh > and upward <04605 +ma . by 1CH 023 027 For {by} the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > the Levites <03881 +Leviyiy > [were] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma : by 1CH 023 031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow feasts <04150 +mow , {by} number <04557 +micpar > , according to the order <04941 +mishpat > commanded unto them , continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > : by 1CH 024 005 Thus were they divided <02505 +chalaq > {by} lot <01486 +gowral > , one <00428 +>el - leh > sort with another ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [of the house] of God <00430 +>elohiym > , were of the sons <01121 +ben > of Eleazar <00499 +>El , and of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > . by 1CH 024 027 The sons <01121 +ben > of Merari <04847 +M@rariy > {by} Jaaziah <03269 +Ya ; Beno <01121 +ben > , and Shoham <07719 +Shoham > , and Zaccur <02139 +Zakkuwr > , and Ibri <05681 + . by 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [the lot came forth] westward <04628 +ma , with the gate <08179 +sha Shallecheth <07996 +Shalleketh > , {by} the causeway <04546 +m@cillah > of the going <05927 + up , ward <04929 +mishmar > against <05984 + ward <04929 +mishmar > . by 1CH 026 025 And his brethren <00251 +>ach > {by} Eliezer <00461 +>Eliy ; Rehabiah <07345 +R@chabyah > his son <01121 +ben > , and Jeshaiah <03740 +kerah > his son <01121 +ben > , and Joram <03141 +Yowram > his son <01121 +ben > , and Zichri <02147 +Zikriy > his son <01121 +ben > , and Shelomith <08013 +Sh@lomowth > his son <01121 +ben > . by 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > {by} month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . by 1CH 028 001 . And David <01732 +David > assembled <06950 +qahal > all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , the princes <08269 +sar > of the tribes <07626 +shebet > , and the captains <08269 +sar > of the companies <04256 +machaloqeth > that ministered <08334 +sharath > to the king <04428 +melek > {by} course <04256 +machaloqeth > , and the captains <08269 +sar > over the thousands <00505 +>eleph > , and captains <08269 +sar > over the hundreds <03967 +me>ah > , and the stewards <08269 +sar > over all <03605 +kol > the substance <07399 +r@kuwsh > and possession <04735 +miqneh > of the king <04428 +melek > , and of his sons <01121 +ben > , with the officers <05631 +cariyc > , and with the mighty <01368 +gibbowr > men , and with all <03605 +kol > the valiant <02428 +chayil > men , unto Jerusalem <03389 +Y@ruwshalaim > . by 1CH 028 012 And the pattern <08403 +tabniyth > of all <03605 +kol > that he had {by} the spirit <07307 +ruwach > , of the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and of all <03605 +kol > the chambers <03957 +lishkah > round <05439 +cabiyb > about , of the treasuries <00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > , and of the treasuries <00214 +>owtsar > of the dedicated <06944 +qodesh > things : by 1CH 028 014 [He gave] of gold

<02091 +zahab > by weight <04948 +mishqal > for [things] of gold <02091 +zahab > , for all <03605 +kol > instruments <03627 +k@liy > of all <03605 +kol > manner of service <05656 + ; [silver also] for all <03605 +kol > instruments <03627 +k@liy > of silver <03701 +keceph > {by} weight <04948 +mishqal > , for all <03605 +kol > instruments <03627 +k@liy > of every <03605 +kol > kind of service <05656 + : by 1CH 028 014 [He gave] of gold <02091 +zahab > {by} weight <04948 +mishqal > for [things] of gold <02091 +zahab > , for all <03605 +kol > instruments <03627 +k@liy > of all <03605 +kol > manner of service <05656 + ; [silver also] for all <03605 +kol > instruments <03627 +k@liy > of silver <03701 +keceph > by weight <04948 +mishqal > , for all <03605 +kol > instruments <03627 +k@liy > of every <03605 +kol > kind of service <05656 + : by 1CH 028 015 Even the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , by weight <04948 +mishqal > for every candlestick <04501 +m@nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks <04501 +m@nowrah > of silver <03701 +keceph > {by} weight <04948 +mishqal > , [both] for the candlestick <04501 +m@nowrah > , and [also] for the lamps <05216 +niyr > thereof , according to the use <05656 + of every candlestick <04501 +m@nowrah > . by 1CH 028 015 Even the weight <04948 +mishqal > for the candlesticks <04501 +m@nowrah > of gold <02091 +zahab > , and for their lamps <05216 +niyr > of gold <02091 +zahab > , {by} weight <04948 +mishqal > for every candlestick <04501 +m@nowrah > , and for the lamps <05216 +niyr > thereof : and for the candlesticks <04501 +m@nowrah > of silver <03701 +keceph > by weight <04948 +mishqal > , [both] for the candlestick <04501 +m@nowrah > , and [also] for the lamps <05216 +niyr > thereof , according to the use <05656 + of every candlestick <04501 +m@nowrah > . by 1CH 028 016 And {by} weight <04948 +mishqal > [he gave] gold <02091 +zahab > for the tables <07979 +shulchan > of shewbread <04635 +ma , for every table <07979 +shulchan > ; and [likewise] silver <03701 +keceph > for the tables <07979 +shulchan > of silver <03701 +keceph > : by 1CH 028 017 Also pure <02889 +tahowr > gold <02091 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the cups <07184 +qasah > : and for the golden <02091 +zahab > basons <03713 +k@phowr > [he gave gold] by weight <04948 +mishqal > for every bason <03713 +k@phowr > ; and [likewise silver] {by} weight <04948 +mishqal > for every bason <03713 +k@phowr > of silver <03701 +keceph > : by 1CH 028 017 Also pure <02889 +tahowr > gold <02091 +zahab > for the fleshhooks <04207 +mazleg > , and the bowls <04219 +mizraq > , and the cups <07184 +qasah > : and for the golden <02091 +zahab > basons <03713 +k@phowr > [he gave gold] {by} weight <04948 +mishqal > for every bason <03713 +k@phowr > ; and [likewise silver] by weight <04948 +mishqal > for every bason <03713 +k@phowr > of silver <03701 +keceph > : by 1CH 028 018 And for the altar <04196 +mizbeach > of incense <07004 +q@toresh > refined <02212 +zaqaq > gold <02091 +zahab > {by} weight <04948 +mishqal > ; and gold <02091 +zahab > for the pattern <08403 +tabniyth > of the chariot <04818 +merkabah > of the cherubims <03742 +k@ruwb > , that spread <06566 +paras > out [their wings] , and covered <05526 +cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y@hovah > . by 1CH 028 019 All <03605 +kol > [this , said David] , the LORD <03068 +Y@hovah > made me understand <07919 +sakal > in writing <03791 +kathab > {by} [his] hand <03027 +yad > upon me , [even] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > . by 1CH 029 005 The gold <02091 +zahab > for [things] of gold <02091 +zahab > , and the silver <03701 +keceph > for [things] of silver <03701 +keceph > , and for all <03605 +kol > manner of work <04399 +m@la>kah > [to be made] {by} the hands <03027 +yad > of artificers <02796 +charash > . And who <04310 +miy > [then] is willing <05068 +nadab > to consecrate his service <03027 +yad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > ? by 1CH 029 008 And they with whom <00834 +>aher > [precious] stones <68> were found <04672 +matsa> > gave <05414 +nathan > [them] to the treasure <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , {by} the hand <03027 +yad > of Jehiel <03171 +Y@chiy>el > the Gershonite <01649 +Ger@shunniy > . by 2CH 001 017 And they fetched <05927 + up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so brought <03318 +yatsa> > they out [horses <05483 +cuwc >] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , {by} their means <03027 +yad > . by 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring

<00935 +bow> > it to thee in floats {by} sea <03220 +yam> to Joppa <03305 +Yapho> ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim> . by 2CH 003 003 Now these <00428 +>el-leh> [are the things wherein] Solomon <08010 +Sh@lomoh> was instructed <03245 +yacad> for the building <01129 +banah> of the house <01004 +bayith> of God <00430 +>elohiym> . The length <00753 +>orek> {by} cubits <00520 +>ammah> after the first <07223 +ri>shown> measure <04060 +middah> [was] threescore <08346 +shishshiym> cubits <00520 +>ammah> , and the breadth <07341 +rochab> twenty <06242 + cubits <00520 +>ammah> . by 2CH 005 011 . And it came <01961 +hayah> to pass , when the priests <03548 +kohen> were come <03318 +yatsa> > out of the holy <06944 +qodesh> [place] : (for all <03605 +kol> the priests <03548 +kohen> [that were] present <04672 +matsa> > were sanctified <06942 +qadash> , [and] did not [then] wait <08104 +shamar> {by} course <04256 +machaloqeth> : by 2CH 005 014 So that the priests <03548 +kohen> could <03201 +yakol> not stand <05975 + to minister <08334 +sharath> {by} reason <06440 +paniym> of the cloud <06051 + : for the glory <03519 +kabowd> of the LORD <03068 +Y@hovah> had filled <04390 +male> > the house <01004 +bayith> of God <00430 +>elohiym> . by 2CH 006 023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim> , and do <06213 + , and judge <08199 +shaphat> thy servants <05650 + , by requiting <07725 +shuwb> the wicked <07563 +rasha<> , by recompensing <05414 +nathan> his way <01870 +derek> upon his own head <07218 +ro>sh> ; and by justifying <06663 +tsadaq> the righteous <06662 +tsaddiyq> , {by} giving <05414 +nathan> him according to his righteousness <06666 +ts@daqah> . by 2CH 006 023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim> , and do <06213 + , and judge <08199 +shaphat> thy servants <05650 + , by requiting <07725 +shuwb> the wicked <07563 +rasha<> , by recompensing <05414 +nathan> his way <01870 +derek> upon his own head <07218 +ro>sh> ; and {by} justifying <06663 +tsadaq> the righteous <06662 +tsaddiyq> , by giving <05414 +nathan> him according to his righteousness <06666 +ts@daqah> . by 2CH 006 023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim> , and do <06213 + , and judge <08199 +shaphat> thy servants <05650 + , by requiting <07725 +shuwb> the wicked <07563 +rasha<> , {by} recompensing <05414 +nathan> his way <01870 +derek> upon his own head <07218 +ro>sh> ; and by justifying <06663 +tsadaq> the righteous <06662 +tsaddiyq> , by giving <05414 +nathan> him according to his righteousness <06666 +ts@daqah> . by 2CH 006 023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim> , and do <06213 + , and judge <08199 +shaphat> thy servants <05650 + , {by} requiting <07725 +shuwb> the wicked <07563 +rasha<> , by recompensing <05414 +nathan> his way <01870 +derek> upon his own head <07218 +ro>sh> ; and by justifying <06663 +tsadaq> the righteous <06662 +tsaddiyq> , by giving <05414 +nathan> him according to his righteousness <06666 +ts@daqah> . by 2CH 006 033 Then hear <08085 +shama<> thou from the heavens <08064 +shamayim> , [even] from thy dwelling <03427 +yashab> place <04349 +makown> , and do <06213 + according to all <03605 +kol> that the stranger <05237 +nokriy> calleth <07121 +qara> > to thee for ; that all <03605 +kol> people <05971 + of the earth <00776 +>erets> may know <03045 +yada<> thy name <08034 +shem> , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el> , and may know <03045 +yada<> that this <02088 +zeh> house <01004 +bayith> which <00834 +>aher> I have built <01129 +banah> is called <07121 +qara> > {by} thy name <08034 +shem> . by 2CH 006 034 If <03588 +kiy> thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah> against <05921 + their enemies <00341 +>oyeb> {by} the way <01870 +derek> that thou shalt send <07971 +shalach> them , and they pray unto thee toward <01870 +derek> this <02063 +zo>th> city <05892 + which <00834 +>aher> thou hast chosen <00977 +bachar> , and the house <01004 +bayith> which <00834 +>aher> I have built <01129 +banah> for thy name <08034 +shem> ; by 2CH 007 006 And the priests <03548 +kohen> waited <05975 + on their offices <04931 +mishmereth> : the Levites <03881 +Leviyiy> also with instruments <03627 +k@liy> of musick <07892 +shiyir> of the LORD <03068 +Y@hovah> , which <00834 +>aher> David <01732 +David> the king <04428 +melek> had made <06213 + to praise <03034 +yadah> the LORD <03068 +Y@hovah> , because <03588 +kiy> his mercy <02617 +checed> [endureth] for ever <05769 + , when David <01732 +David> praised <01984 +halal> {by} their ministry <03027 +yad> ; and the priests <03548 +kohen> sounded <02690 +chatsar> trumpets before <05048 +neged> them , and all <03605 +kol> Israel <03478 +Yisra>el> stood <05975 + . by 2CH 007 012 . And the LORD <03068 +Y@hovah> appeared <07200 +ra>ah> to Solomon <08010 +Sh@lomoh> {by} night <03915 +layil> , and said <00559 +>amar> unto him , I have heard <08085 +shama<> thy prayer <08605 +t@phillah> , and have chosen <00977 +bachar> this <02088 +zeh> place

<04725 +maqowm > to myself for an house <01004 +bayith > of sacrifice <02077 +zebach > . by 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara> > {by} my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451 +ra< > ways <01870 +derek > ; then will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > . by 2CH 007 020 Then will I pluck <05428 +nathash > them up {by} the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . by 2CH 007 021 And this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is high <05945 +>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + {by} it ; so that he shall say <00559 +>amar > , Why <04100 +mah > hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? by 2CH 008 014 And he appointed <05975 + , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also {by} their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . by 2CH 008 018 And Hiram <02438 +Chiyram > sent <07971 +shalach > him {by} the hands <03027 +yad > of his servants <05650 + ships <00591 +>oniyah > , and servants <05650 + that had knowledge <03045 +yada< > of the sea <03220 +yam > ; and they went <00935 +bow> > with the servants <05650 + of Solomon <08010 +Sh@lomoh > to Ophir <00211 +>Owphiyr > , and took <03947 +laqach > thence <08033 +sham > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > talents <03603 +kikkar > of gold <02091 +zahab > , and brought <00935 +bow> > [them] to king <04428 +melek > Solomon <08010 +Sh@lomoh > . by 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + {by} which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . by 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 + {by} the stays <03027 +yad > : by 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > {by} year <08141 +shaneh > . by 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + : for the cause <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > might perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > {by} the hand <03027 +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . by 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <04592 +m@ deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem

<03389 +Y@ruwshalaim > {by} the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . by 2CH 013
 005 Ought ye not to know <03045 +yada< > that the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > gave <05414 +nathan > the kingdom <04467 +mamlakah > over <05921 +
 Israel <03478 +Yisra>el > to David <01732 +David > for ever <05769 + , [even] to him and to his sons
 <01121 +ben > {by} a covenant <01285 +b@riyth > of salt <04417 +melach > ? by 2CH 016 014 And they
 buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made
 <03738 +karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab >
 him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet
 <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543
 +raqach > {by} the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966
 +m@ great <01419 +gadawl > burning <08316 +s@rephah > for him . by 2CH 018 007 And the king
 <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , {by} whom
 we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ;
 for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always
 evil <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121
 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > ,
 Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . by 2CH 018 027 And Micaiah
 <04321 +Miykay@huw > said <00559 +>amar > , If <00518 +>im > thou certainly return <07725 +shuw
 > in peace <07965 +shalowm > , [then] hath not the LORD <03068 +Y@hovah > spoken <01696 +dabar
 > {by} me . And he said <00559 +>amar > , Hearken <08085 +shama< > , all <03605 +kol > ye people
 <05971 + . by 2CH 019 005 . And he set <05975 + judges <08199 +shaphat > in the land <00776 +>erets >
 throughout all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah
 > , city <05892 + {by} city <05892 + , by 2CH 020 015 And he said <00559 +>amar > , Hearken <07181
 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092
 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto
 you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > {by} reason <06440
 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle
 <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . by 2CH 020 016 To morrow
 <04279 +machar > go <03381 +yarad > ye down <03381 +yarad > against <05921 + them : behold <02009
 +hinneh > , they come <05927 + up {by} the cliff <04608 +ma of Ziz ; and ye shall find <04672 +matsa> >
 them at the end <05490 +cowph > of the brook <05158 +nachal > , before <06440 +paniym > the
 wilderness <04057 +midbar > of Jeruel <03385 +Y@ruw>el > . by 2CH 021 009 Then Jehoram <03088
 +Y@howram > went <05674 + forth <05674 + with his princes <08269 +sar > , and all <03605 +kol > his
 chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up {by} night <03915 +layil > , and
 smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him in ,
 and the captains <08269 +sar > of the chariots <07393 +rekeb > . by 2CH 021 015 And thou [shalt have]
 great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578
 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa> > out by reason <04480 +min > of the
 sickness <02483 +choliy > day <03117 +yowm > {by} day <03117 +yowm > . by 2CH 021 015 And thou [
 shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels
 <04578 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa> > out {by} reason <04480 +min
 > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . by 2CH 021 015 And
 thou [shalt have] great <07227 +rab > sickness <02483 +choliy > {by} disease <04245 +machaleh > of
 thy bowels <04578 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa> > out by reason
 <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . by 2CH
 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end
 <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318
 +yatsa> > out {by} reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of
 sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808
 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . by
 2CH 022 007 And the destruction <08395 +t@buwcach > of Ahaziah <00274 +>Achazyah > was of God
 <00430 +>elohiym > {by} coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come

<00935 +bow> > , he went <03318 +yatsa> > out with Jehoram <03088 +Y@hovrah > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovrah > had anointed <04886 +mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . by 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , {by} the king <04428 +melek > round <05439 +cabiya > about . by 2CH 023 010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along {by} the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiya > about . by 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > {by} the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiy > with instruments <03627 +k@liy > of musick <07892 +shiy > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +rent <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . by 2CH 023 015 So they laid <07760 +suwm > hands <03027 +yad > on her ; and when she was come <00935 +bow> > to the entering <03996 +mabow> > of the horse <05483 +cuwc > gate <08179 +sha {by} the king s <04428 +melek > house <01004 +bayith > , they slew <04191 +muwth > her there <08033 +sham > . by 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovrah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovrah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovrah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiy > , [as it was ordained] {by} David <01732 +David > . by 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovrah > {by} the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovrah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovrah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiy > , [as it was ordained] by David <01732 +David > . by 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arawn > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiya > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arawn > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqom > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > {by} day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . by 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arawn > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > {by} the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiya > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arawn > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqom > again <07725

+shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . by 2CH 024 013 So the workmen wrought <06213 + , and the work <04399 +m@la>kah > was perfected {by} them , and they set <05975 + the house <01004 +bayith > of God <00430 +>elohiym > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it . by 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , The thistle <02336 +chowach > that [was] in Lebanon <03844 +L@banown > sent <07971 +shalach > to the cedar <00730 +>erez > that [was] in Lebanon <03844 +L@banown > , saying <00559 +>amar > , Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + {by} a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . by 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > {by} the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . by 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > out to war <06635 +tsaba> > {by} bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . by 2CH 026 015 And he made <06213 + in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > {by} cunning <02803 +chashab > men , to be on <05921 + the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 +gadawl > stones <68> withal . And his name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 + , till he was strong <02388 +chazaq > . by 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > {by} name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them , and arrayed <03847 +labash > them , and shod <05274 +na them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 + of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > . by 2CH 029 009 For , lo <02009 +hinneh > , our fathers <1> have fallen <05307 +naphal > {by} the sword <02719 +chereb > , and our sons <01121 +ben > and our daughters <01121 +ben > and our wives <00802 +>ishshah > [are] in captivity <07628 +sh@biy > for this <02088 +zeh > . by 2CH 029 015 And they gathered <00622 +>acaph > their brethren <00251 +>ach > , and sanctified <06942 +qadash > themselves , and came <00935 +bow> > , according to the commandment <04687 +mitsvah > of the king <04428 +melek > , {by} the words <01697 +dabar > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . by 2CH 029 025 And he set <05975 + the Levites <03881 +Leviyiy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [so was] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > {by} his prophets <05030 +nabiy> > . by 2CH 029 027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt <05930 + offering upon the altar <04196 +mizbeach > . And when <06256 + the burnt <05930 + offering began <02490 +chalal > , the song <07892 +shiy > of the LORD <03068 +Y@hovah > began <02490 +chalal > [also] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ordained] {by} David <01732 +David > king <04428 +melek

> of Israel <03478 +Yisra>el > . by 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah >
 the hand <03027 +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259
 +>echad > heart <03820 +leb > to do <06213 + the commandment <04687 +mitsvah > of the king <04428
 +melek > and of the princes <08269 +sar > , {by} the word <01697 +dabar > of the LORD <03068
 +Y@hovah > . by 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were
 present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 +chag
 > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great
 <01419 +gadawl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests
 <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > {by}
 day <03117 +yowm > , [singing] with loud <05797 + instruments <03627 +k@liy > unto the LORD
 <03068 +Y@hovah > . by 2CH 031 006 And [concerning] the children <01121 +ben > of Israel <03478
 +Yisra>el > and Judah <03063 +Y@huwdah > , that dwelt <03427 +yashab > in the cities <05892 + of
 Judah <03063 +Y@huwdah > , they also <01571 +gam > brought <00935 +bow> > in the tithe <04643
 +ma of oxen <01241 +baqar > and sheep <06629 +tso>n > , and the tithe <04643 +ma of holy <06944
 +qodesh > things which were consecrated <06942 +qadash > unto the LORD <03068 +Y@hovah > their
 God <00430 +>elohiym > , and laid <05414 +nathan > [them] {by} heaps <06194 + . by 2CH 031 015
 And next him [were] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442
 +Yeshuwa< > , and Shemaiah <08098 +Sh@ma , Amariah <00568 +>Amaryah > , and Shecaniah <07935
 +Sh@kanyah > , in the cities <05892 + of the priests <03548 +kohen > , in [their] set <00530 +>emuwnah
 > office , to give <05414 +nathan > to their brethren <00251 +>ach > {by} courses <04256 +machaloqeth >
 , as well to the great <01419 +gadawl > as to the small <06996 +qatan > : by 2CH 031 017 Both to the
 genealogy <03188 +yachas > of the priests <03548 +kohen > by the house <01004 +bayith > of their
 fathers <1> , and the Levites <03881 +Leviyiy > from twenty <06242 + years <08141 +shaneh > old
 <01121 +ben > and upward <04605 +ma , in their charges <04931 +mishmereth > {by} their courses
 <04256 +machaloqeth > ; by 2CH 031 017 Both to the genealogy <03188 +yachas > of the priests <03548
 +kohen > {by} the house <01004 +bayith > of their fathers <1> , and the Levites <03881 +Leviyiy > from
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , in their charges
 <04931 +mishmereth > by their courses <04256 +machaloqeth > ; by 2CH 031 019 Also of the sons
 <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [which were] in the fields
 <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every <03605 +kol >
 several city <05892 + , the men <00582 +>enowsh > that were expressed <05344 +naqab > by name
 <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males
 <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187
 +yachas > {by} genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . by 2CH 031 019
 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [which
 were] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + , in every
 <03605 +kol > several city <05892 + , the men <00582 +>enowsh > that were expressed <05344 +naqab >
 {by} name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol >
 the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were
 reckoned <03187 +yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . by
 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414
 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra and {by} thirst <06772 +tsama>
 > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall deliver
 <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > ? by 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you
 to give <05414 +nathan > over yourselves to die <04191 +muwth > {by} famine <07458 +ra and by thirst
 <06772 +tsama> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > our God <00430
 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek
 > of Assyria <00804 +>Ashshuwr > ? by 2CH 033 008 Neither <03808 +lo> > will I any more <03254
 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out
 <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq
 > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I
 have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol >
 law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > {by} the

hand <03027 +yad > of Moses <04872 +Mosheh > . by 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +keceph > that was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672 +matsa> > a book <05612 +ceph > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > [given] {by} Moses <04872 +Mosheh > . by 2CH 035 004 And prepare <03559 +kuwn > [yourselves] {by} the houses <01004 +bayith > of your fathers <1> , after your courses <04256 +machaloqeth > , according to the writing <03791 +kathab > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , and according to the writing <04385 +miktab > of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . by 2CH 035 006 So kill <07819 +shachat > the passover <06453 +pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [they] may do <06213 + according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > . by 2CH 035 020 . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > {by} Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . by 2CH 036 013 And he also <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 +N@buwkadne>ttsar > , who <00834 +>aher > had made him swear <07650 +shaba< > {by} God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart <03824 +lebab > from turning <07257 +rabats > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . by 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them {by} his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma place : by 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib and ten years <08141 +shaneh > . by 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] {by} the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , by EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , by EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > forth <03318 +yatsa> > {by} the hand <03027 +yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > . by EZR 002 062 These <00428 +>el - leh > sought <01245 +baqash > their register <03791 +kathab > [among] those that were reckoned <03187 +yachas > {by} genealogy <03188 +yachas > , but they were not found <04672 +matsa> > : therefore were they , as polluted <01351 +ga>al > , put from the priesthood <03550 +k@hunna > . by EZR 003 004 They kept <06213 + also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [it is] written <03789 +kathab > , and [offered] the daily <03117 +yowm > burnt <05930 + offerings {by} number <04557 +micpar > , according to the custom <04941 +mishpat > , as the duty <01697 +dabar > of every day <03117

+yowm > required <03117 +yowm > ; by EZR 003 011 And they sang <06030 + together {by} course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [he is] good <02896 +towb > , for his mercy <02617 +cheded > [endureth] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . by EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > [again] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , {by} this <01836 +den > means <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . by EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwam > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > {by} force <00153 +>edra< > and power <02429 +chayil > . by EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > {by} letter <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . by EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 + offerings of the God <00426 +>elahh > of heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahan > which <01768 +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > {by} day <03118 +yowm > without fail <07960 +shaluw > : by EZR 007 023 Whatsoever is commanded {by} the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? by EZR 008 003 Of the sons <01121 +ben > of Shechaniah <07935 +Sh@kanyah > , of the sons <01121 +ben > of Pharosh <06551 +Par ; Zechariah <02148 +Z@karyah > : and with him were reckoned <03187 +yachas > {by} genealogy <03188 +yachas > of the males <02145 +zakar > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . by EZR 008 018 And {by} the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiyim > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <07922 +sekul > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ; by EZR 008 020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , two hundred <03967 +me>ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed {by} name <08034 +shem > . by EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiyim > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > {by} the way <01870 +derek > . by EZR 008 033 Now on the fourth <07243 +r@biy day <03117 +yowm > was the silver <03701 +keceph > and the gold <02091 +zahab > and the vessels <03627 +k@liy > weighed <08254 +shaqal > in the house <01004 +bayith > of our God <00430 +>elohiyim > {by} the hand <03027 +yad > of Meremoth <04822 +M@remowth > the son <01121 +ben > of Uriah <00223 +>Uwriyah > the priest <03548 +kohen > ; and with him [was] Eleazar <00499 +>El the son <01121 +ben > of Phinehas <06372 +Piyn@chac > ; and

with them [was] Jozabad <03107 +Yowzabad > the son <01121 +ben > of Jeshua <03443 +Yeshuwa > ,
 and Noadiah <05129 +Now the son <01121 +ben > of Binnui <01131 +Binnuwy > , Levites <03881
 +Leviyi > ; by EZR 008 034 By number <04557 +micpar > [and] {by} weight <04948 +mishqal > of
 every <03605 +kol > one : and all <03605 +kol > the weight <04948 +mishqal > was written <03789
 +kathab > at that time <06256 + . By EZR 008 034 {By} number <04557 +micpar > [and] by weight
 <04948 +mishqal > of every <03605 +kol > one : and all <03605 +kol > the weight <04948 +mishqal > was
 written <03789 +kathab > at that time <06256 + . by EZR 009 011 Which <00834 +>aher > thou hast
 commanded <06680 +tsavah > {by} thy servants <05650 + the prophets <05030 +nabiy> > , saying <00559
 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess
 <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079
 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow ,
 which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their
 uncleanness <02932 +tum>ah > . by EZR 010 016 And the children <01121 +ben > of the captivity <01473
 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [with]
 certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of
 their fathers <1> , and all <03605 +kol > of them {by} [their] names <08034 +shem > , were separated
 <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of
 the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > .
 by EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582
 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > {by}
 the first <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh
 > . by EZR 010 044 All <03605 +kol > these <00428 +>el - leh > had taken <05375 +nasa> > strange
 <05237 +nokriy > wives <00802 +>ishshah > : and [some] of them had <03426 +yesh > wives <00802
 +>ishshah > {by} whom they had <07760 +suwm > children <01121 +ben > . by NEH 001 010 Now these
 <01992 +hem > [are] thy servants <05650 + and thy people <05971 + , whom <00834 +>aher > thou hast
 redeemed <06299 +padah > by thy great <01419 +gadawl > power <03581 +koach > , and {by} thy strong
 <02389 +chazaq > hand <03027 +yad > . by NEH 001 010 Now these <01992 +hem > [are] thy servants
 <05650 + and thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > {by}
 thy great <01419 +gadawl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <03027
 +yad > . by NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen
 <07694 +shegal > also sitting <03427 +yashab > {by} him ,) For how <05704 + long <05704 + shall thy
 journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it
 pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414
 +nathan > him a time <02165 +z@man > . by NEH 002 013 And I went <03318 +yatsa> > out by night
 <03915 +layil > {by} the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577
 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed
 <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834
 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398
 +>akal > with fire <00784 +>esh > . by NEH 002 013 And I went <03318 +yatsa> > out {by} night <03915
 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn >
 well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar >
 the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were
 broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with
 fire <00784 +>esh > . by NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook
 <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725
 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > {by} the gate <08179 +sha of the valley
 <01516 +gay> > , and [so] returned <07725 +shuwb > . by NEH 002 015 Then went <05927 + I up in the
 night <03915 +layil > {by} the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346
 +chowmah > , and turned <07725 +shuwb > back <07725 +shuwb > , and entered <00935 +bow> > by the
 gate <08179 +sha of the valley <01516 +gay> > , and [so] returned <07725 +shuwb > . by NEH 003 015
 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn
 > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418
 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and
 set <05975 + up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280

+b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > {by} the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . by NEH 003 023 After <00310 +>achar > him repaired <02388 +chazaq > Benjamin <01144 +Binyamiyn > and Hashub <02815 +Chashshuwb > over <05048 +neged > against <05048 +neged > their house <01004 +bayith > . After <00310 +>achar > him repaired <02388 +chazaq > Azariah <05838 + the son <01121 +ben > of Maaseiah <04641 +Ma the son <01121 +ben > of Ananiah <06055 + {by} his house <01004 +bayith > . by NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <05048 +neged > the turning <04740 +maqtsowa< > [of the wall] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayith > , that [was] {by} the court <02691 +chatser > of the prison <04307 +mattara> > . After <00310 +>achar > him Pedaiah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par . by NEH 004 003 Now Tobiah <02900 +Towbiyah > the Ammonite <05984 + [was] {by} him , and he said <00559 +>amar > , Even <01571 +gam > that which <00834 +>aher > they build <01129 +banah > , if <00518 +>im > a fox <07776 +shuw go <05927 + up , he shall even break <06565 +parar > down their stone <68> wall <02346 +chowmah > . by NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > {by} them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . by NEH 004 018 For the builders <01129 +banah > , every <00376 +>iysh > one <00376 +>iysh > had his sword <02719 +chereb > girded <00631 +>acar > by his side <04975 +mothen > , and [so] builded <01129 +banah > . And he that sounded <08628 +taqa< > the trumpet <07782 +showphar > [was] {by} me . by NEH 004 018 For the builders <01129 +banah > , every <00376 +>iysh > one <00376 +>iysh > had his sword <02719 +chereb > girded <00631 +>acar > {by} his side <04975 +mothen > , and [so] builded <01129 +banah > . And he that sounded <08628 +taqa< > the trumpet <07782 +showphar > [was] by me . by NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + {by} , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . by NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > {by} genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , by NEH 007 064 These <00428 +>el - leh > sought <01245 +baqash > their register <03791 +kathab > [among] those that were reckoned <03187 +yachas > {by} genealogy <03188 +yachas > , but it was not found <04672 +matsa> > : therefore were they , as polluted <01351 +ga>al > , put from the priesthood <03550 +k@hunnah > . by NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > {by} Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : by NEH 008 018 Also day <03117 +yowm > {by} day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . by NEH 009 009 And didst see <07200 +ra>ah > the affliction <06040 + of our fathers <1> in Egypt <04714 +Mitsrayim > , and heardest <08085 +shama< > their cry <02201 +za {by} the Red <05488 +cuwph > sea <03220 +yam > ; by NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy

<06051 + pillar <05982 + ; and in the night <03915 +layil > {by} a pillar <05982 + of fire <00784 +>esh >
 , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher > they should go
 <03212 +yalak > . by NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119
 +yowmam > {by} a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982
 + of fire <00784 +>esh > , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834
 +>aher > they should go <03212 +yalak > . by NEH 009 014 And madest <03045 +yada< > known <03045
 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680
 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , {by}
 the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 + : by NEH 009 019 Yet thou in
 thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness
 <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by
 day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar
 <05982 + of fire <00784 +>esh > {by} night <03915 +layil > , to shew them light <00216 +>owr > , and
 the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . by NEH 009 019 Yet
 thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the
 wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not
 from them {by} day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ;
 neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216
 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . by
 NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak >
 them , and testifiedst <05749 + against them {by} thy spirit <07307 +ruwach > in thy prophets <05030
 +nabiy> : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them
 into the hand <03027 +yad > of the people <05971 + of the lands <00776 +>erets > . by NEH 010 029 They
 clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiy > , and entered
 <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@buw > , to walk <03212
 +yalak > in God s <00430 +>elohiym > law <08451 +towrah > , which <00834 +>aher > was given <05414
 +nathan > {by} Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , and to
 observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687 +mitsvah > of
 the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941 +mishpat > and
 his statutes <02706 +choq > ; by NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral >
 among the priests <03548 +kohen > , the Levites <03881 +Leviy > , and the people <05971 + , for the
 wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [it] into the house <01004 +bayith
 > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004 +bayith > of our fathers
 <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > {by} year <08141 +shaneh >
 , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > , as [it is] written <03789 +kathab > in the law <08451 +towrah > : by NEH 010 035
 And to bring <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127 +>adamah > , and
 the firstfruits <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees
 <06086 + , year <08141 +shaneh > {by} year <08141 +shaneh > , unto the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > : by NEH 012 037 And at the fountain <05869 + gate <08179 +sha , which
 was over<05048 +neged > against <05048 +neged > them , they went <05927 + up {by} the stairs <04609
 +ma of the city <05892 + of David <01732 +David > , at the going <04608 +ma up of the wall <02346
 +chowmah > , above <05921 + the house <01004 +bayith > of David <01732 +David > , even unto the
 water <04325 +mayim > gate <08179 +sha eastward <04217 +mizrach > . by NEH 013 018 Did <06213 +
 not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring
 <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063
 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown
 > upon Israel <03478 +Yisra>el > {by} profaning <02490 +chalal > the sabbath <07676 +shabbath > . by
 NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote
 <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and
 made them swear <07650 +shaba< > {by} God <00430 +>elohiym > , [saying] , Ye shall not give <05414
 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , nor <00518 +>im > take <05375
 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . by NEH 013
 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin

<02398 +chata> > {by} these things ? yet among many <07227 +rab > nations <01471 +gowy > was there
 no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab
 > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king
 <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam
 > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > .
 by EST 001 012 But the queen <04436 +malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to
 come <00935 +bow> > at the king s <04428 +melek > commandment <01697 +dabar > {by} [his]
 chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@ wroth
 <07107 +qatsaph > , and his anger <02534 +chemah > burned <01197 +ba in him . by EST 001 015 What
 <04100 +mah > shall we do <06213 + unto the queen <04436 +malkah > Vashti <02060 +Vashtiy >
 according to law <01881 +dath > , because she hath not performed <06213 + the commandment <03982
 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > {by} the chamberlains
 <05631 +cariyc > ? by EST 002 014 In the evening <06153 + she went <00935 +bow> > , and on the
 morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy >
 house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz
 <08190 +Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar >
 the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no
 <03808 +lo> > more <05750 + , except the king <04428 +melek > delighted <02654 +chaphets > in her ,
 and that she were called <07121 +qara> > {by} name <08034 +shem > . by EST 003 013 And the letters
 <05612 +cepher > were sent <07971 +shalach > {by} posts <07323 +ruwts > into <00413 +>el > all
 <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , to destroy <08045 +shamad
 > , to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 +Y@huwdiy > ,
 both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and
 women <00802 +>ishshah > , in one <00259 +>echad > day <03117 +yowm > , [even] upon the thirteenth
 [day <03117 +yowm >] of the twelfth month <02320 +chodesh > , which <01931 +huw> > is the month
 <02320 +chodesh > Adar <00143 +>Adar > , and [to take <03947 +laqach >] the spoil <07998 +shalal >
 of them for a prey <00962 +bazaz > . by EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa> >
 out , being hastened <07165 +qerec > {by} the king s <04428 +melek > commandment <01697 +dabar > ,
 and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace
 <01002 +biyrah > . And the king <04428 +melek > and Haman <02001 +Haman > sat <03427 +yashab >
 down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed
 <00943 +buwk > . by EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the
 banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413
 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood
 <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter
 > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined
 <03615 +kalah > against <00413 +>el > him {by} the king <04428 +melek > . by EST 008 005 And said
 <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518
 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [seem]
 right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896
 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters
 <05612 +cepher > devised <04284 +machashabah > {by} Haman <02001 +Haman > the son <01121 +ben
 > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789
 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605
 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : by EST 008 010 And he wrote
 <03789 +kathab > in the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > name <08034
 +shem > , and sealed <02856 +chatham > [it] with the king s <04428 +melek > ring <02885 +tabba > , and
 sent <07971 +shalach > letters <05612 +cepher > {by} posts <07323 +ruwts > on horseback <05483 +cuwc
 > , [and] riders <07392 +rakab > on mules <07409 +rekesh > , camels <00327 +>achastaran > , [and]
 young <01121 +ben > dromedaries <07424 +rammak > : by EST 008 014 [So] the posts <07323 +ruwts >
 that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327 +>achastaran > went
 <03318 +yatsa> > out , being hastened <00926 +bahal > and pressed <01765 +dachaph > on {by} the king
 s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414
 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . by EST 009 025 But when [

Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded
 <00559 +>amar > {by} letters <05612 +cepher > that his wicked <07451 +ra< > device <04284
 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews
 <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he
 and his sons <01121 +ben > should be hanged <08518 +talach > on <05921 + the gallows <06086 + . by
 JOB 004 009 By the blast <05397 +n@shamah > of God <00433 +>elowahh > they perish <6> , and {by}
 the breath <07307 +ruwach > of his nostrils <00639 +>aph > are they consumed <03615 +kalah > . By JOB
 004 009 {By} the blast <05397 +n@shamah > of God <00433 +>elowahh > they perish <6> , and by the
 breath <07307 +ruwach > of his nostrils <00639 +>aph > are they consumed <03615 +kalah > . by JOB 006
 016 Which are blackish <06937 +qadar > {by} reason <04480 +min > of the ice <07140 +qerach > , [and]
 wherein the snow <07950 +sheleg > is hid <05956 + : by JOB 009 011 Lo <02005 +hen > , he goeth
 <05674 + {by} me , and I see <07200 +ra>ah > [him] not : he passeth <02498 +chalaph > on also , but I
 perceive <00995 +biyn > him not . by JOB 011 007 . Canst thou {by} searching <02714 +cheqer > find
 <04672 +matsa> > out God <0433>elowahh > ? canst thou find <04672 +matsa> > out the Almighty
 <07706 +Shadday > unto perfection <08503 +takliyth > ? by JOB 015 030 He shall not depart <05493
 +cuwr > out of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh >
 up his branches <03127 +yowneqeth > , and {by} the breath <07307 +ruwach > of his mouth <06310 +peh
 > shall he go <05493 +cuwr > away . by JOB 016 012 I was at ease <07961 +shalev > , but he hath broken
 <06565 +parar > me asunder : he hath also taken <00247 +>azar > [me] {by} my neck <06203 + , and
 shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his mark <04307 +mattara> > .
 by JOB 017 007 Mine eye <05869 + also is dim <03543 +kahah > {by} reason of sorrow <3708ka , and all
 <03605 +kol > my members <03338 +yatsur > [are] as a shadow <06738 +tsel > . by JOB 018 008 For he
 is cast <07971 +shalach > into a net <07568 +resheth > {by} his own feet <07272 +regel > , and he walketh
 <01980 +halak > upon a snare <07639 +s@bakah > . by JOB 018 009 The gin <06341 +pach > shall take
 <00270 +>achaz > [him] {by} the heel <06119 + , [and] the robber <06782 +tsammiym > shall prevail
 <02388 +chazaq > against <05921 + him . by JOB 020 029 This <02088 +zeh > [is] the portion <02506
 +cheleq > of a wicked <07563 +rasha< > man <00120 +>adam > from God <00430 +>elohiym > , and the
 heritage <05159 +nachalah > appointed <00561 +>emer > unto him {by} God <00410 +>el > . by JOB 021
 029 Have ye not asked <07592 +sha>al > them that go <05674 + {by} the way <01870 +derek > ? and do
 ye not know <05234 +nakar > their tokens <00226 +>owth > , by JOB 022 030 He shall deliver <04422
 +malat > the island <00336 +>iy > of the innocent <05355 +naqiy > : and it is delivered <04422 +malat >
 {by} the pureness <01252 +bor > of thine hands <03709 +kaph > . by JOB 026 012 He divideth <07280
 +raga< > the sea <03220 +yam > with his power <03581 +koach > , and {by} his understanding <08394
 +tabuwn > he smiteth <04272 +machats > through the proud <07293 +rahab > . By JOB 026 013 {By} his
 spirit <07307 +ruwach > he hath garnished <08235 +shiphrah > the heavens <08064 +shamayim > ; his
 hand <03027 +yad > hath formed <02342 +chuwl > the crooked <01281 +bariyach > serpent <05175
 +nachash > . by JOB 027 011 . I will teach <03384 +yarah > you {by} the hand <03027 +yad > of God
 <00410 +>el > : [that] which <00834 +>aher > [is] with the Almighty <07706 +Shadday > will I not
 conceal <03582 +kachad > . by JOB 028 008 The lion s <07830 +shachats > whelps <01121 +ben > have
 not trodden <01869 +darak > it , nor <03808 +lo> > the fierce <07826 +shachal > lion <07826 +shachal >
 passed <05710 + {by} it . by JOB 028 009 He putteth <07971 +shalach > forth <07971 +shalach > his hand
 <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains
 <02022 +har > {by} the roots <08328 +sheresh > . by JOB 028 025 To make <06213 + the weight <04948
 +mishqal > for the winds <07307 +ruwach > ; and he weigheth <08505 +takan > the waters <04325
 +mayim > {by} measure <04060 +middah > . by JOB 029 003 When his candle <05216 +niyr > shined
 <01984 +halal > upon my head <07218 +ro>sh > , [and when] {by} his light <00216 +>owr > I walked
 <03212 +yalak > [through] darkness <02822 +choshek > ; by JOB 029 019 My root <08328 +sheresh > [
 was] spread <06605 +pathach > out {by} the waters <04325 +mayim > , and the dew <02919 +tal > lay
 <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > . by JOB 030 004 Who cut
 <06998 +qataph > up mallows <04408 +malluwach > {by} the bushes <07880 +siyach > , and juniper
 <07574 +rethem > roots <08328 +sheresh > [for] their meat <03899 +lechem > . By JOB 030 018 {By}
 the great <07227 +rab > force <03581 +koach > [of my disease] is my garment <03830 +l@buwsh >
 changed <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310
 +peh > of my coat <03801 +k@thoneth > . by JOB 031 009 . If <00518 +>im > mine heart <03820 +leb >

have been deceived <06601 +pathah > {by} a woman <00802 +>ishshah > , or [if] I have laid wait <00693 +>arab > at <05921 + my neighbour s <07453 +rea< > door <06607 +pethach > ; by JOB 031 011 For this <01931 +huw> > [is] an heinous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [is] an iniquity <05771 + [to be punished {by}] the judges <06414 +paliyl > . by JOB 031 023 For destruction <00343 +>eyd > [from] God <00410 +>el > [was] a terror <06343 +pachad > to me , and {by} reason of his highness <07613 +s@>eth > I could <03201 +yakol > not endure . by JOB 031 028 This <01931 +huw> > also <01571 +gam > [were] an iniquity <05771 + [to be punished {by}] the judge <06416 +p@liyli > : for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma . by JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > {by} wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <05315 +nephesh > . by JOB 031 033 . If <00518 +>im > I covered <03680 +kacah > my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , {by} hiding <02934 +taman > mine iniquity <05771 + in my bosom <02436 +cheyq > : by JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his soul <05315 +nephesh > from the pit <07845 +shachath > , and his life <02416 +chay > from perishing <05674 + {by} the sword <07973 +shelach > . by JOB 035 009 . By reason of the multitude <07230 +rob > of oppressions <06217 + they make [the oppressed] to cry <02199 +za : they cry <07768 +shava< > out {by} reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . By JOB 035 009 . {By} reason of the multitude <07230 +rob > of oppressions <06217 + they make [the oppressed] to cry <02199 +za : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . by JOB 036 012 But if <00518 +>im > they obey <08085 +shama< > not , they shall perish <05674 + {by} the sword <07973 +shelach > , and they shall die <01478 +gava< > without <01097 +b@liy > knowledge <01847 +da . by JOB 036 022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > {by} his power <03581 +koach > : who <04310 +miy > teacheth <03384 +yarah > like <03644 +k@mow > him ? by JOB 036 031 For {by} them judgeth <01777 +diyn > he the people <05971 + ; he giveth <05414 +nathan > meat <00400 +>okel > in abundance <04342 +makbiyr > . by JOB 036 032 With clouds <03709 +kaph > he covereth <03680 +kacah > the light <00216 +>owr > ; and commandeth <06680 +tsavah > it [not to shine] {by} [the cloud] that cometh <06293 +paga< > betwixt <06293 +paga< > . By JOB 037 010 {By} the breath <05397 +n@shamah > of God <00410 +>el > frost <07140 +qerach > is given <05414 +nathan > : and the breadth <07341 +rochab > of the waters <04325 +mayim > is straitened <04164 +muwtsaq > . by JOB 037 011 Also <00637 +>aph > {by} watering <07377 +riy > he wearieth <02959 +tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his bright <00216 +>owr > cloud <06051 + : by JOB 037 012 And it is turned <02015 +haphak > round <04524 +mecab > about {by} his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > . by JOB 037 017 How <00834 +>aher > thy garments <00899 +beged > [are] warm <02525 +cham > , when <03588 +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > {by} the south <01864 +darowm > [wind] ? by JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall say <00559 +>amar > unto him ; [for] we cannot <03808 +lo> > order <06186 + [our speech] {by} reason <06440 +paniym > of darkness <02822 +choshek > . by JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh > that darkeneth <02821 +chashak > counsel <06098 + {by} words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da ? By JOB 038 024 {By} what way <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [which] scattereth <06327 +puwts > the east <06921 +qadiym > wind upon the earth <00776 +>erets > ? by JOB 039 009 Will the unicorn <07214 +r@>em > be willing <14> to serve <05647 + thee , or abide <03885 +luwn > {by} thy crib <18> ? by JOB 039 026 . Doth the hawk <05322 +nets > fly <82> {by} thy wisdom <00998 +biynah > , [and] stretch <06566 +paras > her wings <03671 +kanaph > toward the south <08486 +teyman > ? By JOB 041 018 {By} his neesings <05846 + a light <00216 +>owr > doth shine <01984 +halal > , and his eyes <05869 + [are] like the eyelids <06079 + of the morning <07837 +shachar > . by JOB 041 025 When he raiseth <07613 +s@>eth > up himself , the mighty <00410 +>el > are afraid <01481 +guwr > : {by} reason of breakings <07667 +sheber > they purify <02398 +chata> > themselves . by JOB 042 005 I have heard <08085 +shama< > of thee {by} the hearing <08088 +shema< > of the ear <00241 +>ozen > : but now <06258 + mine eye <05869 + seeth <07200 +ra>ah > thee . by PSA 001 003 And he shall be like a tree <06086 + planted <08362 +shathal > {by} the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 + ; his leaf <05929 + also shall not wither <05034 +nabel

> ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . by PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; let them fall <05307 +naphal > {by} their own counsels <04156 +mow ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee . by PSA 009 016 The LORD <03068 +Y@hovah > is known <03045 +yada< > [{by}] the judgment <04941 +mishpat > [which] he executeth <06213 + : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <06467 +po of his own hands <03709 +kaph > . Higgaion <01902 +higgayown > . Selah <05542 +celah > . by PSA 010 010 He croucheth <01794 +dakah > , [and] humbleth <07817 +shachach > himself , that the poor <02489 +chel@ka> > may fall <05307 +naphal > {by} his strong <06099 + ones . by PSA 017 004 Concerning the works of men <00120 +>adam > , {by} the word <01697 +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [me from] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > . by PSA 017 007 Shew thy marvellous <06395 +palah > lovingkindness <02617 +cheded > , O thou that savest <03467 +yasha< > {by} thy right <03225 +yamiyn > hand <03225 +yamiyn > them which put their trust <02620 +chacah > [in thee] from those that rise <06965 +quwm > up [against them] . by PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba {by} it . by PSA 018 029 . For by thee I have run <07323 +ruwts > through a troop <01416 +g@duwd > ; and {by} my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . by PSA 018 029 . For {by} thee I have run <07323 +ruwts > through a troop <01416 +g@duwd > ; and by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . by PSA 018 034 He teacheth <03925 +lamad > my hands <03027 +yad > to war <04421 +milchamah > , so that a bow <07198 +qesheth > of steel <05154 +n@chuwshah > is broken <05181 +nachath > {by} mine arms <02220 +z@rowa< > . by PSA 019 011 Moreover <01571 +gam > {by} them is thy servant <05650 + warned <02094 +zahar > : [and] in keeping <08104 +shamar > of them [there is] great <07227 +rab > reward <06118 + . by PSA 030 007 LORD <03068 +Y@hovah > , {by} thy favour <07522 +ratsown > thou hast made my mountain <02042 +harar > to stand <05975 + strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym > , [and] I was troubled <00926 +bahal > . by PSA 033 006 By the word <01697 +dabar > of the LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 + ; and all <03605 +kol > the host <06635 +tsaba> > of them {by} the breath <07307 +ruwach > of his mouth <06310 +peh > . By PSA 033 006 {By} the word <01697 +dabar > of the LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 + ; and all <03605 +kol > the host <06635 +tsaba> > of them by the breath <07307 +ruwach > of his mouth <06310 +peh > . by PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > {by} much <07230 +rob > strength <03581 +koach > . by PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > {by} the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by much <07230 +rob > strength <03581 +koach > . by PSA 033 017 An horse <05483 +cuwc > [is] a vain <08267 +sheqer > thing for safety <08668 +t@shuw : neither <03808 +lo> > shall he deliver <04422 +malat > [any] {by} his great <07230 +rob > strength <02428 +chayil > . by PSA 037 023 The steps <04703 +mits of a [good] man <01397 +geber > are ordered <03559 +kuwn > {by} the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his way <01870 +derek > . by PSA 038 008 I am feeble <06313 +puwg > and sore broken <01794 +dakah > : I have roared <07580 +sha>ag > {by} reason of the disquietness <05100 +n@hamah > of my heart <03820 +leb > . by PSA 039 010 Remove <05493 +cuwr > thy stroke <05061 +nega< > away from me : I am consumed <03615 +kalah > {by} the blow <08409 +tigras > of thine hand <03027 +yad > . By PSA 041 011 {By} this <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 + me . by PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > {by} their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because <03588 +kiy > thou hadst a favour <07520 +ratsad > unto them . by PSA 044 012 Thou sellest <04376 +makar > thy people <05971 + for nought , and dost not increase <07235 +rabah > [thy wealth] {by} their price <04242 +m@chiyr > . by PSA 044 016 For the

voice <06963 +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 +gadaph > ; {by} reason <06440 +paniym > of the enemy <00341 +>oyeb > and avenger <05358 +naqam > . by PSA 048 004 For , lo <02009 +hinneh > , the kings <04428 +melek > were assembled <03259 +ya , they passed <05674 + {by} together <03162 +yachad > . by PSA 049 007 None [of them] can {by} any means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : by PSA 050 005 Gather <00622 +>acaph > my saints <02623 +chaciyd > together unto me ; those that have made <03772 +karath > a covenant <01285 +b@riyth > with me {by} sacrifice <02077 +zebach > . by PSA 054 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Ziyyhiy > came <00935 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohiym > , by thy name <08034 +shem > , and judge <01777 +diyn > me {by} thy strength <01369 +g@buwrah > . by PSA 054 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Ziyyhiy > came <00935 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohiym > , {by} thy name <08034 +shem > , and judge <01777 +diyn > me by thy strength <01369 +g@buwrah > . by PSA 056 007 Shall they escape <06405 +pallet > {by} iniquity <00205 +>aven > ? in [thine] anger <00639 +>aph > cast <03381 +yarad > down the people <05971 + , O God <00430 +>elohiym > . by PSA 059 011 Slay <02026 +harag > them not , lest <06435 +pen > my people <05971 + forget <07911 +shakach > : scatter <05128 +nuwa< > them {by} thy power <02428 +chayil > ; and bring <03381 +yarad > them down <03381 +yarad > , O Lord <00136 +>Adonay > our shield <04043 +magen > . by PSA 063 010 They shall fall <05064 +nagar > {by} the sword <02719 +chereb > : they shall be a portion <04521 +m@nath > for foxes <07776 +shuw . by PSA 063 011 But the king <04428 +melek > shall rejoice <08055 +samach > in God <00430 +>elohiym > ; every <03605 +kol > one that sweareth <07650 +shaba< > {by} him shall glory <01984 +halal > : but the mouth <06310 +peh > of them that speak <01696 +dabar > lies <08267 +sheqer > shall be stopped <05534 +caker > . By PSA 065 005 [{By}] terrible <03372 +yare> > things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [who art] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [upon] the sea <03220 +yam > : by PSA 065 006 . Which {by} his strength <03581 +koach > setteth <03559 +kuwn > fast the mountains <02022 +har > ; [being] girded <00247 +>azar > with power <01369 +g@buwrah > : by PSA 066 007 He ruleth <04910 +mashal > {by} his power <01369 +g@buwrah > for ever <05769 + ; his eyes <05869 + behold <06822 +tsaphah > the nations <01471 +gowy > : let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542 +celah > . by PSA 068 004 Sing <07891 +shiyf > unto God <00430 +>elohiym > , sing <02167 +zamar > praises to his name <08034 +shem > : extol <05549 +calal > him that rideth <07392 +rakab > upon the heavens <06160 + {by} his name <08034 +shem > JAH <03050 +Yahh > , and rejoice <05937 + before <06440 +paniym > him . By PSA 071 006 {By} thee have I been <01961 +hayah > holden <05564 +camak > up from the womb <00990 +beten > : thou art he that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [shall be] continually <08548 +tamiyd > of thee . by PSA 072 003 The mountains <02022 +har > shall bring <05375 +nasa> > peace <07965 +shalowm > to the people <05971 + , and the little hills <01389 +gib , {by} righteousness <06666 +ts@daqah > . by PSA 073 023 Nevertheless I [am] continually <08548 +tamiyd > with thee : thou hast holden <00270 +>achaz > [me] {by} my right <03225 +yamiyn > hand <03027 +yad > . by PSA 074 007 They have cast <07971 +shalach > fire <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [{by} casting down] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the ground <00776 +>erets > . by PSA 074 013 Thou didst divide <06565 +parar > the sea <03220 +yam > {by} thy strength <05797 + : thou brakest <07665 +shabar > the heads <07218 +ro>sh > of the dragons <08577 +tanniyn > in the waters <04325 +mayim > . by PSA 077 020 Thou leddest <05148 +nachah > thy people <05971 + like a flock <06629 +tso>n > {by} the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . by PSA 078 017 And they sinned <02398 +chata> > yet <05750 + more against him {by} provoking <04784 +marah > the most <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah > . by PSA 078 018 And

they tempted <05254 +nacah > God <00410 +>el > in their heart <03824 +lebab > {by} asking <07592 +sha>al > meat <00400 +>okel > for their lust <05315 +nephesh > . by PSA 078 026 He caused an east <06921 +qadiym > wind to blow <05265 +naca< > in the heaven<08064 +shamayim > : and {by} his power <05797 + he brought <05090 +nahag > in the south <08486 +teyman > wind . by PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , {by} sending <04917 +mishlachath > evil <07451 +ra< > angels <04397 +mal>ak > [among them] . by PSA 078 055 He cast <01644 +garash > out the heathen <01471 +gowy > also before <06440 +paniym > them , and divided <05307 +naphal > them an inheritance <05159 +nachalah > {by} line <02256 +chebel > , and made the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to dwell <07931 +shakan > in their tents <00168 +>ohel > . by PSA 078 064 Their priests <03548 +kohen > fell <05307 +naphal > {by} the sword <02719 +chereb > ; and their widows <00490 +>almanah > made no <03808 +lo> > lamentation <01058 +bakah > . by PSA 078 065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463 +yashen > , [and] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > {by} reason of wine <03196 +yayin > . by PSA 078 072 So he fed <07462 +ra them according to the integrity <08537 +tom > of his heart <03824 +lebab > ; and guided <05148 +nachah > them {by} the skilfulness <08394 +tabuwn > of his hands <03709 +kaph > . by PSA 079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [{by}] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [which is] shed <08210 +shaphak > . by PSA 080 012 Why <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges<01447 +gader > , so that all <03605 +kol > they which pass <05674 + {by} the way <01870 +derek > do <06213 + pluck <00717 +>arah > her ? by PSA 088 009 Mine eye <05869 + mourneth <01669 +da>ab > {by} reason <04480 +min > of affliction <06040 + : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . by PSA 089 035 Once <00259 +>echad > have I sworn <07650 +shaba< > {by} my holiness <06944 +qodesh > that I will not lie <03576 +kazab > unto David <01732 +David > . by PSA 089 039 Thou hast made void <05010 +na>ar > the covenant <01285 +b@riyth > of thy servant <05650 + : thou hast profaned <02490 +chalal > his crown <05145 +nezer > [{by} casting it] to the ground <00776 +>erets > . by PSA 089 041 All <03605 +kol > that pass <05674 + {by} the way <01870 +derek > spoil <08155 +shacac > him : he is a reproach <02781 +cherpah > to his neighbours <07934 +shaken > . by PSA 090 007 . For we are consumed <03615 +kalah > by thine anger <00639 +>aph > , and {by} thy wrath <02534 +chemah > are we troubled <00926 +bahal > . by PSA 090 007 . For we are consumed <03615 +kalah > {by} thine anger <00639 +>aph > , and by thy wrath <02534 +chemah > are we troubled <00926 +bahal > . by PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > {by} reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [is] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . by PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the terror <06343 +pachad > by night <03915 +layil > ; [nor] for the arrow <02671 +chets > [that] flieth <05774 + {by} day <03119 +yowmam > ; by PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the terror <06343 +pachad > {by} night <03915 +layil > ; [nor] for the arrow <02671 +chets > [that] flieth <05774 + by day <03119 +yowmam > ; by PSA 094 020 Shall the throne <03678 +kicce> > of iniquity <01942 +havvah > have fellowship <02266 +chabar > with thee , which frameth <03335 +yatsar > mischief <05999 + {by} a law <02706 +choq > ? By PSA 102 005 {By} reason of the voice <06963 +qowl > of my groaning <00585 +>anachah > my bones <06106 + cleave <01692 +dabaq > to my skin <01320 +basar > . by PSA 104 008 They go <05927 + up by the mountains <02022 +har > ; they go <03381 +yarad > down <03381 +yarad > {by} the valleys <01237 +biq unto the place <04725 +maqowm > which <02088 +zeh > thou hast founded <03245 +yacad > for them . by PSA 104 008 They go <05927 + up {by} the mountains <02022 +har > ; they go <03381 +yarad > down <03381 +yarad > by the valleys <01237 +biq unto the place <04725 +maqowm > which <02088 +zeh > thou hast founded <03245 +yacad > for them . By PSA 104 012 {By} them shall the fowls <05775 + of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [which] sing among <00996 +beyn > the branches <06073 + > . by PSA 106 022 Wondrous <06381 +pala> > works in the land <00776 +>erets > of Ham <02526 +Cham > , [and]

terrible <03372 +yare> > things {by} the Red <05488 +cuwph> sea <03220 +yam> . by PSA 107 007
And he led <01869 +darak> them forth {by} the right <03477 +yashar> way <01870 +derek> , that they
might go <03212 +yalak> to a city <05892 + of habitation <04186 +mowshab> . by PSA 119 009 . BETH
. Wherewithal shall a young <05288 +na man cleanse <02135 +zakah> his way <00734 +>orach> ? {by}
taking heed <08104 +shamar> [thereto] according to thy word <01697 +dabar> . by PSA 121 006 The
sun <08121 +shemesh> shall not smite <05221 +nakah> thee by day <03119 +yowmam> , nor the moon
<03394 +yareach> {by} night <03915 +layil> . by PSA 121 006 The sun <08121 +shemesh> shall not
smite <05221 +nakah> thee {by} day <03119 +yowmam> , nor the moon <03394 +yareach> by night
<03915 +layil> . by PSA 128 003 Thy wife <00802 +>ishshah> [shall be] as a fruitful <06509 +parah>
vine <01612 +gephen> {by} the sides <03411 +y@rekah> of thine house <01004 +bayith> : thy children
<01121 +ben> like olive <02132 +zayith> plants <08363 +sh@thiyl> round <05439 +cabiyb> about thy
table <07979 +shulchan> . by PSA 129 008 Neither <03808 +lo> > do they which go <05674 + {by} say
<00559 +>amar> , The blessing <01293 +B@rakah> of the LORD <03068 +Y@hovah> [be] upon you :
we bless <01288 +barak> you in the name <08034 +shem> of the LORD <03068 +Y@hovah> . by PSA
134 001 . A Song <07892 +shiyf> of degrees <04609 +ma . Behold <02009 +hinneh> , bless <01288
+barak> ye the LORD <03068 +Y@hovah> , all <03605 +kol> [ye] servants <05650 + of the LORD
<03068 +Y@hovah> , which {by} night <03915 +layil> stand <05975 + in the house <01004 +bayith> of
the LORD <03068 +Y@hovah> . by PSA 136 005 To him that {by} wisdom <08394 +tabuwn> made
<06213 + the heavens <08064 +shamayim> : for his mercy <02617 +cheded> [endureth] for ever <05769
+ . by PSA 136 008 The sun <08121 +shemesh> to rule <04475 +memshalah> {by} day <03117 +yowm>
: for his mercy <02617 +cheded> [endureth] for ever <05769 + : by PSA 136 009 The moon <03394
+yareach> and stars <03556 +kowkab> to rule <04475 +memshalah> {by} night <03915 +layil> : for his
mercy <02617 +cheded> [endureth] for ever <05769 + . By PSA 137 001 . {By} the rivers <05104 +nahr
> of Babylon <00894 +Babel> , there <08033 +sham> we sat <03427 +yashab> down , yea <01571 +gam
> , we wept <01058 +bakah> , when we remembered <02142 +zakar> Zion <06726 +Tsiyown> . by PSA
140 005 The proud <01343 +ge>eh> have hid <02934 +taman> a snare <06341 +pach> for me , and
cords <02256 +chebel> ; they have spread <06566 +paras> a net <07568 +resheth> {by} the wayside ;
they have set <07896 +shiyth> gins <04170 +mowqesh> for me . Selah <05542 +celah> . by PSA 147
004 He telleth <04487 +manah> the number <04557 +micpar> of the stars <03556 +kowkab> ; he calleth
<07121 +qara> > them all <03605 +kol> {by} [their] names <08034 +shem> . by PRO 003 019 The
LORD <03068 +Y@hovah> by wisdom <02451 +chokmah> hath founded <03245 +yacad> the earth
<00776 +>erets> ; {by} understanding <08394 +tabuwn> hath he established <03559 +kuwn> the
heavens <08064 +shamayim> . by PRO 003 019 The LORD <03068 +Y@hovah> {by} wisdom <02451
+chokmah> hath founded <03245 +yacad> the earth <00776 +>erets> ; by understanding <08394
+tabuwn> hath he established <03559 +kuwn> the heavens <08064 +shamayim> . By PRO 003 020 {By}
his knowledge <01847 +da the depths <08415 +t@howm> are broken <01234 +baqa< > up , and the
clouds <07834 +shachaq> drop <07491 +ra down <07491 +ra the dew <02919 +tal> . by PRO 003 028
Say <00559 +>amar> not unto thy neighbour <07453 +rea< > , Go <03212 +yalak> , and come <07725
+shuwb> again <07725 +shuwb> , and to morrow <04279 +machar> I will give <05414 +nathan> ; when
thou hast <03426 +yesh> it {by} thee . by PRO 003 029 Devise <02790 +charash> not evil <07451 +ra< >
against <05921 + thy neighbour <07453 +rea< > , seeing <07200 +ra>ah> he dwelleth <03427 +yashab>
securely <00983 +betach> {by} thee . by PRO 004 015 Avoid <06544 +para< > it , pass <05674 + not
{by} it , turn <07847 +satah> from it , and pass <05674 + away . by PRO 006 026 For {by} means <01157
+b@ of a whorish <02181 +zanah> woman <00802 +>ishshah> [a man is brought] to a piece <03603
+kikkar> of bread <03899 +lechem> : and the adulteress will hunt <06679 +tsuwd> for the precious
<03368 +yaqar> life <05315 +nephesh> . by PRO 007 026 For she hath cast <05307 +naphal> down
many <07227 +rab> wounded <02491 +chalal> : yea , many <03605 +kol> strong <06099 + [men
<00582 +>enowsh>] have been slain <02026 +harag> {by} her . by PRO 008 002 She standeth <05324
+natsab> in the top <07218 +ro>sh> of high <04791 +marowm> places , {by} the way <01870 +derek>
in the places <01004 +bayith> of the paths <05410 +nathiyb> . By PRO 008 015 {By} me kings <04428
+melek> reign <04427 +malak> , and princes <07336 +razan> decree <02710 +chaqaaq> justice <06664
+tsedeq> . By PRO 008 016 {By} me princes <08269 +sar> rule <08323 +sarar> , and nobles <05081
+nadiyb> , [even] all <03605 +kol> the judges <08199 +shaphat> of the earth <00776 +>erets> . by
PRO 008 030 Then I was {by} him , [as] one brought <00539 +>aman> up [with him] : and I was daily

<03117 +yowm > [his] delight <08191 +sha . by PRO 011 011 By the blessing <01293 +B@rakah > of the upright <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > {by} the mouth <06310 +peh > of the wicked <07563 +rasha< > . By PRO 011 011 {By} the blessing <01293 +B@rakah > of the upright <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown <02040 +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha< > . by PRO 012 003 . A man <00120 +>adam > shall not be established <03559 +kuwn > {by} wickedness <07562 +resha< > : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > . by PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > {by} the transgression <06588 +pesha< > of [his] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > . by PRO 012 014 . A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > {by} the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : and the recompence of a man s <00120 +>adam > hands <03027 +yad > shall be rendered <07725 +shuwb > unto him . by PRO 013 002 . A man <00376 +>iysh > shall eat <00398 +>akal > good <02896 +towb > {by} the fruit <06529 +p@riy > of [his] mouth <06310 +peh > : but the soul <05315 +nephesh > of the transgressors <00898 +bagad > [shall eat] violence <02555 +chamac > . by PRO 013 010 . Only <07535 +raq > {by} pride <02087 +zadown > cometh <05414 +nathan > contention <04683 +matstsah > : but with the well advised <03289 +ya [is] wisdom <02451 +chokmah > . by PRO 013 011 . Wealth <01952 +hown > [gotten] by vanity <01892 +hebel > shall be diminished <04591 +ma : but he that gathereth <06908 +qabats > {by} labour <03027 +yad > shall increase <07235 +rabah > . by PRO 013 011 . Wealth <01952 +hown > [gotten] {by} vanity <01892 +hebel > shall be diminished <04591 +ma : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > . by PRO 014 004 . Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but much <07230 +rob > increase <08393 +t@buw>ah > [is] {by} the strength <03581 +koach > of the ox <07794 +showr > . by PRO 015 013 . A merry <08056 +sameach > heart <03820 +leb > maketh a cheerful <03190 +yatab > countenance <06440 +paniym > : but {by} sorrow <06094 + of the heart <03820 +leb > the spirit <07307 +ruwach > is broken <05218 +nake> > . by PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > {by} the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar > [spoken] in due season <06256 + , how <04100 +mah > good <02896 +towb > [is it] ! by PRO 016 006 . By mercy <02617 +checed > and truth <00571 +>emeth > iniquity <05771 + is purged <03722 +kaphar > : and {by} the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from evil <07451 +ra< > . By PRO 016 006 . {By} mercy <02617 +checed > and truth <00571 +>emeth > iniquity <05771 + is purged <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from evil <07451 +ra< > . by PRO 016 012 . [It is] an abomination <08441 +tow to kings <04428 +melek > to commit <06213 + wickedness <07562 +resha< > : for the throne <03678 +kicce> > is established <03559 +kuwn > {by} righteousness <06666 +ts@daqah > . by PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > {by} reason of the cold <02779 +choreph > ; [therefore] shall he beg <07592 +sha>al > in harvest <07105 +qatsiy > , and [have] nothing <00369 +>ayin > . by PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > {by} his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > . by PRO 020 018 . [Every] purpose <04284 +machashabah > is established <03559 +kuwn > {by} counsel <06098 + : and with good advice <08458 +tachbulah > make <06213 + war <04421 +milchamah > . by PRO 020 028 . Mercy <02617 +checed > and truth <00571 +>emeth > preserve <05341 +natsar > the king <04428 +melek > : and his throne <03678 +kicce> > is upholden <05582 +ca {by} mercy <02617 +checed > . by PRO 021 006 . The getting <06467 +po of treasures <00214 +>owtsar > {by} a lying <08267+sheqer > tongue <03956 +lashown > [is] a vanity <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <04194 +maveth > . By PRO 022 004 . {By} humility <06038 + [and] the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [are] riches <06239 + , and honour <03519 +kabowd > , and life <02416 +chay > . by PRO 024 003 . Through wisdom <02451 +chokmah > is an house <01004 +bayith > builded <01129 +banah > ; and {by} understanding <08394 +tabuwn > it is established <03559 +kuwn > : by PRO 024 004 And {by} knowledge <01847 +da shall the chambers <02315 +cheder > befilled <04390 +male> > with all <03605 +kol > precious <03368 +yaqar > and pleasant <05273 +na riches <01952 +hown > . by PRO 024 006 For {by} wise counsel <08458 +tachbulah > thou shalt make thy war <04421 +milchamah > : and in multitude <07230 +rob > of

counsellors <03289 +ya [there is] safety <08668 +t@shuw . by PRO 024 030 . I went <05674 + by the field <07704 +sadeh > of the slothful <06102 + , and {by} the vineyard <03754 +kerem > of the man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > ; by PRO 024 030 . I went <05674 + {by} the field <07704 +sadeh > of the slothful <06102 + , and by the vineyard <03754 +kerem > of the man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > ; By PRO 025 015 . {By} long <00753 +>orek > forbearing <00639 +>aph > is a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown > breaketh <07665 +shabar > the bone <01634 +gerem > . by PRO 026 002 . As the bird <06833 +tsippowr > by wandering <05110 +nuwd > , as the swallow <01866 +d@rowr > {by} flying <05774 + , so <03651 +ken > the curse <07045 +q@lalah > causeless <02600 +chinnam > shall not come <00935 +bow> > . by PRO 026 002 . As the bird <06833 +tsippowr > {by} wandering <05110 +nuwd > , as the swallow <01866 +d@rowr > by flying <05774 + , so <03651 +ken > the curse <07045 +q@lalah > causeless <02600 +chinnam > shall not come <00935 +bow> > . by PRO 026 006 . He that sendeth <07971 +shalach > a message <01697 +dabar > {by} the hand <03027 +yad > of a fool <03684 +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > . by PRO 026 017 . He that passeth <05674 + by , [and] meddleth <05674 + with strife <07379 +riyb > [belonging] not to him , [is like] one that taketh <02388 +chazaq > a dog <03611 +keleb > {by} the ears <00241 +>ozen > . by PRO 026 017 . He that passeth <05674 + {by} , [and] meddleth <05674 + with strife <07379 +riyb > [belonging] not to him , [is like] one that taketh <02388 +chazaq > a dog <03611 +keleb > by the ears <00241 +>ozen > . by PRO 026 026 [Whose] hatred <08135 +sin>ah > is covered <03680 +kacah > {by} deceit <04860 +mashsha>own > , his wickedness <07451 +ra< > shall be shewed <01540 +galah > before the [whole] congregation <06951 +qahal > . by PRO 026 028 . A lying <08267 +sheqer > tongue <03956 +lashown > hateth <08130 +sane> > [those that are] afflicted <01790 +dak > {by} it ; and a flattering <02509 +chalaq > mouth <06310 +peh > worketh <06213 +ruin <04072 +midcheh > . by PRO 027 009 . Ointment <08081 +shemen > and perfume <07004 +q@toresh > rejoice <08055 +samach > the heart <03820 +leb > : so [doth] the sweetness <04986 +metheq > of a man s friend <07453 +rea< > {by} hearty <05315 +nephesh > counsel <06098 + . by PRO 028 002 . For the transgression <06588 +pesha< > of a land <00776 +>erets > many <07227 +rab > [are] the princes <08269 +sar > thereof : but {by} a man <00120 +>adam > of understanding <00995 +biyn > [and] knowledge <03045 +yada< > the state <03651 +ken > [thereof] shall be prolonged <00748 +>arak > . by PRO 028 008 . He that {by} usury <05392 +neshek > and unjust <08636 +tarbiyth > gain <08636 +tarbiyth > increaseth <07235 +rabah > his substance <01952 +hown > , he shall gather <06908 +qabats > it for him that will pity <02603 +chanan > the poor <01800 +dal > . by PRO 029 004 . The king <04428 +melek > {by} judgment <04941 +mishpat > establisheth <05975 + the land <00776 +>erets > : but he that receiveth gifts <08641 +t@ruwmah > overthroweth <02040 +harac > it . by PRO 029 019 . A servant <05650 + will not be corrected <03256 +yacar > {by} words <01697 +dabar > : for though he understand <00995 +biyn > he will not answer <04617 +ma . by PRO 030 027 The locusts <00697 +>arbeh > have no <00369 +>ayin > king <04428 +melek > , yet go <03318 +yatsa> > they forth <03318 +yatsa> > all <03605 +kol > of them {by} bands <02683 +chetsen > ; by PRO 031 018 She perceiveth <02938 +ta that her merchandise <05504 +cachar > [is] good <02896 +towb > : her candle <05216 +niyr > goeth <03518 +kabah > not out {by} night <03915 +layil > . by ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out {by} wisdom <02451 +chokmah > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be exercised <06031 + therewith . by ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 + ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [is known] {by} multitude <07230 +rob > of words <01697 +dabar > . by ECC 005 009 . Moreover the profit <03504 +yithrown > of the earth <00776 +>erets > is for all <03605 +kol > : the king <04428 +melek > [himself] is served <05647 + {by} the field <07704 +sadeh > . by ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> {by} evil <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > . by ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > than laughter <07814 +s@chowq > : for {by} the sadness <07455 +roa< > of the countenance <06440 +paniym > the heart <03820 +leb > is made better <03190 +yatab > . by ECC 007 011 . Wisdom <02451 +chokmah > [is] good <02896 +towb > with

an inheritance <05159 +nachalah > : and [{by} it there is] profit <03148 +yowther > to them that see
 <07200 +ra>ah > the sun <08121 +shemesh > . by ECC 007 023 . All <03605 +kol > this <02090 +zoh >
 have I proved <05254 +nacah > {by} wisdom <02451 +chokmah > : I said <00559 +>amar > , I will be
 wise <02449 +chakam > ; but it [was] far <07350 +rachowq > from me . by ECC 007 026 And I find
 <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the woman <00802 +>ishshah
 > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her
 hands <03027 +yad > [as] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall
 escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > {by}
 her . by ECC 007 027 Behold <07200 +ra>ah > , this <02088 +zeh > have I found <04672 +matsa> > , saith
 <00559 +>amar > the preacher <06953 +qoheleth > , [counting] one <00259 +>echad > {by} one <00259
 +>echad > , to find <04672 +matsa> > out the account <02808 +cheshbown > : by ECC 009 001 . For all
 <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to
 declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > ,
 and the wise <02450 +chakam > , and their works <05652 + , [are] in the hand <03027 +yad > of God
 <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either
 <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [{by}] all <03605 +kol > [that is]
 before <06440 +paniym > them . by ECC 009 015 Now there was found <04672 +matsa> > in it a poor
 <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he {by} his wisdom <02451
 +chokmah > delivered <04422 +malat > the city <05892 + ; yet no <03808 +lo> > man <00376 +>iysh >
 remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .
 by ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal >
 walketh <01980 +halak > {by} the way <01870 +derek > , his wisdom <03820 +leb > faileth <02638
 +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool
 <05530 +cakal > . By ECC 010 018 {By} much slothfulness <06103 + the building <04746 +m@qareh >
 decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <03027 +yad > the
 house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > . by ECC 012 011 The
 words <01697 +dabar > of the wise <02450 +chakam > [are] as goads <01861 +dorborn > , and as nails
 <04930 +masm@rah > fastened <05193 +nata< > [{by}] the masters <01167 +ba of assemblies <00627
 +>acuppah > , [which] are given <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra . by
 ECC 012 012 And further <03148 +yowther > , {by} these <01992 +hem > , my son <01121 +ben > , be
 admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [
 there is] no <00369 +>ayin > end <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [is
] a weariness <03024 +y@gi of the flesh <01320 +basar > . by SON 001 007 . Tell <05046 +nagad > me , O
 thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest
 <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672
 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 + aside <05844 + {by} the
 flocks <05739 + of thy companions <02270 +chaber > ? by SON 001 008 If <00518 +>im > thou know
 <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318
 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > {by} the footsteps <06119 + of the flock
 <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462
 +ra tents <04908 +mishkan > . by SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121
 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and {by} the hinds
 <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im > awake
 <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . by SON 002 007 I
 charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > ,
 {by} the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that
 ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704
 + he please <02654 +chaphets > . By SON 003 001 . {By} night <03915 +layil > on <05921 + my bed
 <04904 +mishkab > I sought <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157
 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa> > him not. by SON 003 005 I
 charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > ,
 by the roes <06643 +ts@biy > , and {by} the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that
 ye stir <05782 + not up , nor <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704
 + he please <02654 +chaphets > . by SON 003 005 I charge <07650 +shaba< > you , O ye daughters

<01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , {by} the roes <06643 +ts@biy > , and by the
 hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , nor <00518 +>im >
 awake <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . by SON
 005 004 My beloved <01730 +dowd > put <07971 +shalach > in his hand <03027 +yad > {by} the hole
 <02356 +chowr > [of the door <06607 +pethach >] , and my bowels <04578 +me were moved <01993
 +hamah > for him . by SON 005 012 His eyes <05869 + [are] as [the eyes <05869 +] of doves <03123
 +yownah > {by} the rivers <00650 +>aphiyq > of waters <04325 +mayim > , washed <07364 +rachats >
 with milk <02461 +chalab > , [and] fitly set <03427 +yashab > . by SON 007 004 Thy neck <06677
 +tsavva>r > [is] as a tower <04026 +migdal > of ivory <08127 +shen > ; thine eyes <05869 + [like] the
 fishpools <01295 +b@rekah > in Heshbon <02809 +Cheshbown > , {by} the gate <08179 +sha of
 Bathrabbim <01337 +Bath Rabbiym > : thy nose <00639 +>aph > [is] as the tower <04026 +migdal > of
 Lebanon <03844 +L@banown > which looketh <06822 +tsaphah > toward Damascus <01834 +Dammeseq
 > . by ISA 001 007 Your country <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities
 <05892 + [are] burned <08313 +saraph > with fire <00784 +>esh > : your land <00127 +>adamah > ,
 strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is]
 desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > {by} strangers <02114 +zuwr > . by
 ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas > , every <00376 +>iysh > one
 <00376 +>iysh > by another , and every <00376 +>iysh > one <00376 +>iysh > {by} his neighbour <07453
 +rea< > : the child <05288 +na shall behave <07292 +rahab > himself proudly <07292 +rahab > against the
 ancient <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd > . by
 ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas > , every <00376 +>iysh > one
 <00376 +>iysh > {by} another , and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453
 +rea< > : the child <05288 +na shall behave <07292 +rahab > himself proudly <07292 +rahab > against the
 ancient <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd > . by
 ISA 003 025 Thy men <04962 +math > shall fall <05307 +naphal > {by} the sword <02719 +chereb > , and
 thy mighty <01369 +g@buwrah > in the war <04421 +milchamah > . by ISA 004 001 . And in that day
 <03117 +yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold
 <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will eat
 <00398 +>akal > our own bread <03899 +lechem > , and wear <03847 +labash > our own apparel <08071
 +simlah > : only <07535 +raq > let us be called <07121 +qara> > {by} thy name <08034 +shem > , to take
 <00622 +>acaph > away our reproach <02781 +cherpah > . by ISA 004 004 When <00518 +>im > the Lord
 <00136 +>Adonay > shall have washed <07364 +rachats > away the filth <06675 +tsow>ah > of the
 daughters <01121 +ben > of Zion <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood
 <01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof by the
 spirit <07307 +ruwach > of judgment <04941 +mishpat > , and {by} the spirit <07307 +ruwach > of
 burning <01197 +ba . by ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay > shall have
 washed <07364 +rachats > away the filth <06675 +tsow>ah > of the daughters <01121 +ben > of Zion
 <06726 +Tsiyown > , and shall have purged <01740 +duwach > the blood <01818 +dam > of Jerusalem
 <03389 +Y@ruwshalaim > from the midst <07130 +qereb > thereof {by} the spirit <07307 +ruwach > of
 judgment <04941 +mishpat > , and by the spirit <07307 +ruwach > of burning <01197 +ba . by ISA 004
 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling
 <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies
 <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining
 <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > {by} night <03915 +layil > : for
 upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . by ISA
 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol >
 dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her
 assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + {by} day <03119 +yowmam > , and
 the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil
 > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . by
 ISA 007 020 In the same <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave
 <01548 +galach > with a razor <08593 +ta that is hired <07917 +s@kiyrah > , [namely] , by them beyond
 <05676 + the river <05104 +nahar > , {by} the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,
 the head <07218 +ro>sh > , and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571

+gam > consume <05595 +caphah > the beard <02206 +zaqan > . by ISA 007 020 In the same <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 +galach > with a razor <08593 +ta that is hired <07917 +s@kiyrah > , [namely] , {by} them beyond <05676 + the river <05104 +nabar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > . by ISA 009 001 . Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation <04164 +muwtsaq > , when <06256 + at the first <07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlawn > and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513 +kabad > afflict <03513 +kabad > [her {by}] the way <01870 +derek > of the sea <03220 +yam > , beyond <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . by ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa [it] , and {by} my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 + , and have robbed <08154 +shacah > their treasures <06259 + , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbibr > [man] : By ISA 010 013 For he saith <00559 +>amar > , {By} the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa [it] , and by my wisdom <02451 +chokmah > ; for I am prudent <00995 +biyn > : and I have removed <05493 +cuwr > the bounds <01367 +g@buwlah > of the people <05971 + , and have robbed <08154 +shacah > their treasures <06259 + , and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbibr > [man] : by ISA 010 034 And he shall cut <05362 +naqaph > down the thickets <05442 +c@bak > of the forest <03293 +ya with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall fall <05307 +naphal > {by} a mighty <00117 +>addiy > one . by ISA 013 015 Every <03605 +kol > one that is found <04672 +matsa> > shall be thrust <01856 +daqar > through <01856 +daqar > ; and every <03605 +kol > one that is joined <05595 +caphah > [unto them] shall fall <05307 +naphal > {by} the sword <02719 +chereb > . by ISA 015 005 My heart <03820 +leb > shall cry <02199 +za out for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [shall flee] unto Zoar <06820 +Tso , an heifer <05697 + of three <07992 +sh@liyshi > years old <07992 +sh@liyshi > : for {by} the mounting <04608 +ma up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 + it up ; for in the way <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 + up a cry <02201 +za of destruction <07667 +sheber > . by ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiy > {by} the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcach > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nabar > have spoiled <00958 +baza> > ! by ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > {by} the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [more] . by ISA 019 007 The paper <06169 + reeds by the brooks <02975 +y@ , {by} the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [more] . by ISA 019 007 The paper <06169 + reeds {by} the brooks <02975 +y@ , by the mouth <06310 +peh > of the brooks <02975 +y@ , and every <03605 +kol > thing sown <04218 +mizra< > by the brooks <02975 +y@ , shall wither <03001 +yabesh > , be driven <05086 +nadaph > away , and be no <00369 +>ayin > [more] . by ISA 020 002 At the same <01931 +huw> > time <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > {by} Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . by ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiy > are fled <05074 +nadad >

together <03162 +yachad > , they are bound <00631 +>acar > {by} the archers <07198 +qesheth > : all
 <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > together <03162
 +yachad > , [which] have fled <01272 +barach > from far <07350 +rachowq > . by ISA 022 005 For [it is
] a day <03117 +yowm > of trouble <04103 +m@huwmah > , and of treading <04001 +m@buwcah > down
 , and of perplexity <03998 +m@buwkah > {by} the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
 of hosts <06635 +tsaba> > in the valley <01516 +gay> > of vision <02384 +chizzayown > , breaking
 <06979 +quwr > down the walls <07023 +qiyf > , and of crying <07771 +showa< > to the mountains
 <02022 +har > . by ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > {by}
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh >
 iniquity <05771 + shall not be purged <03722 +kaphar > from you till <05704 + ye die <04191 +muwth > ,
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>
 > . by ISA 023 003 And {by} great <07227 +rab > waters <04325 +mayim > the seed <02233 +zera< > of
 Sihor <07883 +Shiychowr > , the harvest <07105 +qatsiyr > of the river <02975 +y@ , [is] her revenue
 <08393 +t@buw>ah > ; and she is a mart <05505 +cachar > of nations <01471 +gowy > . by ISA 026 013
 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > beside
 <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [but] {by} thee only <00905 +bad > will
 we make mention <02142 +zakar > of thy name <08034 +shem > . by ISA 027 007 . Hath he smitten
 <05221 +nakah > him , as he smote <04347 +makkah > those that smote <05221 +nakah > him ? [or] is he
 slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag >
 {by} him ? By ISA 027 009 {By} this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <05771
 + of Jacob <03290 +Ya be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the
 fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when
 he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as
 chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images
 <02553 +chamman > shall not stand <06965 +quwm > up . by ISA 027 012 And it shall come <01961
 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall beat <02251
 +chabat > off from the channel <07641 +shibbol > of the river <05104 +nahar > unto the stream <05158
 +nachal > of Egypt <04714 +Mitsrayim > , and ye shall be gathered <03950 +laqat > one <00259 +>echad
 > {by} one <00259 +>echad > , O ye children <01121 +ben > of Israel <03478 +Yisra>el > . by ISA 028
 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722
 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand
 <06965 +quwm > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07752 +showt >
 shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > down {by} it . by ISA 028 019
 From the time <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you :
 for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day
 <03117 +yowm > and {by} night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535
 +raq > [to] understand <00995 +biyn > the report <08052 +sh@muw . by ISA 028 019 From the time
 <01767 +day > that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning
 <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , {by} day <03117
 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [to]
 understand <00995 +biyn > the report <08052 +sh@muw . by ISA 028 019 From the time <01767 +day >
 that it goeth <05674 + forth <05674 + it shall take <03947 +laqach > you : for morning <01242 +boqer >
 {by} morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm > and by
 night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [to] understand
 <00995 +biyn > the report <08052 +sh@muw . by ISA 029 013 Wherefore the Lord <00136 +>Adonay >
 said <00559 +>amar > , Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their
 mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but have
 removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear
 <03374 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > {by} the precept <04687
 +mitsvah > of men <00582 +>enowsh > : by ISA 032 008 But the liberal <05081 +nadiyb > deviseth
 <03289 +ya liberal <05081 +nadiyb > things ; and {by} liberal <05081 +nadiyb > things shall he stand
 <06965 +quwm > . by ISA 034 017 And he hath cast <05307 +naphal > the lot <01486 +gowral > for them
 , and his hand <03027 +yad > hath divided <02505 +chalaq > it unto them {by} line <06957 +qav> : they
 shall possess <03423 +yarash > it for ever <05769 + , from generation <01755 +dowr > to generation

<01755 +dowr > shall they dwell <07931 +shakan > therein . by ISA 036 002 And the king <04428 +melek >
 > of Assyria <00804 +> Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from
 Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek >
 Hezekiah <02396 +Chizqiyah > with a great <03515 +kabad > army <02426 +cheyl > . And he stood
 <05975 + {by} the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the
 highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . by ISA 036 016
 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559
 +>amar > the king <04428 +melek > of Assyria <00804 +> Ashshuwr > , Make <06213 + [an agreement]
 with me [{by}] a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398
 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every
 <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye
 every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953
 +bowr > ; by ISA 037 007 Behold <02005 +hen > , I will send <07971 +shalach > a blast <07307 +ruwach
 > upon him , and he shall hear <08085 +shama< > a rumour <08052 +sh@muw , and return <07725
 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 +naphal > {by} the sword
 <02719 +chereb > in his own land <00776 +>erets > . by ISA 037 011 Behold <02009 +hinneh > , thou hast
 heard <08085 +shama< > what <00834 +>aher > the kings <04428 +melek > of Assyria <00804
 +> Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > {by} destroying <02763
 +charam > them utterly ; and shalt thou be delivered <05337 +natsal > ? By ISA 037 024 By thy servants
 <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559
 +>amar > , {By} the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 + up to
 the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of
 Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars
 <00730 +>erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and
 I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the
 forest <03293 +ya of his Carmel <03760 +Karmel > . By ISA 037 024 {By} thy servants <05650 + hast
 thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By
 the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791
 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844
 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez >
 thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter
 <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the forest
 <03293 +ya of his Carmel <03760 +Karmel > . by ISA 037 029 Because <03282 +ya thy rage <07264
 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine
 ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose
 <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725
 +shuwb > thee back <07725 +shuwb > by the way <01870 +derek > {by} which <00834 +>aher > thou
 camest <00935 +bow> > . by ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413
 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > ,
 therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my
 bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee back
 <07725 +shuwb > {by} the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow>
 > . by ISA 037 034 By the way <01870 +derek > that he came <00935 +bow> > , {by} the same shall he
 return <07725 +shuwb > , and shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th >
 city <05892 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . By ISA 037 034 {By} the way
 <01870 +derek > that he came <00935 +bow> > , by the same shall he return <07725 +shuwb > , and shall
 not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . by ISA 038 008 Behold <02005 +hen > , I will bring <07725
 +shuwb > again <07725 +shuwb > the shadow <06738 +tsel > of the degrees <04609 +ma , which <00834
 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma of Ahaz <00271
 +>Achaz > , ten <06235 + degrees <04609 +ma backward <00322 +>achoranniyth > . So the sun <08121
 +shemesh > returned <07725 +shuwb > ten <06235 + degrees <04609 +ma , {by} which degrees <04609
 +ma it was gone <03381 +yarad > down . by ISA 038 016 O Lord <00136 +>Adonay > , {by} these
 <05921 + [things men] live <02421 +chayah > , and in all <03605 +kol > these [things is] the life <02416

+chay > of my spirit <07307 +ruwach > : so wilt thou recover <02492 +chalam > me , and make me to live
 <02421 +chayah > . by ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791
 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these
 <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number
 <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > {by}
 the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts >
 in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . by ISA 040 026 Lift <05375
 +nasa> > up your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310
 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> >
 out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all
 <03605 +kol > {by} names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own >
 , for that [he is] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth
 <05737 + . by ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791 +marowm > ,
 and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh >
 [things] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > {by} number <04557 +micpar >
 : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230
 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <03581
 +koach > ; not one <00376 +>iysh > faileth <05737 + . by ISA 041 003 He pursued <07291 +radaph >
 them , [and] passed <05674 + safely <07965 +shalowm > ; [even] {by} the way <00734 +>orach > [that
] he had not gone <00935 +bow> > with his feet <07272 +regel > . by ISA 042 016 And I will bring
 <03212 +yalak > the blind <05787 + {by} a way <01870 +derek > [that] they knew <03045 +yada< > not
 ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [that] they have not known <03045 +yada<
 > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440
 +paniym > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh
 > things <01697 +dabar > will I do <06213 + unto them , and not forsake <05800 + them . by ISA 043 001 .
 But now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that
 created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel
 <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called
 <07121 +qara> > [thee] {by} thy name <08034 +shem > ; thou [art] mine . by ISA 043 007 [Even]
 every <03605 +kol > one that is called <07121 +qara> > {by} my name <08034 +shem > : for I have
 created <01254 +bara> > him for my glory <03519 +kabowd > , I have formed <03335 +yatsar > him ; yea
 <00637 +>aph > , I have made <06213 + him . by ISA 044 004 And they shall spring <06779 +tsamach >
 up [as] among <00996 +beyn > the grass <02682 +chatsiyr > , as willows <06155 + {by} the water
 <04325 +mayim > courses <02988 +yabal > . by ISA 044 005 One shall say <00559 +>amar > , I [am] the
 LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [himself] by the
 name <08034 +shem > of Jacob <03290 +Ya ; and another <02088 +zeh > shall subscribe <03789 +kathab
 > [with] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [
 himself] {by} the name <08034 +shem > of Israel <03478 +Yisra>el > . by ISA 044 005 One shall say
 <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call
 <07121 +qara> > [himself] {by} the name <08034 +shem > of Jacob <03290 +Ya ; and another <02088
 +zeh > shall subscribe <03789 +kathab > [with] his hand <03027 +yad > unto the LORD <03068
 +Y@hovah > , and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel <03478
 +Yisra>el > . by ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990
 +beten > , I [am] the LORD <03068 +Y@hovah > that maketh <06213 + all <03605 +kol > [things] ; that
 stretcheth <05186 +natah > forth the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth
 <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > {by} myself ; by ISA 045 003 And I
 will give <05414 +nathan > thee the treasures <00214 +>owtsar > of darkness <02822 +choshek > , and
 hidden <04301 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places , that thou
 mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121 +qara> > [
 thee] {by} thy name <08034 +shem > , [am] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .
 by ISA 045 004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478
 +Yisra>el > mine elect <00972 +bachiyir > , I have even called <07121 +qara> > thee {by} thy name
 <08034 +shem > : I have surnamed <03655 +kanah > thee , though thou hast not known <03045 +yada< >

me . by ISA 045 023 I have sworn <07650 +shaba< > {by} myself , the word <01697 +dabar > is gone
 <03318 +yatsa> > out of my mouth <06310 +peh > [in] righteousness <06666 +ts@daqah > , and shall not
 return <07725 +shuwab > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766
 +kara< > , every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba< > . by ISA 046
 003 Harken <08085 +shama< > unto me , O house <01004 +bayith > of Jacob <03290 +Ya , and all
 <03605 +kol > the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , which are borne <06006 + [{by} me] from the belly <00990 +beten > , which are carried
 <05375 +nasa> > from the womb <07356 +racham > : by ISA 048 001 . Hear <08085 +shama< > ye this
 <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara> > by
 the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318
 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650
 +shaba< > {by} the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142
 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571
 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > . by ISA 048 001 . Hear <08085
 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called
 <07121 +qara> > {by} the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318
 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > ,
 which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and
 make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not
 in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > . by ISA 048 017
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350
 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya ,
 which leadeth <01869 +darak > thee {by} the way <01870 +derek > [that] thou shouldest go <03212
 +yalak > . by ISA 049 010 They shall not hunger <07456 +ra nor <03808 +lo> > thirst <06770 +tsame> > ;
 neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite
 <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag >
 them , even {by} the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095
 +nahal > them . by ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem >
 places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy >
 now <06258 + be too narrow <03334 +yatsar > {by} reason of the inhabitants <03427 +yashab > , and they
 that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away . by ISA 050 004 . The Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956
 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak
 <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth
 <05782 + morning <01242 +boqer > {by} morning <01242 +boqer > , he wakeneth <05782 + mine ear
 <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . by ISA 051 018 [There
 is] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben >
 [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any
] that taketh <02388 +chazaq > her {by} the hand <03027 +yad > of all <03605 +kol > the sons <01121
 +ben > [that] she hath brought <01431 +gadal > up . by ISA 051 019 These <02007 +hennah > two
 <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry
 <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine
 <07458 +ra , and the sword <02719 +chereb > : {by} whom <04310 +miy > shall I comfort <05162
 +nacham > thee ? by ISA 052 012 For ye shall not go <03318 +yatsa> > out with haste <02649
 +chippazown > , nor <03808 +lo> > go <03212 +yalak > {by} flight <04499 +m@nuwcab > : for the
 LORD <03068 +Y@hovah > will go <01980 +halak > before <06440 +paniym > you ; and the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > [will be] your rereward <00622 +>acaph > . by ISA 053 011
 He shall see <07200 +ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [and] shall be
 satisfied <07646 +saba< > : {by} his knowledge <01847 +da shall my righteous <06662 +tsaddiyq >
 servant <05650 + justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their
 iniquities <05771 + . by ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481 +guwr >
 together , [but] not {by} me : whosoever <04310 +miy > shall gather <01481 +guwr > together against
 <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . by ISA 060 019 The sun <08121

+shemesh > shall be no <03808 +lo> > more <05750 + thy light <00216 +>owr > {by} day <03117 +yowm > ; neither <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > . by ISA 062 002 And the Gentiles <01471 +gowy > shall see <07200 +ra>ah > thy righteousness <06664 +tsedeq > , and all <03605 +kol > kings <04428 +melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara> > {by} a new <02319 +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > shall name <08034 +shem > . by ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by his right <03225 +yamiyn > hand <03225 +yamiyn > , and {by} the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : by ISA 062 008 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > {by} his right <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely <00518 +>im > I will no <00518 +>im > more <05750 + give <05414 +nathan > thy corn <01715 +dagan > [to be] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger <05236 +nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher > thou hast laboured <03021 +yaga< > : by ISA 063 012 That led <03212 +yalak > [them] {by} the right <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 + himself an everlasting <05769 + name <08034 +shem > ? by ISA 063 019 We are [thine] : thou never barest <04910 +mashal > rule <04910 +mashal > over them ; they were not called <07121 +qara> > {by} thy name <08034 +shem > . by ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > {by} the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . by ISA 065 001 . I am sought <01875 +darash > of [them that] asked <07592 +sha>al > not [for me] ; I am found <04672 +matsa> > of [them that] sought <01245 +baqash > me not : I said <00559 +>amar > , Behold <02009 +hinneh > me , behold <02009 +hinneh > me , unto a nation <01471 +gowy > [that] was not called <07121 +qara> > {by} my name <08034 +shem > . by ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > {by} thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . by ISA 065 015 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall slay <04191 +muwth > thee , and call <07121 +qara> > his servants <05650 + {by} another <00312 +>acher > name <08034 +shem > : by ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > {by} the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . by ISA 066 016 For by fire <00784 +>esh > and {by} his sword <02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . by ISA 066 016 For {by} fire <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . by JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > {by} Baal

<01168 +Ba , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya
 . by JER 002 017 Hast thou not procured <06213 + this <02063 +zo>th > unto thyself , in that thou hast
 forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led
 <03212 +yalak > thee {by} the way <01870 +derek > ? by JER 002 034 Also <01571 +gam > in thy skirts
 <03671 +kanaph > is found <04672 +matsa> > the blood <01818 +dam > of the souls <05315 +nephesh >
 of the poor <34> innocents <05355 +naqiy > : I have not found <04672 +matsa> > it {by} secret <05643
 +cether > search <04290 +machtereth > , but upon all <03605 +kol > these <00428 +>el - leh > . by JER
 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [was
] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 + thereof were broken <05422
 +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah >
 , [and] {by} his fierce <02740 +charown > anger <00639 +>aph > . by JER 005 007 How <00335 +>ay >
 shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken
 <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430
 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph >
 adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves {by} troops in the harlots
 <02181 +zanah > houses <01004 +bayith > . by JER 005 007 How <00335 +>ay > shall I pardon <05545
 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and
 sworn <07650 +shaba< > {by} [them that are] no <03808 +lo> > gods <00430 +>elohiym > : when I had
 fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph >
 , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004
 +bayith > . by JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068
 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834
 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of
 the sea <03220 +yam > {by} a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol >
 pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they
 not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass
 <05674 + over <05674 + it ? by JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> >
 falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah >
 {by} their means <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651
 +ken > : and what <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? by JER
 006 005 Arise <06965 +quwm > , and let us go <05927 + {by} night <03915 +layil > , and let us destroy
 <07843 +shachath > her palaces <00759 +>armown > . by JER 006 025 Go <03318 +yatsa> > not forth
 <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > {by} the way
 <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032
 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyy > . by JER 007 010 And come <00935
 +bow> > and stand <05975 + before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith >
 , which <00834 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > , and say <00559
 +>amar > , We are delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh >
 abominations <08441 +tow ? by JER 007 011 Is this <02088 +zeh > house <01004 +bayith > , which
 <00834 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > , become <01961 +hayah > a
 den <04631 +m@ of robbers <06530 +p@riyts > in your eyes <05869 + ? Behold <02009 +hinneh > , even
 <01571 +gam > I have seen <07200 +ra>ah > [it] , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . by JER 007 014 Therefore will I do <06213 + unto [this] house <01004 +bayith > , which
 <00834 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > , wherein <00834 +>aher > ye
 trust <00982 +batach > , and unto the place <04725 +maqowm > which <00834 +>aher > I gave <05414
 +nathan > to you and to your fathers <1> , as I have done <06213 + to Shiloh <07887 +Shiylah > . by JER
 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + evil <07451
 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set
 <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834
 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > , to pollute <02930 +tame> > it . by
 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416
 +chay > {by} all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar >
 of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar
 > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith

<05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by JER 008 005 Why
 <04069 +madduwa< > [then] is this <02088 +zeh > people <05971 + of Jerusalem <03389
 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > {by} a perpetual <05331 +netsach >
 backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they
 refuse <03985 +ma>en > to return <07725 +shuwb > . by JER 010 012 He hath made <06213 + the earth
 <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398
 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens <08064
 +shamayim > {by} his discretion <08394 +tabuwn > . by JER 010 012 He hath made <06213 + the earth
 <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398
 +tebel > {by} his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens
 <08064 +shamayim > by his discretion <08394 +tabuwn > . by JER 010 012 He hath made <06213 + the
 earth <00776 +>erets > {by} his power <03581 +koach > , he hath established <03559 +kuwn > the world
 <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heavens
 <08064 +shamayim > by his discretion <08394 +tabuwn > . by JER 010 014 Every <03605 +kol > man
 <00120 +>adam > is brutish <01197 +ba in [his] knowledge <01847 +da : every <03605 +kol > founder
 <06884 +tsaraph > is confounded <03001 +yabesh > {by} the graven <06459 +pecel > image <06459
 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no
 <03808 +lo> > breath <07307 +ruwach > in them . by JER 011 021 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of
 Anathoth <06068 + , that seek <01245 +baqash > thy life <05315 +nephesh > , saying <00559 +>amar > ,
 Prophecy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that
 thou die <04191 +muwth > not {by} our hand <03027 +yad > : by JER 011 022 Therefore <03651 +ken >
 thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 Behold <02005 +hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die
 <04191 +muwth > by the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters <01121
 +ben > shall die <04191 +muwth > {by} famine <07458 +ra : by JER 011 022 Therefore <03651 +ken >
 thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 Behold <02005 +hen > , I will punish <06485 +paqad > them : the young <00970 +bachuwr > men shall die
 <04191 +muwth > {by} the sword <02719 +chereb > ; their sons <01121 +ben > and their daughters
 <01121 +ben > shall die <04191 +muwth > by famine <07458 +ra : by JER 012 016 And it shall come to
 pass , if <00518 +>im > they will diligently learn <03925 +lamad > the ways <01870 +derek > of my
 people <05971 + , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068
 +Y@hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear
 <07650 +shaba< > {by} Baal <01168 +Ba ; then shall they be built <01129 +banah > in the midst <08432
 +tavek > of my people <05971 + . by JER 012 016 And it shall come to pass , if <00518 +>im > they will
 diligently learn <03925 +lamad > the ways <01870 +derek > of my people <05971 + , to swear <07650
 +shaba< > {by} my name <08034 +shem > , The LORD <03068 +Y@hovah > liveth <02416 +chay > ; as
 they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba ; then
 shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 + . by JER 013 005
 So I went <03212 +yalak > , and hid <02934 +taman > it {by} Euphrates <06578 +P@rath > , as the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > me . by JER 013 024 Therefore will I scatter <06327
 +puwts > them as the stubble <07179 +qash > that passeth <05674 + away {by} the wind <07307 +ruwach
 > of the wilderness <04057 +midbar > . by JER 014 009 Why <04100 +mah > shouldest thou be as a man
 <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [that
] cannot save <03467 +yasha< > ? yet thou , O LORD <03068 +Y@hovah > , [art] in the midst <07130
 +qereb > of us , and we are called <07121 +qara> > {by} thy name <08034 +shem > ; leave <03241
 +Yaniym > us not . by JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear
 <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 + burnt
 <05930 + offering and an oblation <04503 +minchah > , I will not accept <07521 +ratsah > them : but I will
 consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra , and {by}
 the pestilence <01698 +deber > . by JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will
 not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 +
 burnt <05930 + offering and an oblation <04503 +minchah > , I will not accept <07521 +ratsah > them : but
 I will consume <03615 +kalah > them by the sword <02719 +chereb > , and {by} the famine <07458 +ra ,

and by the pestilence <01698 +deber> . by JER 014 012 When <03588 +kiy> they fast <06684 +tsuwm> , I will not hear <08085 +shama> their cry <07440 +rinnah> ; and when <03588 +kiy> they offer <05927 + burnt <05930 + offering and an oblation <04503 +minchah> , I will not accept <07521 +ratsah> them : but I will consume <03615 +kalah> them {by} the sword <02719 +chereb> , and by the famine <07458 +ra> , and by the pestilence <01698 +deber> . By JER 014 015 Therefore <03651 +ken> thus <03541 +koh> > saith <00559 +>amar> the LORD <03068 +Y@hovah> concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name <08034 +shem> , and I sent <07971 +shalach> them not , yet they say <00559 +>amar> , Sword <02719 +chereb> and famine <07458 +ra> shall not be in this <02063 +zo>th > land <00776 +>erets> ; {By} sword <02719 +chereb> and famine <07458 +ra> shall those <01992 +hem> prophets <05030 +nabiy> > be consumed <08552 +tamam> . by JER 015 016 Thy words <01697 +dabar> were found <04672 +matsa> > , and I did eat <00398 +>akal> them ; and thy word <01697 +dabar> was unto me the joy <08342 +sasown> and rejoicing <08057 +simchah> of mine heart <03824 +lebab> : for I am called <07121 +qara> > {by} thy name <08034 +shem> , O LORD <03068 +Y@hovah> God <00430 +>elohiym> of hosts <06635 +tsaba> > . by JER 016 004 They shall die <04191 +muwth> of grievous <08463 +tachaluw> > deaths <04463 +mamowth> ; they shall not be lamented <05594 +caphad> ; neither <03808 +lo> > shall they be buried <06912 +qabar> ; [but] they shall be as dung <01828 +domen> upon the face <06440 +paniym> of the earth <00127 +>adamah> : and they shall be consumed <03615 +kalah> by the sword <02719 +chereb> , and {by} famine <07458 +ra> ; and their carcasses <05038 +n@belah> shall be meat <03978 +ma>akal> for the fowls <05775 + of heaven <08064 +shamayim> , and for the beasts <00929 +b@hemah> of the earth <00776 +>erets> . by JER 016 004 They shall die <04191 +muwth> of grievous <08463 +tachaluw> > deaths <04463 +mamowth> ; they shall not be lamented <05594 +caphad> ; neither <03808 +lo> > shall they be buried <06912 +qabar> ; [but] they shall be as dung <01828 +domen> upon the face <06440 +paniym> of the earth <00127 +>adamah> : and they shall be consumed <03615 +kalah> {by} the sword <02719 +chereb> , and by famine <07458 +ra> ; and their carcasses <05038 +n@belah> shall be meat <03978 +ma>akal> for the fowls <05775 + of heaven <08064 +shamayim> , and for the beasts <00929 +b@hemah> of the earth <00776 +>erets> . by JER 017 002 Whilst their children <01121 +ben> remember <02142 +zakar> their altars <04196 +mizbeach> and their groves <00842 +>asherah> {by} the green <07488 +ra> trees <06086 + upon the high <01364 +gaboahh> hills <01389 +gib> . by JER 017 008 For he shall be as a tree <06086 + planted <08362 +shathal> by the waters <04325 +mayim> , and [that] spreadeth <07971 +shalach> out her roots <08328 +sheresh> {by} the river <03105 +yuwbal> , and shall not see <07200 +ra>ah> when <03588 +kiy> heat <02527 +chom> cometh <00935 +bow> > , but her leaf <05929 + shall be green <07488 +ra> ; and shall not be careful <01672 +da>ag> in the year <08141 +shaneh> of drought <01226 +batstsoreth> , neither <03808 +lo> > shall cease <04185 +muwsh> from yielding <06213 + fruit <06529 +p@riy> . by JER 017 008 For he shall be as a tree <06086 + planted <08362 +shathal> {by} the waters <04325 +mayim> > , and [that] spreadeth <07971 +shalach> out her roots <08328 +sheresh> by the river <03105 +yuwbal> > , and shall not see <07200 +ra>ah> when <03588 +kiy> heat <02527 +chom> cometh <00935 +bow> > , but her leaf <05929 + shall be green <07488 +ra> ; and shall not be careful <01672 +da>ag> in the year <08141 +shaneh> of drought <01226 +batstsoreth> , neither <03808 +lo> > shall cease <04185 +muwsh> from yielding <06213 + fruit <06529 +p@riy> . by JER 017 011 [As] the partridge <07124 +qore> > sitteth <01716 +dagar> [on eggs] , and hatcheth <03205 +yalad> [them] not ; [so] he that getteth <06213 + riches <06239 + , and not {by} right <04941 +mishpat> , shall leave <05800 + them in the midst <02677 +chetsiy> of his days <03117 +yowm> , and at his end <00319 +>achariyth> shall be a fool <05036 +nabal> . by JER 017 019 . Thus <03541 +koh> said <00559 +>amar> the LORD <03068 +Y@hovah> unto me ; Go <01980 +halak> and stand <05975 + in the gate <08179 +sha of the children <01121 +ben> of the people <05971 + , whereby <00834 +>aher> the kings <04428 +melek> of Judah <03063 +Y@huwdah> come <00935 +bow> > in , and {by} the which <00834 +>aher> they go <03318 +yatsa> > out , and in all <03605 +kol> the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim> ; by JER 017 020 And say <00559 +>amar> unto them , Hear <08085 +shama> > ye the word <01697 +dabar> of the LORD <03068 +Y@hovah> , ye kings <04428 +melek> of Judah <03063 +Y@huwdah> , and all <03605 +kol> Judah <03063 +Y@huwdah> , and all <03605 +kol> the inhabitants <03427 +yashab> of Jerusalem <03389 +Y@ruwshalaim> , that enter <00935 +bow> > in {by} these <00428 +>el - leh> gates <08179 +sha> : by JER 017 021 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> ; Take heed <08104 +shamar> to yourselves <05315 +nephesh> , and bear <05375

+nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117
 +yowm > , nor bring <00935 +bow> > [it] in {by} the gates <08179 +sha of Jerusalem <03389
 +Y@ruwshalaim > ; by JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children
 <01121 +ben > to the famine <07458 +ra , and pour <05064 +nagar > out their [blood] by the force
 <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved
 <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582
 +>enowsh > be put <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr >
 men [be] slain <05221 +nakah > {by} the sword <02719 +chereb > in battle <04421 +milchamah > . by
 JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the
 famine <07458 +ra , and pour <05064 +nagar > out their [blood] {by} the force <03027 +yad > of the
 sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of
 their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put
 <02026 +harag > to death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain
 <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . by JER 019 002 And go
 <03318 +yatsa> > forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of
 Hinnom <02011 +Hinnom > , which <00834 +>aher > [is] {by} the entry <06607 +pethach > of the east
 <02777 +charcuwth > gate <08179 +sha , and proclaim <07121 +qara> > there <08033 +sham > the words
 <01697 +dabar > that I shall tell <01696 +dabar > thee , by JER 019 007 And I will make void <01238
 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >
 in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the
 sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and {by} the hands
 <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses
 <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +
 of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets
 > . by JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063
 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm
 > ; and I will cause them to fall <05307 +naphal > {by} the sword <02719 +chereb > before <06440
 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245
 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414
 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and
 for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . by JER 020 002 Then Pashur <06583
 +Pashchuwr > smote <05221 +nakah > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > ,
 and put <05414 +nathan > him in the stocks <04115 +mahpeketh > that [were] in the high <05945
 +>elyown > gate <08179 +sha of Benjamin <01144 +Binyamiyn > , which <00834 +>aher > [was] {by}
 the house <01004 +bayith > of the LORD <03068 +Y@hovah > . by JER 020 004 For thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will make <05414
 +nathan > thee a terror <04320 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157
 +>ahab > : and they shall fall <05307 +naphal > {by} the sword <02719 +chereb > of their enemies <00341
 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414 +nathan >
 all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of the king <04428 +melek >
 of Babylon <00894 +Babel > , and he shall carry <01540 +galah > them captive <01540 +galah > into
 Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . by
 JER 021 009 He that abideth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191
 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra , and {by} the pestilence
 <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans
 <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315
 +nephesh > shall be unto him for a prey <07998 +shalal > . by JER 021 009 He that abideth <03427
 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719
 +chereb > , and {by} the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth
 <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege
 <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him
 for a prey <07998 +shalal > . by JER 021 009 He that abideth <03427 +yashab > in this <02063 +zo>th >
 city <05892 + shall die <04191 +muwth > {by} the sword <02719 +chereb > , and by the famine <07458
 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307

+naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > . by JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063 +Y@huwdah > , that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , thou , and thy servants <05650 + , and thy people <05971 + that enter <00935 +bow> > in {by} these <00428 +>el - leh > gates <08179 +sha : by JER 022 004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed , then shall there enter <00935 +bow> > in {by} the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 + , and his people <05971 + . by JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , I swear <07650 +shaba< > {by} myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > house <01004 +bayith > shall become <01961 +hayah > a desolation <02723 +chorbah > . by JER 022 008 And many <07227 +rab > nations <01471 +gowy > shall pass <05674 + {by} this <02063 +zo>th > city <05892 + , and they shall say <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > great <01419 +gadawl > city <05892 + ? by JER 022 013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by unrighteousness , and his chambers <05944 + {by} wrong ; [that] useth his neighbour s <07453 +rea< > service <05647 + without <02600 +chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; by JER 022 013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > {by} unrighteousness , and his chambers <05944 + by wrong ; [that] useth his neighbour s <07453 +rea< > service <05647 + without <02600 +chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; by JER 023 027 Which think <02803 +chashab > to cause my people <05971 + to forget <07911 +shakach > my name <08034 +shem > {by} their dreams <02472 +challowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . by JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +challowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and {by} their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . by JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +challowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta {by} their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . by JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by JER 027 003 And send <07971 +shalach > them to the king <04428 +melek > of Edom <00123 +>Edom > , and to the king <04428 +melek > of Moab <04124 +Mow>ab > , and to the king <04428 +melek > of the Ammonites <05984 + , and to the king <04428 +melek > of Tyrus <06865 +Tsor > , and to the king <04428 +melek > of Zidon <06721 +Tsiydown > , {by} the hand <03027 +yad > of the messengers <04397 +mal>ak > which come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > unto Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; by JER 027 005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@hemah > that [are] upon the ground <00776 +>erets > , by my great <01419 +gadawl > power <03581 +koach > and {by} my outstretched <05186 +natah > arm

<02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 + meet <03474 +yashar > unto me . by JER 027 005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@hemah > that [are] upon the ground <00776 +>erets > , {by} my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 + meet <03474 +yashar > unto me . by JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them {by} his hand <03027 +yad > . by JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , by the famine <07458 +ra , and {by} the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? by JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , by the sword <02719 +chereb > , {by} the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? by JER 027 013 Why <04100 +mah > will ye die <04191 +muwth > , thou and thy people <05971 + , {by} the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the nation <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? By JER 029 003 {By} the hand <03027 +yad > of Elasaah <00501 +>El the son <01121 +ben > of Shaphan <08227 +shaphan > , and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel >) saying <00559 +>amar > , by JER 029 019 Because they have not hearkened <08085 +shama< > to my words <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which <00834 +>aher > I sent <07971 +shalach > unto them {by} my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] ; but ye would not hear <08085 +shama< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . by JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > {by} all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; by JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > {by} the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my firstborn <01060 +b@kowr > . by JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [that] I took <02388 +chazaq > them {by} the hand <03027 +yad > to bring <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <01167 +ba unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : by JER 031 035 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a

light <00216 +>owr > by day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of the
 moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > {by} night
 <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves <01530
 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
 [is] his name <08034 +shem > : by JER 031 035 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , which giveth <05414 +nathan > the sun <08121 +shemesh > for a
 light <00216 +>owr > {by} day <03119 +yowmam > , [and] the ordinances <02708 +chuqqah > of
 the moon <03394 +yareach > and of the stars <03556 +kowkab > for a light <00216 +>owr > by
 night <03915 +layil > , which divideth <07280 +raga< > the sea <03220 +yam > when the waves
 <01530 +gal > thereof roar <01993 +hamah > ; The LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > [is] his name <08034 +shem > : by JER 032 017 Ah <00162 +>ahahh > Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the
 heaven <08064 +shamayim > and the earth <00776 +>erets > {by} thy great <01419 +gadowl >
 power <03581 +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< > , [and] there
 is nothing too hard <06381 +pala> > for thee : by JER 032 034 But they set <07760 +suwm > their
 abominations <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called
 <07121 +qara> > {by} my name <08034 +shem > , to defile <02930 +tame> > it . by JER 032 036
 And now <06258 + therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning
 <00413 +>el > this <02063 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559
 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428
 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458
 +ra , and {by} the pestilence <01698 +deber > ; by JER 032 036 And now <06258 + therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the
 God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063
 +zo>th > city <05892 + , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered
 <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894
 +Babel > by the sword <02719 +chereb > , and {by} the famine <07458 +ra , and by the pestilence
 <01698 +deber > ; by JER 032 036 And now <06258 + therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 + , whereof
 <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand
 <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > {by} the sword <02719
 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > ; by JER 033 004
 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses <01004 +bayith > of
 this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses <01004 +bayith > of the
 kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats >
 down <05422 +nathats > by the mounts <05550 +col@lah > , and {by} the sword <02719 +chereb > ;
 by JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 + the houses
 <01004 +bayith > of this <02063 +zo>th > city <05892 + , and concerning <05921 + the houses
 <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown
 <05422 +nathats > down <05422 +nathats > {by} the mounts <05550 +col@lah > , and by the sword
 <02719 +chereb > ; by JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697
 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidiqiyah > king <04428
 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > {by} the sword <02719 +chereb
 > : by JER 034 015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done
 <06213 + right <03477 +yashar > in my sight <05869 + , in proclaiming <07121 +qara> > liberty
 <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made
 <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004
 +bayith > which <00834 +>aher > is called <07121 +qara> > {by} my name <08034 +shem > : by
 JER 035 004 And I brought <00935 +bow> > them into the house <01004 +bayith > of the LORD

<03068 +Y@hovah > , into <00413 +>el > the chamber <03957 +lishkah > of the sons <01121 +ben > of Hanan <02605 +Chanan > , the son <01121 +ben > of Igdaliah <03012 +Yigdalياهو > , a man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > [was] {by} the chamber <02315 +cheder > of the princes <08269 +sar > , which <00834 +>aher > [was] above <04605 +ma the chamber <03957 +lishkah > of Maaseiah <04641 +Ma the son <01121 +ben > of Shallum <07967 +Shalluw > , the keeper <08104 +shamar > of the door <05592 +caph > : by JER 037 002 But neither <03808 +lo> > he , nor his servants <05650 + , nor the people <05971 + of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > {by} the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . by JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and {by} the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . by JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , {by} the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . by JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > {by} the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . by JER 038 011 So Ebedmelech <05663 + took <03947 +laqach > the men <00582 +>enowsh > with him , and went <00935 +bow> > into the house <01004 +bayith > of the king <04428 +melek > under the treasury <00214 +>owtsar > , and took <03947 +laqach > thence <08033 +sham > old <01094 +b@low> > cast <05499 +c@chabah > clouts <05499 +c@chabah > and old <01094 +b@low> > rotten <04418 +malach > rags <04418 +malach > , and let <07971 +shalach > them down <07971 +shalach > {by} cords <02256 +chebel > into <00413 +>el > the dungeon <00953 +bowr > to Jeremiah <03414 +Yirm@yah > . by JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > {by} the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . by JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , {by} the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . by JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , {by} the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . by JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol

> the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and
 went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + {by} night <03915 +layil >
 , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate
 <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > :
 and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . by JER 039 018
 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > {by} the
 sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto
 thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um
 > the LORD <03068 +Y@hovah > . by JER 041 012 Then they took <03947 +laqach > all <03605
 +kol > the men <00582 +>enowsh > , and went <03212 +yalak > to fight <03898 +lacham > with
 Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > , and found
 <04672 +matsa> > him {by} the great <07227 +rab > waters <04325 +mayim > that [are] in Gibeon
 <01391 +Gib . by JER 041 017 And they departed <03212 +yalak > , and dwelt <03427 +yashab > in
 the habitation <01628 +geruwth > of Chimham <03643 +Kimham > , which <00834 +>aher > is
 {by} Bethlehem <01035 +Beyth Lechem > , to go <03212 +yalak > to enter <00935 +bow> > into
 Egypt <04714 +Mitsrayim > , by JER 042 017 So shall it be with all <03605 +kol > the men <00582
 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into
 <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ;
 they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and
 {by} the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd
 > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon
 them . by JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set
 <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt
 <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191
 +muwth > by the sword <02719 +chereb > , {by} the famine <07458 +ra , and by the pestilence
 <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412
 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them . by JER 042 017
 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their
 faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim >
 to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > {by} the sword
 <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and none
 <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil
 <07451 +ra< > that I will bring <00935 +bow> > upon them . by JER 042 022 Now <06258 +
 therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719
 +chereb > , by the famine <07458 +ra , and {by} the pestilence <01698 +deber > , in the place
 <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [and] to sojourn
 <01481 +guwr > . by JER 042 022 Now <06258 + therefore know <03045 +yada< > certainly that ye
 shall die <04191 +muwth > by the sword <02719 +chereb > , {by} the famine <07458 +ra , and by
 the pestilence <01698 +deber > , in the place <04725 +maqowm > whither ye desire <02654
 +chaphets > to go <00935 +bow> > [and] to sojourn <01481 +guwr > . by JER 042 022 Now
 <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > {by} the
 sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , in the
 place <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [and] to
 sojourn <01481 +guwr > . by JER 044 012 And I will take <03947 +laqach > the remnant <07611
 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440
 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to
 sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed
 <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [
 and] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan >
 even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and {by} the famine
 <07458 +ra : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047
 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . by JER 044 012
 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah

> , that have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >
 , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552
 +tamam > by the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die <04191
 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadawl > , {by} the
 sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423
 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a
 reproach <02781 +cherpah > . by JER 044 012 And I will take <03947 +laqach > the remnant <07611
 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set <07760 +suwm > their faces <06440
 +paniym > to go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to
 sojourn <01481 +guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed
 <08552 +tamam > , [and] fall <05307 +naphal > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword <02719 +chereb > [and]
 {by} the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan >
 even unto the greatest <01419 +gadawl > , by the sword <02719 +chereb > and by the famine <07458
 +ra : and they shall be an execration <00423 +>alah > , [and] an astonishment <08047 +shammah >
 , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . by JER 044 012 And I will
 take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that
 have set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >
 , and they shall all <03605 +kol > be consumed <08552 +tamam > , [and] fall <05307 +naphal > in
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552
 +tamam > {by} the sword <02719 +chereb > [and] by the famine <07458 +ra : they shall die
 <04191 +muwth > , from the least <06996 +qatan > even unto the greatest <01419 +gadawl > , by the
 sword <02719 +chereb > and by the famine <07458 +ra : and they shall be an execration <00423
 +>alah > , [and] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a
 reproach <02781 +cherpah > . by JER 044 013 For I will punish <06485 +paqad > them that dwell
 <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as I have punished
 <06485 +paqad > Jerusalem <03389 +Y@ruwshalaim > , by the sword <02719 +chereb > , by the
 famine <07458 +ra , and {by} the pestilence <01698 +deber > : by JER 044 013 For I will punish
 <06485 +paqad > them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , as I have punished <06485 +paqad > Jerusalem <03389 +Y@ruwshalaim > , by the
 sword <02719 +chereb > , {by} the famine <07458 +ra , and by the pestilence <01698 +deber > : by
 JER 044 013 For I will punish <06485 +paqad > them that dwell <03427 +yashab > in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , as I have punished <06485 +paqad > Jerusalem
 <03389 +Y@ruwshalaim > , {by} the sword <02719 +chereb > , by the famine <07458 +ra , and by
 the pestilence <01698 +deber > : by JER 044 015 . Then all <03605 +kol > the men <00582
 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999
 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all
 <03605 +kol > the women <00802 +>ishshah > that stood <05975 + {by} , a great <01419 +gadawl
 > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 + that dwelt <03427
 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624
 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , by
 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar
 > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak >
 out drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol >
 [things] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and {by} the
 famine <07458 +ra . by JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar >
 incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to
 pour <05258 +nacak > out drink <05262 +necek > offerings unto her , we have wanted <02637
 +chacer > all <03605 +kol > [things] , and have been consumed <08552 +tamam > {by} the sword
 <02719 +chereb > and by the famine <07458 +ra . by JER 044 026 Therefore <03651 +ken > hear
 <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605

+kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > {by} my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 + be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . by JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and {by} the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . by JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > {by} the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . by JER 046 002 Against Egypt <04714 +Mitsrayim > , against the army <02428 +chayil > of Pharaohnecho <06549 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > was {by} the river <05104 +nahar > Euphrates <06578 +P@rath > in Carchemish <03751 +Kark@miysh > , which <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > smote <05221 +nakah > in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiyim > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > . by JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , nor <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > {by} the river <05104 +nahar > Euphrates <06578 +P@rath > . by JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he may avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > {by} the river <05104 +nahar > Euphrates <06578 +P@rath > . by JER 046 018 [As] I live <02416 +chay > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <03588 +kiy > as Tabor <08396 +Tabowr > [is] among the mountains <02022 +har > , and as Carmel <03760 +Karmel > {by} the sea <03220 +yam > , [so] shall he come <00935 +bow> > . by JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 + {by} the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ? by JER 049 003 Howl <03213 +yalal > , O Heshbon <02809 +Cheshbown > , for Ai <05857 + is spoiled <07703 +shadad > : cry <06817 +tsa , ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad > , and run <07751 +shuwt > to and fro <07751 +shuwt > {by} the hedges <01448 +g@derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 +gowlah > , [and] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . by JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleanings <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > {by} night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . by JER 049 013 For I have sworn <07650 +shaba< > {by} myself , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that Bozrah <01224 +Botsrah > shall become <01961 +hayah > a desolation <08047 +shammah > , a reproach <02781 +cherpah > , a waste <02721 +choreb > , and a curse <07045

+q@lalah > ; and all <03605 +kol > the cities <05892 + thereof shall be perpetual <05769 + wastes <02723 +chorbah > . by JER 049 017 Also Edom <00123 +>Edom > shall be a desolation <08047 +shammah > : every <03605 +kol > one that goeth <05674 + {by} it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > at <05921 + all <03605 +kol > the plagues <04347 +makkah > thereof . by JER 050 001 . The word <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > against <00413 +>el > Babylon <00894 +Babel > [and] against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > {by} Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . by JER 050 013 Because of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 + {by} Babylon <00894 +Babel > shall be astonished <08074 +shamem > , and hiss <08319 +sharaq > at <05921 + all <03605 +kol > her plagues <04347 +makkah > . by JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > {by} himself <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee . by JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > {by} his understanding <08394 +tabuwn > . by JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > {by} his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . by JER 051 015 He hath made <06213 + the earth <00776 +>erets > {by} his power <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451 +chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . by JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba by [his] knowledge <01847 +da ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > {by} the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . by JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba {by} [his] knowledge <01847 +da ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . by JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyb > about :) and they went <03212 +yalak > {by} the way <01870 +derek > of the plain <06160 + . by JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] {by} the city <05892 + round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . by JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] {by} the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way

<01870 +derek > of the plain <06160 + . by JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > {by} the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . by JER 052 007 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + {by} night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were] by the city <05892 + round <05439 +cabiyb > about :) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . by LAM 001 012 . [Is it] nothing <03808 +lo> > to you , all <03605 +kol > ye that pass <05674 {by} ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 + unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . by LAM 001 014 The yoke <05923 +

of my transgressions <06588 +pesha< > is bound <08244 +saqad > {by} his hand <03027 +yad > : they are wreathed <08276 +sarag > , [and] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [their] hands <03027 +yad > , [from whom] I am not able <03201 +yakol > to rise <06965 +quwm > up . by LAM 002 015 All <03605 +kol > that pass <05674 + {by} clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 + thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] this <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? by LAM 002 021 The young <05288 +na and the old <02205 +zaqen > lie <07901 +shakab > on the ground <00776 +>erets > in the streets <02351 +chuwts > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwv > men are fallen <05307 +naphal > {by} the sword <02719 +chereb > ; thou hast slain <02026 +harag > [them] in the day <03117 +yowm > of thine anger <00639 +>aph > ; thou hast killed <02873 +tabach > , [and] not pitied <02550 +chamal > . by LAM 003 001 . I [am] the man <01397 +geber > [that] hath seen <07200 +ra>ah > affliction <06040 + {by} the rod <07626 +shebet > of his wrath <05678 + . by LAM 005 012 Princes <08269 +sar > are hanged <08518 +talah > up {by} their hand <03027 +yad > : the faces <06440 +paniym > of elders <02205 +zaqen > were not honoured <01921 +hadar > . by EZE 001 001 . Now it came <01961 +hayah > to pass in the thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > , in the fourth <07243 +r@biy [month] , in the fifth <02568 +chamesh > [day] of the month <02320 +chodesh > , as I [was] among <08432 +tavek > the captives <01473 +gowlah > {by} the river <05104 +nabar > of Chebar <03529 +K@bar > , [that] the heavens <08064 +shamayim > were opened <06605 +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah > of God <00430 +>elohiym > . by EZE 001 003 The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > {by} the river <05104 +nabar > Chebar <03529 +K@bar > ; and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him . by EZE 001 015 . Now as I beheld <07200 +ra>ah > the living <02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > upon the earth <00776 +>erets >

{by} the living <02416 +chay > creatures <02416 +chay > , with his four <00702 +>arba< >
 faces <06440 +paniym > . by EZE 001 019 And when the living <02416 +chay > creatures
 <02416 +chay > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak
 > {by} them : and when the living <02416 +chay > creatures <02416 +chay > were lifted
 <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were
 lifted <05375 +nasa> > up . by EZE 003 015 Then I came <00935 +bow> > to them of the
 captivity <01473 +gowlah > at Telabib <08512 +Tel > Abiyb > , that dwelt <03427 +yashab >
 {by} the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab >
 where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there
 <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651
 +sheba< > days <03117 +yowm > . by EZE 003 023 Then I arose <06965 +quwm > , and went
 <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and ,
 behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >
 stood <05975 + there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher
 > I saw <07200 +ra>ah > {by} the river <05104 +nahar > of Chebar <03529 +K@bar > : and I
 fell <05307 +naphal > on <05921 + my face <06440 +paniym > . by EZE 004 010 And thy
 meat <03978 +ma>akal > which <00834 +>aher > thou shalt eat <00398 +>akal > [shall be]
 {by} weight <04946 +mishqowl > , twenty <06242 + shekels <08255 +sheqel > a day <03117
 +yowm > : from time <06256 + to time <06256 + shalt thou eat <00398 +>akal > it . by EZE
 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > {by} measure
 <04884 +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from
 time <06256 + to time <06256 + shalt thou drink <08354 +shathah > . by EZE 004 016
 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > ,
 behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread
 <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal
 > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah >
 ; and they shall drink <08354 +shathah > water <04325 +mayim > {by} measure <04884
 +m@suwrah > , and with astonishment <08078 +shimmamown > : by EZE 004 016 Moreover
 he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold
 <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899
 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread
 <03899 +lechem > {by} weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and
 they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@suwrah
 > , and with astonishment <08078 +shimmamown > : by EZE 005 012 A third <07992
 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > ,
 and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432
 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > {by} the
 sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah
 > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and
 I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . by
 EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a
 reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439
 +cabiyb > about thee , in the sight <05869 + of all <03605 +kol > that pass <05674 + {by} . by
 EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and
 stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas
 <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of
 the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal
 > by the sword <02719 +chereb > , by the famine <07458 +ra , and {by} the pestilence <01698
 +deber > . by EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709
 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar
 > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <08441
 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307

+naphal > by the sword <02719 +chereb > , {by} the famine <07458 +ra > , and by the pestilence
 <01698 +deber > . by EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand
 <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559
 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations
 <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall
 <05307 +naphal > {by} the sword <02719 +chereb > , by the famine <07458 +ra > , and by the
 pestilence <01698 +deber > . by EZE 006 012 He that is far <07350 +rachowq > off shall die
 <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb >
 shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604
 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > {by} the famine
 <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them .
 by EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the
 pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal
 > {by} the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged
 <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I
 accomplish <03615 +kalah > my fury <02534 +chemah > upon them . by EZE 008 003 And he
 put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand
 <03027 +yad > , and took <03947 +laqach > me {by} a lock <06734 +tsiytsith > of mine head
 <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between
 <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and
 brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to
 Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442
 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828
 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of
 jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . by EZE 009 002
 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935
 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha > ,
 which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376
 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad >
 ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was]
 clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar >
 inkhorn <07083 +qeceth > {by} his side <04975 +mothen > : and they went <00935 +bow> >
 in , and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar
 <04196 +mizbeach > . by EZE 009 003 And the glory <03519 +kabowd > of the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > was gone <05927 + up from the cherub <03742
 +k@ruwb > , whereupon he was , to the threshold <04670 +miphtan > of the house <01004
 +bayith > . And he called <07121 +qara> > to the man <00376 +>iysh > clothed <03847
 +labash > with linen <00906 +bad > , which <00834 +>aher > [had] the writer s <05608
 +caphar > inkhorn <07083 +qeceth > {by} his side <04975 +mothen > ; by EZE 009 011 And ,
 behold <02009 +hinneh > , the man <00376 +>iysh > clothed <03847 +labash > with linen
 <00906 +bad > , which <00834 +>aher > [had] the inkhorn <07083 +qeceth > {by} his side
 <04975 +mothen > , reported <07725 +shuwb > the matter <01697 +dabar > , saying <00559
 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . by EZE 010
 009 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > the four <00702 +>arba<
 > wheels <00212 +>owphan > by the cherubims <03742 +k@ruwb > , one <00259 +>echad >
 wheel <00212 +>owphan > by one <00259 +>echad > cherub <03742 +k@ruwb > , and
 another <00259 +>echad > wheel <00212 +>owphan > {by} another <00259 +>echad > cherub
 <03742 +k@ruwb > : and the appearance <04758 +mar>eh > of the wheels <00212 +>owphan
 > [was] as the colour <05869 + of a beryl <08658 +tarshiysh > stone <68> . by EZE 010 009
 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > the four <00702 +>arba<
 > wheels <00212 +>owphan > by the cherubims <03742 +k@ruwb > , one <00259 +>echad >
 wheel <00212 +>owphan > {by} one <00259 +>echad > cherub <03742 +k@ruwb > , and
 another <00259 +>echad > wheel <00212 +>owphan > by another <00259 +>echad > cherub

<03742 +k@ruwb > : and the appearance <04758 +mar>eh > of the wheels <00212 +>owphan
 > [was] as the colour <05869 + of a beryl <08658 +tarshiysh > stone <68> . by EZE 010 009
 And when I looked <07200 +ra>ah > , behold <02009 +hinneh > the four <00702 +>arba< >
 wheels <00212 +>owphan > {by} the cherubims <03742 +k@ruwb > , one <00259 +>echad >
 wheel <00212 +>owphan > by one <00259 +>echad > cherub <03742 +k@ruwb > , and
 another <00259 +>echad > wheel <00212 +>owphan > by another <00259 +>echad > cherub
 <03742 +k@ruwb > : and the appearance <04758 +mar>eh > of the wheels <00212 +>owphan
 > [was] as the colour <05869 + of a beryl <08658 +tarshiysh > stone <68> . by EZE 010 015
 And the cherubims <03742 +k@ruwb > were lifted <07426 +ramam > up . This <01931
 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200 +ra>ah >
 {by} the river <05104 +nahar > of Chebar <03529 +K@bar > . by EZE 010 016 And when the
 cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went
 <03212 +yalak > {by} them : and when the cherubims <03742 +k@ruwb > lifted <05375
 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth
 <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam >
 turned <05437 +cabab > not from beside <00681 +>etsel > them . by EZE 010 020 This
 <01931 +huw> > [is] the living <02416 +chay > creature <02416 +chay > that I saw <07200
 +ra>ah > under <08478 +tachath > the God <00430 +>elohiym > of Israel <03478 +Yisra>el >
 {by} the river <05104 +nahar > of Chebar <03529 +K@bar > ; and I knew <03045 +yada< >
 that they [were] the cherubims <03742 +k@ruwb > . by EZE 010 022 And the likeness
 <01823 +d@muwth > of their faces <06440 +paniym > [was] the same <01992 +hem > faces
 <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > {by} the river <05104
 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves
 <06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh >
 straight <05676 + forward <06440 +paniym > . by EZE 011 010 Ye shall fall <05307 +naphal >
 {by} the sword <02719 +chereb > ; I will judge <08199 +shaphat > you in the border <01366
 +g@buwl > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am]
 the LORD <03068 +Y@hovah > . by EZE 011 024 Afterwards the spirit <07307 +ruwach >
 took <05375 +nasa> > me up , and brought <00935 +bow> > me in a vision <04758 +mar>eh
 > {by} the Spirit <07307 +ruwach > of God <00430 +>elohiym > into Chaldea <03778
 +Kasdiy > , to them of the captivity <01473 +gowlah > . So the vision <04758 +mar>eh > that
 I had seen <07200 +ra>ah > went <05927 + up from me . by EZE 012 003 Therefore , thou son
 <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for
 removing <01473 +gowlah > , and remove <01540 +galah > {by} day <03119 +yowmam > in
 their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725
 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + :
 it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a
 rebellious <04805 +m@riy > house <01004 +bayith > . by EZE 012 004 Then shalt thou bring
 <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > {by} day <03119
 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah
 > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight
 <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity
 <01473 +gowlah > . by EZE 012 007 And I did <06213 + so <03651 +ken > as I was
 commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff
 <03627 +k@liy > {by} day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity
 <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall
 <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [it] forth
 <03318 +yatsa> > in the twilight <05939 + , [and] I bare <05375 +nasa> > [it] upon [my]
 shoulder <03802 +katheph > in their sight <05869 + . by EZE 013 019 And will ye pollute
 <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of
 barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay
 <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to
 save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not
 live <02421 +chayah > , {by} your lying <03576 +kazab > to my people <05971 + that hear

<08085 +shama> [your] lies <03576 +kazab > ? by EZE 013 022 Because <03282 +ya with
 lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq
 > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened
 <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he should not
 return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , {by}
 promising <02421 +chayah > him life <02421 +chayah > : by EZE 014 003 Son <01121 +ben
 > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set
 <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414
 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227
 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all {by}
 them ? by EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004
 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth
 <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > himself
 from me , and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and
 putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 +
 before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to a
 prophet <05030 +nabiy> > to enquire <01875 +darash > of him concerning me ; I the LORD
 <03068 +Y@hovah > will answer <06030 + him {by} myself : by EZE 014 013 Son <01121
 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth
 <02398 +chata> > against me {by} trespassing <04603 +ma grievously <04604 +ma , then will
 I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665
 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send
 <07971 +shalach > famine <07458 +ra upon it , and will cut <03772 +karath > off man <00120
 +>adam > and beast <00929 +b@hemah > from it : by EZE 014 014 Though these <00428
 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > ,
 Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they should deliver
 <05337 +natsal > [but] their own souls <05315 +nephesh > {by} their righteousness <06666
 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > . by EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l >
 , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver
 <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter
 <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh
 > {by} their righteousness <06666 +ts@daqah > . by EZE 016 006 . And when I passed
 <05674 + {by} thee , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own
 blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood
 <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou
 wast] in thy blood <01818 +dam > , Live <02421 +chayah > . by EZE 016 008 Now when I
 passed <05674 + {by} thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh >
 , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566
 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy
 nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> >
 into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . by EZE
 016 015 . But thou didst trust <00982 +batach > in thine own beauty <03308 +yophiy > , and
 playedst the harlot <02181 +zanah > because <05921 + of thy renown <08034 +shem > , and
 pouredst <08210 +shaphak > out thy fornications <08457 +taznuwth > on every <03605 +kol >
 one that passed <05674 + {by} ; his it was . by EZE 016 025 Thou hast built <01129 +banah >
 thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh >
 of the way <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred
 <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol
 > one that passed <05674 + {by} , and multiplied <07235 +rabah > thy whoredoms <08457
 +taznuwth > . by EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178

+n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 + discovered
 <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab
 > , and with all <03605 +kol > the idols <01544 +gilluw > of thy abominations <08441 +tow ,
 and {by} the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher >
 thou didst give <05414 +nathan > unto them ; by EZE 016 056 For thy sister <00269
 +>achowth > Sodom <05467 +C@dom > was not mentioned <08052 +sh@muw {by} thy
 mouth <06310 +peh > in the day <03117 +yowm > of thy pride <01347 +ga>own > , by EZE
 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be
 ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269
 +>achowth > , thine elder <01419 +gadawl > and thy younger <06996 +qatan > : and I will
 give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not {by} thy
 covenant <01285 +b@riyth > . by EZE 017 005 He took <03947 +laqach > also of the seed
 <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< >
 field <07704 +sadeh > ; he placed <03947 +laqach > [it] {by} great <07227 +rab > waters
 <04325 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree
 . by EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle
 <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227
 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th >
 vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward
 <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward
 <05921 + him , that he might water <08248 +shaqah > it {by} the furrows <06170 + of her
 plantation <04302 +matta< > . by EZE 017 008 It was planted <08362 +shathal > in a good
 <02896 +towb > soil <07704 +sadeh > {by} great <07227 +rab > waters <04325 +mayim > ,
 that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375
 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612
 +gephen > . by EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh > saith <00559
 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Shall it prosper <06743
 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof , and
 cut <07082 +qacac > off the fruit <06529 +p@riy > thereof , that it wither <03001 +yabesh > ?
 it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her
 spring <06780 +tsemach > , even without <03808 +lo> > great <01419 +gadawl > power
 <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa> > it up
 {by} the roots <08328 +sheresh > thereof . by EZE 017 014 That the kingdom <04467
 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself
 up , [but] that {by} keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might
 stand <05975 + . by EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par with [his
] mighty <01419 +gadawl > army <02428 +chayil > and great <07227 +rab > company <06951
 +qahal > make <06213 + for him in the war <04421 +milchamah > , {by} casting <08210
 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785
 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : by
 EZE 017 018 Seeing he despised <00959 +bazah > the oath <00423 +>alah > {by} breaking
 <06565 +parar > the covenant <01285 +b@riyth > , when , lo <02009 +hinneh > , he had given
 <05414 +nathan > his hand <03027 +yad > , and hath done <06213 + all <03605 +kol > these
 <00428 +>el - leh > [things] , he shall not escape <04422 +malat > . by EZE 017 021 And all
 <03605 +kol > his fugitives <04015 +mibrach > with all <03605 +kol > his bands <00102
 +>aggaph > shall fall <05307 +naphal > {by} the sword <02719 +chereb > , and they that
 remain <07604 +sha>ar > shall be scattered <06566 +paras > toward all <03605 +kol > winds
 <07307 +ruwach > : and ye shall know <03045 +yada< > that I the LORD <03068 +Y@hovah
 > have spoken <01696 +dabar > [it] . by EZE 018 007 And hath not oppressed <03238
 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326
 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> >
 {by} violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem >
 to the hungry <07456 +ra > , and hath covered <03680 +kacah > the naked <05903 + with a
 garment <00899 +beged > ; by EZE 018 012 Hath oppressed <03238 +yanah > the poor

<06041 + and needy <34> , hath spoiled <01497 +gazal > {by} violence <01500 +g@zelah > ,
 hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375
 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > , hath committed <06213 +
 abomination <08441 +tow , by EZE 018 016 Neither <03808 +lo> > hath oppressed <03238
 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258
 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > {by} violence <01500
 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry
 <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899
 +begeg > , by EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly
 <06233 + oppressed <06231 + , spoiled <01497 +gazal > his brother <00251 +>ach > {by}
 violence <01499 +gezel > , and did <06213 + [that] which <00834 +>aher > [is] not good
 <02896 +towb > among <08432 +tavek > his people <05971 + , lo <02009 +hinneh > , even he
 shall die <04191 +muwth > in his iniquity <05771 + . by EZE 019 007 And he knew <03045
 +yada< > their desolate <00490 +>almanah > palaces , and he laid waste <02717 +charab >
 their cities <05892 + ; and the land <00776 +>erets > was desolate <03456 +yasham > , and the
 fulness <04393 +m@lo> > thereof , {by} the noise <06963 +qowl > of his roaring <07581
 +sh@agah > . by EZE 019 010 . Thy mother <00517 +>em > [is] like a vine <01612 +gephen
 > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > :
 she was fruitful <06509 +parah > and full of branches <06058 + {by} reason of many <07227
 +rab > waters <04325 +mayim > . by EZE 019 010 . Thy mother <00517 +>em > [is] like a
 vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > {by} the
 waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 + by
 reason of many <07227 +rab > waters <04325 +mayim > . by EZE 020 003 Son <01121 +ben
 > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zaqen > of
 Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come
 <00935 +bow> > to enquire <01875 +darash > of me ? [As] I live <02416 +chay > , saith
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be
 enquired <01875 +darash > of {by} you . by EZE 020 031 For when ye offer <05375 +nasa> >
 your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +
 through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605
 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be
 enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el
 > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > , I will not be enquired of {by} you . by EZE 020 031 For when ye
 offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben
 > to pass <05674 + through the fire <00784 +>esh > , ye pollute <02930 +tame> > yourselves
 with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > :
 and shall I be enquired <01875 +darash > of {by} you , O house <01004 +bayith > of Israel
 <03478 +Yisra>el > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you . by EZE 021 012
 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > :
 for it shall be upon my people <05971 + , it [shall be] upon all <03605 +kol > the princes
 <05387 +nasiy> > of Israel <03478 +Yisra>el > : terrors <04048 +magar > {by} reason
 <00413 +>el > of the sword <02719 +chereb > shall be upon my people <05971 + : smite
 <05606 +caphaq > therefore upon [thy] thigh <03409 +yarek > . by EZE 022 007 In thee have
 they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432
 +tavek > of thee have they dealt <06213 + {by} oppression <06233 + with the stranger <01616
 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the
 widow <00490 +>almanah > . by EZE 022 007 In thee have they set light <07043 +qalal >
 {by} father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they
 dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in thee have they
 vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah
 > . by EZE 022 012 In thee have they taken <03947 +laqach > gifts <07810 +shachad > to

shed<08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury
 <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214
 +batsa< > of thy neighbours <07453 +rea< > {by} extortion <06233 + , and hast forgotten
 <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > . by EZE 023 021 Thus thou calledst <06485 +paqad > to remembrance <06485
 +paqad > the lewdness <02154 +zimmah > of thy youth <05271 +na , in bruising <06213 + thy
 teats <01717 +dad > {by} the Egyptians <04714 +Mitsrayim > for the paps <07699 +shad > of
 thy youth <05271 +na . by EZE 023 025 And I will set <05414 +nathan > my jealousy <07068
 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee :
 they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears
 <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the
 sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy
 daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398
 +>akal > {by} the fire <00784 +>esh > . by EZE 023 025 And I will set <05414 +nathan > my
 jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534
 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639
 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall
 <05307 +naphal > {by} the sword <02719 +chereb > : they shall take <03947 +laqach > thy
 sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth >
 shall be devoured <00398 +>akal > by the fire <00784 +>esh > . by EZE 024 006 Wherefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892
 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein ,
 and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318
 +yatsa> > it out piece <05409 +nethach > {by} piece <05409 +nethach > ; let no <03808 +lo>
 > lot <01486 +gowral > fall <05307 +naphal > upon it . by EZE 024 021 Speak <00559
 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh
 > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
 <02005 +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the
 excellency <01347 +ga>own > of your strength <05797 + , the desire <04261 +machmad > of
 your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal >
 ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye
 have left <05800 + shall fall <05307 +naphal > {by} the sword <02719 +chereb > . by EZE
 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213
 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > {by} taking vengeance
 <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358
 +naqam > himself upon them ; by EZE 025 013 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also
 stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and
 will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ;
 and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487
 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > {by} the
 sword <02719 +chereb > . by EZE 025 014 And I will lay <05414 +nathan > my vengeance
 <05360 +n@qamah > upon Edom <00123 +>Edom > {by} the hand <03027 +yad > of my
 people <05971 + Israel <03478 +Yisra>el > : and they shall do <06213 + in Edom <00123
 +>Edom > according to mine anger <00639 +>aph > and according to my fury <02534
 +chemah > ; and they shall know <03045 +yada< > my vengeance <05360 +n@qamah > , saith
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . by EZE 025
 015 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because <03282 +ya the Philistines <06430 +P@lishtiy > have dealt <06213 +
 {by} revenge <05360 +n@qamah > , and have taken vengeance <05359 +naqam > with a
 spiteful <07589 +sh@>at > heart <05315 +nephesh > , to destroy <04889 +mashchiyth > [it
] for the old <05769 + hatred <00342 +>eybah > ; by EZE 026 006 And her daughters <01121

+ben > which <00834 +>aher > [are] in the field <07704 +sadeh > shall be slain <02026
 +harag > {by} the sword <02719 +chereb > ; and they shall know <03045 +yada< > that I [am
] the LORD <03068 +Y@hovah > . By EZE 026 010 {By} reason of the abundance <08229
 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy
 walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the
 horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393
 +rekeb > , when he shall enter <00935 +bow> > into thy gates <08179 +sha , as men enter
 <00935 +bow> > into a city <05892 + wherein is made a breach <01234 +baqa< > . by EZE
 026 011 With the hoofs <06541 +parcah > of his horses <05483 +cuwc > shall he tread <07429
 +ramac > down all <03605 +kol > thy streets <02351 +chuwts > : he shall slay <04191
 +muwth > thy people <05971 + {by} the sword <02719 +chereb > , and thy strong <05797 +
 garrisons <04676 +matstsebah > shall go <03381 +yarad > down <03381 +yarad > to the
 ground <00776 +>erets > . by EZE 027 012 Tarshish <08659 +Tarshiysh > [was] thy
 merchant <05503 +cachar > {by} reason of the multitude <07230 +rob > of all <03605 +kol > [
 kind of] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin
 <00913 +b@diyl > , and lead <05777 + , they traded <05414 +nathan > in thy fairs <05801 + .
 by EZE 027 016 Syria <00758 +>Aram > [was] thy merchant <05503 +cachar > {by} reason
 of the multitude <07230 +rob > of the wares <04639 +ma of thy making <04639 +ma : they
 occupied <05414 +nathan > in thy fairs <05801 + with emeralds <05306 +nophek > , purple
 <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine
 linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmah > . by EZE
 027 034 In the time <06256 + [when] thou shalt be broken <07665 +shabar > {by} the seas
 <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise
 <04627 +ma and all <03605 +kol > thy company <06951 +qahal > in the midst <08432 +tavek
 > of thee shall fall <05307 +naphal > . by EZE 028 005 By thy great <07230 +rob > wisdom
 <02451 +chokmah > [and] {by} thy traffick <07404 +r@kullah > hast thou increased <07235
 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361
 +gabahh > up because of thy riches <02428 +chayil > : By EZE 028 005 {By} thy great
 <07230 +rob > wisdom <02451 +chokmah > [and] by thy traffick <07404 +r@kullah > hast
 thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab >
 is lifted <01361 +gabahh > up because of thy riches <02428 +chayil > : by EZE 028 010 Thou
 shalt die <04191 +muwth > the deaths <04194 +maveth > of the uncircumcised <06189 + {by}
 the hand <03027 +yad > of strangers <02114 +zuwr > : for I have spoken <01696 +dabar > [it
] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . By
 EZE 028 016 {By} the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they
 have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555
 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal >
 thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430
 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742
 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . by
 EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy
 beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451
 +chokmah > {by} reason <05921 + of thy brightness <03314 +yiph : I will cast <07993
 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before
 <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . by
 EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the
 multitude <07230 +rob > of thine iniquities <05771 + , {by} the iniquity <05766 + of thy
 traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> >
 a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal
 > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth
 <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah
 > thee . by EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash
 > {by} the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of
 thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318

+yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour
 <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher >
 upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold
 <07200 +ra>ah > thee . by EZE 028 023 For I will send <07971 +shalach > into her pestilence
 <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the
 wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of
 her {by} the sword <02719 +chereb > upon her on every <05437 +cabab > side <05439
 +cabiya > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
 > . by EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee {by} thy
 hand<03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all
 <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon
 thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975
 +mothen > to be at a stand <05976 + . by EZE 030 005 Ethiopia <03568 +Kuwsh > , and Libya
 <06316 +Puwt > , and Lydia <03865 +Luwd > , and all <03605 +kol > the mingled <06154 +
 people , and Chub <03552 +Kuwb > , and the men <01121 +ben > of the land <00776 +>erets
 > that is in league <01285 +b@riyth > , shall fall <05307 +naphal > with them {by} the sword
 <02719 +chereb > . by EZE 030 006 Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim >
 shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall
 come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene
 <05482 +C@veneh > shall they fall <05307 +naphal > in it {by} the sword <02719 +chereb > ,
 saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . by EZE
 030 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; I will also make the multitude <01995 +hamown > of Egypt <04714
 +Mitsrayim > to cease <07673 +shabath > {by} the hand <03027 +yad > of Nebuchadrezzar
 <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > . by EZE
 030 012 And I will make the rivers <02975 +y@ dry <02724 +charabah > , and sell <04376
 +makar > the land <00776 +>erets > into the hand <03027 +yad > of the wicked <07451 +ra<
 > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393
 +m@lo> > that is therein <04393 +m@lo> > , {by} the hand <03027 +yad > of strangers
 <02114 +zuwr > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . by
 EZE 030 017 The young <00970 +bachuwr > men of Aven <00206 +>Aven > and of Pibeseth
 <06364 +Piy - Beceth > shall fall <05307 +naphal > {by} the sword <02719 +chereb > : and
 these <02007 +hennah > [cities] shall go <03212 +yalak > into captivity <07628 +sh@biy > .
 by EZE 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the
 length <00753 +>orek > of his branches <01808 +daliyah > : for his root <08328 +sheresh >
 was {by} great <07227 +rab > waters <04325 +mayim > . by EZE 031 009 I have made him
 fair <03303 +yapheh > {by} the multitude <07230 +rob > of his branches <01808 +daliyah > :
 so that all <03605 +kol > the trees <06086 + of Eden <05731 + , that [were] in the garden
 <01588 +gan > of God <00430 +>elohiym > , envied <07065 +qana> > him . by EZE 031 012
 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 +gowy > , have
 cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains
 <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808
 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken
 <07665 +shabar > {by} all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776
 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone
 <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him .
 by EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the
 trees <06086 + {by} the waters <04325 +mayim > exalt <01361 +gabahh > themselves for
 their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top
 <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither
 <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh
 > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all
 <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether

<08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . by EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [them that be] slain <02491 +chalal > {by} the sword <02719 +chereb > . This <01931 +huw> > [is] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . By EZE 032 012 {By} the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the terrible <06184 + of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > . by EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [them that are] slain <02491 +chalal > {by} the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . by EZE 032 021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst <08432 +tavek > of hell <07585 +sh@>owl > with them that help <05826 + him : they are gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain <02491 +chalal > {by} the sword <02719 +chereb > . by EZE 032 022 Asshur <00804 +>Ashshuwr > [is] there <08033 +sham > and all <03605 +kol > her company <06951 +qahal > : his graves <06913 +qeber > [are] about <05439 +cabiya > him : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > {by} the sword <02719 +chereb > : by EZE 032 023 Whose <00834 +>aher > graves <06913 +qeber > are set <05414 +nathan > in the sides <03411 +y@rekah > of the pit <00953 +bowr > , and her company <06951 +qahal > is round <05439 +cabiya > about her grave <06900 +q@buwrah > : all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > {by} the sword <02719 +chereb > , which <00834 +>aher > caused <05414 +nathan > terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . by EZE 032 024 There <08033 +sham > [is] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiya > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > {by} the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . by EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > {by} the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > . by EZE 032 026 There <08033 +sham > [is] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiya > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02490 +chalal > {by} the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror

<02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > . by EZE 032
 029 There <08033 +sham > [is] Edom <00123 +>Edom > , her kings <04428 +melek > , and
 all <03605 +kol > her princes <05387 +nasiy> > , which <00834 +>aher > with their might
 <01369 +g@buwrah > are laid <05414 +nathan > by [them that were] slain <02491 +chalal >
 {by} the sword <02719 +chereb > : they shall lie <07901 +shakab > with the uncircumcised
 <06189 + , and with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953
 +bowr > . by EZE 032 029 There <08033 +sham > [is] Edom <00123 +>Edom > , her kings
 <04428 +melek > , and all <03605 +kol > her princes <05387 +nasiy> > , which <00834
 +>aher > with their might <01369 +g@buwrah > are laid <05414 +nathan > {by} [them that
 were] slain <02491 +chalal > by the sword <02719 +chereb > : they shall lie <07901 +shakab
 > with the uncircumcised <06189 + , and with them that go <03381 +yarad > down <03381
 +yarad > to the pit <00953 +bowr > . by EZE 032 030 There <08033 +sham > [be] the princes
 <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all
 <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381
 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851
 +chittiyth > they are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and
 they lie <07901 +shakab > uncircumcised <06189 + with [them that be] slain <02491 +chalal
 > {by} the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639
 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953
 +bowr > . by EZE 032 031 Pharaoh <06547 +Par shall see <07200 +ra>ah > them , and shall be
 comforted <05162 +nacham > over <05921 + all <03605 +kol > his multitude <01995
 +hamown > , [even] Pharaoh <06547 +Par and all <03605 +kol > his army <02428 +chayil >
 slain <02491 +chalal > {by} the sword <02719 +chereb > , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > . by EZE 033 027 Say <00559 +>amar > thou
 thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are]
 in the wastes <02723 +chorbah > shall fall <05307 +naphal > {by} the sword <02719 +chereb
 > , and him that [is] in the open <06440 +paniym > field <07704 +sadeh > will I give <05414
 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be]
 in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of
 the pestilence <01698 +deber > . by EZE 033 030 . Also , thou son <01121 +ben > of man
 <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking
 <01696 +dabar > against thee {by} the walls <07023 +qiyf > and in the doors <06607 +pethach
 > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another
 <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach
 > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear
 <08085 +shama> > what <04100 +mah > is the word <01697 +dabar > that cometh <03318
 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . by EZE 034 013
 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908
 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to
 their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022
 +har > of Israel <03478 +Yisra>el > {by} the rivers <00650 +>aphiyq > , and in all <03605
 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . by EZE
 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred
 <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben
 > of Israel <03478 +Yisra>el > {by} the force <03027 +yad > of the sword <02719 +chereb >
 in the time <06256 + of their calamity <00343 +>eyd > , in the time <06256 + [that their]
 iniquity <05771 + [had] an end <07093 +qets > : by EZE 036 017 Son <01121 +ben > of man
 <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt
 <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by
 their own way <01870 +derek > and {by} their doings <05949 + : their way <01870 +derek >
 was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079
 +niddah > woman . by EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the
 house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own

land <00127 +>adamah > , they defiled <02930 +tame> > it {by} their own way <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman . by EZE 036 034 And the desolate <08074 +shamem > land <00776 +>erets > shall be tilled <05647 + , whereas it lay desolate <08077 +sh@mamah > in the sight <05869 + of all <03605 +kol > that passed <05674 + {by} . by EZE 036 037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 + [for] this be enquired <01875 +darash > of {by} the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [it] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . by EZE 037 002 And caused me to pass <05674 + {by} them round <05439 +cabiya > about : and , behold <02009 +hinneh > , [there were] very <03966 +m@ many <07227 +rab > in the open <06440 +paniym > valley <01237 +biq ; and , lo <02009 +hinneh > , [they were] very <03966 +m@ dry <03002 +yabesh > . by EZE 037 018 And when <03588 +kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar > unto thee , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us what <04100 +mah > thou [meanest] {by} these <04228 +machagoreth > ? by EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > {by} my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [many] years <08141 +shaneh > that I would bring <00935 +bow> > thee against <05921 + them ? by EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he set <01129 +banah > up a sign <06725 +tsiyuwn > {by} it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . by EZE 039 023 . And the heathen <01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their iniquity <05771 + : because they trespassed <04603 +ma against me , therefore hid <05641 +cathar > I my face <06440 +paniym > from them , and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol > {by} the sword <02719 +chereb > . by EZE 040 002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <05117 +nuwach > me upon a very <03966 +m@ high <01364 +gaboahh > mountain <02022 +har > , {by} which [was] as the frame <04011 +mibneh > of a city <05892 + on the south <05045 +negeb > . by EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 +cabiya > about , and in the man s hand <03027 +yad > a measuring <04060 +middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [long] {by} the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . by EZE 040 007 And [every] little chamber <08372 +ta> > [was] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta> > [were] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha {by} the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [was] one <00259 +>echad > reed <07070 +qaneh > . by EZE 040 018 And the pavement <07531 +ritspah > {by} the side <03802 +katheph > of the gates <08179 +sha over <05980 + against <05980 + the length <00753 +>orek > of the gates <08179 +sha [was] the lower <08481 +tachtown > pavement <07531 +ritspah > . by EZE 040 022 And their windows <02474 +challown > , and their arches <00361 +>eylam > , and their palm <08561 +timmor > trees , [were] after the measure <04060 +middah > of the gate

<08179 +sha that looketh <06440 +paniym > toward <01870 +derek > the east <06921
 +qadiym > ; and they went <05927 + up unto it {by} seven <07651 +sheba< > steps <04609
 +ma ; and the arches <00361 +>eylam > thereof [were] before <06440 +paniym > them . by
 EZE 040 028 And he brought <00935 +bow> > me to the inner <06442 +p@niymiy > court
 <02691 +chatser > {by} the south <01864 +darowm > gate <08179 +sha : and he measured
 <04058 +madad > the south <01864 +darowm > gate <08179 +sha according to these <04228
 +machagoreth > measures <04060 +middah > ; by EZE 040 038 And the chambers <03957
 +lishkah > and the entries <06607 +pethach > thereof [were] {by} the posts <00352 +>ayil >
 of the gates <08179 +sha , where <08033 +sham > they washed <01740 +duwach > the burnt
 <05930 + offering . by EZE 040 041 Four <00702 +>arba< > tables <07979 +shulchan > [
 were] on this <06311 +poh > side <03802 +katheph > , and four <00702 +>arba< > tables
 <07979 +shulchan > on that side <03802 +katheph > , {by} the side <03802 +katheph > of the
 gate <08179 +sha ; eight <08083 +sh@moneh > tables <07979 +shulchan > , whereupon
 <00413 +>el > they slew <07819 +shachath > [their sacrifices] . by EZE 040 049 The length
 <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits <00520
 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he
 brought me] by the steps <04609 +ma whereby <00834 +>aher > they went <05927 + up to it :
 and [there were] pillars <05982 + {by} the posts <00352 +>ayil > , one <00259 +>echad > on
 this <06311 +poh > side , and another <00259 +>echad > on that side . by EZE 040 049 The
 length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 + cubits
 <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ;
 and [he brought me] {by} the steps <04609 +ma whereby <00834 +>aher > they went <05927
 + up to it : and [there were] pillars <05982 + by the posts <00352 +>ayil > , one <00259
 +>echad > on this <06311 +poh > side , and another <00259 +>echad > on that side . by EZE
 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <05437 +cabab >
 about still upward <04605 +ma to the side <06763 +tsela< > chambers <06763 +tsela< > : for
 the winding <04141 +muwcab > about of the house <01004 +bayith > went still upward
 <04605 +ma round <05439 +cabiyb > about the house <01004 +bayith > : therefore the breadth
 <07341 +rochab > of the house <01004 +bayith > [was still] upward <04605 +ma , and so
 increased <05927 + [from] the lowest <08481 +tachtown > [chamber] to the highest <05945
 +>elyown > {by} the midst <08484 +tiykown > . by EZE 041 017 To that above <05921 + the
 door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > ,
 and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round
 <05439 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown > ,
 {by} measure <04060 +middah > . by EZE 041 017 To that above <05921 + the door <06607
 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without
 <02351 +chuwts > , and {by} all <03605 +kol > the wall <07023 +qiyr > round <05439
 +cabiyb > about within <06442 +p@niymiy > and without <02435 +chiytsown > , by measure
 <04060 +middah > . by EZE 042 020 He measured <04058 +madad > it {by} the four <00702
 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb
 > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > ,
 and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a
 separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the
 profane <02455 +chol > place . by EZE 043 003 And [it was] according to the appearance
 <04758 +mar>eh > of the vision <04758 +mar>eh > which <00834 +>aher > I saw <07200
 +ra>ah > , [even] according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah >
 when I came <00935 +bow> > to destroy <07843 +shachath > the city <05892 + : and the
 visions <04759 +mar>ah > [were] like the vision <04758 +mar>eh > that I saw <07200
 +ra>ah > {by} the river <05104 +nahar > Chebar <03529 +K@bar > ; and I fell <05307
 +naphal > upon my face <06440 +paniym > . by EZE 043 004 And the glory <03519 +kabowd
 > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the house
 <01004 +bayith > {by} the way <01870 +derek > of the gate <08179 +sha whose <00834
 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the east <06921 +qadiym
 > . by EZE 043 006 And I heard <08085 +shama< > [him] speaking <01696 +dabar > unto me

out of the house <01004 +bayith > ; and the man <00376 +>iysh > stood <05975 + {by} me .
 by EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120
 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place
 <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will
 dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel
 <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem
 > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more
 <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their
 whoredom <02184 +z@nuwth > , nor {by} the carcasses <06297 +peger > of their kings
 <04428 +melek > in their high <01116 +bamah > places . by EZE 043 007 . And he said
 <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725
 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles
 <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the
 midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever
 <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004
 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930
 +tame> > , [neither] they , nor their kings <04428 +melek > , {by} their whoredom <02184
 +z@nuwth > , nor by the carcasses <06297 +peger > of their kings <04428 +melek > in their
 high <01116 +bamah > places . by EZE 043 008 In their setting <05414 +nathan > of their
 threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201
 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between
 <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944
 +qodesh > name <08034 +shem > {by} their abominations <08441 +tow that they have
 committed <06213 + : wherefore I have consumed <00398 +>akal > them in mine anger
 <00639 +>aph > . by EZE 043 008 In their setting <05414 +nathan > of their threshold <05592
 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > {by} my
 posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and
 them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034
 +shem > by their abominations <08441 +tow that they have committed <06213 + : wherefore I
 have consumed <00398 +>akal > them in mine anger <00639 +>aph > . by EZE 043 008 In
 their setting <05414 +nathan > of their threshold <05592 +caph > {by} my thresholds <05592
 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the
 wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930
 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <08441
 +tow that they have committed <06213 + : wherefore I have consumed <00398 +>akal > them
 in mine anger <00639 +>aph > . by EZE 043 013 . And these <00428 +>el - leh > [are] the
 measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520
 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand
 <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be]
 a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > ,
 and the border <01366 +g@buwl > thereof {by} the edge thereof round <05439 +cabiyy >
 about [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher
 <01354 +gab > place of the altar <04196 +mizbeach > . by EZE 044 002 Then said <00559
 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha
 shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo>
 > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the
 LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 hath entered <00935 +bow> > in {by} it , therefore it shall be shut <05462 +cagar > . by EZE
 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088
 +zeh > gate <08179 +sha shall be shut <05462 +cagar > , it shall not be opened <06605
 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in {by}
 it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut
 <05462 +cagar > . by EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince

<05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha , and shall go <03318 +yatsa> > out {by} the way <01870 +derek > of the same . by EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince <05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899 +lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935 +bow> > {by} the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha , and shall go <03318 +yatsa> > out by the way <01870 +derek > of the same . by EZE 045 001 . Moreover , when ye shall divide <05307 +naphal > {by} lot the land <00776 +>erets > for inheritance <05159 +nachalah > , ye shall offer <07311 +ruwm > an oblation <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , an holy <06944 +qodesh > portion of the land <00776 +>erets > : the length <00753 +>orek > [shall be] the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds] , and the breadth <07341 +rochab > [shall be] ten <06235 + thousand <00505 +>eleph > . This <01931 +huw> > [shall be] holy <06944 +qodesh > in all <03605 +kol > the borders <01366 +g@buwl > thereof round <05439 +cabiyb > about . by EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + {by} the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . by EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > {by} the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . by EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > {by} the way <01870 +derek > thereof . by EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in {by} the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha , and he shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > thereof . by EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > {by} the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . by EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate

<08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south
 <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > {by}
 the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not
 return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby
 <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318
 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . by EZE 046 009 But when the
 people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440
 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150
 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828
 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out
 by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that
 entereth <00935 +bow> > {by} the way <01870 +derek > of the south <05045 +negeb > gate
 <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek >
 of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by
 the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935
 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it . by EZE 046 009 But when the people <05971 + of the land
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068
 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935
 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha
 to worship <07812 +shachah > shall go <03318 +yatsa> > out {by} the way <01870 +derek >
 of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the
 way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318
 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown
 > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the
 gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
 <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach >
 it . by EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come
 <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn
 <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in {by} the way
 <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812
 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045
 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek
 > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318
 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha :
 he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha
 whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth
 <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . by EZE 046 014 And
 thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning
 <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and
 the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to
 temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503
 +minchah > continually <08548 +tamiyd > {by} a perpetual <05769 + ordinance <02708
 +chuqqah > unto the LORD <03068 +Y@hovah > . by EZE 046 016 . Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; If <03588
 +kiy > the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto
 any <00376 +>iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof
 shall be his sons <01121 +ben > ; it [shall be] their possession <00272 +>achuzzah > {by}
 inheritance <05159 +nachalah > . by EZE 046 018 Moreover the prince <05387 +nasiy> >
 shall not take <03947 +laqach > of thepeople s <05971 + inheritance <05159 +nachalah > {by}
 oppression <03238 +yanah > , to thrust <03238 +yanah > them out of their possession <00272
 +>achuzzah > ; [but] he shall give his sons <01121 +ben > inheritance <05157 +nachal > out
 of his own possession <00272 +>achuzzah > : that my people <05971 + be not scattered every
 man <00376 +>iysh > from his possession <00272 +>achuzzah > . by EZE 046 021 Then he

brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + {by} the four <00702
 +>arba< > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009
 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [there was] a
 court <02691 +chatser > . by EZE 047 002 Then brought <03318 +yatsa> > he me out of the
 way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led
 <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351
 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha {by} the way <01870 +derek >
 that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > ,
 there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy >
 side <03802 +katheph > . by EZE 047 012 And {by} the river <05158 +nachal > upon the bank
 <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +
 all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not
 fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be
 consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit
 <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their
 waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash
 > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf
 <05929 + thereof for medicine <08644 +t@ruwphah > . by EZE 047 016 Hamath <02574
 +Chamath > , Berothah <01268 +Berowthah > , Sibraim <05453 +Cibrayim > , which <00834
 +>aher > [is] between <00996 +beyn > the border <01366 +g@buwl > of Damascus <01834
 +Dammeseq > and the border <01366 +g@buwl > of Hamath <02574 +Chamath > ;
 Hazarhatticon <02694 +Chatsar hat - Tiykown > , which <00834 +>aher > [is] {by} the coast
 <01366 +g@buwl > of Hauran <02362 +Chavran > . by EZE 047 018 And the east <06921
 +qadiym > side <06285 +pe>ah > ye shall measure <04058 +madad > from Hauran <02362
 +Chavran > , and from Damascus <01834 +Dammeseq > , and from Gilead <01568 +Gil > , and
 from the land <00776 +>erets > of Israel <03478 +Yisra>el > [{by}] Jordan <03383 +Yarden
 > , from the border <01366 +g@buwl > unto the east <06931 +qadmowniy > sea <03220 +yam
 > . And [this is] the east <06921 +qadiym > side <06285 +pe>ah > . by EZE 047 022 And it
 shall come <01961 +hayah > to pass , [that] ye shall divide <05307 +naphal > it {by} lot for
 an inheritance <05159 +nachalah > unto you , and to the strangers <01616 +ger > that sojourn
 <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > shall beget <03205
 +yalad > children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as
 born <00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben >
 of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal > inheritance <05159 +nachalah
 > with you among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .
 by EZE 048 002 And {by} the border <01366 +g@buwl > of Dan <01835 +Dan > , from the
 east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285
 +pe>ah > , a [portion for] Asher <00836 +>Asher > . by EZE 048 003 And {by} the border
 <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side
 <06285 +pe>ah > even unto the west <03220 +yam > side <06285 +pe>ah > , a [portion for]
 Naphtali <05321 +Naphtaliy > . by EZE 048 004 And {by} the border <01366 +g@buwl > of
 Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > side <06285 +pe>ah > unto
 the west <03220 +yam > side <06285 +pe>ah > , a [portion for] Manasseh <04519
 +M@nashsheh > . by EZE 048 005 And {by} the border <01366 +g@buwl > of Manasseh
 <04519 +M@nashsheh > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the
 west <03220 +yam > side <06285 +pe>ah > , a [portion for] Ephraim <00669 +>Ephrayim > .
 by EZE 048 006 And {by} the border <01366 +g@buwl > of Ephraim <00669 +>Ephrayim > ,
 from the east <06921 +qadiym > side <06285 +pe>ah > even unto the west <03220 +yam >
 side <06285 +pe>ah > , a [portion for] Reuben <07205 +R@>uwben > . by EZE 048 007 And
 {by} the border <01366 +g@buwl > of Reuben <07205 +R@>uwben > , from the east <06921
 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , a [
 portion for] Judah <03063 +Y@huwdah > . by EZE 048 008 And {by} the border <01366
 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285

+pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641
 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568
 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [reeds in] breadth <07341
 +rochab > , and [in] length <00753 +>orek > as one <00259 +>echad > of the [other] parts
 <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west
 <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the
 midst <08432 +tavek > of it . by EZE 048 012 And [this] oblation <08642 +t@ruwmiyah > of
 the land <00776 +>erets > that is offered <08641 +t@ruwmah > shall be unto them a thing
 most <06944 +qodesh > holy <06944 +qodesh > {by} the border <01366 +g@buwl > of the
 Levites <03881 +Leviyiy > . by EZE 048 020 All <03605 +kol > the oblation <08641
 +t@ruwmah > [shall be] five <02568 +chamesh > and twenty <06242 + thousand <00505
 +>eleph > {by} five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > :
 ye shall offer <07311 +ruwm > the holy <06944 +qodesh > oblation <08641 +t@ruwmah >
 foursquare <07243 +r@biy > , with the possession <00272 +>achuzzah > of the city <05892 + .
 by EZE 048 024 And {by} the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn >
 , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side
 <06285 +pe>ah > , Simeon <08095 +Shim [shall have] a [portion] . by EZE 048 025 And
 {by} the border <01366 +g@buwl > of Simeon <08095 +Shim > , from the east <06921 +qadiym
 > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , Issachar
 <03485 +Yissaskar > a [portion] . by EZE 048 026 And {by} the border <01366 +g@buwl >
 of Issachar <03485 +Yissaskar > , from the east <06921 +qadiym > side <06285 +pe>ah > unto
 the west <03220 +yam > side <06285 +pe>ah > , Zebulun <02074 +Z@buwlun > a [portion
] . by EZE 048 027 And {by} the border <01366 +g@buwl > of Zebulun <02074
 +Z@buwlun > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west
 <03220 +yam > side <06285 +pe>ah > , Gad <01410 +Gad > a [portion] . by EZE 048 028
 And {by} the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south
 <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366
 +g@buwl > shall be even from Tamar <08559 +Tamar > [unto] the waters <04325 +mayim >
 of strife <04808 +m@riybah > [in] Kadesh <06946 +Qadesh > , [and] to the river <05158
 +nachal > toward <05921 + the great <01419 +gadawl > sea <03220 +yam > . by EZE 048 029
 This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall divide
 <05307 +naphal > {by} lot unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > for
 inheritance <05159 +nachalah > , and these <00428 +>el - leh > [are] their portions <04256
 +machaloqeth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > . by DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510
 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > {by} the word
 <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that
 the living <02417 +chay > may know <03046 +y@da< > that the most <05943 + High <05943
 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and
 giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and
 setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606
 +>enash > . by DAN 004 017 This matter <06600 +pithgam > [is] {by} the decree <01510
 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word
 <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that
 the living <02417 +chay > may know <03046 +y@da< > that the most <05943 + High <05943
 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and
 giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and
 setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606
 +>enash > . by DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my
 counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee , and break <06562
 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine
 iniquities <05758 + > {by} shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006
 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . by
 DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel

<04431 +m@lak > be acceptable <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > {by} righteousness <06665 +tsidqah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . by DAN 004 030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > {by} the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? by DAN 005 010 . [Now] the queen <04433 +malka> > , {by} reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : by DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 + and said <00560 +>amar > , I saw <02370 +chaza> > in my vision <02376 +chezev > {by} night <03916 +leyl@ya> > , and , behold <00718 +>aruw > , the four <00703 +>arba< > winds <07308 +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach > upon the great <07227 +rab > sea <03221 +yam > . by DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up {by} the roots <06132 + : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . by DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > {by} , and asked <01156 +b@

>him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da> > the interpretation <06591 +p@shar > of the things <04406 +millah > . by DAN 008 002 And I saw <07200 +ra>ah > in a vision <02377 +chazown > ; and it came <01961 +hayah > to pass , when I saw <07200 +ra>ah > , that I [was] at Shushan <07800 +Shuwshan > [in] the palace <01002 +biyrah > , which <00834 +>aher > [is] in the province <04082 +m@diynah > of Elam <05867 + ; and I saw <07200 +ra>ah > in a vision <02377 +chazown > , and I was {by} the river <00180 +>uwbal > of Ulai <00195 +>Uwlay > . by DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and {by} him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > away <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . by DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [him] against <05921 + the daily <08548 +tamiyd > [sacrifice] {by} reason of transgression <06588 +pesha> > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it practised <06213 + , and prospered <06743 +tsalach > . by DAN 008 024 And his power <03581 +koach > shall be mighty <06105 + , but not {by} his own power <03581 +koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala> > , and shall prosper <06743 +tsalach > , and practise <06213 + , and shall destroy <07843 +shachath > the mighty <06099 + and the holy <06918 +qadowsh > people <05971 + . by DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and {by} peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . by DAN 009 002 In the first <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > {by} books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > ,

that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . by DAN 009 003 And I set <05414 +nathan > my face <06440 +paniym > unto the Lord <00136 +>Adonay > God <00430 +>elohiym > , to seek <01245 +baqash > {by} prayer <08605 +t@phillah > and supplications <08469 +tachanuwn > , with fasting <06685 +tsowm > , and sackcloth <08242 +saq > , and ashes <00665 +>epher > : by DAN 009 005 We have sinned <02398 +chata> > , and have committed <05753 + iniquity <05753 + , and have done wickedly <07561 +rasha< > , and have rebelled <04775 +marad > , even {by} departing <05493 +cuwr > from thy precepts <04687 +mitsvah > and from thy judgments <04941 +mishpat > : by DAN 009 010 Neither <03808 +lo> > have we obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <08451 +towrah > , which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us {by} his servants <05650 + the prophets <05030 +nabiy> > . by DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even {by} departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . by DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , {by} bringing <00935 +bow> > upon us a great <01419 +gadowl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . by DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > {by} thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . by DAN 009 019 O Lord <00136 +>Adonay > , hear <08085 +shama< > ; O Lord <00136 +>Adonay > , forgive <05545 +calach > ; O Lord <00136 +>Adonay > , hearken <07181 +qashab > and do <06213 + ; defer <00309 +>achar > not , for thine own sake <04616 +ma , O my God <00430 +>elohiym > : for thy city <05892 + and thy people <05971 + are called <07121 +qara> > {by} thy name <08034 +shem > . by DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was {by} the side <03027 +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; by DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 + before <06440 +paniym > me , O my lord <00113 +>adown > , {by} the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 + no <03808 +lo> > strength <03581 +koach > . by DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadowl > richer <06238 + than [they] all <03605 +kol > : and {by} his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . by DAN 011 012 [And] when he hath taken <05375 +nasa> > away the multitude <01995 +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [many] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 + [{by} it] . by DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which {by} his hand <03027 +yad > shall be consumed <03615 +kalah > . by DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and

shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered {by} him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [it] to turn <07725 +shuwab > upon him . by DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 + up a vile <00959 +bazah > person , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > {by} flatteries <02519 +chalaqlaqqah > . by DAN 011 032 And such as do wickedly <07561 +rasha > against the covenant <01285 +b@riyth > shall he corrupt <02610 +chaneph > {by} flatteries <02514 +chalaqqah > : but the people <05971 + that do know <03045 +yada > their God <00430 +>elohiym > shall be strong <02388 +chazaq > , and do <06213 + [exploits] . by DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and {by} spoil <00961 +bizzah > , [many] days <03117 +yowm > . by DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , {by} captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > . by DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb > , and {by} flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > . by DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > {by} the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [many] days <03117 +yowm > . by DAN 012 007 And I heard <08085 +shama > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba > {by} him that liveth <02416 +chay > for ever <05769 + that [it shall be] for a time <04150 +mow , times <04150 +mow , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > . by HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > {by} Hosea <01954 +Howshea > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea > , Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [departing] from the LORD <03068 +Y@hovah > . by HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor {by} horsemen <06571 +parash > . by HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , {by} horses <05483 +cuwc > , nor by horsemen <06571 +parash > . by HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor {by} battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . by HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha > them by bow <07198 +qesheth > , nor {by} sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by

horsemen <06571 +parash > . by HOS 001 007 But I will have mercy <07355 +racham > upon the house
 <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD
 <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them {by} bow
 <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses
 <05483 +cuwc > , nor by horsemen <06571 +parash > . by HOS 001 007 But I will have mercy <07355
 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467
 +yasha< > them {by} the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save
 <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle
 <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . by HOS 002 017
 For I will take <05493 +cuwr > away <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba
 out of her mouth <06310 +peh > , and they shall no <03808 +lo> > more <05750 + be remembered <02142
 +zakar > {by} their name <08034 +shem > . By HOS 004 002 {By} swearing <00422 +>alah > , and lying
 <03584 +kachash > , and killing <07523 +ratsach > , and stealing <01589 +ganab > , and committing
 <05003 +na>aph > adultery <05003 +na>aph > , they break <06555 +parats > out , and blood <01818 +dam
 > toucheth <05060 +naga< > blood <01818 +dam > . by HOS 006 005 Therefore have I hewed <02672
 +chatsab > [them] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them {by} the words
 <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 +mishpat > [are as] the light
 <00216 +>owr > [that] goeth <03318 +yatsa> > forth <03318 +yatsa> > . by HOS 006 005 Therefore have
 I hewed <02672 +chatsab > [them] {by} the prophets <05030 +nabiy> > ; I have slain <02026 +harag >
 them by the words <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 +mishpat >
 [are as] the light <00216 +>owr > [that] goeth <03318 +yatsa> > forth <03318 +yatsa> > . by HOS 006
 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>iysh > , [
 so] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way
 <01870 +derek > {by} consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <02154
 +zimmah > . by HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven
 <08574 +tannuwr > heated <01197 +ba {by} the baker <00644 +>aphah > , [who] ceaseth <07673
 +shabath > from raising <05872 + after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > ,
 until <05704 + it be leavened <02557 +chametz > . by HOS 007 016 They return <07725 +shuwb > , [but]
 not to the most <05920 + High <05920 + : they are like a deceitful <07423 +r@miyah > bow <07198
 +qesheth > : their princes <08269 +sar > shall fall <05307 +naphal > {by} the sword <02719 +chereb > for
 the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [shall be] their derision
 <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . by HOS 008 004 They have set
 up kings <04428 +melek > , but not {by} me : they have made princes <08269 +sar > , and I knew <03045
 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made
 <06213 + them idols <06091 + , that they may be cut <03772 +karath > off . by HOS 008 009 For they are
 gone <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> > alone
 <00909 +badad > {by} himself : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers
 <00158 +>ahab > . by HOS 011 003 I taught <08637 +tirgal > Ephraim <00669 +>Ephrayim > also to go
 <08637 +tirgal > , taking <03947 +laqach > them {by} their arms <02220 +z@rowa< > ; but they knew
 <03045 +yada< > not that I healed <07495 +rapha> > them . by HOS 012 003 He took his brother <00251
 +>ach > by the heel <06117 + in the womb <00990 +beten > , and {by} his strength <00202 +>own > he
 had power <08280 +sarah > with God <00430 +>elohiym > : by HOS 012 003 He took his brother <00251
 +>ach > {by} the heel <06117 + in the womb <00990 +beten > , and by his strength <00202 +>own > he
 had power <08280 +sarah > with God <00430 +>elohiym > : by HOS 012 010 I have also spoken <01696
 +dabar > by the prophets <05030 +nabiy> > , and I have multiplied <07235 +rabah > visions <02377
 +chazown > , and used similitudes <01819 +damah > , {by} the ministry <03027 +yad > of the prophets
 <05030 +nabiy> > . by HOS 012 010 I have also spoken <01696 +dabar > {by} the prophets <05030
 +nabiy> > , and I have multiplied <07235 +rabah > visions <02377 +chazown > , and used similitudes
 <01819 +damah > , by the ministry <03027 +yad > of the prophets <05030 +nabiy> > . by HOS 012 013
 And by a prophet <05030 +nabiy> > the LORD <03068 +Y@hovah > brought <05927 + Israel <03478
 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and {by} a prophet <05030 +nabiy> > was he preserved
 <08104 +shamar > . by HOS 012 013 And {by} a prophet <05030 +nabiy> > the LORD <03068
 +Y@hovah > brought <05927 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and by a
 prophet <05030 +nabiy> > was he preserved <08104 +shamar > . by HOS 013 007 Therefore I will be unto

them as a lion <07826 +shachal > : as a leopard <05246 +namer > {by} the way <01870 +derek > will I observe <07789 +shuwr > [them] : by HOS 013 016 Samaria <08111 +Shom@rown > shall become <00816 +>asham > desolate <00816 +>asham > ; for she hath rebelled <04784 +marah > against her God <00430 +>elohiym > : they shall fall <05307 +naphal > {by} the sword <02719 +chereb > : their infants <05768 + shall be dashed <07376 +ratash > in pieces , and their women with child <02030 +hareh > shall be ripped <01234 +baqa< > up . by HOS 014 001 . O Israel <03478 +Yisra>el > , return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; for thou hast fallen <03782 +kashal > {by} thine iniquity <05771 + . by AMO 002 008 And they lay <05186 +natah > [themselves] down upon clothes <00899 +begeg > laid to pledge <02254 +chabal > {by} every <03605 +kol > altar <04196 +mizbeach > , and they drink <08354 +shathah > the wine <03196 +yayin > of the condemned <06064 + [in] the house <01004 +bayith > of their god <00430 +>elohiym > . by AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [by] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318 +yatsa> > forth <03318 +yatsa> > [{by}] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . by AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [{by}] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318 +yatsa> > forth <03318 +yatsa> > [by] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . by AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > {by} himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all <04393 +m@lo> > that is therein <04393 +m@lo> > . by AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] {by} the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . by AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697 +dabar > of nought , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us horns <07161 +qeren > {by} our own strength <02392 +chozeq > ? by AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > thee : {by} whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . by AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > {by} fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . by AMO 007 005 Then said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , cease <02308 +chadal > , I beseech <04994 +na> > thee : {by} whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . by AMO 007 007 Thus <03541 +koh > he shewed <07200 +ra>ah > me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [made] {by} a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad > . by AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + {by} them any more <05750 + : by AMO 007 011 For thus <03541 +koh > Amos <05986 + saith <00559 +>amar > , Jeroboam <03379

+Yarob shall die <04191 +muwth > {by} the sword <02719 +chereb > , and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > out of their own land <00127 +>adamah > . by AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > {by} line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . by AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > {by} the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > . by AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + {by} them any more <05750 + . by AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > {by} deceit <04820 +mirmah > ? by AMO 008 007 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > {by} the excellency <01347 +ga>own > of Jacob <03290 +Ya , Surely I will never forget <07911 +shakach > any <03605 +kol > of their works <04639 +ma . by AMO 008 008 Shall not the land <00776 +>erets > tremble <07264 +ragaz > for this <02063 +zo>th > , and every <03605 +kol > one mourn <56> that dwelleth <03427 +yashab > therein ? and it shall rise <05927 + up wholly <03605 +kol > as a flood <02975 +y@ ; and it shall be cast <01644 +garash > out and drowned <08248 +shaqah > , as [{by}] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . by AMO 008 014 They that swear <07650 +shaba< > {by} the sin <00819 +>ashmah > of Samaria <08111 +Shom@rown > , and say <00559 +>amar > , Thy god <00430 +>elohiym > , O Dan <01835 +Dan > , liveth <02416 +chay > ; and , The manner <01870 +derek > of Beersheba <00884 +B@>er Sheba< > liveth <02416 +chay > ; even they shall fall <05307 +naphal > , and never <03808 +lo> > rise <06965 +quwm > up again <05750 + . by AMO 009 005 And the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > [is] he that toucheth <05060 +naga< > the land <00776 +>erets > , and it shall melt <04127 +muwg > , and all <03605 +kol > that dwell therein shall mourn <56> : and it shall rise <05927 + up wholly <03605 +kol > like a flood <02975 +y@ ; and shall be drowned <08248 +shaqah > , as [{by}] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . by AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > {by} the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra< > shall not overtake <05066 +nagash > nor prevent <06923 +qadam > us . by AMO 009 012 That they may possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all <03605 +kol > the heathen <01471 +gowy > , which <00834 +>aher > are called <07121 +qara> > {by} my name <08034 +shem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > that doeth <06213 + this <02063 +zo>th > . by OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > {by} night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? by OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the end <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + may be cut <03772 +karath > off {by} slaughter <06993 +qetel > . by JONAH 002 002 And said <00559 +>amar > , I cried <07121 +qara> > {by} reason of mine affliction <06869 +tsarah > unto the LORD <03068 +Y@hovah > ,

and he heard <06030 + me ; out of the belly <00990 +beten > of hell <07585 +sh@>owl > cried <07768 +shava< > I , [and] thou heardest <08085 +shama< > my voice <06963 +qowl > . by JONAH 003 007
 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh
 <05210 +Niyn@veh > {by} the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast
 <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water
 <04325 +mayim > : by MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take
 <05375 +nasa> > [them] {by} violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] away <07726 +showbab > : so they oppress <06231 + a man <01397 +geber > and his
 house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > . by MIC 002
 005 Therefore <03651 +ken > thou shalt have <01961 +hayah > none <03808 +lo> > that shall cast <07993 +shalak > a cord <02256 +chebel > {by} lot <01486 +gowral > in the congregation <06951 +qahal > of the
 LORD <03068 +Y@hovah > . by MIC 002 008 Even of late <00865 +>ethmowl > my people <05971 + is
 risen <06965 +quwm > up as an enemy <00341 +>oyeb > : ye pull <06584 +pashat > off the robe <00145 +>eder > with the garment <08008 +salmah > from them that pass <05674 + {by} securely <00983 +betach
 > as men averse <07725 +shuwb > from war <04421 +milchamah > . by MIC 002 012 . I will surely
 assemble <00622 +>acaph > , O Jacob <03290 +Ya , all <03605 +kol > of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm >
 them together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock
 <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > {by} reason of [the multitude of] men <00120 +>adam > . by MIC 002 013 The breaker <06555 +parats >
 is come <05927 + up before <06440 +paniym > them : they have broken <06555 +parats > up ,
 and have passed <05674 + through the gate <08179 +sha , and are gone <03318 +yatsa> > out {by} it : and
 their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them , and the LORD <03068 +Y@hovah >
 on the head <07218 +ro>sh > of them . by MIC 003 008 . But truly <00199 +>uwlam > I am
 full <04390 +male> > of power <03581 +koach > {by} the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > ,
 and of judgment <04941 +mishpat > , and of might <01369 +g@buwrah > , to declare
 <05046 +nagad > unto Jacob <03290 +Ya his transgression <06588 +pesha< > , and to Israel <03478 +Yisra>el >
 his sin <02403 +chatta>ah > . by MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow >
 unto thee , that pardoneth <05375 +nasa> > iniquity <05771 + , and passeth <05674 + {by} the transgression
 <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth
 <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth
 <02654 +chaphets > [in] mercy <02617 +cheched > . by NAH 001 006 Who <04310 +miy > can stand
 <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide
 <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah >
 is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown
 <05422 +nathats > down <05422 +nathats > {by} him . by HAB 001 016 Therefore they sacrifice
 <02076 +zabach > unto their net <02764 +cherem > , and burn <06999 +qatar > incense <06999 +qatar >
 unto their drag <04365 +mikmereth > ; because <03588 +kiy > {by} them their portion <02506 +cheleq >
 [is] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > . by HAB 002 004
 Behold <02009 +hinneh > , his soul <05315 +nephesh > [which] is lifted <06075 + up is not upright
 <03474 +yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 +chayah > {by} his faith
 <00530 +>emuwnah > . by HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy >
 he transgresseth <00898 +bagad > {by} wine <03196 +yayin > , [he is] a proud <03093 +yahiyir >
 man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher >
 enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is] as death
 <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth
 <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats >
 unto him all <03605 +kol > people <05971 + : by HAB 002 010 Thou hast consulted <03289 +ya shame
 <01322 +bosheth > to thy house <01004 +bayith > {by} cutting <07096 +qatsah > off many
 <07227 +rab > people <05971 + , and hast sinned <02398 +chata> > [against] thy soul <05315 +nephesh >
 . by HAB 002 012 Woe <01945 +howy > to him that buildeth <01129 +banah > a town <05892 + with blood
 <01818 +dam > , and stablisheth <03559 +kuwn > a city <07151 +qiryah > {by}

iniquity <05766 + ! by HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee , [and]
 they trembled <02342 +chuw1 > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed
 <05674 + {by} : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [and
] lifted <05375 +nasa> > up his hands <03027 +yad > on high <07315 +rowm > . by HAB 003 013 Thou
 wentest <03318 +yatsa> > forth <03318 +yatsa> > for the salvation <03468 +yesha< > of thy people
 <05971 + , [even] for salvation <03468 +yesha< > with thine anointed <04899 +mashiyach > ; thou
 woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked
 <07563 +rasha< > , {by} discovering <06168 + the foundation <03247 +y@cowd > unto the neck <06676
 +tsavva>r > . Selah <05542 +celah > . by ZEP 001 005 And them that worship <07812 +shachah > the host
 <06635 +tsaba> > of heaven <08064 +shamayim > upon the housetops <01406 +gag > ; and them that
 worship <07812 +shachah > [and] that swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and
 that swear <07650 +shaba< > {by} Malcham <04445 +Malkam > ; by ZEP 001 005 And them that worship
 <07812 +shachah > the host <06635 +tsaba> > of heaven <08064 +shamayim > upon the housetops <01406
 +gag > ; and them that worship <07812 +shachah > [and] that swear <07650 +shaba< > {by} the LORD
 <03068 +Y@hovah > , and that swear <07650 +shaba< > by Malcham <04445 +Malkam > ; by ZEP 001
 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab >
 shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD
 S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be
 devoured <00398 +>akal > {by} the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall
 make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that
 dwell <03427 +yashab > in the land <00776 +>erets > . by ZEP 002 012 . Ye Ethiopians <03569 +Kuwshiy
 > also <01571 +gam > , ye [shall be] slain <02491 +chalal > {by} my sword <02719 +chereb > . by ZEP
 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab >
 carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [
 there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become
 <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769
 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + {by} her shall
 hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . by ZEP 003 006 I have
 cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074
 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liy >
 passeth <05674 + {by} : their cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097
 +b@liy > man <00376 +>iysh > , that there is none <00369 +>ayin > inhabitant <03427 +yashab > . by
 HAG 001 001 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar the
 king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the first <00259
 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > {by} Haggai <02292 +Chaggay > the prophet <05030
 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Josedeck <03087 +Y@howtsadaq > , the high <01419
 +gadawl > priest <03548 +kohen > , saying <00559 +>amar > , by HAG 001 003 Then came <01961
 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} Haggai <02292 +Chaggay >
 the prophet <05030 +nabiy> > , saying <00559 +>amar > , by HAG 002 001 . In the seventh <07637
 +sh@biy [month] , in the one <00259 +>echad > and twentieth <06242 + [day] of the month <02320
 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by}
 the prophet <05030 +nabiy> > Haggai <02292 +Chaggay > , saying <00559 +>amar > , by HAG 002 010 .
 In the four <00702 +>arba< > and twentieth <06242 + [day] of the ninth <08671 +t@shiy [month] , in
 the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar > , came <01961 +hayah >
 the word <01697 +dabar > of the LORD <03068 +Y@hovah > {by} Haggai <02292 +Chaggay > the
 prophet <05030 +nabiy> > , saying <00559 +>amar > , by HAG 002 013 Then said <00559 +>amar >
 Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > {by} a dead body
 <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be
 unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar
 > , It shall be unclean <02930 +tame> > . by HAG 002 022 And I will overthrow <02015 +haphak > the
 throne <03678 +kicce> > of kingdoms <04467 +mamlakah > , and I will destroy <08045 +shamad > the

strength <02392 +chozeq > of the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ; and I will overthrow <02015 +haphak > the chariots <04818 +merkabah > , and those that ride <07392 +rakab > in them ; and the horses <05483 +cuwc > and their riders <07392 +rakab > shall come <03381 +yarad > down <03381 +yarad > , every <00376 +>iysh > one <00376 +>iysh > {by} the sword <02719 +chereb > of his brother <00251 +>ach > . by ZEC 001 008 I saw <07200 +ra>ah > {by} night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > , and he stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees that [were] in the bottom <04699 +m@tsullah > ; and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483 +cuwc > , speckled <08320 +sarug > , and white <03836 +laban > . by ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + {by} . by ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + {by} . by ZEC 004 003 And two <08147 +sh@nayim > olive <02132 +zayith > trees {by} it , one <00259 +>echad > upon the right <03225 +yamiyn > [side] of the bowl <01543 +gullah > , and the other <00259 +>echad > upon the left <08040 +s@mo>wl > [side] thereof . by ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but {by} my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > {by} power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not {by} might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by ZEC 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones , that stand <05975 + {by} the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . by ZEC 005 004 I will bring <03318 +yatsa> > it forth <03318 +yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and it shall enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the thief <01590 +gannab > , and into <00413 +>el > the house <01004 +bayith > of him that sweareth <07650 +shaba< > falsely <08267 +sheqer > {by} my name <08034 +shem > : and it shall remain <03885 +luwn > in the midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the timber <06086 + thereof and the stones <68> thereof . by ZEC 007 007 [Should ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > {by} the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyy > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? by ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > {by} the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadawl > wrath <07110 +qetseph > from the

LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . by ZEC 008 009 . Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027
 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days
 <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > {by} the mouth <06310 +peh > of the
 prophets <05030 +nabiy> > , which <00834 +>aher > [were] in the day <03117 +yowm > [that] the
 foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > . by
 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the
 army <04675 +matstsabah > , because of him that passeth <05674 + {by} > , and because of him that
 returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 +
 through them any more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869
 + . by ZEC 009 011 As for thee also <01571 +gam > , {by} the blood <01818 +dam > of thy covenant
 <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit
 <00953 +bowr > wherein [is] no <03808 +lo> > water <04325 +mayim > . by MAL 001 001 . The burden
 <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Israel <03478
 +Yisra>el > {by} Malachi <04401 +Mal . by MAL 001 009 And now <06258 + , I pray <04994 +na> > you
 , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th >
 hath been <01961 +hayah > {by} your means <03027 +yad > : will he regard <05375 +nasa> > your
 persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > . by MAL 002 010 . Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not
 one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? why <04069 +madduwa< > do
 we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > ,
 {by} profaning <02490 +chalal > the covenant <01285 +b@riyth > of our fathers <1> ? by MAT 001 022
 Now <1161 -de -> all <3650 -holos -> this <5124 - touto -> was done <1096 -ginomai -> , that it might be
 fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios ->
 {by} the prophet <4396 -prophetes -> , saying <3004 -lego -> , by MAT 002 005 And they said <2036 -epo
 -> unto him , In Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> : for thus <3779 -houto -> it is
 written <1125 -grapho -> {by} the prophet <4396 -prophetes -> , by MAT 002 014 When he arose <1453 -
 egeiro -> , he took <3880 - paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his
 mother <3384 -meter -> {by} night <3571 -nux -> , and departed <0402 -anachoreo -> into <1519 -eis ->
 Egypt <0125 - Aiguptos -> : by MAT 002 015 And was there <1563 -ekei -> until <2193 -heos -> the death
 <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho
 -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> {by} the prophet <4396 -prophetes -> , saying
 <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> .
 by MAT 002 017 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken
 <4483 -rheo -> {by} Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> ,
 by MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis ->
 called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 - pleroo -> which
 <3588 -ho -> was spoken <4483 -rheo -> {by} the prophets <4396 -prophetes -> , He shall be called <2564
 -kaleo -> a Nazarene <3480 -Nazoraioi -> . by MAT 003 003 For this <3778 -houtos -> is he that was
 spoken <4483 -rheo -> of {by} the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , saying <3004 -
 lego -> , The voice <5456 - phone -> of one crying <0994 -boao -> in the wilderness <2048 - eremos -> ,
 Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -
 poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . by MAT 004 004 But he answered <0611 -
 apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 - anthropos -> shall not
 live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but {by} every <3956 -pas -> word
 <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -
 theos -> . by MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written
 <1125 -grapho -> , Man <0444 - anthropos -> shall not live <2198 -zao -> {by} bread <0740 - artos ->
 alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -
 ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> . by MAT 004 014 That it might
 be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> {by} Esaias <2268 - Hesaias -
 > the prophet <4396 -prophetes -> , saying <3004 -lego -> , by MAT 004 015 The land <1093 -ge -> of
 Zabulon <2194 -Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 -Nephthaleim -> , [{by}]

the way <3598 -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 -Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 -ethnos -> ; by MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> {by} the sea <2281 -thalassa -> of Galilee <1056 - Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> . by MAT 005 021 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> {by} them of old <0744 -archaios -> time <0744 - archaios -> , Thou shalt not kill <5407 -phoneuo -> ; and whosoever <0302 -an -> shall kill <5407 -phoneuo -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : by MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt {by} no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . by MAT 005 027 . Ye have heard <0191 -akouo -> that it was said <2046 -ereo -> {by} them of old <0744 -archaios -> time <0744 - archaios -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> : by MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 - akouo -> that it hath been said <2046 -ereo -> {by} them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <0591 - apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : by MAT 005 034 But I say <3004 -lego -> unto you , Swear <3660 - omnuo -> not at <2527 -katholou -> all <3654 -holos -> ; neither <3383 -mete -> {by} heaven <3772 -ouranos -> ; for it is God s <2316 -theos -> throne <2362 -thronos -> : by MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> {by} Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . by MAT 005 035 Nor <3383 -mete -> {by} the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . by MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 - omnuo -> {by} thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . by MAT 006 027 Which <5101 -tis -> of you {by} taking thought <3309 -merimnao -> can <1410 -dunamai -> add <4369 -prostithemi -> one <1520 -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ? by MAT 007 016 Ye shall know <1921 - epiginosko -> them {by} their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ? by MAT 007 020 Wherefore <1065 -ge -> {by} their fruits <2590 - karpos -> ye shall know <1921 - epiginosko -> them . by MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> {by} Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 - lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . by MAT 008 028 . And when he was come <2064 - erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 - ischuo -> pass <3928 -parerchomai -> {by} that way <3598 -hodos -> . by MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her {by} the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> . by MAT 011 012 And from the days <2250 -hemera -> of John <2491 - Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 - biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it {by} force <0726 -harpazo -> . by MAT 012 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> {by} Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , by MAT 012 024 But when the Pharisees <5330 -Pharisaiois -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 - houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but {by} Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . by MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul ->

cast <1544 -ekballo -> out devils <1140 -daimonion -> , {by} whom <5101 -tis -> do your <5216 -humon ->
 > children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be
 your <5216 -humon -> judges <2923 - krites -> . by MAT012 027 And if <1487 -ei -> I {by} Beelzebub
 <0954 - Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do
 your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -
 touto -> they shall be your <5216 -humon -> judges <2923 - krites -> . by MAT012 028 But if <1487 -ei ->
 I cast <1544 -ekballo -> out devils <1140 -daimonion -> {by} the Spirit <4151 -pneuma -> of God <2316 -
 theos -> , then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -
 phthano -> unto you . by MAT012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron ->
 > good <2570 -kalos -> , and his fruit <2590 - karpos -> good <2570 -kalos -> ; or <2228 -e -> else make
 <4160 - poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos ->
 corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> {by} [his] fruit
 <2590 -karpos -> . by MAT012 037 For by thy words <3056 -logos -> thou shalt be justified <1344 -
 dikaioo -> , and {by} thy words <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> . by MAT
 012 037 For {by} thy words <3056 -logos -> thou shalt be justified <1344 -dikaioo -> , and by thy words
 <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> . by MAT013 001 . The same <1565 -
 ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house
 <3614 -oikia -> , and sat <2521 -kathemai -> {by} the sea <2281 -thalassa -> side <3844 -para -> . by MAT
 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [seeds] fell <4098 -pipto
 -> {by} the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 - peteinon -> came <2064 -
 erchomai -> and devoured <2719 - katesthio -> them up : By MAT013 014 And in them is fulfilled <0378 -
 anapleroo -> the prophecy <4394 -propheteia -> of Esaias <2268 -Hesaias -> , which <3588 -ho -> saith
 <3004 -lego -> , {By} hearing <0189 - akoe -> ye shall hear <0191 -akouo -> , and shall not understand
 <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492
 -eido -> : by MAT013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos ->
 > of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -
 erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo ->
 > that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos ->
 is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> {by} the way <3598 -hodos ->
 side <3844 -para -> . by MAT013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in
 himself <1438 -heautou -> , but dureth <2076 - esti -> for a while <4340 -proskairos -> : for when
 tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai ->
 because <1223 -dia -> of the word <3056 -logos -> , by and {by} he is offended <4624 -skandalizo -> . by
 MAT013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou
 -> , but dureth <2076 - esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or
 <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word
 <3056 -logos -> , {by} and by he is offended <4624 -skandalizo -> . by MAT013 035 That it might be
 fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> {by} the prophet <4396 -
 prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables
 <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupito ->
 from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . by MAT014 013 . When Jesus
 <2424 -Iesous -> heard <0191 -akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -
 ekeithen -> {by} ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos ->
 apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [thereof] , they
 followed <0190 -akoloutho -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis ->
 . by MAT015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302
 -diati -> do ye also <2532 - kai -> transgress <3845 -parabaino -> the commandment <1785 - entole -> of
 God <2316 -theos -> {by} your <5216 -humon -> tradition <3862 -paradosis -> ? by MAT015 005 But ye
 say <3004 -lego -> , Whosoever <0302 -an -> shall say <2036 -epo -> to [his] father <3962 -pater -> or
 <2228 -e -> [his] mother <3384 -meter -> , [It is] a gift <1435 -doron -> , by whatsoever <1437 -ean ->
 thou mightest be profited <5623 -opheleo -> {by} me ; by MAT015 005 But ye say <3004 -lego -> ,
 Whosoever <0302 -an -> shall say <2036 -epo -> to [his] father <3962 -pater -> or <2228 -e -> [his]
 mother <3384 -meter -> , [It is] a gift <1435 -doron -> , {by} whatsoever <1437 -ean -> thou mightest be
 profited <5623 -opheleo -> by me ; by MAT015 006 And honour <5091 -timao -> not his father <3962 -

pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made
 <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo ->
 effect <0208 -akuroo -> {by} your <5216 -humon -> tradition <3862 -paradosis -> . by MAT 017 021
 Howbeit this <5124 -touto -> kind <1085 -genos -> goeth <1607 -ekporeuomai -> not out but {by} prayer
 <4335 -proseuche -> and fasting <3521 -nesteia -> . by MAT 018 007 . Woe <3759 -ouai -> unto the world
 <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke ->
 needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -
 ouai -> to that man <0444 -anthropos -> {by} whom <3739 -hos -> the offence <4625 -skandalon ->
 cometh <2064 -erchomai -> ! by MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos ->
 went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants
 <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton ->
 pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him]
 {by} the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest
 <3784 -opheilo -> . by MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -
 tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they
 heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> {by} , cried <2896 -krazo ->
 out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son
 <5207 -huios -> of David <1138 -Dabid -> . by MAT 020 030 And , behold <2400 -idou -> , two <1417 -
 duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> {by} the way <3598 -hodos -> side <3844 -
 para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried
 <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios ->
 , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . by MAT 021 004 All <3650 -holos -> this <5124
 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was
 spoken <4483 -rheo -> {by} the prophet <4396 -prophetes -> , saying <3004 -lego -> , By MAT 021 023 .
 And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief
 <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people
 <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said
 <3004 -lego -> , {By} what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these
 <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority
 <1849 -exousia -> ? by MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and
 said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis ->
 thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -
 kago -> wise will tell <2046 -ereio -> you {by} what <4169 -poios -> authority <1849 -exousia -> I do
 <4160 -poieo -> these <5023 -tauta -> things . by MAT 021 027 And they answered <0611 -apokrinomai ->
 Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he
 said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you {by} what <4169 -poios
 -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . by MAT 022 001 . And
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and spake <2036 -epo -> unto them again <3825 -
 palin -> {by} parables <3850 -parabole -> , and said <3004 -lego -> , by MAT 022 031 But as touching
 <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , have ye not read <0314 -
 anaginosko -> that which <3588 -ho -> was spoken <4483 -rheo -> unto you {by} God <2316 -theos -> ,
 saying <3004 -lego -> , by MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos ->
 guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear
 <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -
 > shall swear <3660 -omnuo -> {by} the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a
 debtor <3784 -opheilo -> ! by MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <5185 -tuphlos ->
 guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear
 <3660 -omnuo -> {by} the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -
 an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a
 debtor <3784 -opheilo -> ! by MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo ->
 by the altar <2379 -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth
 <3660 -omnuo -> {by} the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> . by MAT
 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> {by} the altar <2379 -thusiasterion
 -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift

<1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> . by MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and {by} all <3956 -pas -> things thereon <0846 -autos -> . by MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> {by} it , and by all <3956 -pas -> things thereon <0846 -autos -> . by MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> {by} the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <0846 -autos -> . by MAT 023 021 And whoso <3588 -ho -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , sweareth <3660 -omnuo -> by it , and {by} him that dwelleth <2730 -katoikeo -> therein . by MAT 023 021 And whoso <3588 -ho -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , sweareth <3660 -omnuo -> {by} it , and by him that dwelleth <2730 -katoikeo -> therein . by MAT 023 021 And whoso <3588 -ho -> shall swear <3660 -omnuo -> {by} the temple <3485 -naos -> , sweareth <3660 -omnuo -> by it , and by him that dwelleth <2730 -katoikeo -> therein . by MAT 023 022 And he that shall swear <3660 -omnuo -> by heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> by the throne <2362 -thronos -> of God <2316 -theos -> , and {by} him that sitteth <2521 -kathemai -> thereon <0846 -autos -> . by MAT 023 022 And he that shall swear <3660 -omnuo -> by heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> {by} the throne <2362 -thronos -> of God <2316 -theos -> , and by him that sitteth <2521 -kathemai -> thereon <0846 -autos -> . by MAT 023 022 And he that shall swear <3660 -omnuo -> {by} heaven <3772 -ouranos -> , sweareth <3660 -omnuo -> by the throne <2362 -thronos -> of God <2316 -theos -> , and by him that sitteth <2521 -kathemai -> thereon <0846 -autos -> . by MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosio -> , spoken <4483 -rheo -> of {by} Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) by MAT 026 004 And consulted <4823 -sumbouleuo -> that they might take <2902 -krateo -> Jesus <2424 -Iesous -> {by} subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [him] . by MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> {by} whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> . by MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee {by} the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . by MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> {by} , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [one] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee . by MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> {by} Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ; by MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> {by} name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <4716 -stauros -> . by MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> {by} the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> . by MAT 027 039 And they that passed <3899 -parapoeruomai -> {by} reviled <0987 -blasphemeo -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> , by MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> {by} night

<3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . by MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <3101 -mathetes -> , behold <2400 -idou -> , Jesus <2424 -Iesous -> met <0528 -apantao -> them , saying <3004 -lego -> , All hail <5463 -chairo -> . And they came <4334 -proserchomai -> and held <2902 -krateo -> him {by} the feet <4228 -pous -> , and worshipped <4352 -proskuneo -> him . by MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye , His disciples <3101 -mathetes -> came <2064 -erchomai -> {by} night <3571 -nux -> , and stole <2813 -klepto -> him [away] while we slept <2837 -koimao -> . by MAR 001 016 Now as he walked <4043 -peripateo -> {by} the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw <1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos -> casting <0906 -ballo -> a net <0293 - amphiblestron -> into <1722 -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> . by MAR 001 031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her {by} the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them . by MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 - exerchomai -> again <3825 -palin -> {by} the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them . by MAR 002 014 And as he passed <3855 -parago -> {by} , he saw <1492 -eido -> Levi <3018 -Lewis -> the [son] of Alphaeus <0256 -Alphaios -> sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> , and said <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> and followed <0190 - akoloutheo -> him . by MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and {by} the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . by MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was {by} the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . by MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> {by} the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . by MAR 004 002 And he taught <1321 -didasko -> them many <4183 -polus -> things {by} parables <3850 -parabole -> , and said <3004 -lego -> unto them in his doctrine <1322 -didache -> , by MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> {by} the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up . by MAR 004 015 And these <3778 -houtos -> are they {by} the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> . by MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> {by} him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him . by MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee {by} God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . by MAR 005 021 . And when Jesus <2424 -Iesous -> was passed

<1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> {by} ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> . by MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 - erchomai -> one <1520 -heis -> of the rulers <0752 - archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -Iaeiros -> {by} name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> , by MAR 005 041 And he took <2902 -krateo -> the damsel <3813 - paidion -> {by} the hand <5495 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 - koumi -> ; which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , Damsel <2877 -koration -> , I say <3004 -lego -> unto thee , arise <1453 -egeiro -> . by MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 - pothen -> hath this <5129 - toutoi -> [man] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [is] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 - dunamis -> works are wrought <1096 -ginomai -> {by} his hands <5495 -cheir -> ? by MAR 006 007 . And he called <4341 -proskaleomai -> [unto him] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> {by} two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 - akathartos -> spirits <4151 -pneuma -> ; by MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 - lego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me by and {by} in a charger <4094 -pinax -> the head <2776 - kephale -> of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . by MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 - lego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me {by} and by in a charger <4094 -pinax -> the head <2776 - kephale -> of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . by MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 - topos -> {by} ship <4143 -ploion -> privately <2398 -idios -> . by MAR 006 039 And he commanded <2004 -epitasso -> them to make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 - anaklino -> {by} companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> . by MAR 006 040 And they sat <0377 -anapipto -> down <0377 - anapipto -> in ranks <4237 -prasia -> , by hundreds <1540 - hekaton -> , and {by} fifties <4004 -pentekonta -> . by MAR 006 040 And they sat <0377 -anapipto -> down <0377 - anapipto -> in ranks <4237 -prasia -> , {by} hundreds <1540 - hekaton -> , and by fifties <4004 -pentekonta -> . by MAR 006 048 And he saw <1492 -eido -> them toiling <0928 - basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 - anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 - phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 - thalassa -> , and would <2309 -thelo -> have passed <3928 - parerchomai -> {by} them . by MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> {by} me ; [he shall be free] . by MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 - anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , {by} whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be free] . by MAR 007 026 The woman <1135 -gune -> was a Greek <1674 - Hellenis -> , a Syrophenician <4949 -Surophoinissa -> {by} nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . by MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> {by} the way <3598 -hodos -> : for divers <5100 - tis -> of them came <2240 -heko -> from far <3113 -makrothen -> . by MAR 008 023 And he took <1949 - epilambanomai -> the blind <5185 -tuphlos -> man {by} the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes

<3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> . by MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and {by} the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ? by MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [with him] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> {by} themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them . by MAR 009 027 But Jesus <2424 -Iesous -> took <2902 -krateo -> him {by} the hand <5495 -cheir -> , and lifted <1453 -egeiro -> him up ; and he arose <0450 -anistemi -> . by MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but {by} prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . by MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <1831 -exerchomai -> {by} nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . by MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> {by} the way <3598 -hodos -> ? by MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for {by} the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <3187 -meizon -> . by MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> {by} the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> . by MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaïos -> , the son <5207 -huios -> of Timaeus <5090 -Timaïos -> , sat <2521 -kathemai -> {by} the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaiteo -> . by MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> {by} the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . by MAR 011 020 And in the morning <4404 -proi -> , as they passed <3899 -parapoeruomai -> {by} , they saw <1492 -eido -> the fig <4808 -suke -> tree <4808 -suke -> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> . By MAR 011 028 And say <3004 -lego -> unto him , {By} what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? by MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereō -> you {by} what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . by MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you {by} what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . by MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them {by} parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736 -> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let

<1554 - ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . by MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> {by} the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> . by MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 - rheo -> of {by} Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : by MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 - hemera -> was [the feast of] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 - pos -> they might take <2902 -krateo -> him {by} craft <1388 - dolos -> , and put <0615 -apokteino -> [him] to death <0615 - apokteino -> . by MAR 014 019 And they began <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <1520 - heis -> {by} one <1520 -heis -> , [Is] it I ? and another <0243 -allos -> [said , Is] it I ? by MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> {by} whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> . by MAR 014 047 And one <1520 -heis -> of them that stood <3936 - paristemi -> {by} drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otion -> . by MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and began <0756 -archomai -> to say <3004 -lego -> to them that stood <3936 -paristemi -> {by} , This <3778 -houtos -> is [one] of them . by MAR 014 070 And he denied <0720 -arneomai -> it again <3825 - palin -> . And a little <3397 -mikron -> after <3326 -meta -> , they that stood <3936 -paristemi -> {by} said <3004 -lego -> again <3825 -palin -> to Peter <4074 -Petros -> , Surely <0230 - alethos -> thou art <1488 -ei -> [one] of them : for thou art a Galilaean <1057 -Galilaios -> , and thy speech <2981 -lalia -> agreeth <3662 -homoiazo -> [thereto] . by MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> {by} , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhoupfos -> , to bear <0142 - airo -> his cross <4716 -stauros -> . by MAR 015 029 And they that passed <3899 -parapoeruomai -> {by} railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , by MAR 015 035 And some <5100 -tis -> of them that stood <3936 - paristemi -> {by} , when they heard <0191 -akouo -> [it] , said <3004 -lego -> , Behold <2400 -idou -> , he calleth <5455 - phoneo -> Elias <2243 -Helias -> . by LUK 001 061 And they said <2036 -epo -> unto her , There is none <3762 -oudeis -> of thy kindred <4772 - suggeneia -> that is called <2564 -kaleo -> {by} this <5129 -toutoi -> name <3686 -onoma -> . by LUK 001 070 As he spake <2980 -laleo -> {by} the mouth <4750 -stoma -> of his holy <0040 -hagios -> prophets <4396 -prophetes -> , which <3588 -ho -> have been since LUK 0575 -apo -> the world LUK 0165 -aion -> began : by LUK 001 077 To give <1325 -didomi -> knowledge <1108 -gnosis -> of salvation <4991 -soteria -> unto his people <2992 -laos -> {by} the remission <0859 -aphesis -> of their sins LUK 0266 -hamartia -> , by LUK 002 008 . And there were in the same LUK 0846 -autos -> country <5561 -chora -> shepherds <4166 -poimen -> abiding LUK 0063 - agrauleo -> in the field <0068 -agros -> , keeping <5442 -phulasso -> watch <5438 -phulake -> over <1909 -epi -> their flock <4167 -poimne -> {by} night <3571 -nux -> . by LUK 002 018 And all <3956 -pas -> they that heard LUK 0191 - akouo -> [it] wondered <2296 -thaumazo -> at <4012 -peri -> those things which <3588 -ho -> were told <2980 -laleo -> them {by} the shepherds <4166 -poimen -> . by LUK 002 026 And it was revealed <5537 - chrematizo -> unto him {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , that he should not see <1492 - eido -> death <2288 -thanatos -> , before <2228 -e -> he had seen <1492 -eido -> the Lord <2962 -kurios -> Christ <5547 -Christos -> . by LUK 002 027 And he came <2064 -erchomai -> {by} the Spirit <4151 -pneuma -> into

1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago
- in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 - poieo - for him after 2596 -kata - the
custom 1480 -ethizo - of the law 3551 -nomos - , by LUK 003 019 But Herod 2264 -Herodes - the tetrarch
5076 - tetrarches - , being reprov'd 1651 -elegcho - {by} him for Herodias 2266 -Herodias - his brother
LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -
poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - , by LUK 004 001 . And Jesus
2424 -Iesous - being full 4134 - pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -
hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - {by} the Spirit 4151 -pneuma -
into 1519 -eis - the wilderness 2048 -eremos - , by LUK 004 004 And Jesus 2424 -Iesous - answered LUK
0611 - apokrinomai - him , saying 3004 -lego - , It is written 1125 - grapho - , That man LUK 0444 -
anthropos - shall not live 2198 - zao - by bread LUK 0740 -artos - alone 3441 -monos - , but {by} every
3956 -pas - word 4487 -rhema - of God 2316 -theos - . by LUK 004 004 And Jesus 2424 -Iesous - answered
LUK 0611 - apokrinomai - him , saying 3004 -lego - , It is written 1125 - grapho - , That man LUK 0444 -
anthropos - shall not live 2198 - zao - {by} bread LUK 0740 -artos - alone 3441 -monos - , but by every
3956 -pas - word 4487 -rhema - of God 2316 -theos - . by LUK 005 001 . And it came 1096 -ginomai - to
pass , that , as the people 3793 -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word
3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - {by} the lake 3041 -limne - of Gennesaret
1082 -Gennesaret - , by LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships 4143 - ploion - standing
2476 -histemi - {by} the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 -
apobaino - out of them , and were washing LUK 0637 -apopluno - [their] nets 1350 -diktuon - . by LUK
005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -
logos - abroad 1330 - dierchomai - of him : and great 4183 -polus - multitudes 3793 - ochlos - came 4905 -
sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo
- {by} him of their infirmities LUK 0769 -astheneia - . by LUK 005 017 . And it came 1096 -ginomai - to
pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there
were Pharisees 5330 -Pharisaiois - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos -
sitting 2521 -kathemai - {by} , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas -
town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -
Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -
iaomai - them . by LUK 005 019 And when they could not find 2147 -heurisko - {by} what 4169 -poios - [
way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they
went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi
- through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the
midst 3319 -mesos - before 1715 - emprosthen - Jesus 2424 -Iesous - . by LUK 006 044 For every 1538 -
hekastos - tree 1186 -dendron - is known 1097 -ginosko - {by} his own 2398 -idios - fruit 2590 - karpos - .
For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude -
of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . by
LUK 008 004 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together
4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - ,
he spake 2036 -epo - {by} a parable 3850 - parabole - : by LUK 008 005 A sower 4687 -speiro - went 1831
-exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some
3588 -ho - fell 4098 -pipto - {by} the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -
katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured
2719 -katesthio - it . by LUK 008 012 Those 3588 -ho - {by} the way 3598 -hodos - side 3844 -para - are
they that hear LUK 0191 -akouo - ; then 1534 - eita - cometh 2064 -erchomai - the devil 1228 -diabolos - ,
and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 - logos - out of their hearts 2588 -kardia
- , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . by LUK 008 020 And it
was told LUK 0518 -apaggello - him [{by} certain] which said 3004 -lego - , Thy mother 3384 -meter -
and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see
1492 -eido - thee . by LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello
- them {by} what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils
1139 -daimonizomai - was healed 4982 -sozo - . by LUK 008 054 And he put 1544 -ekballo - them all 3956
-pas - out , and took 2902 -krateo - her {by} the hand 5495 -cheir - , and called 5455 -phoneo - , saying
3004 -lego - , Maid 3816 - pais - , arise 1453 -egeiro - . by LUK 009 007 Now 1161 -de - Herod 2264 -

Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 - ginomai - {by} him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 - lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ; by LUK 009 014 For they were about 5616 -hosei - five 4000 - pentakischilioi - thousand 4000 - pentakischilioi - men LUK 0435 - aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -kataklino - down 2625 - kataklino - {by} fifties 4004 -pentekonta - in a company 2828 - klisia - . by LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the thought 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him {by} him , by LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - {by} the way 3598 -hodos - . by LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 - pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall {by} any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . by LUK 010 031 And by chance 4795 -sugkuria - there came 2597 - katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antipararchomai - {by} on the other LUK 0492 - antipararchomai - side LUK 0492 -antipararchomai - . by LUK 010 031 And {by} chance 4795 -sugkuria - there came 2597 - katabaino - down a certain 5100 -tis - priest 2409 -hiereus - that way 3598 -hodos - : and when he saw 1492 -eido - him , he passed LUK 0492 -antipararchomai - by on the other LUK 0492 - antipararchomai - side LUK 0492 -antipararchomai - . by LUK 010 032 And likewise 3668 -homoios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the place 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed LUK 0492 -antipararchomai - {by} on the other LUK 0492 - antipararchomai - side LUK 0492 -antipararchomai - . by LUK 011 003 Give 1325 -didomi - us day 2250 -hemera - {by} day 2250 -hemera - our daily 1967 -epiousios - bread LUK 0740 - artos - . by LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 - Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , {by} whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - . by LUK 011 019 And if 1487 -ei - I {by} Beelzebub LUK 0954 - Beelzeboul - cast 1544 -ekballo - out devils 1140 - daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - . by LUK 013 017 And when he had said 3004 -lego - these 5023 - tauta - things , all 3956 -pas - his adversaries LUK 0480 - antikeimai - were ashamed 2617 -kataischuno - : and all 3956 - pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - {by} him . by LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - {by} the angels LUK 0032 -aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -kolpos - : the rich 4145 -plousios - man also 2532 -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ; by LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up {by} the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 - thalassa - ; and it should obey 5219 -hupakouo - you . by LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 - e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and {by} , when he is come 1525 - eiserchomai - from the field 0068 -agros - , Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ? by LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 - e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him {by} and by , when he is come 1525 - eiserchomai - from the field 0068 - agros - , Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ? by LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 - taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - {by} her continual 5056 -telos - coming 2064 - erchomai - she weary 5299 -hupopiazoo - me . by LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all 3956 -pas - things that are written

1125 -grapho - {by} the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 - anthropos - shall be accomplished 5055 -teleo - . by LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - {by} the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : by LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - {by} , he asked 4441 -punthanomai - what 5101 -tis - it meant 1498 -eien - . by LUK 018 037 And they told LUK 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - passeth 3928 -parerchomai - {by} . by LUK 019 008 And Zacchaeus 2195 -Zakchaïos - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man {by} false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . by LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - {by} trading 1281 -diapragmateuomai - . by LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - {by} , Take LUK 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [it] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . by LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , {by} what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ? by LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you {by} what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things . by LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and {by} . by LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not {by} and by . by LUK 021 016 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - {by} parents 1118 -goneus - , and brethren LUK 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - . by LUK 021 024 And they shall fall 4098 -pipto - {by} the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . by LUK 022 022 And truly 3303 -men - the Son 5207 -huios - of man 0444 - anthropos - goeth 4198 -poreuomai - , as it was determined 3724 -horizo - : but woe 3759 -ouai - unto that man LUK 0444 -anthropos - {by} whom 3739 -hos - he is betrayed 3860 -paradidomi - ! by LUK 022 056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - {by} the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him . by LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - {by} him . by LUK 024 004 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - {by} them in shining LUK 0797 -astrapto - garments 2067 -esthesis - : by LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - {by} themselves 3441 -monos - , and

departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which
 was come 1096 -ginomai - to pass . by LUK 024 032 And they said 2036 -epo - one LUK 0240 -allelon - to
 another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613
 -hos - he talked 2980 -laleo - with us {by} the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -
 dianoigo - to us the scriptures 1124 -graphe - ? by JOH 001 003 All <3956 -pas -> things were made <1096
 -ginomai -> {by} him ; and without <5565 -choris -> him was not any <1520 -heis -> thing made <1096 -
 ginomai -> that was made <1096 - ginomai -> . by JOH 001 010 He was in the world <2889 -kosmos -> ,
 and the world <2889 -kosmos -> was made <1096 -ginomai -> {by} him , and the world <2889 -kosmos ->
 knew <1097 -ginosko -> him not . by JOH 001 017 For the law <3551 -nomos -> was given <1325 - didomi
 -> by Moses <3475 -Moseus -> , [but] grace <5485 - charis -> and truth <0225 -aletheia -> came <1096 -
 ginomai -> {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> . by JOH 001 017 For the law <3551 -
 nomos -> was given <1325 - didomi -> {by} Moses <3475 -Moseus -> , [but] grace <5485 - charis -> and
 truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> . by
 JOH 001 042 And he brought <0071 -ago -> him to Jesus <2424 - Iesous -> . And when Jesus <2424 -
 Iesous -> beheld <1689 - emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -> Simon <4613 -
 Simon -> the son <5207 -huios -> of Jona <2495 - Ionas -> : thou shalt be called <2564 -kaleo -> Cephas
 <2786 - Kephass -> , which <3739 -hos -> is {by} interpretation <2059 - hermeneuo -> , A stone <4074 -
 Petros -> . by JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous ->
 {by} night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -
 eido -> that thou art a teacher <1320 -didaskalos -> come <2064 - erchomai -> from God <2316 -theos -> :
 for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -
 tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316
 -theos -> be with him . by JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -
 apostello -> speaketh <2980 -laleo -> the words <4487 -rhema -> of God <2316 -theos -> : for God <2316 -
 theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> {by} measure <3358 -metron -> [unto
 him] . by JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> {by}
 the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called
 <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -
 Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . by JOH 006 015 . When
 Jesus <2424 -Iesous -> therefore <3767 - oun -> perceived <1097 -ginosko -> that they would <3195 -mello
 -> come <2064 -erchomai -> and take <0726 -harpazo -> him {by} force <0726 -harpazo -> , to make
 <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin ->
 into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> . by JOH 006
 018 And the sea <2281 -thalassa -> arose <1326 - diegeiro -> {by} reason of a great <3173 -megas -> wind
 <0417 - anemos -> that blew <4154 -pneo -> . by JOH 006 057 As the living <2198 -zao -> Father <3962 -
 pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so
 <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> {by}
 me . by JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me
 , and I live <2198 -zao -> {by} the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo ->
 me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me . by JOH 007 050 Nicodemus <3530 -
 Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <0846 - autos -
 -> {by} night <3571 -nux -> , being <5607 -on -> one <1520 -heis -> of them ,) by JOH 008 009 And they
 which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -
 suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> {by} one <1520 -heis -> , beginning
 <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -
 eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the
 woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> . by JOH 008 009 And
 they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> {by} [their own] conscience
 <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis -> ,
 beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last
 <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and
 the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 - mesos -> . by JOH 008 059
 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -
 epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out

of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 - parago -> {by} . by JOH 009 001 . And as [Jesus] passed <3855 -parago -> {by} , he saw <1492 -eido -> a man <0444 -anthropos -> which was blind <5185 -tuphlos -> from [his] birth <1079 -genete -> . by JOH 009 007 And said <2036 -epo -> unto him , Go <5217 - hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is {by} interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 - aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 - blepo -> . by JOH 009 021 But {by} what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 - anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . by JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <1535 -eite -> not {by} the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothēn -> way , the same <1565 - ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes -> . by JOH 010 002 But he that entereth <1535 - eite -> in {by} the door <2374 -thura -> is the shepherd <4166 -poimen -> of the sheep <4263 -probaton -> . by JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 - akouo -> his voice <5456 -phone -> : and he calleth <2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> {by} name <3686 -onoma -> , and leadeth <1806 -exago -> them out . by JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : {by} me if <1437 -ean -> any <5100 -tis -> man enter <1525 - eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 - eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> . by JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 - kurios -> , {by} this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> . by JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 - periistemi -> {by} I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . by JOH 012 011 Because <3754 -hoti -> that {by} reason <1223 - dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . by JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> {by} , and heard <0191 -akouo -> [it] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him . By JOH 013 035 {By} this <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> . by JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <3762 - oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but {by} me . by JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : {by} this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . by JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 -huperetes -> which stood <3936 -paristemi -> {by} struck <4475 -rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 -apokrinomai -> thou the high <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ? by JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and {by} our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . by JOH 019 025 Now <1161 -de -> there stood <2476 -histemi -> {by} the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphē -> , Mary <3137 -Maria -> the [wife] of Cleophas <2832 -Klopas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> . by JOH 019 026 When Jesus

<2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple
 <3101 -mathetes -> standing <3936 -paristemi -> {by} , whom <3739 -hos -> he loved <0025 -agapao -> ,
 he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <1135 -gune -> , behold <2400 -idou ->
 thy son <5207 -huios -> ! by JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai ->
 Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai
 -> to Jesus <2424 -Iesous -> {by} night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -
 migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -
 hekaton -> pound <3046 -litra -> [weight] . by JOH 020 007 And the napkin <4676 -soudarion -> , that
 was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -
 othonion -> clothes <3608 - othonion -> , but wrapped <1794 -entulisso -> together <1794 - entulisso -> in
 a place <5117 -topos -> {by} itself <5565 - choris -> . by JOH 021 019 This <5124 -touto -> spake <2036 -
 epo -> he , signifying <4591 -semaino -> {by} what <4169 -poios -> death <2288 -thanatos -> he should
 glorify <1392 -doxazo -> God <2316 - theos -> . And when he had spoken <2036 -epo -> this <5124 - touto
 -> , he saith <3004 -lego -> unto him , Follow <0190 - akoloutheo -> me . by ACT 001 003 To whom
 <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -
 zao -> after <3326 -meta -> his passion <3958 -pascho -> {by} many <4183 -polus -> infallible proofs
 <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -
 hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -
 basileia -> of God <2316 -theos -> : by ACT 001 010 And while <5613 -hos -> they looked <0816 -
 atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -
 poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo ->
 {by} them in white <3022 -leukos -> apparel <2066 -esthes -> ; by ACT 001 016 Men <0435 -aner -> [and
] brethren <0080 - adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs
 have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> {by} the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before
 <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -
 hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> . by ACT 001 025 That he may
 take <2983 -lambano -> part <2819 - kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and
 apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> {by} transgression
 <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 - idios -> place <5117 -
 topos -> . by ACT 002 016 But this <5124 -touto -> is that which was spoken <2046 -ereo -> {by} the
 prophet <4396 -prophetes -> Joel <2493 - Ioel -> ; by ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -
 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 - logos -> ; Jesus <2424 -Iesous -
 -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -
 theos -> among <1519 -eis -> you by miracles <1411 - dunamis -> and wonders <5059 -teras -> and signs
 <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> {by} him in the midst
 <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> : by
 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -
 toutous -> words <3056 - logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -
 aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you {by} miracles
 <1411 - dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God
 <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -
 autos -> also <2532 -kai -> know <1492 -eido -> : by ACT 002 023 Him , being delivered <1560 -ekdotos -
 -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of
 God <2316 -theos -> , ye have taken <2983 -lambano -> , and {by} wicked <0459 -anomos -> hands <5495 -
 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anaireo -> : by ACT 002 023 Him , being
 delivered <1560 -ekdotos -> {by} the determinate <3724 -horizo -> counsel <1012 -boule -> and
 foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <2983 -lambano -> , and by
 wicked <0459 -anomos -> hands <5495 -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -
 anaireo -> : by ACT 002 033 Therefore <3767 -oun -> being {by} the right <1188 -dexios -> hand of God
 <2316 -theos -> exalted <5312 - hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -
 pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath
 shed <1632 - ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -
 nun -> see <0991 -blepo -> and hear <0191 -akouo -> . by ACT 002 043 And fear <5401 -phobos -> came

<1096 -ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders
 <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> {by} the apostles <0652 -
 apostolos -> . by ACT 003 007 And he took <4084 -piazo -> him {by} the right <1188 -dexios -> hand
 <5495 -cheir -> , and lifted <1453 -egeiro -> [him] up : and immediately <3916 -parachrema -> his feet
 <0939 -basis -> and ankle <4974 -sphuron -> bones <4974 -sphuron -> received <4732 -stereo -> strength
 <4732 -stereo -> . by ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he
 answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -
 Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or
 <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi ->
 us , as though {by} our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -
 eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? by ACT
 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -
 onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -
 hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis ->
 which is {by} him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria ->
 soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> . by ACT 003
 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had
 shewed <4293 -prokataggello -> {by} the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -
 prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto ->
 fulfilled <4137 -pleroo -> . by ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must
 <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution
 <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath
 spoken <2980 -laleo -> {by} the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios ->
 prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . by ACT 004 007 And
 when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -
 > , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> {by} what <4169 -poios -> name
 <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? By ACT 004 007 And when they
 had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , {By}
 what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -
 onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ? by ACT 004 009 If <1487 -ei -> we this
 <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -
 > deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , {by} what
 <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ; by ACT 004 010 Be it known
 <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel
 <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos ->
 God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] {by} him doth this
 man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -
 hugies -> . by ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -
 pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that {by} the name <3686 -onoma -> of Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye
 crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the
 dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi ->
 before <1799 -enopion -> you whole <5199 -hugies -> . by ACT 004 016 Saying <3004 -lego -> , What
 <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that
 indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -
 ginomai -> {by} them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -
 katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -
 > [it] . by ACT 004 025 Who <3588 -ho -> {by} the mouth <4750 -stoma -> of thy servant <3816 -pais ->
 David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -ethnos ->
 rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> vain <2756 -kenos ->
 things ? by ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou ->
 hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -
 > may be done <1096 -ginomai -> {by} the name <3686 -onoma -> of thy holy <0040 -hagios -> child

<3816 -pais -> Jesus <2424 -Iesous -> . By ACT 004 030 {By} stretching <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> . by ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> {by} the apostles <0652 -apostolos -> was surnamed <1941 -epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <3874 -paraklesis -> ,) a Levite <3019 -Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> , by ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> , buried <2290 -thapto -> [her] {by} her husband <0435 -aner -> . by ACT 005 012 . And {by} the hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino -> and wonders <5059 -teras -> wrought <1096 -ginomai -> among <1722 -en -> the people <2992 -laos -> ; (and they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> . by ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> {by} might overshadow <1982 -episkiazo -> some <5100 -tis -> of them . by ACT 005 019 But the angel <0032 -aggelos -> of the Lord <2962 -kurios -> {by} night <3571 -nux -> opened <0455 -anoigo -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them forth <1806 -exago -> , and said <2036 -epo -> , by ACT 006 010 And they were not able <2480 -ischuo -> to resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the spirit <4151 -pneuma -> {by} which <3739 -hos -> he spake <2980 -laleo -> . by ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> {by} his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not . by ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> {by} the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . by ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [{by} the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ? by ACT 007 053 Who <3748 -hostis -> have received <2983 -lambano -> the law <3551 -nomos -> {by} the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [it] . by ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him {by} the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> . by ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> {by} many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : by ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -> took <2983 -lambano -> him by night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> {by} the wall <5038 -teichos -> in a basket <4711 -spuris -> . by ACT 009 025 Then <1161 -de -> the disciples <3101 -mathetes -> took <2983 -lambano -> him {by} night <3571 -nux -> , and let <2524 -kathiemi -> [him] down <2524 -kathiemi -> by the wall <5038 -teichos -> in a basket <4711 -spuris -> . by ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis ->

> disciple <3102 - mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> {by} interpretation <1329 -dierneneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . by ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 - anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> {by} him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 - chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them . by ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is {by} the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . by ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God {by} an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . by ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> {by} the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . by ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [God] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> {by} Jesus <2424 -Iesous -> Christ <5547 - Christos -> : (he is Lord <2962 -kurios -> of all <3956 -pas -> :) by ACT 011 004 But Peter <4074 -Petros -> rehearsed <0756 - archomai -> [the matter] from the beginning <0756 -archomai -> , and expounded <1620 -ektithemi -> [it] {by} order <2517 - kathexes -> unto them , saying <3004 -lego -> , by ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 - Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 - ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 - katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> {by} four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <0891 -achri -> to me : by ACT 011 028 And there stood <0450 -anistemi -> up one <1520 - heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> {by} the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> . by ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> {by} the hands <5495 -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> . by ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutho -> him ; and wist <1492 -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> {by} the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . by ACT 012 020 . And Herod <2264 - Herodes -> was highly <2371 - thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 - homothumadon -> accord <3661 - homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> {by} the king s <0937 -basilikos -> [country <5561 -chora ->] . by ACT 013 004 . So <3767 -oun -> they , being sent <1599 - ekpempo -> forth <1599 -ekpempo -> {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 - Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros

-> . by ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097 - magos -> (for so <3779 -houto -> is his name <3686 -onoma -> {by} interpretation <3177 -methermeneuo ->) withstood <0436 - anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 - diastrepho -> away <1294 -diastrepho -> the deputy <0446 - anthupatos -> from the faith <4102 -pistis -> . by ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 -skotos -> ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him {by} the hand <5497 - cheiragogos -> . by ACT 013 019 And when he had destroyed <2507 -kathaireo -> seven <2033 -hepta -> nations <1484 - ethnos -> in the land <1093 -ge -> of Chanaan <5477 -Chanaan -> , he divided <2624 - kataklerodoteo -> their land <1093 -ge -> to them {by} lot <2624 -kataklerodoteo -> . by ACT 013 021 And afterward <2547 -kakeithen -> they desired <0154 -aiteo -> a king <0935 -basileus -> : and God <2316 -theos -> gave <1325 -didomi -> unto them Saul <4569 -Saulos -> the son <5207 -huios -> of Cis <2797 -Kis -> , a man <0435 - aner -> of the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> , {by} the space of forty <5062 - tessarakonta -> years <2094 -etos -> . by ACT 013 036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <2398 -idios -> generation <1074 - genea -> {by} the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers <3962 -pater -> , and saw <1492 -eido -> corruption <1312 -diaphthora -> : by ACT 013 039 And by him all <3956 -pas -> that believe <4100 - pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -dikaioo -> {by} the law <3551 -nomos -> of Moses <3475 -Moseus -> . by ACT 013 039 And {by} him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -dikaioo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> . by ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 - eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> {by} Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 - blasphemio -> . by ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 - diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kurios -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 - martureo -> unto the word <3056 -logos -> of his grace <5485 - charis -> , and granted <1325 -didomi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <1096 -ginomai -> {by} their hands <5495 -cheir -> . by ACT 015 003 And being brought <4311 - propempeo -> on their way <4311 -propempeo -> {by} the church <1577 -ekklesia -> , they passed <1330 - dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . by ACT 015 007 And when there had been <1096 -ginomai -> much <4183 - polus -> disputing <4803 -suzetesis -> , Peter <4074 - Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 - epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> {by} my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . by ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> {by} faith <4102 -pistis -> . by ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 - exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 - teras -> God <2316 - theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> {by} them . by ACT 015 023 And they wrote <1125 -grapho -> [letters] {by} them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 - adephos -> [send] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia

<2791 -Kilikia -> : by ACT 015 027 We have sent <0649 -apostello -> therefore <3767 -oun -> Judas
 <2455 -Ioudas -> and Silas <4609 -Silas -> , who <0846 -autos -> shall also <2532 -kai -> tell <0518 -
 apaggello -> [you] the same <0846 -autos -> things {by} mouth <3056 -logos -> . by ACT 015 040 And
 Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai
 -> , being recommended <3860 -paradidomi -> {by} the brethren <0080 -adephos -> unto the grace <5485
 -charis -> of God <2316 -theos -> . by ACT 016 002 Which <3739 -hos -> was well <3140 -martureo ->
 reported <3140 -martureo -> of {by} the brethren <0080 -adephos -> that were at <1722 -en -> Lystra
 <3082 -Lustra -> and Iconium <2430 -Ikonion -> . by ACT 016 008 And they passing <3928 -parerchomai
 -> {by} Mysia <3465 -Musia -> came <2597 -katabaino -> down <2597 -katabaino -> to Troas <5174 -
 Troas -> . by ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of
 the city <4172 -polis -> {by} a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down
 <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -
 sunerchomai -> [thither] . by ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -
 poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed
 <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us ,
 which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain
 <2039 -ergasia -> {by} soothsaying <3132 -manteuomai -> : by ACT 017 010 . And the brethren <0080 -
 adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -
 Paulos -> and Silas <4609 -Silas -> {by} night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -
 hostis -> coming <3854 -paraginomai -> [thither <3854 -paraginomai ->] went <0549 -apeimi -> into
 <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> . by ACT 017 023 For as
 I passed <1330 -dierchomai -> {by} , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions
 <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos ->
 inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom
 <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him
 declare <2605 -kataggello -> I unto you . by ACT 017 029 Forasmuch then <3767 -oun -> as we are the
 offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -
 nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or
 <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma ->
 {by} art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> . by ACT 017 031
 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739
 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness
 <1343 -dikaiosune -> {by} [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -
 horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [
 men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> . by ACT 018 003
 And because <1223 -dia -> he was of the same <3673 -homothecnos -> craft <3673 -homothecnos -> , he
 abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for {by} their occupation <5078 -
 techne -> they were tentmakers <4635 -skenopoios -> . by ACT 018 009 Then <1161 -de -> spake <2036 -
 epo -> the Lord <2962 -kurios -> to Paul <3972 -Paulos -> in the night <3571 -nux -> {by} a vision <3705
 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -laleo -> , and hold <4623 -siopao -> not
 thy peace <4623 -siopao -> : by ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -
 apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> {by} all <3843 -pantos -> means <3843 -
 pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai ->
 in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto
 you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -
 Ephesos -> . by ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai ->
 the Jews <2453 -Ioudaios -> , [and that] publicly <1219 -demosios -> , shewing <1925 -epideiknumi ->
 {by} the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <5547 -Christos -> . by ACT
 019 010 And this <5124 -touto -> continued <1096 -ginomai -> {by} the space <1909 -epi -> of two <1417
 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -
 > in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> . by ACT
 019 011 And God <2316 -theos -> wrought <4160 -poieo -> special <5177 -tugchano -> miracles <1411 -

dunamis -> {by} the hands <5495 -cheir -> of Paul <3972 -Paulos -> : by ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you {by} Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . by ACT 019 025 Whom <3739 -hos -> he called <4867 -sunathroizo -> together <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that {by} this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . by ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> {by} Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> . by ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kurios -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me {by} the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> : by ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that {by} the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> . by ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> {by} his ministry <1248 -diakonia -> . by ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos -> , being led <5496 -cheiragogeo -> {by} the hand <5496 -cheiragogeo -> of them that were with me , I came <2064 -erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . by ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> {by} , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him . by ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> {by} scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . by ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 -histemi -> {by} , Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a Roman <4514 -Rhomaioi -> , and uncondemned <0178 -akatakritos -> ? by ACT 023 002 And the high <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias -> commanded <2004 -epitasso -> them that stood <3936 -paristemi -> {by} him to smite <5180 -tupto -> him on the mouth <4750 -stoma -> . by ACT 023 004 And they that stood <3936 -paristemi -> {by} said <2036 -epo -> , Revilest <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 -archiereus -> ? by ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him {by} force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . by ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> {by} him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . by ACT 023 019 Then <1161 -

de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him
 {by} the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo ->
 privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -
 echo -> to tell <0518 -apaggello -> me ? by ACT 023 031 Then <3767 -oun -> the soldiers <4757 -stratiotes
 -> , as it was commanded <1299 -diatasso -> them , took <0353 - analambano -> Paul <3972 -Paulos -> ,
 and brought <0071 -ago -> [him] {by} night <3571 -nux -> to Antipatris <0494 -Antipatris -> . by ACT
 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos ->
 began <0756 - archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by
 thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -
 katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto
 this <5129 -toutoi -> nation <1484 -ethnos -> {by} thy providence <4307 -pronoia -> , by ACT 024 002
 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756
 - archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that {by} thee we
 enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -
 katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto
 this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , by ACT 024 008
 Commanding <2753 -keleuo -> his accusers <2725 - kategoros -> to come <2064 -erchomai -> unto thee :
 {by} examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take
 knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -
 > we accuse <2723 -kategoreo -> him . by ACT 024 021 Except <2228 -e -> it be for this <5026 -taute ->
 one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 - krazo -> standing <2476 -histemi -> among
 <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -
 nekros -> I am called <2919 -krino -> in question <2919 -krino -> {by} you this <4594 -semeron -> day
 <4594 -semeron -> . by ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there
 <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -
 anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying
 <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds
 <1198 -desmios -> {by} Felix <5344 -Phelix -> : by ACT 026 018 To open <0455 -anoigo -> their eyes
 <3788 - ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to
 light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God
 <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -
 hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -
 hagiozo -> {by} faith <4102 -pistis -> that is in me . by ACT 027 002 And entering <1910 -epibaino -> into
 a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning
 <3195 -mello -> to sail <4126 -pleo -> {by} the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one]
 Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 - Makedon -> of Thessalonica <2331 -
 Thessalonikeus -> , being <5607 -on -> with us . by ACT 027 011 Nevertheless <1161 -de -> the centurion
 <1543 - hekatontarches -> believed <3982 -peitho -> the master <2942 - kubernetes -> and the owner
 <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588
 -ho -> things which were spoken <3004 -lego -> {by} Paul <3972 -Paulos -> . by ACT 027 012 . And
 because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -
 paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago ->
 thence <1564 -ekeithen -> also <2547 - kakeithen -> , if <1513 -ei pos -> {by} any <4458 - -pos -> means
 <4458 - -pos -> they might <1410 -dunamai -> attain <2658 - katantao -> to Phenice <5405 -Phoinix -> , [
 and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 - limen -> of Crete <2914 -
 Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips ->
 and north <5566 -choros -> west <5566 -choros -> . by ACT 027 013 And when the south <3558 -notos ->
 wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had
 obtained <2902 -krateo -> [their] purpose <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they
 sailed <3881 -paralegomai -> close <0788 -asson -> {by} Crete <2914 -Krete -> . by ACT 027 016 And
 running <5295 -hupotrecho -> under <5295 - hupotrecho -> a certain <5100 -tis -> island <3519 -nesion ->
 which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -
 ischuo -> to come <1096 - ginomai -> {by} the boat <4627 -skaphe -> : by ACT 027 023 For there stood
 <3936 -paristemi -> {by} me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God

<2316 -theos -> , whose <3739 -hos -> I am <1510 -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> , by ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 - stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> {by} himself <1438 - heautou -> with a soldier <4757 -stratiotes -> that kept <5442 - phulasso -> him . by ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> {by} Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , by ROM 001 002 (Which he had promised <4279 -proepaggellomai -> afore <4279 -proepaggellomai -> {by} his prophets <4396 - prophetes -> in the holy <0040 -hagios -> scriptures <1124 - graphe -> ,) by ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <2596 -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , {by} the resurrection <0386 - anastasis -> from the dead <3498 -nekros -> : By ROM 001 005 {By} whom <3739 -hos -> we have received <2983 - lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 - ethnos -> , for his name <3686 -onoma -> : by ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> {by} the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . by ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> {by} any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . by ROM 001 012 That is , that I may be comforted <4837 - sumparakaleo -> together <4837 -sumparakaleo -> with you {by} the mutual <0240 -allelon -> faith <4102 -pistis -> both <5037 - te -> of you and me . by ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiousune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> {by} faith <4102 -pistis -> . by ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> {by} the things that are made <4161 - poiema -> , [even] his eternal <0126 -aidios -> power <1411 - dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> : by ROM 002 007 To them who {by} patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> : by ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 - hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> {by} the law <3551 -nomos -> ; by ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 - ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> {by} nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : by ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> {by} Jesus <2424 - Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> . by ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> {by} the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? by ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is {by} nature <5449 -phusis -> , if it fulfil <5055 - teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? by ROM

003 020 Therefore <1360 -dioti -> by the deeds <2041 - ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for {by} the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . by ROM 003 020 Therefore <1360 -dioti -> {by} the deeds <2041 - ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . by ROM 003 021 But now <3568 -nun -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> {by} the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; by ROM 003 022 Even <1161 -de -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> [which is] {by} faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> : by ROM 003 024 Being justified <1344 -dikaioo -> freely <1432 - dorean -> {by} his grace <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in Christ <5547 - Christos -> Jesus <2424 - Iesous -> : by ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 - ergon -> ? Nay <3780 -ouchi -> : but {by} the law <3551 -nomos -> of faith <4102 -pistis -> . By ROM 003 027 Where <4226 -pou -> [is] boasting <2746 - kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . {By} what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 - nomos -> of faith <4102 -pistis -> . by ROM 003 028 Therefore <3767 -oun -> we conclude <3049 - logizomai -> that a man <0444 -anthropos -> is justified <1344 - dikaioo -> {by} faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> . by ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 - heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <4061 -peritome -> {by} faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> . by ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> {by} works <2041 -ergon -> , he hath <2192 -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 - pros -> God <2316 -theos -> . by ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] {by} grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 - monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 - pistis -> of Abraham <11> ; who <3739 - hos -> is the father <3962 -pater -> of us all <3956 -pas -> , by ROM 005 001 . Therefore <3767 -oun -> being justified <1344 - dikaioo -> {by} faith <4102 -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 - dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : by ROM 005 002 By whom <3739 - hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> {by} faith <4102 - pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou -> we stand <2476 - histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . By ROM 005 002 {By} whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 - pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 - charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> . by ROM 005 005 And hope <1680 - elpis -> maketh <2617 - kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 - kardia -> {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us . by ROM 005 009 Much <4183 -polus -> more <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> {by} his blood <0129 -haima -> , we shall be saved <4982 - sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . by ROM 005 010 For if <1477 -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 - sozo -> {by} his life <2222 -zoe -> . by ROM 005 010 For if <1477 -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> {by} the death <2288 -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled

<2644 -katallasso -> , we shall be saved <4982 - sozo -> by his life <2222 -zoe -> . by ROM 005 011 And not only <3440 -monon -> [so] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {by} whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katallage -> . by ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> {by} sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : by ROM 005 012 Wherefore <5124 -touto -> , as {by} one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> : by ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [which <3588 -ho -> is] {by} one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . by ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> {by} grace <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . by ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] {by} one <1520 - heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioima -> . by ROM 005 016 And not as [it was] {by} one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 - dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioima -> . by ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> {by} one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) by ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> {by} one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) by ROM 005 017 For if <1477 -hedraioma -> {by} one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) by ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> {by} the righteousness <1345 -dikaioima -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . by ROM 005 018 Therefore <3767 -oun -> as {by} the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the

righteousness <1345 -dikaïoma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men
 <0444 -anthropos -> unto justification <1347 -dikaïosis -> of life <2222 -zoe -> . by ROM 005 019 For as
 by one <1520 -heis -> man s <0444 - anthropos -> disobedience <3876 -parakoe -> many <4183 -polus ->
 were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> {by} the obedience
 <5218 -hupakoe -> of one <1520 -heis -> shall many <4183 -polus -> be made <2525 - kathistemi ->
 righteous <1342 -dikaïos -> . by ROM 005 019 For as {by} one <1520 -heis -> man s <0444 - anthropos ->
 disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -
 hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 - heis -> shall many
 <4183 -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaïos -> . by ROM 005 021 That as sin
 <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so
 <3779 -houto -> might grace <5485 -charis -> reign <0936 - basileuo -> through <1223 -dia ->
 righteousness <1343 - dikaïosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> {by} Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . by ROM 006 004 Therefore <3767 -oun ->
 we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death
 <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up
 from the dead <3498 -nekros -> {by} the glory <1391 -doxa -> of the Father <3962 -pater -> , even so
 <3779 -houto -> we also <2532 - kai -> should walk <4043 -peripateo -> in newness <2538 - kainotes -> of
 life <2222 -zoe -> . by ROM 006 004 Therefore <3767 -oun -> we are buried <4916 - sunthapto -> with
 him {by} baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper
 -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory
 <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> should walk
 <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . by ROM 007 002 For the
 woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210
 -deo -> {by} the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao ->
 ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -
 katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> . by ROM 007 004 Wherefore
 <5620 -hoste -> , my brethren <0080 - adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo ->
 dead <2289 -thanatoo -> to the law <3551 -nomos -> {by} the body <4983 -soma -> of Christ <5547 -
 Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him
 who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreo
 -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . by ROM 007 005 For when <3753 -hote ->
 we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 - hamartia -> , which
 <3588 -ho -> were {by} the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -
 melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .
 by ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? [Is] the law
 <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235
 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but {by} the law <3551 -nomos -> :
 for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -
 nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . by ROM 007 008 But sin
 <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> {by} the commandment
 <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence
 <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was
] dead <3498 -nekros -> . by ROM 007 011 For sin <0266 -hamartia -> , taking <2983 - lambano ->
 occasion <0874 -aphorme -> by the commandment <1785 - entole -> , deceived <1818 -exapatao -> me ,
 and {by} it slew <0615 -apokteino -> [me] . by ROM 007 011 For sin <0266 -hamartia -> , taking <2983 -
 lambano -> occasion <0874 -aphorme -> {by} the commandment <1785 -entole -> , deceived <1818 -
 exapatao -> me , and by it slew <0615 -apokteino -> [me] . by ROM 007 013 Was then <3767 -oun -> that
 which is good <0018 - agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096
 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino ->
 sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 - thanatos -> in me by that which is
 good <0018 -agathos -> ; that sin <0266 -hamartia -> {by} the commandment <1785 -entole -> might
 become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . by ROM 007 013
 Was then <3767 -oun -> that which is good <0018 - agathos -> made <1096 -ginomai -> death <2288 -
 thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that

it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -
 thanatos -> in me {by} that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the
 commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful
 <0268 -hamartolos -> . by ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that
 raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in
 you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall
 also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies
 <4983 -soma -> {by} his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you . by ROM 008
 014 For as many <3745 -hosos -> as are led <0071 -ago -> {by} the Spirit <4151 -pneuma -> of God <2316
 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> . by ROM 008 020 For the creature
 <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -mataiotes -
 > , not willingly <1635 -hekon -> , but {by} reason <1223 -dia -> of him who hath subjected <5293 -
 hupotasso -> [the same] in hope <1680 -elpis -> , by ROM 008 024 For we are saved <4982 -sozo -> {by}
 hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> :
 for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo ->
 for ? by ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also
 <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [even] {by} our father <3962 -pater -
 > Isaac <2464 -Isaak -> ; by ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca
 <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> {by} one <1520 -heis -> , [even]
 by our father <3962 -pater -> Isaac <2464 -Isaak -> ; by ROM 009 032 Wherefore <1302 -diati -> ?
 Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were {by}
 the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that
 stumblingstone <4348 -proskomma -> ; by ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti
 -> [they sought <2212 -zeteo -> it] not {by} faith <4102 -pistis -> , but as it were by the works <2041 -
 ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348
 -proskomma -> ; by ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the
 righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man
 <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao ->
 {by} them . by ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <4102 -pistis -> [cometh] by
 hearing <0189 -akoe -> , and hearing <0189 -akoe -> {by} the word <4487 -rhema -> of God <2316 -theos
 -> . by ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <4102 -pistis -> [cometh] {by} hearing
 <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> . by
 ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First
 <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you
 to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] {by} a foolish <0801 -
 asunetos -> nation <1484 -ethnos -> I will anger <3949 -parorgizo -> you . by ROM 010 019 But I say
 <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses
 <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy {by} [them
 that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 - asunetos -> nation <1484 -
 ethnos -> I will anger <3949 -parorgizo -> you . by ROM 011 006 And if <1487 -ei -> {by} grace <5485 -
 charis -> , then [is it] no <3765 -ouketi -> more <2089 -eti -> of works <2041 -ergon -> : otherwise <1893
 -epei -> grace <5485 -charis -> is no <3765 -ouketi -> more <2089 -eti -> grace <5485 -charis -> . But if
 <1487 -ei -> [it be] of works <2041 -ergon -> , then is it no <3765 -ouketi -> more <2089 -eti -> grace
 <5485 -charis -> : otherwise <1893 -epei -> work <2041 -ergon -> is no <3765 -ouketi -> more <2089 -eti -
 > work <2041 -ergon -> . by ROM 011 014 If <1513 -ei pos -> {by} any <4458 - -pos -> means <4458 - -
 pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh
 <4561 -sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them . by ROM 011 020 Well <2573
 -kalos -> ; because of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -ekklao ->
 , and thou standest <2476 -histemi -> {by} faith <4102 -pistis -> . Be not highminded <5309 -
 hupselophroneo -> , but fear <5399 -phobeo -> : by ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
 ekkopto -> out of the olive <0065 -agrielaiois -> tree <0065 -agrielaiois -> which is wild <0065 -agrielaiois -
 > {by} nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature
 <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -
 kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -

houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 - egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? by ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , {by} the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> . by ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> {by} the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . by ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> {by} the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <2839 -koinos -> . by ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazo -> {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . by ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , {by} word <3056 -logos -> and deed <2041 -ergon -> , by ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katergazomai -> {by} me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , by ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , {by} the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . by ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> {by} you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [company] . by ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> {by} you into <1519 -eis -> Spain <4681 -Spania -> . by ROM 015 032 That I may come <2064 -erchomai -> unto you with joy <5479 -chara -> {by} the will <2307 -thelema -> of God <2316 -theos -> , and may with you be refreshed <4875 -sunanapauomai -> . by ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and {by} good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . by ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and {by} the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitageo -> of the everlasting <0166 -aionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> : by 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; by 1CO 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> {by} him , in all <3956 -pas -> utterance <3056 -logos -> , and [in] all <3956 -pas -> knowledge <1108 -gnosis -> ; by 1CO 001 009 God <2316 -theos -> [is] faithful <4103 -pistos -> , {by} whom <3739 -hos -> ye

were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . by 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , {by} the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 - me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> . by 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <0080 -adephos -> , {by} them [which are of the house] of Chloe <5514 - Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you . by 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> {by} the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> . by 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> {by} wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> . by 1CO 002 010 But God <2316 -theos -> hath revealed <0601 - apokalupto -> [them] unto us {by} his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <2532 -kai -> , the deep <0899 - bathos -> things of God <2316 -theos -> . by 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 - Apollos -> , but ministers <1249 -diakonos -> {by} whom <3739 - hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <1538 - hekastos -> man ? by 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 - hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> {by} fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 - ergon -> of what <3697 -hopoios -> sort <3697 -hopoios -> it is . by 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as {by} fire <4442 -pur -> . by 1CO 004 004 For I know <4892 - sunedrion -> nothing <3762 - oudeis -> {by} myself <1683 -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> . by 1CO 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 - kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> {by} you , are ye unworthy <0370 - anxios -> to judge <2922 -kriterion -> the smallest <1646 - elachistos -> matters ? by 1CO 006 011 And such <5023 -tauta -> were some <5100 -tis -> of you : but ye are washed <0628 -apolouo -> , but ye are sanctified <0037 -hagiazo -> , but ye are justified <1344 - dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and {by} the Spirit <4151 -pneuma -> of our God <2316 -theos -> . by 1CO 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us {by} his own <0848 -hautou -> power <1411 -dunamis -> . by 1CO 007 006 But I speak <3004 -lego -> this <5124 -touto -> {by} permission <4774 -suggnome -> , [and] not of commandment <2003 -epitage -> . by 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 - aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 - gune -> is sanctified <0037 -hagiazo -> {by} the husband <0435 - aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 - nun -> are they holy <0040 -hagios -> . by 1CO 007 014 For the unbelieving <0571 -apistos -> husband <0435 - aner -> is sanctified <0037 -hagiazo -> {by} the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> . by 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> {by} the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -

eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will
 <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . by 1CO 008 006 But to us [there is
 but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [are]
 all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [are] all <3956 -pas -> things , and we {by}
 him . by 1CO 008 006 But to us [there is but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -
 pater -> , of whom <3739 -hos -> [are] all <3956 -pas -> things , and we in him ; and one <1520 -heis ->
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {by} whom <3739 -hos -> [are]
 all <3956 -pas -> things , and we by him . by 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -
 mepos -> {by} any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia
 -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them
 that are weak <0770 -astheneo -> . by 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -
 ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -
 -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might {by} all
 <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . by 1CO 009 027 But I
 keep <5299 -hupopiazō -> under <5299 -hupopiazō -> my body <4983 -soma -> , and bring <1396 -
 doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that {by} any <3381 -
 mepos -> means <4458 -pos -> , when I have preached <2784 -kerusso -> to others <0243 -allos -> , I
 myself should be a castaway <0096 -adokimos -> . by 1CO 010 030 For if <1487 -ei -> I {by} grace <5485
 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil <0987 -blasphemeo -> spoken
 <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ? by 1CO
 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is]
 the man <0435 -aner -> also <2532 -kai -> {by} the woman <1135 -gune -> ; but all <3956 -pas -> things
 of God <2316 -theos -> . by 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -
 gnorizo -> , that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit <4151 -
 pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -
 anathema -> : and [that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -
 epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but {by} the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> . by 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -gnorizo -> ,
 that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> {by} the Spirit <4151 -pneuma ->
 of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed <0331 -anathema -> : and [
 that] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> say <2036 -epo -> that Jesus
 <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
 . by 1CO 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the
 word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of
 knowledge <1108 -gnosis -> {by} the same <0846 -autos -> Spirit <4151 -pneuma -> ; by 1CO 012 008 For
 to one <3303 -men -> is given <1325 -didomi -> {by} the Spirit <4151 -pneuma -> the word <3056 -logos
 -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <1108 -
 gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; by 1CO 012 009 To another <2087 -
 heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -
 allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> {by} the same <0846 -autos -> Spirit <4151
 -pneuma -> ; by 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> {by} the same <0846 -
 autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386
 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; by 1CO 012 013 For {by} one <1520 -
 heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis ->
 one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or
 <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or
 <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink
 <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . by 1CO 014 006 . Now
 <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you
 speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -
 -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602
 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -
 propheteia -> , or <2228 -e -> {by} doctrine <1322 -didache -> ? by 1CO 014 006 . Now <3570 -nuni -> ,

brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> {by} prophesying <4394 - propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? by 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> {by} knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 - propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? by 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> {by} revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 - propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? by 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> {by} the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . by 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [{by} my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muriōi -> thousand <3463 -muriōi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> . by 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] {by} course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diērmeneuo -> . by 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [{by}] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diērmeneuo -> . by 1CO 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] {by} two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diērmeneuo -> . by 1CO 014 030 If <1437 -ean -> [any thing] be revealed <0601 - apokalupto -> to another <0243 -allos -> that sitteth <2521 - kathēmai -> {by} , let the first <4413 -protos -> hold <4601 - sigao -> his peace <4601 -sigao -> . by 1CO 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one {by} one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 - pas -> may be comforted <3870 -parakaleo -> . By 1CO 015 002 {By} which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> . by 1CO 015 010 But {by} the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . by 1CO 015 021 For since <1894 -epeide -> by man <0444 - anthropos -> [came] death <2288 -thanatos -> , {by} man <0444 - anthropos -> [came] also <2532 -kai -> the resurrection <0386 - anastasis -> of the dead <3498 -nekros -> . by 1CO 015 021 For since <1894 -epeide -> {by} man <0444 - anthropos -> [came] death <2288 -thanatos -> , by man <0444 - anthropos -> [came] also <2532 -kai -> the resurrection <0386 - anastasis -> of the dead <3498 -nekros -> . by 1CO 015 031 I protest <3513 -ne -> {by} your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 - apothnesko -> daily <2250 -hemera -> . by 1CO 016 002 Upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -hekastos -> one of you lay <5087 -tithēmi -> {by} him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . by 1CO 016 003 And when <3752 -

hotan -> I come <3854 - paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> {by} [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> . by 1CO 016 007 For I will <2309 -thelo -> not see <1492 -eido -> you now <0737 -arti -> {by} the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -kurios -> permit <2010 -epitrepo -> . by 2CO 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {by} the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> , unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 - ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> : by 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 - parakaleo -> them which are in any <3956 -pas -> trouble <2347 - thlipsis -> , {by} the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> . by 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 - houto -> our consolation <3874 -paraklesis -> also <2532 - kai -> aboundeth <4052 -perisseuo -> {by} Christ <5547 -Christos -> . by 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given {by} many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . by 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us {by} the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . by 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> {by} prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . by 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but {by} the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> . by 2CO 001 016 And to pass <1330 -dierchomai -> {by} you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 - erchomai -> again <3825 -palin -> out of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 -propempo -> on my way <4311 -propempo -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . by 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you by us , [even] {by} me and Silvanus <4610 -Silouanos -> and Timotheus <5095 - Timotheos -> , was not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . by 2CO 001 019 For the Son <5207 -huios -> of God <2316 -theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en -> you {by} us , [even] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . by 2CO 001 020 For all <3745 -hosos -> the promises <1860 - epaggelia -> of God <2316 -theos -> in him [are] yea <3483 - nai -> , and in him Amen <0281 -amen -> , unto the glory <1391 - doxa -> of God <2316 -theos -> {by} us . by 2CO 001 024 Not for that we have dominion <2961 -kurieuo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 - chara -> : for {by} faith <4102 -pistis -> ye stand <2476 - histemi -> . by 2CO 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <5101 -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 - euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> {by} me ? by 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 - pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge

<1108 -gnosis -> {by} us in every <3956 -pas -> place <5117 -topos -> . by 2CO 003 003 [Forasmuch as ye are] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> {by} us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> . by 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 -meros -> , {by} reason <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> . by 2CO 003 018 But we all <3956 -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as {by} the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . by 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but {by} manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> . by 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> {by} Jesus <2424 -Iesous -> , and shall present <3936 -paristemi -> [us] with you . by 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esother -> [man] is renewed <0341 -anakainoo -> day <2250 -hemera -> {by} day <2250 -hemera -> . by 2CO 005 007 (For we walk <4043 -peripateo -> by faith <4102 -pistis -> , not {by} sight <1491 -eidos -> :) by 2CO 005 007 (For we walk <4043 -peripateo -> {by} faith <4102 -pistis -> , not by sight <1491 -eidos -> :) by 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; by 2CO 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [you] {by} us : we pray <1189 -deomai -> [you] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> . by 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , {by} love <0026 -agape -> unfeigned <0505 -anupokritos -> , by 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> , by 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , {by} kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> , by 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , {by} longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> , by 2CO 006 006 By pureness <0054 -hagnotes -> , {by} knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> , By 2CO 006 006 {By} pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> , by 2CO 006 007 By the word <3056 -logos -> of truth <0225 -aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , {by} the armour <3696 -hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -aristeros -> , by 2CO 006 007 By the word <3056 -logos -> of truth <0225 -aletheia -> , {by} the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -

aristeros -> , By 2CO 006 007 {By} the word <3056 -logos -> of truth <0225 - aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188 -dexios -> hand and on the left <0710 -aristeros -> , by 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 - atimia -> , {by} evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 - alethes -> ; By 2CO 006 008 {By} honour <1391 -doxa -> and dishonour <0819 - atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alethes -> ; by 2CO 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us {by} the coming <3952 -parousia -> of Titus <5103 -Titos -> ; by 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but {by} the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . by 2CO 007 007 And not {by} his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 - humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> . by 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 - metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 - lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye might receive <2210 -zemioo -> damage <2210 -zemioo -> {by} us in nothing <3367 -medeis -> . by 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 - mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> {by} you all <3956 -pas -> . by 2CO 008 005 And [this they did] , not as we hoped <1679 - elpizo -> , but first <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and unto us {by} the will <2307 -thelema -> of God <2316 -theos -> . by 2CO 008 008 I speak <3004 -lego -> not by commandment <2003 - epitage -> , but {by} occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> . by 2CO 008 008 I speak <3004 -lego -> not {by} commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> . by 2CO 008 014 But {by} an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 - kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : by 2CO 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> {by} us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 - kurios -> , and [declaration of] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> : by 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 - momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> {by} us : by 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 - monon -> supplieth <4322 -prosanapleroo -> the want <5303 - husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> {by} many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ; by 2CO 009 013 Whiles {by} the experiment <1382 -dokime -> of this <5026 -taute -> ministration <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 - humon -> professed <3671 -homologia ->

subjection <5292 - hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for
 [your <3588 -ho ->] liberal <0572 - haplotes -> distribution <2842 -koinonia -> unto them , and unto all
 <3956 -pas -> [men] ; by 2CO 009 014 And {by} their prayer <1162 -deesis -> for you , which long <1971
 -epipothéo -> after <1971 -epipothéo -> you for the exceeding <5235 -huperballo -> grace <5485 -charis ->
 of God <2316 -theos -> in you . by 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself
 beseech <3870 -parakaleo -> you {by} the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia ->
 of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -
 tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo ->
 toward <1519 - eis -> you : by 2CO 010 009 That I may not seem <1380 -dokeo -> as if I would terrify
 <1629 -ekphobéo -> you {by} letters <1992 -epistole -> . by 2CO 010 011 Let such <3634 -hoios -> an one
 think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -
 logos -> {by} letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [
 will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . by 2CO
 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -
 egkrino -> , or <2228 -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with some <5100 -tis
 -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo ->
 themselves <1438 -heautou -> {by} themselves <1438 -heautou -> , and comparing <4793 -sugkrino ->
 themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> . by
 2CO 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure
 <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 - kopos -> ; but having
 <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased
 <0837 - auzano -> , that we shall be enlarged <3170 -megaluno -> {by} you according <2596 -kata -> to
 our rule <2583 -kanon -> abundantly <4050 -perisseia -> , by 2CO 011 003 But I fear <5399 -phobéo -> ,
 lest <3381 -mepos -> {by} any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis ->
 beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so
 <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro ->
 from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . by 2CO 011 026 [In]
 journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters
 <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -
 kindunos -> by [mine own] countrymen <1085 -genos -> , [in] perils <2794 - kindunos -> {by} the
 heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -
 kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa
 -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 - pseudadelphos -> brethren <5569 -
 pseudadelphos -> ; by 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in]
 perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -
 leistes -> , [in] perils <2794 -kindunos -> {by} [mine own] countrymen <1085 -genos -> , [in] perils
 <2794 - kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -
 polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos
 -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -
 pseudadelphos -> brethren <5569 -pseudadelphos -> ; by 2CO 011 033 And through <1223 -dia -> a
 window <2376 -thuris -> in a basket <4553 -sargane -> was I let <5465 -chalao -> down <5465 -chalao ->
 {by} the wall <5038 -teichos -> , and escaped <1628 -ekpheugo -> his hands <5495 -cheir -> . by 2CO 012
 017 Did I make <4122 -pleonekteo -> a gain <4122 - pleonekteo -> of you {by} any <5100 -tis -> of them
 whom <3739 - hos -> I sent <0649 -apostello -> unto you ? by 2CO 013 004 For though <1487 -ei -> he
 was crucified <4717 - stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla ->
 he liveth <2198 -zao -> by the power <1411 - dunamis -> of God <2316 -theos -> . For we also <2532 -kai -
 > are weak <0770 -astheneo -> in him , but we shall live <2198 - zao -> with him {by} the power <1411 -
 dunamis -> of God <2316 - theos -> toward <1519 -eis -> you . by 2CO 013 004 For though <1487 -ei ->
 he was crucified <4717 - stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -
 > he liveth <2198 -zao -> {by} the power <1411 - dunamis -> of God <2316 -theos -> . For we also <2532 -
 kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 - zao -> with him by the power <1411 -
 dunamis -> of God <2316 - theos -> toward <1519 -eis -> you . by GAL 001 001 . Paul <3972 -Paulos -> ,
 an apostle <0652 - apostolos -> , (not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -
 anthropos -> , but {by} Jesus <2424 - Iesous -> Christ <5547 -Christos -> , and God <2316 -theos -> the

Father <3962 -pater -> , who <3588 -ho -> raised <1453 - egeiro -> him from the dead <3498 -nekros -> ;) by GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> , (not of men <0444 -anthropos -> , neither <3761 -oude -> {by} man <0444 -anthropos -> , but by Jesus <2424 - Iesous -> Christ <5547 - Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 - egeiro -> him from the dead <3498 -nekros -> ;) by GAL 001 012 For I neither <3761 -oude -> received <3880 - paralambano -> it of man <0444 -anthropos -> , neither <3777 - oute -> was I taught <1321 -didasko -> [it] , but {by} the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . by GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 - aphorizo -> me from my mother s <3384 -meter -> womb <2836 - koilia -> , and called <2564 -kaleo -> [me] {by} his grace <5485 -charis -> , by GAL 001 022 And was unknown <0050 - agnoeo -> {by} face <4383 - prosopon -> unto the churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -Christos -> : by GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> {by} any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . by GAL 002 002 And I went <0305 - anabaino -> up {by} revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 - dokeo -> , lest <3381 -mepos -> by any <3381 - mepos -> means <4458 - -pos -> I should run <5143 - trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . by GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> {by} subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 - diameno -> with you . by GAL 002 015 We [who are] Jews <2453 -Ioudaios -> {by} nature <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , by GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 - nomos -> : for {by} the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . by GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not {by} the works <2041 - ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 - nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . by GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but {by} the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . by GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> {by} the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . by GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> {by} the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -

Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ
 <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> : for by the works
 <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified
 <1344 -dikaioo -> . by GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified
 <1344 -dikaioo -> {by} Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -
 heurisko -> sinners <0268 -hamartolos -> , [is] therefore <0686 -ara -> Christ <5547 -Christos -> the
 minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai ->
 . by GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -
 de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao ->
 in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx ->
 I live <2198 -zao -> {by} the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou ->
 for me . by GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -
 theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] {by} the law <3551 - nomos -> ,
 then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . by
 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano
 -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of
 the law <3551 -nomos -> , or <2228 -e -> {by} the hearing <0189 -akoe -> of faith <4102 -pistis -> ? by
 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano
 -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> {by} the works <2041 -ergon -> of
 the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? by GAL
 003 003 Are ye so <3779 -houto -> foolish <0453 -anoetos -> ? having begun <1728 -enarchomai -> in the
 Spirit <4151 - pneuma -> , are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo ->
 {by} the flesh <4561 -sarx -> ? by GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -
 epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -
 dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos
 -> , or <2228 -e -> {by} the hearing <0189 -akoe -> of faith <4102 -pistis -> ? by GAL 003 005 He
 therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and
 worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] {by} the
 works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith
 <4102 -pistis -> ? by GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -
 dikaioo -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident
 <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> {by} faith <4102 -pistis -> . by
 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaioo -> {by} the
 law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> :
 for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . by GAL 003 018 For if
 <1487 -ei -> the inheritance <2817 -kleronomia -> [be] of the law <3551 -nomos -> , [it is] no <3765 -
 ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -
 charizomai -> [it] to Abraham <0011 -Abraam -> {by} promise <1860 -epaggelia -> . by GAL 003 019 .
 Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 -
 prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed
 <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -
 -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> {by} angels <0032 -aggelos ->
 in the hand <5495 -cheir -> of a mediator <3316 -mesites -> . by GAL 003 021 [Is] the law <3551 -nomos
 -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ?
 God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -
 -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo ->
 life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been
 <2258 -en -> {by} the law <3551 -nomos -> . by GAL 003 022 But the scripture <1124 -graphe -> hath
 concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the
 promise <1860 -epaggelia -> {by} faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -
 -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . by GAL 003 024 Wherefore
 <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto

Christ <5547 -Christos -> , that we might be justified <1344 - dikaioo -> {by} faith <4102 -pistis -> . by GAL 003 026 For ye are all <3956 -pas -> the children <5207 - huios -> of God <2316 -theos -> {by} faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . by GAL 004 008 . Howbeit <0235 - alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 - douleuo -> unto them which {by} nature <5449 - physis -> are no <3361 -me -> gods <2316 -theos -> . by GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 - huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> {by} a freewoman <1658 -eleutheros -> . by GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 - huios -> , the one <1520 -heis -> {by} a bondmaid <3814 - paidiske -> , the other <1520 -heis -> by a freewoman <1658 - eleutheros -> . by GAL 004 023 But he [who was] of the bondwoman <3814 - paidiske -> was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -eleutheros -> [was] {by} promise <1860 -epaggelia -> . by GAL 005 004 Christ <5547 -Christos -> is become <2673 - katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -> {by} the law <3551 -nomos -> ; ye are fallen <1601 - ekipto -> from grace <5485 -charis -> . by GAL 005 005 For we through the Spirit <4151 -pneuma -> wait <0553 - apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiousune -> {by} faith <4102 - pistis -> . by GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 - oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 - pistis -> which worketh <1754 -energeo -> {by} love <0026 -agape -> . by GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 - kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but {by} love <0026 -agape -> serve <1398 -douleuo -> one <0240 - allelon -> another <0240 -allelon -> . by GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , {by} whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 - stauroo -> unto me , and I unto the world <2889 -kosmos -> . by EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {by} the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en -> Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : by EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 - kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> , by EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 - kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were {by} nature <5449 -physis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . by EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us together <4806 - suzoopoieo -> with Christ <5547 -Christos -> , ({by} grace <5485 -charis -> ye are saved <4982 -sozo -> ;) by EPH 002 008 For {by} grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> : by EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 - cheiropoiotos -> {by} hands <5499 -cheiropoiotos -> ; by EPH 002 011 . Wherefore <1352 -dio -> remember <3421 - mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 - akrobustia -> {by} that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ; by EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 - pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai ->

nigh <1451 -eggus -> {by} the blood <0129 - haima -> of Christ <5547 -Christos -> . by EPH 002 016 And that he might reconcile <0604 -apokatalasso -> both <0297 -amphoteris -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> {by} the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : by EPH 002 018 For through <1223 -dia -> him we both <0297 - amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> {by} one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> . by EPH 003 003 How that {by} revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; (as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words , by EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> known <1107 - gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> {by} the Spirit <4151 -pneuma -> ; by EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -sussomos -> body <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> {by} the gospel <2098 -euaggelion -> : by EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me {by} the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> . by EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [men] see <5461 -photizo -> what <5101 -tis -> [is] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> : by EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 - exousia -> in heavenly <2032 -epouranios -> [places] might be known <1107 -gnorizo -> {by} the church <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , by EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <4006 -pepoithesis -> {by} the faith <4102 -pistis -> of him . by EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with might <1411 -dunamis -> {by} his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ; by EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> {by} faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> , by EPH 003 021 Unto him [be] glory <1391 -doxa -> in the church <1577 -ekklesia -> {by} Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without end <0165 -aion -> . Amen <0281 -amen -> . by EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , {by} the sleight <2940 -kubeta -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; by EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 - sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> {by} that which every <3596 -hodoiporeo -> joint <0860 -happe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . by EPH 004 021 If <1489 -eige -> so <3779 -houto -> be that ye have heard <0191 -akouo -> him , and have been taught <1321 - didasko -> {by} him , as the truth <0225 -aletheia -> is in Jesus <2424 -Iesous -> : by EPH 005 013 But all <3956 -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 - phaneroo -> {by} the light <5457 -phos -> : for whatsoever <3956 -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> . by EPH 005 026 That he might sanctify <0037 -hagiazoo -> and cleanse <2511 -katharizo -> it with the washing <3067 -loutron -> of water <5204 -hudor -> {by} the

word <4487 -rhema -> , by PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> . by PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> {by} my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . by PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> {by} death <2288 -thanatos -> . by PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] {by} life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . by PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me {by} my coming <3952 -parousia -> to you again <3825 -palin -> . by PHP 001 028 And in nothing <3367 -medeis -> terrified <4426 -pturo -> {by} your <3588 -ho -> adversaries <0480 -antikeimai -> : which <3748 -hostis -> is to them an evident <1732 -endeixis -> token <1732 -endeixis -> of perdition <0684 -apoleia -> , but to you of salvation <4991 -soteria -> , and that of God <2316 -theos -> . by PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> {by} faith <4102 -pistis -> : by PHP 003 011 If <1513 -ei pos -> {by} any <4458 -pos -> means <4458 -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . by PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> {by} the same <0846 -autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos -> thing . by PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing {by} prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> . by PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> {by} Christ <5547 -Christos -> Jesus <2424 -Iesous -> . by COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {by} the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [our] brother <0080 -adephos -> , by COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> {by} him , and for him : by COL 001 016 For {by} him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him : by COL 001 017 And he is before <4253 -pro -> all <3956 -pas -> things , and {by} him all <3956 -pas -> things consist <4921 -sunistao -> . by COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; {by} him , [I

say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> . by COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 - haima -> of his cross <4716 -stauros -> , {by} him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> . by COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -dianoia -> {by} wicked <4190 -poneros -> works <2041 -ergon -> , yet <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> by COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 - peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekdusis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> {by} the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : by COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up {by} his fleshly mind <3563 -nous -> , by COL 002 019 And not holding <2902 -krateo -> the Head <2776 - kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> {by} joints <0860 -haphe -> and bands <4886 - sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . by COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [do <4160 -poieo ->] all <3956 -pas -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> {by} him . by COL 004 018 The salutation <0783 -aspasmos -> {by} the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 - mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> . by 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> {by} these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> . by 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempeo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> {by} some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . by 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 - adephos -> , we were comforted <3870 -parakaleo -> over <1909 - epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> {by} your <5216 -humon -> faith <4102 -pistis -> : by 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [you] {by} the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . by 1TH 004 002 For ye know <1492 -eido -> what <5101 -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you {by} the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . by 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you {by} the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koimao -> . by 1TH 005 009 For God <2316 -theos -> hath not appointed <5087 - tithemi -> us to wrath <3709 -orge -> , but to obtain <4047 - peripoiesis -> salvation <4991 -soteria -> {by} our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by 1TH 005 027 I charge <3726 -horkizo -> you {by} the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> . by 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [{by}] our gathering <1997 - episunagoge -> together <1997 -

episunagoge -> unto him , by 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , {by} the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 - episunagoge -> together <1997 -episunagoge -> unto him , by 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> {by} letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . by 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> {by} word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . by 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you {by} any <3367 -medeis -> means <5158 - tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; by 2TH 002 014 Whereunto <3739 -hos -> he called <2564 -kaleo -> you {by} our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . by 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> {by} word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> . by 2TH 003 012 Now <1161 -de -> them that are such <5108 - toioutos -> we command <3853 -paraggello -> and exhort <3870 - parakaleo -> {by} our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 - hesuchia -> they work <2038 -ergazomai -> , and eat <2068 - esthio -> their own <1438 -heautou -> bread <0740 -artos -> . by 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> {by} this <3588 - ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> . by 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> {by} all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 - kurios -> [be] with you all <3956 -pas -> . by 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {by} the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [which <3588 -ho -> is] our hope <1680 -elpis -> ; by 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou {by} them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ; by 1TI 004 005 For it is sanctified <0037 -hagiazao -> {by} the word <3056 -logos -> of God <2316 -theos -> and prayer <1783 - enteuxis -> . by 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 - charisma -> that is in thee , which <3739 -hos -> was given <1325 -didomi -> thee {by} prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . by 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> {by} partiality <4346 -prosklisis -> . by 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {by} the will <2307 -thelema -> of God <2316 -theos -> , according <2596 -kata -> to the promise <1860 -epaggelia -> of life <2222 -zoe ->

which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , by 2TI 001 006 . Wherefore
 <3739 -hos -> I put <0363 - anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir
 <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in
 thee {by} the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir -> . by 2TI 001
 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> {by} the appearing
 <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life
 <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the
 gospel <2098 -euaggelion -> : by 2TI 001 014 That good <2570 -kalos -> thing which was committed
 <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> {by} the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . by 2TI 002 026 And [that] they may
 recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 - diabolos -> ,
 who are taken <2221 -zogreo -> captive <2221 - zogreo -> {by} him at <1519 -eis -> his will <2307 -
 thelema -> . by 2TI 003 016 All <3956 -pas -> scripture <1124 -graphe -> [is] given {by} inspiration
 <2315 -theopneustos -> of God <2315 - theopneustos -> , and [is] profitable <5624 -ophelimos -> for
 doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for
 instruction <3809 - paideia -> in righteousness <1343 -dikaiosune -> : by 2TI 004 017 Notwithstanding the
 Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ;
 that {by} me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -
 plerophoreo -> , and [that] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> :
 and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . by
 TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word
 <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> {by}
 sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo ->
 and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> . by TIT 003 005 Not by works <2041
 -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 - poieo -> , but
 according <2596 -kata -> to his mercy <1656 - eleos -> he saved <4982 -sozo -> us , {by} the washing
 <3067 - loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the
 Holy <0040 -hagios -> Ghost <4151 - pneuma -> ; by TIT 003 005 Not {by} works <2041 -ergon -> of
 righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 - poieo -> , but according
 <2596 -kata -> to his mercy <1656 - eleos -> he saved <4982 -sozo -> us , by the washing <3067 - loutron -
 > of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -
 > Ghost <4151 - pneuma -> ; by TIT 003 007 That being justified <1344 -dikaioo -> {by} his grace <5485 -
 charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to
 the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> . by PHM 001 006 That the
 communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual
 <1756 -energes -> {by} the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -
 agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . by
 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation
 <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 - splagchnon -
 > of the saints <0040 -hagios -> are refreshed <0373 -anapano -> {by} thee , brother <0080 -adephos -> .
 by HEB 001 001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> times and in divers <4187 -
 polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <3819 -
 palai -> unto the fathers <3962 -pater -> {by} the prophets <4396 -prophetes -> , by HEB 001 002 Hath in
 these <5130 -touton -> last <2078 - eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [
 his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -
 kleronomos -> of all <3956 -pas -> things , {by} whom <3739 -hos -> also <2532 -kai -> he made <4160 -
 poieo -> the worlds <0165 -aion -> ; by HEB 001 002 Hath in these <5130 -touton -> last <2078 - eschatos
 -> days <2250 -hemera -> spoken <2980 -laleo -> unto us {by} [his] Son <5207 -huios -> , whom <3739 -
 hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by
 whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ; by HEB 001
 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481
 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -
 > all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had

{by} himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; by HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things {by} the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> > purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; by HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath {by} inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . by HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> {by} angels <0032 -aggelos -> was stedfast <0949 -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> ; by HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 - lambano -> to be spoken <2980 -laleo -> by the Lord <2962 - kurios -> , and was confirmed <0950 -bebaioo -> unto us {by} them that heard <0191 -akouo -> [him] ; by HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 - lambano -> to be spoken <2980 -laleo -> {by} the Lord <2962 - kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; by HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 - brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he {by} the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . by HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [are] all <3956 -pas -> things , and {by} whom <3739 -hos -> [are] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 - teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> . by HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> {by} some <5100 -tis -> [man] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [is] God <2316 -theos -> . by HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> {by} Moses <3475 -Moseus -> . by HEB 005 003 And {by} reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 - heautou -> , to offer <4374 -prosphero -> for sins <0266 - hamartia -> . by HEB 005 008 Though <2539 -kaiper -> he were a Son <5207 - huios -> , yet learned <3129 -manthano -> he obedience <5218 -hupakoe -> {by} the things which <3739 -hos -> he suffered <3958 -pascho -> ; by HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who {by} reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . by HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them {by} whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : by HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> {by} himself <1438 -heautou -> , by HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could

<2192 -echo -> swear <3660 -omnuo -> {by} no <3762 -oudeis -> greater <3187 -meizon -> , he sware
 <3660 -omnuo -> by himself <1438 -heautou -> , by HEB 006 016 For men <0444 -anthropos -> verily
 <3303 -men -> swear <3660 -omnuo -> {by} the greater <3187 -meizon -> : and an oath <3727 -horkos ->
 for confirmation <0951 -bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 -pas -> strife <0485
 -antilogia -> . by HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -
 ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi ->
 unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos
 -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] {by} an oath <3727 -horkos -> : by
 HEB 006 018 That {by} two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos
 -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might
 have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho ->
 have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the
 hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : by HEB 007 002 To whom
 <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -
 merizo -> of all <3956 -pas -> ; first <4412 -proton -> being {by} interpretation <2059 -hermeneuo -> King
 <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -
 > King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of
 peace <1515 -eirene -> ; by HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -
 teleiosis -> were {by} the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909
 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what
 <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest
 <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of
 Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order
 <5010 -taxis -> of Aaron <0002 -Aaron -> ? by HEB 007 019 For the law <3551 -nomos -> made <5048 -
 teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of
 a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; {by} the which <3739 -hos -> we draw nigh <1448
 -eggizo -> unto God <2316 -theos -> . by HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus ->
 were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia -> ; but this with an
 oath <3728 -horkomosia -> {by} him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> sware
 <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for
 ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :
) By HEB 007 022 {By} so <5118 -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made
 <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 -diatheke -> .
 by HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> ,
 because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> {by} reason
 of death <2288 -thanatos -> : by HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai ->
 also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -
 proserchomai -> unto God <2316 -theos -> {by} him , seeing he ever <3842 -pantote -> liveth <2198 -zao -
 > to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . by HEB 008 006 . But now
 <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009
 -leitourgia -> , {by} how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator
 <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was
 established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . by HEB
 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with
 their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them {by}
 the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -
 Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -
 diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> .
 by HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -
 archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> ,
 {by} a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made
 <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute ->
 building <2937 -ktisis -> ; by HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats
 <5131 -tragos -> and calves <3448 -moschos -> , but {by} his own <2398 -idios -> blood <0129 -haima ->

he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 - eupsuchoe -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . by HEB 009 012 Neither <3761 -oude -> {by} the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 - eupsuchoe -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . by HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that {by} means <1096 -ginomai -> of death <2288 - thanatos -> , for the redemption <0629 - apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . by HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are {by} the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> . by HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 - phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> {by} the sacrifice <2378 -thusia -> of himself <0848 -hautou -> . by HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> {by} year <1763 - eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . by HEB 010 008 Above <0511 -anoterous -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prophora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 - thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> {by} the law <3551 -nomos -> ; By HEB 010 010 {By} the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> through <1223 -dia -> the offering <4376 -prophora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] . by HEB 010 014 For {by} one <3391 -mia -> offering <4376 - prophora -> he hath perfected <5048 -teleioo -> for ever <1336 - dienekes -> them that are sanctified <0037 -hagiazō -> . by HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> {by} the blood <0129 -haima -> of Jesus <2424 -Iesous -> , By HEB 010 020 {By} a new <4372 -prospatos -> and living <2198 - zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ; by HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 - theatrizo -> a gazingstock <2301 -theatrizo -> both <5037 -te -> {by} reproaches <3680 -> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> . by HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> {by} faith <4102 -pistis -> : but if <1437 - ean -> [any man] draw <5288 -hupostello -> back <5288 - hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him . by HEB 011 002 For {by} it the elders <4245 -presbuteros -> obtained <3140 -martureo -> a good report <3140 -martureo -> . by HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> {by} the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> . by HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and {by} it he being dead <0599 -apothnesko -> yet <2089 -eti ->

speaketh <2980 -laleo -> . by HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -
 prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than
 <3844 -para -> Cain <2535 -Kain -> , {by} which <3739 -hos -> he obtained <3140 -martureo -> witness
 <3140 -martureo -> that he was righteous <1342 -dikaiois -> , God <2316 -theos -> testifying <3140 -
 martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->
 speaketh <2980 -laleo -> . By HEB 011 004 . {By} faith <4102 -pistis -> Abel <0006 -Abel -> offered
 <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia ->
 than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness
 <3140 -martureo -> that he was righteous <1342 -dikaiois -> , God <2316 -theos -> testifying <3140 -
 martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->
 speaketh <2980 -laleo -> . By HEB 011 005 {By} faith <4102 -pistis -> Enoch <1802 -Enok -> was
 translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was
 not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -
 metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony
 <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> . by HEB 011 007 By faith
 <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991
 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> ,
 prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house
 <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the world <2889 -
 kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -
 dikaioisune -> which is {by} faith <4102 -pistis -> . by HEB 011 007 By faith <4102 -pistis -> Noah <3575
 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -
 medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo
 -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; {by} the which
 <3739 -hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -
 ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaioisune -> which is by faith <4102 -
 pistis -> . By HEB 011 007 {By} faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -
 chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -
 eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos ->
 to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned
 <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos
 -> of the righteousness <1343 -dikaioisune -> which is by faith <4102 -pistis -> . By HEB 011 008 {By}
 faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out
 into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -
 mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo ->
 ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went
 <2064 -erchomai -> . By HEB 011 009 {By} faith <4102 -pistis -> he sojourned <3939 -paroikeo -> in the
 land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 -allotrios -> country , dwelling
 <2730 -katoikeo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> ,
 the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> : by HEB 011 012
 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him
 as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos ->
 in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is {by} the sea
 <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> . By HEB 011 017 {By}
 faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero ->
 up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia
 -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [son] ,
 By HEB 011 020 {By} faith <4102 -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384
 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> . By HEB
 011 021 {By} faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> ,
 blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ;
 and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 -rhabdos
 -> . By HEB 011 022 {By} faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -
 -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the

children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> . By HEB 011 023 {By} faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupito -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> . By HEB 011 024 {By} faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was come <1096 -ginomai -> to years <3173 -megas -> , refused <0720 -arneomai -> to be called <3004 -lego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> ; By HEB 011 027 {By} faith <4102 -pistis -> he forsook <2641 -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> . by HEB 011 029 By faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as {by} dry <3584 -xeros -> [land] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -lambano -> to do were drowned <2666 -katapino -> . By HEB 011 029 {By} faith <4102 -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [land] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -lambano -> to do were drowned <2666 -katapino -> . By HEB 011 030 {By} faith <4102 -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> about <2944 -kukloo -> seven <2033 -hepta -> days <2250 -hemera -> . By HEB 011 031 {By} faith <4102 -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> . by HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> {by} the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 -parembole -> . By HEB 013 015 {By} him therefore <3767 -oun -> let us offer <0399 -anaphero -> the sacrifice <2378 -thusia -> of praise <0133 -ainesis -> to God <2316 -theos -> continually <1275 -diapantos -> , that is , the fruit <2590 -karpos -> of [our] lips <5491 -cheilos -> giving thanks <3670 -homologeo -> to his name <3686 -onoma -> . by JAS 002 007 Do not they blaspheme <0987 -blasphemeo -> that worthy <2570 -kalos -> name <3686 -onoma -> {by} the which <3588 -ho -> ye are called <1941 -epikaleomai -> ? by JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> {by} the law <3551 -nomos -> of liberty <1657 -eleutheria -> . by JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> {by} my works <2041 -ergon -> . by JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaioo -> {by} works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ? by JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and {by} works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ? by JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not {by} faith <4102 -pistis -> only <3440 -monon -> . by JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that {by} works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> . by JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> {by} works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ? by JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> {by} fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -

ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> . by JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> {by} any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . by JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> {by} the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . by JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> subject <3663 -homoioopathes -> to like <3663 -homoioopathes -> passions <3663 -homoioopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it might not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <1909 -epi -> the earth <1093 -ge -> {by} the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> . by 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> {by} the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> , by 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> {by} the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> . by 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you {by} them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> . by 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] {by} tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ; by 1PE 001 021 Who <3588 -ho -> {by} him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> . by 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , {by} the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> . by 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <3306 -meno -> for ever <0165 -aion -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> {by} the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you . by 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> {by} Jesus <2424 -Iesous -> Christ <5547 -Christos -> . by 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the

Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may {by} [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . by 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> {by} him for the punishment <1557 -ekdikesis -> of evildoers <2555 -kakopoios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopoios -> well <0017 -agathopoios -> . by 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiois -> : {by} whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . by 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> {by} the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ; by 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaiois -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> {by} the Spirit <4151 -pneuma -> : By 1PE 003 019 {By} which <3739 -hos -> also <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <5438 -phulake -> ; by 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> {by} water <5204 -hudor -> . by 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) {by} the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : by 1PE 005 002 Feed <4165 -poimaino -> the flock <4168 -poimnion -> of God <2316 -theos -> which is among <1722 -en -> you , taking the oversight <1983 -episkopeo -> [thereof] , not {by} constraint <0317 -anagkastos -> , but willingly <1596 -hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 -prothumos -> mind <4290 -prothumos -> ; by 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> {by} Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] . By 1PE 005 012 {By} Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . by 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that {by} these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . by 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaiois -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up {by} putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; by 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -

laleo -> [as they were] moved <5342 -phero -> {by} the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . by 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 - phero -> not in old <4218 -pote -> time <4218 -pote -> {by} the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . by 2PE 002 002 And many <4183 -polus -> shall follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 - apoleia -> ; {by} reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . by 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 - humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> {by} way <1722 -en -> of remembrance <5280 -hupomnesis -> : by 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> {by} the holy <0040 -hagios -> prophets <4396 - prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 - apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> : by 2PE 003 005 For this <5124 -touto -> they willingly <2309 - thelo -> are ignorant <2990 -lanthano -> of , that {by} the word <3056 -logos -> of God <2316 -theos -> the heavens <3772 - ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 - ge -> standing <4921 -sunistao -> out of the water <5204 -hudor -> and in the water <5204 -hudor -> : by 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , {by} the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . by 1JO 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , {by} the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us . By 1JO 005 002 {By} this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 - agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <1785 -entole -> . by 1JO 005 006 . This <3778 -houtos -> is he that came <2064 - erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but {by} water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . by 1JO 005 006 . This <3778 -houtos -> is he that came <2064 - erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not {by} water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . by 1JO 005 006 . This <3778 -houtos -> is he that came <2064 - erchomai -> {by} water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 - martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> . by 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> the friends <5384 -philos -> {by} name <3686 -onoma -> . by JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagiazō -> {by} God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [and] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> . by JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 - poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without

<0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 - anemos -> ; trees <1186 -dendron -> whose fruit <5352 - phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpōs -> fruit <0175 -akarpōs -> , twice <1364 -dis -> dead <0599 - apothnesko -> , plucked <1610 -ekrizoo -> up {by} the roots <1610 -ekrizoo -> ; by JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> {by} the flesh <4561 -sarx -> . by REV 001 001 . The Revelation <0602 - apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 - theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [it] {by} his angel <0032 - aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> : by REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 - ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> {by} thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 - ethnos -> ; by REV 008 013 And I beheld <1492 -eido -> , and heard <0191 - akouo -> an angel <0032 - aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 - ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> {by} reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 - aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! by REV 009 002 And he opened <0455 -anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose <0305 - anabaino -> a smoke <2586 - kapnos -> out of the pit <5421 - phrear -> , as the smoke <2586 -kapnos -> of a great <3173 - megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 - skotizo -> {by} reason <1537 -ek -> of the smoke <2586 -kapnos -> of the pit <5421 -phrear -> . by REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 - anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and {by} the brimstone <2303 - theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . by REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and {by} the smoke <2586 -kapnos -> , and by the brimstone <2303 - theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . by REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 - apokteino -> , {by} the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 - theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . By REV 009 018 {By} these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 - kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . by REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> {by} these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : by REV 010 006 And sware <3660 -omnuo -> {by} him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 - ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 - autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : by REV 012 011 And they overcame <3528 -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> ,

and {by} the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the death <2288 -thanatos -> . by REV 012 011 And they overcame <3528 -nikao -> him {by} the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <5590 -psuche -> unto the death <2288 -thanatos -> . by REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> {by} a sword <3162 -machaira -> , and did live <2198 -zao -> . by REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> {by} [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . by REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , {by} the space <0575 -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> . by REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouto -> rich <4147 -plouto -> {by} her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , by REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> {by} sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> , by REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> {by} reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> . by REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for {by} thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . by REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> {by} day <2250 -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> . by AMO 004 002 The Lord <00136 +> Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba > {byhis} holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow > upon you , that he will take <05375 +nasa > you away with hooks <06793 +tsinnah > , and your posterity <00319 +> acharyth > with fishhooks . by NUM 026 063 . These <00428 +> el - leh > [are] they that were numbered <06485 +paqad > {byMoses} <04872 +Mosheh > and Eleazar <00499 +> El the priest <03548 +kohen > , who <00834 +> aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra > el > in the plains <06160 +> of Moab <04124 +Mow > ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow > .

aaron by night aaron shall number them by their armies aaron took these men which are expressed by abner sat by saul's side <1SA20 -:25 > about two thousand cubits by measure abraham by promise adjure thee by god afflicted by it after he had served his own generation by after their genealogy by their generations <1CH7 -:9 > ahab went one way by himself <1KI18 -:6 > ahimaaz stayed by enrogel <2SA17 -:17 > air by sevens air were darkened by reason all by their genealogies fourscore <1CH7 -:5 > all his fugitives with all his bands shall fall by all his servants stood by with their clothes rent <2SA13 -:31 > all lands by destroying them utterly all their trespasses whereby they have trespassed against me all these were reckoned by genealogies <1CH5 -:17 > all things were created by him all things were made by him also by watering he wearieth also day by day an offering made by fire an offering made by fire an offering made by fire an offering made by fire an offering made by fire an offering made by fire an offering made by fire unto an offering made by fire unto an offering made by fire unto an offering made by fire unto an offering made by fire unto an offering made by fire unto an offering made by fire unto ananiah by his house another wheel by another cherub answereth by fire <1KI18 -:24 > are gone out by it are sanctified by god are sent by him for <1PE2 -:14 > are slain by him as by one man sin entered into as he had said by all his servants <2KI17 -:23 > as he hath by inheritance obtained as he spake by me <1SA28 -:17 > as many as trade by sea as overthrown by strangers as they were counted by number <1CH23 -:24 > as though by our own power or holiness we had made this man as thy life was much set by this day <1SA26 -:24 > ass stood by it <1KI13 -:24 > assembled themselves by troops at all by them at times appointed year by year babylon by balances by deceit be brought on my way thitherward by you be committed by ignorance without be consumed by be defiled by them be done by be done by their hands be healed by him be justified by christ be made by be not afraid nor dismayed by reason <2CH20 -:15 > be punished by be punished by be spoken by be strengthened with might by his spirit be thou plucked up by because by him <2KI5 -:1 > because by them their portion because by this deed thou hast given great occasion <2SA12 -: 14 > because he could swear by no greater because he transgresseth by wine because his spirit was refreshed by you all <2CO7 -:13 > because it shall be revealed by fire <1CO3 -:13 > because their country was nourished by because they had not circumcised them by because they were fallen by <2SA1 -:12 > before giah by <2SA2 -:24 > before it shall ye encamp by being brought on their way by being convicted by being delivered by being hastened by being justified by his grace being justified freely by his grace through being led by being now justified by his blood being recommended by being reproved by him for herodias his brother philip's wife being sanctified by being sent forth by being understood by being witnessed by bichri by name <2SA20 -:21 > bird by wandering blind by blind man by body by joints bonds by felix border thereof by border went up by branches by reason break off thy sins by righteousness bring it out piece by piece bring us word again by what way we must go up bringeth forth herbs meet for them by whom it is dressed bringeth out their host by number brought forth my stuff by day brought israel by their tribes bruising thy teats by buildeth his house by unrighteousness burn offering made by fire unto but abide here fast by my maidens but as it were by but be ye transformed by but by <1CO12 -:3 > but by <1CO15 -:10 > but by <2CO1 -:12 > but by <2CO7 -:7 > but by but by but by but by but by but by but by an equality <2CO8 -:14 > but by beelzebub but by every but by every word but by every word but by his own blood he entered but by jesus christ but by love serve one another but by manifestation <2CO4 -:2 > but by me but by my name jehovah was but by my spirit but by occasion <2CO8 -:8 > but by prayer but by reason but by sorrow but by water <1JO5 -:6 > but by what means he now seeth but faith which worketh by love but he saved them by <2KI14 -:27 > but is abundant also by many thanksgivings unto god <2CO9 -:12 > but is now made manifest by <2TI1 -:10 > but it gave light by night but it is overthrown by but jesus took him by but ministers by whom ye believed <1CO3 -:5 > but not by his own power but not by me but not by thy covenant but quickened by <1PE3 -:18 > but shalt be taken by but take heed lest by any means this liberty <1CO8 -:9 > but they led him by but they measuring themselves by themselves <2CO10 -:12 > but this with an oath by him but those riches perish by evil travail but we shall live with him by <2CO13 -:4 > but when rebecca also had conceived by one but whosoever shall swear by but whosoever sweareth by but ye shall offer an offering made by fire unto but ye shall offer an offering made by fire unto by all <2KI17 -:13 > by all by all things thereon by all thy people israel <1KI8 -:38 > by an oath by an ordinance for ev by any man <1KI8 -:38 > by any means <1CO9 -:27 > by beelzebub cast out devils by beelzebub cast out devils by bethrehab by bringing up by bringing upon us by captivity by casting down by casting it by casting up mounts by certain by chance there came down by course <1CO14 -:27 > by daniel by daniel by david his son unto saul <1SA16 -:20 > by david king <2CH29 -:27 > by day by day by day by day or by night by day time by destroying them utterly <2KI19 -:11 > by discovering by driving out nations from before thy people <1CH17 -:21 > by eglah david's wife <2SA3 -:5 > by enrogel <1KI1 -:9 > by entering into <1SA23 -:7 > by evil report <2CO6 -:8 > by examining by faith by faith by faith by faith abel offered unto god by faith abraham by faith abraham by faith enoch was

translated by faith he forsook egypt by faith he sojourned by faith isaac blessed jacob by faith jacob by faith joseph by faith moyses by faith moyses by faith noah by faith they passed through by famine by fifties by flame by force <1SA2 -:16 > by gibeah by gilgal by giving him by giving him according <2CH6 -:23 > by good words by grace by grace be <1CO10 -:30 > by grace ye are saved by great terrors by great waters by great waters by he is offended by heaps <2CH31 -:6 > by hearing by hearing ye shall hear by her husband by hiding mine iniquity by him <1CH11 -:11 > by him by him by him by him by him by him by him by him by him actions are weighed <1SA2 -:3 > by him all by him all things consist by him doth this man stand here before you whole by him therefore let us offer by him wax poor by himself by his angel unto his servant john by his beard <1SA17 -:35 > by his fierce anger by his grace by his great strength by his knowledge by his knowledge shall my righteous servant justify many by his light by his neesings by his power he brought by his provocation wherewith he provoked <1KI15 -:30 > by his spirit he hath garnished by his strength he had power with god by his strength through his riches he shall stir up all against by his sword will by his understanding he smiteth through by honour <2CO6 -:8 > by horses by how much also he is by humility by hundreds by ibleam <2KI9 -:27 > by it by it by it by it by it by it by it he being dead yet speaketh by it slew by it there is by jebus by jericho by jordan by justifying <2CH6 -:23 > by kedesh by keeping by kindness <2CO6 -:6 > by knowledge <2CO6 -:6 > by knowledge shall by liberal things shall he stand by life by lifting up <1CH15 -:16 > by little by long forbearing is by longsuffering <2CO6 -:6 > by lot <1CH6 -:61 > by lot <1CH6 -:63 > by lot by lot against it by lot out by lot out by love unfeigned <2CO6 -:6 > by man <1CO15 -:21 > by man shall his blood be shed by me <2CO1 -:19 > by me <2TI4 -:17 > by me by me by me if any man enter by me kings reign by me princes rule by means by measure by mercy by moyses <2CH34 -:14 > by much slothfulness by multitude by my god have <2SA22 -:30 > by my god have by my great power by my neck by my outstretched arm by my right hand by my voice <1CO14 -:19 > by my wisdom by myself have by name ye shall reckon by night by night by night by night by night by night by night by <2KI25 -:4 > by night on my bed by no means clearing by number <1CH23 -:31 > by number by one by one by one man by order unto them by our father isaac by our law he ought by peace shall destroy many by profaning by promise by promising him life by pureness <2CO6 -:6 > by reason <2CO3 -:10 > by reason <2PE2 -:2 > by reason by reason by reason by reason by reason by reason by reason by reason hereof he ought by recompensing his way upon his own head <2CH6 -:23 > by requiting <2CH6 -:23 > by revelation he made known unto me by righteousness by sending evil angels by shechem by signs by silvanus <1PE5 -:12 > by slaying her son <1KI17 -:20 > by so much was jesus made by spoil by strength by stretching forth thine hand by swearing by sword by taking heed by temptations by thee be waxen poor by thee have by thee only will we make mention by thee we enjoy great quietness by their castles by their doings by their families by their families by their generations <1CH7 -:4 > by their generations <1CH8 -:28 > by their generations by their generations by their generations by their generations by their generations by their generations by their generations by their generations by their lightness by their me <2CH1 -:17 > by their names by their names by their polls by their polls by their prayer for you <2CO9 -:14 > by their price by their towns by their word shall every controversy by them <1CO1 -:11 > by them by them after this manner by them beyond by them shall by them ye shall send unto me every thing <2SA15 -:36 > by themselves <1CH19 -:9 > by themselves <2SA10 -:8 > by themselves by these by these by these by these gates by these gates by these three was by these were by these were by these ye might be partakers <2PE1 -:4 > by thirst <2CH32 -:11 > by this by this craft we have our wealth by this means thou shalt have no portion on this side by this shall all by this therefore shall by this time he stinketh by this we know <1JO5 -:2 > by thousands <1SA29 -:2 > by thousands <2SA18 -:4 > by thy favour thou hast made my mountain by thy great wisdom by thy messengers thou hast reproached <2KI19 -:23 > by thy name by thy name by thy name by thy servants hast thou reproached by thy stretched out arm by thy strong hand by thy sword shalt thou live by thy traffic hast thou increased thy riches by thy words thou shalt be condemned by thy wrath are we troubled by tradition from your fathers <1PE1 -:18 > by two <1CO14 -:27 > by two immutable things by understanding hath he established by understanding it is established by us <2CO5 -:20 > by usury by vanity shall be diminished by violence by war by wards <1CH9 -:23 > by weight <1CH28 -:16 > by weight by weight by weight for every basin <1CH28 -:17 > by weight for every basin <1CH28 -:17 > by weight for every candlestick <1CH28 -:15 > by what by what authority doest thou these things by what authority doest thou these things by what authority doest thou these things by what law by what means he is made whole by what power by what way is by whatsoever thou mightest be profited by me by whatsoever thou mightest be profited by me by which by which also he went <1PE3 -:19 > by which also ye are saved <1CO15 -:2 > by which degrees it was gone down by which he obtained witness by which it had gone down <2KI20 -:11 > by which jonathan sought <1SA14 -:4 > by which they made israel <1KI16 -:13 > by which they sinned <1KI16 -:13 > by whom <1CO8 -:6 > by whom <1KI20 -:14 > by whom by whom by whom also he made

by whom also we have access by faith into this grace wherein we stand by whom do your children cast by whom do your sons cast by whom shall by whom shall jacob arise by whom shall jacob arise by whom we have now received by whom we have received grace by whom we may inquire <1KI22 -:8 > by whom we may inquire <2CH18 -:7 > by whom ye were called unto <1CO1 -:9 > by whose stripes ye were healed <1PE2 -:24 > by wicked hands have crucified by wisdom made by wonders by word by works by works was faith made perfect by y <1SA10 -:19 > by you by you by your lying by zartanah beneath jezreel <1KI4 -:12 > call his servants by another name called by thy name came by him stood stil <2SA20 -:12 > came by water <1JO5 -:6 > can by any means redeem his brother can never with those sacrifices which they offered year by year continually make can never with those sacrifices which they offered year by year continually make canaan fainted by reason canst thou by searching find out god causes whereby backsliding israel committed adultery cease by force chains had been plucked asunder by him chaldeans by jeremiah chanceth him by night child is known by his doings children by jesus christ christ jesus ye who sometimes were far off are made nigh by christ ministered by us <2CO3 -:3 > church by christ jesus throughout all ages city by city <2CH19 -:5 > city by iniquity city by night city by night by city which is called by my name city which is called by thy name cleaveth wood shall be endangered thereby cloud by day cloud by day cloud departed not from them by day coals were kindled by it <2SA22 -:9 > coals were kindled by it come near by their families <1SA10 -:21 > come unto god by him contend by fire continue by reason cord by lot covenant shall he corrupt by flatteries covenant with me by sacrifice cried by reason curse by all daily burnt offerings by number daniel understood by books darkeneth counsel by words without knowledge dead shall also quicken your mortal bodies by his spirit death by sin death shall be chosen rather than life by all deliver their own souls by their righteousness described it by cities into seven parts desert place by ship privately die by famine <2CH32 -:11 > disciples took him by night distress by your faith <1TH3 -:7 > divided for an inheritance by lot divided them an inheritance by line do by nature doing nothing by partiality <1TI5 -:21 > dream by night <1KI3 -:5 > dream by night dream by night dust by threshing <2KI13 -:7 > dwell by himself with earth brought forth by handfuls earth by clear shining after rain <2SA23 -:4 > earth by his power earth by his power earth by myself earth by reason earth by thy great power egypt by great judgments egypt by mooses egypt by night egypt by their armies eight souls were saved by water <1PE3 -:20 > elijah passed by him <1KI19 -:19 > encamp by him ephraim by their families err by their lies esau may be cut off by slaughter even by departing even by departing from thy precepts even he shall live by me even so might grace reign through righteousness unto eternal life by jesus christ our lord every drove by themselves every male by their polls every man by his own camp every man by his own standard every one by another every one by his neighbour every one had his sword girded by his side every thing by prayer every thing ye are enriched by him <1CO1 -:5 > evil is determined by him <1SA20 -:7 > evil were determined by my father <1SA20 -:9 > exhort by our lord jesus christ <2TH3 -:12 > faith which is by him hath given him this perfect soundness father by him feast by an ordinance for ever field bringeth forth year by year fierce lion passed by it fight against charchemish by euphrates <2CH35 -:20 > fire by night fire by night fire by night fire by night fire was on it by night first being by interpretation king first year day by day continually first year without spot day by day flaming fire by night flesh made by hands flieth by day floats by sea <2CH2 -:16 > flock by themselves for as by one man's disobedience many were made sinners for by faith ye stand <2CO1 -:24 > for by fire for by grace are ye saved through faith for by him were all things created for by it for by me thy days shall be multiplied for by means for by one offering he hath perfected for ever them for by one spirit are we all baptized into one body <1CO12 -: 13 > for by strength for by strength for by strength shall no man prevail <1SA2 -:9 > for by thee <2SA22 -:30 > for by thee for by their occupation they were tentmakers for by them judgeth he for by thy sorceries were all nations deceiv for by thy words thou shalt be justified for by wise counsel thou shalt make thy war for every house is builded by some for every tree is known by his own fruit for he spake unto them by an interpreter for his eyes were set by reason <1KI14 -:4 > for his root was by great waters for if abraham were justified by works for if by one man's offence death reigned by one for morning by morning shall it pass over for since by man <1CO15 -:21 > for so is his name by interpretation for them by themselves for there stood by me this night for thereby some have entertained angels unawares for thou hast fallen by thine iniquity for through him we both have access by one spirit unto for thy sister sodom was not mentioned by thy mouth for we are consumed by thine anger for we are saved by hope for we walk by faith <2CO5 -:7 > for ye know what commandments we gave you by <1TH4 -:2 > for ye may all prophesy one by one <1CO14 -:31 > for ye were afraid by reason forget my name by their dreams which they tell every man friends by name <3JO1 -:14 > from which judas by transgression fell from which ye could not be justified by frost by night gathereth by labour shall increase gentiles by his ministry gentiles by my mouth should hear gentiles by them gershon by their families gift by grace give us day by day our daily bread given by inspiration <2TI3 -:16 > given them by reason glory by christ jesus go by day god among you by miracles god by coming <2CH22 -:7 > god by faith god by faith god by his hand would deliver

them god by jesus christ <1PE2 -:5 > god by thy blood out god by us <2CO1 -:20 > god by your tradition god exalteth by his power god which is given you by jesus christ <1CO1 -:4 > goeth by babylon shall be astonished goeth by it shall be astonished gold by weight <1CH21 -:25 > gold by weight for <1CH28 -:14 > goliath by name <1SA17 -:23 > good soil by great waters good thing which was committed unto thee keep by <2TI1 -:14 > graven by art great sickness by disease <2CH21 -:15 > had by lot out had known no man by lying with any male had not known man by lying with him happened by chance upon mount gilboa <2SA1 -:6 > harlot justified by works hath he not spoken also by us hath known man by lying with him hath lain by man hath spoiled by violence hath spoiled none by violence hatred is covered by deceit have been slain by her have been taught by him have called by name bezaleel have divided unto you by lot these nations have even called thee by thy name have heard by many have heard their cry by reason have learned by experience have not found it by secret search have roared by reason have seen some miracle done by him have sworn by my great name have sworn by myself have sworn by myself have taken any thing from any man by false accusation hawk fly by thy wisdom he answered him from heaven by fire upon <1CH21 -:26 > he brought his household man by man he by his wisdom delivered he calleth his own sheep by name he calleth them all by names by he commanded by letters he coupled five curtains by themselves he departed thence by ship into he did so year by year <1SA1 -:7 > he goeth by me he may be able by sound doctrine both he might know how much every man had gained by trading he passed by on he passed by upon <2KI6 -:30 > he put his own flocks by themselves he rose by night <2KI8 -:21 > he rose up by night <2CH21 -:9 > he ruleth by his power for ever he shall go out by himself he shall go out by himself he should be examined by scourging he stood by his burnt offering he stood by his burnt sacrifice he stood by them under he sware by himself he taught them many things by parables he wakeneth morning by morning heaven by his understanding heaven standing by him on his right hand <1KI22 -:19 > heavens by his discretion heavens by his name jah her candle goeth not out by night hereby know we <1JO2 -:5 > hereby know we <1JO4 -:13 > hereby know we <1JO4 -:6 > hereby know ye <1JO4 -:2 > hereby perceive we <1JO3 -:16 > hereby shall hereby we do know <1JO2 -:3 > hereby we know <1JO3 -:19 > hereby we know <1JO3 -:24 > hereby ye shall be proved hereby ye shall know hereby ye shall know heritage appointed unto him by god heshbon would not let us pass by him hid it by euphrates hid them by fifty <1KI18 -:4 > him shalt thou set by himself himself by jesus christ <2CO5 -:18 > hiram year by year <1KI5 -:11 > his ascent by which he went up into <2CH9 -:4 > his ascent by which he went up unto <1KI10 -:5 > his boughs are broken by all his bowels fell out by reason <2CH21 -:19 > his brethren by eliezer <1CH26 -:25 > his brethren by their families <1CH5 -:7 > his chambers by wrong his disciples came by night his hand hath divided it unto them by line his knowledge by us <2CO2 -:14 > his mother by night his name whereby he shall be called his place by their standards his throne is upholden by mercy holy ghost by esaiahs hosts hath sworn by himself house round about upon me by night house which is called by my name house which is called by my name howbeit this kind goeth not out but by prayer if any man die very suddenly by him if any man obey not our word by this epistle <2TH3 -:14 > if by any means if by any means if by any means he be missing <1KI20 -:39 > if by any means now at length if by any means they might attain if by grace if by reason if robbers by night if she profane herself by playing if thieves by night if thou wilt save israel by mine hand if ye will not be reformed by me by these things incense refined gold by weight <1CH28 -:18 > inkhorn by his side invented by cunning men <2CH26 -:15 > is called by my name is called by this name is not clean by reason is renewed day by day <2CO4 -:16 > is this thing done by my lord <1KI1 -:27 > israel by an everlasting covenant israel by malachi israel gave by lot unto israel made by fire israel shall pitch by his own standard israel sighed by reason israel sin by these things israel was passing by upon <2KI6 -:26 > it hath been said by them it is turned round about by his counsels it might be fulfilled which was spoken by esaiahs it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by esaiahs it might be fulfilled which was spoken by esaiahs it might be fulfilled which was spoken by it shall not be shut at all by day it was said by them it was said by them ithream by eglah his wife <1CH3 -:3 > jairus by name jehohaz his father by war <2KI13 -:25 > jesus by night jesus by night jesus by night jesus christ for me by my coming jews by nature jews which dwelt by them came joab's men stood by him <2SA20 -:11 > joseph day by day joseph fell from jordan by jericho josiah by name <1KI13 -:2 > judah by taking vengeance judah by their families judge me by thy strength judgments whereby they should not live just shall live by faith just shall live by faith just shall live by faith just shall live by his faith keeping watch over their flock by night king by course <1CH28 -:1 > king by judgment establisheth kingdom by flatteries know nothing by myself <1CO4 -:4 > know thee by name know thee by name kohath by their families laid by her veil from her land by inheritance land by lot for an inheritance among your families land by reason land for an inheritance by lot land for inheritance by their coasts land shall be divided by lot land sinneth against me by trespassing grievously land was corrupted by reason land which ye shall divide by lot unto land which ye shall inherit by lot law was given by moyses leadeth them up into

an high mountain apart by themselves length by cubits after <2CH3 -:3 > lest by any means <2CO11 -:3 > lest by any means lest by her continual coming she weary me lest by some means <1TH3 -:5 > lest his disciples come by night let down from heaven by four corners let no man deceive you by any means <2TH2 -:3 > let them down by cords into let them fall by their own counsels let us go by night letters devised by haman letters were sent by posts into all levi by their names lie by her life by one light by day light by night like wise will tell you by what authority linen clothes laid by themselves lord by haggai lord by haggai lord by haggai lord by him <2KI3 -:11 > lord by him <2KI8 -:8 > lord by his prophets <2CH29 -:25 > lord by hosea lord by isaiah lord by night opened lord by samuel <1CH11 -:3 > lord by thy estimation lord by wisdom hath founded lord by your tribes <1SA10 -:19 > lord day by day <2CH30 -:21 > lord god hath sworn by himself lord god hath sworn by his holiness lord had commanded by mooses lord had spoken by mooses lord hath called by name bezaleel lord hath not spoken by me <1KI22 -:28 > lord hath sworn by his right hand lord indeed spoken only by mooses lord jesus shall raise up us also by jesus <2CO4 -:14 > lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord made by fire lord passed by before him lord shall take shall come by households lord spake by ahijah <1KI12 -:15 > lord spake by his servants <2KI21 -:10 > lord spake by me <2SA23 -:2 > lord spoken by me <2CH18 -:27 > lord stood by him lord thy god will put out those nations before thee by little lord thy god year by year lord went before them by day lord would take up elijah into heaven by <2KI2 -:1 > lord's prophets by fifty <1KI18 -:13 > lot with child by their father machir by their families made them swear by god make all sit down by companies upon make them sit down by fifties man by lying with him man by man <1CH23 -:3 > man by whom man by whom man by whom man by whom he is betrayed man doth not live by bread only man is justified by faith without man shall not be established by wickedness man shall not live by bread alone man shall not live by bread alone man stood by me man which doeth those things shall live by them man's friend by hearty counsel manasseh built there an altar by jordan manasseh by their families manasseh by their families many nations shall pass by this city many persons thanks may be given by many on our behalf <2CO1 -: 11 > may also have children by her may obtain children by her men by jesus christ according men which were expressed by name rose up <2CH28 -:15 > men which were not killed by these plagues yet repented not mentioned by name merari by jaaziah <1CH24 -:27 > merari by their families merari by their families merari by their families midst hard by their buttocks <1CH19 -:4 > might by all means save some <1CO9 -:22 > mighty man is not delivered by much strength mind by wicked works mine eye also is dim by reason mine eye mourneth by reason minister by reason <2CH5 -:14 > moab by jordan moab by jordan moab by jordan moab by jordan moab by jordan moab by jordan month by courses <1KI5 -:14 > moon by night more than those things which were spoken by paul moreover by them is thy servant warned must by all means keep this feast my bread for my sacrifices made by fire my offerings made by fire my transgressions is bound by his hand my vision by night names by their polls <1CH23 -:24 > names by which his father had called them neither by any other oath neither by dreams <1SA28 -:6 > neither by heaven neither by heaven neither by jerusalem neither by man neither by prophets <1SA28 -:15 > neither by spirit <2TH2 -:2 > neither do they which go by say neither hath spoiled by violence neither shall all flesh be cut off any more by neither shall gallant ship pass thereby neither shalt thou go up by steps unto mine altar neither shalt thou swear by thy head net by his own feet no man should be moved by these afflictions <1TH3 -:3 > none effect by your tradition nor by battle nor by dreams <1SA28 -:15 > nor by horsemen nor by letter as from us <2TH2 -:2 > nor by power nor by prophets <1SA28 -:6 > nor by sword nor by urim <1SA28 -:6 > nor by word <2TH2 -:2 > nor go by flight nor make an offering by fire north side by their armies not by constraint <1PE5 -:2 > not by faith not by faith only not by his coming only <2CO7 -:7 > not by me not by might not by right not by sight <2CO5 -:7 > not by water only <1JO5 -:6 > not by works not clean by two not hereby justified <1CO4 -:4 > notable miracle hath been done by them nothing shall by any means hurt you nothing terrified by your adversaries now by this <1KI17 -:24 > now therefore swear unto me here by god now therefore up by night oath by breaking obadiah went another way by himself <1KI18 -:6 > obtain salvation by our lord jesus christ <1TH5 -:9 > offer an offering made by fire unto offer an offering made by fire unto offering an offering made by fire offering made by fire for offering made by fire unto offering made by fire which ye shall offer unto offerings made by fire <1SA2 -:28 > offerings made by fire offerings made by fire unto offerings made by fire unto officers which stood by struck jesus with old time by my servants olive tree which is wild by nature one by one one wheel by one cherub only by pride cometh contention only divide thou it by lot unto only let us be called by thy name or abide by thy crib or by any manner or by death or by doctrine <1CO14 -:6 > or by fowl or by knowledge <1CO14 -:6 > or by prophesying <1CO14 -:6 > or by what name or hurl at him by laying or stolen by night ordained by angels other side jordan by jericho <1CH6 -:78 > other side jordan by jericho eastward our shoes are become old by reason out by tale <1CH9 -:28 > out by their means <1KI10 -:29 > pass by clap pass by securely as men averse from war pass by them round about

pass by you into macedonia <2CO1 -:16 > pass not by it passed by it on passed by on passed by railed on him
passed by reviled him passed by thee passed by thee passeth by her shall hiss passeth by it <2CH7 -:21 > passeth
by it shall be astonished <1KI9 -:8 > passeth thereby shall be astonished passeth thereby shall be astonished peace
himself give you peace always by all means <2TH3 -:16 > peace offering an offering made by fire unto peace
offering an offering made by fire unto people by night <1SA26 -:7 > people came out by hundreds <2SA18 -:4 >
people gat them by stealth <2SA19 -:3 > people stand by thee from morning unto even people stood by moyses
from people's inheritance by oppression peter passing by might overshadow some place by itself place by me plain
by medeba pledge by every altar poor by thee poor may fall by his strong ones porters also by their <2CH8 -:14 >
preaching peace by jesus christ priest shall charge her by an oath priests bear rule by their means princes are
hanged up by their hand promise by faith prophets prophesied by baal protest by your rejoicing which <1CO15 -
:31 > prove israel by them prove israel by them proved by wisdom purifying their hearts by faith purpose is
established by counsel put every man his sword by his side queen also sitting by him queen by reason question by
you this day rachel died by me rate year by year <1KI10 -:25 > rate year by year <2CH9 -:24 > red sea as by dry
remove by day reproach offered by him rest on them by day <2SA21 -:10 > rocks are thrown down by him rule by
day rule by night sacrifice made by fire sacrifice made by fire sacrifice made by fire sacrifice made by fire
sacrifice made by fire sacrifice made by fire unto sacrifice made by fire unto sacrifice made by fire unto sacrifice
made by fire unto safety by him sail by ephesus saints are refreshed by thee same things by mouth same which is
made sorry by me <2CO2 -:2 > save by many or by few <1SA14 -:6 > savest by thy right hand them which put
their trust saw by night say unto him one by one scatter them by thy power scribes sought how they might take
him by craft sea arose by reason sea by reason sea by thy strength search out by wisdom concerning all seeing he
dwelleth securely by thee seek by prayer send them forth by two sent letters by posts on horseback sent them away
by night sent unto them by my servants servant will not be corrected by words set him by him set it by dagon
<1SA5 -:2 > set it by thee <1SA9 -:23 > set men by it for setteth light by his father or his mother seven days ye
shall offer an offering made by fire unto shall be sanctified by my glory shall even now be too narrow by reason
shall not uncircumcision which is by nature shall swear by heaven shall they escape by iniquity shalt swear by his
name she came down by <1SA25 -:20 > she caught him by <2KI4 -:27 > she caught him by his garment she
conceived by him she laid up his garment by her she went by <2KI11 -:16 > sheep lying by it shiloh by <1SA3 -
:21 > shouteth by reason show you by what way ye should go showing by sickness day by day <2CH21 -:15 >
sign by it signified by signs were done by silas by night unto berea siloah by silver by silver by weight <1CH28 -
:14 > silver by weight <1CH28 -:15 > simon by name sin by sin by wishing sinner shall be taken by her sitteth by
<1CO14 -:30 > six curtains by themselves six curtains by themselves slain by slain by slain by slain by slain by
slain by slain by slain by my sword sluggard will not plow by reason smoke by day so all israel were reckoned by
genealogies <1CH9 -:1 > so by so fell they all by so let my life be much set by <1SA26 -:24 > so our consolation
also aboundeth by christ <2CO1 -:5 > so passed by so she kept fast by so they pitched by their standards sojourner
by thee sojourner or stranger wax rich by thee solomon by night <2CH7 -:12 > some fell by some fell by spake
against those things which were spoken by paul spake unto them again by parables spake unto you by speak not
by commandment <2CO8 -:8 > speak this by permission <1CO7 -:6 > speak unto them by parables spirit by spirit
by measure spirit by which he spake spoiled his brother by violence spread out by spreadeth out her roots by
stablish his dominion by <1CH18 -:3 > stand by stand by stand by stand by stand by thy burnt offering stand by
thyslf stand here by thy burnt offering stand thou here by me steel is broken by mine arms <2SA22 -:35 > steel is
broken by mine arms steps whereby they went up stir up your pure minds by way <2PE3 -:1 > stir you up by
putting <2PE1 -:13 > stolen by day stood by <2KI18 -:17 > stood by <2KI2 -:13 > stood by stood by stood by
stood by stood by stood by stood by stood by stood by stood by stood by drew stood by her said unto her <1SA4 -
:20 > stood by him <1SA17 -:26 > stood by him stood by him stood by him went out from him stood by said stood
by said again stood by thee here <1SA1 -:26 > sun shall be no more thy light by day sun shall not smite thee by
day surely there had not been left unto nabal by <1SA25 -:34 > swallow by flying sware by him sware by him
sware unto thee by <1KI1 -:30 > swear by <1KI2 -:42 > swear by <2SA19 -:7 > swear by swear by swear by baal
swear by his name swear by malcham swear by my name swear by myself swear now therefore unto me by
<1SA24 -:21 > swear unto me by swear unto me by god <1SA30 -:15 > sweareth by sweareth by him shall glory
sweareth by it sweareth by it sweareth falsely by my name sworn by sworn by my holiness syrians had gone out
by companies <2KI5 -:2 > taanach by take him by force take him by force from among them take it by taketh her
by taketh him by taking occasion by taking occasion by taking them by their arms tanner by tarrieth by <1SA30 -
:24 > teach by tell you by what authority terrible things by terror by night terrors by reason thee by <2TI1 -:6 >
thee by thee by sevens thee have they dealt by oppression with thee have they set light by father their account by
<2CH26 -:11 > their brethren by courses <2CH31 -:15 > their charges by their courses <2CH31 -:17 > their cry

came up unto god by reason their daughters shall die by famine their divisions by their tribes their fear toward me is taught by their groanings by reason their groves by their heart by asking meat for their lust their journeys by their number by their polls <1CH23 -:3 > their ornaments by their own souls by their righteousness their possession by inheritance their post by my posts their priests fell by their princes shall fall by their threshold by my thresholds them by <1KI19 -:2 > them by them by them by bands them by his messengers <2CH36 -:15 > them by lot them by their families were two thousand seven hundred them had wives by whom they had children them were expressed by name them who by patient continuance then ahimaaz ran by <2SA18 -:23 > then king solomon sware by <1KI2 -:23 > then shalt thou bring forth thy stuff by day then she let them down by then there passed by midianites merchantmen then they returned answer by letter concerning this then thou shalt find two men by rachel's sepulchre <1SA10 -:2 > then ye shall be trodden down by it there being no cause whereby we may give an account there came much people by <2SA13 -:34 > there came water by <2KI3 -:20 > there he died by <2SA6 -:7 > there is no king saved by there passed by <2CH25 -:18 > there passed by <2KI14 -:9 > there was evil determined against him by thereby good shall come unto thee thereby many be defiled therefore as by therefore being by therefore being justified by faith therefore by therefore we are buried with him by baptism into death these are they by these days these words by these last days spoken unto us by these mentioned by <1CH4 -:38 > these seven ewe lambs which thou hast set by themselves these were reckoned by their genealogy <1CH9 -:22 > these written by name came <1CH4 -:41 > they are bound by they ascended by they came by night <2KI6 -:14 > they caught every one his fellow by <2SA2 -:16 > they come up by <2CH20 -:16 > they cry out by reason they defiled it by their own way they encamped there by they fell by <1CH20 -:8 > they gave by lot out <1CH6 -:65 > they go down by they go up by they have even defiled my holy name by their abominations they journeyed from mount hor by they may by <1PE2 -:12 > they might be reckoned by genealogy they might take jesus by subtlety they overcame him by they passed by together they passing by mysia came down they pitched by jordan they sailed close by crete they sang together by course they set on for him by himself they shall be consumed by they shall die by they shall drink water by measure they shall eat bread by weight they shall fall before you by they shall fall by they shall fall by they shall fall by they shall fall by they shall make great noise by reason they shall no more be remembered by their name they shall perish by they sinned yet more against him by provoking they two stood by jordan <2KI2 -:7 > they went up by they went up unto it by seven steps they were not called by thy name they will faint by thicket by his horns thine iniquities by showing mercy thing most holy by thing taken away by violence third part shall fall by this abundance which is administered by us <2CO8 -:20 > this city shall die by this city shall die by this continued by this hath been by your means this is he which received seed by this kind can come forth by nothing those by those things which christ hath not wrought by me those which pitch by him those who by reason thou art called by thou be not snared by following them thou by all this drove which thou by them mightest war <1TI1 -:17 > thou die not by our hand thou give me by thou hast corrupted thy wisdom by reason thou hast defiled thy sanctuaries by thou shalt be broken by thou shalt be called by thou shalt by no means come out thence thou shalt couple five curtains by themselves thou shalt deliver it unto him by thou shalt drink also water by measure thou shalt even take five shekels apiece by thou shalt keep fast by my young men thou shalt not die by thou shalt not fall by thou shalt not pass by me thou shalt not see thy brother's ass or his ox fall down by thou shalt stand by thou standest by faith thou swarest by <1KI1 -:17 > thou wilt save israel by mine hand three men stood by him throne is established by righteousness thus were they divided by lot <1CH24 -:5 > thy daughters shall fall by thy faith may become effectual by thy house by cutting off many people thy land shall be divided by line thy men shall fall by thy merchant by reason thy merchant by reason thy neighbours by extortion thy people are called by thy name thy people still are talking against thee by thy remnant shall fall by time day by day there came <1CH12 -:22 > told them by what means he took her by took her by took her by took me by took selah by war <2KI14 -:7 > took them by took them by treasures by tree is known by tree planted by tree planted by trees by trees thereof by forcing an ax against them trumpets by <2CH23 -:13 > truth came by jesus christ turneth aside by twenty thousand by five two blind men sitting by two hundred abode by <1SA25 -:13 > two lions standing by <2CH9 -:18 > two men stood by them two men stood by them two olive trees by it until thy bowels fall out by reason <2CH21 -:15 > unto us by his spirit <1CO2 -:10 > upon mine enemies by mine hand like <1CH14 -:11 > upon them by day us horns by our own strength vainly puffed up by his fleshly mind verily righteousness should have been by very worthy deeds are done unto this nation by thy providence violent take it by force wait by wait by course <2CH5 -:11 > walk by walk by walking by wall unto us both by night <1SA25 -:16 > war against their enemies by <2CH6 -:34 > war by bands <2CH26 -:11 > was by was by was by him was carried by was confirmed unto us by them was done by him was led by was not abraham our father justified by works was not called by my name was unknown by face unto was warned from god by an holy angel wastes shall fall by water by water passed by waters by measure waxing confident by my bonds way by <2KI11 -:16 > way by

consent way by them way by which thou camest <2KI19 -:28 > way by which thou camest way by which ye must go we adjure you by jesus whom paul preacheth we are called by thy name we by him <1CO8 -:6 > we have sworn unto them by we might be justified by we might be justified by faith we shall be enlarged by you according <2CO10 -:15 > we shall be saved by his life we will go along by we will go by we will go by went by went out by night by went out month by month throughout all th <1CH27 -:1 > went out one by one went over by number twelve <2SA2 -:15 > went up by went up by revelation were by nature were done by him were expressed by name <2CH31 -:19 > were numbered by moyses were reckoned by <2CH31 -:19 > were reckoned by genealogy were reckoned by genealogy were reckoned by their genealogies twenty <1CH7 -:7 > were redeemed by were slain by them what mean ye by this service what meanest thou by these <2SA16 -:2 > wheels went by them wheels went by them when david praised by their ministry <2CH7 -:6 > when he had by himself purged our sins when he led thee by when he sinneth by ignorance before when jesus was passed over again by ship unto when joshua was by jericho when they could not find by what when thou hast it by thee when thou walkest by when thou walkest by when we passed by from our brethren when we sat by when ye shall divide by lot whereby an atonement shall be made for him whereby are given unto us exceeding great <2PE1 -:4 > whereby he may be made unclean whereby indeed he divineth whereby jonathan knew <1SA20 -:33 > whereby shall whereby shall whereby they have made thee glad whereby they have reproached my people whereby they have sinned whereby they have sinned against me whereby they have transgressed against me whereby they lie whereby they murmur against you whereby thou whereby thou didst confirm thine inheritance whereby thou hast forsaken me whereby thy brother stumbleth whereby we cry whereby we know <1JO2 -:18 > whereby we may serve god acceptably with reverence whereby we must be saved whereby ye are sealed unto whereby ye have transgressed whereby ye shall inherit wherefore by their fruits ye shall know them whereunto he called you by our gospel <2TH2 -:14 > wherewith by me they honour god whether by word <2TH2 -:15 > which are blackish by reason which are by jesus christ which are called by <1CH6 -:65 > which are called by which are called by my name <2CH7 -:14 > which are called by my name which are now reported unto you by them <1PE1 -:12 > which are offered by which are thrown down by which befell me by which brought her masters much gain by soothsaying which by his hand shall be consumed which by his strength setteth fast which by interpretation is called dorcus which by night stand which frameth mischief by which god before had showed by which god did by him which god hath spoken by which he commanded their fathers by which he had promised afore by his prophets which he promised by <1KI8 -:56 > which he set before us by his servants which he spake against baasha by jehu <1KI16 -:12 > which he spake by <1KI14 -:18 > which he spake by <2CH10 -:15 > which he spake by <2KI14 -:25 > which he spake by which he spake by elijah <1KI17 -:16 > which he spake by his ser <2KI24 -:2 > which he spake by his servant ahijah <1KI15 -:29 > which he spake by his servant elijah <2KI10 -:10 > which he spake by his servant elijah <2KI9 -:36 > which he spake by joshua <1KI16 -:34 > which is administered by us <2CO8 -:19 > which is by bethlehem which is by interpretation which is by interpretation which is called by my name which is called by my name which is called by my name which is called by my name which leadeth thee by which men offer an offering made by fire unto which passeth by us continually <2KI4 -:9 > which swear by which thou broughtest out by thy mighty power which thou hast commanded by thy servants which was by which was given by moyses which was given thee by prophecy <1TI4 -:14 > which was spoken by which was spoken by jeremy which was spoken by jeremy which was spoken unto you by god which were by which were expressed by name <1CH12 -:31 > which were made rich by her which with their might are laid by which ye saw by while he talked with us by while my glory passeth by while they stand by while by <2CO9 -:13 > who are called uncircumcision by who are kept by <1PE1 -:5 > who are taken captive by him at his will <2TI2 -:26 > who by who by who by who by him do believe <1PE1 -:21 > who created all things by jesus christ who cut up mallows by who fell by their hand <1CH5 -:10 > who had made him swear by god <2CH36 -:13 > who hath called us unto his eternal glory by christ jesus <1PE5 -:10 > who passed by who was preached among you by us <2CO1 -:19 > who were defiled by who were expressed by name <1CH16 -:41 > whole land shall be devoured by whole multitude was by whom also he showed himself alive after his passion by many infallible proofs whom boaz spake came by whom thou hast redeemed by thy great power whom thou swarest by thine own self whom we gave place by subjection whose house is by whose name is called by <2SA6 -:2 > whoso shall swear by whoso therefore shall swear by whosoever is deceived thereby is not wise whosoever is defiled by whosoever shall swear by whosoever shall swear by wicked is snared by wicked shall fall by his own wickedness widows stood by him weeping wife is bound by <1CO7 -:39 > wild ass alone by himself will also raise up us by his own power <1CO6 -:14 > will by no means clear will come by you into spain will consume them by will convey them by sea <1KI5 -:9 > will go along by will lay my vengeance upon edom by will make an offering by fire unto will make thee swear by will not again pass by them any more will not again pass by them any more will not save them by bow will not see you now by <1CO16 -:7 > will offer an offering

made by fire will save them by will say unto him by will show thee my faith by my works will teach you by will tell you by what authority will turn thee back by <2KI19 -:28 > will turn thee back by window which thou didst let us down by with child by whoredom with him were reckoned by genealogy with me by <2KI18 -:31 > with thy estimation by shekels woman by night <1SA28 -:8 > woman which hath an husband is bound by wondered at those things which were told them by wonders may be done by word be won by <1PE3 -:1 > word by letters when we are absent <2CO10 -:11 > word spoken by angels was stedfast word which by <1PE1 -:25 > words which were spoken before by <2PE3 -:2 > work was perfected by them <2CH24 -:13 > working whereby he is able even world by his wisdom world by his wisdom world by wisdom knew not god <1CO1 -:21 > world shall be judged by you <1CO6 -:2 > world was made by him worlds were framed by worship shall go out by worthy name by would have passed by them would terrify you by letters <2CO10 -:9 > wound by writer's inkhorn by his side writer's inkhorn by his side writing by <1CH28 -:19 > ye also helping together by prayer for us <2CO1 -:11 > ye by these stones ye did service unto them which by nature are no gods ye might receive damage by us <2CO7 -:9 > ye shall be betrayed both by parents ye shall be gathered one by one ye shall bear no sin by reason ye shall divide it by lot for an inheritance unto you ye shall know them by their fruits ye shall not make your souls abominable by beast ye shall not swear by my name falsely ye shall offer an offering made by fire unto year by year <2KI17 -:4 > year by year yet so as by fire <1CO3 -:15 > yet ye bring more wrath upon israel by profaning you by any <2CO12 -:17 > you by taking thought can add one cubit unto his stature you by what authority you by what authority you either by revelation <1CO14 -:6 > you kept back by fraud you lay by him <1CO16 -:2 > your bread again by weight your evil dealings by all this people <1SA2 -:23 > your generations by an ordinance for ever your hearts by faith your posterity shall be unclean by reason zarhites man by man

by Num_30_03 /^{by /a bond , being in her father's house in her youth ; by Num_30_10 /^{by /a bond with an oath ; by Gal_04_22 /\$by /a bondmaid , the other by a freewoman . by Deu_25_02 /^{by /a certain number . by Neh_09_12 /^{by /a cloudy pillar ; and in the night by a pillar of fire , to give them light in the way wherein they should go . by Jos_02_15 /^{by /a cord through the window : for her house was upon the town wall , and she dwelt upon the wall . by 2Ch_13_05 /^{by /a covenant of salt ? by Hag_02_13 /^{by /a dead body touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . by Rom_10_19 /\$by /a foolish nation I will anger you . by Gen_16_07 /^{by /a fountain of water in the wilderness , by the fountain in the way to Shur . by 1Sa_29_01 /^{by /a fountain which is in Jezreel . by Gal_04_22 /\$by /a freewoman . by Gen_45_07 /^{by /a great deliverance . by 1Ch_11_14 /^{by /a great deliverance . by Jer_44_15 /^{by /a great multitude , even all the people that dwelt in the land of Egypt , in Pathros , answered Jeremiah , saying , by Heb_09_11 /\$by /a greater and more perfect tabernacle , not made with hands , that is to say , not of this building ; by Psa_94_20 /^{by /a law ? by Eze_08_03 /^{by /a lock of mine head ; and the spirit lifted me up between the earth and the heaven , and brought me in the visions of God to Jerusalem , to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . by Pro_21_06 /^{by /a lying tongue is a vanity tossed to and fro of them that seek death . by Pro_28_02 /^{by /a man of understanding and knowledge the state thereof shall be prolonged . by Deu_04_34 /^{by /a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? by Exo_03_19 /^{by /a mighty hand . by Isa_10_34 /^{by /a mighty one . By Heb_10_20 /\$By /a new and living way , which he hath consecrated for us , through the veil , that is to say , his flesh ; by Isa_62_02 /^{by /a new name , which the mouth of the LORD shall name . by Luk_08_04 /\$by /a parable : by Jer_08_05 /^{by /a perpetual backsliding ? they hold fast deceit , they refuse to return . by Jer_05_22 /^{by /a perpetual decree , that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar , yet can they not pass over it? by Eze_46_14 /^{by /a perpetual ordinance unto the LORD . by Lev_24_09 /^{by /a perpetual statute . by 2Ki_23_03 /^{by /a pillar , and made a covenant before the LORD , to walk after the LORD , and to keep his commandments and his testimonies and his statutes with all their heart and all their soul , to perform the words of this covenant that were written in this book . And all the people stood to the covenant . by 2Ki_11_14 /^{by /a pillar , as the manner was, and the princes and the trumpeters by the king , and all the people of the land rejoiced , and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . by Neh_09_12 /^{by /a pillar of fire , to give them light in the way wherein they should go . by Amo_07_07 /^{by /a plumbline , with a plumbline in his hand . by 1Sa_01_09 /^{by /a post of the temple of the LORD . by 2Ki_18_31 /^{by /a present , and come out to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : by Isa_36_16 /^{by /a present , and come out to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; by Hos_12_13 /^{by /a prophet the LORD brought Israel out of Egypt , and by a prophet was he preserved . by Hos_12_13 /^{by /a prophet was he preserved . by Act_16_13 /\$by /a river side , where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. by Lev_16_31 /^{by /a statute for ever . by Num_18_11 /^{by /a statute for ever : every one that is clean in thy house shall eat of it. by Num_18_19 /^{by /a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. by Lev_10_15 /^{by /a statute for ever ; as the LORD hath commanded . by Lev_07_34 /^{by /a statute for ever from among the children of Israel . by Exo_29_28 /^{by /a statute for ever from the children of Israel : for it is an heave offering : and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings , even their heave offering unto the LORD . by Lev_07_36 /^{by /a statute for ever throughout their generations . by Deu_04_34 /^{by /a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? by Deu_05_15 /^{by /a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . by Exo_14_21 /^{by /a strong east wind all that night , and made the sea dry land, and the waters were divided . by Rev_13_14 /\$by /a sword , and did live . by Amo_05_03 /^{by /a thousand shall leave an hundred , and that which went forth by an hundred shall leave ten , to the house of Israel . by Act_18_09 /\$by /a vision , Be not afraid , but speak , and hold not thy peace : by Exo_19_19 /^{by /a voice . by Isa_42_16 /^{by /a way that they knew not; I will lead them in paths that they have not known : I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. by Exo_02_15 /^{by /a well . by Gen_49_22 /^{by /a well ; whose branches run over the wall : by Gen_24_11 /^{by /a well of water at the time of the evening , even the time that women go out to draw water. by 2Ki_02_01 /^{by /a whirlwind , that Elijah went with Elisha from Gilgal . by 2Ki_02_11 /^{by /a whirlwind into heaven . by 2Ki_14_09 /^{by /a wild beast that was in Lebanon , and trode down the thistle . by 2Ch_25_18 /^{by /a wild beast that was in Lebanon , and trode down the thistle . by Job_31_09 /^{by /a woman , or if I have laid wait at

my neighbour's door ; by 1Ki_12_15 /^{by /Ahijah the Shilonite unto Jeroboam the son of Nebat . by 2Ki_17_23 /^{by /all his servants the prophets . So was Israel carried away out of their own land to Assyria unto this day . by 2Th_03_16 /\$ {by /all means . The Lord be with you all . by Act_18_21 /\$ {by /all means keep this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . by 1Co_09_22 /\$ {by /all means save some . by Ecc_09_01 /^{by /all that is before them . by Jer_29_22 /^{by /all the captivity of Judah which are in Babylon , saying , The LORD make thee like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; by 2Ki_17_13 /^{by /all the prophets , and by all the seers , saying , Turn ye from your evil ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . by Jer_08_03 /^{by /all the residue of them that remain of this evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . by Eze_31_12 /^{by /all the rivers of the land ; and all the people of the earth are gone down from his shadow , and have left him . by 2Ki_17_13 /^{by /all the seers , saying , Turn ye from your evil ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . by Eze_41_17 /^{by /all the wall round about within and without , by measure . by Mat_23_20 /\$ {by /all things thereon . by Gen_33_08 /^{by /all this drove which I met ? And he said , These are to find grace in the sight of my lord . by 1Sa_02_23 /^{by /all this people . by 1Ki_08_38 /^{by /all thy people Israel , which shall know every man the plague of his own heart , and spread forth his hands toward this house : by 2Co_08_14 /\$ {by /an equality , that now at this time your abundance may be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : by Lev_24_08 /^{by /an everlasting covenant . by Act_10_22 /\$ {by /an holy angel to send for thee into his house , and to hear words of thee . by Amo_05_03 /^{by /an hundred shall leave ten , to the house of Israel . by Gen_42_23 /^{by /an interpreter . by Num_05_19 /^{by /an oath , and say unto the woman , If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : by Heb_06_17 /\$ {by /an oath : by Exo_12_17 /^{by /an ordinance for ever . by Num_18_08 /^{by /an ordinance for ever . by Exo_12_14 /^{by /an ordinance for ever . by 1Ki_19_11 /^{by /and a great and strong wind rent the mountains , and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : by Dan_07_16 /^{by /and asked him the truth of all this . So he told me, and made me know the interpretation of the things . by Zec_09_08 /^{by /and because of him that returneth : and no oppressor shall pass through them any more: for now have I seen with mine eyes . by Act_17_23 /\$ {by /and beheld your devotions , I found an altar with this inscription , TO THE UNKNOWN GOD . Whom therefore ye ignorantly worship , him declare I unto you . by Luk_17_07 /\$ {by /and by , when he is come from the field , Go and sit down to meat ? by Luk_21_09 /\$ {by /and by . by Mat_13_21 /\$ {by /and by he is offended . by Mar_06_25 /\$ {by /and by in a charger the head of John the Baptist . by Act_22_20 /\$ {by /and consenting unto his death , and kept the raiment of them that slew him . by 1Sa_16_09 /^{by /And he said , Neither hath the LORD chosen this . by Joh_12_29 /\$ {by /and heard it, said that it thundered : others said , An angel spake to him . by Pro_26_17 /^{by /and meddleth with strife belonging not to him, is like one that taketh a dog by the ears . by Eze_16_25 /^{by /and multiplied thy whoredoms . by Mat_26_73 /\$ {by /and said to Peter , Surely thou also art one of them ; for thy speech bewrayeth thee . by 1Ki_13_25 /^{by /and saw the carcase cast in the way , and the lion standing by the carcase : and they came and told it in the city where the old prophet dwelt . by Jos_02_18 /^{by /and thou shalt bring thy father , and thy mother , and thy brethren , and all thy father's household , home unto thee . by Gal_03_19 /\$ {by /angels in the hand of a mediator . by Heb_02_02 /\$ {by /angels was stedfast , and every transgression and disobedience received a just recompence of reward ; by Isa_03_05 /^{by /another , and every one by his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . by Eze_10_09 /^{by /another cherub : and the appearance of the wheels was as the colour of a beryl stone . by Isa_65_15 /^{by /another name : by 1Ki_08_38 /^{by /any man , or by all thy people Israel , which shall know every man the plague of his own heart , and spread forth his hands toward this house : by Lev_20_25 /^{by /any manner of living thing that creepeth on the ground , which I have separated from you as unclean . by 2Co_11_03 /\$ {by /any means , as the serpent beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . by 1Co_09_27 /\$ {by /any means , when I have preached to others , I myself should be a castaway . by 2Th_02_03 /\$ {by /any means : for that day shall not come, except there come a falling away first , and that man of sin be revealed , the son of perdition ; by 1Ki_20_39 /^{by /any means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . by Luk_10_19 /\$ {by /any means hurt you . by Rom_11_14 /\$ {by /any means I may provoke to emulation them which are my flesh , and might save some of them . by Php_03_11 /\$ {by /any means I might attain unto the resurrection of the dead . by Gal_02_02 /\$ {by /any means I should run , or had run , in vain . by Rom_01_10

/\$by /any means now at length I might have a prosperous journey by the will of God to come unto you . by Psa_49_07 /^{by /any means redeem his brother , nor give to God a ransom for him: by Act_27_12 /\$by /any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . by 1Co_08_09 /\$by /any means this liberty of yours become a stumblingblock to them that are weak . by 2Co_12_17 /\$by /any of them whom I sent unto you ? by Jam_05_12 /\$by /any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . by Act_17_29 /\$by /art and man's device . by Psa_78_18 /^{by /asking meat for their lust . by Jer_02_08 /^{by /Baal , and walked after things that do not profit . by Jer_12_16 /^{by /Baal ; then shall they be built in the midst of my people . by Jer_50_13 /^{by /Babylon shall be astonished , and hiss at all her plagues . by 2Ch_26_11 /^{by /bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . by Pro_30_27 /^{by /bands ; by Rom_06_04 /\$by /baptism into death : that like as Christ was raised up from the dead by the glory of the Father , even so we also should walk in newness of life . by Hos_01_07 /^{by /battle , by horses , nor by horsemen . by Lev_20_25 /^{by /beast , or by fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . by Mat_12_27 /\$by /Beelzebub cast out devils , by whom do your children cast them out ? therefore they shall be your judges . by Luk_11_19 /\$by /Beelzebub cast out devils , by whom do your sons cast them out ? therefore shall they be your judges . by Mat_12_24 /\$by /Beelzebub the prince of the devils . by Exo_34_06 /^{by /before him , and proclaimed , The LORD , The LORD God , merciful and gracious , longsuffering , and abundant in goodness and truth , by Lam_01_12 /^{by /behold , and see if there be any sorrow like unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . by Jer_41_17 /^{by /Bethlehem , to go to enter into Egypt , by Jud_18_28 /^{by /Bethrehab . And they built a city , and dwelt therein. by Dan_09_02 /^{by /books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . by Hos_01_07 /^{by /bow , nor by sword , nor by battle , by horses , nor by horsemen . by Luk_04_04 /\$by /bread alone , but by every word of God . by Mat_04_04 /\$by /bread alone , but by every word that proceedeth out of the mouth of God . by Deu_08_03 /^{by /bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . by Eze_17_18 /^{by /breaking the covenant , when, lo, he had given his hand , and hath done all these things, he shall not escape . by Num_14_36 /^{by /bringing up a slander upon the land , by Dan_09_12 /^{by /bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . by Dan_11_33 /^{by /captivity , and by spoil , many days . by Psa_74_07 /^{by /casting down the dwelling place of thy name to the ground . by Psa_89_39 /^{by /casting it to the ground . by Eze_17_17 /^{by /casting up mounts , and building forts , to cut off many persons : by Luk_08_20 /\$by /certain which said , Thy mother and thy brethren stand without , desiring to see thee . by Luk_10_31 /\$by /chance there came down a certain priest that way : and when he saw him , he passed by on the other side . by 2Sa_01_06 /^{by /chance upon mount Gilboa , behold, Saul leaned upon his spear ; and, lo, the chariots and horsemen followed hard after him. by Gal_02_17 /\$by /Christ , we ourselves also are found sinners , is therefore Christ the minister of sin ? God forbid . by 2Co_01_05 /\$by /Christ . by 1Pe_05_10 /\$by /Christ Jesus , after that ye have suffered a while , make you perfect , stablish , strengthen , settle you. by Php_04_19 /\$by /Christ Jesus . by Eph_03_21 /\$by /Christ Jesus throughout all ages , world without end . Amen . by Jos_18_09 /^{by /cities into seven parts in a book , and came again to Joshua to the host at Shiloh . by 2Ch_19_05 /^{by /city , by Lam_02_15 /^{by /clap their hands at thee ; they hiss and wag their head at the daughter of Jerusalem , saying, Is this the city that men call The perfection of beauty , The joy of the whole earth ? by 2Sa_23_04 /^{by /clear shining after rain . by Mar_15_21 /\$by /coming out of the country , the father of Alexander and Rufus , to bear his cross . by 2Ch_22_07 /^{by /coming to Joram : for when he was come , he went out with Jehoram against Jehu the son of Nimshi , whom the LORD had anointed to cut off the house of Ahab . by 2Co_08_08 /\$by /commandment , but by occasion of the forwardness of others , and to prove the sincerity of your love . by 2Ki_05_02 /^{by /companies , and had brought away captive out of the land of Israel a little maid ; and she waited on Naaman's wife . by Mar_06_39 /\$by /companies upon the green grass . by Hos_06_09 /^{by /consent : for they commit lewdness . by 1Pe_05_02 /\$by /constraint , but willingly ; not for filthy lucre , but of a ready mind ; by Jer_38_11 /^{by /cords into the dungeon to Jeremiah . by Pro_20_18 /^{by /counsel : and with good advice make war . by 1Ch_28_01 /^{by /course , and the captains over the thousands , and captains over the hundreds , and the stewards over all the substance and possession of the king , and of his sons , with the officers , and with the mighty men , and with all the valiant men , unto Jerusalem . by 2Ch_05_11 /^{by /course : by 1Co_14_27 /\$by /course ; and let one interpret . by Eze_03_11 /^{by /course in praising and giving thanks unto the LORD ; because he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . by

2Ch_31_15 /\{by /courses , as well to the great as to the small : by 1Ki_05_14 /\{by /courses : a month they were in Lebanon , and two months at home : and Adoniram was over the levy . by Mar_14_01 /\{by /craft , and put him to death . by Act_27_13 /\{by /Crete . by Mat_20_30 /\{by /cried out , saying , Have mercy on us , O Lord , thou Son of David . by 2Ch_02_03 /\{by /cubits after the first measure was threescore cubits , and the breadth twenty cubits . by 2Ch_26_15 /\{by /cunning men , to be on the towers and upon the bulwarks , to shoot arrows and great stones withal. And his name spread far abroad ; for he was marvellously helped , till he was strong . by Hab_02_10 /\{by /cutting off many people , and hast sinned against thy soul . by 1Sa_05_02 /\{by /Dagon . by Mat_24_15 /\{by /Daniel the prophet , stand in the holy place , , let him understand : by Mar_13_14 /\{by /Daniel the prophet , standing where it ought not , understand , then let them that be in Judaea flee to the mountains : by 2Ch_23_18 /\{by /David . by 1Sa_16_20 /\{by /David his son unto Saul . by 2Ch_29_27 /\{by /David king of Israel . by Exo_40_38 /\{by /day , and fire was on it by night , in the sight of all the house of Israel , throughout all their journeys . by 2Ch_24_11 /\{by /day , and gathered money in abundance . by Jer_31_35 /\{by /day , and the ordinances of the moon and of the stars for a light by night , which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : by Isa_04_05 /\{by /day , and the shining of a flaming fire by night : for upon all the glory shall be a defence . by Eze_12_07 /\{by /day , as stuff for captivity , and in the even I digged through the wall with mine hand ; I brought it forth in the twilight , and I bare it upon my shoulder in their sight . by Num_28_03 /\{by /day , for a continual burnt offering . by Neh_08_18 /\{by /day , from the first day unto the last day , he read in the book of the law of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . by 2Sa_21_10 /\{by /day , nor the beasts of the field by night . by Psa_121_06 /\{by /day , nor the moon by night . by Exo_13_22 /\{by /day , nor the pillar of fire by night , from before the people . by Gen_31_39 /\{by /day , or stolen by night . by 2Ch_30_21 /\{by /day , singing with loud instruments unto the LORD . by Jud_06_27 /\{by /day , that he did it by night . by Gen_39_10 /\{by /day , that he hearkened not unto her, to lie by her , or to be with her. by Neh_09_19 /\{by /day , to lead them in the way ; neither the pillar of fire by night , to shew them light , and the way wherein they should go . by Num_10_34 /\{by /day , when they went out of the camp . by 2Co_04_16 /\{by /day . by 2Ch_21_15 /\{by /day . by Deu_01_33 /\{by /day . by Psa_136_08 /\{by /day : for his mercy endureth for ever : by Rev_21_25 /\{by /day : for there shall be no night there . by Psa_91_05 /\{by /day ; by Isa_60_19 /\{by /day ; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light , and thy God thy glory . by Isa_28_19 /\{by /day and by night : and it shall be a vexation only to understand the report . by Exo_13_21 /\{by /day and night : by Exo_29_38 /\{by /day continually . by Exo_13_21 /\{by /day in a pillar of a cloud , to lead them the way ; and by night in a pillar of fire , to give them light ; to go by day and night : by Eze_12_04 /\{by /day in their sight , as stuff for removing : and thou shalt go forth at even in their sight , as they that go forth into captivity . by Eze_12_03 /\{by /day in their sight ; and thou shalt remove from thy place to another place in their sight : it may be they will consider , though they be a rebellious house . by Num_09_21 /\{by /day or by night that the cloud was taken up , they journeyed . by Luk_11_03 /\{by /day our daily bread . by 1Ch_12_22 /\{by /day there came to David to help him, until it was a great host , like the host of God . by Num_14_14 /\{by /day time in a pillar of a cloud , and in a pillar of fire by night . by Ezr_06_09 /\{by /day without fail : by Num_09_16 /\{by /day , and the appearance of fire by night . by Php_01_20 /\{by /death . by Pro_26_26 /\{by /deceit , his wickedness shall be shewed before the whole congregation . by Amo_08_05 /\{by /deceit ? by Dan_09_11 /\{by /departing , that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. by Dan_09_05 /\{by /departing from thy precepts and from thy judgments : by 2Ki_19_11 /\{by /destroying them utterly : and shalt thou be delivered ? by Isa_37_11 /\{by /destroying them utterly ; and shalt thou be delivered ? by Hab_03_13 /\{by /discovering the foundation unto the neck . Selah . by 2Ch_21_15 /\{by /disease of thy bowels , until thy bowels fall out by reason of the sickness day by day . by 1Co_14_06 /\{by /doctrine ? by 1Sa_28_06 /\{by /dreams , nor by Urim , nor by prophets . by 1Sa_28_15 /\{by /dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . by Mar_14_47 /\{by /drew a sword , and smote a servant of the high priest , and cut off his ear . by 1Ch_17_21 /\{by /driving out nations from before thy people , whom thou hast redeemed out of Egypt ? by Heb_11_29 /\{by /dry land: which the Egyptians assaying to do were drowned . by 2Sa_03_05 /\{by /Eglah David's wife . These were born to David in Hebron . by 1Ch_03_03 /\{by /Eglah his wife . by 1Ch_26_25 /\{by /Eliezer ; Rehabiah his son , and Jeshaiiah his son , and Joram his son , and Zichri his son , and Shelomith his son . by 1Ki_17_16 /\{by /Elijah . by 1Ki_01_09 /\{by /Enrogel , and called all his brethren the king's sons , and all the men of Judah the king's servants : by 2Sa_17_17 /\{by /Enrogel ; for they might not be seen to come into the city : and a wench went and told them; and they went and told king David . by 1Sa_23_07 /\{by /entering into a town that hath gates and bars . by Php_04_23 /\{by /Epaphroditus .>> by Act_20_16 /\{by /Ephesus , because he

would not spend the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . by Mat_04_14 /\$by /Esaias the prophet , saying , by Mat_12_17 /\$by /Esaias the prophet , saying , by Mat_08_17 /\$by /Esaias the prophet , saying , Himself took our infirmities , and bare our sicknesses . by Act_28_25 /\$by /Esaias the prophet unto our fathers , by Jer_13_05 /^by /Euphrates , as the LORD commanded me . by 2Ch_35_20 /^by /Euphrates : and Josiah went out against him . by Amo_02_08 /^by /every altar , and they drink the wine of the condemned in the house of their god . by Luk_04_04 /\$by /every word of God . by Mat_04_04 /\$by /every word that proceedeth out of the mouth of God . by Deu_08_03 /^by /every word that proceedeth out of the mouth of the LORD doth man live . by 2Co_06_08 /\$by /evil report and good report : as deceivers , and yet true ; by Ecc_05_14 /^by /evil travail : and he begetteth a son , and there is nothing in his hand . by Act_24_08 /\$by /examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . by Gen_30_27 /^by /experience that the LORD hath blessed me for thy sake . by Eze_22_12 /^by /extortion , and hast forgotten me, saith the Lord GOD . by Gal_01_22 /\$by /face unto the churches of Judaea which were in Christ : by Rom_03_30 /\$by /faith , and uncircumcision through faith . by Rom_09_32 /\$by /faith , but as it were by the works of the law . For they stumbled at that stumblingstone ; by 2Co_05_07 /\$by /faith , not by sight : by Rom_05_01 /\$by /faith , we have peace with God through our Lord Jesus Christ : by Rom_01_17 /\$by /faith . by Gal_03_24 /\$by /faith . by Gal_05_05 /\$by /faith . by Act_15_09 /\$by /faith . by Gal_03_11 /\$by /faith . by Heb_11_07 /\$by /faith . by Rom_11_20 /\$by /faith . Be not highminded , but fear : by Php_03_09 /\$by /faith : by Heb_10_38 /\$by /faith : but if any man draw back , my soul shall have no pleasure in him . by Eph_03_17 /\$by /faith ; that ye, being rooted and grounded in love , By Heb_11_04 /\$By /faith Abel offered unto God a more excellent sacrifice than Cain , by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . By Heb_11_08 /\$By /faith Abraham , when he was called to go out into a place which he should after receive for an inheritance , obeyed ; and he went out , not knowing whither he went . By Heb_11_17 /\$By /faith Abraham , when he was tried , offered up Isaac : and he that had received the promises offered up his only begotten son, By Heb_11_05 /\$By /faith Enoch was translated that he should not see death ; and was not found , because God had translated him : for before his translation he had this testimony , that he pleased God . By Heb_11_27 /\$By /faith he forsook Egypt , not fearing the wrath of the king : for he endured , as seeing him who is invisible . By Heb_11_09 /\$By /faith he sojourned in the land of promise , as in a strange country , dwelling in tabernacles with Isaac and Jacob , the heirs with him of the same promise : by Gal_03_26 /\$by /faith in Christ Jesus . by Rom_05_02 /\$by /faith into this grace wherein we stand , and rejoice in hope of the glory of God . By Heb_11_20 /\$By /faith Isaac blessed Jacob and Esau concerning things to come . By Heb_11_21 /\$By /faith Jacob , when he was a dying , blessed both the sons of Joseph ; and worshipped , leaning upon the top of his staff . By Heb_11_22 /\$By /faith Joseph , when he died , made mention of the departing of the children of Israel ; and gave commandment concerning his bones . By Heb_11_23 /\$By /faith Moses , when he was born , was hid three months of his parents , because they saw he was a proper child ; and they were not afraid of the king's commandment . By Heb_11_24 /\$By /faith Moses , when he was come to years , refused to be called the son of Pharaoh's daughter ; By Heb_11_07 /\$By /faith Noah , being warned of God of things not seen as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . by Gal_03_22 /\$by /faith of Jesus Christ might be given to them that believe . by Rom_03_22 /\$by /faith of Jesus Christ unto all and upon all them that believe : for there is no difference : by Jam_02_24 /\$by /faith only . by Act_26_18 /\$by /faith that is in me . By Heb_11_31 /\$By /faith the harlot Rahab perished not with them that believed not , when she had received the spies with peace . By Heb_11_30 /\$By /faith the walls of Jericho fell down , after they were compassed about seven days . By Heb_11_29 /\$By /faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned . by Rom_03_28 /\$by /faith without the deeds of the law . by 2Co_01_24 /\$by /faith ye stand . by Luk_19_08 /\$by /false accusation , I restore him fourfold . by Jer_11_22 /^by /famine : by Jer_16_04 /^by /famine ; and their carcasses shall be meat for the fowls of heaven , and for the beasts of the earth . by 2Ch_32_11 /^by /famine and by thirst , saying , The LORD our God shall deliver us out of the hand of the king of Assyria ? by Eze_22_07 /^by /father and mother : in the midst of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . by Act_25_14 /\$by /Felix : by 1Sa_14_06 /^by /few . by Mar_06_40 /\$by /fifties . by Luk_09_14 /\$by /fifties in a company . by 1Ki_18_03 /^by /fifty in a cave , and fed them with bread and water . by 1Ki_18_13 /^by /fifty in a cave , and fed them with bread and water ? by Lev_10_12 /^by /fire , and eat it without leaven beside the altar : for it is most holy : by Deu_18_01 /^by /fire , and his inheritance . by Amo_07_04 /^by /fire , and it devoured the great deep , and did eat up a part . by Lev_21_06 /^by /fire , and the bread of their God , they do offer : therefore they shall be holy . by Num_28_02 /^by /fire , for a sweet savour unto me, shall ye observe to offer unto me in their

due season . by Num_18_17 /^{by /fire , for a sweet savour unto the LORD . by Lev_07_35 /^{by /fire , in the day when he presented them to minister unto the LORD in the priest's office ; by 1Ki_18_24 /^{by /fire , let him be God . And all the people answered and said , It is well spoken . by Num_15_10 /^{by /fire , of a sweet savour unto the LORD . by Num_28_08 /^{by /fire , of a sweet savour unto the LORD . by Lev_02_09 /^{by /fire , of a sweet savour unto the LORD . by Num_15_13 /^{by /fire , of a sweet savour unto the LORD . by Lev_01_13 /^{by /fire , of a sweet savour unto the LORD . by Lev_01_09 /^{by /fire , of a sweet savour unto the LORD . by Lev_01_17 /^{by /fire , of a sweet savour unto the LORD . by Lev_03_05 /^{by /fire , of a sweet savour unto the LORD . by Lev_02_02 /^{by /fire , of a sweet savour unto the LORD : by Num_28_24 /^{by /fire , of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . by Num_29_36 /^{by /fire , of a sweet savour unto the LORD : one bullock , one ram , seven lambs of the first year without blemish : by Num_15_14 /^{by /fire , of a sweet savour unto the LORD ; as ye do , so he shall do . by Num_29_13 /^{by /fire , of a sweet savour unto the LORD ; thirteen young bullocks , two rams , and fourteen lambs of the first year ; they shall be without blemish : by Lev_23_18 /^{by /fire , of sweet savour unto the LORD . by Lev_07_30 /^{by /fire , the fat with the breast , it shall he bring , that the breast may be waved for a wave offering before the LORD . by Lev_02_10 /^{by /fire . by 1Co_03_15 /\$^{by /fire . by Lev_02_11 /^{by /fire . by Lev_02_03 /^{by /fire . by Lev_06_18 /^{by /fire : every one that toucheth them shall be holy . by Lev_10_13 /^{by /fire : for so I am commanded . by Lev_21_21 /^{by /fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . by 1Co_03_13 /\$^{by /fire ; and the fire shall try every man's work of what sort it is . by Lev_06_17 /^{by /fire ; it is most holy , as is the sin offering , and as the trespass offering . by Isa_66_16 /^{by /fire and by his sword will the LORD plead with all flesh : and the slain of the LORD shall be many . by Jos_13_14 /^{by /fire are their inheritance , as he said unto them. by Lev_24_09 /^{by /fire by a perpetual statute . by Num_28_19 /^{by /fire for a burnt offering unto the LORD ; two young bullocks , and one ram , and seven lambs of the first year : they shall be unto you without blemish : by Lev_03_16 /^{by /fire for a sweet savour : all the fat is the LORD'S . by 1Sa_02_28 /^{by /fire of the children of Israel ? by Lev_10_15 /^{by /fire of the fat , to wave it for a wave offering before the LORD ; and it shall be thine , and thy sons with thee , by a statute for ever ; as the LORD hath commanded . by Lev_22_22 /^{by /fire of them upon the altar unto the LORD . by Lev_23_37 /^{by /fire unto the LORD , a burnt offering , and a meat offering , a sacrifice , and drink offerings , every thing upon his day : by Num_15_03 /^{by /fire unto the LORD , a burnt offering , or a sacrifice in performing a vow , or in a freewill offering , or in your solemn feasts , to make a sweet savour unto the LORD , of the herd , or of the flock : by Num_15_25 /^{by /fire unto the LORD , and their sin offering before the LORD , for their ignorance : by Lev_07_25 /^{by /fire unto the LORD , even the soul that eateth it shall be cut off from his people . by Lev_23_25 /^{by /fire unto the LORD . by Exo_29_18 /^{by /fire unto the LORD . by Exo_29_41 /^{by /fire unto the LORD . by Num_29_06 /^{by /fire unto the LORD . by Num_28_06 /^{by /fire unto the LORD . by Exo_29_25 /^{by /fire unto the LORD . by Lev_03_11 /^{by /fire unto the LORD . by Lev_22_27 /^{by /fire unto the LORD . by Lev_23_27 /^{by /fire unto the LORD . by Lev_02_16 /^{by /fire unto the LORD . by Lev_08_28 /^{by /fire unto the LORD . by Num_28_13 /^{by /fire unto the LORD . by Lev_24_07 /^{by /fire unto the LORD . by Exo_30_20 /^{by /fire unto the LORD : by Lev_04_35 /^{by /fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. by Lev_05_12 /^{by /fire unto the LORD : it is a sin offering . by Lev_23_36 /^{by /fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. by Lev_07_05 /^{by /fire unto the LORD : it is a trespass offering . by Lev_23_36 /^{by /fire unto the LORD : on the eighth day shall be an holy convocation unto you ; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. by Lev_08_21 /^{by /fire unto the LORD ; as the LORD commanded Moses . by Lev_03_03 /^{by /fire unto the LORD ; the fat that covereth the inwards , and all the fat that is upon the inwards , by Lev_03_14 /^{by /fire unto the LORD ; the fat that covereth the inwards , and all the fat that is upon the inwards , by Lev_03_09 /^{by /fire unto the LORD ; the fat thereof , and the whole rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , by Lev_23_13 /^{by /fire unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . by Lev_23_08 /^{by /fire unto the LORD seven days : in the seventh day is an holy convocation : ye shall do no servile work therein. by 1Ch_21_26 /^{by /fire upon the altar of burnt offering . by Num_28_03 /^{by /fire which ye shall offer unto the LORD ; two lambs of the first year without spot day by day , for a continual burnt offering . by Eze_48_20 /^{by /five and twenty thousand : ye shall offer the holy oblation foursquare , with the possession of the city . by Dan_11_33 /^{by /flame , by captivity , and by spoil , many days . by Dan_11_21 /^{by /flatteries . by Dan_11_32 /^{by /flatteries : but the people that do know their God shall be strong , and do exploits. by Isa_52_12 /^{by /flight : for the LORD will go before you ; and the God of Israel will be your rereward . by Pro_26_02 /^{by /flying , so the curse causeless shall

not come . by Deu_12_30 /^{by /following them, after that they be destroyed from before thee; and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . by Joh_06_15 /\$ {by /force , to make him a king , he departed again into a mountain himself alone . by 1Sa_02_16 /^{by /force . by Mat_11_12 /\$ {by /force . by Ezr_04_23 /^{by /force and power . by Act_23_10 /\$ {by /force from among them , and to bring him into the castle . by Gen_31_31 /^{by /force thy daughters from me. by Deu_20_19 /^{by /forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : by Act_11_05 /\$ {by /four corners ; and it came even to me : by Lev_20_25 /^{by /fowl , or by any manner of living thing that creepeth on the ground , which I have separated from you as unclean . by Jam_05_04 /\$ {by /fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . by Deu_02_08 /^{by /from our brethren the children of Esau , which dwelt in Seir , through the way of the plain from Elath , and from Eziongaber , we turned and passed by the way of the wilderness of Moab . by 1Ch_09_01 /^{by /genealogies ; and, behold, they were written in the book of the kings of Israel and Judah , who were carried away to Babylon for their transgression . by 2Ch_31_19 /^{by /genealogies among the Levites . by 1Ch_05_17 /^{by /genealogies in the days of Jotham king of Judah , and in the days of Jeroboam king of Israel . by Neh_07_64 /^{by /genealogy , but it was not found : therefore were they, as polluted , put from the priesthood . by Ezr_02_62 /^{by /genealogy , but they were not found : therefore were they, as polluted , put from the priesthood . by Neh_07_05 /^{by /genealogy . And I found a register of the genealogy of them which came up at the first , and found written therein, by Ezr_08_03 /^{by /genealogy of the males an hundred and fifty . by Jud_19_14 /^{by /Gibeah , which belongeth to Benjamin . by Jud_03_19 /^{by /Gilgal , and said , I have a secret errand unto thee, O king : who said , Keep silence . And all that stood by him went out from him. by Deu_21_17 /^{by /giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. by 2Ch_06_23 /^{by /giving him according to his righteousness . by Gen_41_32 /^{by /God , and God will shortly bring it to pass . by Mat_22_31 /\$ {by /God , saying , by Neh_13_25 /^{by /God , saying, Ye shall not give your daughters unto their sons , nor take their daughters unto your sons , or for yourselves. by Mar_05_07 /\$ {by /God , that thou torment me not . by 1Sa_30_15 /^{by /God , that thou wilt neither kill me, nor deliver me into the hands of my master , and I will bring thee down to this company . by Job_20_29 /^{by /God . by 2Ch_36_13 /^{by /God : but he stiffened his neck , and hardened his heart from turning unto the LORD God of Israel . by Gen_21_23 /^{by /God that thou wilt not deal falsely with me, nor with my son , nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . by 001_001_Jud /\$ {by /God the Father , and preserved in Jesus Christ , and called : by Rom_16_18 /\$ {by /good words and fair speeches deceive the hearts of the simple . by Rom_11_06 /\$ {by /grace , then is it no more of works : otherwise grace is no more grace . But if it be of works , then is it no more grace : otherwise work is no more work . by Rom_05_15 /\$ {by /grace , which is by one man , Jesus Christ , hath abounded unto many . by Rom_04_16 /\$ {by /grace ; to the end the promise might be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , by Eph_02_08 /\$ {by /grace are ye saved through faith ; and that not of yourselves : it is the gift of God : by 1Co_10_30 /\$ {by /grace be a partaker , why am I evil spoken of for that for which I give thanks ? by Exo_07_04 /^{by /great judgments . by Deu_04_34 /^{by /great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? by Eze_17_05 /^{by /great waters , and set it as a willow tree . by Eze_17_08 /^{by /great waters , that it might bring forth branches , and that it might bear fruit , that it might be a goodly vine . by Eze_31_07 /^{by /great waters . by Isa_23_03 /^{by /great waters the seed of Sihor , the harvest of the river , is her revenue ; and she is a mart of nations . by Hag_01_03 /^{by /Haggai the prophet , saying , by Hag_02_10 /^{by /Haggai the prophet , saying , by Hag_01_01 /^{by /Haggai the prophet unto Zerubbabel the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , saying , by Est_08_05 /^{by /Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : by Gen_41_47 /^{by /handfuls . by Eph_02_11 /\$ {by /hands ; by Luk_18_36 /\$ {by /he asked what it meant . by 1Ki_20_39 /^{by /he cried unto the king : and he said , Thy servant went out into the midst of the battle ; and, behold, a man turned aside , and brought a man unto me, and said , Keep this man : if by any means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . by Mat_13_21 /\$ {by /he is offended . by Joh_09_01 /\$ {by /he saw a man which was blind from his birth . by Mar_02_14 /\$ {by /he saw Levi the son of Alphaeus sitting at the receipt of custom , and said unto him , Follow me . And he arose and followed him . by 2Ki_04_08 /^{by /he turned in thither to eat bread . by 2Ch_31_06 /^{by /heaps . by Rom_10_17 /\$ {by /hearing , and hearing by the word of God . By Mat_13_14 /\$ {By /hearing ye shall hear , and shall not understand ; and seeing ye shall see , and shall not perceive : by Pro_27_09 /^{by /hearty counsel . by Jam_05_12 /\$ {by /heaven , neither by the earth , neither by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . by Mat_23_22 /\$ {by

/heaven , sweareth by the throne of God , and by him that sitteth thereon . by Mat_05_34 /\$by /heaven ; for it is God's throne : by Gen_39_10 /^{by /her , or to be with her. by Rev_18_15 /\$by /her , shall stand afar off for the fear of her torment , weeping and wailing , by Gen_39_16 /^{by /her , until his lord came home . by Luk_18_05 /\$by /her continual coming she weary me . by Act_05_10 /\$by /her husband . by 1Sa_04_20 /^{by /her said unto her, Fear not; for thou hast born a son . But she answered not, neither did she regard it. by Zep_02_15 /^{by /her shall hiss , and wag his hand . by Gen_38_19 /^{by /her vail from her, and put on the garments of her widowhood . by Ecc_07_26 /^{by /her. by Pro_07_26 /^{by /her. by Gen_30_03 /^{by /her. by Gen_16_02 /^{by /her. And Abram hearkened to the voice of Sarai . by Job_31_33 /^{by /hiding mine iniquity in my bosom : by Luk_09_47 /\$by /him , by Col_01_16 /\$by /him , and for him : by Neh_04_03 /^{by /him , and he said , Even that which they build , if a fox go up , he shall even break down their stone wall . by Act_23_11 /\$by /him , and said , Be of good cheer , Paul : for as thou hast testified of me in Jerusalem , so must thou bear witness also at Rome . by Mar_05_04 /\$by /him , and the fetters broken in pieces : neither could any man tame him . by Joh_01_10 /\$by /him , and the world knew him not . by Pro_08_30 /^{by /him , as one brought up with him: and I was daily his delight , rejoicing always before him; by Eph_04_21 /\$by /him , as the truth is in Jesus : by Neh_02_06 /^{by /him , For how long shall thy journey be? and when wilt thou return ? So it pleased the king to send me; and I set him a time . by Col_01_20 /\$by /him , I say, whether they be things in earth , or things in heaven . by 1Co_01_05 /\$by /him , in all utterance , and in all knowledge ; by Heb_07_25 /\$by /him , seeing he ever liveth to make intercession for them . by Luk_23_08 /\$by /him . by 1Co_08_06 /\$by /him . by Col_03_17 /\$by /him . by Luk_13_17 /\$by /him . by Luk_09_07 /\$by /him : and he was perplexed , because that it was said of some , that John was risen from the dead ; by Joh_01_03 /\$by /him ; and without him was not any thing made that was made . by 1Sa_02_03 /^{by /him actions are weighed . by Act_13_39 /\$by /him all that believe are justified from all things , from which ye could not be justified by the law of Moses . by Col_01_17 /\$by /him all things consist . by 2Ti_02_26 /\$by /him at his will . by 1Ch_11_11 /^{by /him at one time . by 1Pe_01_21 /\$by /him do believe in God , that raised him up from the dead , and gave him glory ; that your faith and hope might be in God . by Act_04_10 /\$by /him doth this man stand here before you whole . by Luk_03_19 /\$by /him for Herodias his brother Philip's wife , and for all the evils which Herod had done , by 1Pe_02_14 /\$by /him for the punishment of evildoers , and for the praise of them that do well . by Act_03_16 /\$by /him hath given him this perfect soundness in the presence of you all . by 1Co_16_02 /\$by /him in store , as God hath prospered him , that there be no gatherings when I come . by Act_02_22 /\$by /him in the midst of you , as ye yourselves also know : by Luk_05_15 /\$by /him of their infirmities . by 1Ki_22_19 /^{by /him on his right hand and on his left . by Num_02_27 /^{by /him shall be the tribe of Asher : and the captain of the children of Asher shall be Pagiel the son of Ocran . by Num_02_20 /^{by /him shall be the tribe of Manasseh : and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur . by Num_02_12 /^{by /him shall be the tribe of Simeon : and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai . by Ps_63_11 /^{by /him shall glory : but the mouth of them that speak lies shall be stopped . by 2Sa_20_12 /^{by /him stood still . by Mat_23_21 /\$by /him that dwelleth therein . by Rev_10_06 /\$by /him that liveth for ever and ever , who created heaven , and the things that therein are , and the earth , and the things that therein are , and the sea , and the things which are therein , that there should be time no longer : by Dan_12_07 /^{by /him that liveth for ever that it shall be for a time , times , and an half ; and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . by Heb_07_21 /\$by /him that said unto him , The Lord sware and will not repent , Thou art a priest for ever after the order of Melchisedec : by Mat_23_22 /\$by /him that sitteth thereon . by Jud_03_15 /^{by /him the children of Israel sent a present unto Eglon the king of Moab . by Dan_08_11 /^{by /him the daily sacrifice was taken away , and the place of his sanctuary was cast down . by 2Ki_05_01 /^{by /him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . By Heb_13_15 /\$By /him therefore let us offer the sacrifice of praise to God continually , that is , the fruit of our lips giving thanks to his name . by Dan_11_18 /^{by /him to cease ; without his own reproach he shall cause it to turn upon him. by Col_01_20 /\$by /him to reconcile all things unto himself ; by him , I say, whether they be things in earth , or things in heaven . by Act_23_02 /\$by /him to smite him on the mouth . by Lev_25_47 /^{by /him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : by Act_09_39 /\$by /him weeping , and shewing the coats and garments which Dorcas made , while she was with them . by Jud_03_19 /^{by /him went out from him. by Col_01_16 /\$by /him were all things created , that are in heaven , and that are in earth , visible and invisible , whether they be thrones , or dominions , or principalities , or powers : all things were created by him , and for him : by 1Ki_19_19 /^{by /him, and cast his mantle upon him. by Num_06_09 /^{by /him, and he hath defiled the head of his consecration ; then he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. by 2Sa_20_11 /^{by /him, and said , He that favoureth

Joab , and he that is for David , let him go after Joab . by 2Ki_08_08 /^{by /him, saying , Shall I recover of this disease ? by 1Sa_17_26 /^{by /him, saying , What shall be done to the man that killeth this Philistine , and taketh away the reproach from Israel ? for who is this uncircumcised Philistine , that he should defy the armies of the living God ? by Gen_38_18 /^{by /him. by 1Sa_20_07 /^{by /him. by Nah_01_06 /^{by /him. by Gen_18_02 /^{by /him: and when he saw them, he ran to meet them from the tent door , and bowed himself toward the ground , by Deu_02_30 /^{by /him: for the LORD thy God hardened his spirit , and made his heart obstinate , that he might deliver him into thy hand , as appeareth this day . by Gen_45_01 /^{by /him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . by Deu_33_12 /^{by /him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders . by Isa_27_07 /^{by /him? by 2Ki_03_11 /^{by /him? And one of the king of Israel's servants answered and said , Here is Elisha the son of Shaphat , which poured water on the hands of Elijah . by Heb_06_13 /\$by /himself , by Exo_21_03 /^{by /himself , he shall go out by himself : if he were married , then his wife shall go out with him. by Amo_06_08 /^{by /himself , saith the LORD the God of hosts , I abhor the excellency of Jacob , and hate his palaces : therefore will I deliver up the city with all that is therein . by Jer_51_14 /^{by /himself , saying, Surely I will fill thee with men , as with caterpillars ; and they shall lift up a shout against thee. by Exo_21_04 /^{by /himself . by Exo_21_03 /^{by /himself : if he were married , then his wife shall go out with him. by Heb_01_03 /\$by /himself purged our sins , sat down on the right hand of the Majesty on high ; by Act_28_16 /\$by /himself with a soldier that kept him . by Gen_43_32 /^{by /himself, and for them by themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . by 1Ki_18_06 /^{by /himself, and Obadiah went another way by himself. by 1Ki_18_06 /^{by /himself. by Hos_08_09 /^{by /himself: Ephraim hath hired lovers . by Jud_07_05 /^{by /himself; likewise every one that boweth down upon his knees to drink . by Rev_01_01 /\$by /his angel unto his servant John : by 1Sa_17_35 /^{by /his beard , and smote him, and slew him. by Rom_05_09 /\$by /his blood , we shall be saved from wrath through him . by Num_23_17 /^{by /his burnt offering , and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken ? by Num_23_06 /^{by /his burnt sacrifice , he, and all the princes of Moab . by Est_01_12 /^{by /his chamberlains : therefore was the king very wroth , and his anger burned in him. by 2Co_07_07 /\$by /his coming only , but by the consolation wherewith he was comforted in you , when he told us your earnest desire , your mourning , your fervent mind toward me ; so that I rejoiced the more . by Job_37_12 /^{by /his counsels : that they may do whatsoever he commandeth them upon the face of the world in the earth . by Jer_10_12 /^{by /his discretion . by Pro_20_11 /^{by /his doings , whether his work be pure , and whether it be right . by Hab_02_04 /^{by /his faith . by Deu_27_16 /^{by /his father or his mother . And all the people shall say , Amen . by Jer_04_26 /^{by /his fierce anger . by Col_02_18 /\$by /his fleshly mind , by Mat_12_33 /\$by /his fruit . by Gen_39_12 /^{by /his garment , saying , Lie with me: and he left his garment in her hand , and fled , and got him out . by 1Sa_17_43 /^{by /his gods . by Gal_01_15 /\$by /his grace , by Tit_03_07 /\$by /his grace , we should be made heirs according to the hope of eternal life . by Rom_03_24 /\$by /his grace through the redemption that is in Christ Jesus : by Psa_33_17 /^{by /his great strength . by Jer_27_08 /^{by /his hand . by Lam_01_14 /^{by /his hand : they are wreathed , and come up upon my neck : he hath made my strength to fall , the Lord hath delivered me into their hands , from whom I am not able to rise up . by Dan_11_16 /^{by /his hand shall be consumed . by 1Ch_28_19 /^{by /his hand upon me, even all the works of this pattern . by Act_07_25 /\$by /his hand would deliver them : but they understood not . by Mar_06_02 /\$by /his hands ? by Amo_04_02 /^{by /his holiness , that, lo, the days shall come upon you, that he will take you away with hooks , and your posterity with fishhooks . by Gen_22_13 /^{by /his horns : and Abraham went and took the ram , and offered him up for a burnt offering in the stead of his son . by Neh_03_23 /^{by /his house . by Eze_16_15 /^{by /his it was. by Jer_51_17 /^{by /his knowledge ; every founder is confounded by the graven image : for his molten image is falsehood , and there is no breath in them. by Isa_53_11 /^{by /his knowledge shall my righteous servant justify many ; for he shall bear their iniquities . By Pro_03_20 /^{By /his knowledge the depths are broken up , and the clouds drop down the dew . by Rom_05_10 /\$by /his life . by Job_29_03 /^{by /his light I walked through darkness ; by 2Ch_36_15 /^{by /his messengers , rising up betimes , and sending ; because he had compassion on his people , and on his dwelling place : by Act_21_19 /\$by /his ministry . by Deu_10_20 /^{by /his name . by Deu_06_13 /^{by /his name . by Psa_68_04 /^{by /his name JAH , and rejoice before him. By Job_41_18 /^{By /his neesings a light doth shine , and his eyes are like the eyelids of the morning . by Isa_03_05 /^{by /his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . by Heb_09_12 /\$by /his own blood he entered in once into the holy place , having obtained eternal redemption for us. by Num_01_52 /^{by /his own camp , and every man by his own standard , throughout their hosts . by Job_18_08 /^{by /his own feet , and he

walketh upon a snare . by Luk_06_44 /\$ {by /his own fruit . For of thorns men do not gather figs , nor of a bramble bush gather they grapes . by 1Co_06_14 /\$ {by /his own power . by Dan_08_24 /^ {by /his own power : and he shall destroy wonderfully , and shall prosper , and practise , and shall destroy the mighty and the holy people . by Num_01_52 /^ {by /his own standard , throughout their hosts . by Num_02_02 /^ {by /his own standard , with the ensign of their father's house : far off about the tabernacle of the congregation shall they pitch . by Pro_11_05 /^ {by /his own wickedness . by Jer_51_15 /^ {by /his power , he hath established the world by his wisdom , and hath stretched out the heaven by his understanding . by Jer_10_12 /^ {by /his power , he hath established the world by his wisdom , and hath stretched out the heavens by his discretion . by Job_36_22 /^ {by /his power : who teacheth like him? by Psa_66_07 /^ {by /his power for ever ; his eyes behold the nations : let not the rebellious exalt themselves. Selah . by Psa_78_26 /^ {by /his power he brought in the south wind . by 2Ch_29_25 /^ {by /his prophets . by Rom_01_02 /\$ {by /his prophets in the holy scriptures , by 1Ki_15_30 /^ {by /his provocation wherewith he provoked the LORD God of Israel to anger . by Isa_62_08 /^ {by /his right hand , and by the arm of his strength , Surely I will no more give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which thou hast laboured : by Exo_39_21 /^ {by /his rings unto the rings of the ephod with a lace of blue , that it might be above the curious girdle of the ephod , and that the breastplate might not be loosed from the ephod ; as the LORD commanded Moses . by 1Ki_15_29 /^ {by /his servant Ahijah the Shilonite : by 2Ki_10_10 /^ {by /his servant Elijah . by 2Ki_09_36 /^ {by /his servant Elijah the Tishbite , saying , In the portion of Jezreel shall dogs eat the flesh of Jezebel : by 2Ki_21_10 /^ {by /his servants the prophets , saying , by 2Ki_24_02 /^ {by /his servants the prophets . by Dan_09_10 /^ {by /his servants the prophets . by Exo_32_27 /^ {by /his side , and go in and out from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . by Neh_04_18 /^ {by /his side , and so builded . And he that sounded the trumpet was by me . by Eze_09_11 /^ {by /his side , reported the matter , saying , I have done as thou hast commanded me. by Eze_09_02 /^ {by /his side : and they went in , and stood beside the brasen altar . by Eze_09_03 /^ {by /his side ; by Heb_01_02 /\$ {by /his Son , whom he hath appointed heir of all things , by whom also he made the worlds ; by 1Co_02_10 /\$ {by /his Spirit : for the Spirit searcheth all things , yea , the deep things of God . By Job_26_13 /^ {By /his spirit he hath garnished the heavens ; his hand hath formed the crooked serpent . by Eph_03_16 /\$ {by /his Spirit in the inner man ; by Rom_08_11 /\$ {by /his Spirit that dwelleth in you . by Hos_12_03 /^ {by /his strength he had power with God : by Psa_65_06 /^ {by /his strength setteth fast the mountains ; being girded with power : by Dan_11_02 /^ {by /his strength through his riches he shall stir up all against the realm of Grecia . by Psa_10_10 /^ {by /his strong ones . by Isa_66_16 /^ {by /his sword will the LORD plead with all flesh : and the slain of the LORD shall be many . by Jer_51_15 /^ {by /his understanding . by Job_26_12 /^ {by /his understanding he smiteth through the proud . by Jer_51_15 /^ {by /his wisdom , and hath stretched out the heaven by his understanding . by Jer_10_12 /^ {by /his wisdom , and hath stretched out the heavens by his discretion . by Ecc_09_15 /^ {by /his wisdom delivered the city ; yet no man remembered that same poor man . By 2Co_06_08 /\$ {By /honour and dishonour , by evil report and good report : as deceivers , and yet true ; by Rom_08_24 /\$ {by /hope : but hope that is seen is not hope : for what a man seeth , why doth he yet hope for ? by Hos_01_07 /^ {by /horsemen . by Hos_01_07 /^ {by /horses , nor by horsemen . by Hos_01_02 /^ {by /Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . by Jos_07_14 /^ {by /households ; and the household which the LORD shall take shall come man by man . by Heb_08_06 /\$ {by /how much also he is the mediator of a better covenant , which was established upon better promises . By Pro_22_04 /^ {By /humility and the fear of the LORD are riches , and honour , and life . by Mar_06_40 /\$ {by /hundreds , and by fifties . by 1Sa_29_02 /^ {by /hundreds , and by thousands : but David and his men passed on in the rereward with Achish . by 2Sa_18_04 /^ {by /hundreds and by thousands . by Joh_11_42 /\$ {by /I said it , that they may believe that thou hast sent me . by 2Ki_09_27 /^ {by /Ibleam . And he fled to Megiddo , and died there. by Num_15_28 /^ {by /ignorance before the LORD , to make an atonement for him; and it shall be forgiven him. by Num_15_24 /^ {by /ignorance without the knowledge of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . by Mar_06_25 /\$ {by /in a charger the head of John the Baptist . by 1Sa_26_24 /^ {by /in the eyes of the LORD , and let him deliver me out of all tribulation . by Eze_46_16 /^ {by /inheritance . by Num_34_18 /^ {by /inheritance . by Heb_01_04 /\$ {by /inheritance obtained a more excellent name than they . by Hab_02_12 /^ {by /iniquity ! by Psa_56_07 /^ {by /iniquity ? in thine anger cast down the people , O God . by 2Ti_03_16 /\$ {by /inspiration of God , and is profitable for doctrine , for reproof , for correction , for instruction in righteousness : by Joh_01_42 /\$ {by /interpretation , A stone . by Act_09_36 /\$ {by /interpretation is called Dorcas : this woman was full of good works and almsdeeds which she did . by

Heb_07_02 /\$by /interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; by Act_22_25 /\$by /Is it lawful for you to scourge a man that is a Roman , and uncondemned ? by Isa_20_02 /^by /Isaiah the son of Amoz , saying , Go and loose the sackcloth from off thy loins , and put off thy shoe from thy foot . And he did so , walking naked and barefoot . by Mat_23_20 /\$by /it , and by all things thereon . by Mat_23_21 /\$by /it , and by him that dwelleth therein . by Jos_10_18 /^by /it for to keep them: by Heb_11_04 /\$by /it he being dead yet speaketh . by Jos_16_06 /^by /it on the east to Janohah ; by 1Ki_09_08 /^by /it shall be astonished , and shall hiss ; and they shall say , Why hath the LORD done thus unto this land , and to this house ? by Jer_49_17 /^by /it shall be astonished , and shall hiss at all the plagues thereof. by Rom_07_11 /\$by /it slew me. by Heb_11_02 /\$by /it the elders obtained a good report . by Ecc_07_11 /^by /it there is profit to them that see the sun . by Jud_06_28 /^by /it, and the second bullock was offered upon the altar that was built . by Zec_04_03 /^by /it, one upon the right side of the bowl , and the other upon the left side thereof. by 1Ki_13_24 /^by /it, the lion also stood by the carcase . by Eze_44_02 /^by /it, therefore it shall be shut . by Eze_39_15 /^by /it, till the buriers have buried it in the valley of Hamongog . by Pro_04_15 /^by /it, turn from it, and pass away . by Dan_11_12 /^by /it. by 2Sa_22_09 /^by /it. by Psa_18_08 /^by /it. by Jud_06_30 /^by /it. by Isa_28_18 /^by /it. by Job_28_08 /^by /it. by Jud_06_25 /^by /it: by Mic_02_13 /^by /it: and their king shall pass before them, and the LORD on the head of them. by Pro_26_28 /^by /it; and a flattering mouth worketh ruin . by Eze_44_02 /^by /it; because the LORD , the God of Israel , hath entered in by it, therefore it shall be shut . by Gen_29_02 /^by /it; for out of that well they watered the flocks : and a great stone was upon the well's mouth . by 2Ch_07_21 /^by /it; so that he shall say , Why hath the LORD done thus unto this land , and unto this house ? by Joh_20_07 /\$by /itself . by 1Ch_24_27 /^by /Jaaziah ; Beno , and Shoham , and Zaccur , and Ibri . by Jud_19_11 /^by /Jebus , the day was far spent ; and the servant said unto his master , Come , I pray thee, and let us turn in into this city of the Jebusites , and lodge in it. by 1Ki_16_12 /^by /Jehu the prophet , by Jer_50_01 /^by /Jeremiah the prophet . by Mat_02_17 /\$by /Jeremy the prophet , saying , by Mat_27_09 /\$by /Jeremy the prophet , saying , And they took the thirty pieces of silver , the price of him that was valued , whom they of the children of Israel did value ; by Jos_13_32 /^by /Jericho , eastward . by 1Ch_06_78 /^by /Jericho , on the east side of Jordan , were given them out of the tribe of Reuben , Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , by Jos_05_13 /^by /Jericho , that he lifted up his eyes and looked , and, behold, there stood a man over against him with his sword drawn in his hand : and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries ? by Jos_16_01 /^by /Jericho , unto the water of Jericho on the east , to the wilderness that goeth up from Jericho throughout mount Bethel , by Num_22_01 /^by /Jericho . by Jos_20_08 /^by /Jericho eastward , they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben , and Ramoth in Gilead out of the tribe of Gad , and Golan in Bashan out of the tribe of Manasseh . by Mat_05_35 /\$by /Jerusalem ; for it is the city of the great King . by 2Co_04_14 /\$by /Jesus , and shall present us with you . by 2Co_05_18 /\$by /Jesus Christ , and hath given to us the ministry of reconciliation ; by Php_01_11 /\$by /Jesus Christ , unto the glory and praise of God . by 1Pe_02_05 /\$by /Jesus Christ . by Joh_01_17 /\$by /Jesus Christ . by Eph_03_09 /\$by /Jesus Christ : by Act_10_36 /\$by /Jesus Christ : Lord of all : by 1Co_01_04 /\$by /Jesus Christ ; by Rom_02_16 /\$by /Jesus Christ according to my gospel . by Rom_05_21 /\$by /Jesus Christ our Lord . by Eph_01_05 /\$by /Jesus Christ to himself , according to the good pleasure of his will , by Act_19_13 /\$by /Jesus whom Paul preacheth . by Col_02_19 /\$by /joints and bands having nourishment ministered , and knit together , increaseth with the increase of God . by Jos_22_10 /^by /Jordan , a great altar to see to . by Num_33_49 /^by /Jordan , from Bethjesimoth even unto Abelshittim in the plains of Moab . by Eze_47_18 /^by /Jordan , from the border unto the east sea . And this is the east side . by 2Ki_02_07 /^by /Jordan . by Num_33_50 /^by /Jordan near Jericho , saying , by Num_35_01 /^by /Jordan near Jericho , saying , by Num_26_03 /^by /Jordan near Jericho , saying , by Num_31_12 /^by /Jordan near Jericho . by Num_36_13 /^by /Jordan near Jericho . by Num_33_48 /^by /Jordan near Jericho . by Num_26_63 /^by /Jordan near Jericho . by 1Ki_16_34 /^by /Joshua the son of Nun . by Pro_29_04 /^by /judgment establisheth the land : but he that receiveth gifts overthroweth it. by 2Ch_06_23 /^by /justifying the righteous , by giving him according to his righteousness . by Jud_04_11 /^by /Kedesh . by Eze_17_14 /^by /keeping of his covenant it might stand . by 2Co_06_06 /\$by /kindness , by the Holy Ghost , by love unfeigned , by 2Co_06_06 /\$by /knowledge , by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , by 1Co_14_06 /\$by /knowledge , or by prophesying , or by doctrine ? by Pro_24_04 /^by /knowledge shall the chambers be filled with all precious and pleasant riches . by Pro_13_11 /^by /labour shall increase . by Num_35_20 /^by /laying of wait , that he die ; by 1Co_14_30 /\$by /let the first hold his peace . by Neh_07_03 /^by /let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . by 2Th_02_02 /\$by /letter as from us , as that the day of Christ is at hand . by Ezr_05_05

by letter concerning this matter. by 2Co_10_09 by letters . by Est_09_25 by letters that his wicked device , which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . by 2Co_10_11 by letters when we are absent , such will we be also in deed when we are present . by Isa_32_08 by liberal things shall he stand . by Php_01_20 by life , or by death . by 1Ch_15_16 by lifting up the voice with joy . by Ps_78_55 by line , and made the tribes of Israel to dwell in their tents . by Isa_34_17 by line : they shall possess it for ever , from generation to generation shall they dwell therein. by Amo_07_17 by line ; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . by Deu_07_22 by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. By Exo_23_30 By little and little I will drive them out from before thee, until thou be increased , and inherit the land . By Pro_25_15 By long forbearing is a prince persuaded , and a soft tongue breaketh the bone . by 2Co_06_06 by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , by 1Ch_24_05 by lot , one sort with another ; for the governors of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . by 1Ch_06_61 by lot , ten cities . by 1Ch_06_63 by lot , throughout their families , out of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . by Num_34_13 by lot , which the LORD commanded to give unto the nine tribes , and to the half tribe : by Act_13_19 by lot . by Num_26_55 by lot : according to the names of the tribes of their fathers they shall inherit . by Jud_20_09 by lot against it; by Num_33_54 by lot for an inheritance among your families : and to the more ye shall give the more inheritance , and to the fewer ye shall give the less inheritance : every man's inheritance shall be in the place where his lot falleth ; according to the tribes of your fathers ye shall inherit . by Eze_47_22 by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel ; they shall have inheritance with you among the tribes of Israel . by Jos_19_51 by lot in Shiloh before the LORD , at the door of the tabernacle of the congregation . So they made an end of dividing the country . by Mic_02_05 by lot in the congregation of the LORD . by Jos_21_05 by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . by Jos_21_06 by lot out of the families of the tribe of Issachar , and out of the tribe of Asher , and out of the tribe of Naphtali , and out of the half tribe of Manasseh in Bashan , thirteen cities . by Jos_21_04 by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . by 1Ch_06_65 by lot out of the tribe of the children of Judah , and out of the tribe of the children of Simeon , and out of the tribe of the children of Benjamin , these cities , which are called by their names . by Eze_45_01 by lot the land for inheritance , ye shall offer an oblation unto the LORD , an holy portion of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand . This shall be holy in all the borders thereof round about . by Jos_23_04 by lot these nations that remain , to be an inheritance for your tribes , from Jordan , with all the nations that I have cut off , even unto the great sea westward . by Num_36_02 by lot to the children of Israel : and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters . by Jos_13_06 by lot unto the Israelites for an inheritance , as I have commanded thee. by Jos_21_08 by lot unto the Levites these cities with their suburbs , as the LORD commanded by the hand of Moses . by Eze_48_29 by lot unto the tribes of Israel for inheritance , and these are their portions , saith the Lord GOD . By Jos_14_02 By lot was their inheritance , as the LORD commanded by the hand of Moses , for the nine tribes , and for the half tribe . by Gal_05_06 by love . by Gal_05_13 by love serve one another . by 2Co_06_06 by love unfeigned , by Jud_21_12 by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . by Num_31_17 by lying with him . by Num_31_18 by lying with him, keep alive for yourselves. by Num_31_35 by lying with him. by Mal_01_01 by Malachi . by Zep_01_05 by Malcham ; by 1Ch_23_03 by man , was thirty and eight thousand . by Jud_21_11 by man . by Jos_07_14 by man . by Jos_07_18 by man ; and Achan , the son of Carmi , the son of Zabdi , the son of Zerah , of the tribe of Judah , was taken . by Jos_07_17 by man ; and Zabdi was taken : by 1Co_15_21 by man came also the resurrection of the dead . by 1Co_15_21 by man came death , by man came also the resurrection of the dead . by Gen_09_06 by man shall his blood be shed : for in the image of God made he man . by 2Co_04_02 by manifestation of the truth commending ourselves to every man's conscience in the sight of God . by Act_01_03 by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : by Act_09_13 by many of this man , how much evil he hath done to thy saints at Jerusalem : by 2Co_01_11 by many on our behalf . by 1Sa_14_06 by many or by few . by 2Co_09_12 by many thanksgivings unto God ; by Deu_05_31 by me , and I will speak unto thee all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. by Rom_15_18 by me , to make

the Gentiles obedient , by word and deed , by Neh_04_18 /^{by /me . by Joh_06_57 /\$by /me . by Joh_14_06 /\$by /me . by Eze_43_06 /^{by /me . by 1Sa_28_17 /^{by /me : for the LORD hath rent the kingdom out of thine hand , and given it to thy neighbour , even to David : by Mat_15_05 /\$by /me ; by Mar_07_11 /\$by /me ; he shall be free. by 2Co_02_02 /\$by /me ? by 2Co_01_19 /\$by /me and Silvanus and Timotheus , was not yea and nay , but in him was yea . by Lev_26_23 /^{by /me by these things , but will walk contrary unto me; by Isa_46_03 /^{by /me from the belly , which are carried from the womb : by Joh_10_09 /\$by /me if any man enter in , he shall be saved , and shall go in and out , and find pasture . by Gen_48_07 /^{by /me in the land of Canaan in the way , when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . By Pro_08_15 /^{By /me kings reign , and princes decree justice . By Pro_08_16 /^{By /me princes rule , and nobles , even all the judges of the earth . by 2Ti_04_17 /\$by /me the preaching might be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . by Jud_09_09 /^{by /me they honour God and man , and go to be promoted over the trees ? by Act_27_23 /\$by /me this night the angel of God , whose I am , and whom I serve , by Pro_09_11 /^{by /me thy days shall be multiplied , and the years of thy life shall be increased . by 2Sa_23_02 /^{by /me, and his word was in my tongue . by Job_09_11 /^{by /me, and I see him not: he passeth on also, but I perceive him not. by Exo_33_21 /^{by /me, and thou shalt stand upon a rock : by Num_20_18 /^{by /me, lest I come out against thee with the sword . by 2Ch_18_27 /^{by /me. And he said , Hearken , all ye people . by 1Ki_22_28 /^{by /me. And he said , Hearken , O people , every one of you. by Hos_08_04 /^{by /me: they have made princes , and I knew it not: of their silver and their gold have they made them idols , that they may be cut off . by Isa_54_15 /^{by /me: whosoever shall gather together against thee shall fall for thy sake. by Pro_06_26 /^{by /means of a whorish woman a man is brought to a piece of bread : and the adulteress will hunt for the precious life . by Heb_09_15 /\$by /means of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . by Eze_04_16 /^{by /measure , and with astonishment : by Eze_04_11 /^{by /measure , the sixth part of an hin : from time to time shalt thou drink . by Job_28_25 /^{by /measure . by Eze_41_17 /^{by /measure . by Jos_03_04 /^{by /measure : come not near unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . by Joh_03_34 /\$by /measure unto him. by Jos_13_16 /^{by /Medeba ; by Pro_20_28 /^{by /mercy . By Pro_16_06 /^{By /mercy and truth iniquity is purged : and by the fear of the LORD men depart from evil . by Gen_37_28 /^{by /Midianites merchantmen ; and they drew and lifted up Joseph out of the pit , and sold Joseph to the Ishmeelites for twenty pieces of silver : and they brought Joseph into Egypt . by Zec_04_06 /^{by /might , nor by power , but by my spirit , saith the LORD of hosts . by Act_05_15 /\$by /might overshadow some of them . by 2Sa_22_35 /^{by /mine arms . by Psal_18_34 /^{by /mine arms . by Jud_06_36 /^{by /mine hand , as thou hast said , by Jud_06_37 /^{by /mine hand , as thou hast said . by 1Ch_14_11 /^{by /mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . by 2Co_11_26 /\$by /mine own countrymen , in perils by the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; by Act_02_22 /\$by /miracles and wonders and signs , which God did by him in the midst of you , as ye yourselves also know : by 1Ch_27_01 /^{by /month throughout all the months of the year , of every course were twenty and four thousand . by Isa_50_04 /^{by /morning , he wakeneth mine ear to hear as the learned . by Isa_28_19 /^{by /morning shall it pass over , by day and by night : and it shall be a vexation only to understand the report . by Joh_01_17 /\$by /Moses , but grace and truth came by Jesus Christ . by Neh_08_14 /^{by /Moses , that the children of Israel should dwell in booths in the feast of the seventh month : by 2Ch_34_14 /^{by /Moses . by Heb_03_16 /\$by /Moses . by Exo_09_35 /^{by /Moses . by Num_12_02 /^{by /Moses ? hath he not spoken also by us? And the LORD heard it. by Num_26_63 /^{by /Moses and Eleazar the priest , who numbered the children of Israel in the plains of Moab by Jordan near Jericho . by Exo_18_13 /^{by /Moses from the morning unto the evening . by Neh_10_29 /^{by /Moses the servant of God , and to observe and do all the commandments of the LORD our Lord , and his judgments and his statutes ; by Act_15_27 /\$by /mouth . By Ecc_10_18 /^{By /much slothfulness the building decayeth ; and through idleness of the hands the house droppeth through . by Psal_33_16 /^{by /much strength . by Ecc_05_03 /^{by /multitude of words . by Php_01_14 /\$by /my bonds , are much more bold to speak the word without fear . by Php_01_26 /\$by /my coming to you again . by 1Sa_20_09 /^{by /my father to come upon thee, then would not I tell it thee? by Exo_29_43 /^{by /my glory . by Psal_18_29 /^{by /my God have I leaped over a wall . by 2Sa_22_30 /^{by /my God have I leaped over a wall . by Jer_44_26 /^{by /my great name , saith the LORD , that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt , saying , The Lord GOD liveth . by Jer_27_05 /^{by /my great power and by my outstretched arm , and have given it unto whom it seemed meet unto me. by Psal_89_35 /^{by /my holiness that I will not lie unto David . by 1Ki_01_27 /^{by /my lord the king , and thou hast not shewed it unto thy servant , who should sit on the throne of my lord the

king after him? by Rut_02_08 /^{by /my maidens : by Act_15_07 /\$ {by /my mouth should hear the word of the gospel , and believe . by Jer_07_10 /^{by /my name , and say , We are delivered to do all these abominations ? by Jer_25_29 /^{by /my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . by Jer_07_11 /^{by /my name , become a den of robbers in your eyes ? Behold, even I have seen it, saith the LORD . by Amo_09_12 /^{by /my name , saith the LORD that doeth this. by 2Ch_07_14 /^{by /my name , shall humble themselves, and pray , and seek my face , and turn from their wicked ways ; then will I hear from heaven , and will forgive their sin , and will heal their land . by Jer_12_16 /^{by /my name , The LORD liveth ; as they taught my people to swear by Baal ; then shall they be built in the midst of my people . by Jer_32_34 /^{by /my name , to defile it. by Jer_07_30 /^{by /my name , to pollute it. by Jer_07_14 /^{by /my name , wherein ye trust , and unto the place which I gave to you and to your fathers , as I have done to Shiloh . by Isa_65_01 /^{by /my name . by Jer_34_15 /^{by /my name : by Zec_05_04 /^{by /my name : and it shall remain in the midst of his house , and shall consume it with the timber thereof and the stones thereof. by Isa_43_07 /^{by /my name : for I have created him for my glory , I have formed him; yea, I have made him. by Lev_19_12 /^{by /my name falsely , neither shalt thou profane the name of thy God : I am the LORD . by Exo_06_03 /^{by /my name JEHOVAH was I not known to them. by Job_16_12 /^{by /my neck , and shaken me to pieces , and set me up for his mark . by Jer_27_05 /^{by /my outstretched arm , and have given it unto whom it seemed meet unto me. by Eze_43_08 /^{by /my posts , and the wall between me and them, they have even defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . by Psa_73_23 /^{by /my right hand . by Jer_29_19 /^{by /my servants the prophets , rising up early and sending them; but ye would not hear , saith the LORD . by 2Ki_17_13 /^{by /my servants the prophets . by Eze_38_17 /^{by /my servants the prophets of Israel , which prophesied in those days many years that I would bring thee against them? by Zec_04_06 /^{by /my spirit , saith the LORD of hosts . by Zep_02_12 /^{by /my sword . by Eze_43_08 /^{by /my thresholds , and their post by my posts , and the wall between me and them, they have even defiled my holy name by their abominations that they have committed : wherefore I have consumed them in mine anger . by 1Co_14_19 /\$ {by /my voice I might teach others also , than ten thousand words in an unknown tongue . by Isa_10_13 /^{by /my wisdom ; for I am prudent : and I have removed the bounds of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: by Jam_02_18 /\$ {by /my works . by Rut_02_21 /^{by /my young men , until they have ended all my harvest . by 1Co_04_04 /\$ {by /myself ; yet am I not hereby justified : but he that judgeth me is the Lord . By Gen_22_16 /^{By /myself have I sworn , saith the LORD , for because thou hast done this thing , and hast not withheld thy son , thine only son: by Jer_49_13 /^{by /myself, saith the LORD , that Bozrah shall become a desolation , a reproach , a waste , and a curse ; and all the cities thereof shall be perpetual wastes . by Jer_22_05 /^{by /myself, saith the LORD , that this house shall become a desolation . by Isa_45_23 /^{by /myself, the word is gone out of my mouth in righteousness , and shall not return , That unto me every knee shall bow , every tongue shall swear . by Eze_14_07 /^{by /myself: by Isa_44_24 /^{by /myself; by Act_16_08 /\$ {by /Mysia came down to Troas . by Jos_21_09 /^{by /name , by Joh_10_03 /\$ {by /name , and leadeth them out . by Exo_33_12 /^{by /name , and thou hast also found grace in my sight . by 2Sa_20_21 /^{by /name , hath lifted up his hand against the king , even against David : deliver him only, and I will depart from the city . And the woman said unto Joab , Behold, his head shall be thrown to thee over the wall . by 1Sa_17_23 /^{by /name , out of the armies of the Philistines , and spake according to the same words : and David heard them. by 1Ch_12_31 /^{by /name , to come and make David king . by 2Ch_31_19 /^{by /name , to give portions to all the males among the priests , and to all that were reckoned by genealogies among the Levites . by 1Ch_16_41 /^{by /name , to give thanks to the LORD , because his mercy endureth for ever ; by Exo_33_17 /^{by /name . by 001_143_Jo /\$ {by /name . by Eze_08_20 /^{by /name . by Est_02_14 /^{by /name . by Mat_27_32 /\$ {by /name : him they compelled to bear his cross . by 1Ki_13_02 /^{by /name ; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. by Mar_05_22 /\$ {by /name ; and when he saw him , he fell at his feet , by Exo_31_02 /^{by /name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah : by Exo_35_30 /^{by /name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah ; by 1Ch_04_41 /^{by /name came in the days of Hezekiah king of Judah , and smote their tents , and the habitations that were found there, and destroyed them utterly unto this day , and dwelt in their rooms: because there was pasture there for their flocks . by 2Ch_28_15 /^{by /name rose up , and took the captives , and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink , and anointed them, and carried all the feeble of them upon asses , and brought them to Jericho , the city of palm trees , to their brethren : then they returned to Samaria . by Num_04_32 /^{by /name ye shall reckon the instruments of the charge of their burden . by Isa_40_26 /^{by /names by the greatness of his might , for that he is strong in power ; not one faileth . by

Mar_07_26 /\$by /nation ; and she besought him that he would cast forth the devil out of her daughter . by Gal_02_15 /\$by /nature , and not sinners of the Gentiles , by Rom_11_24 /\$by /nature , and wert grafted contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? by Rom_02_27 /\$by /nature , if it fulfil the law , judge thee , who by the letter and circumcision dost transgress the law ? by Gal_04_08 /\$by /nature are no gods . by Eph_02_03 /\$by /nature the children of wrath , even as others . by Rom_02_14 /\$by /nature the things contained in the law , these , having not the law , are a law unto themselves : by Oba_01_05 /^by /night , ! would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? by Zec_01_08 /^by /night , and behold a man riding upon a red horse , and he stood among the myrtle trees that were in the bottom ; and behind him were there red horses , speckled , and white . by Joh_19_39 /\$by /night , and brought a mixture of myrrh and aloes , about an hundred pound weight. by 2Ki_06_14 /^by /night , and compassed the city about . by Mat_02_14 /\$by /night , and departed into Egypt : by Act_09_25 /\$by /night , and let him down by the wall in a basket . by Jer_06_05 /^by /night , and let us destroy her palaces . by Exo_12_31 /^by /night , and said , Rise up , and get you forth from among my people , both ye and the children of Israel ; and go , serve the LORD , as ye have said . by Gen_20_03 /^by /night , and said to him, Behold, thou art but a dead man , for the woman which thou hast taken ; for she is a man's wife . by Joh_03_02 /\$by /night , and said unto him , Rabbi , we know that thou art a teacher come from God : for no man can do these miracles that thou doest , except God be with him . by 2Ch_07_12 /^by /night , and said unto him, I have heard thy prayer , and have chosen this place to myself for an house of sacrifice . by Gen_31_24 /^by /night , and said unto him, Take heed that thou speak not to Jacob either good or bad . by 2Ki_08_21 /^by /night , and smote the Edomites which compassed him about , and the captains of the chariots : and the people fled into their tents . by 2Ch_21_09 /^by /night , and smote the Edomites which compassed him in , and the captains of the chariots . by Gen_14_15 /^by /night , and smote them, and pursued them unto Hobah , which is on the left hand of Damascus . by 1Sa_14_36 /^by /night , and spoil them until the morning light , and let us not leave a man of them. And they said , Do whatsoever seemeth good unto thee. Then said the priest , Let us draw near hither unto God . by Mat_27_64 /\$by /night , and steal him away , and say unto the people , He is risen from the dead : so the last error shall be worse than the first . by Mat_28_13 /\$by /night , and stole him away while we slept . by Jud_09_34 /^by /night , and they laid wait against Shechem in four companies . by Jud_20_05 /^by /night , and thought to have slain me: and my concubine have they forced , that she is dead . by Dan_07_02 /^by /night , and, behold , the four winds of the heaven strove upon the great sea . by Joh_07_50 /\$by /night , being one of them , by Jer_39_04 /^by /night , by the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . by Exo_13_22 /^by /night , from before the people . by Exo_40_38 /^by /night , in the sight of all the house of Israel , throughout all their journeys . by Deu_23_10 /^by /night , then shall he go abroad out of the camp , he shall not come within the camp : by Jer_49_09 /^by /night , they will destroy till they have enough . by Jud_09_32 /^by /night , thou and the people that is with thee, and lie in wait in the field : by Neh_09_19 /^by /night , to shew them light , and the way wherein they should go . by Deu_01_33 /^by /night , to shew you by what way ye should go , and in a cloud by day . by Jer_31_35 /^by /night , which divideth the sea when the waves thereof roar ; The LORD of hosts is his name : by Num_09_16 /^by /night . by Jos_08_03 /^by /night . by Jud_06_27 /^by /night . by 2Sa_21_10 /^by /night . by Luk_02_08 /\$by /night . by Num_14_14 /^by /night . by Psa_121_06 /^by /night . by Gen_31_39 /^by /night . by Deu_16_01 /^by /night . by Pro_31_18 /^by /night . by 1Ki_03_05 /^by /night : and God said , Ask what I shall give thee. by 1Sa_28_08 /^by /night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. by Isa_28_19 /^by /night : and it shall be a vexation only to understand the report . by 1Sa_26_07 /^by /night : and, behold, Saul lay sleeping within the trench , and his spear stuck in the ground at his bolster : but Abner and the people lay round about him. by Psa_136_09 /^by /night : for his mercy endureth for ever . by Isa_04_05 /^by /night : for upon all the glory shall be a defence . by Gen_31_40 /^by /night ; and my sleep departed from mine eyes . by Psa_91_05 /^by /night ; nor for the arrow that flieth by day ; by 1Sa_25_16 /^by /night and day , all the while we were with them keeping the sheep . by Neh_02_13 /^by /night by the gate of the valley , even before the dragon well , and to the dung port , and viewed the walls of Jerusalem , which were broken down , and the gates thereof were consumed with fire . by Jer_52_07 /^by /night by the way of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . by 2Ki_25_04 /^by /night by the way of the gate between two walls , which is by the king's garden : and the king went the way toward the plain . by Exo_13_21 /^by /night in a pillar of fire , to give them light ; to go by day and night : By Son_03_01 /^By /night on my bed I sought him whom my soul loveth : I sought him, but I found him not. by Act_05_19 /\$by /night opened the prison doors , and brought them forth , and said , by Psa_134_01 /^by /night stand in the house of the LORD . by Num_09_21

by night that the cloud was taken up , they journeyed . by Act_23_31 /\$by /night to Antipatris . by
Exo_14_20 /\$by /night to these: so that the one came not near the other all the night . by Act_17_10 /\$by /night
unto Berea : who coming thither went into the synagogue of the Jews . by Heb_06_13 /\$by /no greater , he swore
by himself , by Exo_34_07 /\$by /no means clear the guilty; visiting the iniquity of the fathers upon the children ,
and upon the children's children, unto the third and to the fourth generation. by Num_14_18 /\$by /no means
clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. by
Mat_05_26 /\$by /no means come out thence , till thou hast paid the uttermost farthing . by Mar_09_29 /\$by
/nothing , but by prayer and fasting . by Ezr_03_04 /\$by /number , according to the custom , as the duty of every
day required ; by 1Ch_23_31 /\$by /number , according to the order commanded unto them, continually before
the LORD : by Isa_40_26 /\$by /number : he calleth them all by names by the greatness of his might , for that he
is strong in power ; not one faileth . By Ezr_08_34 /\$by /number and by weight of every one: and all the weight
was written at that time . by 1Ch_23_24 /\$by /number of names by their polls , that did the work for the service
of the house of the LORD , from the age of twenty years and upward . by 2Sa_02_15 /\$by /number twelve of
Benjamin , which pertained to Ishbosheth the son of Saul , and twelve of the servants of David . by 2Co_08_08
/\$by /occasion of the forwardness of others , and to prove the sincerity of your love . by Luk_10_32 /\$by /on the
other side . by Luk_10_31 /\$by /on the other side . by Joh_08_09 /\$by /one , beginning at the eldest , even unto
the last : and Jesus was left alone , and the woman standing in the midst . by Rom_09_10 /\$by /one , even by our
father Isaac ; by Mar_14_19 /\$by /one , Is it I ? and another said, Is it I ? by Rom_05_17 /\$by /one , Jesus
Christ . by Isa_27_12 /\$by /one , O ye children of Israel . by 1Co_14_31 /\$by /one , that all may learn , and all
may be comforted . by Ecc_07_27 /\$by /one , to find out the account : by Rom_05_17 /\$by /one ; much more
they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . by
Eze_10_09 /\$by /one cherub , and another wheel by another cherub : and the appearance of the wheels was as the
colour of a beryl stone . by Rom_05_15 /\$by /one man , Jesus Christ , hath abounded unto many . by
Rom_05_12 /\$by /one man sin entered into the world , and death by sin ; and so death passed upon all men , for
that all have sinned : by Rom_05_19 /\$by /one man's disobedience many were made sinners , so by the
obedience of one shall many be made righteous . by Rom_05_17 /\$by /one man's offence death reigned by one ;
much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus
Christ . by Heb_10_14 /\$by /one offering he hath perfected for ever them that are sanctified . by 1Co_12_13
/\$by /one Spirit are we all baptized into one body , whether we be Jews or Gentiles , whether we be bond or free ;
and have been all made to drink into one Spirit . by Eph_02_18 /\$by /one Spirit unto the Father . by Rom_05_16
/\$by /one that sinned , so is the gift : for the judgment was by one to condemnation , but the free gift is of many
offences unto justification . by Rom_05_16 /\$by /one to condemnation , but the free gift is of many offences unto
justification . by Phm_01_25 /\$by /Onesimus a servant .>> by Eze_46_18 /\$by /oppression , to thrust them out
of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not
scattered every man from his possession . by Eze_22_07 /\$by /oppression with the stranger : in thee have they
vexed the fatherless and the widow . by Act_11_04 /\$by /order unto them , saying , by Rom_09_10 /\$by /our
father Isaac ; by 2Th_02_01 /\$by /our gathering together unto him , by 2Th_02_14 /\$by /our gospel , to the
obtaining of the glory of our Lord Jesus Christ . by Jer_11_21 /\$by /our hand : by Joh_19_07 /\$by /our law he
ought to die , because he made himself the Son of God . by 1Th_05_09 /\$by /our Lord Jesus Christ , by
2Th_03_12 /\$by /our Lord Jesus Christ , that with quietness they work , and eat their own bread . by Act_03_12
/\$by /our own power or holiness we had made this man to walk ? by Amo_06_13 /\$by /our own strength ? by
Mat_22_01 /\$by /parables , and said , by Mar_04_02 /\$by /parables , and said unto them in his doctrine , by
Mar_12_01 /\$by /parables . A certain man planted a vineyard , and set an hedge about it, and digged a place for
the winefat , and built a tower , and let it out to husbandmen , and went into a far country . by Luk_21_16 /\$by
/parents , and brethren , and kinsfolks , and friends ; and some of you shall they cause to be put to death . by
1Ti_05_21 /\$by /partiality . by Rom_02_07 /\$by /patient continuance in well doing seek for glory and honour
and immortality , eternal life : by Act_13_45 /\$by /Paul , contradicting and blaspheming . by Act_27_11 /\$by
/Paul . by Dan_08_25 /\$by /peace shall destroy many : he shall also stand up against the Prince of princes ; but
he shall be broken without hand . by 1Co_07_06 /\$by /permission , and not of commandment . by Rom_16_27
/\$by /Phebe servant of the church at Cenchrea .>> by Eze_24_06 /\$by /piece ; let no lot fall upon it. by
Lev_21_09 /\$by /playing the whore , she profaneth her father : she shall be burnt with fire . by Est_03_13 /\$by
/posts into all the king's provinces , to destroy , to kill , and to cause to perish , all Jews , both young and old , little
children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar ,
and to take the spoil of them for a prey . by Est_08_10 /\$by /posts on horseback , and riders on mules , camels ,
and young dromedaries : by Zec_04_06 /\$by /power , but by my spirit , saith the LORD of hosts . by Mat_17_21

/{by /prayer and fasting . by Mar_09_29 /{by /prayer and fasting . by Php_04_06 /{by /prayer and supplication with thanksgiving let your requests be made known unto God . by Dan_09_03 /^{by /prayer and supplications , with fasting , and sackcloth , and ashes : by 2Co_01_11 /{by /prayer for us , that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf . by Pro_13_10 /^{by /pride cometh contention : but with the well advised is wisdom . by Mal_02_10 /^{by /profaning the covenant of our fathers ? by Neh_13_18 /^{by /profaning the sabbath . by Gal_03_18 /{by /promise . by Gal_04_23 /{by /promise . by Eze_13_22 /^{by /promising him life : by 1Ti_04_14 /{by /prophecy , with the laying on of the hands of the presbytery . by 1Co_14_06 /{by /prophesying , or by doctrine ? by 1Sa_28_15 /^{by /prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . by 1Sa_28_06 /^{by /prophets . by Ps_78_17 /^{by /provoking the most High in the wilderness . By 2Co_06_06 /{By /pureness , by knowledge , by longsuffering , by kindness , by the Holy Ghost , by love unfeigned , by 2Pe_01_13 /{by /putting you in remembrance ; by 1Sa_10_02 /^{by /Rachel's sepulchre in the border of Benjamin at Zelzah ; and they will say unto thee, The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? by Mar_15_29 /{by /railed on him , wagging their heads , and saying , Ah , thou that destroyest the temple , and buildest it in three days , by Heb_05_03 /{by /reason hereof he ought , as for the people , so also for himself , to offer for sins . by Num_09_10 /^{by /reason of a dead body , or be in a journey afar off , yet he shall keep the passover unto the LORD . by Joh_06_18 /{by /reason of a great wind that blew . by Ps_88_09 /^{by /reason of affliction : LORD , I have called daily upon thee, I have stretched out my hands unto thee. by Job_41_25 /^{by /reason of breakings they purify themselves. by Job_37_19 /^{by /reason of darkness . by Heb_07_23 /{by /reason of death : by Rev_18_19 /{by /reason of her costliness ! for in one hour is she made desolate . by Joh_12_11 /{by /reason of him many of the Jews went away , and believed on Jesus . by Rom_08_20 /{by /reason of him who hath subjected the same in hope , by 1Ki_14_04 /^{by /reason of his age . by Job_31_23 /^{by /reason of his highness I could not endure. by 2Ch_21_19 /^{by /reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . by Num_18_32 /^{by /reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel , lest ye die . by Eze_19_10 /^{by /reason of many waters . by Jon_02_02 /^{by /reason of mine affliction unto the LORD , and he heard me; out of the belly of hell cried I, and thou heardest my voice . by Job_17_07 /^{by /reason of sorrow , and all my members are as a shadow . by Ps_90_10 /^{by /reason of strength they be fourscore years , yet is their strength labour and sorrow ; for it is soon cut off , and we fly away . by Gen_41_31 /^{by /reason of that famine following ; for it shall be very grievous . By Eze_26_10 /^{By /reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen , and of the wheels , and of the chariots , when he shall enter into thy gates , as men enter into a city wherein is made a breach . by Num_18_08 /^{by /reason of the anointing , and to thy sons , by an ordinance for ever . by Job_35_09 /^{by /reason of the arm of the mighty . by Exo_02_23 /^{by /reason of the bondage , and they cried , and their cry came up unto God by reason of the bondage . by Exo_02_23 /^{by /reason of the bondage . by 2Ch_05_14 /^{by /reason of the cloud : for the glory of the LORD had filled the house of God . by Pro_20_04 /^{by /reason of the cold ; therefore shall he beg in harvest , and have nothing. by Ps_38_08 /^{by /reason of the disquietness of my heart . by Ps_44_16 /^{by /reason of the enemy and avenger . by Gen_47_13 /^{by /reason of the famine . by Deu_05_05 /^{by /reason of the fire , and went not up into the mount ; saying , by 2Co_03_10 /{by /reason of the glory that excelleth . by Job_06_16 /^{by /reason of the ice , and wherein the snow is hid : by Isa_49_19 /^{by /reason of the inhabitants , and they that swallowed thee up shall be far away . by Eze_27_12 /^{by /reason of the multitude of all kind of riches ; with silver , iron , tin , and lead , they traded in thy fairs . by Mic_02_12 /^{by /reason of the multitude of men . By Job_35_09 /^{By /reason of the multitude of oppressions they make the oppressed to cry : they cry out by reason of the arm of the mighty . by Eze_27_16 /^{by /reason of the multitude of the wares of thy making : they occupied in thy fairs with emeralds , purple , and brodered work , and fine linen , and coral , and agate . by Rev_08_13 /{by /reason of the other voices of the trumpet of the three angels , which are yet to sound ! by 2Ch_21_15 /^{by /reason of the sickness day by day . by Rev_09_02 /{by /reason of the smoke of the pit . by Exo_08_24 /^{by /reason of the swarm of flies. by Eze_21_12 /^{by /reason of the sword shall be upon my people : smite therefore upon thy thigh . by Jos_09_13 /^{by /reason of the very long journey . By Ps_102_05 /^{By /reason of the voice of my groaning my bones cleave to my skin . by Dan_05_10 /^{by /reason of the words of the king and his lords , came into the banquet house : and the queen spake and said , O king , live for ever : let not thy thoughts trouble thee, nor let thy countenance be changed : by Exo_03_07 /^{by /reason of their taskmasters ; for I know their sorrows ; by Jud_02_18 /^{by /reason of them that oppressed them and vexed them. by 2Ch_20_15 /^{by /reason of this great multitude ; for the battle is not yours, but God's . by Eze_28_17 /^{by /reason of thy brightness : I will cast thee to

the ground , I will lay thee before kings , that they may behold thee. by Dan_08_12 /\{by /reason of transgression , and it cast down the truth to the ground ; and it practised , and prospered . by Deu_23_10 /\{by /reason of uncleanness that chanceth him by night , then shall he go abroad out of the camp , he shall not come within the camp : by Heb_05_14 /\{by /reason of use have their senses exercised to discern both good and evil . by 2Pe_02_02 /\{by /reason of whom the way of truth shall be evil spoken of . by Psa_78_65 /\{by /reason of wine . by 2Ch_06_23 /\{by /recompensing his way upon his own head ; and by justifying the righteous , by giving him according to his righteousness . by Heb_10_33 /\{by /reproaches and afflictions ; and partly , whilst ye became companions of them that were so used . by 2Ch_06_23 /\{by /requiting the wicked , by recompensing his way upon his own head ; and by justifying the righteous , by giving him according to his righteousness . by Gal_02_02 /\{by /revelation , and communicated unto them that gospel which I preach among the Gentiles , but privately to them which were of reputation , lest by any means I should run , or had run , in vain . by 1Co_14_06 /\{by /revelation , or by knowledge , or by prophesying , or by doctrine ? by Eph_03_03 /\{by /revelation he made known unto me the mystery ; in few words , by Eze_25_15 /\{by /revenge , and have taken vengeance with a despiteful heart , to destroy it for the old hatred ; by Mat_27_39 /\{by /reviled him , wagging their heads , by Jer_17_11 /\{by /right , shall leave them in the midst of his days , and at his end shall be a fool . by Dan_04_27 /\{by /righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . by Psa_72_03 /\{by /righteousness . by Pro_16_12 /\{by /righteousness . by Psa_50_05 /\{by /sacrifice . by Act_23_04 /\{by /said , Revilest thou God's high priest ? by Mar_14_70 /\{by /said again to Peter , Surely thou art one of them : for thou art a Galilaean , and thy speech agreeth thereto. by 1Ch_11_03 /\{by /Samuel . by 1Sa_20_25 /\{by /Saul's side , and David's place was empty . by Psa_129_08 /\{by /say , The blessing of the LORD be upon you: we bless you in the name of the LORD . by Act_22_24 /\{by /scourging ; that he might know wherefore they cried so against him . by Rev_18_17 /\{by /sea , stood afar off , by 1Ki_05_09 /\{by /sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household . by 2Ch_02_16 /\{by /sea to Joppa ; and thou shalt carry it up to Jerusalem . by Job_11_07 /\{by /searching find out God ? canst thou find out the Almighty unto perfection ? by Jer_02_34 /\{by /secret search , but upon all these. by Mic_02_08 /\{by /securely as men averse from war . by Psa_78_49 /\{by /sending evil angels among them. by Eze_40_22 /\{by /seven steps ; and the arches thereof were before them. by Gen_07_02 /\{by /sevens , the male and his female : and of beasts that are not clean by two , the male and his female . by Gen_07_03 /\{by /sevens , the male and the female ; to keep seed alive upon the face of all the earth . by Gen_35_04 /\{by /Shechem . by Lev_05_15 /\{by /shekels of silver , after the shekel of the sanctuary , for a trespass offering : by Dan_04_27 /\{by /shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . by Mat_14_13 /\{by /ship into a desert place apart : and when the people had heard thereof, they followed him on foot out of the cities . by Mar_06_32 /\{by /ship privately . by Mar_05_21 /\{by /ship unto the other side , much people gathered unto him : and he was nigh unto the sea . by 2Co_05_07 /\{by /sight : by Deu_04_34 /\{by /signs , and by wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? By 1Pe_05_12 /\{By /Silvanus , a faithful brother unto you , as I suppose , I have written briefly , exhorting , and testifying that this is the true grace of God wherein ye stand . by Rom_05_12 /\{by /sin ; and so death passed upon all men , for that all have sinned : by Oba_01_09 /\{by /slaughter . by 1Ki_17_20 /\{by /slaying her son ? By Heb_07_22 /\{By /so much was Jesus made a surety of a better testament . by Heb_03_04 /\{by /some man; but he that built all things is God . by 1Th_03_05 /\{by /some means the tempter have tempted you , and our labour be in vain . by Act_16_16 /\{by /soothsaying : by Pro_15_13 /\{by /sorrow of the heart the spirit is broken . by Tit_01_09 /\{by /sound doctrine both to exhort and to convince the gainsayers . by 2Th_02_02 /\{by /spirit , nor by word , nor by letter as from us , as that the day of Christ is at hand . by Dan_11_33 /\{by /spoil , many days . by 2Sa_19_03 /\{by /stealth that day into the city , as people being ashamed steal away when they flee in battle . by 1Co_16_24 /\{by /Stephanas and Fortunatus and Achaicus and Timotheus .>> by Exo_20_26 /\{by /steps unto mine altar , that thy nakedness be not discovered thereon. by Isa_01_07 /\{by /strangers . by Exo_13_16 /\{by /strength of hand the LORD brought us forth out of Egypt . By Exo_13_14 /\{By /strength of hand the LORD brought us out from Egypt , from the house of bondage : by Exo_13_03 /\{by /strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . by 1Sa_02_09 /\{by /strength shall no man prevail . By Act_04_30 /\{By /stretching forth thine hand to heal ; and that signs and wonders may be done by the name of thy holy child Jesus . by Joh_18_22 /\{by /struck Jesus with the palm of his hand , saying , Answerest thou the high priest so ? by Gal_02_05 /\{by /subjection , no, not for an hour ; that the truth of the gospel might continue with you . by Mat_26_04 /\{by /subtilty , and kill him. By Hos_04_02 /\{By /swearing , and lying , and killing , and stealing , and committing adultery , they break out ,

and blood toucheth blood . by Hos_01_07 /^{by /sword , nor by battle , by horses , nor by horsemen . By Jer_14_15 /^{By /sword and famine shall those prophets be consumed . by Luk_19_24 /\$ {by /Take from him the pound , and give it to him that hath ten pounds . by 119_000_Psa /^{by /taking heed thereto according to thy word . by Mat_06_27 /\$ {by /taking thought can add one cubit unto his stature ? by Eze_25_12 /^{by /taking vengeance , and hath greatly offended , and revenged himself upon them; by 1Ch_09_28 /^{by /tale . by Deu_04_34 /^{by /temptations , by signs , and by wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? By Psa_65_05 /^{By /terrible things in righteousness wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth , and of them that are afar off upon the sea : by Exo_33_22 /^{by /that I will put thee in a clift of the rock , and will cover thee with my hand while I pass by : by Act_17_31 /\$ {by /that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . by Exo_22_26 /^{by /that the sun goeth down : by 1Sa_11_09 /^{by /that time the sun be hot , ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . by Mat_08_28 /\$ {by /that way . by Eph_04_16 /\$ {by /that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . by Eph_02_11 /\$ {by /that which is called the Circumcision in the flesh made by hands ; by Rom_07_13 /\$ {by /that which is good ; that sin by the commandment might become exceeding sinful . by Phm_01_06 /\$ {by /the acknowledging of every good thing which is in you in Christ Jesus . by Gen_49_25 /^{by /the Almighty , who shall bless thee with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : by Mat_23_18 /\$ {by /the altar , it is nothing ; but whosoever sweareth by the gift that is upon it , he is guilty . by Mat_23_20 /\$ {by /the altar , sweareth by it , and by all things thereon . by 1Ki_02_29 /^{by /the altar . Then Solomon sent Benaiah the son of Jehoiada , saying , Go , fall upon him. by 2Ch_23_10 /^{by /the altar and the temple , by the king round about . by 2Ki_11_11 /^{by /the altar and the temple . by Num_03_26 /^{by /the altar round about , and the cords of it for all the service thereof. by Num_04_26 /^{by /the altar round about , and their cords , and all the instruments of their service , and all that is made for them: so shall they serve . by 1Ki_13_01 /^{by /the altar to burn incense . by Act_12_09 /\$ {by /the angel ; but thought he saw a vision . by Luk_16_22 /\$ {by /the angels into Abraham's bosom : the rich man also died , and was buried ; by Pro_15_23 /^{by /the answer of his mouth : and a word spoken in due season , how good is it! by Act_02_43 /\$ {by /the apostles . by Act_04_36 /\$ {by /the apostles was surnamed Barnabas , , being interpreted , The son of consolation , a Levite , and of the country of Cyprus , by 2Ch_16_14 /^{by /the apothecaries art : and they made a very great burning for him. by 2Ti_01_10 /\$ {by /the appearing of our Saviour Jesus Christ , who hath abolished death , and hath brought life and immortality to light through the gospel : by 2Sa_13_32 /^{by /the appointment of Absalom this hath been determined from the day that he forced his sister Tamar . by Isa_22_03 /^{by /the archers : all that are found in thee are bound together , which have fled from far . by 2Sa_06_07 /^{by /the ark of God . by Exo_30_06 /^{by /the ark of the testimony , before the mercy seat that is over the testimony , where I will meet with thee. by Isa_62_08 /^{by /the arm of his strength , Surely I will no more give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine , for the which thou hast laboured : by 2Co_06_07 /\$ {by /the armour of righteousness on the right hand and on the left , by 2Sa_15_30 /^{by /the ascent of mount Olivet , and wept as he went up , and had his head covered , and he went barefoot : and all the people that was with him covered every man his head , and they went up , weeping as they went up . by Lev_03_09 /^{by /the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , by Hos_07_04 /^{by /the baker , who ceaseth from raising after he hath kneaded the dough , until it be leavened . by 2Ki_02_13 /^{by /the bank of Jordan ; by Deu_04_48 /^{by /the bank of the river Arnon , even unto mount Sion , which is Hermon , by 2Sa_20_09 /^{by /the beard with the right hand to kiss him. By Job_04_09 /^{By /the blast of God they perish , and by the breath of his nostrils are they consumed . By Pro_11_11 /^{By /the blessing of the upright the city is exalted : but it is overthrown by the mouth of the wicked . by Eph_02_13 /\$ {by /the blood of Christ . by Heb_09_12 /\$ {by /the blood of goats and calves , but by his own blood he entered in once into the holy place , having obtained eternal redemption for us. by Num_35_33 /^{by /the blood of him that shed it. by Heb_10_19 /\$ {by /the blood of Jesus , by Rev_12_11 /\$ {by /the blood of the Lamb , and by the word of their testimony ; and they loved not their lives unto the death . by Eze_16_36 /^{by /the blood of thy children , which thou didst give unto them; by Zec_09_11 /^{by /the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water . by Psa_39_10 /^{by /the blow of thine hand . by Act_27_16 /\$ {by /the boat : by Rom_07_04 /\$ {by /the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . by Eze_48_03 /^{by /the border of Asher , from the east side even unto the west side , a portion for Naphtali . by Eze_48_24 /^{by /the border of Benjamin , from the east side unto the west side ,

Simeon shall have a portion. by Eze_48_02 /\{by /the border of Dan , from the east side unto the west side , a portion for Asher . by Eze_48_06 /\{by /the border of Ephraim , from the east side even unto the west side , a portion for Reuben . by Eze_48_28 /\{by /the border of Gad , at the south side southward , the border shall be even from Tamar unto the waters of strife in Kadesh , and to the river toward the great sea . by Eze_48_26 /\{by /the border of Issachar , from the east side unto the west side , Zebulun a portion. by Eze_48_08 /\{by /the border of Judah , from the east side unto the west side , shall be the offering which ye shall offer of five and twenty thousand reeds in breadth , and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. by Eze_48_05 /\{by /the border of Manasseh , from the east side unto the west side , a portion for Ephraim . by Eze_48_04 /\{by /the border of Naphtali , from the east side unto the west side , a portion for Manasseh . by Eze_48_07 /\{by /the border of Reuben , from the east side unto the west side , a portion for Judah . by Eze_48_25 /\{by /the border of Simeon , from the east side unto the west side , Issachar a portion. by Eze_48_12 /\{by /the border of the Levites . by Eze_48_27 /\{by /the border of Zebulun , from the east side unto the west side , Gad a portion. by 1Ch_07_29 /\{by /the borders of the children of Manasseh , Bethshean and her towns , Taanach and her towns , Megiddo and her towns , Dor and her towns . In these dwelt the children of Joseph the son of Israel . By Job_37_10 /\{By /the breath of God frost is given : and the breadth of the waters is straitened . by Psa_33_06 /\{by /the breath of his mouth . by Job_15_30 /\{by /the breath of his mouth shall he go away . by Job_04_09 /\{by /the breath of his nostrils are they consumed . by Act_16_02 /\{by /the brethren that were at Lystra and Iconium . by Act_15_40 /\{by /the brethren unto the grace of God . by Rev_09_18 /\{by /the brimstone , which issued out of their mouths . by Deu_02_36 /\{by /the brink of the river of Arnon , and from the city that is by the river , even unto Gilead , there was not one city too strong for us: the LORD our God delivered all unto us : by Neh_02_15 /\{by /the brook , and viewed the wall , and turned back , and entered by the gate of the valley , and so returned . by 1Ki_17_03 /\{by /the brook Cherith , that is before Jordan . by 1Ki_17_05 /\{by /the brook Cherith , that is before Jordan . by 1Ki_15_13 /\{by /the brook Kidron . by Isa_19_07 /\{by /the brooks , by the mouth of the brooks , and every thing sown by the brooks , shall wither , be driven away , and be no more. by Isa_19_07 /\{by /the brooks , shall wither , be driven away , and be no more. by Job_30_04 /\{by /the bushes , and juniper roots for their meat . by Gen_24_30 /\{by /the camels at the well . by Num_11_31 /\{by /the camp , as it were a day's journey on this side , and as it were a day's journey on the other side , round about the camp , and as it were two cubits high upon the face of the earth . by 1Ki_13_24 /\{by /the carcase . by 1Ki_13_25 /\{by /the carcase : and they came and told it in the city where the old prophet dwelt . by 1Ki_13_28 /\{by /the carcase : the lion had not eaten the carcase , nor torn the ass . by Eze_43_07 /\{by /the carcasses of their kings in their high places . by 1Ch_26_16 /\{by /the causeway of the going up , ward against ward . by 1Ki_06_21 /\{by /the chains of gold before the oracle ; and he overlaid it with gold . by 2Ki_23_11 /\{by /the chamber of Nathanmelech the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . by Jer_35_04 /\{by /the chamber of the princes , which was above the chamber of Maaseiah the son of Shallum , the keeper of the door : by Est_01_15 /\{by /the chamberlains ? by Eze_10_09 /\{by /the cherubims , one wheel by one cherub , and another wheel by another cherub : and the appearance of the wheels was as the colour of a beryl stone . by Act_15_03 /\{by /the church , they passed through Phenice and Samaria , declaring the conversion of the Gentiles : and they caused great joy unto all the brethren . by Eph_03_10 /\{by /the church the manifold wisdom of God , by Col_02_11 /\{by /the circumcision of Christ : by 2Ch_20_16 /\{by /the cliff of Ziz ; and ye shall find them at the end of the brook , before the wilderness of Jeruel . by Job_36_32 /\{by /the cloud that cometh betwixt . by Num_34_03 /\{by /the coast of Edom , and your south border shall be the outmost coast of the salt sea eastward : by Eze_47_16 /\{by /the coast of Hauran . by Num_13_29 /\{by /the coast of Jordan . by Num_20_23 /\{by /the coast of the land of Edom , saying , by Jud_11_26 /\{by /the coasts of Arnon , three hundred years ? why therefore did ye not recover them within that time ? by Act_27_02 /\{by /the coasts of Asia ; one Aristarchus , a Macedonian of Thessalonica , being with us . by Jos_18_20 /\{by /the coasts thereof round about , according to their families . by 2Co_01_04 /\{by /the comfort wherewith we ourselves are comforted of God . by 2Th_02_01 /\{by /the coming of our Lord Jesus Christ , and by our gathering together unto him , by 2Co_07_06 /\{by /the coming of Titus ; by Rom_07_11 /\{by /the commandment , deceived me , and by it slew me. by Rom_07_08 /\{by /the commandment , wrought in me all manner of concupiscence . For without the law sin was dead . by Rom_07_13 /\{by /the commandment might become exceeding sinful . by 1Ti_01_01 /\{by /the commandment of God our Saviour , and Lord Jesus Christ , which is our hope ; by Num_33_02 /\{by /the commandment of the LORD : and these are their journeys according to their goings out . by Num_13_03 /\{by /the commandment of the LORD sent them from the wilderness of Paran : all those men were heads of the children of Israel . by Lev_05_17 /\{by /the commandments of the LORD ; though he wist it not, yet is he guilty , and shall bear his iniquity . by 2Ki_18_17 /\{by /the conduit of the upper pool , which is in the highway of the

fuller's field . by Isa_36_02 /\{by /the conduit of the upper pool in the highway of the fuller's field . by 2Co_07_07 /\{by /the consolation wherewith he was comforted in you , when he told us your earnest desire , your mourning , your fervent mind toward me ; so that I rejoiced the more . by 1Pe_03_01 /\{by /the conversation of the wives ; by Neh_03_25 /\{by /the court of the prison . After him Pedaiah the son of Parosh . by 1Sa_25_20 /\{by /the covert of the hill , and, behold, David and his men came down against her; and she met them. by Eph_02_16 /\{by /the cross , having slain the enmity thereby : by Joh_19_25 /\{by /the cross of Jesus his mother , and his mother's sister , Mary the wife of Cleophas , and Mary Magdalene . by Eze_40_05 /\{by /the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height , one reed . by Num_06_11 /\{by /the dead , and shall hallow his head that same day . by Lev_22_04 /\{by /the dead , or a man whose seed goeth from him; by Num_05_02 /\{by /the dead : by Num_09_06 /\{by /the dead body of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : by Num_09_07 /\{by /the dead body of a man : wherefore are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? by Rom_05_10 /\{by /the death of his Son , much more , being reconciled , we shall be saved by his life . by Jon_03_07 /\{by /the decree of the king and his nobles , saying , Let neither man nor beast , herd nor flock , taste any thing : let them not feed , nor drink water : by Dan_04_17 /\{by /the decree of the watchers , and the demand by the word of the holy ones : to the intent that the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . by Rom_03_20 /\{by /the deeds of the law there shall no flesh be justified in his sight : for by the law is the knowledge of sin . by Hab_03_10 /\{by /the deep uttered his voice , and lifted up his hands on high . by Act_02_23 /\{by /the determinate counsel and foreknowledge of God , ye have taken , and by wicked hands have crucified and slain : by Num_21_18 /\{by /the direction of the lawgiver , with their staves . And from the wilderness they went to Mattanah : by Act_07_53 /\{by /the disposition of angels , and have not kept it. by Joh_10_01 /\{by /the door into the sheepfold , but climbeth up some other way , the same is a thief and a robber . by Joh_10_02 /\{by /the door is the shepherd of the sheep . by Num_27_02 /\{by /the door of the tabernacle of the congregation , saying , by Exo_29_32 /\{by /the door of the tabernacle of the congregation . by Lev_01_05 /\{by /the door of the tabernacle of the congregation . by Exo_29_11 /\{by /the door of the tabernacle of the congregation . by Exo_40_29 /\{by /the door of the tabernacle of the tent of the congregation , and offered upon it the burnt offering and the meat offering ; as the LORD commanded Moses . by Mar_11_04 /\{by /the door without in a place where two ways met ; and they loose him . by Isa_64_04 /\{by /the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. by Pro_26_17 /\{by /the ears . by Jam_05_12 /\{by /the earth , neither by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . by Mat_05_35 /\{by /the earth ; for it is his footstool : neither by Jerusalem ; for it is the city of the great King . by Jud_11_18 /\{by /the east side of the land of Moab , and pitched on the other side of Arnon , but came not within the border of Moab : for Arnon was the border of Moab . by Luk_21_24 /\{by /the edge of the sword , and shall be led away captive into all nations : and Jerusalem shall be trodden down of the Gentiles , until the times of the Gentiles be fulfilled . by Eze_43_13 /\{by /the edge thereof round about shall be a span : and this shall be the higher place of the altar . by Eph_03_07 /\{by /the effectual working of his power . by Eze_23_21 /\{by /the Egyptians for the paps of thy youth . by Jud_18_16 /\{by /the entering of the gate . by Jer_19_02 /\{by /the entry of the east gate , and proclaim there the words that I shall tell thee, by Amo_08_07 /\{by /the excellency of Jacob , Surely I will never forget any of their works . by 2Co_09_13 /\{by /the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ , and for your liberal distribution unto them , and unto all men; by Gal_02_16 /\{by /the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . by Eph_03_12 /\{by /the faith of him . by Gal_02_16 /\{by /the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . by Gal_02_20 /\{by /the faith of the Son of God , who loved me , and gave himself for me . by 1Sa_28_08 /\{by /the familiar spirit , and bring me him up , whom I shall name unto thee. by Jer_27_13 /\{by /the famine , and by the pestilence , as the LORD hath spoken against the nation that will not serve the king of Babylon ? by Jer_42_22 /\{by /the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . by Jer_14_12 /\{by /the famine , and by the pestilence . by Eze_06_11 /\{by /the famine , and by the pestilence . by Jer_44_13 /\{by /the famine , and by the pestilence : by Jer_42_17 /\{by /the famine , and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. by Jer_38_02 /\{by /the famine , and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . by Jer_21_09 /\{by /the famine , and by the pestilence : but he that goeth out , and falleth to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . by Jer_32_36 /\{by /the famine , and by the pestilence ; by Jer_44_27

^/by /the famine , until there be an end of them. by Jer_44_18 ^/by /the famine . by Jer_44_12 ^/by /the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . by Jer_44_12 ^/by /the famine : they shall die , from the least even unto the greatest , by the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . by Eze_06_12 ^/by /the famine : thus will I accomplish my fury upon them. by Mar_10_01 /\$by /the farther side of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . by Joh_06_57 /\$by /the Father : so he that eateth me , even he shall live by me . by Gen_31_53 ^/by /the fear of his father Isaac . by Pro_16_06 ^/by /the fear of the LORD men depart from evil . by Mat_28_09 /\$by /the feet , and worshipped him . by 2Ki_04_27 ^/by /the feet : but Gehazi came near to thrust her away . And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. by Ecc_05_09 ^/by /the field . by Pro_24_30 ^/by /the field of the slothful , and by the vineyard of the man void of understanding ; by Rev_09_18 /\$by /the fire , and by the smoke , and by the brimstone , which issued out of their mouths . by Luk_22_56 /\$by /the fire , and earnestly looked upon him , and said , This man was also with him . by Lev_02_14 ^/by /the fire , even corn beaten out of full ears . by Eze_23_25 ^/by /the fire . by Zep_01_18 ^/by /the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . by Eze_10_17 ^/by /the first day of the first month . by Lev_04_09 ^/by /the flanks , and the caul above the liver , with the kidneys , it shall he take away , by Lev_03_04 ^/by /the flanks , and the caul above the liver , with the kidneys , it shall he take away . by Lev_03_10 ^/by /the flanks , and the caul above the liver , with the kidneys , it shall he take away . by Lev_03_15 ^/by /the flanks , and the caul above the liver , with the kidneys , it shall he take away . by Lev_07_04 ^/by /the flanks , and the caul that is above the liver , with the kidneys , it shall he take away : by 001 023 Jud /\$by /the flesh . by Gal_03_03 /\$by /the flesh ? by Exo_16_03 ^/by /the flesh pots , and when we did eat bread to the full ; for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . by Son_01_07 ^/by /the flocks of thy companions ? by Amo_08_08 ^/by /the flood of Egypt . by Amo_09_05 ^/by /the flood of Egypt . by 1Co_01_21 /\$by /the foolishness of preaching to save them that believe . by Son_01_08 ^/by /the footsteps of the flock , and feed thy kids beside the shepherds tents . by Jer_18_21 ^/by /the force of the sword ; and let their wives be bereaved of their children, and be widows ; and let their men be put to death ; let their young men be slain by the sword in battle . by Eze_35_05 ^/by /the force of the sword in the time of their calamity , in the time that their iniquity had an end : by Zec_07_07 ^/by /the former prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? by Zec_07_12 ^/by /the former prophets : therefore came a great wrath from the LORD of hosts . by Gen_16_07 ^/by /the fountain in the way to Shur . by Exo_37_03 ^/by /the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. by Eze_46_21 ^/by /the four corners of the court ; and, behold, in every corner of the court there was a court . by Eze_42_20 ^/by /the four sides : it had a wall round about , five hundred reeds long , and five hundred broad , to make a separation between the sanctuary and the profane place . by Pro_12_14 ^/by /the fruit of his mouth : and the recompence of a man's hands shall be rendered unto him. by Pro_13_02 ^/by /the fruit of his mouth : but the soul of the transgressors shall eat violence . by Eze_17_07 ^/by /the furrows of her plantation . by 2Sa_23_15 ^/by /the gate ! by 1Ch_11_18 ^/by /the gate , and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD , by 2Sa_23_16 ^/by /the gate , and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . by Jer_39_04 ^/by /the gate betwixt the two walls : and he went out the way of the plain . by Son_07_04 ^/by /the gate of Bathrabbim : thy nose is as the tower of Lebanon which looketh toward Damascus . by Neh_02_15 ^/by /the gate of the valley , and so returned . by Neh_02_13 ^/by /the gate of the valley , even before the dragon well , and to the dung port , and viewed the walls of Jerusalem , which were broken down , and the gates thereof were consumed with fire . by 2Sa_18_04 ^/by /the gate side , and all the people came out by hundreds and by thousands . by Jer_17_21 ^/by /the gates of Jerusalem ; by Jer_22_04 ^/by /the gates of this house kings sitting upon the throne of David , riding in chariots and on horses , he, and his servants , and his people . by Mat_23_18 /\$by /the gift that is upon it , he is guilty . by Rom_06_04 /\$by /the glory of the Father , even so we also should walk in newness of life . by Eze_07_23 ^/by /the God of heaven , let it be diligently done for the house of the God of heaven : for why should there be wrath against the realm of the king and his sons ? by Gen_49_25 ^/by /the God of thy father , who shall help thee; and by the Almighty , who shall bless thee with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : by Isa_65_16 ^/by /the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . by Mat_23_16 /\$by /the gold of the temple , he is a debtor ! by Eze_08_18 ^/by /the good hand of our God upon us they brought us a man of understanding , of the sons of Mahli , the son of Levi , the son of Israel ; and Sherebiah , with his sons and his brethren , eighteen ; by Eph_03_06 /\$by /the gospel : by

1Pe_01_25 /\$by /the gospel is preached unto you . by 2Co_01_12 /\$by /the grace of God , we have had our conversation in the world , and more abundantly to you-ward . by 1Co_15_10 /\$by /the grace of God I am what I am : and his grace which was bestowed upon me was not in vain ; but I laboured more abundantly than they all : yet not I , but the grace of God which was with me . by Heb_02_09 /\$by /the grace of God should taste death for every man . by 2Sa_19_37 /^by /the grave of my father and of my mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. by Jer_51_17 /^by /the graven image : for his molten image is falsehood , and there is no breath in them. by Jer_10_14 /^by /the graven image : for his molten image is falsehood , and there is no breath in them. By Job_30_18 /^By /the great force of my disease is my garment changed : it bindeth me about as the collar of my coat . by Jer_41_12 /^by /the great waters that are in Gibeon . by Heb_06_16 /\$by /the greater : and an oath for confirmation is to them an end of all strife . by Isa_40_26 /^by /the greatness of his might , for that he is strong in power ; not one faileth . by Exo_15_16 /^by /the greatness of thine arm they shall be as still as a stone ; till thy people pass over , O LORD , till the people pass over , which thou hast purchased . by Jer_17_02 /^by /the green trees upon the high hills . by Act_09_08 /\$by /the hand , and brought him into Damascus . by Luk_08_54 /\$by /the hand , and called , saying , Maid , arise . by Mar_08_23 /\$by /the hand , and led him out of the town ; and when he had spit on his eyes , and put his hands upon him , he asked him if he saw ought . by Mar_01_31 /\$by /the hand , and lifted her up ; and immediately the fever left her , and she ministered unto them . by Mar_09_27 /\$by /the hand , and lifted him up ; and he arose . by Mar_05_41 /\$by /the hand , and said unto her , Talitha cumi ; which is , being interpreted , Damsel , I say unto thee , arise . by Mat_09_25 /\$by /the hand , and the maid arose . by Act_23_19 /\$by /the hand , and went with him aside privately , and asked him, What is that thou hast to tell me ? by Jud_16_26 /^by /the hand , Suffer me that I may feel the pillars whereupon the house standeth , that I may lean upon them. by Act_13_11 /\$by /the hand . by Lev_16_21 /^by /the hand of a fit man into the wilderness : by Pro_26_06 /^by /the hand of a fool cutteth off the feet , and drinketh damage . by 2Ch_10_15 /^by /the hand of Ahijah the Shilonite to Jeroboam the son of Nebat . by Isa_51_18 /^by /the hand of all the sons that she hath brought up . by 1Ki_02_25 /^by /the hand of Benaiah the son of Jehoiada ; and he fell upon him that he died . by 2Sa_21_22 /^by /the hand of David , and by the hand of his servants . by 1Ch_20_08 /^by /the hand of David , and by the hand of his servants . By Jer_29_03 /^By /the hand of Elasah the son of Shaphan , and Gemariah the son of Hilkiah , unto Babylon to Nebuchadnezzar king of Babylon saying , by Job_27_11 /^by /the hand of God : that which is with the Almighty will I not conceal . by Exo_04_13 /^by /the hand of him whom thou wilt send . by Gen_38_20 /^by /the hand of his friend the Adullamite , to receive his pledge from the woman's hand : but he found her not. by 1Ki_14_18 /^by /the hand of his servant Ahijah the prophet . by 2Ki_14_25 /^by /the hand of his servant Jonah , the son of Amittai , the prophet , which was of Gathhepher . by 1Ch_20_08 /^by /the hand of his servants . by 2Sa_21_22 /^by /the hand of his servants . by 2Sa_10_02 /^by /the hand of his servants for his father . And David's servants came into the land of the children of Ammon . by Exo_38_21 /^by /the hand of Ithamar , son to Aaron the priest . by 1Ch_29_08 /^by /the hand of Jehiel the Gershonite . by 2Ch_26_11 /^by /the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah , one of the king's captains . by 2Ki_14_27 /^by /the hand of Jeroboam the son of Joash . by Col_03_18 /\$by /the hand of me Paul . Remember my bonds . Grace be with you . Amen . <> by Ezr_08_33 /^by /the hand of Meremoth the son of Uriah the priest ; and with him was Eleazar the son of Phinehas ; and with them was Jozabad the son of Jeshua , and Noadiah the son of Binnui , Levites ; by Ezr_01_08 /^by /the hand of Mithredath the treasurer , and numbered them unto Sheshbazzar , the prince of Judah . by Num_04_49 /^by /the hand of Moses , every one according to his service , and according to his burden : thus were they numbered of him, as the LORD commanded Moses . by Jos_14_02 /^by /the hand of Moses , for the nine tribes , and for the half tribe . by Num_15_23 /^by /the hand of Moses , from the day that the LORD commanded Moses, and henceforward among your generations ; by Lev_08_36 /^by /the hand of Moses . by Num_04_37 /^by /the hand of Moses . by Lev_10_11 /^by /the hand of Moses . by 2Ch_33_08 /^by /the hand of Moses . by 2Ch_35_06 /^by /the hand of Moses . by Num_27_23 /^by /the hand of Moses . by Exo_35_29 /^by /the hand of Moses . by Lev_26_46 /^by /the hand of Moses . by Num_16_40 /^by /the hand of Moses . by Jud_03_04 /^by /the hand of Moses . by Num_10_13 /^by /the hand of Moses . by Num_04_45 /^by /the hand of Moses . by Num_09_23 /^by /the hand of Moses . by Jos_21_08 /^by /the hand of Moses . by Jos_22_09 /^by /the hand of Moses . by Jos_20_02 /^by /the hand of Moses : by Psa_77_20 /^by /the hand of Moses and Aaron . by 1Ki_08_56 /^by /the hand of Moses his servant . by 1Ki_08_53 /^by /the hand of Moses thy servant , when thou broughtest our fathers out of Egypt , O Lord GOD . by Neh_09_14 /^by /the hand of Moses thy servant : by Jos_21_02 /^by /the hand of Moses to give us cities to dwell in , with the suburbs thereof for our cattle . by Num_36_13 /^by /the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho . by Eze_25_14 /^by /the hand of my people Israel : and they

shall do in Edom according to mine anger and according to my fury ; and they shall know my vengeance , saith the Lord GOD . by 2Sa_03_18 /^{by /the hand of my servant David I will save my people Israel out of the hand of the Philistines , and out of the hand of all their enemies . by 2Sa_12_25 /^{by /the hand of Nathan the prophet ; and he called his name Jedidiah , because of the LORD . by 1Ch_06_15 /^{by /the hand of Nebuchadnezzar . by Eze_30_10 /^{by /the hand of Nebuchadrezzar king of Babylon . by 1Sa_27_01 /^{by /the hand of Saul : there is nothing better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . by 2Ch_12_07 /^{by /the hand of Shishak . by Eze_28_10 /^{by /the hand of strangers : for I have spoken it, saith the Lord GOD . by Eze_30_12 /^{by /the hand of strangers : I the LORD have spoken it. by Act_07_35 /\$ {by /the hand of the angel which appeared to him in the bush . by Jos_20_09 /^{by /the hand of the avenger of blood , until he stood before the congregation . by Jer_38_23 /^{by /the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . by 2Ch_24_11 /^{by /the hand of the Levites , and when they saw that there was much money , the king's scribe and the high priest's officer came and emptied the chest , and took it, and carried it to his place again . Thus they did day by day , and gathered money in abundance . by Exo_16_03 /^{by /the hand of the LORD in the land of Egypt , when we sat by the flesh pots , and when we did eat bread to the full ; for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . by Jer_27_03 /^{by /the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah ; by 1Sa_18_25 /^{by /the hand of the Philistines . by 2Ch_23_18 /^{by /the hand of the priests the Levites , whom David had distributed in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . by 1Ki_16_07 /^{by /the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha , and against his house , even for all the evil that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. by Act_22_11 /\$ {by /the hand of them that were with me , I came into Damascus . by 2Sa_11_14 /^{by /the hand of Uriah . by Jer_31_32 /^{by /the hand to bring them out of the land of Egypt ; which my covenant they brake , although I was an husband unto them, saith the LORD : by Heb_08_09 /\$ {by /the hand to lead them out of the land of Egypt ; because they continued not in my covenant , and I regarded them not , saith the Lord . by 1Ch_29_05 /^{by /the hands of artificers . And who then is willing to consecrate his service this day unto the LORD ? by Act_11_30 /\$ {by /the hands of Barnabas and Saul . by 2Ch_08_18 /^{by /the hands of his servants ships , and servants that had knowledge of the sea ; and they went with the servants of Solomon to Ophir , and took thence four hundred and fifty talents of gold , and brought them to king Solomon . by 1Sa_11_07 /^{by /the hands of messengers , saying , Whosoever cometh not forth after Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . by Act_19_11 /\$ {by /the hands of Paul : by Act_05_12 /\$ {by /the hands of the apostles were many signs and wonders wrought among the people ; all with one accord in Solomon's porch . by Gen_49_24 /^{by /the hands of the mighty God of Jacob ; , the stone of Israel : by Jer_19_07 /^{by /the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . by 2Sa_02_16 /^{by /the head , and thrust his sword in his fellow's side ; so they fell down together : wherefore that place was called Helkathhazzurim , which is in Gibeon . by 1Ch_07_11 /^{by /the heads of their fathers , mighty men of valour , were seventeen thousand and two hundred soldiers, fit to go out for war and battle . by Gal_03_02 /\$ {by /the hearing of faith ? by Gal_03_05 /\$ {by /the hearing of faith ? by Job_42_05 /^{by /the hearing of the ear : but now mine eye seeth thee. by 2Co_11_26 /\$ {by /the heathen , in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; by Jer_49_03 /^{by /the hedges ; for their king shall go into captivity , and his priests and his princes together . by Job_18_09 /^{by /the heel , and the robber shall prevail against him. by Hos_12_03 /^{by /the heel in the womb , and by his strength he had power with God : by Heb_13_11 /\$ {by /the high priest for sin , are burned without the camp . by Deu_02_27 /^{by /the high way , I will neither turn unto the right hand nor to the left . by Num_20_19 /^{by /the high way : and if I and my cattle drink of thy water , then I will pay for it: I will only, without doing any thing else, go through on my feet . by Mar_10_46 /\$ {by /the highway side begging . by Jud_07_01 /^{by /the hill of Moreh , in the valley . by Son_02_07 /^{by /the hinds of the field , that ye stir not up , nor awake my love , till he please . by Son_03_05 /^{by /the hinds of the field , that ye stir not up , nor awake my love , till he please . by Son_05_04 /^{by /the hole of the door, and my bowels were moved for him. by 2Co_06_06 /\$ {by /the Holy Ghost , by love unfeigned , by Act_13_04 /\$ {by /the Holy Ghost , departed unto Seleucia ; and from thence they sailed to Cyprus . by Luk_02_26 /\$ {by /the Holy Ghost , that he should not see death , before he had seen the Lord's Christ . by Mar_12_36 /\$ {by /the Holy Ghost , The LORD said to my Lord , Sit thou on my right hand , till I make thine enemies thy footstool . by 2Pe_01_21 /\$ {by /the Holy Ghost . by 1Co_12_03 /\$ {by /the Holy Ghost . by Rom_15_16 /\$ {by /the Holy Ghost . by 2Ti_01_14 /\$ {by /the Holy Ghost

which dwelleth in us . by Rom_05_05 /\$by /the Holy Ghost which is given unto us . by 2Pe_03_02 /\$by /the holy prophets , and of the commandment of us the apostles of the Lord and Saviour : by Eze_36_37 /^by /the house of Israel , to do it for them; I will increase them with men like a flock . by Jud_18_03 /^by /the house of Micah , they knew the voice of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? by 2Ki_23_07 /^by /the house of the LORD , where the women wove hangings for the grove . by Jer_20_02 /^by /the house of the LORD . by Num_04_42 /^by /the house of their fathers , by Num_04_02 /^by /the house of their fathers , by Num_04_38 /^by /the house of their fathers , by Num_01_20 /^by /the house of their fathers , according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; by Num_01_32 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_30 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_42 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_24 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_26 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_40 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_34 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_36 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_28 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_38 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_18 /^by /the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . by 2Ch_31_17 /^by /the house of their fathers , and the Levites from twenty years old and upward , in their charges by their courses ; by Num_01_45 /^by /the house of their fathers , from twenty years old and upward , all that were able to go forth to war in Israel ; by Num_01_22 /^by /the house of their fathers , those that were numbered of them, according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; by Num_04_40 /^by /the house of their fathers , were two thousand and six hundred and thirty . by Num_01_02 /^by /the house of their fathers , with the number of their names , every male by their polls ; by Num_02_32 /^by /the house of their fathers : all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty . by Num_04_29 /^by /the house of their fathers ; by 2Ch_35_04 /^by /the houses of your fathers , after your courses , according to the writing of David king of Israel , and according to the writing of Solomon his son . by 1Co_07_14 /\$by /the husband : else were your children unclean ; but now are they holy . by Eze_28_18 /^by /the iniquity of thy traffick ; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. by Job_31_28 /^by /the judge : for I should have denied the God that is above . by Job_31_11 /^by /the judges . by Psa_09_16 /^by /the judgment which he executeth : the wicked is snared in the work of his own hands . Higgaion . Selah . by 2Ki_11_14 /^by /the king , and all the people of the land rejoiced , and blew with trumpets : and Athaliah rent her clothes , and cried , Treason , Treason . by Est_07_07 /^by /the king . by 2Ch_23_13 /^by /the king : and all the people of the land rejoiced , and sounded with trumpets , also the singers with instruments of musick , and such as taught to sing praise . Then Athaliah rent her clothes , and said , Treason , Treason . by Isa_07_20 /^by /the king of Assyria , the head , and the hair of the feet : and it shall also consume the beard . by 2Ch_23_10 /^by /the king round about . by Est_03_15 /^by /the king's commandment , and the decree was given in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . by Est_08_14 /^by /the king's commandment . And the decree was given at Shushan the palace . by Act_12_20 /\$by /the king's country. by Neh_03_15 /^by /the king's garden , and unto the stairs that go down from the city of David . by 2Ki_25_04 /^by /the king's garden : and the king went the way toward the plain . by Jer_52_07 /^by /the king's garden ; and they went by the way of the plain . by Num_21_22 /^by /the king's high way , until we be past thy borders . by Num_20_17 /^by /the king's high way , we will not turn to the right hand nor to the left , until we have passed thy borders . by 2Ch_23_15 /^by /the king's house , they slew her there. by Luk_05_02 /\$by /the lake : but the fishermen were gone out of them , and were washing their nets . by Luk_05_01 /\$by /the lake of Gennesaret , by 1Ch_23_27 /^by /the last words of David the Levites were numbered from twenty years old and above : by Rom_07_05 /\$by /the law , did work in

our members to bring forth fruit unto death . by Gal_02_21 /\$by /the law , then Christ is dead in vain . by Gal_03_21 /\$by /the law . by Rom_07_07 /\$by /the law : for I had not known lust , except the law had said , Thou shalt not covet . by Rom_02_12 /\$by /the law ; by Heb_10_08 /\$by /the law ; by Gal_05_04 /\$by /the law ; ye are fallen from grace . by Rom_03_21 /\$by /the law and the prophets ; by 1Co_07_39 /\$by /the law as long as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . by Gal_03_11 /\$by /the law in the sight of God , it is evident : for , The just shall live by faith . by Rom_03_20 /\$by /the law is the knowledge of sin . by Rom_03_27 /\$by /the law of faith . by Jam_02_12 /\$by /the law of liberty . by Act_13_39 /\$by /the law of Moses . by Heb_09_22 /\$by /the law purged with blood ; and without shedding of blood is no remission . by Rom_07_02 /\$by /the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . by Rom_02_27 /\$by /the letter and circumcision dost transgress the law ? by Num_03_49 /^by /the Levites : by Heb_07_11 /\$by /the Levitical priesthood , , what further need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? by Gen_42_16 /^by /the life of Pharaoh surely ye are spies . By Gen_42_15 /^By /the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither. by Eph_05_13 /\$by /the light : for whatsoever doth make manifest is light . by Eze_01_15 /^by /the living creatures , with his four faces . by Mat_26_63 /\$by /the living God , that thou tell us whether thou be the Christ , the Son of God . by 1Ki_02_42 /^by /the LORD , and protested unto thee, saying , Know for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . by Zep_01_05 /^by /the LORD , and that swear by Malcham ; by Heb_02_03 /\$by /the Lord , and was confirmed unto us by them that heard him; by 2Sa_19_07 /^by /the LORD , if thou go not forth , there will not tarry one with thee this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. by 1Sa_28_10 /^by /the LORD , saying , As the LORD liveth , there shall no punishment happen to thee for this thing . by 1Ki_02_23 /^by /the LORD , saying , God do so to me, and more also , if Adonijah have not spoken this word against his own life . by 1Ki_02_08 /^by /the LORD , saying , I will not put thee to death with the sword . by Jos_02_12 /^by /the LORD , since I have shewed you kindness , that ye will also shew kindness unto my father's house , and give me a true token : by 1Sa_24_21 /^by /the LORD , that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house . by Gen_24_03 /^by /the LORD , the God of heaven , and the God of the earth , that thou shalt not take a wife unto my son of the daughters of the Canaanites , among whom I dwell : by Deu_33_29 /^by /the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . by Psal_37_23 /^by /the LORD : and he delighteth in his way . by Isa_22_05 /^by /the Lord GOD of hosts in the valley of vision , breaking down the walls , and of crying to the mountains . by 1Ki_01_30 /^by /the LORD God of Israel , saying , Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . by Jos_09_18 /^by /the LORD God of Israel . And all the congregation murmured against the princes . by Jos_09_19 /^by /the LORD God of Israel : now therefore we may not touch them. by 1Th_04_01 /\$by /the Lord Jesus , that as ye have received of us how ye ought to walk and to please God , so ye would abound more and more . by Rom_14_14 /\$by /the Lord Jesus , that there is nothing unclean of itself : but to him that esteemeth any thing to be unclean , to him it is unclean . by 1Th_04_02 /\$by /the Lord Jesus . by Isa_22_14 /^by /the LORD of hosts , Surely this iniquity shall not be purged from you till ye die , saith the Lord GOD of hosts . by Zec_04_14 /^by /the Lord of the whole earth . by 1Th_05_27 /\$by /the Lord that this epistle be read unto all the holy brethren . by Jud_21_07 /^by /the LORD that we will not give them of our daughters to wives ? by Hos_01_07 /^by /the LORD their God , and will not save them by bow , nor by sword , nor by battle , by horses , nor by horsemen . by 1Ki_01_17 /^by /the LORD thy God unto thine handmaid , saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . by Num_36_02 /^by /the LORD to give the inheritance of Zelophehad our brother unto his daughters . by Act_20_19 /\$by /the lying in wait of the Jews : by Rut_02_23 /^by /the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest ; and dwelt with her mother in law . By Gen_38_25 /^By /the man , whose these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . by Ecc_12_11 /^by /the masters of assemblies , which are given from one shepherd . by 2Co_01_11 /\$by /the means of many persons thanks may be given by many on our behalf . by Jud_05_22 /^by /the means of the pransings , the pransings of their mighty ones . by Rev_13_14 /\$by /the means of those miracles which he had power to do in the sight of the beast ; saying to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . by 2Co_10_01 /\$by /the meekness and gentleness of Christ , who in presence am base among you , but being absent am bold toward you : by Rom_12_01 /\$by /the mercies of God , that ye present your bodies a living sacrifice , holy , acceptable unto God , which is your

reasonable service . by Jud_09_37 /\{by /the middle of the land , and another company come along by the plain of Meonenim . by Eze_41_07 /\{by /the midst . by Dan_04_30 /\{by /the might of my power , and for the honour of my majesty ? by Hos_12_10 /\{by /the ministry of the prophets . by Deu_33_14 /\{by /the moon , by 1Sa_25_34 /\{by /the morning light any that pisseth against the wall . by 1Sa_25_22 /\{by /the morning light any that pisseth against the wall . by 2Sa_17_22 /\{by /the morning light there lacked not one of them that was not gone over Jordan . by Exo_33_06 /\{by /the mount Horeb . by Psa_104_08 /\{by /the mountains ; they go down by the valleys unto the place which thou hast founded for them. by Isa_15_05 /\{by /the mounting up of Luhith with weeping shall they go it up ; for in the way of Horonaim they shall raise up a cry of destruction . by Jer_33_04 /\{by /the mounts , and by the sword ; by Act_03_21 /\{by /the mouth of all his holy prophets since the world began . by Act_03_18 /\{by /the mouth of all his prophets , that Christ should suffer , he hath so fulfilled . by Act_01_16 /\{by /the mouth of David spake before concerning Judas , which was guide to them that took Jesus . by Luk_01_70 /\{by /the mouth of his holy prophets , which have been since the world began : by 2Ch_36_21 /\{by /the mouth of Jeremiah , until the land had enjoyed her sabbaths : for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . by 2Ch_36_22 /\{by /the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , by Eze_01_01 /\{by /the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , by Isa_19_07 /\{by /the mouth of the brooks , and every thing sown by the brooks , shall wither , be driven away , and be no more. by Zec_08_09 /\{by /the mouth of the prophets , which were in the day that the foundation of the house of the LORD of hosts was laid , that the temple might be built . by Pro_11_11 /\{by /the mouth of the wicked . by Act_04_25 /\{by /the mouth of thy servant David hast said , Why did the heathen rage , and the people imagine vain things ? by Num_35_30 /\{by /the mouth of witnesses : but one witness shall not testify against any person to cause him to die . by Psa_33_16 /\{by /the multitude of an host : a mighty man is not delivered by much strength . by Eze_31_09 /\{by /the multitude of his branches : so that all the trees of Eden , that were in the garden of God , envied him. By Isa_37_24 /\{By /the multitude of my chariots am I come up to the height of the mountains , to the sides of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . by Eze_28_18 /\{by /the multitude of thine iniquities , by the iniquity of thy traffick ; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. By Eze_28_16 /\{By /the multitude of thy merchandise they have filled the midst of thee with violence , and thou hast sinned : therefore I will cast thee as profane out of the mountain of God : and I will destroy thee, O covering cherub , from the midst of the stones of fire . by Rom_01_12 /\{by /the mutual faith both of you and me . by Exo_06_03 /\{by /the name of God Almighty , but by my name JEHOVAH was I not known to them. by Isa_48_01 /\{by /the name of Israel , and are come forth out of the waters of Judah , which swear by the name of the LORD , and make mention of the God of Israel , but not in truth , nor in righteousness . by Isa_44_05 /\{by /the name of Israel . by Isa_44_05 /\{by /the name of Jacob ; and another shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . by Act_04_10 /\{by /the name of Jesus Christ of Nazareth , whom ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . by 1Co_01_10 /\{by /the name of our Lord Jesus Christ , that ye all speak the same thing , and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . by Isa_48_01 /\{by /the name of the LORD , and make mention of the God of Israel , but not in truth , nor in righteousness . by Deu_28_10 /\{by /the name of the LORD ; and they shall be afraid of thee. by 2Sa_06_02 /\{by /the name of the LORD of hosts that dwelleth between the cherubims . by Act_04_30 /\{by /the name of thy holy child Jesus . by 1Ki_07_20 /\{by /the network : and the pomegranates were two hundred in rows round about upon the other chapiter . by Eze_19_07 /\{by /the noise of his roaring . by Jos_15_06 /\{by /the north of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : by Num_03_43 /\{by /the number of names , from a month old and upward , of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen . by Rom_05_19 /\{by /the obedience of one shall many be made righteous . by Rom_05_18 /\{by /the offence of one judgment came upon all men to condemnation ; even so by the righteousness of one the free gift came upon all men unto justification of life . by 1Ki_06_22 /\{by /the oracle he overlaid with gold . by Gen_41_03 /\{by /the other kine upon the brink of the river . by 1Ki_21_01 /\{by /the palace of Ahab king of Samaria . by Jer_27_13 /\{by /the pestilence , as the LORD hath spoken against the nation that will not serve the king of Babylon ? by Jer_42_22 /\{by /the pestilence , in the place whither ye desire to go and to sojourn . by Jer_14_12 /\{by /the pestilence . by Eze_06_11 /\{by /the pestilence . by Jer_44_13 /\{by /the pestilence : by Jer_42_17 /\{by /the pestilence : and none of them shall remain or escape

from the evil that I will bring upon them. by Jer_38_02 /\{by /the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . by Jer_21_09 /\{by /the pestilence : but he that goeth out , and falleth to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . by Jer_32_36 /\{by /the pestilence ; by Lev_01_16 /\{by /the place of the ashes : by Num_14_37 /\{by /the plague before the LORD . by Jud_09_37 /\{by /the plain of Meonenim . by Jud_09_06 /\{by /the plain of the pillar that was in Shechem . by Num_03_47 /\{by /the poll , after the shekel of the sanctuary shalt thou take them: by 2Sa_02_13 /\{by /the pool of Gibeon : and they sat down , the one on the one side of the pool , and the other on the other side of the pool . by Eze_40_07 /\{by /the porch of the gate within was one reed . by Eze_46_02 /\{by /the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . by Eze_40_49 /\{by /the posts , one on this side, and another on that side. by Eze_40_38 /\{by /the posts of the gates , where they washed the burnt offering . by 2Co_06_07 /\{by /the power of God , by the armour of righteousness on the right hand and on the left , by 2Co_13_04 /\{by /the power of God . For we also are weak in him , but we shall live with him by the power of God toward you . by 1Pe_01_05 /\{by /the power of God through faith unto salvation ready to be revealed in the last time . by 2Co_13_04 /\{by /the power of God toward you . by Rom_15_19 /\{by /the power of the Spirit of God ; so that from Jerusalem , and round about unto Illyricum , I have fully preached the gospel of Christ . by Isa_29_13 /\{by /the precept of men : by Mar_03_22 /\{by /the prince of the devils casteth he out devils . by Num_07_84 /\{by /the princes of Israel : twelve chargers of silver , twelve silver bowls , twelve spoons of gold : by Mat_02_05 /\{by /the prophet , by Mat_21_04 /\{by /the prophet , saying , by Mat_01_22 /\{by /the prophet , saying , by Mat_13_35 /\{by /the prophet , saying , I will open my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . by Mat_02_15 /\{by /the prophet , saying , Out of Egypt have I called my son . by Mat_27_35 /\{by /the prophet , They parted my garments among them , and upon my vesture did they cast lots . by Mat_03_03 /\{by /the prophet Esaias , saying , The voice of one crying in the wilderness , Prepare ye the way of the Lord , make his paths straight . by Hag_02_01 /\{by /the prophet Haggai , saying , by Jer_37_02 /\{by /the prophet Jeremiah . by Act_02_16 /\{by /the prophet Joel ; by Heb_01_01 /\{by /the prophets , by Hos_12_10 /\{by /the prophets , and I have multiplied visions , and used similitudes , by the ministry of the prophets . by Mat_02_23 /\{by /the prophets , He shall be called a Nazarene . by Hos_06_05 /\{by /the prophets ; I have slain them by the words of my mouth : and thy judgments are as the light that goeth forth . by Luk_18_31 /\{by /the prophets concerning the Son of man shall be accomplished . by Job_22_30 /\{by /the pureness of thine hands . by 2Ti_01_06 /\{by /the putting on of my hands . by Psa_106_22 /\{by /the Red sea . by Num_33_10 /\{by /the Red sea . by Neh_09_09 /\{by /the Red sea ; by Luk_01_77 /\{by /the remission of their sins , by Rom_12_02 /\{by /the renewing of your mind , that ye may prove what is that good , and acceptable , and perfect , will of God . by Rom_01_04 /\{by /the resurrection from the dead : by 1Pe_03_21 /\{by /the resurrection of Jesus Christ : by 1Pe_01_03 /\{by /the resurrection of Jesus Christ from the dead , by Gal_01_12 /\{by /the revelation of Jesus Christ . by Psa_79_10 /\{by /the revenging of the blood of thy servants which is shed . by Act_03_07 /\{by /the right hand , and lifted him up : and immediately his feet and ankle bones received strength . by Act_02_33 /\{by /the right hand of God exalted , and having received of the Father the promise of the Holy Ghost , he hath shed forth this , which ye now see and hear . by Isa_63_12 /\{by /the right hand of Moses with his glorious arm , dividing the water before them, to make himself an everlasting name ? by Psa_107_07 /\{by /the right way , that they might go to a city of habitation . by Rom_05_18 /\{by /the righteousness of one the free gift came upon all men unto justification of life . by Exo_28_28 /\{by /the rings thereof unto the rings of the ephod with a lace of blue , that it may be above the curious girdle of the ephod , and that the breastplate be not loosed from the ephod . by Jer_17_08 /\{by /the river , and shall not see when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought , neither shall cease from yielding fruit . by Deu_02_36 /\{by /the river , even unto Gilead , there was not one city too strong for us: the LORD our God delivered all unto us : by Gen_41_01 /\{by /the river . by Deu_03_12 /\{by /the river Arnon , and half mount Gilead , and the cities thereof, gave I unto the Reubenites and to the Gadites . by 2Ki_10_33 /\{by /the river Arnon , even Gilead and Bashan . by Eze_43_03 /\{by /the river Chebar ; and I fell upon my face . by Eze_01_03 /\{by /the river Chebar ; and the hand of the LORD was there upon him. by Jer_46_10 /\{by /the river Euphrates . by 1Ch_18_03 /\{by /the river Euphrates . by Jer_46_06 /\{by /the river Euphrates . by Jer_46_02 /\{by /the river Euphrates in Carchemish , which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . by Eze_03_15 /\{by /the river of Chebar , and I sat where they sat , and remained there astonished among them seven days . by Eze_01_01 /\{by /the river of Chebar , that the heavens were opened , and I saw visions of God . by Eze_10_22 /\{by /the river of Chebar , their appearances and themselves: they went every one straight forward . by Eze_10_15 /\{by /the river of Chebar

. by Eze_03_23 /^{by /the river of Chebar : and I fell on my face . by Eze_10_20 /^{by /the river of Chebar ; and I knew that they were the cherubims . by 2Ki_17_06 /^{by /the river of Gozan , and in the cities of the Medes . by 2Ki_18_11 /^{by /the river of Gozan , and in the cities of the Medes : by Num_22_05 /^{by /the river of the land of the children of his people , to call him, saying , Behold, there is a people come out from Egypt : behold, they cover the face of the earth , and they abide over against me: by Dan_08_02 /^{by /the river of Ulai . by 1Ch_01_48 /^{by /the river reigned in his stead. by Gen_36_37 /^{by /the river reigned in his stead. by Eze_47_12 /^{by /the river upon the bank thereof, on this side and on that side, shall grow all trees for meat , whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . by Exo_02_03 /^{by /the river's brink . by Exo_07_15 /^{by /the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . by Num_24_06 /^{by /the river's side , as the trees of lign aloes which the LORD hath planted , and as cedar trees beside the waters . by Exo_02_05 /^{by /the river's side ; and when she saw the ark among the flags , she sent her maid to fetch it. by Eze_34_13 /^{by /the rivers , and in all the inhabited places of the country . By Psa_137_01 /^{By /the rivers of Babylon , there we sat down , yea, we wept , when we remembered Zion . by Psa_01_03 /^{by /the rivers of water , that bringeth forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . by Son_05_12 /^{by /the rivers of waters , washed with milk , and fitly set . by Jer_31_09 /^{by /the rivers of waters in a straight way , wherein they shall not stumble : for I am a father to Israel , and Ephraim is my firstborn . by Lam_03_01 /^{by /the rod of his wrath . by Son_03_05 /^{by /the roes , and by the hinds of the field , that ye stir not up , nor awake my love , till he please . by Son_02_07 /^{by /the roes , and by the hinds of the field , that ye stir not up , nor awake my love , till he please . by Luk_17_06 /\$^{by /the root , and be thou planted in the sea ; and it should obey you . by Job_28_09 /^{by /the roots . by Dan_07_08 /^{by /the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . by 001_012_Jud /\$^{by /the roots ; by 2Ch_07_20 /^{by /the roots out of my land which I have given them; and this house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . by Eze_17_09 /^{by /the roots thereof. by Heb_09_26 /\$^{by /the sacrifice of himself . by Ecc_07_03 /^{by /the sadness of the countenance the heart is made better . by Php_03_16 /\$^{by /the same rule , let us mind the same thing . by Isa_37_34 /^{by /the same shall he return , and shall not come into this city , saith the LORD . by 2Ki_19_33 /^{by /the same shall he return , and shall not come into this city , saith the LORD . by 1Co_12_08 /\$^{by /the same Spirit ; by 1Co_12_09 /\$^{by /the same Spirit ; by 1Co_12_09 /\$^{by /the same Spirit ; to another the gifts of healing by the same Spirit ; by 1Ki_13_09 /^{by /the same way that thou camest . by 2Pe_03_07 /\$^{by /the same word are kept in store , reserved unto fire against the day of judgment and perdition of ungodly men . by 027_026_Jos /^{by /the sanctuary of the LORD . by Rom_16_26 /\$^{by /the scriptures of the prophets , according to the commandment of the everlasting God , made known to all nations for the obedience of faith : by Act_18_28 /\$^{by /the scriptures that Jesus was Christ . by Num_13_29 /^{by /the sea , and by the coast of Jordan . by Exo_14_09 /^{by /the sea , beside Pihahiroth , before Baalzephon . by Isa_18_02 /^{by /the sea , even in vessels of bulrushes upon the waters , saying, Go , ye swift messengers , to a nation scattered and peeled , to a people terrible from their beginning hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! by Jos_05_01 /^{by /the sea , heard that the LORD had dried up the waters of Jordan from before the children of Israel , until we were passed over , that their heart melted , neither was there spirit in them any more, because of the children of Israel . by Jer_46_18 /^{by /the sea , so shall he come . by Exo_14_02 /^{by /the sea . by 2Sa_17_11 /^{by /the sea for multitude ; and that thou go to battle in thine own person . by 1Ki_04_20 /^{by /the sea in multitude , eating and drinking , and making merry . by Mar_01_16 /\$^{by /the sea of Galilee , he saw Simon and Andrew his brother casting a net into the sea : for they were fishers . by Mat_04_18 /\$^{by /the sea of Galilee , saw two brethren , Simon called Peter , and Andrew his brother , casting a net into the sea : for they were fishers . by Mar_04_01 /\$^{by /the sea on the land . by Heb_11_12 /\$^{by /the sea shore innumerable . by Deu_01_07 /^{by /the sea side , to the land of the Canaanites , and unto Lebanon , unto the great river , the river Euphrates . by Mat_13_01 /\$^{by /the sea side . by Mar_04_01 /\$^{by /the sea side : and there was gathered unto him a great multitude , so that he entered into a ship , and sat in the sea ; and the whole multitude was by the sea on the land . by Act_10_06 /\$^{by /the sea side : he shall tell thee what thou oughtest to do . by Act_10_32 /\$^{by /the sea side : who , when he cometh , shall speak unto thee . by Mar_02_13 /\$^{by /the sea side ; and all the multitude resorted unto him , and he taught them . by Jud_07_12 /^{by /the sea side for multitude . by Eze_27_34 /^{by /the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall . by Deu_25_11 /^{by /the secrets : by Joh_05_02 /\$^{by /the sheep market a pool , which is called in the Hebrew tongue Bethesda , having five porches . by Luk_02_18 /\$^{by /the shepherds . by 1Sa_04_18 /^{by /the side of the

gate , and his neck brake , and he died : for he was an old man , and heavy . And he had judged Israel forty years .
by Eze_40_41 /^{by /the side of the gate ; eight tables , whereupon they slew their sacrifices. by Eze_40_18 /^{by /the side of the gates over against the length of the gates was the lower pavement . by Dan_10_04 /^{by /the side of the great river , which is Hiddekel ; by 1Sa_06_08 /^{by /the side thereof; and send it away , that it may go . by Exo_25_14 /^{by /the sides of the ark , that the ark may be borne with them. by Exo_37_05 /^{by /the sides of the ark , to bear the ark . by Amo_06_10 /^{by /the sides of the house , Is there yet any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . by Psa_128_03 /^{by /the sides of thine house : thy children like olive plants round about thy table . by Amo_08_14 /^{by /the sin of Samaria , and say , Thy god , O Dan , liveth ; and, The manner of Beersheba liveth ; even they shall fall , and never rise up again. by Psa_78_72 /^{by /the skilfulness of his hands . by Eph_04_14 /^{by /the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; by Rev_09_18 /^{by /the smoke , and by the brimstone , which issued out of their mouths . by Gen_23_20 /^{by /the sons of Heth . by Num_13_22 /^{by /the south , and came unto Hebron ; where Ahiman , Sheshai , and Talmai , the children of Anak , were. seven years before Zoan in Egypt . by Eze_40_28 /^{by /the south gate : and he measured the south gate according to these measures ; by Job_37_17 /^{by /the south wind? by Rev_14_20 /^{by /the space of a thousand and six hundred furlongs . by Act_13_21 /^{by /the space of forty years . by Act_07_42 /^{by /the space of forty years in the wilderness ? by Jam_05_17 /^{by /the space of three years and six months . by Act_20_31 /^{by /the space of three years I ceased not to warn every one night and day with tears . by Act_19_10 /^{by /the space of two years ; so that all they which dwelt in Asia heard the word of the Lord Jesus , both Jews and Greeks . by 1Ch_28_12 /^{by /the spirit , of the courts of the house of the LORD , and of all the chambers round about , of the treasuries of the house of God , and of the treasuries of the dedicated things : by 1Pe_03_18 /^{by /the Spirit : by Eph_03_05 /^{by /the Spirit ; by Luk_02_27 /^{by /the Spirit into the temple : and when the parents brought in the child Jesus , to do for him after the custom of the law , by Luk_04_01 /^{by /the Spirit into the wilderness , by Isa_04_04 /^{by /the spirit of burning . by Mat_12_28 /^{by /the Spirit of God , then the kingdom of God is come unto you . by Rom_08_14 /^{by /the Spirit of God , they are the sons of God . by 1Co_12_03 /^{by /the Spirit of God calleth Jesus accursed : and that no man can say that Jesus is the Lord , but by the Holy Ghost . by Eze_11_24 /^{by /the Spirit of God into Chaldea , to them of the captivity . So the vision that I had seen went up from me. by Isa_04_04 /^{by /the spirit of judgment , and by the spirit of burning . by 1Co_06_11 /^{by /the Spirit of our God . by Mic_03_08 /^{by /the spirit of the LORD , and of judgment , and of might , to declare unto Jacob his transgression , and to Israel his sin . by 2Co_03_18 /^{by /the Spirit of the Lord . by Act_11_28 /^{by /the Spirit that there should be great dearth throughout all the world : which came to pass in the days of Claudius Caesar . by 1Co_12_08 /^{by /the Spirit the word of wisdom ; to another the word of knowledge by the same Spirit ; by 1Jo_03_24 /^{by /the Spirit which he hath given us . by Isa_49_10 /^{by /the springs of water shall he guide them. by Neh_12_37 /^{by /the stairs of the city of David , at the going up of the wall , above the house of David , even unto the water gate eastward . by 2Ch_09_18 /^{by /the stays : by Eze_40_49 /^{by /the steps whereby they went up to it: and there were pillars by the posts , one on this side, and another on that side. by 1Sa_20_19 /^{by /the stone Ezel . by 1Ki_01_09 /^{by /the stone of Zoheleth , which is by Enrogel , and called all his brethren the king's sons , and all the men of Judah the king's servants : By Isa_10_13 /^{by /the strength of my hand I have done it, and by my wisdom ; for I am prudent : and I have removed the bounds of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: by Pro_14_04 /^{by /the strength of the ox . by 1Sa_25_13 /^{by /the stuff . by 1Sa_30_24 /^{by /the stuff : they shall part alike . by Deu_33_14 /^{by /the sun , and for the precious things put forth by the moon , by Eze_32_30 /^{by /the sword , and bear their shame with them that go down to the pit . by Jer_16_04 /^{by /the sword , and by famine ; and their carcasses shall be meat for the fowls of heaven , and for the beasts of the earth . by Dan_11_33 /^{by /the sword , and by flame , by captivity , and by spoil , many days . by Jer_14_12 /^{by /the sword , and by the famine , and by the pestilence . by Jer_21_09 /^{by /the sword , and by the famine , and by the pestilence : but he that goeth out , and falleth to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . by Jer_32_36 /^{by /the sword , and by the famine , and by the pestilence ; by Eze_33_27 /^{by /the sword , and him that is in the open field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . by Amo_07_11 /^{by /the sword , and Israel shall surely be led away captive out of their own land . by 2Ch_29_09 /^{by /the sword , and our sons and our daughters and our wives are in captivity for this. by Job_36_12 /^{by /the sword , and they shall die without knowledge . by Eze_17_21 /^{by /the sword , and they that remain shall be scattered toward all winds : and ye shall know that I the LORD have spoken it. by Amo_07_17 /^{by /the sword , and thy land shall be divided by line ; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . by Isa_03_25 /^{by /the sword , and thy mighty in the war .

by Eze_26_11 /^{by /the sword , and thy strong garrisons shall go down to the ground . by Jer_39_18 /^{by /the sword , but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD . by Jer_27_13 /^{by /the sword , by the famine , and by the pestilence , as the LORD hath spoken against the nation that will not serve the king of Babylon ? by Jer_42_22 /^{by /the sword , by the famine , and by the pestilence , in the place whither ye desire to go and to sojourn . by Eze_06_11 /^{by /the sword , by the famine , and by the pestilence . by Jer_44_13 /^{by /the sword , by the famine , and by the pestilence : by Jer_42_17 /^{by /the sword , by the famine , and by the pestilence : and none of them shall remain or escape from the evil that I will bring upon them. by Jer_38_02 /^{by /the sword , by the famine , and by the pestilence : but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . by Eze_32_31 /^{by /the sword , saith the Lord GOD . by Eze_30_06 /^{by /the sword , saith the Lord GOD . by Num_14_03 /^{by /the sword , that our wives and our children should be a prey ? were it not better for us to return into Egypt ? by Eze_32_26 /^{by /the sword , though they caused their terror in the land of the living . by Eze_32_24 /^{by /the sword , which are gone down uncircumcised into the nether parts of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . by Eze_32_23 /^{by /the sword , which caused terror in the land of the living . by Amo_09_10 /^{by /the sword , which say , The evil shall not overtake nor prevent us. by Eze_25_13 /^{by /the sword . by Lev_26_08 /^{by /the sword . by Eze_32_21 /^{by /the sword . by Job_33_18 /^{by /the sword . by Eze_39_23 /^{by /the sword . by Lev_26_07 /^{by /the sword . by Eze_30_05 /^{by /the sword . by Isa_13_15 /^{by /the sword . by 2Sa_01_12 /^{by /the sword . by Eze_24_21 /^{by /the sword . by Eze_31_18 /^{by /the sword . This is Pharaoh and all his multitude , saith the Lord GOD . by Eze_32_22 /^{by /the sword : by Jer_34_04 /^{by /the sword : by Eze_30_17 /^{by /the sword : and these cities shall go into captivity . by Num_14_43 /^{by /the sword : because ye are turned away from the LORD , therefore the LORD will not be with you. by Eze_32_20 /^{by /the sword : she is delivered to the sword : draw her and all her multitudes . by Hos_13_16 /^{by /the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . by Psa_63_10 /^{by /the sword : they shall be a portion for foxes . by Eze_32_29 /^{by /the sword : they shall lie with the uncircumcised , and with them that go down to the pit . by Eze_23_25 /^{by /the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . by Eze_32_25 /^{by /the sword : though their terror was caused in the land of the living , yet have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . by Jer_33_04 /^{by /the sword ; by Eze_06_12 /^{by /the sword ; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. by Psa_78_64 /^{by /the sword ; and their widows made no lamentation . by Eze_26_06 /^{by /the sword ; and they shall know that I am the LORD . by Eze_11_10 /^{by /the sword ; I will judge you in the border of Israel ; and ye shall know that I am the LORD . by Jer_11_22 /^{by /the sword ; their sons and their daughters shall die by famine : by Lam_02_21 /^{by /the sword ; thou hast slain them in the day of thine anger ; thou hast killed , and not pitied . by Jer_44_27 /^{by /the sword and by the famine , until there be an end of them. by Jer_44_18 /^{by /the sword and by the famine . by Jer_44_12 /^{by /the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . by Jer_44_12 /^{by /the sword and by the famine : they shall die , from the least even unto the greatest , by the sword and by the famine : and they shall be an execration , and an astonishment , and a curse , and a reproach . by Jer_19_07 /^{by /the sword before their enemies , and by the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . by Hos_07_16 /^{by /the sword for the rage of their tongue : this shall be their derision in the land of Egypt . by Jer_18_21 /^{by /the sword in battle . by Isa_37_07 /^{by /the sword in his own land . by 2Ki_19_07 /^{by /the sword in his own land . by Hag_02_22 /^{by /the sword of his brother . by Jer_20_04 /^{by /the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . by Eze_05_12 /^{by /the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. by Eze_28_23 /^{by /the sword upon her on every side ; and they shall know that I am the LORD . By Eze_32_12 /^{By /the swords of the mighty will I cause thy multitude to fall , the terrible of the nations , all of them: and they shall spoil the pomp of Egypt , and all the multitude thereof shall be destroyed . by Num_03_26 /^{by /the tabernacle , and by the altar round about , and the cords of it for all the service thereof. by Num_04_26 /^{by /the tabernacle and by the altar round about , and their cords , and all the instruments of their service , and all that is made for them: so shall they serve . by Exo_04_04 /^{by /the tail . And he put forth his hand , and caught it, and it became a rod in his hand : by Mat_23_16 /^{by /the temple , it is nothing ; but whosoever shall swear by the gold of the temple , he is a debtor ! by Mat_23_21 /^{by /the temple , sweareth by it , and by him that dwelleth therein . by Rom_01_20 /^{by /the things that are made , even his eternal power and Godhead ; so that they are without excuse : by Heb_05_08 /^{by /the things

which he suffered ; By Jud_07_07 /\{By /the three hundred men that lapped will I save you, and deliver the Midianites into thine hand : and let all the other people go every man unto his place . by 1Ch_21_15 /\{by /the threshingfloor of Ornan the Jebusite . by 2Sa_24_16 /\{by /the threshingplace of Araunah the Jebusite . by Mat_18_28 /\{by /the throat , saying , Pay me that thou owest . by Mat_23_22 /\{by /the throne of God , and by him that sitteth thereon . by 1Co_14_09 /\{by /the tongue words easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . by Pro_12_13 /\{by /the transgression of his lips : but the just shall come out of trouble . by Mic_07_18 /\{by /the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . by Exo_37_27 /\{by /the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. by Exo_30_04 /\{by /the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . by Exo_39_04 /\{by /the two edges was it coupled together . by 1Sa_17_02 /\{by /the valley of Elah , and set the battle in array against the Philistines . by Jos_15_08 /\{by /the valley of the son of Hinnom unto the south side of the Jebusite ; the same is Jerusalem : and the border went up to the top of the mountain that lieth before the valley of Hinnom westward , which is at the end of the valley of the giants northward : by Psa_104_08 /\{by /the valleys unto the place which thou hast founded for them. by Pro_24_30 /\{by /the vineyard of the man void of understanding ; by Dan_10_16 /\{by /the vision my sorrows are turned upon me, and I have retained no strength . by 2Co_11_33 /\{by /the wall , and escaped his hands . by 1Sa_20_25 /\{by /the wall : and Jonathan arose , and Abner sat by Saul's side , and David's place was empty . by Act_09_25 /\{by /the wall in a basket . by 1Ki_21_23 /\{by /the wall of Jezreel . by Eze_33_30 /\{by /the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you, and hear what is the word that cometh forth from the LORD . by Tit_03_05 /\{by /the washing of regeneration , and renewing of the Holy Ghost ; by Isa_44_04 /\{by /the water courses . by Jer_17_08 /\{by /the waters , and that spreadeth out her roots by the river , and shall not see when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought , neither shall cease from yielding fruit . by Job_29_19 /\{by /the waters , and the dew lay all night upon my branch . by Exo_15_27 /\{by /the waters . by Eze_19_10 /\{by /the waters : she was fruitful and full of branches by reason of many waters . by Eze_31_14 /\{by /the waters exalt themselves for their height , neither shoot up their top among the thick boughs , neither their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . by Gen_09_11 /\{by /the waters of a flood ; neither shall there any more be a flood to destroy the earth . by Jud_05_19 /\{by /the waters of Megiddo ; they took no gain of money . by Jos_11_07 /\{by /the waters of Merom suddenly ; and they fell upon them. by Deu_24_09 /\{by /the way , after that ye were come forth out of Egypt . by Jos_05_04 /\{by /the way , after they came out of Egypt . by Gen_49_17 /\{by /the way , an adder in the path , that biteth the horse heels , so that his rider shall fall backward . by 1Ki_20_38 /\{by /the way , and disguised himself with ashes upon his face . by Jer_48_19 /\{by /the way , and espy ; ask him that fleeth , and her that escapeth , and say , What is done ? by Deu_22_04 /\{by /the way , and hide thyself from them: thou shalt surely help him to lift them up again . by Exo_18_08 /\{by /the way , and how the LORD delivered them. by Gen_38_16 /\{by /the way , and said , Go to , I pray thee, let me come in unto thee; not that she was his daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? by 1Ki_13_24 /\{by /the way , and slew him: and his carcase was cast in the way , and the ass stood by it, the lion also stood by the carcase . by Deu_25_18 /\{by /the way , and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . by Deu_06_07 /\{by /the way , and when thou liest down , and when thou risest up . by Luk_24_32 /\{by /the way , and while he opened to us the scriptures ? by Ecc_10_03 /\{by /the way , his wisdom faileth him, and he saith to every one that he is a fool . by 2Sa_16_13 /\{by /the way , Shimei went along on the hill's side over against him, and cursed as he went , and threw stones at him, and cast dust . by 2Ki_02_23 /\{by /the way , there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . by Deu_11_19 /\{by /the way , when thou liest down, and when thou risest up . by Deu_25_17 /\{by /the way , when ye were come forth out of Egypt ; by 1Sa_24_03 /\{by /the way , where was a cave ; and Saul went in to cover his feet : and David and his men remained in the sides of the cave . by Jos_05_07 /\{by /the way . by Gen_45_24 /\{by /the way . by Gen_45_23 /\{by /the way . by Jud_05_10 /\{by /the way . by Luk_10_04 /\{by /the way . by Eze_08_31 /\{by /the way . by 1Sa_26_03 /\{by /the way . But David abode in the wilderness , and he saw that Saul came after him into the wilderness . by Mar_08_03 /\{by /the way : for divers of them came from far . by 1Co_16_07 /\{by /the way ; but I trust to tarry a while with you , if the Lord permit . by Jer_06_25 /\{by /the way ; for the sword of the enemy and fear is on every side . by Jer_02_17 /\{by /the way ? by Mar_09_33 /\{by /the way ? by Job_21_29 /\{by /the way ? and do ye not know their tokens , by Jos_05_05 /\{by /the way as they came forth out of Egypt , them they had not circumcised . by 2Ki_11_16 /\{by

/the way by the which the horses came into the king's house : and there was she slain . by Isa_37_29 /\{by /the way by which thou camest . by 2Ki_19_28 /\{by /the way by which thou camest . by Psa_80_12 /\{by /the way do pluck her? by Mar_08_27 /\{by /the way he asked his disciples , saying unto them , Whom do men say that I am ? by Exo_04_24 /\{by /the way in the inn , that the LORD met him, and sought to kill him. by Pro_08_02 /\{by /the way in the places of the paths . by Gen_42_38 /\{by /the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . by Num_21_33 /\{by /the way of Bashan : and Og the king of Bashan went out against them, he, and all his people , to the battle at Edrei . by 2Ki_03_20 /\{by /the way of Edom , and the country was filled with water . by 1Sa_06_09 /\{by /the way of his own coast to Bethshemesh , then he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . by 2Ki_09_27 /\{by /the way of the garden house . And Jehu followed after him, and said , Smite him also in the chariot . And they did so at the going up to Gur , which is by Ibleam . And he fled to Megiddo , and died there. by Jer_52_07 /\{by /the way of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . by 2Ki_25_04 /\{by /the way of the gate between two walls , which is by the king's garden : and the king went the way toward the plain . by 2Ki_11_19 /\{by /the way of the gate of the guard to the king's house . And he sat on the throne of the kings . by Eze_46_09 /\{by /the way of the gate whereby he came in , but shall go forth over against it. by Eze_43_04 /\{by /the way of the gate whose prospect is toward the east . by 2Sa_13_34 /\{by /the way of the hill side behind him. by Jer_39_04 /\{by /the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . by Deu_01_19 /\{by /the way of the mountain of the Amorites , as the LORD our God commanded us; and we came to Kadeshbarnea . by Eze_46_09 /\{by /the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. by Eze_46_09 /\{by /the way of the north gate to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. by 2Sa_18_23 /\{by /the way of the plain , and overran Cush . by Jer_52_07 /\{by /the way of the plain . by Eze_46_08 /\{by /the way of the porch of that gate , and he shall go forth by the way thereof. by Eze_44_03 /\{by /the way of the porch of that gate , and shall go out by the way of the same. by Eze_46_02 /\{by /the way of the porch of that gate without , and shall stand by the post of the gate , and the priests shall prepare his burnt offering and his peace offerings , and he shall worship at the threshold of the gate : then he shall go forth ; but the gate shall not be shut until the evening . by Deu_02_01 /\{by /the way of the Red sea , as the LORD spake unto me: and we compassed mount Seir many days . by Num_21_04 /\{by /the way of the Red sea , to compass the land of Edom : and the soul of the people was much discouraged because of the way . by Deu_01_40 /\{by /the way of the Red sea . by Num_14_25 /\{by /the way of the Red sea . by Eze_44_03 /\{by /the way of the same. by Mat_04_15 /\{by /the way of the sea , beyond Jordan , Galilee of the Gentiles ; by Isa_09_01 /\{by /the way of the sea , beyond Jordan , in Galilee of the nations . by Eze_46_09 /\{by /the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. by Eze_46_09 /\{by /the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. by Num_21_01 /\{by /the way of the spies ; then he fought against Israel , and took some of them prisoners . by Jos_08_15 /\{by /the way of the wilderness . by 2Sa_02_24 /\{by /the way of the wilderness of Gibeon . by Deu_02_08 /\{by /the way of the wilderness of Moab . by Jud_08_11 /\{by /the way of them that dwelt in tents on the east of Nobah and Jogbehah , and smote the host : for the host was secure . by Mat_13_04 /\{by /the way side , and the fowls came and devoured them up : by Mar_04_04 /\{by /the way side , and the fowls of the air came and devoured it up . by Mat_20_30 /\{by /the way side , when they heard that Jesus passed by , cried out , saying , Have mercy on us , O Lord , thou Son of David . by Mar_04_15 /\{by /the way side , where the word is sown ; but when they have heard , Satan cometh immediately , and taketh away the word that was sown in their hearts . by Mat_13_19 /\{by /the way side . by Luk_08_05 /\{by /the way side ; and it was trodden down , and the fowls of the air devoured it . by Gen_38_21 /\{by /the way side ? And they said , There was no harlot in this place. by Luk_08_12 /\{by /the way side are they that hear ; then cometh the devil , and taketh away the word out of their hearts , lest they should believe and be saved . by Luk_18_35 /\{by /the way side begging : by Psa_89_41 /\{by /the way spoil him: he is a reproach to his neighbours . By Isa_37_34 /\{By /the way that he came , by the same shall he return , and shall not come into this city , saith the LORD . By 2Ki_19_33 /\{By /the way that he came , by the same shall he return , and shall not come into this city , saith the LORD . by 1Ki_13_10 /\{by /the way that he came to Bethel . by Isa_41_03 /\{by /the way that he had not gone with his feet . by Eze_47_02 /\{by /the way that looketh eastward ; and, behold, there ran out waters on the right side . by 1Ki_13_17 /\{by /the way that thou camest . by 2Ch_06_34 /\{by /the way that thou shalt send them,

and they pray unto thee toward this city which thou hast chosen , and the house which I have built for thy name ; by Isa_48_17 /^{by /the way that thou shouldest go . by Eze_46_08 /^{by /the way thereof. by Mar_09_34 /\$by /the way they had disputed among themselves , who should be the greatest . by 1Sa_17_52 /^{by /the way to Shaaraim , even unto Gath , and unto Ekron . by Gen_38_14 /^{by /the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . by Deu_11_30 /^{by /the way where the sun goeth down , in the land of the Canaanites , which dwell in the champaign over against Gilgal , beside the plains of Moreh ? by Deu_28_68 /^{by /the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. by Hos_13_07 /^{by /the way will I observe them: by Psa_140_05 /^{by /the wayside ; they have set gins for me. Selah . by 1Sa_04_13 /^{by /the wayside watching : for his heart trembled for the ark of God . And when the man came into the city , and told it, all the city cried out . by Gen_25_11 /^{by /the well Lahairoi . by Gen_24_43 /^{by /the well of water ; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me , I pray thee, a little water of thy pitcher to drink ; by Gen_24_13 /^{by /the well of water ; and the daughters of the men of the city come out to draw water : by Heb_11_07 /\$by /the which he condemned the world , and became heir of the righteousness which is by faith . by 2Ki_11_16 /^{by /the which the horses came into the king's house : and there was she slain . by Jer_17_19 /^{by /the which they go out , and in all the gates of Jerusalem ; by Heb_07_19 /\$by /the which we draw nigh unto God . By Heb_10_10 /\$By /the which will we are sanctified through the offering of the body of Jesus Christ once for all. by Jam_02_07 /\$by /the which ye are called ? by 1Co_07_14 /\$by /the wife , and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . by Gen_14_06 /^{by /the wilderness . by 2Ti_01_01 /\$by /the will of God , according to the promise of life which is in Christ Jesus , by Rom_15_32 /\$by /the will of God , and may with you be refreshed . by Col_01_01 /\$by /the will of God , and Timotheus our brother , by 2Co_01_01 /\$by /the will of God , and Timothy our brother , unto the church of God which is at Corinth , with all the saints which are in all Achaia : by Act_13_36 /\$by /the will of God , fell on sleep , and was laid unto his fathers , and saw corruption : by Eph_01_01 /\$by /the will of God , to the saints which are at Ephesus , and to the faithful in Christ Jesus : by 2Co_08_05 /\$by /the will of God . by Rom_01_10 /\$by /the will of God to come unto you . by 2Pe_01_21 /\$by /the will of man : but holy men of God spake as they were moved by the Holy Ghost . by Jer_13_24 /^{by /the wind of the wilderness . by Jud_06_11 /^{by /the winepress , to hide it from the Midianites . by 1Co_11_12 /\$by /the woman ; but all things of God . by Eph_05_26 /\$by /the word , by Heb_11_03 /\$by /the word of God , so that things which are seen were not made of things which do appear . by 1Pe_01_23 /\$by /the word of God , which liveth and abideth for ever . by Rom_10_17 /\$by /the word of God . by 1Ti_04_05 /\$by /the word of God and prayer . by 2Pe_03_05 /\$by /the word of God the heavens were of old , and the earth standing out of the water and in the water : by Heb_01_03 /\$by /the word of his power , when he had by himself purged our sins , sat down on the right hand of the Majesty on high ; by Dan_04_17 /^{by /the word of the holy ones : to the intent that the living may know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . by 1Ki_13_18 /^{by /the word of the LORD , saying , Bring him back with thee into thine house , that he may eat bread and drink water . But he lied unto him. by 1Ki_13_09 /^{by /the word of the LORD , saying , Eat no bread , nor drink water , nor turn again by the same way that thou camest . by 1Th_04_15 /\$by /the word of the Lord , that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep . by 1Ki_13_17 /^{by /the word of the LORD , Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest . by 2Ch_30_12 /^{by /the word of the LORD . by 1Sa_03_21 /^{by /the word of the LORD . by 1Ki_13_05 /^{by /the word of the LORD . by 1Ki_13_32 /^{by /the word of the LORD against the altar in Bethel , and against all the houses of the high places which are in the cities of Samaria , shall surely come to pass. by 1Ki_13_01 /^{by /the word of the LORD unto Bethel : and Jeroboam stood by the altar to burn incense . By Psa_33_06 /^{By /the word of the LORD were the heavens made ; and all the host of them by the breath of his mouth . by Rev_12_11 /\$by /the word of their testimony ; and they loved not their lives unto the death . by Psa_17_04 /^{by /the word of thy lips I have kept me from the paths of the destroyer . By 2Co_06_07 /\$By /the word of truth , by the power of God , by the armour of righteousness on the right hand and on the left , by Hos_06_05 /^{by /the words of my mouth : and thy judgments are as the light that goeth forth . by 2Ch_29_15 /^{by /the words of the LORD , to cleanse the house of the LORD . by Gal_02_16 /\$by /the works of the law , but by the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . by Gal_03_05 /\$by /the works of the law , or by the hearing of faith ? by Gal_03_02 /\$by /the works of the law , or by the hearing of faith ? by Rom_09_32 /\$by /the works of the law . For they stumbled at that stumblingstone ; by Gal_02_16 /\$by /the works of the law : for by the works of the law shall no flesh be justified

. by Gal_02_16 /\$by /the works of the law shall no flesh be justified . by Jud_17_10 /^by /the year , and a suit of apparel , and thy victuals . So the Levite went in . by 1Ki_20_14 /^by /the young men of the princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. by Lev_25_47 /^by /thee , and thy brother that dwelleth by him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : by Phm_01_07 /\$by /thee , brother . by Lev_25_39 /^by /thee be waxen poor , and be sold unto thee; thou shalt not compel him to serve as a bondservant : by Exo_18_14 /^by /thee from morning unto even ? By Psa_71_06 /^By /thee have I been holden up from the womb : thou art he that took me out of my mother's bowels : my praise shall be continually of thee. by 1Sa_01_26 /^by /thee here, praying unto the LORD . by 2Sa_22_30 /^by /thee I have run through a troop : by my God have I leaped over a wall . by Psa_18_29 /^by /thee I have run through a troop ; and by my God have I leaped over a wall . by Isa_26_13 /^by /thee only will we make mention of thy name . by Act_24_02 /\$by /thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , by Eze_16_08 /^by /thee, and looked upon thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. by Eze_16_06 /^by /thee, and saw thee polluted in thine own blood , I said unto thee when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . by Lev_25_47 /^by /thee, or to the stock of the stranger's family : by Exo_22_25 /^by /thee, thou shalt not be to him as an usurer , neither shalt thou lay upon him usury . by Pro_03_29 /^by /thee. by 1Sa_09_23 /^by /thee. by Pro_03_28 /^by /thee. by Eze_43_08 /^by /their abominations that they have committed : wherefore I have consumed them in mine anger . by Exo_12_51 /^by /their armies . by Num_01_03 /^by /their armies . by Num_02_25 /^by /their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . by Hos_11_03 /^by /their arms ; but they knew not that I healed them. by 1Ch_19_04 /^by /their buttocks , and sent them away . by Gen_25_16 /^by /their castles ; twelve princes according to their nations . by Zep_03_06 /^by /their cities are destroyed , so that there is no man , that there is none inhabitant . by Jos_19_49 /^by /their coasts , the children of Israel gave an inheritance to Joshua the son of Nun among them: by 2Ch_31_17 /^by /their courses ; by 2Ch_08_14 /^by /their courses at every gate : for so had David the man of God commanded . by Eze_36_17 /^by /their doings : their way was before me as the uncleanness of a removed woman . by Jer_23_27 /^by /their dreams which they tell every man to his neighbour , as their fathers have forgotten my name for Baal . by 1Sa_10_21 /^by /their families , the family of Matri was taken , and Saul the son of Kish was taken : and when they sought him, he could not be found . by 1Ch_05_07 /^by /their families , when the genealogy of their generations was reckoned , were the chief , Jeiel , and Zechariah , by Jos_21_40 /^by /their families , which were remaining of the families of the Levites , were by their lot twelve cities . by Jos_17_02 /^by /their families . by Jos_13_31 /^by /their families . by Jos_13_29 /^by /their families . by Jos_16_08 /^by /their families . by Num_03_15 /^by /their families : every male from a month old and upward shalt thou number them. by Num_04_22 /^by /their families ; by Num_03_19 /^by /their families ; Amram , and Izehar , Hebron , and Uzziel . by Jos_15_01 /^by /their families ; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast . by Jos_17_02 /^by /their families ; for the children of Abiezer , and for the children of Helek , and for the children of Asriel , and for the children of Shechem , and for the children of Hephher , and for the children of Shemida : these were the male children of Manasseh the son of Joseph by their families . by Num_03_18 /^by /their families ; Libni , and Shimei . by Num_03_20 /^by /their families ; Mahli , and Mushi . These are the families of the Levites according to the house of their fathers . by Jos_21_07 /^by /their families had out of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . by Num_04_36 /^by /their families were two thousand seven hundred and fifty . by Gen_19_36 /^by /their father . by Mat_07_16 /\$by /their fruits . Do men gather grapes of thorns , or figs of thistles ? by Mat_07_20 /\$by /their fruits ye shall know them . by 1Ch_07_05 /^by /their genealogies fourscore and seven thousand . by 1Ch_07_07 /^by /their genealogies twenty and two thousand and thirty and four . by 1Ch_09_22 /^by /their genealogy in their villages , whom David and Samuel the seer did ordain in their set office . by 1Ch_07_04 /^by /their generations , after the house of their fathers , were bands of soldiers for war , six and thirty thousand men: for they had many wives and sons . by Num_01_20 /^by /their generations , after their families , by the house of their fathers , according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; by Num_01_28 /^by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_36 /^by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_24 /^by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and

upward , all that were able to go forth to war ; by Num_01_40 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_32 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_30 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_38 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_34 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_26 /\{by /their generations , after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , all that were able to go forth to war ; by Num_01_22 /\{by /their generations , after their families , by the house of their fathers , those that were numbered of them, according to the number of the names , by their polls , every male from twenty years old and upward , all that were able to go forth to war ; by 1Ch_08_28 /\{by /their generations , chief men. These dwelt in Jerusalem . by 1Ch_07_09 /\{by /their generations , heads of the house of their fathers , mighty men of valour , was twenty thousand and two hundred . by 1Ch_05_10 /\{by /their hand : and they dwelt in their tents throughout all the east land of Gilead . by Lam_05_12 /\{by /their hand : the faces of elders were not honoured . by Act_14_03 /\{by /their hands . by Jer_23_32 /\{by /their lies , and by their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all , saith the LORD . by Jer_23_32 /\{by /their lightness ; yet I sent them not, nor commanded them: therefore they shall not profit this people at all , saith the LORD . by Jos_21_40 /\{by /their lot twelve cities . by 1Ki_10_29 /\{by /their means . by 2Ch_01_17 /\{by /their means . by Jer_05_31 /\{by /their means ; and my people love to have it so: and what will ye do in the end thereof? by 2Ch_07_06 /\{by /their ministry ; and the priests sounded trumpets before them, and all Israel stood . by Hos_02_17 /\{by /their name . by Gen_25_13 /\{by /their names , according to their generations : the firstborn of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , by Ezr_10_16 /\{by /their names , were separated , and sat down in the first day of the tenth month to examine the matter . by 1Ch_06_65 /\{by /their names . by Psa_147_04 /\{by /their names . by Num_01_17 /\{by /their names : by Gen_36_40 /\{by /their names ; duke Timnah , duke Alvah , duke Jetheth , by Num_03_17 /\{by /their names ; Gershon , and Kohath , and Merari . by 1Ch_04_38 /\{by /their names were princes in their families : and the house of their fathers increased greatly . by Act_18_03 /\{by /their occupation they were tentmakers . by Joh_08_09 /\{by /their own conscience , went out one by one , beginning at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . by Psa_05_10 /\{by /their own counsels ; cast them out in the multitude of their transgressions ; for they have rebelled against thee. by Psa_44_03 /\{by /their own sword , neither did their own arm save them: but thy right hand , and thine arm , and the light of thy countenance , because thou hadst a favour unto them. by Eze_36_17 /\{by /their own way and by their doings : their way was before me as the uncleanness of a removed woman . by Num_01_20 /\{by /their polls , every male from twenty years old and upward , all that were able to go forth to war ; by Num_01_22 /\{by /their polls , every male from twenty years old and upward , all that were able to go forth to war ; by 1Ch_23_03 /\{by /their polls , man by man , was thirty and eight thousand . by 1Ch_23_24 /\{by /their polls , that did the work for the service of the house of the LORD , from the age of twenty years and upward . by Num_01_18 /\{by /their polls . by Num_01_02 /\{by /their polls ; by 2Co_09_14 /\{by /their prayer for you , which long after you for the exceeding grace of God in you . by Psa_44_12 /\{by /their price . by Eze_14_14 /\{by /their righteousness , saith the Lord GOD . by Eze_14_20 /\{by /their righteousness . by Num_02_34 /\{by /their standards , and so they set forward , every one after their families , according to the house of their fathers . by Num_02_17 /\{by /their standards . by Gen_25_16 /\{by /their towns , and by their castles ; twelve princes according to their nations . by Jos_11_23 /\{by /their tribes . And the land rested from war . by Jos_07_16 /\{by /their tribes ; and the tribe of Judah was taken : by Eze_43_07 /\{by /their whoredom , nor by the carcasses of their kings in their high places . by Deu_21_05 /\{by /their word shall every controversy and every stroke be tried: by 2Ch_24_13 /\{by /them , and they set the house of God in his state , and strengthened it. by Act_15_12 /\{by /them . by Mar_06_48 /\{by /them . by Rom_10_05 /\{by /them . by Eze_10_16 /\{by /them : and when the cherubims lifted up their wings to mount up from the earth , the same wheels also turned not from beside them. by Eze_01_19 /\{by /them : and when the living creatures were lifted up from the earth , the wheels were lifted up . by Act_15_23 /\{by /them after this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : by Amo_08_02 /\{by /them any more. by Amo_07_08 /\{by /them any more: by Isa_07_20 /\{by /them beyond the river , by the king of Assyria , the head , and the hair of the feet : and it shall also consume the beard . by

Neh_04_12 /^{by /them came , they said unto us ten times , From all places whence ye shall return unto us they will be upon you. by Luk_24_04 /\$ {by /them in shining garments : by Act_01_10 /\$ {by /them in white apparel ; by Act_04_16 /\$ {by /them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. by Psa_19_11 /^{by /them is thy servant warned : and in keeping of them there is great reward . by Job_36_31 /^{by /them judgeth he the people ; he giveth meat in abundance . by 1Ti_01_18 /\$ {by /them mightest war a good warfare ; by Mat_05_27 /\$ {by /them of old time , Thou shalt not commit adultery : by Mat_05_33 /\$ {by /them of old time , Thou shalt not forswear thyself , but shalt perform unto the Lord thine oaths : by Mat_05_21 /\$ {by /them of old time , Thou shalt not kill ; and whosoever shall kill shall be in danger of the judgment : by Eze_37_02 /^{by /them round about : and, behold, there were very many in the open valley ; and, lo, they were very dry . By Psa_104_12 /^{By /them shall the fowls of the heaven have their habitation , which sing among the branches . by Jer_05_07 /^{by /them that are no gods : when I had fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . by Rom_10_19 /\$ {by /them that are no people , and by a foolish nation I will anger you . by 1Pe_01_12 /\$ {by /them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . by Heb_02_03 /\$ {by /them that heard him; by Eze_32_29 /^{by /them that were slain by the sword : they shall lie with the uncircumcised , and with them that go down to the pit . by Hab_01_16 /^{by /them their portion is fat , and their meat plenteous . by Gen_18_08 /^{by /them under the tree , and they did eat . by 1Co_01_11 /\$ {by /them which are of the house of Chloe , that there are contentions among you . by 2Sa_15_36 /^{by /them ye shall send unto me every thing that ye can hear . by Jud_03_01 /^{by /them, even as many of Israel as had not known all the wars of Canaan ; by Jos_23_07 /^{by /them, neither serve them, nor bow yourselves unto them: by Jud_03_04 /^{by /them, to know whether they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . by Jos_13_22 /^{by /them. by Jud_09_25 /^{by /them: and it was told Abimelech . by Lev_19_31 /^{by /them: I am the LORD your God . by Eze_14_03 /^{by /them? by 2Co_10_12 /\$ {by /themselves , and comparing themselves among themselves , are not wise . by Luk_24_12 /\$ {by /themselves , and departed , wondering in himself at that which was come to pass . by Mar_09_02 /\$ {by /themselves : and he was transfigured before them . by 2Sa_10_08 /^{by /themselves in the field . by 1Ch_19_09 /^{by /themselves in the field . by Gen_43_32 /^{by /themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . by Gen_30_40 /^{by /themselves, and put them not unto Laban's cattle . by Exo_26_09 /^{by /themselves, and shalt double the sixth curtain in the forefront of the tabernacle . by Exo_26_09 /^{by /themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle . by Exo_36_16 /^{by /themselves, and six curtains by themselves. by Gen_21_28 /^{by /themselves. by Exo_36_16 /^{by /themselves. by Gen_43_32 /^{by /themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . by Gen_32_16 /^{by /themselves; and said unto his servants , Pass over before me , and put a space betwixt drove and drove . by Gen_21_29 /^{by /themselves? by Ecc_12_12 /^{by /these , my son , be admonished : of making many books there is no end ; and much study is a weariness of the flesh . by 1Th_03_03 /\$ {by /these afflictions : for yourselves know that we are appointed thereunto . by Jer_17_20 /^{by /these gates : by Jer_22_02 /^{by /these gates : by Rev_09_20 /\$ {by /these plagues yet repented not of the works of their hands , that they should not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : by Jos_04_06 /^{by /these stones ? by Isa_38_16 /^{by /these things men live , and in all these things is the life of my spirit : so wilt thou recover me, and make me to live . by Lev_26_23 /^{by /these things, but will walk contrary unto me; by Neh_13_26 /^{by /these things? yet among many nations was there no king like him, who was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . By Rev_09_18 /\$ {By /these three was the third part of men killed , by the fire , and by the smoke , and by the brimstone , which issued out of their mouths . By Gen_10_05 /^{By /these were the isles of the Gentiles divided in their lands ; every one after his tongue , after their families , in their nations . by Gen_10_32 /^{by /these were the nations divided in the earth after the flood . by 2Pe_01_04 /\$ {by /these ye might be partakers of the divine nature , having escaped the corruption that is in the world through lust . by Eze_37_18 /^{by /these? by 2Sa_16_02 /^{by /these? And Ziba said , The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . by Mar_11_20 /\$ {by /they saw the fig tree dried up from the roots . by Psa_90_07 /^{by /thine anger , and by thy wrath are we troubled . by Hos_14_01 /^{by /thine iniquity . by Exo_32_13 /^{by /thine own self, and saidst unto them, I will multiply your seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . by 2Ch_32_11 /^{by /thirst , saying , The LORD our God shall deliver us out of the hand of the king of Assyria ? by Jer_22_08 /^{by /this city , and they shall say every man to

his neighbour , Wherefore hath the LORD done thus unto this great city ? by Act_19_25 /\$ {by /this craft we have our wealth . by 1Sa_26_24 /^ {by /this day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . by 2Sa_12_14 /^ {by /this deed thou hast given great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . by 2Th_03_14 /\$ {by /this epistle , note that man, and have no company with him , that he may be ashamed . by 1Ki_17_24 /^ {by /this I know that thou art a man of God , and that the word of the LORD in thy mouth is truth . By Psa_41_11 /^ {By /this I know that thou favourest me, because mine enemy doth not triumph over me. by Mar_14_69 /\$ {by /This is one of them . by Ezr_04_16 /^ {by /this means thou shalt have no portion on this side the river . by Luk_01_61 /\$ {by /this name . by Exo_12_26 /^ {by /this service ? By Joh_13_35 /\$ {By /this shall all men know that ye are my disciples , if ye have love one to another . By Isa_27_09 /^ {By /this therefore shall the iniquity of Jacob be purged ; and this is all the fruit to take away his sin ; when he maketh all the stones of the altar as chalkstones that are beaten in sunder , the groves and images shall not stand up . by Joh_11_39 /\$ {by /this time he stinketh : for he hath been dead four days . by Joh_16_30 /\$ {by /this we believe that thou camest forth from God . By 1Jo_05_02 /\$ {By /this we know that we love the children of God , when we love God , and keep his commandments . by 2Sa_18_04 /^ {by /thousands . by 1Sa_29_02 /^ {by /thousands : but David and his men passed on in the rereward with Achish . by 1Co_14_27 /\$ {by /three , and that by course ; and let one interpret . by 2Ki_13_07 /^ {by /threshing . by Rev_05_09 /\$ {by /thy blood out of every kindred , and tongue , and people , and nation ; by Num_23_03 /^ {by /thy burnt offering , and I will go : peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place . by Num_23_15 /^ {by /thy burnt offering , while I meet the LORD yonder . by Eze_16_61 /^ {by /thy covenant . by Job_39_09 /^ {by /thy crib ? by Lev_27_02 /^ {by /thy estimation . by Psa_30_07 /^ {by /thy favour thou hast made my mountain to stand strong : thou didst hide thy face , and I was troubled . by Neh_01_10 /^ {by /thy great power , and by thy strong hand . by Jer_32_17 /^ {by /thy great power and stretched out arm , and there is nothing too hard for thee: By Eze_28_05 /^ {By /thy great wisdom and by thy traffick hast thou increased thy riches , and thine heart is lifted up because of thy riches : by Eze_29_07 /^ {by /thy hand , thou didst break , and rend all their shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . by Mat_05_36 /\$ {by /thy head , because thou canst not make one hair white or black . By 2Ki_19_23 /^ {By /thy messengers thou hast reproached the Lord , and hast said , With the multitude of my chariots I am come up to the height of the mountains , to the sides of Lebanon , and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . by Deu_09_29 /^ {by /thy mighty power and by thy stretched out arm . by Eze_16_56 /^ {by /thy mouth in the day of thy pride , by Isa_45_03 /^ {by /thy name , am the God of Israel . by Psa_54_01 /^ {by /thy name , and judge me by thy strength . by Jer_15_16 /^ {by /thy name , O LORD God of hosts . by Isa_04_01 /^ {by /thy name , to take away our reproach . by 2Ch_06_33 /^ {by /thy name . by Isa_63_19 /^ {by /thy name . by Dan_09_19 /^ {by /thy name . by 1Ki_08_43 /^ {by /thy name . by Dan_09_18 /^ {by /thy name : for we do not present our supplications before thee for our righteousnesses , but for thy great mercies . by Isa_45_04 /^ {by /thy name : I have surnamed thee, though thou hast not known me. by Jer_14_09 /^ {by /thy name ; leave us not. by Isa_43_01 /^ {by /thy name ; thou art mine. by Psa_59_11 /^ {by /thy power ; and bring them down , O Lord our shield . by Act_24_02 /\$ {by /thy providence , by Psa_17_07 /^ {by /thy right hand them which put their trust in thee from those that rise up against them. By Isa_37_24 /^ {By /thy servants hast thou reproached the Lord , and hast said , By the multitude of my chariots am I come up to the height of the mountains , to the sides of Lebanon ; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border , and the forest of his Carmel . by Ezr_09_11 /^ {by /thy servants the prophets , saying , The land , unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands , with their abominations , which have filled it from one end to another with their uncleanness . by Rev_18_23 /\$ {by /thy sorceries were all nations deceived . by Neh_09_30 /^ {by /thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . by Psa_54_01 /^ {by /thy strength . by Psa_74_13 /^ {by /thy strength : thou brakest the heads of the dragons in the waters . by Deu_09_29 /^ {by /thy stretched out arm . by Neh_01_10 /^ {by /thy strong hand . by Gen_27_40 /^ {by /thy sword shalt thou live , and shalt serve thy brother ; and it shall come to pass when thou shalt have the dominion , that thou shalt break his yoke from off thy neck . by Eze_28_05 /^ {by /thy traffick hast thou increased thy riches , and thine heart is lifted up because of thy riches : by Job_39_26 /^ {by /thy wisdom , and stretch her wings toward the south ? by Mat_12_37 /\$ {by /thy words thou shalt be condemned . by Mat_12_37 /\$ {by /thy words thou shalt be justified , and by thy words thou shalt be condemned . by Psa_90_07 /^ {by /thy wrath are we troubled . by Isa_65_05 /^ {by /thyself, come not near to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . by Heb_13_25 /\$ {by /Timothy .>> by 2Co_13_14 /\$ {by /Titus and Lucas .>> by

1Ki_19_02 /\{by /to morrow about this time . by 2Ki_10_06 /\{by /to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . by Psa_48_04 /\{by /together . by Luk_19_15 /\{by /trading . by 1Pe_01_18 /\{by /tradition from your fathers ; by Act_01_25 /\{by /transgression fell , that he might go to his own place . by Eze_14_13 /\{by /trespassing grievously , then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: by Jer_05_07 /\{by /troops in the harlots houses . by 1Co_14_27 /\{by /two , or at the most by three , and that by course ; and let one interpret . by Gen_07_02 /\{by /two , the male and his female . by Mar_06_07 /\{by /two and two ; and gave them power over unclean spirits ; by Heb_06_18 /\{by /two immutable things , in which it was impossible for God to lie , we might have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : by Eph_06_24 /\{by /Tychicus .>> by Col_03_18 /\{by /Tychicus and Onesimus .>> by Pro_03_19 /\{by /understanding hath he established the heavens . by Pro_24_03 /\{by /understanding it is established : by Jer_22_13 /\{by /unrighteousness , and his chambers by wrong ; that useth his neighbour's service without wages , and giveth him not for his work ; by Rut_04_01 /\{by /unto whom he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . by 2Ki_06_30 /\{by /upon the wall , and the people looked , and, behold, he had sackcloth within upon his flesh . by 2Ki_06_26 /\{by /upon the wall , there cried a woman unto him, saying , Help , my lord , O king . by 1Sa_28_06 /\{by /Urim , nor by prophets . by 2Co_01_19 /\{by /us , even by me and Silvanus and Timotheus , was not yea and nay , but in him was yea . by 2Co_03_03 /\{by /us , written not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . by 2Co_01_20 /\{by /us . by 2Co_08_20 /\{by /us : by 2Co_05_20 /\{by /us : we pray you in Christ's stead , be ye reconciled to God . by 2Ki_04_09 /\{by /us continually . by 2Co_02_14 /\{by /us in every place . by 2Co_07_09 /\{by /us in nothing . by 2Co_08_19 /\{by /us to the glory of the same Lord , and declaration of your ready mind : by Num_12_02 /\{by /us? And the LORD heard it. by Pro_28_08 /\{by /usury and unjust gain increaseth his substance , he shall gather it for him that will pity the poor . by Pro_13_11 /\{by /vanity shall be diminished : but he that gathereth by labour shall increase . by Eze_18_18 /\{by /violence , and did that which is not good among his people , lo, even he shall die in his iniquity . by Eze_18_16 /\{by /violence , but hath given his bread to the hungry , and hath covered the naked with a garment , by Eze_18_07 /\{by /violence , hath given his bread to the hungry , and hath covered the naked with a garment ; by Eze_18_12 /\{by /violence , hath not restored the pledge , and hath lifted up his eyes to the idols , hath committed abomination , by Lev_06_02 /\{by /violence , or hath deceived his neighbour ; by Mic_02_02 /\{by /violence ; and houses , and take them away : so they oppress a man and his house , even a man and his heritage . by Pro_26_02 /\{by /wandering , as the swallow by flying , so the curse causeless shall not come . by Deu_04_34 /\{by /war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? by 2Ki_14_07 /\{by /war , and called the name of it Joktheel unto this day . by 2Ki_13_25 /\{by /war . Three times did Joash beat him, and recovered the cities of Israel . by 1Ch_09_23 /\{by /wards . by 1Pe_03_20 /\{by /water . by 1Jo_05_06 /\{by /water and blood , even Jesus Christ ; not by water only , but by water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . by 1Jo_05_06 /\{by /water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . by 1Jo_05_06 /\{by /water only , but by water and blood . And it is the Spirit that beareth witness , because the Spirit is truth . by Job_37_11 /\{by /watering he wearie the thick cloud : he scattereth his bright cloud : by 2Pe_03_01 /\{by /way of remembrance : by Eze_04_16 /\{by /weight , and with care ; and they shall drink water by measure , and with astonishment : by 1Ch_28_15 /\{by /weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . by 1Ch_28_14 /\{by /weight , for all instruments of every kind of service : by Eze_04_10 /\{by /weight , twenty shekels a day : from time to time shalt thou eat it. by 1Ch_21_25 /\{by /weight . by Lev_26_26 /\{by /weight : and ye shall eat , and not be satisfied . by 1Ch_28_18 /\{by /weight ; and gold for the pattern of the chariot of the cherubims , that spread out their wings, and covered the ark of the covenant of the LORD . by 1Ch_28_17 /\{by /weight for every bason ; and likewise silver by weight for every bason of silver : by 1Ch_28_17 /\{by /weight for every bason of silver : by 1Ch_28_15 /\{by /weight for every candlestick , and for the lamps thereof: and for the candlesticks of silver by weight , both for the candlestick , and also for the lamps thereof, according to the use of every candlestick . by 1Ch_28_14 /\{by /weight for things of gold , for all instruments of all manner of service ; silver also for all instruments of silver by weight , for all instruments of every kind of service : by 1Ch_28_16 /\{by /weight he gave gold for the tables of shewbread , for every table ; and likewise silver for the tables of silver : by Eze_08_34 /\{by /weight of every one: and all the weight was written at that time . By Mat_21_23 /\{By /what authority doest thou these things ? and who gave thee this authority ? By Mar_11_28 /\{By /what authority doest thou these things ? and who gave thee this authority to do these things ? by Luk_20_02 /\{by /what authority doest thou these things ? or

who is he that gave thee this authority ? by Mat_21_27 /\$ {by /what authority I do these things . by Mar_11_29 /\$ {by /what authority I do these things . by Mat_21_24 /\$ {by /what authority I do these things . by Luk_20_08 /\$ {by /what authority I do these things . by Mar_11_33 /\$ {by /what authority I do these things . by Joh_21_19 /\$ {by /what death he should glorify God . And when he had spoken this , he saith unto him , Follow me . By Rom_03_27 /\$ {By /what law ? of works ? Nay : but by the law of faith . by Act_04_09 /\$ {by /what means he is made whole ; by Joh_09_21 /\$ {by /what means he now seeth , we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . by Luk_08_36 /\$ {by /what means he that was possessed of the devils was healed . by Jud_16_05 /^ {by /what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . by Act_04_07 /\$ {by /what name , have ye done this ? By Act_04_07 /\$ {By /what power , or by what name , have ye done this ? By Job_38_24 /^ {By /what way is the light parted , which scattereth the east wind upon the earth ? by Luk_05_19 /\$ {by /what way they might bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . by Deu_01_22 /^ {by /what way we must go up , and into what cities we shall come . by Deu_01_33 /^ {by /what way ye should go , and in a cloud by day . by Mat_15_05 /\$ {by /whatsoever thou mightest be profited by me ; by Mar_07_11 /\$ {by /whatsoever thou mightest be profited by me ; he shall be free. by Luk_17_07 /\$ {by /when he is come from the field , Go and sit down to meat ? by Mar_15_35 /\$ {by /when they heard it, said , Behold , he calleth Elias . By 1Pe_03_19 /\$ {By /which also he went and preached unto the spirits in prison ; By 1Co_15_02 /\$ {By /which also ye are saved , if ye keep in memory what I preached unto you , unless ye have believed in vain . by Isa_38_08 /^ {by /which degrees it was gone down . by Heb_11_04 /\$ {by /which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . by Act_06_10 /\$ {by /which he spake . by 2Ch_09_04 /^ {by /which he went up into the house of the LORD ; there was no more spirit in her. by 1Ki_10_05 /^ {by /which he went up unto the house of the LORD ; there was no more spirit in her. by Gen_26_18 /^ {by /which his father had called them. by 2Ki_20_11 /^ {by /which it had gone down in the dial of Ahaz . by 1Sa_14_04 /^ {by /which Jonathan sought to go over unto the Philistines garrison , there was a sharp rock on the one side , and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . by 1Ki_16_13 /^ {by /which they made Israel to sin , in provoking the LORD God of Israel to anger with their vanities . by 1Ki_16_13 /^ {by /which they sinned , and by which they made Israel to sin , in provoking the LORD God of Israel to anger with their vanities . by Isa_37_29 /^ {by /which thou camest . by 2Ki_19_28 /^ {by /which thou camest . by Eze_40_02 /^ {by /which was as the frame of a city on the south . by Luk_05_17 /\$ {by /which were come out of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . by Jos_03_04 /^ {by /which ye must go : for ye have not passed this way heretofore . by Heb_01_02 /\$ {by /whom also he made the worlds ; By Rom_05_02 /\$ {By /whom also we have access by faith into this grace wherein we stand , and rejoice in hope of the glory of God . by 1Co_08_06 /\$ {by /whom are all things , and we by him . by Heb_02_10 /\$ {by /whom are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . by Mat_12_27 /\$ {by /whom do your children cast them out ? therefore they shall be your judges . by Luk_11_19 /\$ {by /whom do your sons cast them out ? therefore shall they be your judges . by Luk_22_22 /\$ {by /whom he is betrayed ! by Joh_19_26 /\$ {by /whom he loved , he saith unto his mother , Woman , behold thy son ! by Heb_06_07 /\$ {by /whom it is dressed , receiveth blessing from God : by Isa_51_19 /^ {by /whom shall I comfort thee? by Amo_07_05 /^ {by /whom shall Jacob arise ? for he is small . by Amo_07_02 /^ {by /whom shall Jacob arise ? for he is small . by Mat_18_07 /\$ {by /whom the offence cometh ! by Mar_14_21 /\$ {by /whom the Son of man is betrayed ! good were it for that man if he had never been born . by Mat_26_24 /\$ {by /whom the Son of man is betrayed ! it had been good for that man if he had not been born . by Gal_06_14 /\$ {by /whom the world is crucified unto me , and I unto the world . by Eze_10_44 /^ {by /whom they had children . by Rom_05_11 /\$ {by /whom we have now received the atonement . By Rom_01_05 /\$ {By /whom we have received grace and apostleship , for obedience to the faith among all nations , for his name : by 1Ki_22_08 /^ {by /whom we may enquire of the LORD : but I hate him; for he doth not prophesy good concerning me, but evil . And Jehoshaphat said , Let not the king say so. by 2Ch_18_07 /^ {by /whom we may enquire of the LORD : but I hate him; for he never prophesied good unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. by 1Co_03_05 /\$ {by /whom ye believed , even as the Lord gave to every man ? by 1Co_01_09 /\$ {by /whom ye were called unto the fellowship of his Son Jesus Christ our Lord . By 1Ki_20_14 /^ {By /whom? And he said , Thus saith the LORD , Even by the young men of the princes of the provinces . Then he said , Who shall order the battle ? And he answered , Thou. by Gen_38_24 /^ {by /whoredom . And Judah said , Bring her forth , and let her be burnt . by 1Pe_02_24 /\$ {by /whose stripes ye were healed . by Act_02_23 /\$ {by /wicked hands have crucified and slain : by Col_01_21 /\$ {by /wicked works , yet now hath he reconciled by

Pro_12_03 /^{by /wickedness : but the root of the righteous shall not be moved . by Hab_02_05 /^{by /wine , he is a proud man , neither keepeth at home , who enlargeth his desire as hell , and is as death , and cannot be satisfied , but gathereth unto him all nations , and heapeth unto him all people : by Ecc_07_23 /^{by /wisdom : I said , I will be wise ; but it was far from me. by Ecc_01_13 /^{by /wisdom concerning all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. by Pro_03_19 /^{by /wisdom hath founded the earth ; by understanding hath he established the heavens . by 1Co_01_21 /\$by /wisdom knew not God , it pleased God by the foolishness of preaching to save them that believe . by Psa_136_05 /^{by /wisdom made the heavens : for his mercy endureth for ever . by Pro_24_06 /^{by /wise counsel thou shalt make thy war : and in multitude of counsellors there is safety . by Job_31_30 /^{by /wishing a curse to his soul . by 2Sa_13_31 /^{by /with their clothes rent . by Deu_04_34 /^{by /wonders , and by war , and by a mighty hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? by 2Th_02_02 /\$by /word , nor by letter as from us , as that the day of Christ is at hand . by 2Th_02_15 /\$by /word , or our epistle . by Rom_15_18 /\$by /word and deed , by Pro_29_19 /^{by /words : for though he understand he will not answer . by Job_38_02 /^{by /words without knowledge ? by Rom_04_02 /\$by /works , he hath whereof to glory ; but not before God . by Jam_02_21 /\$by /works , when he had offered Isaac his son upon the altar ? by Jam_02_25 /\$by /works , when she had received the messengers , and had sent them out another way ? by Jam_02_24 /\$by /works a man is justified , and not by faith only . by Tit_03_05 /\$by /works of righteousness which we have done , but according to his mercy he saved us , by the washing of regeneration , and renewing of the Holy Ghost ; by Jam_02_22 /\$by /works was faith made perfect ? by Jer_22_13 /^{by /wrong ; that useth his neighbour's service without wages , and giveth him not for his work ; by Neh_10_34 /^{by /year , to burn upon the altar of the LORD our God , as it is written in the law : by Neh_10_35 /^{by /year , unto the house of the LORD : by 1Sa_01_07 /^{by /year , when she went up to the house of the LORD , so she provoked her; therefore she wept , and did not eat . by Deu_14_22 /^{by /year . by 1Ki_10_25 /^{by /year . by 1Ki_05_11 /^{by /year . by 2Ch_09_24 /^{by /year . by 2Ki_17_04 /^{by /year : therefore the king of Assyria shut him up , and bound him in prison . by Heb_10_01 /\$by /year continually make the comers thereunto perfect . by Deu_15_20 /^{by /year in the place which the LORD shall choose , thou and thy household . by 1Co_06_02 /\$by /you , are ye unworthy to judge the smallest matters ? by Rom_15_24 /\$by /you , if first I be somewhat filled with your company. by 2Co_10_15 /\$by /you according to our rule abundantly , by 2Co_07_13 /\$by /you all . by 2Co_01_16 /\$by /you into Macedonia , and to come again out of Macedonia unto you , and of you to be brought on my way toward Judaea . by Rom_15_28 /\$by /you into Spain . by Act_24_21 /\$by /you this day . by Eze_20_31 /^{by /you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. by Eze_20_31 /^{by /you. by Eze_20_03 /^{by /you. by Php_01_28 /\$by /your adversaries : which is to them an evident token of perdition , but to you of salvation , and that of God . by 1Th_03_07 /\$by /your faith : by 1Pe_02_12 /\$by /your good works , which they shall behold , glorify God in the day of visitation . by 1Co_16_03 /\$by /your letters , them will I send to bring your liberality unto Jerusalem . by Eze_13_19 /^{by /your lying to my people that hear your lies ? by Mal_01_09 /^{by /your means : will he regard your persons ? saith the LORD of hosts . by 1Co_15_31 /\$by /your rejoicing which I have in Christ Jesus our Lord , I die daily . by 1Sa_10_19 /^{by /your thousands . by Mat_15_06 /\$by /your tradition . by Mat_15_03 /\$by /your tradition ? by 1Sa_10_19 /^{by /your tribes , and by your thousands . by 1Ki_04_12 /^{by /Zartanah beneath Jezreel , from Bethshean to Abelmeholah , even unto the place that is beyond Jokneam :

